EPIGRAPHIA CARNATICA
VOL.11
INSCRIPTIONS IN THE CHITALDROOG DISTRICT
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EPIGRAPHIA CARNATICA

VOL. XI

INSCRIPTIONS IN THE CHITALDROOG DISTRICT

Published for Government

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BY

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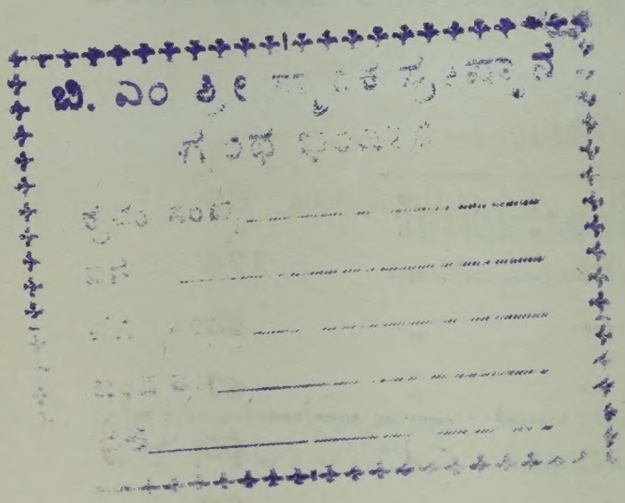

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VOL. XI.

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PREFACE.

A special interest in this volume attaches to the Edicts of Aśôka, whose discovery was epoch-making as regards the ancient history of India, and of the South in particular. The Anaji stone (**Dg 161**) is also of great importance in the same direction.

Much light is thrown upon the Pallavas, the Pâṇḍyas of Uchchaṅgi, and other rulers of the Noḷambavâḍi province which occupied this District. There are also very valuable records of the Râshṭrakûṭas, the Hoysaḷas and the Sêvuṇas or Yâdavas of Dêvagiri.

The most elaborate inscriptions are perhaps those set up around the Harihara temple at Harihar. Many of these, and others of this District, were published by me in 1878 in *Mysore Inscriptions*, but from greatly reduced and imperfect photographs. They now appear in complete and more accurate versions. Those relating to the erection of the Harihara temple (**Dg 25** and **59**), the construction of the dam across the Tungabhadrà, its subsequent breach and restoration (**Dg 23** and **29**), and the establishment of a bank by Achyuta Râya (**Dg 24** and **Hk 123**), are fine compositions. Also the Chaḷukya inscriptions, which contain very extended accounts of the line.

Those of the Chitaldroog and similar modern chiefs are of interest, as well as the farther instances of suicide of devoted dependents on the death of royal and other persons (see **Dg 119** and **Mk 12**), a custom to which attention has been drawn in previous volumes.

The illustrations are by Namaśśivâyam Pillai of my office, and show that the Hoysaḷas were great promoters of art.

Bangalore, August 1902.

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INTRODUCTION

The inscriptions of the Chitaldroog District number 642. Among them are included the oldest in the country, namely, the Edicts of Aśôka. From that period, the 3rd century B. C., we have, so far as the epigraphic remains in this District are concerned, to pass to the 5th century A. D., from which time there is a continuous record to the present time. The following is a list of such of the inscriptions as can be assigned to specified dynasties or periods :—

Maurya	3	*B. C.*	252	Sêvuṇa (or Yâdava)	22	1250—1300
Kadamba	9	*A. D.*	450—1171	Vijayanagar	130	1365—1415
Pallava	25		450—1205	Râyadurga	5	1386—1559
Râshṭrakûṭa	26		790—1060	Harati	18	1533—1739
Chaḷukya	74		694—1220	Bêlûr	14	1533—1562
Gaṅga	4		930—1220	Chitaldroog	48	1556—1756
Sinda	6		968—1172	Sante Bennûr	5	1571—1605
Kaḷachurya	6		1161—1220	Haṭṭi	3	1620—1685
Pâṇḍya	42		1032—1220	Muttinaḍu	5	1672—1747
Chôḷa	10		1106—1554	Mughals	4	1692—1720
Hoysaḷa	47		1193—1338	Mysore	13	1781—1885

These are reviewed in this Introduction as far as possible in chronological order under the heads indicated, attention being directed to whatever seems entitled to notice in regard to each.

In order to save space, the following abbreviations have been adopted for the names of the several taluqs :—**Cd**=Chitaldroog ; **Dg**=Dâvangere ; **Jl**=Jagalûr ; **Mk**=Moḷakâlmuru ; **Cl**=Challakere ; **Hr**=Hiriyûr ; **Hk**=Hoḷalkere.

Mauryas.

The discovery of the Edicts of Aśôka was made by me in 1892, in the course of the present Survey, and the event was described by one of the highest European authorities as forming an epoch in Indian archæology. For though Aśôka's edicts had been found inscribed on rocks in various parts in the north of India, the farthest points south in which they were known to occur were at Girnar in Kathiawar (the earliest discovered), and Jaugada in the Ganjam District. The present discovery therefore lifted as in a moment the veil that hid from our eyes the history of the South in this remote past age, and revealed the fact that the Maurya empire extended over at least the northern parts of the Mysore country.[1]

Previously to this I had published the inscriptions at S'ravaṇa Belgoḷa and the various traditions which recount the migration southwards of Chandra Gupta (grandfather of Aśôka) to Mysore in the company of the great Jaina teacher Bhadrabhâhu, and the ending of their days at S'ravaṇa Belgoḷa,

[1] The discovery was on the point of being missed. For myself and my people were all much fatigued with a long period of travel and I had spent my last rupee. I was therefore thinking of leaving Moḷakâlmuru as not promising any inscriptions of importance. But fortune proved more favorable, and I procured some funds by an excursion to Bellary. In order to make the discovery public as soon as possible, it was communicated to the Editor of the Madras Mail, who at once recognized its importance, and informed me that by the next morning it would be known at every breakfast table in England. I soon received hearty congratulations from all sides, from the veteran archæologist General Sir Alexander Cunningham, from Dr. G. Bühler, and many other learned and interested inquirers, all eager to know the particulars.

But he did not come here in any administrative capacity, having in fact abdicated the throne, to devote his last years to penance in compliance with the dictates of the Jain religion.[1] There was also the statement in the *Mahâvaṁśa* that among the countries to which Aśôka sent out Buddhist missionaries was Mahisa-maṇḍaḷa. This, it now became clear, was no other than Mysore, those parts of the country not within the limits of his direct government. A farther confirmation is found in the mention of Vanavâsi, the ancient city on the north western border of Mysore, as another of the places to which he sent missionaries.

The Aśôka inscriptions discovered by me were three in number, situated on hills on the right and left banks of the Janagi-haḷḷa or Chinna Haggari river, where it crosses the Moḷkâlmuru taluq from west to east. They are all in the neighbourhood of Siddâpura, between 14°47′ and 51′ north latitude and about 76°51′ east longitude. The best preserved is the Brahmagiri inscription (**Mk 21**), engraved on the top of a great boulder of gneiss, at the north-west base of the hill of that name, at a point called the Ganjiguṇṭe mûle. The boulder was well known throughout the neighbourhood as the *akshara guṇḍu* or "letter rock," and was supposed to be endued with medicinal virtues. Accordingly, in various ailments of human beings and in diseases of cattle, the stone was washed and the water used for the purpose given to the patient to drink. It was the favourite seat for goatherds in the heat of the day when the flocks were collected into the shade of the surrounding rocks, and for ryots watching the crops in the neighbouring fields. The inscription is cut on the undressed horizontal surface of the rock, which slopes down somewhat at the end of the lines. It consists of thirteen not very regular lines, covering a space of 15′6″ by 11′6.″ Half a dozen letters at the beginning of the 6th and 7th lines have been defaced by lodgement of water in a depression in the stone. But, with the exception of a few other letters here and there, the remainder is generally in good preservation.[2] This inscription has been adopted as the standard text, as all three are evidently *replica*, though probably with variations in detail and expression. But the other two are so much defaced that the differences cannot be determined with any certainty.

The second inscription (**Mk 14**) is less than a mile to the west of the first, and close to Siddâpura, on a ledge, facing south, some way up a rocky group of hills called Yenamana Timmayyana guṇḍlu or the buffalo-herd Timmayya's rocks. It consists of twenty-two lines, covering a space of 13′6″ by 8′, and is engraved in lines of varying length on the sloping and peeling horizontal surface of the rock. A great boulder overhangs the inscription on the north, under the eaves of which the lines end, leaving a very small space between the inscribed floor and the rock above. Considerable portions have been defaced, as the shady ledge on which the inscription is cut formed a favourite shelter for goats and cattle.

The third inscription (**Mk 34**) is on the western summit of the Jaṭiṅga-Râmêśvara hill, which is some three miles or more north by west of Brahmagiri. The inscription is cut on a very irregular slanting horizontal surface of rock, facing north-east, which has been quarried at some period. Overhanging the inscription on the south is an immense boulder, which still shows the marks of the mason's punches used in splitting off a considerable portion of its northern face. The floor on which the inscription is cut is immediately in front of the stairs leading up to the Jaṭiṅga-Râmêśvara temple. Consequently all pilgrims to the shrine used to walk right ovsr the inscription, and have no doubt done so for centuries. Moreover, owing to the convenient shadow of the overhanging boulder, the site

[1] The historian is justified, Mr. Vincent A Smith observes, in assuming that the system of government developed by the genius of Chandragupta, the first emperor of India, was preserved intact in its main features, although supplemented by some novel institutions, and modified by certain reforms, in the reign of his grandson. (*As'óka*, p. 72).

[2] Erections have now been put up over this and the other As'ôka inscriptions by the Mysore Government for their protection, and the headman of the village has the keys as custodian.

of the inscription was the favourite resort of the bangle-sellers at the annual festival. Hence the rock is called the Baḷegâra-guṇḍu or "bangle-sellers' rock," and various holes have been punched in different parts of the rock on which the inscription is cut to receive the posts of the booths or tents erected by them at the annual fair. For the foregoing reasons it is not surprising that the inscription is very greatly defaced, so much so indeed that it is difficult to tell exactly where it begins or where it ends. So far as can be made out, it consists of at least twenty eight lines, covering a space of 17'6" by 6'6". There is a guiding line engraved in the margin to the left, apparently to show the direction of the lines, but those above this mark do not seem to have been parallel with those below it. The letters are not so large as those of the other two inscriptions.

All are engraved in the Brahmi lipi,[1] the southern form of Aśôka characters, and expressed in Prâkṛit language.[2] But a very remarkable exception occurs in the case of the last word in each, in which the engraver, in stating his profession, has done so in the Kharôshṭhi characters, written from right to left, which are only found in the extreme north-west of the Punjab. This peculiarity does not occur elsewhere, and seems to indicate that the official who wrote the inscriptions had been transferred from the extreme north to the extreme south of the empire.

The three inscriptions found in Mysore resemble most of all the Three New Edicts of Bairât (in Râjputâna), Rûpnâth (in the Central Provinces), and Sahasrâm (in Bengal), first translated by Dr. Bühler. These "Minor Rock Edicts present a single short edict in variant forms, to which a second still shorter edict, a summary of the Buddhist moral law, is added in the Siddâpura group of copies only."[3]

All the three in Mysore begin in the same way,[4] with greeting from the Ayaputa (Âryaputra or Prince) and the mahâmâtas (or high officials) of Suvaṇṇagiri to the mahâmâtas of Isila. We thus come to know that Suvarṇagiri, which has not been identified, was the seat of a Viceroy,[5] a member of the royal family. From various edicts we learn that there were three others,—Taxila (Shâh Dheri, in ruins, in Rawalpindi District in the Punjab), Ujjain (in Mâlva), and Tosali (perhaps Jaugaḍa in Ganjam District). Isila may possibly be represented by the Sidda in Siddâpura.

Our edicts are introduced with the formula "Dêvâṇaṃ Piye commands" or "Thus says Dêvâṇaṃ Piye."[6] This name (Dêvânâm priyaḥ), meaning Beloved of the gods, was a royal title borne by the Maurya kings. It is sometimes used alone, but more often in conjunction with the king's name. It thus occurs as an epithet of Piyadasi (=Priyadarśi) and of Dasaratha his grandson.

The main object of the present edicts is to exhort all classes to greater effort in pious duties. In doing this the king adduces his own example, how while he was a lay disciple he did not exert himself strenuously, but after he entered the Order he did so, and as the result, the men who were (regarded as) true in Jambu-dvîpa (were shown to be) false, together with the gods. This was the fruit of effort or exertion, and in the same way the lowly, as well as the great, could by exertion attain

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[1] The source of the Dêvanâgarî and other alphabets of India. It is of Semitic origin and was introduced into India in about the 9th century B.C.

[2] Most of the inscriptions are written in the dialect known as Mâgadhî, then current at the capital of the empire, where the text was evidently prepared. The versions published at the distant stations of Girnâr and Shâbhâzgarhi were prepared in the viceregal offices, and exhibit many local peculiarities. The texts in the Central Provinces and Mysore are intermediate in character between those of Girnâr and those of the east. (Smith's *As'ôka*, p. 107).

[3] *id.*, p. 105.

[4] Translations have appeared by Dr. Bühler in *Epigraphia Indica*, III, 140; by M. Senart, (in French) in the *Journal Asiatique* for 1892; and by Mr. V. A. Smith in *As'ôka* (Rulers of India Series), 138, 141. Plaster casts of the Brahmagiri inscription, prepared (with those of other As'ôka Edicts) at the expense of Sir Charles Elliott when Lieutenant Governor of Bengal, have been placed in the Indian Museum at Calcutta and the Madras Museum.

[5] As'ôka himself was the Viceroy here at the time of his father's death.

[6] This fformula, with which most of the Edicts are introduced, recalls the similar one in the famous Persian inscription of Darius, 516 B. C., at Behistan, every section of which commences with,—"Says Darius the king."

to *svarga* (or heavenly bliss). A precept to this effect is quoted, said to have been delivered by the Vyûtha (or the Departed, that is, Buddha) 256 (? years ago).

With regard to the various circumstances referred to in the above summary, the conversion of the king, as he informs us in the 13th Rock Edict, was due to the remorse he felt on account of the slaughter and devastation that attended his conquest of Kaliṅga. Henceforth he resolved to maintain peace and devote himself to religion. That conquest, as he tells as, was in the 9th year after his coronation. During the two years and a half that he was an *upâsaka* (or lay disciple) he did not put forth much effort. But more than six years before the time of our present inscription, he entered the *sangha* (or religious order) and vigorously exerted himself. What ensued from these special efforts has been stated above, but the sentence is elliptic and not over clear.[1] But it is generally agreed, and there can be no question, that the reference is to the Brahmans, who are designated throughout Hindu literature by several terms which mean "gods on earth." As stated by M. Senart, "After his conversion the king proceeded to deprive the Brahmans of that almost divine prestige which they enjoyed throughout the whole of India." Their authority being rejected, their gods were also deposed (as Mr. Smith remarks). That the king's conversion was to Buddhism there can be no doubt. Previous to this change of faith he was in the opinion of some a Jain,[2] but according to others he held the creed of the Brahmans. Aśôka signalized his conversion not by persecution of his former co-religionists but by inducing a revolution throughout India in the public estimation of them. In short, the members of the Saṅgha no doubt took advantage of the king's presence and adhesion to influence him to depose their rivals, whether Brahmans or Jains, from their former pre-eminence. This action of his does not invalidate the express injunctions to toleration contained in so many of his edicts, wherein he inculcates more than once the duty of reverence to and the bestowal of alms upon both Brâhmaṇas and S'ramaṇas. Toleration was denied only to their false claims. On the other hand it would be strange if no trace whatever could be discovered of the resentment which would naturally be evoked by so powerful though silent and peaceful a revolution in time-honoured beliefs. And we may perhaps find a trace in the fact that Dêvânâmpriyaḥ, as one word, is explained by Kâtyâyana in the Vârttikas to Pâṇini as synonymous with *mûrkha*, a fool ! This was a very characteristic retaliation, if so meant, and the use of the word thus authorized has come down even to the present time and is common, so I am told, at all events among the Brahmans. See also the satirical verses quoted in Vol. V. Intro. p. 30, 31.

As regards the numerals 256, no one has been able satisfactorily to explain what they refer to.[3] They do not, however, whether embodying a date or not, affect the accuracy of the dates

[1] The parallel passages to this difficult sentence, which are somewhat differently expressed at Sahasrâm and Rûpnâth, have been thus interpreted :—*Sahasrâm* : (Dr. Bühler)—"During this interval those gods that were (held to be) true gods in Jambu-dvîpa have been made (to be regarded as) men and false." (M. Senart)—"During this period the men who were the real gods of Jambu-dvîpa have been reduced to be no longer really the gods." *Rûpnâth* : (Dr. Bühler)—"Those gods who during this time were considered to be true (gods) in Jambu-dvîpa have now been abjured." (M. Senart)—"Those who at that time were the real gods of Jambu-dvîpa are now reduced to be really so no longer."

[2] That ChandraGupta, As'ôka's grandfather, was a Jain has been stated above, and this seems to be supported by the testimony of the Greek ambassador Megasthenes (see McCrindle's *Indika of Megasthenes*). For As'ôka, see Thomas's *Jainism or the Early Faith of As'ôka*. As'ôka's grandson Sampadi or Samprati was apparently a devoted Jain.

[3] The following interpretations given of the parallel passages at Sahasrâm and Rûpnâth will show the difficulties connected with it :—*Sahasrâm* : (Dr. Bühler)—"And this sermon (is) by the Departed (*i. e.* Buddha). Two hundred (years) exceeded by fifty-six, 256, have passed since." (M. Senart)—"It is by the missionary that this teaching is spread abroad. Two hundred and fifty-six men have been sent forth on missions, 256." *Rûpnâth* : (Dr. Bühler)—"This sermon has been preached by the Departed. 256 (years have elapsed) since the departure of the Teacher." (M. Senart)—"It is through the missionary that my teaching is spread abroad. There have been 256 settings forth of missionaries." Dr. Oldenberg lays down the following as the exact translations, whatever the words left in the original may be found to mean. *Sahasrâm* : "256 *sata* are *vivuthas*." *Rupnâth* : "There are 256 *vivâsas* of the *sata*."

otherwise assigned to Aśôka, which are sufficiently established. Assuming that the figures indicate the number of years since the death of Buddha, Mr. V. A. Smith has constructed a table (*Aśôka*, p. 140) showing how they can be made to tally with the known chronology, and thus arrives at 252 B.C. as the date of the present and other Minor Rock Edicts.

The Edicts discovered in Mysore contain a short supplementary edict giving a summary of the *dhamma* or law of piety, the beginning and end of which bear a striking similarity to the fifth commandment in the tables of Moses.

The whole concludes with the statement that the edicts were written by Paḍa the scribe. It is in this last word (*lipikarêna*) that he makes use of the Kharôshṭhi characters of the north-west Punjab, written from right to left,—a form of Aramaic script introduced by the Persians after the conquests of Darius in the 6th century B.C.

Kadambas.

The earliest Kadamba inscription in this volume is **Dg 161**, which is engraved in Cave characters similar to those on the Maḷavaḷḷi pillar (**Sk 263**, Vol. VII), but expressed entirely in Sanskrit. It informs us of a disastrous battle in which Kṛishṇavarmma-Râja, evidently a Kadamba, was ruinously defeated by the Pallava-Râja Naṇakkâsa. The site of this battle is not mentioned, but it may be assumed that it was somewhere near Anaji, where the inscription is. So complete was the ruin of his country, that Sivanandavarmmâ, who we must suppose was the son of the Kadamba king, although he had distinguished himself by acts of courage, resolved to retire from the world and deliberately gave himself up to a life of penance, hoping thus to accumulate merit which should retrieve the fortunes of his line.[1] Of this prince we have some important details. He was devoted to the feet of his father and mother (who are not however specifically named), and is said to belong also to the family of the Kêkayas, who made intermarriages with the Ikshvâkus and *râjarshis*. As regards the Kêkayas we know from the Bannahaḷḷi plates (**Bl 121**; Vol. V) that Kṛishṇavarmmâ married the daughter of Kaikêya, and had by her a son named Vishṇuvarmmâ. This was perhaps another son by the same mother. The Kêkayas are farther said to have intermarried with the Ikshvâkus. The reference may be to the Gaṅgas, who claim descent from Ikshvâku (see **Sh 4, 64**; Vol. VII), an opinion which is supported by the statement in Gaṅga grants that Taḍangâḷa Mâdhava, the fifth king of the line, married the sister of the Kadamba king Kṛishṇavarmmâ, who is himself described in the Beṇṇûr plates (**Bl 245**; Vol. V) as the fifth king of the Kadambas. Both Sivanandavarmmâ and Naṇakkâsa are names new to the lists respectively of Kadambas and Pallavas.

We then pass on to **Cd 42** and **43**, finely engraved in old characters on two slabs of stones lying in a field north west from Chitaldroog. They contain the praises of a Brahman named Guṇamadhura, who is described as the *adhipati* of Mâsikkâ-pura, and son of Manâgama, the son of Dhanâgama. There is nothing to throw light upon the question as to who he was, nor is there any local name bearing any resemblance to Mâsikkâ-pura. There are two villages some distance to the west, in the next taluq, named HireMadhura and Chikka Madhura, but there is nothing to connect Guṇa-madhura with them.

In **Mk 40** and **42** we have an Ajavarmmarasa in 987, who was probably a Kadamba though this is not stated. He also appears in **Mk 26** in 1032, when Jayasinga-Dêva was ruling the kingdom, the Châḷukya king of that name. The lord of Kânchî-pura who transmitted the king's orders must have been a Pallava.

[1] This was perhaps accomplished by Ravivarmmâ, who is said to have uprooted Chaṇḍadaṇḍa, the lord of Kânchî. (Halsi plates, *Ind. Ant.* VI, 30).

The next Kadamba record (Mk 41) is dated in 1100 A. D. In this we have the mahâ-maṇḍalêśvara, lord of Banavâsi-pura, Bancharasa-Dêva ruling the kingdom from the fort of Lunke, and making a grant for the god Lunkêśvara. This fort was immediately to the north of Moḷakâlmuru and the temple of Nunke Bhairava, as it is called, is in a rocky ravine near where this inscription is engraved.[1] A neighbouring hill to the north east is called Ucchaṅgi-durga, (said to have been formerly known as Hire-Âryana-durga). Seeing that the Kadambas had a seat of government in this part, it may possibly be the Uchchâśriṅgi from which some of their copper plate grants were issued, hitherto supposed to be the famous Uchchaṅgi-durga in the south west of the Bellary District, just over the Mysore border.

In Dg 35 we have a Kaḍamba king named Sôma in control of the *manneya* of the Nâgara-khaṇḍa Seventy in about 1160. The origin of the Kadambas is here traced to Mayûravarmmâ, who was born to Rudra and the Earth under a *kadamba* tree. As he was born with an eye in his forehead, the crown could not be bound there, as it would cover it up: it was therefore bound near his knee, where it would show well. As he grew up in the shade of the *kadamba* tree, his family became the Kâdambas. After Mukkaṇṇa-Kadamba Mayûravarmmâ, many kings of that line succeeded. At length arose Barmma-Dêva, whose fame none of them had equalled. His son was Boppa-Dêva, whose son was Sôyi-Dêva, the Sôma above mentioned.

In Dg 32 we have a Kadamba king named Nâgatiyarasa in 1171, together with his junior uncles Hamparasa and Sattiyarasa, his youger brother Hariyarasa and his sons Kêtarasa and Mâcharasa, remitting for the god S'aṅkara-Nârâyaṇa certain tribute payable to them from the Kûḍalûr agrahâra and its hamlet Belvâḍi. Nâgati was the son of Kêtarasa and Kanakabeyarasi, and has all the Kadamba titles and epithets. He is also called lord of the Uchchangi hill.

Pallavas.

The oldest inscription here relating to the Pallavas is Dg 161 already treated of above. In it we have a Naṇakkâsa-Pallava-Râja inflicting a crushing defeat on the army of Kṛishṇavarmma-Râja. No more is said about him, nor has his name been met with before[2]. He may be one of the early Pallava kings known to us under a different name.

The name Pallava at the beginning of the 9th century becomes interchangeable with Noṇamba or Noḷamba, whence the Noṇambavâḍi or Noḷambavâḍi Thirty-six Thousand province, which was more or less identical with the Chitaldroog District, its subjects being represented by the existing Noṇabas.

In Cl 5,7 and 8 we have Singappotta Kali-Noḷambâdi. He is the Simhapôta mentioned as the second of the Noḷambas in the inscription discovered by me at Hêmâvati, the ancient Heñjeru.[3] In Cl 8 he is described as acting under the orders of Permmânaḍi, who on becoming the ruler of a new kingdom (*nava-râjyam*), that is, on coming to the throne, was incensed against Duggamarasa for trying to assert his independence, and directed Singapôta to attack him. Permmânaḍi was the Pallava title taken away from them by the Ganga king Srîpurusha on his gaining a decisive victory over them, and ever after assumed by the Gangas.[4] Duggamâra was a son of Srîpurusha. The Permmânaḍi here referred to must therefore be Sivamâra II, the son who succeeded Srîpurusha on the throne in about 780.

Next come Cl 33 and 34, a little later. In these we find the Râshṭrakûṭas as the supreme rulers, and Singhappotta's son Paramêśvara-Pallavâdhirâja, with the latter's son Pallava-Malla, governing certain provinces under them. We know that the Râshṭrakûṭas at about this period seized the

[1] This temple is served by a succession of Gôsâyins from northern India.

[2] But Ayyapa-Dêva in the 10th century is called Nanniga.

[3] See my *Mysore Gazetteer* (revised edition), Vol. I. p. 870.

[4] See *Ep. Carn.* VI., Intro. p. 6.

Ganga territories and imprisoned the Ganga king, conjectured to be the S'ivamâra above mentioned, which is thus apparently confirmed. Pallavâdhirâja is called Châru Ponnera in the Hêmâvati stone. Of the provinces he was governing, the two chief were the Noḷambaḷige Thousand and the Nirggunda-nâḍ Three Hundred. The latter was in the south west of the Chitaldroog District. The other, which was the most important, may have been the nucleus of the Noḷambavâdi Thirty-six Thousand. Of Singapôta's daughters, one is described as the mother of Permmânaḍi's queen, and we know from other inscriptions that intermarriages took place at this time between the Gangas and Pallavas more than once.

In **Cl 29** we have Pallava-Chôra, no doubt the Polal-Chôra Noḷamba given in the Hêmâvati stone as the successor of Châru Ponnera. In **Hr 33** Mahêndra is ruling. He was the son of Polal-Chôra by a Ganga princess, the sister of Nîtimârgga. We next have in **Cd 62** Ayyapa-Dêva ruling in 918, with another name of Nannigâśraya. He appears again in **Jl 29**, where he is styled Noḷambâdhirâja, and Aṇṇayya was governing some place under him. In **Cl 6** and **56** the latter, with the title Bîra-Noḷamba, has succeeded his father. **Hr 31** of 971 and **Cl 4** of 974 belong to this period but contain no name of the ruling king. **Hr 1** brings us in 975 to Iriva-Noḷamba Dilipayya's son Nanni-Noḷamba. Iriva was a second son of Ayyapa and ruled after his brother.

Next comes **Mk 10** of 1022, in which we have Jagadêkamalla-Noḷamba-Pallava-Permmânaḍi ruling under the Châḷukya king Jagadêkamalla or Jayasiṃha-Dêva. His name appears from **Dg 71** to have been Udayâditya-Dêva. His seat (*âsana*) is said to be in Kampili, which is on the Tuṅgabhadrâ, in the north west of the Bellary District, and he is described merely as ruling the kingdom. In **Dg 126** and **19** of 1037 and 1043, Jagadêkamalla-Immaḍi-Noḷamba-Pallava-Permmânaḍi appears ruling various provinces, of which the chief was the Kadambaḷige Thousand, which is often met with in the inscriptions of this District. It evidently takes its name from the Kadambas, as Noḷambaḷige from the Noḷambas. His minister was Pallavâbharaṇa Brahmâdirâja. **Dg 124** and **20**, the latter dated in 1045, show us Trailôkyamalla-Nanni-Noḷamba-Pallava-Permmânaḍi ruling Kadambaḷige and other provinces, together with the *nidhi-nidhâna-nikshêpam* and a *sahasra-daṇḍam*. These expressions recur in many of the inscriptions of this District, and may perhaps refer to (gold) mines. *Nidhi* and *nikshêpa* are always included in the *ashṭa-bhôga-têjas-svâmya* or eight rights of full possession, and refer to hidden treasure and underground stores. But here they are described, along with *nidhâna*, also meaning hidden treasure, as objects of the ruler's government, and he appears to have been provided with a force of a thousand men to guard them.[1] *Nidhi* is also used to denote a bank (see **Dg 24** and **Hl 123**). **Dg 124** was composed by Pallavâbharaṇa Brahmâdirâja's *perggaḍe* S'ântivarmmayya,

Jl 10 of 1054 introduces Nârasinga-Dêva as ruling Kadambaḷige and other provinces under Trailôkyamalla, and his son Kumâra-Chôraya-Dêva as ruling the Uchchangi Thirty. A grant was made for the temple at Asagagôḍu, which is declared to be a Kâlâmukha-sthâna, the maṭha of the Naishṭika.-vêdi Karttâra, who rewarded the *sûtradhâra*, or engineer who superintended its erection, with some land.

In **Mk 28** and **Cd 82** of 1072 and 1074 we have grants made under Trailôkyamalla-Noḷamba-Pallava-Permmâḍi Jayasinga-Dêva, the younger brother by a Pallava mother of the Châḷukya emperor Vikramâditya Tribhuvanamalla. In both he is given the imperial titles, and in the former described as his elder brother's lion. He was then in the outer camp of Gondavâḍi. In the latter he is styled the Châḷukya regent elephant, not bounded by his elder brother (*aṇṇa-nissîmam*).

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[1] In Cd. 34 a grant is made—with freedom from trouble about the *nidhi-nidhâna-nikshêpa* and the *sahasra-daṇḍ a*.

Dg 113 mentions a Pallava king, but with no name. **Cd 23** informs us that in 1205 the Pallava prince Mâchi-Dêva was governing the Hoḷalakere-nâḍ and the Honkunda Thirty under the Hoysala king. His descent is also given.

Râshṭrakûṭas.

The Râṣṭrakûṭa inscriptions begin with **Cl 33** and **34**. They are both on the same pillar and represent Akâlavarsha's son Jagattunga-Prabhûtavarsha-Pratâpâvalôka-S'rîvallaha as ruling the kingdom of the world,—designations which indicate a Gôvinda. It was at one time uncertain whether this Gôvinda actually came to the throne. But in inscriptions published by Dr. Bhandarkar[1] it is said that sensual pleasures made him careless of the kingdom, and he left the cares of government to his younger brother Nirupama, allowing the sovereignty to drop away from his hands. He attempted afterwards to recover his power, but in vain. He is said at the end of Jinasêna's *Harivaṁśa* to be ruling the south in S'aka 705 (783 A.D.)[2] To this period therefore our two inscriptions must belong.

Dg 17 of 889 and **Jl 19** of 907 are of the time of Kannara-Dêva Akâlavarisha. The former is a grant by the descendant in the seventh degree, all specified, of a dancing girl. The latter is a vîrakal, much defaced, in which the Gangas and Noḷambas appear. **Dg 119** of 930 belongs to the reign of Suvarṇṇavarsha, a title of Gôvinda IV. We here have Barddhega governing the Kadambaḷige Thousand, and a Ganga named Chandi .. as governor under him.[3] On his death his retainer Alliga became *kîḷ-guṇṭhe*. This obscure expression was first met with in the interesting Doḍḍahuṇḍi stone (**TN 91**, Vol III) in connection with the death of the Ganga king Nîtimârgga. For reasons given below in my note on p. 73 of the Translations I consider that it means "buried under."

Cd 76 and **77**, of 937 and 940, bring as to Amôghavarsha. In both, Kannayya or Kannarasa was governing the Kadambaḷige Thousand, together with the *nidhi-nidhâna-nikshêpa* and a *sahasra-daṇḍa*, already described above (p. 7). In **Cd 76** is given a genealogy of the Raṭṭa kings. After describing the descent of the Yâdava race from Brahma, it says that many of that race ruled the earth in peace, after whom arose Dantiga, who stood in all the wealth of the kingdom. He died without a son, and his junior uncle (*kiṟiy-ammam*) Kannara[4] entered the line. He was succeeded by his son Nirupama, to whom was born Jagattunga, whose son was the celebrated Amôghavarisha. His son was Dêva, whose eldest son was Indara, whose son was Dêva, celebrated like his father. Dêva-Râja's son was Gabhindara, whose son was Iṟiva-Kannara. The same genealogy is repeated in **Cd 49**. In this list Gôvinda II (of **Cl 33** and **34**) is omitted, as usual. The first Dêva represents Kannara Akâlavarsha II. The second Dêva, being the son of Indra and a celebrated king, must be Gôvinda IV. So far as hitherto known he had no son, and was succeeded by his uncle Baddiga Amôghavarsha, whose son Kannara Akâlavarsha III followed. If Gôvinda IV had no son it is strange that an inscription of almost his own time (918-933) should represent him as having one. But Iriva-Kannara must be the Kannara who was the son of Baddiga, and the latter must be the Gabhindara of these inscriptions and the uncle of Gôvinda IV. But though not the son of Gôvinda IV, he was the son of a Gôvinda, his grandfather Jagattunga, the invariable title of the Gôvindas in this family, who died before coming to the throne. **Cd 76** closes with a brief summary of the notable exploits of the kings, as follows :— In Paḷeyâr, Dêva attacked and slew Pâṇḍya, (that is, Kannara II slew probably a Pâṇḍya of Uchchangi) ; Dêva's son (Indra) slew Vîra, (of this reference I cannot find any explanation) ; in S'rîpura, Indra's son (Gôvinda IV) smote the Pallava king, (the Pallava king during Gôvinda's reign, 918-933, would be Ayyapa Nanniga or his son Anniga Bira-Nolamba, but according to the Deoli plates the latter was subdued by Kannara III) ; Indra defeated Kaḷa, (Indra appears here to represent Baddiga as

[1] Karhad plates, *Ep. Ind.* IV, 278; and Deoli plates, V, 188. [2] *Ind. Ant.* XV, 142.
[3] Probably the Chandiyammarasa of **Cd 24**.
[4] Of course it must be understood throughout that Kannara is a form of the name Kṛishṇa.

before explained, but we have no information about Kala) ; this Kannara (Kannara III) slew Gaṅga-Permmâḍi and gave the land to Bhûvallabha, (the reference is to the murder of the Gaṅga prince Râchamalla, and the establishment on the Gaṅga throne of Bûtuga, as related in the Âtakûr stone (**Md 41**, Vol III) and in the Deoli plates (*Ep. Ind.* V, 188), Bûtuga being given Kannara's sister in marriage, together with the Banavase Twelve Thousand and other important provinces.

From **Cd 75** of 941 to **Hl 88** of 965 we have several inscriptions of the reign of Akâlavarsha Kannara III. In these, Kannayya is still governing Kadambaḷige, together with the *nidhi-nidhâna* &c, as before, down to 964 (**Hl 30**), when .. lôkayya succeeded him in this charge, and Kannayya is governing the Seven Gauḍas and the Komara-gadyâṇa of the Thousand (*i. e.* Kadambaḷige). In 946 (**Cd 26**) he appears with a number of titles, and in 947 (**Cd 49**) calls the Raṭṭa genealogy above given in **Cd 76**, his genealogy (*âtana vams'âvaḷi*). **Mk 27** of 962 is the inscription on the Jaṭinga-Râmêśvara hill which records the rebuilding with stone of the unfinished brick temple said to have been erected on the spot where Jaṭâyu fought and fell when Râvaṇa carried off Sîte. No king's name is given, but the mention of Goggi connects it with this reign, as is clear from **Hl 33**, where also it appears that he was Kannayya's brother-in-law. He has various titles, among which are Permmâḍi.. 's (*baṇṭa*, or warrior), and *bhujanga* (serpent or paramour) of Ujjeni, and is called Goggiyamma .... kayya, evidently the same as Kannayya's successor in **Hl 30.** His descent is given in **Cd 74.** Kannayya's mother Polegabbe, given to fasting and purified by bathing in the Ganges, along with her son Sûdrakayya, makes a grant in **Hl 33**. She was no doubt a widow. In **Hl 88** we have Mârasiṅga-Permmâḍi ruling the Gaṅgavâḍi Ninety-six Thousand under Kannara-Dêva. This explains the Permmâḍi above as referring to the Gaṅga king known as Noḷamba-kulântaka. In **Hl 23** Sûdrakayya was governing Kadambaḷige, with the *nidhi-nidhâna* &c. He has the titles,—master of the Ândra-maṇḍala (*Ândra-maṇḍalâṇma*) and *bhujanga* of Ujjeni. He makes a grant for a temple not only with washing of the feet of the priest, as usual, but rubbing them as well. Guṇḍêri, where the grant was made, is called a city of the Lôkâyatas, an atheistical sect, followers of the doctrines of Châryâka. A grant was also made by a Sinda prince at the same time.

With **Cd 50** and **74** we pass to Nityavarsha Koṭṭiga-Dêva, ruling in Mannekhêḍa or Mânyakhêṭa[1] . Pandayya or Pandiga was governing Kadambaḷige. He claims Châḷukya descent, which is given in detail in **Cd 74**, and was the son of Goggi. He was apparently the same as Sûdraka above. Among his titles are,—the Châḷukya omniscient. His wife was Jakki Sundari, a Jain. In **Hl 86** and **87** of 975, and **85** of 977, we have *vîrakal* of the time when Arabalava was ruling. No overlord is mentioned, and he describes himself as a Kûka. There is a Kukkavâḍi in **Hk 68.**

Dg 152 of 976 closes the independent Râshṭrakûṭa inscriptions in this volume. Kokkaḷa-Dêva was ruling the earth as far as the ocean, and Pandiyayya was still governing Kadambaḷige. But **Cd 78** shows a Raṭṭa chief Singana-Dêva governing, under the Châḷukyas, and he would seem to have been married to the Châḷukya king's daughter.

A
Chalukyas.

The first document is the Harihara plates[2] (**Dg 66**), dated in the 14th year of Vinayâditya Satyâśraya, (694 A. D.). The Chaḷukyas claim to be of the Mânavya-gôtra, sons of Hâritî, nourished by the Seven Mothers the seven mothers of the world,[3] owing their good fortune to Kârttikêya,

[1] The Râshṭrakûṭa capital, now Mâlkhêḍ in the south-west of the Nizam's Dominions.

[2] Originally published by me in *Mys. Ins.*, No. 132. See also **Ind. Ant.**, VII, 300.

[3] These were designations of the Kadambas before them. Could the Chaḷukyas have adopted them from that source?

and subjecting all kings in a moment at the sight of the Boar ensign obtained from Nârâyaṇa. The earliest king here mentioned is Pulikêsi, who performed the horse-sacrifice. His son was Kîrttivarmmâ, who established his fame in Vanavâsi and other foreign territories subdued by his valour. His son was Satyâśraya, who, by defeating Harshavarddhana, the warlike lord of all the north, gained another name of Paramêśvara. His son was Vikramâditya, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line. He was victorious over many hostile kings whose battle cries were uttered in various languages. After defeating the king of the Pallavas, who threatened destruction to a family as pure as the rays of the moon,—that is, the Chaḷukyas, who were of the Lunar race,—he seized Kânchî-pura ; split the peaks of the pride of the triple mountains Chôḷa, Pâṇḍya and Kêraḷa ; and received obeisance from the Kâṅchi king, who had bowed to no other. His son was Vinayâditya-Satyâśraya, who, by command of his father, put a stop to the overgrown power of Trairâjya Pallava (or Pallava who ruled over three kingdoms), and pleased him by bringing all the countries into peace. The Pallavas Kalabhras Kêralas Haihayas Viḷas Mâḷavas Chôḷas Pâṇḍyas and others were brought into his service equally with the Âḷuvas Gaṅgas and others of old-standing (*maulaiḥ*). He commands all people, and makes it known, that his camp being at the village of Karanja patra near to Harisha-pura (probably Harihara),—on the application of Âḷuva-Râja, he has granted to Îśânaśarmmâ, son of Mâraśarmmâ and grandson of S'rîśarmma-Sômayâji, the village of Kiṟu-Kâgâmâsi in the Eḍevoḷal division (*bhâga*) of the Vanavâsi-maṇḍala. Also some land to the west of Per-Gâgâmasi. The śâsana was written by the great minister for peace and war, Râma-puṇyavallabha.

The Chaḷukyas were superseded by the Râshṭrakûṭas for more than two centuries, but finally recovered their power under Tailapa in 973. In **Cl 15**, however, we have an inscription of special interest dated 971, in the time of Vikramâditya, the father of Tailapa. Pandarasa, who as we have seen above was of Châḷukya descent, was retained by the Châḷukyas as governor of Kadambaḷige, with the *nidhi-nidhâna* &c. But there was some see-saw in the overlordship until the Châḷukyas were established again in sole dominion, for **Dg 152** above, of later date than the present, shows a Râshṭrakûṭa as overlord. Pandarasa or Pandiyayya therefore kept his place under both.

Dg 114 of 992 belongs to the reign of Tailapa under his title of Âhavamalla. A Sinda chief named Jâtarasa was now governing Kadambaḷige. The *nidhi-nidhâna* &c. do not appear. In **Jl 13**, without date, we have Daśavarmma's son Binayita ruling. I have assumed that this is Daśavarmmâ the son of Satyâśraya. Then follow several inscriptions of Jayasiṃha Jagadêkamalla, who was the son of Daśavarmmâ. In **Cl 21**, and probably **22**, we have Vira-Noṇamba Jagadêkamalla Malla-Dêva-Chôḷa-mahârâja ruling the Rodda, Sîre and other nâḍs in 1027. He was the son of Iruṅgôḷa-Chôḷa-mahârâja, among whose titles are,—lord of Oreyûr-pura (the old Chôḷa capital near Trichinopoly), breaker of the heads of 64 chieftains, Gôvinda-Dêva's (his father's) warrior, *gôva* of Rodda. In **Dg 71**, Udayâditya, apparently called the Noḷamba-Pallava-Permmânaḍi-Dêva, is ruling in 1035. Two years later, in **Dg 126**, Jagadêkamalla Immaḍi-Noḷamba-Pallava-Permmânaḍi is ruling the Kadambaḷige Thousand and several other provinces, together with the *nidhi-nidhâna* &c. In ? 1041, again, we have in **Dg 159** (which is very much defaced) Châḷukya-Gaṅga-Permmânaḍi ruling the Noḷambavâḍi Thirty-six Thousand and some Nâyaka governing Kadambaḷige. **Cd 13** is said to be of the time of Jagadêkamalla, but dated in a year that does not fall within his reign. Vijaya-Pâṇḍya was ruling Noḷambavâḍi.

With **Dg 124** begin the inscriptions of Trailôkyamalla (Sômêśvara I). In this, Trailôkyamalla Nanni-Noḷamba-Pallava-Permmânaḍi is governing Kadambaḷige in 1044. **Hl 65** shows that the emperor was at ? Bandaṇike in 1051, while Nârasiṅgha was ruling Kadambaḷige. **Jl 10** describes him as a Pallava and gives him the government of other provinces besides, in 1054. These

Dg 153 of 1058 places under Châḷukya-Gaṅga-Permmâḍi. **Cd 78** brings in a Raṭṭa named Singana Dêva as ruler in 1060 of Uchchaṅgi, Maṇḍaḷi and other parts, together with the *nidhi-nidhâna* &c. He has numerous epithets, among which are,—lord of Laṭṭalûr, *gôva* of Kollipâke, champion over the *gôva* of Peñjeru, destruction to the Chôḷa and Lâḷa feudatories, a door to the southern region (*dakshiṇa-diśâ-kavâṭam*), his father-in-law's lion. This last implies that he married the Châḷukya king's daughter. **Dg 140** of the same date shows us Trailôkyamalla Châḷukya-Gaṅga-Permmânaḍi Vikramâditya-Dêva ruling the Gaṅgavâḍi Ninety-six Thousand. He was Trailôkyamalla's son by a Gaṅga princess, and must be the Châḷukya-Gaṅga-Permmâḍi above mentioned. **Dg 143** and those which follow show us Vishṇuvarddhana-mahârâja Vijayâditya-Dêva ruling the Noḷambavâḍi Thirty-two Thousand from 1062 to 1066. He was another of the king's sons, by an Eastern Châḷukya princess. Hence he is called the Veṅgi-maṇḍalêśvara (**Mk 29**). His residence was at Kampili, which, as before mentioned, was on the Tungabhadrâ, in the north-west of the Bellary district. He is styled (**Dg 11**) Âhavamalla's warrior, the Châḷukya ruby, his father's garland (*daṇḍe*) or warder (*daṇḍi*). **Dg 143** was written by Srînandi-paṇḍita, supporter of the Prabhâchandra Jinâlaya. The Udayâditya-Nâyaka mentioned in **Dg 11** may be the same as the governor in **Dg 71** above. **Cd 47** of 1067 shows the same Vijayâditya ruling several provinces, including the Kadambaḷige Thousand, and under him a Pallava prince, apparently his younger brother, named Bachchayya-Nâyaka, who is said to have split the skull of Irmmaḍi-Ghasani. The inscription was engraved by the Rudra sculptor Mahâkâla Brahma, of whose ornamental lettering it is said,—When he can entwine the forms of elephant, lion, parrots and many other shapes so as to shine among the letters, would you madly compete with such a sculptor? In **Dg 133** probably, and in **Cd 82** certainly, or in 1071 and 1074, we have Trailôkyamalla Noḷamba-Pallava-Permmâḍi Jayasinga-Dêva in power. He was another of the king's sons, by a Pallava princess.

Hl 3 of 1093 brings us to the time of Tribhuvanamalla (Vikramâditya). **Hl 25** describes him as king over .... Magadha Pânchâla Nêpâla Barbara ..... Karahâṭa ..... Kâśmîra Gurjara Sindhu Draviḷa .... Pâṇḍya-Dêva was ruling under him. (The Pâṇḍyas are treated of separately in a section farther on). In 1101 Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand (**Dg 151**) and continued to do so till 1123 (**Cd 34**). In 1108 **Cl 43** brings up Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâja making a grant. He has titles similar to those of Irungôḷa before mentioned. In 1109, with various high titles, Anantapâlayya was the great minister, and Bammarasa had control of the *pannâya* of Noḷambavâḍi (**Dg 12**). In 1111 Mallarasa had the *perjjunka* of the same (**Jl 9**). In **Dg 149**, a grant made at the Koḍanganûr agrahâra in 1113, special praise is given to Ikkuḍôja, "who so well understood how to engrave the different parts of letters, with their head strokes." Could he have had anything to do with preparing the alleged Janamêjaya grants? (See Intro. Vol. VII). In **Dg 3** Vikramâditya is styled the lord of Kuntala, and is said to have subdued the Maru Vanga Anga Kaḷiṅga Gauḍa Magadha Pâñchâḷa Nêpâḷa Barbhara Saurâshṭra Varâṭa Lâṭa Karahâṭa Chchêdi Kâsmîra Gurjjara Sindhu Draviḷa Andhra Mâḷava Turushka and other famous kings. He had such confidence in Pâṇḍya that he considered him able alone to break the pride of Chôḷa, to harrass Andhra, to cause Kaḷinga to fall, to frighten and attack the Anga Vaṅga and Magadha kings, to conquer Mâḷava in battle, and to trample on the famous Gurjjara. Pâṇḍya's residence was at Beḷtur (Bettur, to the north east of Dâvangere), which was governed by three prabhus (named). In **Cd 34** is a mahâ-sâmanta Oddiga or Udayâditya of the Raṇamûrkkha family, Noḷamba's Garuḍa, ruling certain districts.

Dg 1 of 1123 is a grand inscription, containing a most elaborate account of the Châḷukyas from the beginning. They are described as of the Mânavya-gôtra, sons of Hâritî, having a white umbrell

and other royal emblems obtained from Kauśika, nourished by the Seven Mothers,[1] having as flags the peacock's tail and lance obtained from Kârttikêya, having the territories of hostile kings brought into subjection in a moment at sight of the Boar crest obtained from Nârâyaṇa, having such distinctive names as *samasta-bhuvanâs'raya*, *sarvvalôkâśraya*, Vishṇuvarddhana, Vijayâditya, and so forth; devouring the wealth of the Nalas, seizing the power of the Durjjayas,[2] destroying the pride of the great Kadambas, subduing the Mauryyas, uprooting the Râshṭrakûtas, swallowing up the wealth of the Kaḷachuris. One less than sixty Châḷukya kings having governed the kingdom from the city of Ayôdhyâ and passed away, sixteen kings of that line ruled the South. The Châḷukya fortunes were then obstructed by wicked people until Jayasimha arose, who renewed the achievements of the early rulers, subdued the Râshṭrakûṭa king Indra, the son of Kṛishṇa, in whose army were eight hundred elephants, consumed five hundred other kings, and restored the Châḷukya family to prosperity. His son was Raṇarâga, whose son was Puḷakêśi, lord of Vâtâpi-puri (Bâdâmi), who performed the horse-sacrifice and bestowed gifts so liberally on the officiating priests that at the recollecteon of them, "even now we feel the hair on our bodies stand erect through pleasure." His son Kîrttivarmmâ destroyed the Nalas, expelled the Mauryyas, and cut down the great Kadambas. His younger brother Maṅgalîsa succeeded him, and crossing the sea by bridges of boats, plundered the island of Rêvatî (to the north of Goa), and subdued the Kalachchuris. He had acted as the guardian of his elder brother's son Satyâsraya while a minor, and on his becoming of age restored to him the kingdom of which he was the heir,—"for who of the Châḷukyas would deviate from the path of righteousness?" Satyâśraya subdued the great king Harsha, elsewhere called Harshavarddhana, the king of all the north.[3] Satyâśraya's son was Tiḍamari, whose son was Âdityavarmmâ. His son was Vikramâditya, whose son was Yuddhamalla, whose son was Vijayâditya, who in single combat slew the champions of four countries. His son was Vikramâditya, whose son was Kîrttivarmmâ, "by whom the fortune of the Châḷukya kingdom became impeded in the earth". Vikramâditya's brother was? Bhîma, whose son was Kirttivarmmâ," who thrust out the wicked people". His son was Taila, whose son was Vikramâditya, whose son was Bhîma. His son was the noble Ayyaṇa," the special fortune of whose line, as great as that of her own line, was enshrined in the daughter of Kṛishṇa".[4] Their son was Vikramâditya, who married Bontha-Dêvî, daughter of the Chêdi king Lakshmaṇa. Their son was Taila, who cut down the two war pillars (*raṇa-stambhau*) that had been erected by the Râshṭrakûṭa king Karkara, and as the original Boar raised up the Earth which had been submerged in the ocean, so raised up the fortunes of the Châḷukya family which had been submerged by the frauds of the Râshṭrakûṭas. He then married Jâkabbâ, daughter of the Raṭṭa or Râshṭrakûṭa king, and they had the sons Satyâśraya and Daśavarmmâ. The latter had for wife Bhâgyavati, and their son was Vikramâditya, who succeeded his *jyêshṭha-pitṛi* (noble father or? uncle) on the throne. His younger brother Jagadêkamalla Jayasimha followed. His son was Âhavamalla, whose glory drove away the Mâḷava and Chôḷa kings, as well as the great Kanyâkubja king, and who uprooted . . . the son of Antaka, and conquered the Fish-bannered (*i. e.* Pâṇḍya). His son was Bhuvanaikamalla, whose younger brother was Vikramâditya Tribhuvanamalla. He set forth in search of great wealth, together with his brother, a fine army, and the son of his friend, and arrived through manifold dangers at the shore of the ocean.[5]

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[1] These are connected with Siva's son Kârttikêya, and are identified with the Pleiades.

[2] The Nalas are mentioned in other inscriptions, and Dr. Fleet says that Nalavâḍi was probably in the direction of Bellary and Karnûl (*Kan. Dyn.*, 282). The Durjjayas, if meant for the name of a people, are not known from any other source, unless the Jyâyas mentioned in the Tâḷagunda pillar inscription (Sk 176, Vol. VII) can be supposed to throw any light on the matter.

[3] See above, p. 10.

[4] The meaning probably is that he married the daughter of the Râshṭrakûṭa king Kṛishṇa, and the hopes of the Châḷukyas depended on the issue of this union.

[5] Such seems to the meaning, but there are many gaps in the verse owing to words being defaced.

He, (with the usual Châḷukya titles), Tribhuvanamalla-Vallabha-Narêndra-Dêva, being in good health, commands all who are concerned,—you, the *râshṭra-pati*, *vishaya-pati*, *grâma-kûṭaka*, *âyuktaka*, *niyuktaka*, *adhikârika*, *mahattara* and all others,—that the royal genealogy (*râjâvaḷi*) being completed (*samâpta*) by us,—at the conclusion of many gifts at the time of *dakshiṇâ*, grants were made of two tanks for the god Tribhuvanamalla-Pâṇḍyêśvara set up by Tribhuvanamalla-Pâṇḍya. The grant was also made known to the *guru* of Draviḍâditya-daṇḍanâyaka, resident of Jayantî-pura (Banavâsi), "to the control of which he had appointed himself by his own victory." Beḷtûr, the locality of one of the tanks, is said to be in the Kadamba Ten Thousand, which may perhaps be taken as a clue to the situation of the Kadambaḷige Thousand, so often mentioned above. Among the rights conveyed were the *nidhi-nidhâna-nikshêpa*, which have previously been remarked upon.

Dg 2 repeats the list of Vikramâditya's conquests as given above in connection with **Dg 3**. Râya-Pâṇḍya was now (1124) ruling the Noḷambavâḍi Thirty-two Thousand and the Sântaḷige Thousand, having his residence at Beḷtûr. He must be the same as the Tribhuvanamalla-Pâṇḍya of **Dg 155**, who also had the control of the numerous agrahâras of Banavase-nâḍ, and of the *nidhi-nidhâna* &c. This inscription was engraved by Ikkuḍâchâri, to whom attention has already been drawn above. He is described as the son of the Sarasvati-gaṇa-dâsi Chengôja, and built two temples, besides inscribing the grants. In **Hk 68** we have a Gangarasa, with all the Ganga titles, as governor of the Kukkavâḍi Three Hundred. **Dg 90** attributes mighty achievements to Pâṇḍya. His minister was Sûryya, whose wife made grants for a Jain temple. A list of Jaina gurus is incidentally given, namely, Samantabhadra, Vâdirâja, Ajitasêna, Mallishêna-Maladhâri, S'rîpâla, with stock descriptions of each.

Dg 4 brings us to Bhûlôkamalla. Under him Vîra-Pâṇḍya was ruling Noḷambavâḍi, having his residence in the Uchchangi fort. **Dg 61** goes on to the time of Jagadêkamalla, who is called in **Dg 85** the Kuntala-Râya and said to have made the *Chôḷ-nela* or Chôḷa country an *âḷ-nela* or servant country, and to have attacked Hoysaḷa and captured his elephant. This would be in the time of the Hoysaḷa king Nârasimha I. **Dg 168** says that Vîra-Pâṇḍya, ruling Noḷambavâḍi, subdued Male and gave it to the Châḷukya king.

Dg 41 contains a genealogy of the Châḷukyas and explains the origin of their name. From the navel of Vishṇu arose a white lotus, and from the heart (or mind) of Brahma who was born from that lotus, sprang the famous Harîta, the progenitor of the family. His son was Hârîta, in the water of whose *chuḷuka* (waterpot, or hand hollowed to hold water)[1] was miraculously born Sattima with a drawn sword. From that Satyâśraya did this Châḷukya royal line rule with true glory over Kuntala. After many renowned kings had so ruled, there arose Tailapa, who subdued the earth. His son was Sattima, whose son was Vikrama, whose younger brothers were Ayyaṇa and Jayasiṃha. The son of the latter was Trailôkyamalla Âhavamalla, whose son was Sômêśvara, whose younger brother was the victorious Vikramânka. His son, called Sarvvajña (omniscient), was Sôma Bhûlôkamalla, whose son was Permma Jagadêkamalla. Then follows a detailed genealogy of the Pâṇḍyas, which will be noticed under that head. Vîra-Pâṇḍya was still (1148) ruling Noḷambavâḍi. The poetry of the śâsana was composed by his preceptor Madhusûdana, and written by the minister for peace and war, S'ankara.

Dg 35 brings us down to the time of Bijjala. This also contains the Châḷukya genealogy as follows :—Taila delivered the earth out of the hands of the Râshṭrakûṭas and re-established the Châ-

[1] This is given as the derivation of Chaḷukya, but is evidently a story made up from the name. As I have stated elsewhere (*Ind. Ant.* VIII, 23; *Mys. Gaz.* 1, 320) Chaḷukya bears a suggestive resemblance to Seleukeia, and their inveterate antagonists the Pallavas being by origin Pahlavas or Parthians, these two families may represent the Seleucidæ and Arsacidæ of classic history.

Ḷukyas in power. His son (not named) then ruled, and after that his younger brother's son Vikramânka, whose younger brother Ayyanayya followed, and then his younger brother Jayasiṃha. This king's son Ahavamalla came next, and then his son Sôyi-Dêva. His younger brother was Vikrama, who broke his sword on the Magadha king's head, threaded Choḷa's two sides on his spear, fixed his blade across the inside of Nêpâḷa's mouth, and gained possession of the whole circle of the earth. His son was Bhûlôkamalla, whose son was Jagadêkamalla, who captured every king great and small of Mâḷava, reduced the Pallava territory to submission, forced the Lâṭa king to do obeisance, and drove Kaḷinga into tears His younger brother was Nûrmmaḍi Taila, in whose time was the king Bijjaḷa, who subdued the earth from the southern ocean to the northern Châḷukya boundary. Kasapayya was governing the Banavâse Twelve Thousand, and Sôma the *manneya* of the Nâgarakhaṇḍa Seventy. He was a Kadamba. **Dg 43** gives a similar account of Jagadêkamalla, and says that at that time was the king Bijjaḷa. Pâṇḍya was governing Noḷambavâḍi, and then follows an interesting genealogy of the Sindas, which will be noticed under that head.

Cd 33 of 1187 shows Tribhuvanamalla in the residence of Jayantî-pura (Banavâsi). But the Châḷukya power was now at the last stage. **Hk 56** merely says that they ruled and were followed by the Kaḷachuryya king Bijjaṇa.

Gangas.

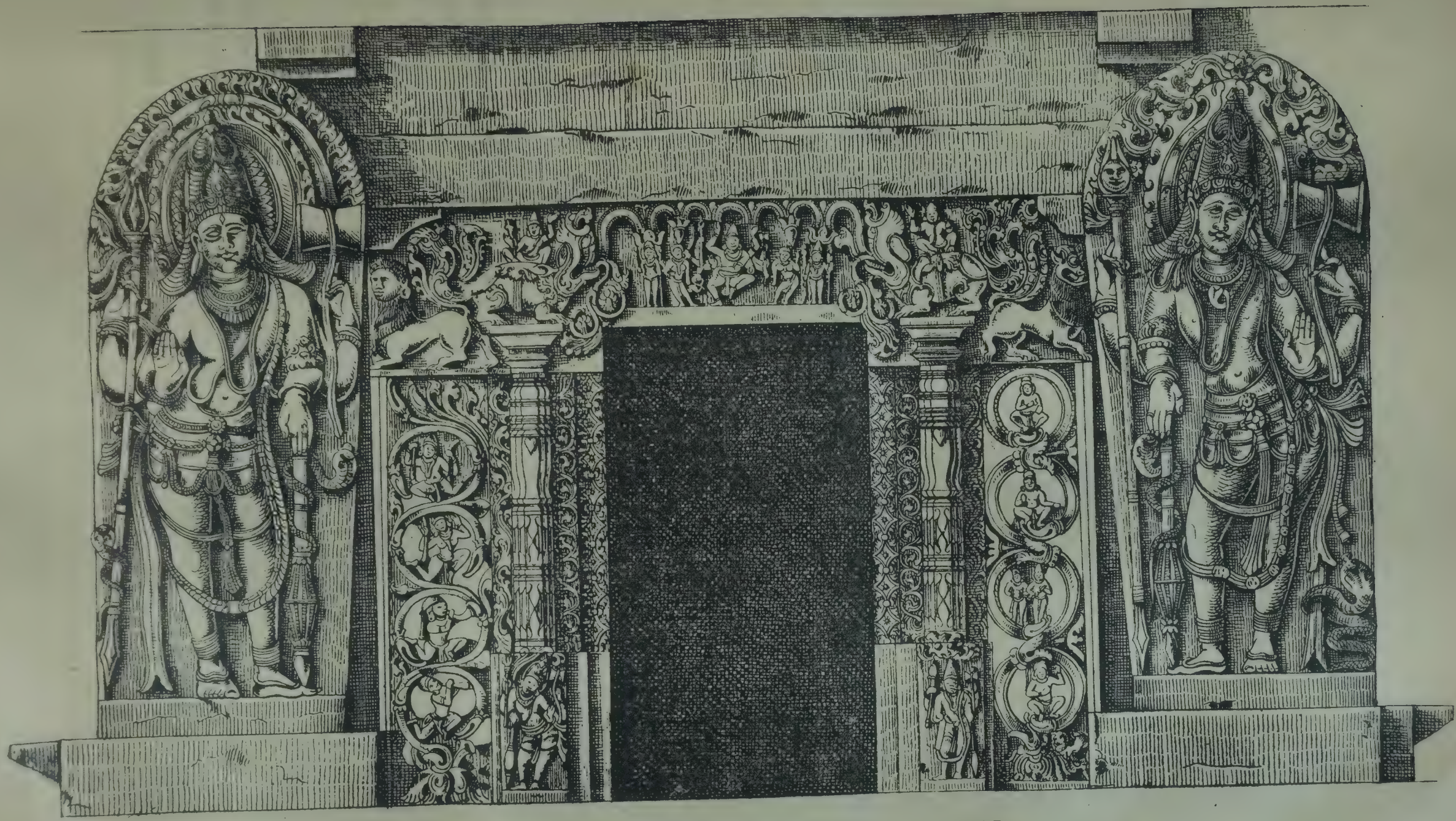
Dg 119 mentions Chandi.... of the Ganga family as ruling [Sul]gal in 930. His servant Alliga became *kîḷ-guṇṭhe*, or was buried under him (see above, p. 8). **Cd 24**, which is engraved in large characters on a cliff to the west of Chitaldroog, records a grant of Sulgal by Chandiyammarasa, no doubt the same. In **Hk 68** a Gaṅgarasa, with all the Gaṅga titles, was ruling the Kukkavâḍi Three hundred in 1126. **Hk 56** mentions Vaijarasa, whose son was Bammarasa, whose son was Hariparasa, whose son was Bammarasa, as masters of Emmeganûr. The last made a grant in 1220. In addition to the usual Gaṅga titles, they have that of *kaṇṇambi-nâtha*, which connects them with the Âsandi family already brought to notice in Vol. VI (Intro. p. 10), where this title is accounted for.

Sindas.

An account of the Sindas, who gave their name to Sindavâḍi, will be found in the Shimoga volume, Part I, (Vol VII, Intro. p. 34). The story of their origin is here repeated in **Dg 43** with some additional particulars. From the union of Siva and Sindhu (the name of the river Indus) was born a son, to whom Bhava (S'iva) with affection gave the name Saindhava, with the king of the serpents as his guardian. Saying that unless his son drank tigress's milk he would not become brave, S'iva created a tigress whose milk the child drank and grew in the world. Moreover Paramêśvara directed the goddess Mâlatî to aid his son in war, and gave him a second name of Niḍudôḷ-Sinda. Being told that Karahâṭa the *yôga-pîṭha* was his abode, he took possession of it, driving out the kings that were there. Among his titles are,—mahâ-maṇḍalêśvara, lord of Karahâṭa-pura, obtainer of a boon from the goddess Mâlatî, distinguished by the blue flag (*nîla-dhvaja*), of the Phaṇirâja-vaṁśa (the race of the king of serpents), having the tiger and deer crest. He ruled over many countries included in the Karahâṭa Four Thousand.[1]

After many of his line had ruled, there arose in it Piriya-Chaṭṭarasa, whose wife was Dôrabarasi. Their son was Jôgarasa, whose son was Chaṭṭarasa. After him came Mâcharasa or Mâchi-Dêva, whose queen was Chaṭṭala-Dêvî. His younger brother was Malli-Dêva, whose younger brother was Ayharasa, whose son was Râyarasa. Râya's wife was Bâchala-Dêvî, and their son was Îśvara-Dêva. At his coronation the sound of the drums and conchs roused up Uragêndra (the king of the serpents),

[1] Karahaḍa or Karahâṭa is in the Satara District.



NANDIGUDI TEMPLE DOORWAY

who saying, "This is a glorification of my line: ho! I must see this,"—came there in haste. S'iva also came, with Gangâ and Pârvvatî, and Gaṇêśa, and blessed the king. The blessing of Vishṇu is farther invoked. With a signet ring of the serpent-jewel on his hand, with his powerful arms and body, his sword and beard, this Sinda king Iśvara appeared to his enemies like a terrible dragon, ready to swallow them up. The names of the districts he was ruling are unfortunately defaced, but his residence was at Haḷḷavûru on the bank of the Tungabhadrâ. This was the place at which the Hoysaḷa king Ballâla II is often said to be residing later on (see Vol. V, Intro. p. 22), called also Vijayasamudra, and must be the Hulloor of the maps, in Râṇi-Bennûr taluq.

Hk 23 mentions Kerasiga Nanniya-Sinda in 968, and **Dg 114** Mulgunda-Sinda Jâtarasa in 992. Both these are earlier than any given in Vol. VII **Dg 45** is of the time of Malli-Dêvarasa-Jl **12** introduces Sindharasa, without any other name. In **Dg 61** we have Aiharasa, his son-in-law Mâcharasa, and his younger brothers Mallarasa and Kâma in 1143, and Haḷḷavûr Mâcharasa's grandson Iśvara-Dêvarasa in 1172.

Kalachuryas.

The Kalachurya inscriptions open with **Dg 84** of 1161, with the reign of Tribhuvanamalla-Bijjaṇa-Dêva. Under him was Sênâpati, the general whom we shall see below claimed such an exalted position with regard to the Pâṇḍyas. His wife Mahadêvi here makes a grant. **Dg 42** contains an account of the origin of the Kalachuryas. A certain Brâhmaṇi girl conceived by S'iva in a dream, and bore a son Kṛishṇa. He slew in Kâlanjara[1] an evil-minded king who was a caunibal and followed the calling of a barber, and took possession of the Nine-lakh Dahaḷa country. After many kings of his line had ruled there, Kannama-Dêva appeared, who had two sons, Râja and Bijjaḷa; the latter being the elder. But the younger brother had four sons, Ammugi, S'ankha-varmmâ, Kannara and Jôgama. The first and last of these ruled in succession, and Talikâḍa Jôgama, as he is here called, had a son Permmâḍi, whose son was Bijjaḷa-Dêva. His birth plunged the wives of the Yavanas into a world of distress, and he acquired by capture and purchase hosts of elephants and horses. Among his titles are,—mahârâjâdhirâja, lord of Kâlanjara-pura, having the flag of a golden bull, and the sounds of the *ḍamaraka* and *tûryya*, a sun to the lotus the Kalachuri-kula, Sanivâra-siddhi, Giridurggamalla, and Nissankamalla. His minister was Kasapayya-Nâyaka, whose brother-in-law Barmmarasa, son of Munjala-Dêva of the Sagarânvaya, mounted on his single horse, routed the army of Poysaḷa and drove them into the Tungabhadrâ. He was ruling the Banavâsi Twelve Thousand when one day a discourse took place on *dharmma*, and he was thereby induced to make some grant at Harihara. **Dg 33** shows the minister Duggarasa governing the Banavâsi province in 1172.

Dg 44 describes Bijjaṇa as a thunderbolt to the Chôḷa king, a submarine fire to the ocean Simhaḷa, a wild-fire to the forest Mâḷava, a gale to the cloud Gurjjara, a lion to the rutting elephant Nêpâḷa, and a sword in smiting off the crown of Lâṭa. It goes on to say that his younger brother was Mailugi-Dêva, and his grandson Kali-Dêva. Sôvi-Dêva, known as Râya-Murâri, succeeded him on the throne, whose younger brother was Mailugi. Nissankamalla Sankama-Dêva next came to the throne and was ruling from Kalyâṇa. His minister was Kavanayya-daṇḍanâyaka, whose descent and family are given. He had the titles *gaṇḍa-peṇḍâra* and *gaṇḍara-gôva*. This great minister and general, master over seventy two officials, uprooter of Velunâḍ-Chôḷeya, displacer of Hoysaṇa, terrifier of Koṅkaṇa,—after making a victorious expedition to the South, came and pitched his camp in ? Bettavur in the Banavâsi country. Much of the rest is effaced, but Mâdêva-daṇḍanâyaka, a subordinate of Pâṇḍya, made a grant for the god Harihara. **Hk 4** and **56** merely mention Bijjaṇa as the successor of the Châḷukyas.

[1] A well-known fort in Bandelkhand.

Pandyas.

The Pâṇḍyas of Uchchaṅgi were an interesting and important family, of whom some account has already been given in the Shimoga volume, Part I, (Vol. VII, Intro. p. 26). From that it appeared that one branch were rulers of Hayve in the Koṅkaṇa, with their capital at Sisugali. The Pâṇḍya king in 1113 claims to be lord of Gôkarṇa-pura, and protector of the Koṅkaṇa-râshṭra. On the conquest of the Seven Koṅkaṇas by the Châḷukya prince Jayasimha, the Pâṇḍyas became identified with Uchchangi, a celebrated hill fort in the south-west of the Bellary District, just over the Mysore border near Dâvangere.

In the present volume the fullest account of the Pâṇḍyas is contained in **Dg 41, 39, 40**, and **5**, and **Hk 56**. The first of these traces their origin to Mangaya or Aditya-Dêva of the Yâdava branch of the Lunar race. From him sprang Pâṇḍya, to whom Chêdi-Râja was the son, who was so called from subduing the Chêdi[1] kings. His son was Paḷamaṇḍa-Pâṇḍya, whose son was Irukavêla. His son was Râja-Pâṇḍya, of whom it is mysteriously said that he was "reputed as having a fortune four inches higher." His wife was Sôvala-Dêvî, daughter of Billava-Râya, and younger sister of Vikramâditya. Their eldest son was Paṇḍita-Pâṇḍya, who had as his preceptor the learned Madhusûdana. The other sons were Vîra-Pâṇḍya, Paḷamâṇḍa, and Kâma-Dêva. Paṇḍita-Pâṇḍya's son was Tailapa. Vîra-Pâṇḍya had two wives,—Gangâ-Dêvî, daughter of the great minister Âditya-daṇḍanâtha, and Vijayâ-Dêvî, younger sister of king Vikramâditya. From his breaking down the pride of mighty enemies he received the name Jagadêkamalla. He made the Ganga Kaḷinga Vanga Maru Gûrjjara Kêraḷa Chêra Chôḷa Gauḍa Anga Varâṭa Lâṭa Khasa Parbara Kôsaḷa Puṇḍra Pârasi Kongaṇa Konga Konkaṇa Kuru Prathara Andhra Turushka and Magadha kings tremble.

Dg 39 says that in the Yâdava race,—which included Haihaya and many other emperors, and in which Vishṇu himself became incarnate (as Kṛishṇa),—Chêdi-Râja was for a long time conspicuous. Though king over the whole circle of the earth, he was permanently partial to the Pâṇḍya country, and so became famous by the name of Pâṇḍya. The blows from his bracelets had resounded on the conch-shell on the top of Paurandara's head, and his fish crest was set up on great rocks on the chief mountains.[2] His son was Paḷanta, who secured their kingdoms to both the Châḷukya and Chôḷa kings. His son was Irukkavêla, whose son was Râya-Pâṇḍya, whose wife was Sôma-Dêvi, and she gave birth to Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Nigaḷaṅkamalla Vijaya-Pâṇḍya or Kâma.

Hk 56 says that at the rise of the Kaḷachurya king Bijjaṇa, Pallatta-Pâṇḍya was ruling. After him came Phoṇḍi-Pâṇḍya, after whom was .. ... and then Râya-Pâṇḍya. After him was Noḷeya-Pâṇḍya, whose son was Kâma, whose son was .. .., in whose time they were subdued by the Hoysaḷas. This seems to be a different branch.

The general distinctive titles of the Pâṇḍyas are,--mahâ-maṇḍalêśvara, lord of Kânchî-pura,[3] champion in cutting on both sides (*parichchêdi-gaṇḍa*),[4] defeater of the designs of Râjiga-Chôḷa,—and they ruled as viceroys of the Noḷambavâḍi Thirty-six Thousand.

The earliest Pâṇḍya inscription in this volume is **Mk 26** of 1032, but the name is defaced. From **Hk 25** we have Tribhuvanamalla-Pâṇḍya ruling Noḷambavâḍi and the Ballakunde Three

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[1] Bandelkhand.—The Kaḷachuryas were rulers of Chêdi, and their inscriptions in the north are dated in the Chêdi or Kalachuri era, which began in 249 A. D. (as determined by Dr. Kielhorn, *Ep. Ind. II*, 299).

[2] The fish crest is an emblem of the Pâṇḍyas of Madura in the south.

[3] This seems to be adopted in consequence of their defeat of the Chôḷas. But in two places (Dg 139, 149) we have lord of Kuḷumba-pura instead.

[4] Perhaps a covert allusion to the defeat of the Chêdi kings.

Hundred under the Châḷukya emperor Tribhuvanamalla, whose right hand he is said to be in **Dg 139** and others. Such was the emperor's confidence in him, says **Dg 3**, that he was considered sufficient by himself to break the pride of Chôḷa, harrass Andhra, upset Kaḷinga, frighten and attack the Aṅga Vaṅga and Magadha kings, conquer Mâlava, and trample on Gurjjara,—and by his valour he brought the whole earth encompassed by the four oceans into subjection to king Vikrama. His residence was at Beḷtur (Bettur, near Dâvangere on the north east). **Dg 155** shows him in 1124 ruling the Sântaḷige Thousand and various agrahâras in Banavâsi-nâḍ, as well as Noḷambavâḍi, and the *nidhi-nidhâna* &c., but calls him Tribhuvanamalla-Vîra-Noḷamba-Pallava-Permmânaḍi-Dêva's younger brother. This Tribhuvanamalla-Vîra-Noḷamba-Pallava has the same titles as the Pâṇḍyas, and is described as a bee at the feet of the Châḷukya emperor Tribhuvanamalla. I think he must be identified with this emperor's younger brother Jayasimha, who we have seen above (under the Châḷukyas) had the names Trailôkyamalla-Noḷamba-Pallava-Permmâḍi. He was then under his father Trailôkyamalla, but was now under his elder brother Tribhuvanamalla ; hence the dfference in the designations. But how Pâṇḍya can claim to be a brother is not evident, unless perhaps it is intended in a complimentary sense as betokening a close intimacy between this Châḷukya-Pallava prince and Pâṇḍya.

With **Dg 2** we come to Tribhuvanamalla-Râya-Pâṇḍya, who continued to rule Noḷambavâḍi and Sântaḷige from Beḷtur. A grant was made by a subordinate for the god Vâsudêva of Râyarâja-Bannalûr, set up in the *paḍevîḍu* of Parichchêdi-gaṇḍa Pallava-Râya, ruler of Kuṟunguḍi. In **Hk 68** a Gangarasa, with all the Ganga titles, appears ruling the Kukkuvâḍi Three Hundred under him. In **Dg 90** we have two ministers and generals, Sûryya and Aditya, sons of Sênavara.[1] **Dg 77** describes Râya-Pâṇḍya as a confounder of the Chôḷa king, destroyer of Nêpâḷa, a warrior to Kaḷinga, uprooter of the unsubmissive Singhaḷa, Chyêndra, Singha and Kauḷûta kings. His chief queen was Sôvala-Dêvi, who on becoming his consort obtained hero wifehood, and on bearing three sons obtained hero motherhood.

Dg 4 brings us to Vîra-Pâṇḍya, ruling Noḷambavâḍi from the Uchchangi fort. **Dg 168** says he subdued Male and gave it to the ornament of the Châḷukyas. **Dg 41** is an elaborate eulogy of the Pâṇḍyas, well composed by Madhusûdana, the preceptor of Paṇḍita-Pâṇḍya. The genealogical details it supplies have already been extracted above at the beginning of this section. He represents Vîra-Pâṇḍya as ruling Noḷambavâḍi and many other countries *kumâra-vṛittiyinda*, which may mean as a minor or from boyhood. At the time of a solar eclipse in 1148 he made great gifts at the confluence of the Tungabhadrâ and Haridrâ.[2]

Dg 115 carries us on to Vijaya-Pâṇḍya. Down to 1184 he seems free from any overlord. This was the period when the Châḷukya power was declining and the Kaḷachuryas were gaining the succession. Some chief under him is described as destroyer of Toṇḍa, glory of the Bâya-kuḷa, ruling the kingdom of Osana and other places. **Dg 85** informed us of a Sênâpati-daṇḍanâtha, a son of Sûryyaṇḍa-nâtha and the soul of Vîra-Pâṇḍya's city.[3] In **Dg 84** he puts forward extraordinary pretensions. To the Lakshmî the Pâṇḍya kingdom, and in the rank of general, he was the chief, it says, in promoting a peaceful succession. As for his experience, it was he who chose from among the sons of the Pâṇḍya king, from the former Palatta downwards, established the king and made the kingdom strong. Without him they were ciphers (*pûjya*)! **Dg 5** says that the points of Vijaya-Pâṇḍya's crown were formed of separate large sapphires, and his arms adorned with golden bracelets, that he subdued in mere sport the Seven Konkanas, set up in the Kanaka mountain a pillar of victory with the fish crest, had a treasury filled with jewels set with pearls from the Tâmraparṇṇî, and had a pleasure-house

[1] For Sênavaras see Vols. VI and VII. [2] *Cf.* Janamêjaya grants, Vol. VII. [3] His descent is given in Dg, 86.

among the sandal trees on the slopes of the Malaya mountain. His chief minister Kumâra-Vijaya-Permmâdi-daṇḍanâtha made a grant in 1168 of Kûḍalûr to the 104 Brahmans, for the god Harihara (**Dg 39**). In **Dg 32** it is said that he received the title of Kumâra (or prince) from his master as a reward for his unbounded fidelity. The next year the king, after full inquiry, restored the lands of the god Avimuktêśvara which had been formerly set up by those on the battle-field in the reign (or kingdom) of Kiḷvogoḍeyarasa-Dêva, in the old royal city Hiriya Bêtûr (**Dg 6**). In 1171 the Kadamba prince Nâgatiyarasa and his sons and other relatives granted for the god S'ankara-Nârâyaṇa (that is, Harihara) the dues payable to them from the Kûḍalûr agrahâra and its hamlet Belvâḍi (**Dg 32**). From **Cd 13** there are several inscriptions in which Udayâditya or Oddiga appears ruling the Haḍuvagere Five Hundred and other districts, He is called Noḷamba's Garuḍa and light of the Raṇamûrkkha-kula. In **Cd 36** his son Kâmayya is ruling from Bemmattanûr (the old name of Chitaldroog).[1]

In **Hk 4** and **56** we find the Pâṇḍya-nâḍ under the Hoysaḷas, who it says had thrashed the Pâṇḍya kings on the field of battle. Some grants were made in 1220 at Emmeganûr, which it appears belonged to Vaijarasa, whose son was Bammarasa, whose son was Hariparasa,[2] whose son was Bammarasa. They had all, it says, rendered good service to the former rulers.[3]

The following is a table of the Pâṇḍyas of Uchchangi, putting together as well as can be made out the information from the various inscriptions in this and previous volumes :—

Mangaya, Âditya-Dêva

Pâṇḍya, Têja-Râya

Chêdi-Râja, Pâṇḍya,

Palamâṇḍa-Pâṇḍya, Palanta
c. 1075

Irukkavêla, Tribhuvanamalla-Pâṇḍya
1101—1124

Tribhuvanamalla-Râya-Pâṇḍya, 1124—1128
m. Sôvala-Dêvi, d. of Billava-Râya, yr. sister of Vikramâditya

Irukkapâla, c. 1020
m. a Chôḷa princess

Mahâdêvi
m. to Ereyanga Poysaḷa

Paṇḍita-Pâṇḍya
Tailapa

Jagadêkamalla-Vîra-Pâṇḍya
m. 1. Gangâ-Dêvi, d. of Aditya-daṇḍanâtha
2. Vijayâ-Dêvi, yr. sister of Vikramâditya
1143—1149

Vijaya-Pâṇḍya, Nigalankamalla, Kâma-Dêva
1161—1187

. . tya-Dêva

Tribhuvanamalla-Pâṇḍya
1180 — 1199

Palamâṇḍa, Palatta-Pâṇḍya
c. 1160

Phoṇḍi-Pâṇḍya

Râya-Pâṇḍya

Noleya-Pâṇḍya

Kâma-Dêva

son
c. 1210

[1] In Cd 34 it looks like Chimmachanûr.

[2] These were Gangas, as we have seen in connection with Asandi (Vol. VI).

[3] Hk 43 of 1573 says that Emmeganûr had long been in ruins.

Chôḷas.

The Chôḷas here represented are not those of the main line, but a branch, established in the north-east of the Mysore country, in connection with Niḍugal and neighbouring parts.

In **Cl 16** we have the mahâ-maṇḍalêśvara Irungôḷa-Chôḷa-mahârâja ruling in 1106. **Cl 21** shows the mahâ-maṇḍalêśvara Tribhuvanamalla-Malli-Dêva-Chôḷa-mahârâja ruling in 1108 under the Châḷukya emperor Tribhuvanamalla. He has the titles,—lord of Oreyûr-pura (the old Chôḷa capital, now known as Warriore, near Trichinopoly), crest-jewel of the Kalikâla-Chôḷa-kula, Gôva of Rodda, Nigalankamalla. **Hr 30** is a memorial of his *daḷavâyi* or chief of the army. **Cl 21** of 1147 calls him Vîra-Noṇamba-Jagadêkamalla-Malla-Dêva-Chôḷa-mahârâja, and he was ruling the Rodda, Sîre, Haṟuve and Kaniyakal nâḍs under the Châḷukya king Jagadêkamalla. He is said to be the son of Irungôḷa-Chôḷa-mahârâja, who was himself apparently the son of Gôvinda-Dêva. He also has the title,—the champion who had taken the heads of 64 chieftains.

In **Mk 23** is a Gôvinda-Râya in 1207, and in **Hr 37** we have Irungôḷa-Dêva, with the title Dânava-Murâri, ruling in Niḍu (the existing Niḍugal, in Pâvagada taluq) in 1247. **Mk 20** of ?1278 tells us that Gôvinda was the foremost of the Solar line (to which the Chôḷas belonged). His son was Irungôḷa, who ruled .... with the Heddore as his boundary. His son was Bhôga, to whom and to Bijjala-Dêvi was born Bamma. On his obtaining the crown, he took under his protection Rodda, Kaniyakal and Sîra-nâḍ, and farther attracted to himself several foreign parts, including Noṇamba-vâḍi and Râmaḍi. His minister was Bîcha, who built an impregnable line of fortifications connecting the fort of Hâniya[1] and the fort of Niḍugal. Hearing of this, Pallava shook, Andhra became as if blind, Karṇṇâṭa was scared, the Anga and Vanga kings ...., Mâḷava turned his back and got into a hole, Yâdava trembled lest he should made a servant. Such was the security created, that trouble about military exercises and schemes for repelling an enemy became unnecessary. **Mk 24** gives us the names of Bomma-Dêva's four sons, namely, Bijjaṇa, Baira, Irungôḷa, and Bavantiga.

At a later period, in the time of Dêva-Râya of Vijayanagar, about 1410, **Hl 28** informs as that Gôpa-chamûpa was ruling the great Niḍugal hill-fort. And in **Hl 22** of 1554 we have, under Sadâśiva-Râya, a Pâpaidêva Chôla-mahâ-arasu, son of Vangala-Râya and grandson of Manubola-Aubhala-Râja, of the Sûrya-vams'a, ruling the Râyadurga kingdom.

Hoysalas.

The Hoysaḷa inscriptions begin from the time of Ballâḷa II. In **Cd 23** it appears that his son Nârasinga-Dêva was associated with him in the government in 1205. A Pallava prince named Mâchi-Dêva had charge of the Hoḷalakere-nâḍ and the Honkunda Thirty. **Hk 124** is very much defaced, but a Ballâḷa-Nalli-Seṭṭi, one of the *mummuri-daṇḍas* of the Five hundred svâmis of Ayyâvaḷe, was superintendent of the warehouses (*muḷigegadhishṭâyaka*) of Uchchangi, the head-jevel of the Noṇambavâḍi-nâḍ, and built a temple of Dêmêśvara in the name of his father. **Hk 13** and **14** represent the king, with his queen Padmaḷa-Dêvi and their son Nârasimha-dêva, as ruling together in 1210, which confirms what has been said above regarding the latter.[2] **Cd 79** shows the *mahâvaḍḍa-byavahâri*, the *râja-s'rêshṭhi* Malliyôgapa of the Kamme-kula, building a temple in the name of his father. In **Hk 2** Ballâḷa is called the tiger king, *gaṇḍa-bhêruṇḍa*, setter up of Pâṇḍya-Râya, hunter of elephants. His minister Sôme-daṇṇâyaka, the senior Ballâḷa-daṇṇâyaka, was governing in Bemmatûr-paṭṭaṇa (Chitaldroog). **Mk 12** mentions his capture of the Hâneya fort and founding of a city named Vijayagiri. The former is on the Brahmagiri where the Aśôka edicts were

[1] See below, last line.

[2] In Vol. V, **Cd 243** states that Nârasimha was the Yuvarâja in 1210.

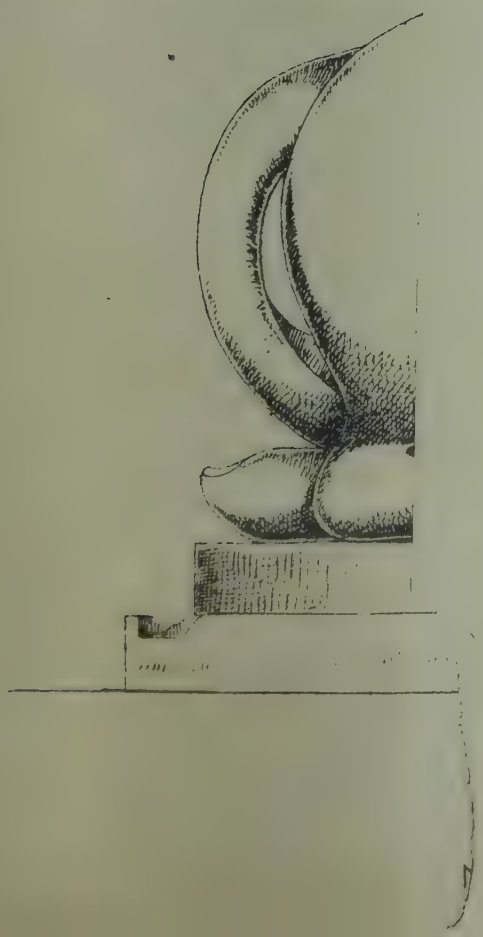
found. On the death of Honnakka-nâyakitti, mother of Halivâna-sâvanta, a nâyakitti named Honni gave her head to the hook. This seems to refer to the hook-swinging festival (see note on p. 91 of Translations), now prohibited, and must be another case of self-sacrifice, of which so many instances have come to light in former inscriptions, showing the existence of a regalar custom for devoted friends to immolate themselves in accordance with a vow previously taken that they would not survive their friend or patron. **Hk 4** shows Aṇṇamarasa governing Hoḷalakere in 1217. In **Dg 105** we are introduced to the queen Abhinava-Kêtala-Dêvi, who directed the establishment of a Wednesday fair at Kundavâḍa, reckoned to be the southern Saurâshṭra.

Hk 56 of 1220 brings us to the reign of Nârasimha II. The inscription begins by referring to the rule of the Châḷukyas and their being succeeded by the Kaḷachurya Bijjaṇa. At his rise the Pâṇḍyas were governing Noṇambavâḍi. But the Hoysaḷa king vîra-Ballâḷa thrashed them on the field of battle and took possession of Noṇambavâḍi. Then follow praises of Emmaganûr in Pâṇḍya-nâḍ, and of various persons in it, including two brothers named Râghava and S'ankara, who apparently were Noḷambas and officers of the palace. Some grants were made for a god at the time of an eclipse of the sun by these and others. Also the Ganga prince Bammarasa, who had the title *kaṇṇ-ambi*,[1] is said to have previously made a grant for the same.

Dg 25 of 1224 is an elaborate and important inscription giving an account of the erection of the Harihara temple at Harihara. Some saying that beside Hari (Vishṇu) there is no god in the earth, and some saying that beside Hara (S'iva) there is no god in the earth,—in order to remove the doubts of mankind, they assumed in Kûḍalûr the one form of Harihara. The celebrated S'iva took the form of Vishṇu, and Vishnu took the great and famous form of S'iva, in order that the saying of the Vêda (that they are one) might be fully established, and they became manifest in the single form Harihara. After this prologue an elaborate account follows of the origin and rise of the Hoysaḷas, in accordance with what is already known from numerous other inscriptions (see especially Vol. V, Intro.). Of Vishṇuvarddhana it is said that when like a *jaṭṭiga* (or wrestler) Biṭṭiga (another of his names) marched forth to war, Kanchi turned its back, Kongu at once gave in, the great Virâṭa-kôṭe cried out, Koyatûr was tossed about and ruined, the famous Chakragoṭṭa gave a pledge (of submission), the Seven Konkaṇas cast away their weapons and plunged into the sea. Of Ballâḷa II it is said that though he came with as many as 200,000 infantry (*sutthaṇeyar*) armed with thunderbolts, and 12,000 cavalry, conspicuous with high saddles and jewelled breast-plates, Ballâḷa-Râya on his one elephant charged the Sêvuṇa king's army, put them to flight and slaughtered them from Soraṭûr to the bank of the Kṛishṇavêṇi river. When a host of hostile kings combined against him, he suddenly besieged and took the forts (situated) within Erambarage (Yelburga in the Nizam's Dominious), Virâṭana-kôṭe (Hânugal), Gutti, Beḷḷiṭṭage, Raṭṭapaḷḷi, Soratûr and Kurugôḍ (places in the Bellary and Dharwar districts). His son by Padmala-Dêvi was Nâr.. imha II, of whom it is said that his victories cannot be counted as one, two, and three. The Sêvuṇas coming against him, died of vexation. He slew first of all Vikramapâla and Pâvusa (apparently their generals) in one quarter, then in another quarter made Kâdava-Râya, Magara and the Pâṇḍya king roll on the ground and captured their elephants; being pleased with Chôḷa, placed him before him and bound the crown upon him; and finally set up a pillar of victory in Sêtu (Râmêśvara). When he, a lion to the elephant Adiyama, a thunderbolt to the rock Pâṇḍya, destroyer of the demon Kâḍava-Râya, uprooter of Makara-Râya's kingdom, setter up of Chôḷa-Râya's kingdom,—surrounded by a host of great chieftains, generals, feudatories and women, was in his own royal city Dôrasamudra,—his chief minister was Pôlâḷva-Dêva, who had the title *tolagada-kamba* (unshaken pillar). He belonged to Nâranapura in the Andhra country. His praises are set forth at great length. In the council, he was the tongue, the

[1] See Vol. VI, Intro. p. 10.

THE MYTHIC SOCIETY



other councillors being like statues ; in war he was a shield against the four-fold armies of the southern king. As among kings Nârasimha was the first, having by his bravery defeated Bâṇôdara there, so among councillors Pôlâḷava was the first, having guarded the whole of the Hoysaḷa empire here. Can farther praise be added, it says, quoting the proverbial saying—After taking milk, can anything else be taken ? He caused the temple of the god Harihara to be made, adorned with 115 golden kalaśas. A description is given of its beauties ; and how he was divinely directed to build it, which had never been done by any of the great kings of old. Hermmâḍi-Râya had wanted to do it previously, but was stopped by the god in a dream. Pôlâḷva having completed the temple, made a grant of Bânavaḷḷi to the 104 Brahmans of the agrahâra, and built there a temple of Lakshmî-Nârâyaṇa. He is also said to have composed a *Hari-charita* in *shaṭpadi* metre.

Hk 104 of 1228 belongs to this reign but is attributed to Ballâḷa II, who seems to have been a favourite with the merchants. A grant was made by a mahâ-nâḷprabhu of Sirâlamallige and other places, who is described as the lineally descended âchâryya of the Harihara, Hiraṇyagarbha and other the five hundred systems praised in all worlds, head-jewel in Jambu-dvîpa of the Five hundred svâmis and the seven and a half and eleven and a half (? castes).

J1 33 of 1235 brings us to the reign of Sômêśvara. He is said to have marched to the Chôḷa-Pâṇḍya kingdom and to be residing in .... samudra. **Hk 121** is one of those Hoysala inscriptions which are expressed in such a way as to make it appear as if each king in succession was presently ruling. Nalla-Seṭṭi, also called Ballâḷa-Seṭṭi, repaired the ruined temple and restored the breached tank at Nirugunda at his own expense, and gained the name of Oḍagere-malla. The king made grants for the temple of Gangêśvara, which was the original one of the place, and for that of Siddhanâtha now restored. And the citizens granted certain tolls,

With **Dg 36** of 1268 we come to Nârasimha III. This is another elaborate inscription. After the lofty invocations, we have the genealogy of Sôma, the king's minister and general. He was descended from the race born from the feet of Brahma, that is, he was a Sûdra. First is mentioned Rudra, who was minister to the king Hemâdri, master of Kalyâṇa. His son was Mailaya-Nâyaka, whose son was Heggaḍa-Maila, whose son, by his wife Rêvala, was Heggaḍa-Nâyaka, the father of Sôma. This was the general of the king vîra-Sôma's great son the king Nârasimha, the establisher of Chôḷa-Pâṇḍya and other kings. The inscription goes on to describe the Sômanâthapura agrahâra which Sôma established on the banks of the Kâvêri and the splendid temple he built there (see Vol. III, Intro. p. 19, and **TN 97**), one of the best remaining complete examples of the Châḷukyan style (see Vol. III, Intro. p. 35). After praise of the learned Gaṅgâdharâryya and of Harihara, who became incarnate to establish the non-duality of Vaikuṇṭha (Vishnu) and Nîlakaṇṭha (S'iva) as declared in the vêdas, the inscription goes on to say that at the eastern gate of the Harihara temple Sôma had a tower of five storeys built, adorned with golden *kalas'as*. The foregoing particulars are then repeated with variations and additions. The genealogy here begins with Duddeya-Nâyaka, *gaṇḍa-peṇḍâra*, whose son Maileya-Nâyaka, *gaṇḍa-peṇḍâra* and *gâyi-gôvaḷa*, was minister to the Châḷukya king Jagadêkamalla. **Cd 12** of 1286 introduces as to another great minister of this king, namely Perumâle-mantri,[1] a Brahman. When both armies were looking on, he offered up with his sword the lotus of the brave Ratnapâla's head to the Lakshmî of victory, and captured his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa. **Cd 7** informs us that he made the Brahmapuri hill (one of the heights above Chitaldroog) into Perumâle-pura. In the present inscription it says that he purchased the Kuruba-Kâleya tank, with the lands under it, and forming them into 24 shares, gave them to the Brahmans of the Brahmapuri of Perumâlepura which he had established at the Hûli well of the Bemmattanûr-durgga. He also rebuilt the tank, and naming it Peru-

[1] For other accounts of him see Vol. IV, Intro. p. 22.

mâle-samudra after himself, gave it to provide for the Aindra-parvva ceremonies of the god Panchikêśvara. **Cd 32** is of the same date, and describes the grants made by Perumâle-Dêva-daṇṇâyaka at Esagûr for the Pancha Linga of the *tîrtha* established by the Pâṇḍavas in the .. of Bemmattanûr.

The remaining inscriptions are of the time of Ballâḷa III. **Hk 136** shows the king in 1307 ruling along with Mâdigi-Dêva-daṇṇâyaka. A grant was made in connection with Nirugunda, which was the great agrahâra Udbhava-Sômanâthapura, in the possession of 120 Brahmans. The grant was for a god at Honneyakere in the Arabala Seventy of the Gangavâḍi Ninety-six Thousand. In **Hk 137** we have the vîra-Bananju Seṭṭi-guttas, the paṭṭaṇa-svâmi, the temple priests and all the eighteen castes appointing a nâḍ-heggaḍe of Honneyakere in 1307 and granting dues for his support. **Cd 1**, after giving the usual account of the origin and genealogy of the Hoysalas, shows the great minister Aḷiya (or son-in-law) Mâchaya-daṇṇâyaka associated with the king besides the minister above mentioned. In **Hr 87** of 1313 we have an interesting account of the present of a *hodake* (or wrapper) to the king, which the mahâ-maṇḍalêśvara Vinjha-Dêva-Râṇe sent to appease him for not coming to the meeting of Huliyara-nâḍ. The king gave the bearer of it a *koḍagi* village. It is not improbable that the reference is to one of the fine camblets for which this district is noted (see note to p 113 of Translations). In **Cd 4** we find the king, attended by four princes, probably his sons, and various ministers and generals who are named, including Ballappa-daṇṇâyaka, gone away to reside at Uṇṇâmale, which is Tiruvuṇṇâmale, popularly called Trinomali, in the South Arcot district. Ballappa and his brother Singeya set up a linga in Bemmatûrakallu in the name of their father Bêba-daṇṇâyaka, and made a grant of Beṇṇedoṇe for that god Bêbanâtha. **Cd 6** of 1338 describes the king as terrifier of Chôḷa Mâḷava Gauḷa and Gurjjara, splitter of the skull of the Magadha king, sun of the South, emperor of the South, a royal tiger to kings, but does not mention his residence. His house minister Hiriya-Ballappa-daṇṇâyaka is represented as ruling the kingdom. The Hoysaḷa power was in fact now nearing its end. This is the last of their inscriptions in this District.

Sevuṇas.

The inscriptions of the Sêvuṇas, also called Yâdavas of Dêvagiri, belong to the reigns of Kanhara, Mahadêva and Râmachandra. **Dg 59** and **70** contain the genealogy of the line. Bhillama is mentioned as the first king, whose son was Jaitugi, whose son was Singhaṇa, the foremost of all. He ruled in Dêvagiri. His grandson was Kandhara, at whose birth the hostile kings, seized with fear, gave up their authority. His younger brother was Mahadêva, whose heralds made proclamation calling upon Kêraḷa, Hammîra, Konkaṇa and Chôḷa to come and submit to him at once. The Gauḷas, Utkalas, Mâḷavas and Lâḷas made submission, and the remaining kings from time to time became his servants. He subdued the Telunga kingdoms, and captured their three cities. Kandhara's son was Râmachandra or Râma-Râya, who was a destroyer of Mâḷava-Râya, an elephant-goad to Gûrjjara-Râya, establisher of Telunga-Râya, and seizer of the wealth of the Hoysaṇa-Râya's empire.

The first inscription is **Dg 88** of Kannara-Dêva, dated 1250, but all else is defaced. In **Dg 103** he is called lord of Dvârâvatî-pura (Dvâraka in Kathiawar, from which the Yadu-vaṁśa trace their origin, and not the Hoysaḷa capital), having the flag of a golden Garuḍa, to hostile kings a *jagajh-jhampa*,[1] a destroyer of Mâḷava-Râya, terrifier of Gûrjjara-Râya, establisher of Telunga-Râya. One of his generals set up the god Kannêśvara in Bidare, on the east bank of the Tungabhadrâ, in the Bikkiga Seventy of the Noṇambavâḍi Thirty-two Thousand, and made grants for it.

[1] This formidable term of threatening sound is applied to the other kings also.

In Mahadêva's reign, Beyi-dêva, Kannara's master of the horse, fell in battle in 1264 (**Dg 87**), and Kûcha-chamûpati made a grant for the god Kannêśvara (**Dg 97**). In 1265 **Dg 162** and **163** describe the king as a wrestler with Mâḷavi, an elephant-goad to Gurjjara-Râya, and an elephant's trunk in pulling out the stalk of the lotus Teluṅga-Râya's head. A grant was made by Hemmâḍi-dêvarasa's son Viṭṭhala-dêvarasa for the god of the great agrahâra Anuje. **Dg 172** records another grant by the same person. **Dg 171** describes Hemmana-Bêtûr as superior to Kânchî in the worship of the faithful, and the chief place in all the world for the Jangama worship. Its date is 1266.

Dg 13 is the first of Râmachandra's reign. Bêtûr[1] in the Pâṇḍya-dêśa is praised. Kûchi-Râja who was placed in charge of a circle containing Bêtûr and other villages, on his wife having obtained to the happiness in paradise of freedom from re-birth, erected to her memory the Lakshmî Jinâlaya. In **Dg 70** we have Tipparasa as minister to the king, who gave to him the country extending from Râyanakhaṇḍe on the south to the Perddore on the north, saying,—My wealth will not be diminished, tribute will come in from the eight quarters, and the kingdom is not growing old. **Jl 30** of 1279 describes the king as an elephant-goad to Gurjjara-Râya, an elephant's trunk in uprooting the lotus stalk Teluṅga-Râya, seizer of the great kingdoms, defended by elephant troops, of the abusive Varâṭa king Kâkala-Dêva and the S'rîraṅga drunken king Jâjala-Dêva; a destroying elephant to the root of the vine Ballâḷa-Râya, a lion in smiting the elephant the Mâḷava king, a rod for inflicting wounds on the roots of the group of forest trees the three kingdoms of the powerful Peṇḍâra Lakshmi-Dêva. It is not clear who some of these are.

Dg 59 of 1280 is a high-flown composition, commencing with elaborate invocations and the genealogy of the kings as already noticed above. Râmachandra is described as destroyer of Mâḷava Râya, an elephant-goad to Gurjjara-Râya, establisher of Teluṅga-Râya, seizer of the wealth of the Hoysaṇa-Râya's empire, to hostile kings a *jagaj-jhampa*, head of all the *paṇas* (or castes). The general of his army was Sâḷuva-Tikkama, whose family and prowess are described. The mahâ-maṇḍalêśvara, obtainer of a boon from Tryambaka or Harihara,' establisher of the Kadamba-Râya, displacer of the Hoysaḷa-Râya, the generalissimo Sâḷuva-Tikkama-Dêva-Râṇe having in a victorious expedition to the South invaded Dôrasamudra had brought back a tribute of all kinds of wealth, especially elephants and horses. The king Mahadêva on first seeing Harihara-pura, where Hari and Hara had manifested themselves, not separately but in one form, for the destruction of Guha; looking upon it as combining all the glories of Kuru Kâśi Vâraṇâsi Himagiri Gaye Gôdâvari and S'rîranga; having also Vârâhi and 104 chief Brahmans,—had made it *mânya* (rent free) in his name. On account of Sâḷuva-Tikkama's victorious expedition to the South, the king again paid a visit to the god Harihara and made his agrahâra *sarbba-mânya* (free from all taxes). And Sâḷuva-Tikkama, obtaining permission, set up near the god Harihara an image of Lakshmî-Nârâyaṇa in the name of his master Mahadêva-Râya, as directed by Îśvara. He bought the ground in 1277, set up the image Lakshmî-vallabha-Mahadêva-Râya-Nârâyaṇa in 1279, and in 1280 completed the temple by fixing on it a golden *kalas'a*, and made grants for it. Also all the merchants of Pâṇḍya-nâḍ and the *mummuri-daṇḍas* of the castes granted for it the tolls of the fair. And all the Brahmans of Harihara, the citizens of Uchchaṅgi, Bêtûr and all the chief cities of Noṇambavâḍi, the merchant guild and the eighteen castes, with both sects of the Nânâ-Dêśis at their head, held a great meeting in Harihara, and placing the diamond *layisanige* before the god, sat down and decided on the dues to be granted for the god.[2] These are all specified in detail. **Dg 26** states that Harihara was formerly a Brahman endowment, that it was afterwards restored by Krishṇa-Kandâra, and that

[1] Not the same as Hemmana Bêtur above.

[2] A similar proceeding is described in Bêlur No. 75, Vol. V, but I have been unable to ascertain exactly what the diamond *vaisaṇige* is.

now, in 1300, in Râmachandra's reign, it was again granted by Mummuḍi-Singeya-Nâyaka's son Khaṇḍeya-Râya.

Vijayanagar.

The earliest Vijayanagar inscriptions in this volume are those of the time of Bukka-Râya. **Dg 67** records a grant made by him in 1354 of a hamlet of Hariharadêvapura in the Uchchangi-vêṇṭhe, which belonged to the Koṭṭûr-châvadi. **Cd 2** says that in 1355 he was in Hosapaṭṭaṇa in the Hoysaṇa country, the royal city of Nijagali Kaṭaka-Râya. There is no certainty as to this place. Sir Walter Elliott says (*Num. Or.*, 91) that the first name of Vijayanagar was Hosapaṭṭaṇa, which is quite possible, as the word merely means New Town. But that would not be in the Hoysaṇa country. Some other place must therefore be meant. No reference has been found to Nijagali Kaṭaka-Râya. Hosapaṭṭaṇa is also mentioned in the inscription recording the reconciliation of the Jainas and Vaishṇavas by Bukka-Râya (**Sk 136**). It is there given as if one of the boundaries of the kingdom, namely, Anegoṇḍi (on the opposite side of the river to Vijayanagar), Hosapaṭṭaṇa, Penugoṇḍe (in Anantapur district), and Kallehada-paṭṭaṇa (Kalya in Mâgaḍi taluq).[1] Both **Cd 2** and **3** show Mallinâtha-Voḍeyar ruling at BemmattanakaHu (or Chitaldroog), where he built an upper storey of stone to the Siddhanâtha temple. He was the son of Aḷiya-Sâyi-Nâyaka, who may have been a son-in-law (*aḷiya*) of the king. Mallinâtha had gained renown on the Turuka army, the Sêvuṇa army, the Telunga army, the immense Pâṇḍya army, and the Hoysaṇa army, besides which the Suratâla (the Bahmani Sultân) honoured him as a brave warrior of a foreign army.

Dg 34 brings us in 1379 to Harihara-Râya II, who succeeded his father Bukka-Râya. He had, it says, an eminent minister named Mudda-daṇḍâdhipa, to whom he entrusted the burden of the kingdom and was at ease. In **Dg 63** the king, also called Vijaya, makes a grant to Râma-dêva and his son Linga, who were masters of the śâstras in the earth, for the continual recital of the vêdas and śâstras in the temple of Hariharêśvara.

Dg 23 is an important and elaborate inscription of the time of Dêva-Râya, the son of Harihara II, recording an agreement made in 1410 on behalf of the god Harihara and the Brahmans living in the Harihara-kshêtra. On the Brahmans at their own expense building a dam to the river Haridrâ within the boundary of the god's land, and leading a channel through the god's land to Harihara, of all the lands irrigated by the said channel, as far as it might go, two-thirds were to be for the god and one-third for the Brahmans who at their own expense constructed the channel. The minister Jagannâtha, son of Maṅgarâja, obtained permission from the king through his minister Nâgapa, and entrusted the work of the dam to his son Buḷḷappa, who carried it out to the satisfaction of the Brahmans. A farther agreement was made that all expenses for repairs on wells or tanks made under the channel should be borne in the same proportions as above stated. Also the distribution of water. At the time of consecrating the dam, grants were made to Bharatârâdhya (who probably performed the ceremony), to Bayanâchâryya who composed this śâsana, and to S'ankara-bhaṭṭa who performed the *anga-pradakshina*.

Dg 29 gives us the farther history of this dam. It was some time after unfortunately breached, and the Brahmans were in great distress at the loss of their means of livelihood. Buḷḷarâja, who had built it, therefore looked about him to see who he could get to provide for the expense of restoring it. He thus fixed upon Châma-nṛipâla, the commander of the whole of the king's army. To him he explained all the calamitous results of the breach of the dam in the loss of the provision both for the worship of the god and the living of the Brahmans, and also pointed out the unlimited merit that

[1] This last identification was made by me on finding a copy of the same inscription set up there.

would be the reward of whoever repaired it. The general listened, bowed (compliance), and paid over to Bullarasa and the Brahmans the amount the dam would cost, saying "You have the dam built on my behalf," and sent them away with his advice in the matter. So the dam was restored in 1424, and the inscription is filled with praises of Châma-nṛipa and Bullarâja who enabled it to be done. The latter is eulogised as follows:—The heroic Bhagîratha brought the Ganges of the sky to the earth it is said,—what ability was there in that? the Haridrâ, which was lower than the sky and unable to flow anywhere, our Bulla bound, seized, stopped and brought to Hariśapura. The Haridrâ river, which by mingling with the waters of the Tungabhadrâ lost its glory, he with great ease made to approach the feet of Hariśa, together with all the fruits and crops grown on the channel, as offerings. When you said Stop!—at your command she stood still: when you called, she at once came on, flowing through the channel.

In **Cd 14** the king's son Mallaṇṇa-Voḍeyar made grants in 1411 in memory of his mother. **Hr 52** relates to the widow of a chief of Kâreyapaṭṭana, which Harihara-Râya had captured, it says by the will of God. Its situation is described as in the west of the Abhinava (or new) Jambu-dvîpa The widow, with her son Jakka-Dêva and three other children, were given protection by Kaṇḍikeṛe Bayire-Nâyaka, and by order of Saurâshṭra-Sôma, their family god, Jakka-Dêva built a tank in 1417 to the south of the river called Meddeṛa-haḷḷa to the south of Hiriyûr, and set up the god Sômêśvara, in order that Bayire-Nâyaka the protector of the family might acquire merit. The mother died in 1428, on which the son made grants in the presence of the god. Among the final verses of the inscription is the one stating that the quail and the boar, the she-buffalo and the elephant, the teacher and the donor,—these six went to *svarga*. It relates to the merit of making a well or tank,[1] and though apparently well known, has only once before been met with.[2]

Cd 29 goes on to Dêva-Râya II, the son of Vijaya-Râya. The king's elder sister Harima was married to Sâḷuva-Tippa-Râya, who is called *râya-bṛihatta-malla*. His head accountant built a temple and made grants. The imprecation at the end is novel, and classes a thief of gold amongst the most heinous criminals. In **Mk 7** the king appears sanctioning a grant for the god Jeṭôgi-Râma, the god on the hill where an edict of Aśôka was found by me (see above, p. 2). **Mk 32** records a later grant in 1434 for the same god, Jaṭâṅgi-Râma, by the king. When he came to Mâchanahaḷḷi for hunting, he paid a visit to the god, and directed that a village should be granted for it, yielding an income of 20 varaha, the amount formerly paid for the offerings of the god from the Râya-durga châvaḍi.

Hk 129 is of the time of Mallikârjjuna-Dêva, and **Jl 43** of that of Virûpâksha-Dêva.

With **Hk 94** begin the inscriptions of Kṛishṇa-Râya. We have here the genealogy of the second Vijayanagar dynasty as given already in so many inscriptions. In the line of Turvasu arose Timma-bhûpati, renowned among the Tuḷuva kings. By his wife Dêvakî he had Îśvara, whose wife was Bukkama, and they had a son Narasa. Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom and of the city S'rîraṅga-paṭṭaṇa (Seringapatam), and erected a pillar of victory. Having conqured Chêra, Chôḷa and Pâṇḍya, together with the lord of Madhurâ, the fierce Turushka, the Gajapati king and others, he imposed his commands on all the famous kings from the banks of the Ganges to Lanka (or Ceylon), and from the rising to the setting sun. From Tippâji and Nâgalâ-Dêvi respectively he had the sons Nṛisimha and Kṛishṇa-Râya. Nârasiṃha ruled with consummate policy from Sêtu to Sumêru and from the eastern to the western mountains, drawing all hearts to himself. A list is given of the

[1] See note on p. 110 of Translations.

[2] In Channagiri No. 43, Vol. VII.

holy places in which he made all manner of gifts. He was succeeded by Kṛishṇa-Râya, who was even mightier than him, and who was equally liberal in his gifts to sacred places (named). In this inscription he grants to a Brahman the village of Bobûr in the Maleyanûr-sthala of the Hiriyûr-sîma of the Kuntala-dêśa, together with its hamlets. The śâsana, which is on copper plates, was composed by Sabhâpati, and engraved by the carpenter Viraṇâchârya, son of Maliaṇa. **Hk 95** is a similar grant, but incomplete, containing only the opening portion. From **Dg 107** we learn the interesting fact that Kṛishṇa-Râya had given the Maleya-Bennûr country, for the office of Nâyak, to the Draviḷa-maṇḍalêśvara Gajapati Pratâpa-Rudra-mahârâya's son Vîrabhadra-mahârâya, who in 1516 remitted the marriage dues payable to his palace in the Liṅgadahaḷḷi country. Ten years later Raṅganâtha-râutta, who is described as an Arshêya-Kshatriya, in the presence of the god Kallinâtha of Kallinâthapura on the Hana river, which was the âśrama of the great ṛishi Jamadagni, made a grant (**Jl 41**) in the Jagalûr-sîme which had been given to him for the office of Nâyak. In 1528 remission was made of the *kâṇike*, *mêḷavana* and dues on sugar-cane in Maleya-Bennûr, as there was a danger of the people not being able to pay the taxes that had been imposed (**Dg 106**).

Achyuta-Râya's grants begin with **Dg 28**. A village was given in the Harihara-sîme of the Pâṇḍya-nâḍ in the Uchchaṅgi-vêṇṭhe attached to the Koṭṭûr-châvaḍi. The imprecations deserve notice. **Hk 132** of 1533 is another of the eloquent copper plate śâsanas composed by Sabhâpati. On the application of Haḍapa Baiapêndra, the king granted to Brahmans the village of Kêdagere in the Nirugunda-sîme attached to Yakkaṭi in the Hoysaṇa kingdom. **Cd 45** calls the capital Vidyânagarî, Harihara-Râya having built it in the name of Vidyâraṇya-śrîpâda (see the same in **Cl 54**). **Dg 27** of 1538 commences with skilfully composed invocations of Harihara, and records a grant for the god by Achyuta-Mallapaṇṇa, who was employed in all the king's affairs. Mallaṇârâdhya, who was a Vâdhula and Yâjusha learned man, composed the verses of the śâsana. **Dg 24** and **Hk 123** are of considerable interest, as they record the formation by the king in 1539, for the benefit of the Brahmans, of a bank or fund called the Ânanda-nidhi. It soon gained celebrity as a very new (*ati nava*) thing, superior to the nine (*nava*) treasures of Kubêra. No details are given from which the nature of the institution can be determined, as only the praise of it is expressed, in two verses (*padya dvayam*). **Hk 111**, like a good many others of this period, records the remission of the marriage tax. There seems to have been much rejoicing at this, and the family of even the writer of the śâsana recording it will, it is said, be "certainly undying."

Hr 29 brings us to the time of Sadâśiva-Râya. **Hk 11** and **110**, of 1546, are similar to several others granting remission of taxes to barbers. See especially **Mk 6** and **43** of 1555. **Mk 8** and **9** of 1551 relate to grants of rent-free lands to the salt-makers for the removal of saline earth. **Hk 112** records the rebuilding in 1554 of the outer *pêṭhe* of Bâgûr, which was in ruins, and the naming of it Kṛishṇâpura after Ere-Kṛishṇappa-Nâyaka, the founder of the Bêlûr family (see section below under that head). Special inducements were held out to settlers in the new *pêṭhe*, such as freedom from taxation for one year, and confirmation to the exclusion of old claims if they had taken possession. From **Mk 4** it appears that the king had given the Râyadurga-sîme, for the office of Nâyak, to the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja. **Mk 1** of 1557 says that the king sent for a copy of the stone śâsana of the Viṭhala temple, "set up in the righteous administration (*dharmma-pârupatya*) of Aḷiya-Râmarâjaiya-mahâ-arasu," and finding the grant originally given by Kṛishṇa-Râya was not sufficient to provide for the offerings, made a farther grant. **Dg 18**, besides the verse previously quoted (see above, p. 20), describes the god Harihara as destroyer of the contradictory statements of S'aivas, Vaishṇavas and others, tearer asunder of the pride of Guhâsura, thus removing the fears of the dwellers in the Guhâraṇya forest, lord of Kûḍalûr-pura, on the eastern bank of

the Tungabhadrâ. **Dg 30** repeats these praises and adds—The saying of the *s'ruti* (or vêda) that they (Hari and Hara) are one being displayed in bodily form, people who create division Yama will thrust into hell. **Hk 6** of 1568 says that the mahâ-maṇḍalêśvara Aḷiya-Ramarâjaya-Dêva-mahâ-arasu, through the action of the kings of the Turukas, having set (or died), the city, throne and countries of the kingdom were destroyed and in ruins. **Hl 7** makes the same statement, but for *Turukas* substitutes *turuttu*, suddenly,—through the action of kings, having suddenly set.

Hr 88 of 1589 and the remainder are of the time of Veṅkaṭapati-Râya, who makes an extensive grant of lands in the Hiriyûr-sthala to one Vîrayya who was in his service, and whose previous history had been made known to him by Kenchappa-Nâyaka. **Cl 25** records the grant of the *gauḍike* of Chaḷakere in 1615.

Râyadurga.

In **Mk 31** Vîra-Bhûpati-Voḍeyar in 1386 assigns to the god Jaṭaṅgi Râma (see above, p. 2) the 400 Pratâpa gadyâṇa which were payable to his palace yearly from a village in Hânya-nâd belonging to Râyadurga.

We next go to **Hr 22** of 1554, which says that a village in Râyadurga had been granted as an *umbali* by the representative of Vijayanagar to Pâpai-Dêva-Chôla-mahâ-arasu, son of Vengaḷa-Râja, and grandson of Manubôla-Aubhala-Râja of the Sûrya-vaṃśa. **Mk 4** and 5 of 1556 state that Sadâśiva-Râya granted the Râyadurga-śîme, for the office of Nâyak, to the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja. It is he that made the preceding grant. **Cl 54** of 1559 records a grant by this chief's agent Hoṭṭenna-Nâyaka, who has extraordinary epithets, such as,—brother of the Nâga virgins of the Nâga-lôka, a Bêḍa without guile, one of the 850 worthies of the 350 gôtras.

Harati.

The Harati chiefs are called in their earlier inscriptions chiefs of Harati Aymaṅgala, and in the later ones, of Harati Niḍugal. The founder of the family is said by tradition to have come from the Bijapur country, and on being granted as an estate the east of the Chitaldroog District, built Doḍḍêri and Harati, naming them after the towns of his ancestors. At his death he divided his territory among seven sons, who were dispossessed by the Bijapur army when it invaded those parts. The son who lost Doḍḍêri retired to Niḍugal, which his descendants held till the time of Tîpu Sultân, who put to death the last representative and added their country to Mysore.

The only inscriptions here that give a connected account of the family are **Hr 6** of 1592 and **Cl 38** of 1739. In the former we have the following list of mahâ-nâyakâchâryas, the succession being from father to son throughout :—

Kâmi-Nâyaka	Hoṭṭeṇṇa-Nâyaka	Iśvara-Dûlappa-Nâyaka
Abi-Nâyaka	Iśvara-Dêva-Nâyaka	Duṇḍappa-Nâyaka
Kâmi-Nâyaka	Basavi-Nâyaka	Lakshmîpati-Nâyaka
Guḍḍa-Brahma-Nâyaka	Mummaḍi-Brahma-Nâyaka	Chikka-Rangappa-Nâyaka

In Cl 38 we have—

Immaḍi-Hoṭṭeṇṇa-Nâyaka	Vîra-Timmaṇṇa-Nâyaka
Vîra-Hoṭṭeṇṇa-Nâyaka	Hoṭṭeṇṇa-Nâyaka

Hk 36 and **39** gave us Tippala-Nâyaka. **Cl 54** represents Hoṭṭeṇṇa-Nâyaka as making a grant in 1559 of a village in the Doḍḍer-sîme, belonging to the Kôṭekere-vêṇṭe of the Râyadurga kingdom, which, in the reign of Sadâsiva-mahârâya, Tirumalarâjai-Dêva-mahâ-arasu had granted to him as an *amara-mâgaṇi*. He is given some peculiar titles, including,—confounder of the kings of Aṅga and Vaṅga, brother of the Nâga virgins of the Nâga-lôka, a Bêḍa without guile, of the 850 worthies of the 350 gôtras. He is said to be born in the line of Kôṭekere Abbeya-Nâyaka and Bomme-Nâyaka, and to be the son of Hariya Hiriyoḍeyar Chikkaṇṇa-Nâyaka. In **Cl 3** we have Viṭhaṇa-Nâyaka in 1560; in **Hr 47, 79** and **85**, Abbaṇa-Nâyaka's son Kenchapa-Nâyaka from 1568 to 1570; in **Hr 15** Sauraja-Ranga-Nâyaka; in **Hr 25** Padaṇa-Nâyaka; in **Hr 67** Chalami-Nâyaka; in **Hr 6** and **13** Chikka-Rangappa-Nâyaka, from 1592 to 1620; in **Cl 59** Timmaṇṇa-Nâyaka in 1736; and in **Cl 38** Hoṭṭeṇṇa-Nâyaka in 1739. All these variations can only be reconciled by supposing that they are members of the different families of the seven sons among whom the possessions were divided.

Belur.

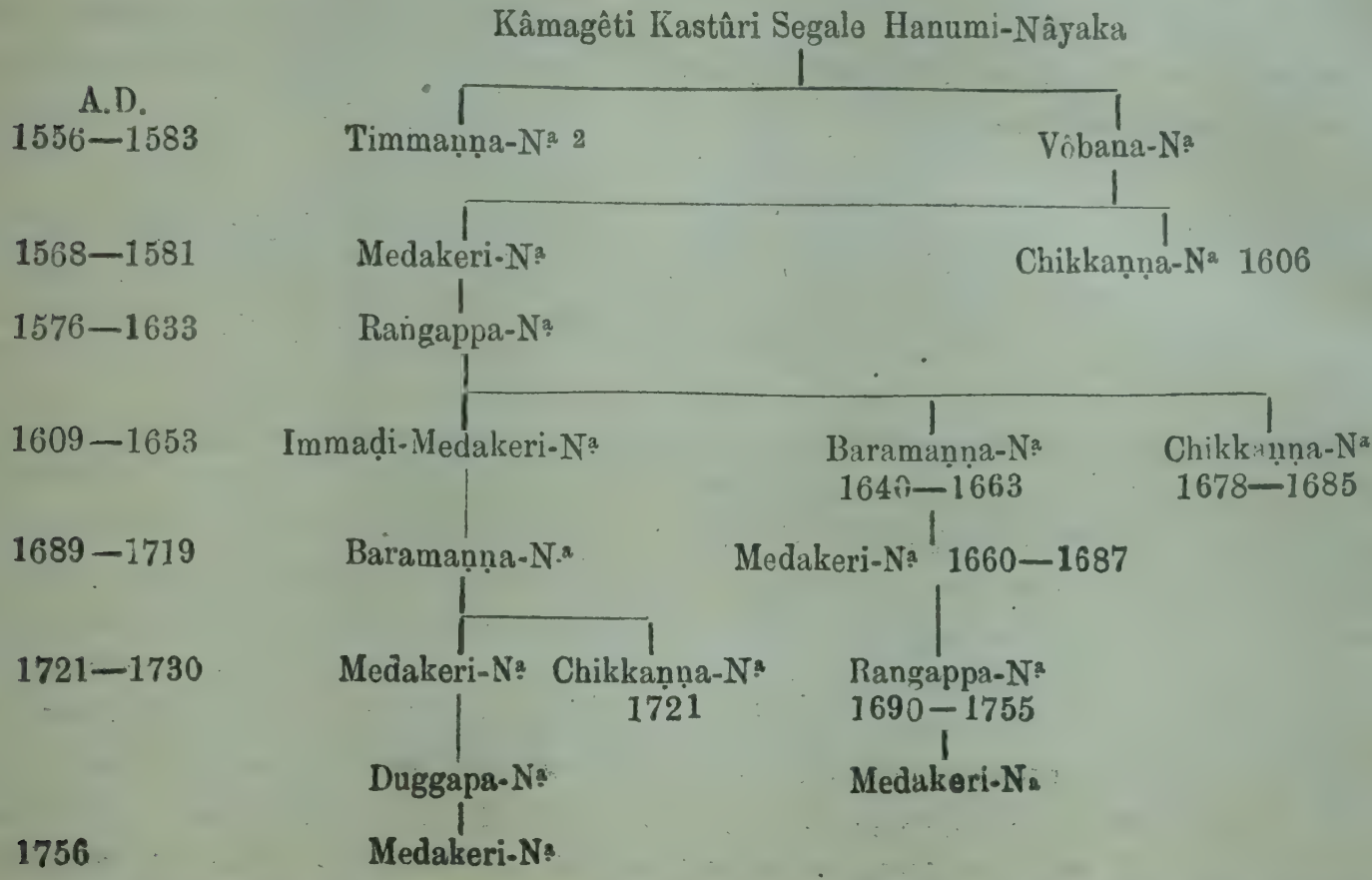
A number of inscriptions introduce the founders of the Bêlûr family, described in Vol. V. **Hk 132** represents Timma-Nâyaka's son, the Haḍapa Baiyapêndra, as applying to Achyuta-mahârâya in 1533 for a grant made to Brahmans. From **Hk 110** it appears that the Bâgûr-sîme had been granted to Eṛe-Kṛishṇappa-Nâyaka in the time of Sadâśiva-Râya, and in **Hk 114** he makes a grant for the god Chenniga-Râya at Bâgûr. **Dg 22, 18** and **30** introduce, with all his titles, Sâdâśiva-mahârâya's Haḍapa (or betel-bearer), Sindhu-Gôvinda, *dhavalâṅka-Bhîma*, lord of Maṇinâgapura, Baiyappa-Nâyaka's son Krishnappa-Nâyaka. In the first he granted a village for the *satra* of the god Harihara, and the money obtained from the ferry. In **Jl 2** his agent appears abolishing the sheep tax in the Bilichêḍ (now called Bilichôḍ) country in 1554. In **Hk 112** the agent of Pôtappa-Nâyaka's son Kṛishṇappa-Nâyaka causes the ruined outer *pêṭhe* of Bâgûr to be rebuilt in 1554, and names it Kṛishṇâpura after Eṛa-Krishnappa-Nâyaka. In **Hk 113** we have Sadâśiva-mahârâya's Haḍapa Bomma-Nâyaka's son Kṛishṇappa-Nâyaka in 1556. **Cl 47** gives us again Baiyapa-Nâyaka's son Kṛishṇappa-Nâyaka in 1558. From these instances it seems as of the father must have been known by several different names.

Hk 21 of 1559 presents the king's Haḍapa, Eṛa-Kṛishṇappa-Nâyaka's son Veṅkaṭâdri-Nâyaka, making a grant in 1559, and says that the Bâgûr-śîme had been granted to him by Sadâśiva-mahârâya as an *amara-mâgaṇi*. But in **Cl 48, Dg 18, 30, 83** and **165** grants continue to be made in the name of Kṛishṇappa-Nâyaka, son of Baiyappa-Nâyaka, down to 1562, which accords with the table of these chiefs given in Vol. V.

Chitaldroog.

The Chitaldroog chieftains received their kingdom in Holalkere, Hiriyûr and Chitaldroog, after the fall of Vijayanagar in 1565, from the representatives of that empire, and continued in power until they were finally absorbed into the conquests of Haidar Ali in 1779 and their territories annexed to Mysore. They were Bêḍas by caste, of the Kâmagêti-vaṃśa, and claim to be of the Vâlmîki-gôtra. They were styled mahâ-nâyakâcharyya, and had the distinctive prefix of Kâmagêti Kastûri. So many of them bore the same name Melakeri, that there is great difficulty in

determining their separate periods. I have made up the following table of the genealogy as well as I can from the inscriptions in this volume, but cannot vouch for its accuracy in every particular.[1]



We are informed in **Hl 6** and **7** that in the reign of Sadâśiva-mahârâya of Vijayanagar, on the sudden death of Aḷiya[3] Râmarâjaiya-Dêva-mahâ-arasu through the action of the Turuka kings (see above, p. 27), the city, throne and countries of the kingdom being destroyed and in ruins, Tirumala-râjaiya-Dêva-mahâ-arasu (who was Râmarâja's brother) granted the Hoḷalakere-śîme to Kâmagêti-Medakeri-Nâyaka as an *amara-mîgaṇi*, and that he made it over to his brother-in-law Gulliyappa-Nâyaka as an *umbaḷi*. Among the ruins of Hoḷalakere was the temple of Gôpâla Krishṇa, which was now restored. The image of the god was one originally set up, it is said, in former times by Janamêjaya, buried in the earth by Vishṇuvardha-Râya, recovered by Krishṇa-Râya and Râma-Râjaiya, and well endowed by Kâmagêti-Kastûri-Medakeri-Nâyaka.[4] The god's priest was of the Pancharâtra sect.

Hr 7 relates how a calamity impending over Tirumala-Nâyaka was averted by a curious ceremony performed on the advice of the brothers of a deaf man who seems to be credited with supernatural power. All the officials and chief persons, making up bundles of straw, marched in procession carrying them on their heads, at the same time shouting Victory! Victory!

Dg 164 records the restoration in 1698 by Baramaṇṇa-Nâyaka of the Ahôbala-Nârasimha temple at Niraṭaḍi, which, together with the god, had been destroyed by the Dilli Pâtasâha's army in the year Dhâtu, no doubt 1696, the reference being to Aurangzeb. **Dg 147** is a grant in 1716 by the same to Raghunâtha-tîrtha-śrîpâda, consecrated by Lakshmî-Nârâyaṇa-tîrtha-śrîpâda, and occupant of the throne of Vyâsarâya, the establisher of the Vaishṇava-siddhânta. A full account of Vyâsarâya, a famous guru of the Mâdhva sect, has been given in Vol. VII (Intro. p. 41). The Vyâsarâya maṭha is at Sôsile in the Tirumakûḍal-Narasipur taluq of the Mysore District.

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[1] Compare with account in my Gazetteer of Mysore, revised edition, Vol. II, p. 501 ff.

[2] Kâmagêti Kastûri to be prefixed to each name. Nª stands for Nâyaka.

[3] Son-in-law,—so called on account of his marriage with Krishṇa-Râya's daughter.

[4] This as been noticed in Vol. VII in connection with Janamêjaya.

Sante-Bennûr.

Of these chiefs, noticed in previous volumes, we have here in **Hk 115** Hanuma-Nâyaka's son Râjappa-Nâyaka in power in 1571. **Dg 158** gives us Immaḍi-Hanumappa-Nâyaka in 1576, and it is no doubt the same who appears in **Dg 144** in 1581. **Hk 92** introduces Hanumi-Nâyaka's grandson Daḷa-Nâyaka in probably 1605.

Hatti.

The chiefs of this place, now called Nâyakanhaṭṭi, are met with in **Mk 37** and **38**, dating in probably 1620, and in **Cl 2** of 1625. Haṭṭi Mallappa-Nâyaka's son Kastûri-Mallappa-Nâyaka is mentioned, whose mother was Lakshmamma-Nâgati, perhaps of the Chitaldroog family, as her son adopts the prefix Kastûri.

This seems the most suitable place in which to notice the curious *yamaka* verse (**Mk 39**), which is engraved across the legs of an elephant (*kanjaram*—the first word), drawn on the rock at the tank north of Molakâlmuru mentioned in **Mk 37**. Its date is uncertain, and the reason for its being inscribed here is not apparent.[1] The verse is in praise of the poet Kâlidâsa and reads the same forwards or backwards. At p. 96 of the Translations is given the separation into words and the interpretation supplied by the late Pandit Râjagôpâlâchârya. He states that it can be arranged in four kinds of *bandha*, and in various other skilful modes. The one given is the most obvious and straightforward. He also says that the following were the circumstances under which it was originally composed, as related in the *Bhôja-prabandha*.—Bhôja's queen was one day closeted with her *guru*, who was telling her fortune from her hand, when the king unexpectedly came in, on which she called out, *mûrkhô'si gachchha Bhôja tvam* (you are a fool, go away Bhôja). Annoyed at this rebuff, he went into his court and in vexation repeated to every one who came near him *mûrkhô'si* (you are a fool). Among those to whom he said this was the poet Kâlidâsa, who replied,—

khâdan na yâsyâmi hasan na bhâshê gatam na śôchâmi kṛitam smarâmi ।
dvayôs tritiyô na bhavâmi râjan katha nv aham Bhôja bhavâmi mûrkhaḥ ॥

(I do not go along eating, I do not speak laughing, I do not lament what is gone, I remember what is done, among two I do not become a third,—say then, king Bhôja, how am I a fool?). Recognizing from these descriptions that his entry into the queen's apartment was under the circumstances foolish, the king uttered the *yamaka* verse *kanjaram* &c. of the inscription. To which Kâlidâsa replied with another complimentary *yamaka*, as follows,—

Bhôja-Râja-mahâdêva Kâlidâsa-manôhara ।
raha nô masadâlîkâ vadêhâm Aja-râja bhô ॥

the syllables reading the same forwards or backwards.

Mattinaḍu.

This was another line of chieftains, identified with Mattêḍu, now called Mattôḍu. **Hk 96** describes the founder of the family as a râjâdhirâja named Hâlappa, handsome[2] and high-born, who was of the Manumula-kula, and versed in the S'aiva śâstras. He is said to have lived in the time of Harihara, and his palace at Mattêḍu had walls the colour of gold, adorned with all manner of paintings. His son was Doḍḍaṇṇa (1672), whose son was Saṅgappa, whose son was Hâla-Râja (1707-1736), whose sons were Siddharâma (1747) and Doḍḍaṇṇa.

[1] In my original Report on the Asôka edicts, I remarked that it might perhaps have been suggested by the interpretation *mûrkha* given by Kâtyâyana for *Dêvânâmpriya*, which was a title of Asôka: (see above, p. 4).

[2] According to tradition these chiefs were renowned for their stature and good looks.

The first Doḍḍaṇṇa founded the agrahâra of Ganjagêra (**Hk 96**), and in 1672, on the occasion of the marriage festival of the crown prince Chinnada-Giriyappa, remitted the tax payable by barbers (**Hk 98**). Hâlapa built and endowed a *maṭha* for the Murige-svâmi at Mattinaḍu in 1707 (**Hk 101**). In 1736 he was out hunting in the forest, when he saw the Ganjegere agrahâra in ruins, and the fine tank breached. On returning home he informed his wife and two sons, and they all agreed that being founded by their ancestor, it was their duty to restore them, which was done, and the name of the village changed to Narasàpura (**Hk 96**). Siddarâmappa in 1747 made a grant of a piece of land south of the palace garden, originally assigned for providing milk and butter for ? his infant son (**Hk 99**).

Mughals.

Under this head have been placed four inscriptions. **Hl 126** records a grant of land made in 1692, in the government of the Mogal Pâchchâ Sâhêb, on behalf of Abdul Sâhêb, jâgîradâr of Ballâla-samudra, for rebuilding the breached weir of the tank. **Dg 62** records a grant made in the same year on behalf of Râvaji-Rangapparasa-Jayadêva-mahâ-arasu, as a *sati-âya* on account of the *talavâri* Hali-Nàyaki. This watchman's wife must have become a *sati* by burning with the dead body of her husband. **Hk 63** states that the Basavapaṭṭaṇa Havâlladâr Bâba-Sâhêb, freed certain residents of Kelasêru-gaḍa from the payment of taxes, having received evidence from the officer Aṇṇâji-pant and the village officials that formerly, in the time of the kings, they were exempt. **Hk 19** is a grant from the Basavapaṭṭana Dêśapâṇḍya, but all the particulars are effaced.

Mysore.

Cd 19 and **20** record the erection of a tomb in 1784 by order of Ṭipu Sultân for a holy man named Shâh-Ahmad. **Cd 61** gives the measurement of a Krishṇa-Râja *haridâri* as 5280 yards. In **Cd 52** a grant was made in about 1820 by Krishṇa-Râja-Vaḍeyar to Channa-Basava-śâstri.

But during the Mysore period are some other miscellaneous inscriptions. **Cd 21** records a grant by merchants, to traders and citizens of Chitrakallu-durgga (Chitaldroog) in 1781 for certain temples. **Hr 62** states that the Rangasvâmi temple at Yeradakaṭṭe was built in 1801. **Cd 17** states that a sepoy of the Sappers built a temple in 1815. **Dg 58** says that a Jamedâr of the 6th Regiment of Native Infantry erected the temple of Pillaiyâr in 1824. **Dg 60** states that Lakshmaṇa won a bet in 1841 by being sprinkled on the bed of the rock. Perhaps there was a swimming competition in the river. In **Dg 63** and **64** a tailor makes a grant in 1885. And in **Dg 65** a sepoy of the 13th Regiment built a maṭha.[1]

Architecture

The extensive fortifications of the upper fort of Chitaldroog are good specimens of the military buildings of the latter part of the last century, erected in the time of Haidar Ali and Ṭipu Sultân, with the assistance probably of French engineers. They contain immense granaries and pits for storing oil and ghee. Also a number of temples, of much older date. The *mahal* or palace erected by Ṭipu Sultân in the inner fort below is used as a cutcherry. Recently has been excavated a quadruple mill in the arsenal, which was probably intended for preparing gunpowder.

The curious long series of subterranean chambers to the west of Chitaldroog, now forming part of the Ankli maṭha, are deserving of notice. They are approached by a good stone staircase, which leads down to rooms of various sizes at different levels. In these are shrines, lingas, baths, and pedestals,

[1] These benefactions by regimental sepoys are due to the cantonment which existed at Haribar till 1865.

the latter apparently for *yôgâsana*. The style of their present architecture may be from 300 to 500 years old, but the caverns no doubt existed long before. When and for what purpose they were originally formed or occupied is unknown. They are now merely used for storing things in. At the Pancha-Liṅga cave, near the entrance, is the inscription **Cd 32** of 1286. This says that the *tîrtha* of the Five Lingas was established by the Pâṇḍavas.

But the most important building in the District architecturally is the temple of Hariharêśvara at Harihar. It is of the Châlukyan style and was built in 1224 by Pôlâḷva, minister and general of the Hoysaḷa king Nârasimha II, as described in **Dg 25**. Sôma, the minister and general who built the beautiful Sômanâthapura temple on the Kâvêrî in the Mysore District, under Nârasimha III, (see Vol. III), erected the *gôpura* of five storeys over the eastern gateway of the Harihara temple in 1268, as described in **Dg 36**. In 1280 Sâluva-Tikkama, the general of the Sêvuṇa (or Yâdava) king Mahadêva, completed a temple of Lakshmî-Nârâyaṇa within the precincts, in the name of his king and in commemoration of his successful expedition into the Hoysala territories, as described in **Dg 59**.

Although shorn of many of its ornamental features, the Harihara temple was fortunately not destroyed by the Muhammadan invaders of the 17th century. On the contrary, they seem to have respected it as a work of art, and used the roof as a mosque, making a small Saracenic doorway into the dome over the image of the god. In **Dg 25** will be found an account of the decorative embellishments of the original building.

At Ânekoṇḍa, north east of Dâvaṇgere, is a ruined Îśvara temple, the ceilings and pillars of which were finely carved and of special design. It must be one of those mentioned in **Dg 3, 4 and 5**, of the 12th century. On the right bank of the Tuṅgabhadrâ, to the north-west of Male Bennûr, is Nandiguḍi, where there is a very ornamental Îśvara temple, near to which is the vîrakal **Dg 119** of 930 A little north of this is Vâsana, the Ôsana-tîrtha of **Dg 113** and **114**. To the north-east of Male Bennûr, at Nanditâvare, is a ruined temple of the Hoysala period, which was richly carved. It was of the 13th century (see **Dg 69**).

More modern buildings are the Raṅganâtha temple at Niraṭaḍi, which, according to **Dg 164**, was destroyed by the army of Aurangzeb, and rebuilt by the Chitaldroog chief. The design is good, though the execution is inferior. At Yalahole on the Tuṅgabhadrâ is a fine and well built Sivâchâra maṭha, with simple but good ornamentation.

Of the primitive stone structures known as kistvaens, generally called *Pâṇḍu kuli* by the natives of the South, it is of interest to note that in Molakâlmuru, where the Aśôka edicts were found, they are known as *Môryara mane*, houses of the Môryas or Mauryas. And it is curious that they are also so called by the Baḍagas on the Nilagiri hills, who are Kannaḍa colonists from the north (*baḍaga*).[1] There are moreover certain groups of stone circles in some parts of the District, as at Hâyakal and Chikka-Madhure, which are kalled *Môrya dinne* or mounds of the Môryas. They seem to be the sites of Bêḍa encampments. Nothing has been found in them on excavation.

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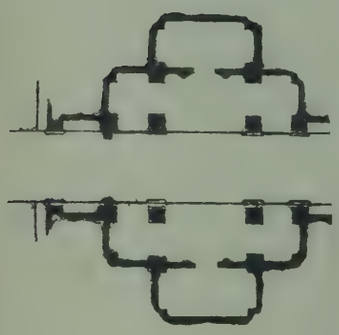
[1] Grigg's *Manual of the Nilagiri District*, 218, 242.



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HARIHARA T

GROUND PI

Classified List of the Inscriptions, arranged in chronological order.

Date A.D	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Mauryas			
(B.C.) 252	Dêvâṇam Piye ..	Mk 21	(B.C.) 252	Dêvâṇam Piye ..	Mk 34
252	„ ..	„ 14			
		Kadambas			
c 450	Sivanandavarmmâ ..	Dg 161	1032	Ajavarmmâ ..	Mk 26
? c 500	(Guṇamadhura) ..	Cd 42	1100	Bancharasa ..	„ 41
? c 500	„ ..	„ 43	1160	Sôyi-Dêva ..	Dg 35
987	Ajavarmmâ ..	Mk 40	1171	Nâgatiyarasa ..	„ 32
987	„ ..	„ 42			
		Pallavas			
c 450	Naṇakkâsa ..	Dg 161			
c 783	Singapôta ..	Cl 5	975	Nanni-Noḷamba ..	Hr 1
c 783	„ ..	„ 7	1022	Jagadekamalla-Noḷamba ..	Mk 10
c 783	„ ..	„ 8	1035	Udayâditya ..	Dg 71
c 790	Paramêśvara ..	„ 33	1037	Immaḍi-Noḷamba ..	„ 126
c 790	„ ..	„ 34	1041	.. ..	Mk 33
c 850	Chôra ..	„ 29	1043	„ ..	Dg 19
c 890	Mahêndra ..	Hr 33	1044	Nanni-Noḷamba ..	„ 124
918	Ayyappa-Dêva ..	Cd 62	1045	„ ..	„ 20
? 920	„ ..	Jl 29	1054	Nârasinga ..	Jl 10
c 925	Aṇṇayya ..	Cl 6	1072	Jayasingha ..	Mk 28
c 925	„ ..	„ 56	1074	„ ..	Cd 82
971	.. ..	Hr 31	1160	Pallava ..	Dg 113
974	.. ..	Cl 4	1205	Mâchi-Dêva ..	Cd 23
		Rashtrakutas			
c 790	Prabhûtavarsha ..	Cl 33	964	(.. lôkayya) ..	Hk 30
c 790	„ ..	„ 34	965	Akâlavarsha ..	„ 33
889	Kannara-Dêva ..	Dg 17	c 965	Kannara-Dêva ..	„ 88
907	Akâlavarsha ..	Jl 19	967	. ..	„ 32
930	Suvarṇṇavarsha ..	Dg 119	967	.. ..	„ 60
937	Amôghavarsha ..	Cd 76	968	Akâlavarsha ..	„ 23
940	„ ..	„ 77	968	„ ..	Dg 110
941	Akâlavarsha ..	„ 75	968	Nityavarsha ..	Cd 50
? 942	Kannara ..	Hk 59	968	„ ..	„ 74
? 946	(Kannayya) ..	Cd 26	975	(Arabalava) ..	Hk 86
947	Akâlavarsha ..	„ 49	975	„ ..	„ 87
? c 960	(Chandiyammarasa) ..	„ 24	976	Kakkala-Dêva ..	Dg 152
962	.. ..	Mk 27	977	(Arabalava) ..	Hk 85
962	.. ..	Hk 125	1060	Singana-Dêva ..	Cd 78

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Chalukyas				
694	Vinayâditya ..	Dg 66	1111	.. ..	Jl 6
971	Vikramâditya ..	Cd 25	1111	Tribhuvanamalla ..	,, 9
992	Ahavamalla ..	Dg 114	1113	,, ..	Dg 149
c 1010	Binayita ..	Jl 13	c 1113	.. ..	,, 150
1032	Jayasingha ..	Mk 26	1117	,, ..	,, 166
1035	,, ..	Dg 71	1121	,, ..	,, 3
1037	Jagadêkamalla ..	,, 126	1123	,, ..	Cd 34
1041	,, ..	,, 159	1123	,, ..	Dg 1
c 1044	Trailôkyamalla ..	,, 124	1123	,, ..	,, 127
1051	,, ..	Hk 65	1124	,, ..	,, 2
1054	,, ..	Jl 10	1124	,, ..	,, 122
? 1054	.. ..	Dg 74	1124	,, ..	,, 155
1058	.. ..	,, 153	1126	,, ..	Hk 68
1060	,, ..	Cd 78	c 1126	.. ..	,, 69
1060	,, ..	Dg 140	1127	Trailôkyamalla ..	Dg 99
1062	Tribhuvanamalla ..	,, 143	1128	Tribhuvanamalla ..	,, 90
1064	Trailôkyamalla ..	Mk 29	1143	Bhûlôkamalla ..	,, 4
1065	,, ..	Dg 141	1143	Jagadêkamalla ..	,, 61
1066	,, ..	,, 11	1143	,, ..	,, 85
1067	,, ..	Cd 47	c 1145	,, ..	,, 168
1071	,, ..	Dg 133	1147	,, ..	Cd 64
1074	Tribhuvanamalla ..	Cd 82	1147	,, ..	Cl 21
1093	,, ..	Hk 3	1148	,, ..	Dg 41
1094	,, ..	Dg 167	c 1150	.. ..	Cd 65
1099	.. ..	,, 80	c 1150	.. ..	Cl 22
c 1100	,, ..	Hk 5	1154	.. ..	Hk 1
c 1100	,, ..	,, 25	c 1160	Nûrmmaḍi-Taila ..	Dg 35
? c 1100	.. ..	Cd 59	? c 1160	.. ..	,, 113
? c 1100	,, ..	Dg 109	1164	Jagadêkamalla ..	,, 43
1101	,, ..	,, 151	1165	,, .	,, 77
1106	,, ..	,, 139	1172	.. ..	,, 616
1107	,, ..	,, 128	1184	,, ..	Cd 13
1108	,, ..	Cl 43	1187	Tribhuvanamalla ..	,, 33
1108	,, ..	Jl 12	1199	,, ..	,, 36
? 1108	,, ..	Dg 134	? c 1200	.. ..	Dg 169
1109	,, ..	,, 12	1217	.. ..	Hk 4
1109	,, ..	,, 135	1220	.. ..	,, 56
	Gangas				
930	Chandiyammarasa ..	Dg 119	1126	Gangarasa ..	Hk 68
c 930	,, ..	Cd 24	1220	Bammarasa ..	,, 56
	Sindas				
968	Nanniya-Sinda ..	Hk 23	1108	Sindharasa ..	Jl 12
992	Jâtarasa ..	Dg 114	1164	Iśvara-Dêva ..	Dg 43
? c 1100	Malli-Dêvarasa ..	,, 45	1172	,, ..	,, 61*b*
	Kalachuryas				
1161	Bijjaṇa-Dêva ..	Dg 84	1189	Sankama-Dêva ..	Dg 44
c 1162	,, ..	,, 42	1217	.. ..	Hk 4
1172	(Dugga) ..	,, 33	1220	.. ..	,, 56

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Pandyas				
1032	..	Mk 26	1143	Vîra-Pâṇḍya ..	Lg 85
c 1100	Pâṇḍya-Dêva ..	Hk 25	c 1143	,, ,, ..	,, 168
1101	Tribhuvanamalla-Pâṇḍya..	Dg 151	1147	,, ,, ..	Cd 64
1106	,, ,, ..	,, 139	1148	,, ,, ..	Dg 41
1107	,, ,, ..	,, 128	? 1148	,, ,, ..	,, 115
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INSCRIPTIONS IN THE CHITALDROOG DISTRICT.

CHITALDROOG TALUQ.

1

In Chitaldroog, on a stone in the enclosure of the Travellers' bungalow.

śrî-Sômanâtha ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
aḷaviyoḷ erddu pâyda-puliyaṃ muni hoy Saḷay enda tat-kshaṇaṃ |
śeḷeyoḷ aḍarttu poyye śeḷeyiṃ negahalk ati-chitram âdud â- |
śeḷe koneyalli nêlva puliy ettida-sindam enalke kîrttiyaṃ |
taḷarda Saḷaṅge Hoysaṇa-veśar prakaṭîkṛitav âytu lôkadoḷ ||
śrîmadd-Hoysaṇa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṟeyaṅga-Dêvan ivariṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri balavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivariṃ śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhaṃ jayâ- |
vâsaṃ Vâsava-têjan udbhav [.. ..] sâhitya-sarvvajñan emb |
â-saṃpatti dharitriyoḷ pasarisal vîrâvatârôrvvipaṃ ||
ari-kari-śiravaṃ śiḷida | Narasihmaṅg arasi Paṭṭa-Mahadêvige tâṃ |
bharadiṃ janisida vîranu | dharaṇipa-Ballâḷa-Dêva-Hoysaṇa-Râyan ||
dhorey âvaṃ dhîran âvaṃ dharaṇipa-Narasimhaṅge sannâhan âvaṇ |
sthiran âvaṃ châgiy âvaṃ para-nṛipa-kuvarôrbbîśa-bhêruṇḍan âvaṃ |
dhorey-aṅkaṃ dhîran-aṅkaṃ dharaṇipa-Narasimhaṅge sannâhan-aṅkaṃ |
sthiran-aṅkaṃ châgiy-aṅkaṃ para-nṛipa-kuvarôrbbîśa-bhêruṇḍan-aṅkaṃ ||
dhîran udâra-Mêru rathinî-pati-mayduna-Soyyan ârppinaṃ |
pêreya [..] kki kâva(le) turagâvaḷiyaṃ tere suttidante kâ- |
yârava bîsidante haya vo[p]pidud anyara râjya-lakshmiyaṃ |
vîrade bêḍi kâḍi garey âṇiyan iṭṭa .... v emb inaṃ ||

svasti samasta-bhuvanâsrayaṃ srî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭâ-rakaṃ Yâdava-kulâṃbara-dyumaṇi sarvvajña-chûḍâmaṇi malêrâja-râja maleparoḷ gaṇḍa gaṇḍa-bhê-ruṇḍan asahâya-śûra kadana-prachaṇḍay êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-prati.... ryya Magara-râjya-nir-mmûḷakarum appa Hoysaṇa-bhuja-baḷa..... Dêv-arasaru śrîmanu mahâ-pradhânaṃ Medagi-Dêva-daṇṇâyaka .. mahâ-pradhânaṃ aḷiya-Mâchaya-daṇṇâyakaruṃ Dôrasamudra.... sukha-saṅkathâ-vinô-dadiṃ râjyaṃ geyuttam iralu | Saka-varusa .... Sâdhâraṇa-saṃvatsarada Vaiśâkha-su-3 Su śrîmanu mahâ.... daṇṇâyakara aḷiya Siṅgeya-daṇṇâyakaru Bemmattanakalla pa.... marad oḷage pratishṭhey âda Sômanâtha-dêvarige amṛita-paḍi .... trada krama ent endare .... ya-daṇṇâ.... ra bhôgakke dânav âgi biṭṭa.... svâmi.... sîmeya kallinoḷa..... dêvara.... ya-daṇṇâyakaru (*rest gone*)

2

In Chitaldroog, on a stone at the entrance of the Sampige-Siddêsvara temple on the hill.

aḷiya-Sâyi-Nâyakana kumâra Mallinâtha-Voḍeyaru koṭṭa śâsanada krama ent endaḍe
śrî-gurubhyô namaḥ śrî-Siddhanâtha śaraṇu |

namas tuṅga &c. ||

paḍemât êṃ vairi-pṛithvîśvara-kula-giri-vajrâyudhaṃ Bukka-Râyaṃ |
jaḍiyal khaḷgêndu-dhârôgrate late [.] sarbbakke [.] dik-chakraṃ |
poḍavîśar bbhîtiyindaṃ śeḍevar aḍaguvar kkôḍuvar kkoṅki biṅkaṃ |
geḍuvar mmâṛâṃpuduṃ satvadi neneven emb âtan âvaṃ kshitîśaṃ ||
*para-nṛipa-gandha-sindhura-mṛigêndra su-jâṇa-nṛipâla-mastakâ- |
bharaṇa Surâdri-dhîra ari-râya-vibhâḍa vinôdi-râya-bhû- |
vara-nidhi Bukka-Râya ninag âr ddore mikkina-râyar urbbiyoḷ ||

śrî .. svasti śrîman-mahâ-maṇḍaḷêśvaraṃ maṇḍalika-Khaṇḍeya-Râya ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrvva-paśchima-samudrâdhipati vîra-śrî-Bukka-Râya-Voḍeyaru Hoysaṇa-dêśad oḷagaṇa svasti samasta-praśasti-sahitaṃ Nijagali-Kaṭaka-Râya-râjadhâni-Hosapaṭṭaṇadalu sukha-saṅkathâ-vinôdadiṃ râjyaṅ gaiuttam irddalli |

Turaka-daḷakke S'êvaṇa-daḷakke Teluṅga-daḷakke Pâṇḍyar-ub- |
barada-daḷakke Hoysaṇa-daḷakke mahônnati-vetta-maṇḍalê- |
śvara-Naḍegoṇṭe-Sâyyana kumârakan aggada Mallinâthanaṃ |
para-bala-dhîran end olidu mannisuvaṃ Suratâḷa-bhûbhujaṃ ||
agaḷugaḷ âguvêrigaḷu ḍeṅkaṇi aṭṭaḷe kottaḷaṅgaḷ oḍ- |
ḍugaḷoḷu kôṇṭey end enisikoṇḍ iha kôṇṭeyan êna baṇṇisal |
bagevaḍe mâr-bbalakke nija-śênege vajrada kôṇṭey âgi tô- |
ṟugu Naḍegoṇṭe-Mallana bhujâ-balav î-avanitaḷâgradoḷ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ maṇḍalika-Khaṇḍeya-Râya Amaraguṇḍa-dêvara dıbya-śrî-pâda-padmârâdhakarum appa aḷiya-Sâi-Nâyakana kumâra Mallinâtha-Voḍeyaru Bemmattanakallalu sukha-saṅkathâ-vinôdadiṃ râjyaṅ gaiuttam ippalli | svasti śîmatu Saka-varusha 1277 neya Manmatha-saṃvatsarada Jêshṭa-śuddha 7 Sô â-Bemmattanakalla-Siddhanâtha-dêvarige kalla-vupparigeyanû ettisi â-dêvara sikhara-pratishṭeyanu mâḍisi kalu-gelasada vuyyalanû ettisi î-dharmma â-chandrârkka-sthâyiy âgi purô[vṛi]ddhige saluvant âgi â-Siddhanâtha-dêvara aṅga-raṅga-bhôga-dîpti-amṛitapaḍi naḍavant âgi â-Siddhanâtha-dêvarige munna-uḷḷa-pûrbba-datti â-Bemmattanakalla-nâḍ-oḷagaṇa Chikka-puravanu jîrṇṇôddhâraṃ mâḍi â-purada chatus-sîmey-oḷagaṇa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâ-śâṇa-siddha-sâdhya-siddhâya-hodake-hadike-kâṇike-kaḍḍâya-biṭṭi-koṭṭaṇa-aḷiv-anyâya-suṅka-haṭṭideṛe-tappu-tauvuḍi-pûrbbâya-apûrbbâyav-oḷagâda ashṭa-bhôga-têjas-svâmyavanu sarvvamânyav âgi â-Malli-nâtha-Voḍeyaru â-Siddhanâtha-dêvara divya-śrî-pâda-padmârâdhakarum appa Hiriya-Siddaṇṇaṅgaḷa maga Sôvaṇṇaṅge dhârâ-pûrvvakav âgi dhareyan eṛadu koṭṭevu Mallinâtha-Voḍeyara sva-hastada voppa † śrî-Amaraguṇḍa

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dâna-pâlanayôr mmadhyê danât śrêyô'nupâlanaṃ |
dânât svarggam avâpnôti pâlanâd a-chyutaṃ padaṃ ||

î-dharmmavanu pâlisidavaru tamma vubhaya-kulavan uddharisidavaru î-dharmmakke âru kaṇṭakar âgi upahatiya nenadu pratikûlar âgi keḍasidavaru tamma ippatt-ondu-taleya pitṛigaḷa narakadali kiḍavaru

* First line is wanting | † In Nâgarî characters.

karaṇika-Dêvaṇṇagaḷa baraḥa Rêvappagaḷa baraḥa dêvara üpparige-sikhara vuyyâle-kelasavanu mâḍi î-śâsanava hoydâtanu kalukuṭiga Jaḍeya Râmôja nyûnâksharam adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti maṅgaḷa mahâ śrî śrî śrî

3

At the same place, on a second stone.

śrî-gurubhyô namaḥ śrî-Siddhanâtha śaraṇu

namas tuṅga &c. ‖

paramane paratara-kṛityane .. ।
parane paramêśane naga-dharane ।
para-lôka-hitârthane pâpa-dâvane pâlipanê ।
para ..... ne ।
para-surara pitane pavitrane ।
karuṇisai varaṃ dâni p[a]ra-Sidha-Liṅgavê ‖
paḍemât êṃ vâiri-pṛithvîśvara-kula-giri-vajrâyudhaṃ Bukka-Râyaṃ ।
jaḍiyal khaḷgêndu-dhârôgrati late [.] sarvvakke [..]dik-chakraṃ ।
poḍavîśar bbhîtiyindaṃ śeḍevar aḍaguvar kkôḍuvar koṅki biṅkaṃ ।
geḍuvar mmâṟâṃpuduṃ satvadi neneven emb âtan âvaṃ kshitîśaṃ ‖
*para-nṛipa-gandha-sindhura-mṛigêndra su-jâṇa-nṛipâla-mastakâ- ।
bharaṇa Surâdri-dhîra ari-râya-vibhâḍa vinôdi-râya-bhû- ।
vara-nidhi Bukka-Râya ninag âr ddore mikkina-râyar urbbiyoḷ ‖

svasti śrîman-mahâ-maṇḍalêśvaraṃ maṇḍalika-Khaṇḍeya-Râya ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa pûrvva-paśchima-samudrâdhipati vîra-śrî-Bukka-Râya Hoyisaṇa-dêśad-oḷagaṇa svasti samasta-praśasti-sahitaṃ Nijagali-Kaṭaka-Râya-râjadhâni-Hosapaṭṭaṇadalu sukkha-saṅkathâ-vinôda-diṃ râjyaṅ geyyuttam irddalli ।

Mêrôr mmûrdhny Amarâvatîm adhivasaty Âkhaṇḍalô Dvârakâm
adhyâstê Madhusûdanô viharatê Rudrô'pi Raupyâchalê ।
ślâghyas Sâveya-Mallinâtha-nṛipatiś chaikâṅga-vîrô jagat-
prakhyâtô Naḍagoṇṭe-Malla-biridô durggaṃ vinâ varttatê ‖
Turuka-daḷakke Sêvana-daḷakke Teluṅga-daḷakke Pâṇḍyar-ub- ।
barada-daḷakke Hoysaṇa-daḷakke mahônnati-vetta-maṇḍalê- ।
śvara-Naḍegoṇṭe-Sâyyana kumârakan aggada Mallinâthanaṃ ।
para-bala-dhîran end olidu mannisuvaṃ Suratâḷa-bhûbhujaṃ ‖
agaḷugaḷ âguvêrigaḷu ḍeṅkaṇi aṭṭaḷe kottaḷaṅgaḷ oḍ- ।
ḍugaḷoḷu kôṇṭey end enisikoṇḍ iha kôṇṭeyan êna baṇṇisal ।
bagevaḍe mâr-bbalakke nija-śênege vajrada kôṇṭey âgi tô- ।
ṟuge Naḍegoṇṭe-Mallana bhujâ-balav î-avanîtaḷâgradoḷ ‖

svasti srîman-mahâ-maṇḍaḷêśvaraṃ maṇḍalika-Khaṇḍeya-Râya Amaraguṇḍa-dêvara dibya-śrî-pâda-padmârâdhakan appa aḷiya-Sâyaṇṇâyakana komâra Mallinâtha-Vaḍeyaru Bemmattanakallalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddalli svasti śrîmatu Saka-varusha 1278 neya Durmmukhi-saṃvatsarada Âshâḍha-bahuḷa-tadige-Guruvâradalu â-Bemmattanakalla-Siddhanâtha-dêvarige kalla-upparigeyanû ettisi kalu-gelasada uyyâlanû ettisi â-dêvara mêlaṇa-śikhara-pratishṭheyanu mâḍisi yî-dharmma a-chandrârkka-sthâyiy âgi purôvṛiddhige saluvant âgi â-Siddhanâtha-dêvara aṅga-raṅga-bhôga-dîpti-amṛitapaḍi naḍavant âgi â-Siddhanâtha-dêvarige munna-uḷḷa-pûrbba-datti â-Bemmattana-kalla-nâḍ-oḷagaṇa Musuvaḍiya-puravnau jîrṇṇôddhâraṃ mâḍi â-purada chatus-sîme munna pûrbbadal

*First line is wanting.

uḷḷa Kêtana-khaṇḍiya liṅga-mudreya-kallu Musuvaḍiya-khaṇḍiya liṅga-mudre-kallu Goṇḍavanahaḷḷiya teṅkaṇa-hola-vêreya liṅga-mudreya-kallu Goṇḍavanahaḷḷiya paḍuvaṇa-hola-vêreya liṅga-mudre-kallu yî-chatus-sîmey-oḷagaṇa akshîṇî-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidda-sâdhya-siddhâya-hodike-hadike-kâṇike-kaḍḍâya-biṭṭi-koṭṭaṇa-aḷiv-anyâya-suṅka-haṭṭideṟe-tappu-taûḍi-pûrbbâya-appûrbbâyav-oḷagâda ashṭa-bhôga-têjas-svâmyavanu sarbbamânyav âgi â-Mallinâtha-Voḍeyaru â-Siddhanâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hiriya-Siddaṇṇaṅgaḷa maga Sôvaṇṇaṅge dhârâ-pûrvvakav âgi dhâreyan eṟedu â-chandrârkka-sthâyiy âgi purô-vṛiddhige saluvant âgi koṭṭeû Mallinâtha-Voḍeyara svahastada voppa * śrî-Amaraguṇḍa (*usual final verses*)

yî-dharmmavanu pâlisidavaru tamma ûbhaya-kulavan uddharisidavaru yî-dharmmakke âru kaṇṭakar âgi upahatiya nenadu pratikûlar âgi kiḍisidavaru tamma yippatt-ondu-taleya pitṛigaḷa narakadall ikkidavaru | yiruḷuṃ pagaluṃ pariva kaḷḷa koḷḷiy âdaraṃ manneya mahâ-maṇḍaḷêśvaran âdaraṃ dhareyan âḷva chakravarttiy âdaraṃ prithivî-pati-râyan âdaraṃ yí-stânadalu mânyav âgidda ûrugaḷaṃ bhûmigaḷaṃ dhanaṅgaḷaṃ manaṃ .. gaḷadukoṇḍen emb âtana mâtê mâtâ-pitṛirggal ellavaṃ eppatta-êḷu-kôṭi-varushaṃ-baraṃ puḷu-goṇḍa-narakadal ikki nânâ-pasatti goḷutt-iru gaṇḍâ elê pâ(ṃ)pave | yî-dêvara bhûmi-dhanakke ân añjavan endu paṇḍeyaṃ hâv aḍardd-ante manaṃ pedaṛi poḍavaṭṭu pôpana Baira sîghra Kaviḷâsakke koṇḍu bâ kaṇḍâ elê puṇyave ... puṇya-pâpaṅgaḷu porddukoṇḍ-irppaû diṭaṃ diṭaṃ satyam kaṇḍirê elê elê bahu-janaṅgaḷirâ sandegaṃ kaṇḍir âdare sandu pôpiri narakakke | karaṇika-Dêvaṇṇagaḷa baraha | Sôvarasara Vîrappana baraha | î-puradali gauḍu-bhûmi aydu-dinada bittâṇa î-dêvarige sôtrava tettukombaru î-kalu-vesanava .... î-śâsanava hoydâtanu kalu-kuṭṭiga Jaḍeya-Râmôjanu | nyûnâksharam adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti maṅgaḷa mahâ śrî śrî śrî

4

On a stone near the inner wall of the same temple.

śrî-gurubhyô namaḥ śrî-S'ivâyôṃ namaḥ |

namas tuṅga &c. ||

aḷaviyoḷ erddu pâyda-puliyaṃ muni hoy Saḷay enda tat-kshaṇaṃ |
śeḷeyoḷ aḍarttu poyye śeḷeyiṃ negapalk ati-chitram âdud â- |
śeḷe-koneyalli nêlva-puliy ettida-sindam enalke kîrttiyaṃ |
taḷarda-Saḷaṅge Hoysaḷa-vesar prakaṭîkṛitav âytu lôkadoḷ ||
śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṟeyaṅga-Dêvan avariṃ śrî-Vishṇu-bhûpâlakaṃ |
bhûmîśaṃ Narasimha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasimha-Râyan ivariṃ śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjaḷâ-râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-balaṃ śrî-Nârasimhaṃ jayâ- |
vâsaṃ Vâsava-têjan udbhav [...] sâhitya-sarvvajñan emb |
â-saṃpatti dharitriyoḷ pasarisal vîrâvatârôrvvipaṃ ||
ari-kari-siravaṃ sîḷuva | Narasimhaṅg arasi Paṭṭa-Mahadêvige tâṃ |
bharadiṃ janisida vîranu | dharaṇipa-Ballâḷa-Dêva-Hoysaḷa-Râyan ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâṃbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjaṃ malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍan asahâya-śûraṃ kadana-prachaṇḍan êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-

*In Nâgarî characters.

nirmmûḷakaram appa Hoysaṇa-bhuja-baḷa śrî-Vîra-Ballâḷa-Râyanû | eḍeyoḷe gaṇḍa bhuja-baḷa-Bhîma-Râyanû Kaṭhôra-Hara-Râyakuvara Simha-Raghunâtha-Râyakuvara Kâḷamêgha-Râyakuvara vîra-S'anta-Râyakuvara vîra .. Udavârada uṇḍige khyâti Mâdhava-Râya gaṇḍa*Baichaya-daṇṇâyakâbha .. .. śrîman-mahâ-pradhânaṃ Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaruṃ Uṇṇâmaleya paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṅ-geyuttam iralu Saka-saṃvatsarada 1250 neya Vibhava-saṃvatsarada S'râvaṇa-ba-10 Sômavâradandu Bemmattûra-kalla .. .. Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru tamma tande Bêba-daṇṇâyakara hesarali liṅga-pratishṭheyanu mâḍi â-dêvara amṛita-paḍi-aṅga-raṅga-bhôgak-ôsugaṃ śrîmatu Hoysaṇa-bhuja-baḷa-Vîra-Ballâḷa-Râyana kaiyali Bemmatûra-kalla-vrittiy-oḷagaṇa Beṇṇedoṇeyanu sarvvamânyav âgi dhâreyanu koṇḍu â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru â-Bemmatûra-kalla-vṛittiy-oḷagaṇa â-Beṇṇedoṇeyanu â-Bêbanâtha-dêvara amṛita-paḍi-aṅga-raṅga-bhôgak-ôsugaṃ ashṭa-bhôga-têja-svâmya-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-sahitav âgi dhârâ-pûrvvakadiṃ dânav âgi koṭṭevu â-koṭṭa-śâsanada kramav ent endaḍe .. gadde-beddalu-chatus-sîmêya kramav ent endaḍe (5 *lines following contain details of boundaries*) yintu â-purada chatus-sîme-vaḷagâyitanu â-Bêbanâtha-dêvara amṛita-paḍige .. r uḷḷannavara â-chandrârkka-sthâyiy âgi dhârâ-pûrvvakaṃ mâḍi sarvvamânyav âgi â-Bêbanâtha-dêvarige â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru koṭṭa kshêtradoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ-oḷagâda sama .. .. sahitav âgi .. .. kshêtravanu .. â-Bêbanâtha-dêvara amṛita-paḍige biṭṭevu .. .. siddhâya biṭṭukoṭṭa .. . kirukuḷa .. avanu .. Bêbanâtha-dêvarige sarvvamânyav âgi koṭṭevu nyûnâksharaṃ adhikâksharaṃ .. sarvvaṃ praṃâṇaṃ yint î-dharmava .. .. pâda-padmârâdhakarum appa Hiriyaṇṇa-daṇṇâyakanavarige â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru dhârâ-pûrvvaka .. .. .. naḍusu .. . Siṅgeya-daṇṇâyakara .. .. Chaûḍappana baraha voppa | śrî-Nara .. .. rmmavanu .. .. du paṭṭaṇa-râja-guru pañcha . .. yilla .. .. .. anukûla .. vâgi naḍasidavaru tamma ubhaya-kulavan uddharisidavaru yî-dharmmakke âru pratikûlar âdavaru tamma yippatt-endu pitṛigaḷa narakadali yikkidavaru | (*usual final verse*)

â-dêvara sthaḷâchâriyar appa Gôbûra Narahari-Dêvarige dânav âgi nâlkara bhûmi purâṇîkarige vondu .. .. yî-bhûmiyanu â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru dhârâ-pûrvvakav âgi koṭṭevu î-sâsana mâḍida âchâri Babôjana maga .. .. Sômôja maṅgaḷa mahâ śrî

5

On a stone south of the same temple.

śrî-gurubhyô namaḥ | śrî-S'iddha-Basavêśvarâya namaḥ ||

namas tuṅga &c. ||

ôṃ Nirañjana-Viśvamûrtti ||

yiṛiyada-vîramaṃ pogaḷe me[ch]chuva-râyara gaṇḍa yiva-soṃ- |
p aṛi[ya]de kîrttisal baride hi[g]guva-râyara gaṇḍa vomme bây |
orasade peṇ[ga]ḷaṃ sobagar endapa-râyara gaṇḍan endu bobb |
iṛivudu kîrtti-diṇḍima-mukhaṃ jagadoḷ Vijaya-kshitîndranâ ||

Hallaga

6

In Chitaldroog, on a stone to the south of a pond of the Gôpâla-Kṛishṇa temple on the hill.

śrî-Gaṇâdhipatayê namaḥ | śrî-Narasimhâya namaḥ |

namas tuṅga &c. ||

*Several of these names are very doubtful owing to the inscription being indistinct.

śrîmadd-Hoysaṇa-chakravarti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṛeyaṅga-Dêvan adaṭaṃ śrî-*vîra-bhûmipâḷakaṃ |
bhûmîśaṃ Naraśiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivariṃ śrî-Vîra-S'ômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjaḷâ-râṇigaṃ |
bhû-saubhâgya-nidânan ûrjjita-baḷaṃ śrî-Nârasiṃhôdbhavaṃ | †

â-Nârasiṃhôdbhavana kumâra malerâja-râja maleparoḷu gaṇḍa Yâdava-Nârâyaṇa Dvârâvati-pura-varâdhîśvara apurûpa-Chôḷa-Mâḷava-Gavuḷa-Gurjjara-bhayaṅkara ari-râya-mastaka-śûla Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya-sthâpanâchâryya Magadha-Râya-mastaka-śûla teṅkaṇâditya teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêv-arasara maneya śrîmau-mahâ-pradhânaṃ Râmeya-daṇṇâyakara kumâra Hiriya-Ballappa-daṇṇâyakaru sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyut iddalli Bemmattûra śrî-Râma-Kṛishṇa-Gôpaḷa-dêvarige S'aka-varusha 1260 neya varttamâna-Bahudhânya-saṃvatsarada Mârggaśira-śu 1 Budhavârad andu â-Bemmattûra-nâḍ-oḷagaṇa Nagarêṛanu â-Gôpâla-dêvarige amṛita-paḍi-aṅga-bhôga-pâtra-pâvuḍ-av-oḷagâda sarvva-dharmmakkevû â-Ballappa-daṇṇâyakaru â-Bemmattûra-nâḍa Aṃbaleya Hariyadahâla Nâga-Gauḍa Kunnûra Viṭhala-Gauḍa S'iddhapurada Kêta-Gauḍa nâḍa-heggaḍe Gummaṇṇa nâḍa-heggaḍe Benakayya â-nâḍa-sênabôva Bâchayyana maga Râmaṇṇa nâḍa-sênabôva Nâraṇa-Dêvana maga Siṅgaṇṇa Bemmattanakalla paṭṭaṇasâmi Sôyi-Seṭṭi Chinna-Gaṇikada Chaüḍi-Seṭṭi Bâchave-Seṭṭi Kâmeyana .. Seṭṭiyappa Goṭṭagabariya Kalli-Seṭṭi Bhattada Nâgêśa-Seṭṭi Malagi-Seṭṭi râja-guru Mâdappa Yiḍubanâḍali dêvara stânîka Râma-Jîya Dêva-Jîya Siddhê-dêvara stânîka Hariyaṇṇa Hulûra Gurumalla-Jîya paṭṭaṇada sênabôva Vîrappan-oḷagâda nâḍu-paṭṭa[ṇa]vu tammoḷ êkasthar âgi tamma sva-ruchiyindaü â-Nagarêṛa pûrbba-mariyâdeya chatus-sîme-vaḷage munn uḷḷa stâna-mânya hoṛagâgi â-Nagarêṛanû â-Ballapa-daṇṇâyakaru â-nâḍu-paṭṭaṇada mund iṭṭu â-Gôpâla-dêvarige â-Nagarêṛanû Gôpâlapurav âgi â-Gôpaḷa-dêvarige â-Ballappa-daṇṇâyakaru â-chandrârka-sthirav ahantâgi â-Gôpaḷa-dêvarige dhâreyan eṛadu koṭṭaru || î-dharmmavu â-Bemmattûra nâḍu-paṭṭaṇavu â-Gôpâḷapurakke siddhâya-kaṭṭu-gûḷu-kaṭaka-sêse-pûrbbâya-apûrbbâya-kiṛukuḷa-voḷagâda aḷivu anyâya yênu bandaḍaṃ nâḍavar paṭṭaṇav âgi pariharisi-koṭṭu sarvva-bâdhe-parihâra sarbbamânyav âgi â-Balla-daṇṇâyakaru â-Gôpâḷa-dêvarige â-Gôpâḷapurav âgi koṭṭa dharmmavu â-chandrârkka-sthâyiy âgi nâḍu-paṭṭaṇavû pâlisi naḍasuvaru || sênabôva-Vîrappaṅge mûvattâṛu-meṭṭina nûṛu-kaṃba keyi saluüdu yî-Gôpâla-dêvara stânîka-naṃbiyaru Gaḍabaḍeyaru yî-dharmmake sahâyi Khaḍeyad Allappanavaru Siṅgapura-Gôrûru-Perumâḷesamudrada mahâjanaṅgaḷu voḷagâgi yint ivara matadinda barada sênabôva-Vîrappanu || yint appudakke â-Ballappa-daṇṇâyakara sva-hastad oppa | śrî-Mahâ-Lakshumînâtha (*here follow signatures of others concerned*)

.... yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarbbân êtân bhâ.. . pârtthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

(*usual final verse*)

nâḍa voppa | śrî-Hiḍiṃbanâtha | paṭṭaṇa voppa śrî-Hiḍiṃbanâtha śrî

7

On a rock near the same pond.

śrîman-mahâ-pradhâna Perumâḷe-Deva-daṇṇâyakaru tâvu Perumâḷepurav âgi mâḍida Brahmapurigiri

11

On the same hill, on a stone to the east of the Phalguṇêśvara temple.

namas tuṅga &c. ||

* So in the original.

† Next two lines are wanting.

svasti śrî jayâbhyudayaś cha | S'aka-varusha 1181 neya Siddhârti-saṃvatsarada Mâgha-ba 14 Bṛi-d-andu śrî-Phalguṇêśvara-dêvara mundaṇa-maṇṭapavanu śrîman-mahâ-pradhânaṃ śrî-Hariharada sandhi-vigrahi Sôvaṇṇanavaru mâḍisidaru | î-dharmmavanu âru aḷidaḍaṃ | aḷivarige vupêkshisidaḍaṃ Vâra-ṇâsiya taḍiyali kavileya kondavaru | maṅgaḷa mahâ śrî

12

On the same hill, on a stone in the Hiḍimbêśvara temple.

śrî-Gaṇâdhipatayê namaḥ | śrî-Râmakṛishṇa-prabhavê namaḥ |

namas tuṅga &c. ||

śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṛeyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivariṃ śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-Râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhôdbhavaṃ* |
â-vîrôrvvipa-Nârasiṃha-nṛipa râjya-srîg aḍarp emḅinaṃ |
bhâvippandu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ |
kâvaṃ kaṇḍavaraṃ kṛipâḷutanadind âr vvêḍi kaiy ântavargg |
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭambha-saṃrambhakaṃ ||
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate-vetta-Mañchalegam aunnatyôdayaṃ puṭṭidaṃ |
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- |
ritraṃ śrî-guru-Râmakṛishṇa-pada-yugmâṃbhôja-pûjâ-rataṃ ||
javanikey ôḍal ir-vvalada vîra-bhaṭâvaḷi nôḍe khaḷgadiṃ |
dave kali-Ratnapâḷana śirôṃbujamaṃ jaya-lakshmig ittu taj- |
javanike-goṇḍa-gaṇḍa-Perumâḷe-chamûpatig intu sârddud â- |
Javanike-Nâraṇâṅkav idu râuta-râyan udagra-dôr-vvalaṃ ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti â-Hoysaḷa-śrî-Vîra-Nârasiṃha-Dêv-ara-saru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṁ geyyuttam ire tat-pâda-padmôpajîvigaḷuṃ svâmi-vaṅchakara gaṇḍaruṃ râutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-kṛishṇa-pada-padmârâdhakarum appa śrîmanu mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varusha 1208 sanda varttamâna-Byaya-saṃ | Chaitra-su 10 Bṛi-d-andu | Bemmattanûra-vittiy-oḷagaṇa Nagarêṛa Kâma-Gauḍana maga Benaka-Gauḍana kaiyyalu srîman-mahâ-pasâyitarum appa Vissaṇṇa-navara makkaḷu adhikâri-Vîrappana purassaradindavû â-Bemmattanûra paṭṭaṇada nakharaṅgaḷu â-Bemmattanûra vitti Voḷag-ṛeya vittiya nâḍa-prabhugaḷu sthâna-mânyav-oḷagâda samasta-prajegaḷa purassaradindavû â-Perumâḷe-Dêva-daṇṇâyakaru â-Benaka-Gauḍana kayyalu tat-kâḷôchita-kraya-drabyavanu kraya-lakshaṇa-lakshitav âgi sâkalyêna hasta-sthav âgi koṭṭu kraya-dânav âgi hiraṇyôdaka-purassarav âgi dhârâ-pûrvvakav âgi koṇḍu â-Nagarêṛa sîme-voḷagaṇa Kurubara-Kâḷeyana keṛeyanu â-keṛeya prâptakke uḷḷa âgâmi-voḷagâda gadde â-keṛeya kôh-oḷagâda int î-chatus-sîmeyalu nâḍu naṭṭu-koṭṭa kallugaḷind oḷagaṇa kshêtravanû Honna-huṇaseyindavû baḍagalu Banniya-Benakanindavû teṅkalu Beṇṇedoṇeya hola-vêreyindavû paḍuvalu Beḷada-haḷḷadindavû mûḍalu int î-chatus-sîmeyalu â-nâḍu naṭṭu-koṭṭa kallugaḷind oḷagaṇa beddalanû int î-kshêtravanu â-Perumâḷe-Dêva-daṇṇâyakaru â-Bemmattanûra-durggada hûleya bâviyalli chatus-sîmeyalu kalla naṭṭu tâvu mâḍida Perumâḷepurada Brahmapuriya brâhmaṇarige ubhaya-dvâdaśa-nâmagaḷinda ippattu-nâlku vrittiya mâḍi dhârâ-pûrv-

* Next two lines are wanting.

vakaṃ mâḍi koṭṭaru | î-kshêtradoḷage śrî-Hiḍimbêśvara-dêvara amṛita-paḍige gadde koḷaga hattu | śrî-Chôḷêśvara-dêvara amṛita-paḍige gadde salage vondu | â-Benaka-Gauḍaṅge koḍigi-gadde salage vondu | beddalu kaṃbha nûṛu | nâḍa-sênabôva-Bâchayyaṅge gadde koḷaga hattu | â-heggaḍe-Châmayyaṅge koḍigi-gadde koḷaga hattu | int î-kshêtravanu avar-avarige dhârâ-pûrvvakaṃ mâḍi koṭṭaru | uḷida-â-ellâ-kshêtravû â-brâhmaṇarige saluvudu | î-dharmmavanu â-Bemmattanûra paṭṭaṇada Chaṭṭi-S'eṭṭiya Bommi-Seṭṭi (*and many others named*) samasta-prajegaḷu tâvê mâḍida agrahâra tamma Brahmapuriy endu â-Perumâḷe-Dêva-daṇṇâyakarige dhârâ-pûrvvakaṃ mâḍi koṭṭu barasi-koṭṭa śâsanada kramav ent endaḍe | î-kshêtrakke siddâya-kaṭaka-sêsê-kiṛukuḷav-oḷagâda aḷiv anyâyav ênu bandaḍaṃ nâḍâgiye pariharisi-koṭṭu sarvvâ-bâdhe-parihâra sarvvamânyav âgi â-chandrârkka-sthâyiy âgi nâḷu biṭṭa dharmmav âgi naḍasi-koḍuvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru || î-kshêtradoḷage â-Perumâḷe-Dêva-daṇṇâyakaru â-Perumâḷepuradalu naḍasuva Pañchakêśvarada Aindra-parvvada dharmmakke tâû â-Benaka-Gauḍana kayyalu krayav âgi koṇḍa â-Kuṛubara-Kâḷayana keṛeyanu tamma hesaralu Perumâḷesamudrav endu hosatâgi kaṭṭisidar âgi â-Perumâḷesamudrada keṛeya keḷage gadde salage vandanu â-krayavâgi koṇḍa-beddaloḷage beddalu kaṃba nûṛanu â-Pañchakêśvarada dharmmakke dhârâ-pûrvvakaṃ mâḍi koṭṭarâgi â-kshêtrakkeü â-kshêtrava mâḍuva vokkaliṅgeü â-Perumâḷepurada mahâjanaṅgaḷu hadike hâraṇi yend ennade sarvvâ-bâdhe-parihâra sarvvamânyav âgi â-chandrârkka-sthâyiy âgi â-kshêtravanu â-Aindra-parrvada dharmmakke naḍasikoḍuvaru || int appudakke â-Perumâḷe-Dêva-daṇṇâyakaru â-adhikâri-Vîrappa â-krayavâgi koṭṭa â-Benaka-Gauḍa â-nakhara-â-nâḍavarugaḷa sva-hastada vappaṅgaḷu | â-nâḍa-sênabôva Bâchaṇṇana baraha || maṅgaḷa mahâ śrî (*usual final verses, followed by signatures*)

13

On a stone to the north of the same temple.

namas tuṅga &c. ||

gurubhyô namaḥ || svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châ[ḷu]kyâbharaṇaṃ śrîmatu Jagadêkamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃsâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîma[j]-Jagadêkamalla-Dêva-pâdâbja-bhṛiṅga nâmâdi-prasasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêśvaraṃ Vijaya-Pâṇḍya-Dêvaru Noḷaṃbavâḍi-mûvatt-irchhâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâḷaneyind âḷdu Uchchaṅgiya nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyvuttam ire tat-pâda-padmôpajîvi-Kâmarasa-Dêvana pâdâbja-bhṛiṅga nâmâdi-prasasti-sahitaṃ śriman-mahâ-sâmanta vijaya-lakshmî-kântan ahita-Kṛitânta ripu-sudatî-vadana-kuvaḷaya-tîbra-kiraṇaṃ vidita-kîrtty-aṅganâbharaṇaṃ saucha-Gâṅgêyaṃ para-baḷa-sâdhakaṃ parama-Mâhêśvaraṃ śrî-Hiḍumbêśvara-dêvara pâdârâdhaka Îrugaiya-Nâyakaṃ Vudayâditya-Nâyakara pratâpav ent endaḍe |

vṛitta || para-baḷamaṃ parâkramisal end Era-Gauḍan udagra-kôpadiṃ |
pariyiḍe Mâri mîṛidaḍe mṛityu kaḍaṅgidoḍ ârddu Bhairavaṃ |
keraḷdaḍe siṃhav urbbidaḍe perbbuli pâydaḍe Râhuv endoḍ âr |
aḷava[ḍa]d âr mmanaṅ giḍadar âr bbalu tâgadar âru vairigaḷ ||
prêmaṅ geyyade vigraha-prakaṭita-prakhyâtar ârdd ettida |
stômaṃ gundade bandu sandaṇigaḷoḷ sâmanta-sainyâdhipar |
bBhîmaṅ gaṇḍa Suyôdhana-prabhṛitigaḷ munn ântu benn ittavol |
sâmantâdhipan Oddigâṇkan-idiroḷ mâṛântu ni .... ||

antu tammutt ibbaruṃ Haḍuvagerey-ainûruṃ Sagaḷuṅka-eppattumuṃ dushṭha-nigraha-sishṭha-pratipâḷanadiṃ Bemmattanûra nelevîḍinoḷ su ..... jyaṅ geyyuttam iral avara su-putra Mâcha-Dêvanuṃ | Kâmayya-Nâyaka Chôḷayya-Nâ..... yama-Nâyakaru sahitam irddu dharmma-prasaṅgadiṃ bhû-dânada mahâ..... Hiḍuṃbâ-vana | dakshiṇa-parvvata Nâgatîrtta uttuṅga-prâsâdam appa Sivi..... ḍuṃbêśvara-dêvara nandâ-dîvige-nivêdyakkaṃ Chaitra-pavitrakkaṃ S'aka-varisha 10 ... Sôbhakṛitu-saṃvatsarada Phâlguṇa-suddha-daśamî-Âdivâra-saṅkrânti .. du gôtra-pavitra su-janaika-bândhava lôka-vikhyâtar appa Mâhêśvara-tîrtha ..... dhârâ-pûrvvakaṃ mâḍi koṭṭa bhûmi mûḍalu Buddhivantana moṛa .... gavaya-koḷa paḍuvalu baramokha baḍaga kalegâṛana koḷa.. ... ya keḷage gadde kamma 200 ||

(*usual final verse*)

14

At the same place, on another stone.

svasti prajâbhyaḥ paripâlayantâṃ
nyâyyêna mârggêṇa mahîṃ mahîśâḥ |
gô-brâhmaṇêbhyaḥ śubham astu nityaṃ
lôkâs samastâḥ sukhinô bhavantu ||
âyushyam astu balam astu nir-âmayô'stu
sandhânam astu tava śatru-parikshayô'stu |
kîrtis svadhâstu tava maṅgaḷa-satrur astu
puṇya-pradâna-purushôttama-bhaktir astu ||

svasty astu sakala-maṅgaḷâvâptir astu || svasti śrî S'aka-varusa 1334 neya Khara-saṃvatsarada Kârttika-su 15 Va śrîman-mahârâjâdhirâja râja-paramêsvara ari-râya-vibhâḍa pûrvva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati anavarata-kanaka-karppûra-dhârâ-pravâha râya-vêśyâ-bhujaṅga ashṭa-dikku-râya-manô-bhayaṅkara śrî-vîra-Pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍaḷêśvara dharmma-dâna-dayâ-jñâna-pûritôddhâraṇa śrî-Triyaṃbaka-charaṇa-smaraṇa-pariṇatântashkaraṇaru śrî-vîra-Mallaṇṇa-Voḍeyaru koṭṭa dharmma-śâsanada kramav ent endaḍe pañchâśat-kôṭi-vistîrṇṇa-bhû-maṇḍaḷa-madhyadalli śrîman-mahâ-Mêru â-Mêru-parvvatada dakshiṇa-bhâgadalli Jaṃbû-dvîpad-oḷagaṇa śrîman-mahâ-nagara-Bemmattanakalla-paṭṭaṇadalli Pâṇḍu-nandana-Vṛikôdara-mathana-Hiḍiṃbakâsura-vidâ[ra]ṇa-kàla-prasanna-pratyaksha-paramêśvara śrî-Sadâśiva-mûrtti-śrî-Hiḍiṃbanâtadêvarige [ta]t-saṃvatsarada tathâ-tithi Kârttika-śu 15 puṇya-kâladalli mahâ-pûje-naivêdya-sikhara-dîptiyanu mâḍi śrîman-mahâ-maṇḍalêśvara śrî-vîra-Mallaṇṇa-Voḍeyaru tamma mâtṛigaḷige puṇyav âgi śrî-Hiḍiṃba-kshêtradalli Kârttika-su 15 puṇya-kâladalli tamma tâyigaḷu Mallayavegaḷa hesarali purav âgi Bemmattanakallige saluva â-mûḍaṇa-haḷigaḷ-oḷagaṇa Kuñchiganahaḷiyanu śrî-Hiḍiṃbanâtha-dêvara aṅga-raṅga-vaibhavakkeü â-dêvara dakshiṇa-dvârada kalu-vesana gôpurava kaṭisiddakkevu tamma tâyigaḷu Mallayavegaḷige paradalli sukṛitav âgabêkendu â-Kuñchiganahaḷiy âda Mallapuravanu sarvvamânyada purav âgi śrî-Hiḍiṃbanâtha-prîtiy âgi dêva-brâhmaṇa-sannidhiyalu sva-datta-hiraṇyôdaka-dâna-dhârâ-gṛihîtav âgi sarvva-bâdhe-parihârârthav âgi tamma tri-karaṇa-suddhiy âgi tathâ-tithiyalu koṭevu yî-Kuñchiganahaḷiy âda Mallapurada chatus-sîmê-voḷagâda nidhi-nikshêpa-jala-pâsâṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi nirupâdhika-dharmmav âgi â-chandrârkka-sthâyiy âgi sarvvamânyav âgi sarvva-bâdhe-parihârârthav âgi śrî-Hiḍiṃbanâtha-dêvara aṅga-raṅga-vaibhavakke yêka-bhôgada purav âgi tat-sukṛitôpârjjita-sva-datta-hiraṇyôdaka-dâna-dhârey âgi Kuñchiganahaḷiy âda Mallapuravanu tamma tâyigaḷa hesara purav âgi dêvatâ-sîmey âgi dharmmanimittav âgi koṭṭev endu śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Mallaṇṇa-Voḍeyaru tamma sva-ruchiyinda voḍambaṭu koṭa dharmma-śâsana śrî-Hiḍiṃbanâtha-dêvara tri-kâlada aṅga-raṅga-vaibhava-dêvatâr-

chchaneya kâladalli â-sthâ . da tapôdakaru Yiḍuba-Jîyya-Sirigiri-Jîyagaḷu â-Mallayavegaḷige puṇya-lôka-prâptav âgaliy endu âśîrvvâdavanu mâḍi dêvatâ-prasâdav aha puravanu sukhadiṃ bhôgisuvaru voppa śrî-Triyaṃbaka

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhayâṃ jâyatê krimiḥ ||

yendud âgi yî-dharmmakke anukûlar âgi sukṛitavanu upârjisikoṃbudu ||

* dêva-svaṃ brahma-sîmâñ cha vṛitti-chchhê .. dur-âtmanâ |
sva dattaṃ haratê dânaṃ têna mârggêṇa jâyatê ||

maṇgaḷa mahâ śrî śrî

15

In Chitaldroog, on a pillar near the Honnamma temple in front of Sriṅgêrî maṭha.

yî-bâgila kaṭṭisidâta Kastûri-Raṅgappa-Nâyakaru śrî-śâsanava hoyidâta Honna-Halegeya maga Kara-vîrayya śrî śrî

16

In Chitaldroog, on a pillar in front of the Narasimha temple.

S'rînivâsa-sarôvara S'rînivâsa prasanna Narasimha S'âli 1794 Prajôtpatti-Mârga-ba 7

17

In Chitaldroog, on a stone lying in Siddhânti-Vôbaḷappa's garden.

(*Tamil characters*)

1815 varshaṃ Tai-mâśaṃ 1 têdi 2 pattâḷam 6 richimiṭṭu châppu-pattâḷam 5 kumpuṇi śippâyi Paṭṭa-Nârâyaṇaṃ kaṭṭi-vachcha kkôvil

18

On another stone in the same garden.

srî-Jayakîrtti-Dêvara guḍḍa Kêtayya-niśdhi

19

On the tomb of Shâh Ahmad, north of Chitaldroog.

(Persian characters)

Huval ' Azîz

makân-e Shâh-Ahmad-ra ba-'ahd-e 'âdil-e-Sultân
ba-tarzi tâza zêbatar muzyyan sâkht Daulat-Khân
ajab ashraf binâye shud ke jâye rauza-i kudsi
dil-âvez ast dil-khwa ast roshan ba-mâh-e rakshân 1199

20

ân ṣâhib-i ḥakîkat vân 'arif-e ṭarîkat
yâne ke Shâh-Ahmad kaz shara lâ takhalluf
chûn shud ba-burj-e khâki 'ân âftâb-i mâni
tâ az javâr-e rahmat rûhash shavad musharraf

* So in the original.

az ḥukm-e Shâh-i Islâm Sultân-e dîn bina shud
ân gumbaz-e ke rashkash dârad sipahri ajvaf
chûn khwâstam ke goyem târîkh-e în bina-ra
hâtif ba-gosh-e dil guft dâr-e bihisht-e ashrâf

21

On a copper plate in possession of S'aṅkarappa, Pa'el of Chitaldroog.

(*Front*) namas tuṅga &c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-saṃvatsaramulu 1703 mûḍô saṃvatsaramu Vikâri-saṃvatsaraṃ Mâgha-ba[hu]ḷa 14 Stiravâraṃ mahâ-S'ivarâtri-puṇya-kâlamandu Chintâmaṇi-âśramaṃlô śrî-Yôga-Nañjuṇḍêśvara-dêvastânânuku śrî-Mukyaprâṇa-dêvastânânuku saha Chitrakalludurggaṃ sammatu saha seṭṭi-modalaina | vaisya-stitâśêsha nûṭayibaṇḍru nagaraṃvâru vrâśi-yichchina dâna-śâsana-vivaraṃ | varushâśanaṃ yiṇṭiki 6 1 peṇḍliki 6 2 sôbhanânuku 6 1 nâmakaraṇânuku 6 1 Sômavâraṃ prati-Sômavâraṃ pakkâ-śêru bîyaṃ kalaśaṃ va 1 Janârdana-prastutânuku yaḍalu 2 yî-prakâraṃ | prati-saṃvatsaraṃ prati-dinaṃ naḍapagalavâram ani nûṭayibaṇḍru nagaraṃvâru vrâsi-yichchina tâmra-śâsanaṃ | yindduku śrî-Yôga-Nañjuṇḍêśvara-svâmi-pûjaku Tâvarakere-Puṭayyagâru śrî-Mukyaprâṇa-dêvara pûjaku Nandavâraṃ-Nârâyaṇâchâryulu ubhayatrulunnu kalaśaṃ vinaha ubhayatrulunnu vachchinadi sama-bhâgamuga tîsukoni dêvastânâlu uddhâraṃ chêsukoni vuṇḍagalavâru kalaśâlu Tâvarakere-Puṭṭayyagâridê kâni Nârâyaṇâchâryuluku panilêdu |

sva-dattâ[d] dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nish-phalaṃ bhavêt ‖
sva-dattâ putrikâ dhâtrî para-dattâ sahôdarî |
anya-dattâ cha mâtâ cha vipra-dattâ vasundharâ ‖

(*back*) srî-Râmâya namaḥ | Puligaṃ-Seṭṭi Veṅkatappa vappitaṃ (*rest contains signatures of* 41 *persons*)

22

At Hullûr (same hobli), on a stone in the Vîrabhadra temple.

subham astu svasti s'rî jayâbhyudaya-Sâlivâhana-śaka 1531 ya S'aumya-saṃvatsarada Âsvîja-śu 15 Bu-vâradalu śrîman-maḥâ-nâyaṅkâchâryya Kâmagetti-Yimmaḍi-Medakeri-Nâyak-ayyanavaru Hullura Vîrabhadrâ-dêvara tammaḍi-uḍairavara kayya 24 hana .. aparâdhava kaikoḷal âgi â-ûra .. .. yillade Hu ... Vîrabhadrâ-dêvara mahôtsava-naivêdya ..... hada Mallappage krayavâgi ga 26 varaha .. .. nindudakke daḷavâyi Tiri .. na appaṇeyali mâḍida śâsana yidake sâkshi gauḍara-Achchaṇa (*rest contains names of other witnesses*)

23

At Gañjigaṭṭe (same hobli), on a stone in front of the Jannêśvara temple on the Pâṇḍuraṅga hill.

namas tuṅga &c. ‖

śrîmad-bâḷêndu-ruchi-| stômâḷaṅkrita-kirîṭan agha-vidhvaṃsaṃ |
Kâmântakan Agajâtâ-| prêmaṃ namag îge vâñchhitârthaman enduṃ ‖
S'aḷanind ûrjjitav âda Hoysaṇa-kubḍrid-vaṃs'âbjinî-haṃsa nir- |
mmaḷa-kîrtti-dhvajan â-Nṛisiṃha-vibhugaṃ tat-paṭṭa-mâdêvi kô- |
maḷa-tan-madhye viḷôḷa-lôchane lasat-sṛiṅgâra-vârâsiy Ê- |
chalegaṃ Yâdava-chakravartti negaḷḍaṃ Ballâḷa-bhûpâḷakaṃ ‖
Jalajôdaraṅge Lakshmî- | lalane kula-strîy enippavolu Baḷlâḷaṅg |
aḷi-kuḷa-kuntaḷe vadhu- | v âdaḷu Padmala-Dêviy agra-mahishî-padadiṃ ‖

svasti śrîmatu Yâdava-Nârâyaṇaṃ pratâpa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvana vijaya-râjyam uttarôttarâbhivṛiddhi- pravardhamânam â-chandra-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi | svasti śrîmat-kumâraṃ Yâdava-chakravartti Nârasiṅga-Dêvana râjyam uttarôttaram âge | tat-pâda-padmôpajîvi |

śrîmad-avichaḷita-kîrtti- | stômaṃ sâmanta-Mâchi-Dêvaṅge lasat- |
sîmantini Keḷḷaleg ud- | dâmaṃ śrî-Bammi-Dêvan embaṃ negaḷdaṃ ||
â-negaḷda-Bammi-Dêvana | mânasa-sat-priyey enippa Keḷḷalege sutaṃ |
tân âdan akhiḷa-sâman- | tânata-pada-kamaḷa-maṇḍalîkaṃ Sômaṃ ||
â-Sôvi-Dêva-kîrtti-vi- | ḷâsaṅgaṃ haṃsa-yâne-Mailavvegam ud- |
bhâsi Madanâvatâraṃ | bhâsura-sura-têja-Mâchi-Dêvaṃ negaḷdaṃ ||

svasti śrîmatu Pallavânvaya-pradîpakaṃ kumâraṃ Mâchi-Dêv-arasaruṃ śrîman-mahâ-sâmantaṃ kaligaḷ-aṅkuśaṃ Hullûra Mâchi-Dêvana priya-putraṃ Mâreya-Nâyakanuṃ śrîmad-Aggapa-veggaḍeyaruṃ râjâ-dhyaksha-Vâmana kramitaruṃ Hoḷalakeṛe-nâḍumaṃ Hoṅkunda-mûvattumaṃ dushṭa-nigraha-sishṭa-pratipâḷaneyin âḷuttam irddu S'aka-varshaṃ 1128 Krôdhana-saṃvatsara-Chaitra-śuddha-paurnnamî-Sômavâra-saṅkramaṇa-vyatîpâtaṃ kûḍida śubha-dinadalu śrîman-nâḷ-prabhuv Aṇḍanûra Bamma-Gâvuṇḍa Guṇḍiyamaḍuvina Bappa-Gâvuṇḍa Dummiya Bâchi-Gâvuṇḍa Kerasagaṭṭada Benayama-Gâvuṇḍa Mâḷeśeṭṭiyahaḷḷiya Malla-Gâvuṇḍan int ivar mmukhyav âgi Hoḷalakeṛeya samasta-prabhu-gaḷuṃ śrîmad-uttara-bhûmiy enisi |

tiḷaka-tamâḷa-tâḷa-vakuḷaṃ sahakârav aśôka-champakaṃ |
kuḷirva-sarôja-shaṇḍam alard-oppuva-mallige mâdhavî-latâ- |
vaḷi tani-gobbid-ikshu-vanam oyyane tîḍuva manda-vâyu kaṅ- |
goḷisuvud etta nôḍe Honukundada vṛittiy atîva-ramyadiṃ ||

â-vṛittiya śrîman-nâḷ-prabhugaḷu Hullûra Êchave-Nâyakitiy Ajja-Gâvuṇḍa Hoṅkundada Mâchayya-Nâyaka Maṇaliya Dôra-Gâvuṇḍa Toḍaranahâḷa Piḷḷayya Yekkaṭiya Kêta-Gâvuṇḍa Aḷeyakeṛeya Jakka-Gâvuṇḍa Ôḍiyahaḷḷiya Bâka-Gâvuṇḍa Biṭiyaṇahaḷḷiya Biṭiyama-Gavuṇḍan int ivar-mukhyar appa Doḍḍagaṭṭa-nâḷu-prabhu |

*sa-mada-ripu-padâtis-sârttha-darppa-prabhañja |
sumana-su-jana-châtus-tôyadhir-nakta-râjâ |
kumuda-nayana-kântâ-santati-S'rîtanûja |
vimaḷa-yaśa-purandhrî-kânta sâmanta-Mâḷa ||
Sirigam Ab[u]jôdaraṅg â- | daradindaṃ Madanan uditam âdant ire sau- |
ndari-Sâti-Gauḍigaṃ Kê- | t-arasaṅgaṃ negaḷda Mâḷa-Gâvuṇḍa sutaṃ ||
sura-râjêndra-kiriṭa-tâṭita-pada-dvandvâravindaṃ niśâ- |
kara-bimba-prakara-prasûna-rachana-prôttuṅga Gaṅgâmbu-sê- |
kharan Abjâsana-Chakri-namna-charaṇaṃ Sâmanta-Mâḷaṅge mâḷk |
irad ishṭârtthaman Adrijâte-ramaṇaṃ Dharmmêśvaraṃ santataṃ ||

int ivar mmukhyav âda samasta-prabhugaḷu śrîmat-Dharmmêśvara-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭida-jîrṇṇôdhârakkaṃ Nâgabhûshaṇa-Paṇḍitara pâdârchchanaṃ mâḍi sarvva-bâdhâ-parihârav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa Huliyakeṛeya sîmâ-saṃbandham ent ene (5 *lines following contain boundaries*) î-śâsanana hêḷdu bareda Likmarasara maga Hullûra śênabôva-Kallayyaṅge naḍa-bayal-oḷage gadde kaṃ 200 beddal Arakeṛey-oḷage mattaru 1 Bellavattada hesalu maṇalu mattar ondu idu â-chandra-târaṃ saluvudu

* So in the original

24

At the same village, on a rock in front of the Bhîmêśvara temple on the Raṅgappana-guḍḍa.

svasti śrî Chandiyamm-arasar dêvargge maṇṇam koṭṭar Sulgal-nâḍuṃ Piṭṭageṛe-panneraḍu-gâmuṇḍa-prajer sakshi Vôva-kâvâḷiga-bhaṭârar paḍedôr maṇṇam ida.. yân aḷidôṃ pañcha-mahâ-pâtakan akkum

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmi[ḥ] tasya tasya tadâ phaḷaṃ ||

srî-Bijâbe

25

At Soṇḍêkoḷa (same hobli), on a stone near the Iṭṭikere Basava temple.

[Vikra]mâditya-Dêvaṃ śrî-pṛithvî-vallabhaṃ mahârâjâ ..... ramêśvara parama-bhaṭṭâraka vija .. râjya-pravarddhamânam â-chandrârkka-târaṃ-ba .... ttire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-sarvvajñaṃ .. ṇa-ratnâgaraṃ satya-Kânînaṃ pati-hita-Pava..... para-balad-Aṇumaṃ drôhara sûlaṃ mada- ... gaḷḷa śrîmat-Pandarasar kKaḍaṃbaḷige-sâyi [rada ni]dhi-nidhâna-nikshêpa-sahasra-daṇḍa-grâhakaṃ [dushṭa]-nigraha-visishṭa-pratipâḷanañ geyye su[kha-saṅ]kathâ-vinôdadin âḷutt irê Saka-nṛipa-kâḷâtîta-[saṃvatsa]ra-sataṅgaḷ eshṭu-nûṛa-toṃbatt-eraḍaneya .... samvatsaraṃ pravarttisuttum ire 893 tad-v[arishâbhyanta]rada Paushya-suddha-têrasam Adityavâram uttarâyaṇa-śaṅkrântiyoḷ Piṭṭageṛeya Tribhuvana.. [dê]gulakaṃ keṛegaṃ panneraḍuṃ gadyâṇa ondô .... ṇḍamuṃ poṅge-voṅgeyumaṃ koṭṭa Pandâryya .... rkka-târaṃ-baraṃ salvudukuṃ idirvvaḷḷaṃ makki ... koḷal âgad int î-sthitiyan aḷidôṃ liṅga-bhêdañ ge ..... râśi-Prayâ-geyuṃ mûvatt-irchchhâsirada brâ .... nda brahmâtikâṛan int î-shthi[ti]yaṃ pratipâḷisi.... ge koṭṭan âvon-orvvaṃ naḍeyisuvôn âta .... rmma (*usual final verses*)

26

At Goḍabanâḷu (same hobli), on a vîrakal to the north-east of the Kallêśvara temple.

svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati ra .... ga-Bhûriśravaṃ kâyvara-Javaṃ pratibalad aggaḷi ripuge ni .. saraṃ Kali-yuga-Kâvaṃ jagad-uttaraṅgan atirata-mallaṃ pratipaksha-Sûdrakaṃ śrîmat-Kannayyaṃ Kadaṃbaḷige-nâḍa nidhi-nidhâna-nikshêpa-sahitâjñâ-siddhi-kôpa-prasâ-dadiṃ pratipâḷisuttum ire tat-pâda-padmôpa .... guṇa-saṃpanna su-jana-vatsaḷa dushṭa .... baged-ente gelva.. Bîra-Gauṇḍa śrî-Sôvayyaṃ Saka-varsham eṇṭu-nûṛa[? rvva]ttenṭaneya Parâbhava .... vatsaraṃ pravarttise Kampi-Gavuṇḍana magaṃ .. gâti puli[ya]n iṛiduṃ sattaṃ Kannayyam Ayya-num iḷdu koṭṭa .. panuir-mattaru sâyira-baḷḷiya êḷekkiya-tôṇṭamumaṃ koṭṭar ida tappal âga teṛe illa int embud onduvon ikkuvar alla kalaṅku-dôshi koṇḍan appoḍe Bâraṇâsiyoḷaṃ Prayâgeyoḷaṃ sâyi . .. vileyuma chatur-vvêdigaḷ appa sâyirvva-brâhmaṇaruva konda mahâ-pâtakaṃ maṅgaḷa mahâ śrî

27

At the same place, on a 2nd stone.

srî svasti Jaya-saṃvachhara .... ṇa-suddha-bidige-Sanivâ .... śrî-Vîra-Mallinâta-Oḍeya ..... śrîman-nâḍa-prabhu â ... yikanavara maneya baḍagi Bommôjana maga Maṃbôjanâ maga Sûrôjaṃ Dêva-Gauḍaman-aḷiy Appôjanu munde ketisitu maṅgaḷa mahâ śrî

28

At the same place, on a 3rd stone.

... Saumya-saṃvatsarada Puśya-bâ 7 Sômavâradalu gâyi-gôvâla gaṇḍa-peṇḍâra praje-mechche-gaṇḍa śrîman-nâḷa-prabhu Hullûra.. . Aka . liya Bâchaṇṇavara maneya Chikka-Gauḍana maga .. ḷa-

Gauḍiya maga.. .. ḍana maga Chikayanu . . . Soṇḍeyakoḷan ati-haṭhahat âgi . . . tuṛuva maguḷchi .. .. sura-lôka-prâptan .. . . bîra-galu maṅgaḷa mahâ śrî

29

At the same village, on a stone south of the Kallinâtha temple.

śrî-Kallinâthâya namaḥ

namas tuṅga &c. ‖
śrîmaty aṃbhôdhi-vêlâ-parivṛiti-mahitê Jâṃbava-dvîpa-chakrê
tishṭhaty abhraṅ-kashâgras tridaśa-giri-varas staṃbha-kalpas trilôkyâḥ ।
âśâyâṃ dakshiṇâyâṃ vilasati nitarâṃ tasya karmmaika-dharmma-
sthânaṃ saubhâgya-pâtraṃ sakala-sukhakaraṃ Bhâratam khaṇḍam ârât ‖
tatrâsît Kuntaḷâkhyaṃ vibudha-jana-nutaṃ râshṭram utkṛishṭa-śôbhaṃ
tasminn âsîd virâjad-Vijaya-padavatî râjadhânî janâḍhyâ ।
tasyâṃ praudha-pratâpa-prakaṭita-mahimâ râja-râjâdhirâjaś
śrîmân âstê praśastô Vijaya-nṛipa-sutô Dêva-Râya-kshitîndraḥ ‖
tasyâgrajâyâ Harimâṅganâyâḥ prâṇêśvaraḥ Sâḷava-Tippa-Râjaḥ ।
jâtas sudhâ-sûti-kulâvataṃsaḥ Kaṃsâri-pâdâṃbuja-râja-haṃsaḥ ‖
râya-beühatta-mallasya tasyâbhût karaṇâdhipaḥ ।
Siṅgaṇô Dharmma-râjasya Chitragupta ivâparaḥ ‖
yô naptôtsâhi-Bhânôr nṛipa-sachiva-maṇêr Nârasimhasya pautraḥ
pṛithvî-dêvasya yô'bhûd atha vara-tanayaś śrî-Virûpâksha-nâmnaḥ ।
san-mantrîndrasya yô'yaṃ sa jayati jagati prastutôdâra-kîrttiḥ
Pradyumnôdâra-mûrttir gguṇa-gaṇa-jaladhiḥ Siṅgaṇas tuṅga-vṛittaḥ ‖
iha Jâmadagnya-Vatsya-pravara-nutaṃ gôtram ati-pavitram abhût ।
têna guṇa-maṇi-gaṇôjvala-vapushâ kâraṇika-Siṅgaṇâryyêṇa ‖
sâṅgêshu vêdêshu samasta-śâstrêshv ativa vi .. smṛiti-saṃyutêshu ।
nânâ-purâṇâgama-saṅgatêshu śrî-Siṅgaṇasyâjani tasya śikshâ ‖
tatrâpi santatam ṛichâṃ pariśîlana-manasi Siṅgaṇê tasmin ।
karmmâṇi yajana-yâjana-mukhyâny uchitâni bhânti su-guṇâni ‖
sô'ti-bhakti-bhara-bhugna-mânasas svâminô nija-kulasya S'ûlinaḥ ।
sarvva-sannata-purânukaṃpayâ Kallinâtha-pada . mahî .. taḥ ‖
yas tâṃ Bannûr-ati .. . va-pada-mahitâṃ Goṇḍamâkhyâm abhikhyâṃ
pallîm adhyâsya nityaṃ vishayam upagatâṃ Chinma .. .. .. nagasya ।
Gaurî-nâthasya nânâ-Pramatha-parishadâ Kallinâthasya viśva-
prâṇa-trâṇâpahâra-sthiti-mukha-nija karmmaṇy alaṃkarmmaṭhasya ‖
yasyâṅghri-dvandvam Indra-pramukha-makhabhujaḥ châru-chûḍâmaṇînâṃ
śrêṇîbhiḥ śôṇa-bhâsâṃ praṇamana-samayê rañjayanti prakâmam ।
yô harttâ pâtakânâm api cha sa-vipadâṃ saṃpadâṃ yaḥ prakarttâ
bhaktânâṃ stauti Vêdhâ yam iha śubha-nidhiṃ yêna viśvaṃ vyakâri ‖
tasya śrî-Kallinâthasya nâthasyâkhiḷa-nâkinâṃ ।
shaṭ-triṃśat-tattva-rûpasya chid-rûpasya svayaṃ-bhuvaḥ ‖
gadyâṇânâṃ nava-triṃśat-saṅkhyânâm upapâdakaṃ ।
kshêtraṃ tad-aṅga-raṅgâdi-bhôgârtthaṃ liṅga-mudrayâ ‖
yutaṃ prabhâvalî-mukhya-bahûpakaraṇâni cha ।
Puṇḍarîkâbhidhâyâñ cha pallyâṃ Vâmana-mudrayâ ‖

vṛittiṃ Rudrâbhishêkârt haṃ Nârâyaṇa-manîshiṇê |
Sômavârôpahârârtthaṃ kshêtraṃ drôṇa-dvaya-pramaṃ ||
pañcha-drôṇa-mitaṃ kshêtraṃ hari-nîla-mahî-taḷaṃ |
bahûpadam[śa]-sambhâra-nitya-naivêdya-kâraṇaṃ ||
tri-pañchâśat-saṅkhyât tri-śata-varshâdhikya-guṇitât
sahasrâd êkasmin S'aka upari Saumyâbda-janitê |
Sahasyê saṅkrântau samadita sa Simhâdri-rachitê
S'ivasyâsau namrô varada-Kalinâthasya śirasâ ||
yô jârâyâḷi prajâtaḥ prakaṭita-jananas sâdhutâ-ninditâyâ
yô vâga ..... samajani cha punaḥ yas tu chaṇḍâlikâyâḥ |
yô gô-ghnô yas surâpî ya iha guru-kaḷatrâpahô brahma-hâ vâ
yas svarṇa-stêya-kṛid yô bhavati durita-kṛit sô'sya dharmmasya hantâ ||

(*usual final verses*)

maṅgaḷa mahâ śrî

31

At Piḷḷêkere (same hobli), on a stone in the Âñjanêya temple.

namas tuṅga &c ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varishada 1637 yêḷanê Sukla-nâma-saṃvatsarada Kârtika-śu-15 Budhavâradalû | Chinnanagiridurgada Vêṅkaṭaramaṇa-svâmige amṛita-paḍi-nandâ-dîpa-mantra-pushpa-muntâda sêvegê | Vâlmîka-gôtrada Kâmagêti-Kastûri-Medakeri-Nâyakara Bammaṇṇa-Nâyakaru | Piḷḷêkerênahaḷḷi-grâmavannû hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi | tri-karaṇada vâchâ samarpaṇa-mâḍiy idênê | yî-grâmake kâḍâraṃbha-nîrâraṃbha-nidhi-nikshê .... yî-grâmada .... ashṭa-bhôga-têja-svâmya-sarva (*rest illegible*)

32

At Huliguṇḍi (same hobli), on a stone in the Pañchaliṅga temple of Aṅkalê-maṭha.

s'rî-Gaṇâdhipatayê namaḥ | śrî-Râmakṛishṇa-prabhavê namaḥ |

namas tuṅga &c. ||
âdi-krôḍaṃ dhâtriya- | n âdaraḍiṃ tanna toḷepa-daṃshṭrâgradoḷ and |
âdaṇ negapidan andiṃ | mêdini su ..... ||
..... tri-Sîtaruchi-Saumya-Purûrava-chakriy-Âyu-bhû- |
vara-Nahusha-kshitîśvara-Yayâti-nṛipâla-Yadûrvvipaṃ sudhâ- |
kara-kulan âtaniṃ negaḷda-Yâdava-vaṃśa-lalâman urvvarê- |
svara Saḷ .... munipaṃ kare bandan udagra-vikramaṃ ||
aḷaviyoḷ erddu pâyva-puḷiyaṃ muni hoy Saḷay enda tat-kshaṇaṃ |
seḷeyoḷ aḍarttu poydu seḷeyiṃ negapalk ati-chitrav âdud â- |
seḷe-goneyalli nêlva-puliy ettida-sindam enalke kîrttiyaṃ |
taḷeda Saḷaṅge Poysaḷa-vesar pprakaṭîkṛitav âytu lôkadoḷ ||
śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśaṃ yasaḥ- |
prêmaṃ śrîy-Eṛeyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasimha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivarim śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ 'vara-jaya-śrî-Bijjalâ-Râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷam śrî Nârasiṃhaṃ jayâ- |

vâsaṃ Vâsava-têjan ulbhavisidaṃ sâhitya-sarvvajñan emb- |
â-saṃpatti dharitriyoḷ pasarisal vîrâvatârôrvvipaṃ ||
â-vîrôrvvipa-Nârasiṃha-nṛipa-râjya-śrîg aḍarpp embinaṃ |
[illegible]ppandu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ |
kâvaṃ kaṇḍuvaraṃ kṛipâḷutanadind âr vvêḍi kaiy-ântavargg |
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭaṃbha-saṃraṃbhakaṃ ||
vodavida-râjya-lakshmiy ene sârchchuva-sâhasadinde puṇya-saṃ- |
padama[ne] gandha-bandhura-gajêndraman êṛisikoṇḍu munde mund |
adaṭin arâti-varggamane śâsisut î-Perumâḷe-mantri sâr- |
chchidan eśav âḷda-Vîra-Narasiṃha-narêndrana râjya-lakshmiyaṃ ||
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate-vetta Mañchalegam aunnatyôdayaṃ puṭṭidaṃ |
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- l
ritraṃ śrî-guru-Râmakṛishṇa-pada-yugmâṃbhôja-pûjâ-rataṃ ||
javanikey ôḍal ir-vvalada vîra-bhaṭâvaḷi nôḍê khaḷgadiṃ |
dave kali-Ratnapâḷana sirôṃbujamaṃ jaya-lakshmig ittu taj- |
javanike-goṇḍa-gaṇḍa Peṛumâḷe-chamûpatig intu sarddud â- |
Javanike-Nâraṇâṅkav idu râûta-râyan udagra-dôr-vvalaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâṃbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-mallaṃ chalad-aṅka-Râmaṃ vairîbha-kaṇṭhîravaṃ Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaḷa-śri-Vîra-Nârasiṃha-Dêv-ara-saru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṅ geyvuttam ire tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râütta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-kṛishṇa-pada-padmârâdhakarum appa śrîmanu mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaruṃ S'aka-varusha 1208 sanda varttamâna-Byaya-saṃ | Chaitra-śu 10 Bṛi-d-andu Bemmattanûra vittiy-oḷagaṇa Beṇṇeḍoṇeya Kâma-Gauḍana maga Balla-Gauda-Kâma-Gauḍa .. . Gauḍaṅgaḷa kaiyyalu śrîmanu mahâ-pasâyitarum appa Vissaṇṇanavara makkaḷu .... dhikâri-Viṭṭhappana purassaradindavu â-Bem-mattanûra paṭṭaṇada nakharaṅgaḷu â-Bemmattanûra vittiy Oḷageṛeya vittiya nâḍa-prabhugaḷu sthâna-mânyav-oḷagâda samasta- . gaḷa purassaradindavû â-Perumâḷe-Dêva-daṇṇâyakru â-Balla-Gaüḍa-Kâma-Gaüḍa-Bomma-Gavuḍaṅgaḷa kaiyyalu tat-kâlôchita-kraya-drabyavanu kraya-lakshaṇa-lakshita .. sâ-kalyêna hasta-sthav âgi koṭṭu kraya-dânav âgi hiraṇyôdaka-purassarav âgi dhârâ-pûrvvakav âgi koṇḍa â-Balla-Gavuḍa-Kâma-Gavuḍa-Bomma-Gaüḍaṅgaḷa gavuḍikeya prasiddha-sîmâ-samanvitav aha Esa-gûra-kshêtrake neṭṭu-koṭṭa-kallugaḷind oḷagaṇa kshêtra .. â-Esagûra-kshêtrad-oḷage â-Perumâḷe-Dêva-daṇṇâyakarige yâjamâny-prâptige koḍagiy âgi kalla naṭṭa kshêtraü Hoḷalakeṛeya beddala dareya gaḍi-bada gaḷeyalu kaṃba sâvira | â-adhikâri-Viṭhṭhappaṅge â-Perumâḷe-Dêva daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi-koṭṭa beddalu kaṃba ayinûru | â-Balla-Gavuḍa-Kâma-Gavuḍa-Bomma-Gavuḍaṅgaḷu â-Esagûra gavuḍikeya mâḍi ellâ-kshêtrava bevasâya-mâḍisuvant âgi avarige koḍigey âgi koṭṭa beddalu kamba munnûru | nâḍa-sênabôva-Bâchayyaṅge beddalu kaṃba ayivattu â-heggaḍe-Bommayyaṅge beddalu kaṃba ayivattu yint î-kshêtravanû â-Peṛumâḷe-Dêva.. . yakaru avar-avarige dhârâ-pûrvvakaṃ mâḍi-koṭṭaru | â-Bemmattanûra .... ya gôhatti ..... ya Pâṇḍava-pratishṭheya tîrthada śrî-Dharmêśvara-dêvara muṇḍaṇa śrî-Raṅganâtha-dêvara amṛita-paḍi-voḷagâyatake kshêtra kaṃba sâviravanû â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru | uḷida â-Esagûra el'â-kshêtravanû .. tîrttha-śrî-Dharmmêśvara-dêvaru śrî-Bhîmêśvara-dêvaru śrî-Arjjunêśvara-dêvaru śrî-Nakulêśvara-dêvaru śrî-Sahadêvêśvara-dêvaru yint î-pañcha-liṅga-dêvar-oḷagâda dêvarugaḷa anna-dattina tri-kâlada pûjâ-

punaskâra-amṛitapaḍi-aṅga-bhôga-raṅga-bhôga-grahaṇa-saṅkramaṇa-dîpôtsavav-oḷagâda visishṭôtsa-vaṅgaḷigeü â-dêvaralli .. naḍasuva. . ü â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi-koṭṭaru â-Bemmattûra ..... gavuḍugaḷa makkaḷu ..... guru .... daṇṇâyaka.... grâmavanu koṭṭa keyi ..... yakaru .... ḷa-guru ..... mêrugaḷige dhârâ-pûrvvakav âgi ..... koṭṭaru ... Bomma-Gauḍa .... dina ..... Lakkayyanu .... Bomma-Seṭṭi .... paṭṭaṇa-nakha-raṅgaḷu .... baḍa-Gauḍa Nagaṛêṛa Kâma-Gauḍu.... maga Benaka-Gauḍa ... Chikka-Gauḍana maga .... geṛeya vittiya nâḍa-prabhu Aṃbaleya .... Kêtaṇṇana maga Bâchaṇṇa Maṇaleya Chôḷa-Gavuḍana maga Malla ..... Gauḍa Hullûra Nâyaka-Gauḍana maga Kalla-Gauḍa nâḍa-seṭṭi ..... Râma-Seṭṭi â-vittiya râja-guru-dharmma-gurugaḷu â-Bomma-Seṭṭi śrî-Hiḍimbêśvara-dêvara sthânika-Jakka-Jîyanu nâḍa sênabôva-Bâchaṇṇa .... heggaḍe Dabbala-Kâḷabôvana maga Kâmabôvan-oḷagâda samasta-prajegaḷu .... dharmav endu â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi-koṭṭu barasi-koṭṭa-śâsana-kramav ent endaḍe | â-Esagûra chatus-sîme-voḷagâda..... siddhâya-sêsê-kaṭaka-sêsê-khâṇa-abhyâgate-kâṇike-kiṛukuḷa ..... aḷiv-anyâyav ênu-bandaḍaṃ nâḍâgiyê pariharisi-koṭṭu sarvva-bâdhe-parihâra sarvvamânyav âgi â-chandrârkka-sthâyiy âgi nâḍu biṭṭa-dharmma.... koḍuvara .... nâḍavaru dhârâ-pûrvvakaṃ mâḍi-koṭṭaru int appudakke â-Perumâḷe-Dêva-daṇṇâyakara adhikâri-Viṭṭhappa akshayav âgi koṭṭa â-Baḷḷa-Gauḍa Kâma-Gauḍa avara .... dânavâda â-nâḍavarugaḷa sva-hastad oppagaḷu â-nâḍa-sênabôva-Bâchaṇṇana baraha maṅgaḷa mahâ śrî (*usual final verses followed by signatures*)

33

At Gârêhaṭṭi (*same hobli*), *on a stone in the Mahêśvara temple.*

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâ-rakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjyâbhyudayam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire | Jayantîpurada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire | tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kâñchî-pura-varâ-dhîśvaraṃ Yadu-vaṃśâṃbara-dyumaṇi su-bhaṭa-chûḍâmaṇi Pâṇḍya-kuḷa-kam ḷa-mârttaṇḍaṃ pari-chhêdi-gaṇḍaṃ Râjika-Chôḷa-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêvaru Noṇaṃbavâḍi-mûvatt-irchchhâsiramumam Uchchaṅgiya nelevîḍinoḷu dushṭa-nigraha-sishṭa-ṛatipâlaneyind âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire | tat-pâda-padmôpajîvi Kâmarasa-Dêvana pâdâbja-bhṛiṅga nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-sâmanta vijaya-lakshmî-kântan ahita-Kṛitânta ripu-sudatî-vadana-kuvaḷaya-tîbrakiraṇaṃ vidita-kîrty-aṅganâbharaṇaṃ śâucha-Gâṅgêya para-baḷa-sâdha-kaṃ parama-Mâhêśvaraṃ Mâchêśvara-dêvara pâdârâdhaka śrîman-mahâ-sâmanta Kâmeya-Nâyakana praśastiy ent endaḍe | svasti samasta-..... varṇṇa-pada-saṅghaṭṭita-mâṇikya-mayûkha-maüjarî-nîrâjita-charaṇâṃbhôjanuṃ .... sâmanta-dantâvaḷa-kuṃbha-bhêdana-prakaṭita-pañchânana-parâkra-manuṃ Pâṇḍya-râjyâbharaṇanuṃ prapannâpanna-vipanna-śaraṇanuṃ śaraṇâgata-santrâṇa-samarttha-nuṃ sakala-kalâvalôkana-kuśalanuṃ vîra-lakshmî-vaśâ-bandhana-bhujâḷâna-staṃbhanuṃ kâminî-jana-Puṛpachâpanuṃ pura-kântâ-sahôdaranuṃ pavitra-kîrtti-chandrikâvadâta-sakalâśâ-vibhâganuṃ Hiḍimbêśvara-dêvara pâdâṃbuja-chañcharîkanuṃ sad-bhṛiṅga-padmâkaranuṃ Vijaya-Pâṇḍya-Dêvara pâda-padmô[bha]ya-śaraṇanuṃ saujanya-ratnâkaranuṃ dâna-vinôdanum ity-âdy-akhiḷa-nâmâvaḷi-samâḷaṅkṛitar appa śrîman-mahâ-sâmanta-Kâmayya-Nâyakanu Chimmachchanûra nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâlaneyind âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire ‖ tamm ajjan Udayâditya-Nâyakara heggaḍe-Mâchayana magaḷu gôtra-pavitreyuṃ pavitrîkṛita-śarîreyuṃ pañchama-gâḷa-havaneyum enisida Gaṅgauvve Śivadharmmôttaradalli liṅga-pratihsṭheya mâhâtmeya

kêḷdu liṅga-pratishṭheyaṃ mâḍi Kâmayya-Nâyakana bêḍikoṇḍu Saka-varśa 1108 Plavaṅga-saṃvatsara-Aśvayuja-śuddha-pau[rṇṇa]mî 7 vâra sôma-grahaṇad andu svasti ya[ma]-niyama-japa-samâdhi-śîla-guṇa-sampannaruṃ Manu-mârgga-charitarum appa Sôvarâśi-Paṇḍitara kâlaṅ-karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa bhûmi Nagarêṛa holad-oḷage pa . mattaru yere î-dharmmamaṃ pâḷisidavargge svargga kiḍisidavarige naraka ‖ (*usual final verse*) 3 ke gâḍu 3

34

At the same village, on a stone in the Chôḷêśvara temple.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śri-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire Jayantîpurada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire ‖ tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷaṃbavâḍi mûvatt-irchchhâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyind âḷdu sukhaṃ râjyaṅ geyyuttam ire | samadhigata-pañcha-mahâ-śabdaṃ mahâsâmantaṃ vijaya-lakshmî-kântaṃ | (n) ahita-Kṛitântaṃ | ripu-sudatî-vadana-kuvaḷaya-tîbrakiraṇaṃ | vidita-kîrtty-aṅganâbharaṇaṃ kôdaṇḍa-k(h)âṇḍâsi-maṇḍita-dôr-ddaṇḍa-prachaṇḍaṃ kalahadoḷ atikramisi maled ânta ripu-Kâla-daṇḍaṃ | munivara gaṇḍaṃ | dakshiṇa-diśâ-vishaya-gaḍiy-aṅka-mallaṃ | vibudha-sandôhakke nallaṃ | para-baḷa-phaṇi-vainatêyaṃ | saucha-Gâṅgêyaṃ | kâyvara Bhîmaṃ | saṅgrâma-Râmaṃ | âḷiṅge Baḷañjigaṃ | Noḷaṃbana Garuḍaṃ | Mârttaṇḍa-dêva-pâdârâdhakaṃ | para-baḷa-sâdhakaṃ | suvarṇṇa-garuḍa-dhvaḷaṃ | mûrtti-Makaradhvajaṃ | chatura-parâyaṇaṃ | kirtti-parâyaṇaṃ | Raṇamûrkkha-kuḷa-pradîpaṃ | vishama-pratâpaṃ | śrî-Chôḷêśvara-dêva-labdha-vara-prasâdaṃ nâmâdi-samasta-prasasti-sahitan appa śrîman-mahâ-sâmantaṃ Udayâdityana bhuja-baḷa-pratâpam ent endaḍe ‖

kanda ‖ śrîman-nija-kula-kamaḷâ- | *ditya-pratâpan ahita-balake Kṛitântaṃ |
sâmânyane sâmanta-si- | khâmaṇi saṅgrâma-Bhîman Udayâdityaṃ ‖
vṛitta ‖ vanitânîkada munde poṭṭaḷisi gênaṅ kirttu tûḷd aṭṭi giṛṛ |
enal îḍâḍi kuruḷchi kuppuḷisi muntuṃ pintumaṃ nôḍi bhôṅ- |
kene simha-dhvaniyinde garjjipa-sabhâ-sûrar bbharaṅ-geyd Uda- |
*yâdityaṅge bayalge varppar oḷarê visvaṃbharâ-chakradoḷ ‖
kadanadoḷ ânt-arâti-balamaṃ tavipallig ivaṃ Kṛitântan em- |
budu Naran embud aṅkada Kapîśvaran embudu Kâḷasênan em- |
budu negaḷd irdda vîraroḷag aggada Sûdrakan îtan[..]em- |
budu kaṇa-vîran embudu dharâ-taḷadoḷ kaliy-Oddigâṅkana ‖

vachana ‖ intu janaṃ pogaḷe pogaḷtegaṃ negarttegaṃ tâne neley âgi śrîman-mahâ-sâmantan Udayâdityaṇ Arahaṭa-hanneraḍumaṃ Jagaḷavurav-eḷpattumaṃ Haḍuvagere-ainûṛumaṃ dushṭa-nigraha-śishṭa-pratipâḷa[na]dind âḷdu Chimmachanûroḷ sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam irddu dharmma-kathâ-prasaṅgadiṃ liṅga-pratishṭheya(ma) mâhâtmyamaṃ kêḷdu sad-bhaktiyiṃ liṅga-pratishṭhegeydu uttuṅga-prâsâdam appa kalla-dêgula mâḍisi śrî-Chôḷêśvara-dêvar-aṅga-bhôgakkaṃ suâna-nivêdyakkaṃ Chaitra-pavitrakkaṃ pâtra-pâvuḷakkaṃ tapôdhanar-âhâra-dânakkaṃ khaṇḍa-sphuṭita-jîrṇṇô-

*So in the original.

ddhârakkaṃ purâṇamaṃ pêḷva-brâhmaṇarggaṃ vidyâ-dânakkam endu svasti śrîmach-Châḷukya-Vikrama-kâlada 48 neya Sôbhakṛitu-saṃvatsarada Vaiśâkha-suddha 3 Bṛihaspativâra-saṅkrânti-vyatîpâtaṃ kûḍidandu svasti yama-niyama-japa-samâdhi-śîla-guṇa-saṃpannaruṃ | śauchÂñjanêyaruṃ | Manumârgga-charitaruṃ | lôka-vikhyâtarum appa śrîmat-Rudraśakti-Paṇḍitara kâlaṅ karchchi dhârâpûrvvakaṃ mâḍi Haḷuvagare-ainûṟar-oḷagaṇa kaṃpaṇaṃ Chûḷuṅgallu-eḷpattaṟa baḷiya bâḍaṃ Niḍuguṟute-ondumaṃ dhârâ-pûrvvakaṃ maḍi nidhi-nidhâna-nikshêpaṃ sahasra-daṇḍa-dôshaṃ modal âge sarvvâya-śuddhiyiṃ sarvva-bâdhâ-parihâraṃ sarvva-namasyav âgi biṭṭu-koṭṭa taḷa-vṛitti Hosageṟeya keḷage biṭṭa gaḷde kamma 4000 ‖ suṅka | eleya hêṟiṅge elê 100 aḍikeya hêṟiṅge aḍike 30 eṇṇeya koḍakke eṇṇe mâna 1 int î-dharmamaṃ kâdâtaṅge Gaṅge Gaye Vâraṇâsi Kurukshêtram emba tîrtha-sthânaṅgaḷalu sâyira-kavileya aḷaṅkâra-sahitav âgi chatur-vvêda-pâragar appa sahasra-brâhmaṇargge ubhaya-mukhi-goṭṭa-phalam akku ‖

kôṭi-payaṃ-kavileyan êḷ- |
kôṭi-tapôdhanara vêda-vi[da]raṃ pannir- |
kkôṭiyane Kôṭi-tîrthade |
kôṭi-mahâ-dinadoḷ aḷidan int idan aḷida ‖

(*usual final verses*)

35

On a pillar of the Basava temple in front of the same temple.

śrî râja-stâna Chôḷêsvara-dêvara voḷagaṇa stâna śrî-Dharmmêsvara-Bhîmêsvarada râja-guru Chôḷa-Jîyaru

36

At Medakerepura (same hobli), on a broken stone in the Kallêdêva temple.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire Jayantîpurada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyuttam ire | tat-pâda-padmôpajîvi | svaśti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichhêdi-gaṇḍaṃ Râjiga-Chôḷa-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noṇaṃbavâḍi-mûvatt-irchchhâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâlaneyind âḷdu sukhaṃ râjyaṅ geyuttam ire samadhigata-pañcha-mahâ-śabda mahâsâmanta vijaya-lakshmî-kântan ahita-Kṛitântaṃ ripu-sudatî-vadana-kuvaḷaya-tîbrakiraṇaṃ vidita-kîrty-aṅganâbharaṇaṃ kôḍaṇḍa-daṇḍa-k(h)âṇḍâsi-maṇḍita-dôr-ddaṇḍa-prachaṇḍa kalahadoḷ atikramisi maled ânta ripu-Kâla-daṇḍa munivara gaṇḍa dakshiṇa-diśâ-viśaya-gaḍiy-aṅka-mallaṃ vibudha-sandôhakke nallaṃ para-bala-phaṇi-vainatêyaṃ śaucha-Gâṅgêyaṃ kâyvara Bhîmaṃ saṅgrâma-Râmaṃ âḷiṅge Baṇañjigaṃ Noṇaṃbana Garuḍaṃ Mârttaṇḍa-dêva-pâdârâdhakaṃ para-bala-sâdhakaṃ suvarṇṇa-garuḍa-dhvajaṃ mûrtti-Makaradhvajaṃ chatura-parâyaṇaṃ kîrtti-parâyaṇaṃ Raṇamûrkha-kula-pradîpaṃ vishama-pratâpan | appa śrîman-mahâ-sâmanta Udayâditya-Nâyakara su-putran appa | śrîman-mahâ-sâmantaṃ sakala-lakshmî-kântaṃ haya-Vatsa-râjaṃ gaṇikâ-Manôjaṃ śaraṇâgata-vajra-pañjaraṃ vairi-dik-kuñjaraṃ gôtra-pavitranuṃ parâṅganâ-putranuṃ śrîmat-Hiḍumbêśvara-dêvara pâdârâdhakaṃ para-bala-sâdhakarum appa | Kâmayya-Nâyakaru Bemmattanûra nelevîḍinoḷu dushṭa-nigraha-sishṭa-pratipâlaneyind âḷdu | sukha-saṅkathâ-vinôdadiṃ râjyaṅ geydu mahime-vettan âtana guṇônnatiy ent endaḍe ‖

para-sâmanta-Kuru-brajôgra-nidhana-prôd-Bhîmanaṃ Kâmanaṃ |
vara-kântâ-rata-kêḷi-châru-chaturôdyat-Kâmanaṃ Kâmanaṃ |
sura-bhûja-pratîmâna-dâna-vilasat-prôddâmanaṃ Kâmanaṃ |
dhare kîrttippude sad-budhâvaḷi-manas-saṃprêmanaṃ Kâmanaṃ ||
Kâmaṃ vâra-vadhû-janakk akhiḷa-saṅjanyâbdhiyaṃ perchchisal |
sômaṃ vairi-samâjamaṃ kadanadoḷ kolv-onde-dôr-garvvadiṃ |
Bhîmaṃ tâṃ nuḍid-onde-vâkyam eraḍ ill emb î-jaga-khyâtiyoḷ |
Râmaṃ .. g eṇe endu dhâtri pogaḷguṃ sâmanta-Kâmâṅkanaṃ ||

intu pogaḷtegaṃ negaḷtegaṃ neley âda sâmanta-Kâmayya-Nâyakara kuḷa-kramânvayâgata-nâḷ-prabhugal enipa Kêta-Gâvuṇḍaṅgaṃ Chauḍi-Gavuṇḍigaṃ tanûjan app Ajja-Gauṇḍaṅgaṃ Muddi-Gavuṇḍigaṃ | puṭṭi | su-putraṃ kula-dîpakanuṃ gôtra-pavitranuṃ mitra-jana-chintâmaṇiyuṃ śrî-Sômanâtha-dêvara divya-śrî-pâda padmârâdhakanum enisi śrîman-mahâ-sâmanta Bemmattanûra Kâmayya-Nâyakara pâda-padmôpaj̃îvi Haḍuvaṅgerey-aynûṛakaṃ mahâ-prabhu Hariyama-Gavuṇḍanu tanna Beṇṇedoṇeyûra naḍuvaṇa-śrî-Sômanâtha-dêvara dêvâlyaman uttuṅga-prâsâda-śikhara-kaḷasaṃ-baraṃ kalu-vesa-nirbbâṇav âgi mâḍisi dêvara aṅga-bhôga-pûje-punaskâra-nandâ-dîvige-naivêdyakkaṃ pûjârigaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakaṃ saluvant âgi śrîman-mahâ-sâmanta Bemmattanûra Kâmayya-Nâyakara kayyalu Beṇṇedoṇeya Hariyama-Gauṇḍanu bhûmiyaṃ haḍadu | S'aka-varsha 1121 Kâḷayukta-saṃvatsarada Mâgha-su 1 Sômavâradand uttarâyaṇa-saṅkrânti-vyatîpâta-sûryya-grahaṇa-nimittadiṃ śrî-Sômanâtha-dêvargge biṭṭa mattaru | (3 *lines contain details of gift*) antu mattaru 12 int î-dharmmavaṃ pratipâḷisid-avargge Vâraṇâsi-Kurukshêtra-Gaṅgey-emba-puṇya-kshêtra-puṇya-tîrthadali sâsira-kavileya kôḍu koḷaginal suvarṇṇadal kaṭṭisi uttamav-enisida chatur-vvêda-pâragar appa brâhmaṇarige dânaṃ mâḍida ..... int î-dharmmavan ârânuṃ aḷidavargge Vâraṇâsi-Kurukshêtra-Gaṅgey-emba-puṇya-kshêtra-tîrthada taḍiyalu .....

37

At the same village, on a stone in Pâlanahaḷḷi-Dâsâ's field.

Vikrama-nâma-saṃvatsarada Kârtika-śu 7 Su Siṅganagiri-durgga ..... Kâmagêti-Baramaṇṇa-arasugaḷu Chitrahaḷi-S'iriga Guṇṭanûra Maḷaliga yere-hola mânya jôḷada hola

39

At Siddavvanḥalli (same hobli), on a stone in jâlîhaḷḷa, to the north of the village.

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ śubham astu Pramâdi-saṃvat-sarada S'ràvaṇa-śu 15 lû Hoṭey-Oḍeyarû Yesagûra Banavi-Goṇḍana goḍigge koṭṭa śâsanada vivara Yesagûra keṛeyanu kaṭṭisida sammandha .... voḷagaṇa hola ..... âvonobba aḷupidaḍe tanna tâyi-tande .....

40

At Yeṇṇegere (same hobli), on a stone in kari-lakki-diṇṇe.

śrî-Gaṇâdhipatayê namaḥ Yaṇṇegeṛe-Liṅgaya-Gavuḍa Pallaki-Timma-vîragârrige kala-guḍiya kaṭṭi-ddakke koṭṭa hola idake tappal âgadu tapidare huḷuvina .... Bhadrapada Sivamûrtti Rudramûrtti kaṭṭidaru Nandana-saṃvatsarada Jêshṭa-śuddha-tadige-Âdityavâra .. Bhadrana pâlu kaḷadu 4 pâl-oḷage vondu pâl idu śrî

41

At Jampaḷanâykanakôṭe (same hobli), on a stone at the Hanumanta temple.

K[h]ara-saṃvatsarada Vaiśâkha-śu 5 lu śrîmatu Vôbe-Nâyakaru Bhavindalu | voḍavina Boppa-Gauṇḍa-Keñcha-Gauṇḍage Soṇḍêkereya baḍagi Paruvôjana maga Gaürayage Hanumanta-dêvara guḍiya kaṭṭisi koṭa mânyada hola śrî

42

At Tamaṭukallu (same hobli), on a virakal in Râmadêva's field.

svasti śrîmat-Masikkâpurâdhipatiḥ atha Bhâradvâja-vaṃśa-Dhanâgamasya putrô Manâgamaḥ tasya cha sûnuḥ Guṇamadhurô nâma satâṃ tyâgavân iti praśastaḥ

43

At the same place, on another stone.

phaṇi-maṇi antu bhôgi phaṇaḍuḷ maṇi vil-manadon |
raṇa-mukhaḍuḷḷe kôla neriyarkkum a-nindya-guṇan |
praṇayi-janakke Kâman asitôtpala-varṇṇan avan |
Guṇamadhurâṅka-divya-purushan purusha-pravaran ||

45

At Guṇṭanûru, (Hirê Guṇṭanûru hobli), on a stone near the Dyâmavvâ temple.

śubham astu

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1459 neya Viḷaṃbi-saṃvatsarada Kârttika-suddha-pañchami | 5 | Gu-lu Hêmâdriy âda Mêruvina dakshiṇa-dikku . Jambû-dvîpa 8 . 126 yôjanav aha râshṭrada Kuntaḷa-dêśâdhipatyake saluva Tuṅgabhadrâ-tîradiṃ Paṃpâ-Virûpâksha-liṅgana nirûpadiṃ Vidyâraṇya-śrîpâdaṅgaḷa nâmadhêyadiṃ śrî-Harihara-Râyaru kaṭṭisi pratishṭhey âgi ninda Vidyânagarî-simhâsanakke karttar âda śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiüttam ire Haḍapada Potti-Nâyakara makaḷu Viṭalapa-Nâyaka-ayyanavaru â-nâyya[ka]tana(vu)kke pâlisida(ru) Bematarakalu-sîme-voḷagaṇa-Guṇṭanûra-grâmadali .. .. tanda Vinâya[ka]-dêvaranû Viṭalapa-Nâyaka-ayyanavara sôdara-mâvandiru Koṇḍa-Râyanavaru â-Vinâyaka-dêvarige guḍiyanû kaṭṭisi pratishṭheyanû mâḍisida-saṃmandha â-Vinâyaka-dêvarige dîpa-naivêdya-pûjegaḷige Viṭalapa-Nâyaka-ayyanavari .. puṇyav âgaliy endu Guṇṭanûra-sîmev-oḷagaṇa Mallapurav emba grâmavanu sômôparâga-puṇyakâladalu â-Mallapurakke pratinâmav âda Benukâpurav emba grâmavanu | â-grâmakke saluva chatus-sîme-voḷagâda gadde bedalu | kâḍâraṃbha | nirâraṃbha | sakala-suvarṇâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya ênu.. . â-grâmakke saluva sarva-svâmyavanu Guṇṭanûra-santhey-oḷagaṇa-pasige-sahav âgi Vinâyaka-dêvarige dîpa-naivêdyagaḷigeû pûje-punashkâragaḷge Viṭalapa-Nâyaka-ayyanavarige puṇyav âgali endu avara sô[da]ra-mâvandiru Koṇḍa-Râja-ayyanavaru koṭṭa grâ[ma] Mallapurav emba grâmakke pratinâmad â-Benakapurav emba grâmavanu santhe-pasigey elavanu sarvamânyav âgi biṭṭu-koṭṭa dharma-śâsana î-kâriyada Vinâyaka-dêvarige dhûpa-dîpa-naivêdya-pûje-punaskâragaḷige Viṭalapa-Nâyaka-ayyanavara sôdara-mâvandiru Koṇḍa-Râj-ayyanavaru koṭantha Mallapura-pratinâmav âda Benakâpurav emba grâmavanu santhe-pasageyanu ár obbaru naḍasade î-dharmakke aḷipidaru tanna mâtâpitṛigaḷanu gô-brâhmaṇaranu Vâra[ṇâ]siyalu konda pâpake saluvaru endu koṭṭa dharma-śâsana maṅgaḷa maha || ..... nakârey emba grâmadall uḷḷa Vighnêśvarana bije-mâḍisikoṇḍu bandu Guṇṭanûralli .. .. ma nilisida maṅgaḷa mahâ .....

46

At the same village, on a stone in Survey No. 51.

svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-sâmantâdhipati mahâ-sâmanta-pasâyita Keṛeya-Mâchaya-Nâyakaru Sarvvajitu-saṃvatsarada | Âsvîja-suddha-Vijaya-daśamiyali .. ka .... Guṇṭanûra hiriya-keṛeya keḷage . . gadde mattar .. . dêvara gadde ..... ûriṃ mûḍa .... bedale ...

47

At Bhîmasamudra (same hobli), on a stone behind the Bhîmêśvara temple on the tank bund.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêvar Kallyâṇada neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | tat-putraṃ | sarvva-lôkâśrayaṃ samasta-budha-janâśrayan Âhavamallan-aṅka-kâṛaṃ para-maṇḍala-śûṛekâṛa kaṭaka-prâkâra vandi-janâdhâra vairi-mada-marddana pratâpa-Janârddanan a-chaḷita-vâkya Châḷukya-mâṇikya vijaya-śrî-kêḷî-sadanan abhinava-Madanaṃ vipaksha-kuḷa-Kâḷa-daṇḍaṃ vîra-mârttaṇḍaṃ ripu-râya-kumâra-hṛidaya-śellaṃ sâhasa-mallaṃ dînânâtha-chintâmaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi Beṅgi-maṇḍaḷêśvaran Ayyana daṇḍi śrî-Vishṇuvardhana-mahârâja-Vijayâdıtya-Dêvar Vâgaḷiy-aynûṛuṃ Kadaṃbaḷige-sâyiramuṃ Ballakuḍe-mûnûṛuṃ Kaṇiyakallu-mûnûṛuvan uttarôttaràbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ dushṭa-nigraha-visishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadind âḷuttaṃ ire | tat-pâda-padmôpajîvi | svasti samasta-guṇa-gaṇâdhâraṃ vinaya-vibhûshaṇaṃ vinaya-ratnâkaraṃ vibudha-jana-hṛid(a)yaṃ paratrege bhaktaṃ dharmmakârâdyaṃ geluvaṅg abhêdyan êkâṅga-vîra vîrâvadhîra nuḍidante gaṇḍaṃ gaṇḍa-prachaṇḍaṃ toḍare balu-gaṇḍan Ayyana baṇṭa abhinava-Pârthaṃ para-maṇḍaḷa-sûṛekâṛaṃ pagevara Garuḍaṃ gaḍigaḷ-aṅkuśaṃ gaṇḍara mûkti kaligaḷ-âbharaṇan aṇṇana siṅgaṃ turaga-Rêvantaṃ saṇgrâma-sûraṃ raṇa-raṅga-dhîran ari-baḷa-hutâsanaṃ tappe tappuvaṃ vîradal oppuvaṃ Pallavân-vaya-pâda-paṅkaja-bhramaran Irmmaḍi-Ghasaṇi-sira-chchhêda nâmâdi-samasta-prasasti-sahitaṃ śrî-man-mahâ-sâmanta-Bachchayya-Nâyakaṃ Kaḍaṃbaḷige-sâyird-oḷagaṇa Hongundaṃ-mûvattuman âḷutta Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 987 Parâbhava-saṃvatsarada Pâuśya-suddha-chhaṭṭi-Sôma-vârad andu uttarâyaṇa-saṅkrânti-nimittam âgi Jayagoṇḍêśvarake Honkunda-mûvattaṛa Mâḷa-Gâvuṇḍanum alliya-okala-makkaḷa sannidhânadoḷ Chandramauḷi-Paṇḍitargge Honkundada piriya-kereya keḷage (4 *lines following contain details of gift*) initumaṃ dhârâ-pûrvvakaṃ sarvva-namasyaṃ âgi biṭṭan (*usual final phrases and verses*)

Maṇḍali-gâva-prachaṇḍa-Bivvigaṃ Jaya- |
goṇḍêśvarakke biṭṭ umbaḷiyaṃ |
bhaṇḍaṇak aḷkada-gaṇḍan îyalk âmpa |
gaṇḍaṃ Mâchigan eyde rakshipaṃ ||
mônânushṭhâṇa-japa- | nyâ . -samâyuktan enipa-Chandra-munîsaṃ |
tân . dapad î-dharmmam a- | dên ujvalam âyto Sôvarâsiyin îgaḷ ||
âneya siṅghada giḷigaḷa | nânâ-rûpugaḷan akkaraṅgaḷoḷ eseyal |
tân aḷavaḍisuvan endaḍ a- | d ên e.. maruḷe toḍaṛdapai rûvaṇanoḷ ||
paḍedoḍe mâtâpatyama- | n eḍey uḍagade .... neya pâlisid î- |
Mṛiḍa-bhaktiyind .... | ..... bhakta-Sôvarâsiy endaḍe puruḷê ||
Rudra-rûvâri-Mahâkâḷa-Brahmaṅge Sôvarâsi koṭṭa .....

48

At Roṭṭihaḷḷi (same hobli), on a stone in the inner wall of the Hanumanta temple.

śubham astu

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1503 neya Vishu-saṃvatsarada Mârggsira-ba 3 Budhavâradalu śrîmanu-mahâ-nâyakâchâriya Kâmagêtiya Segaleya Hanumi-Nâyakara makaḷu [1]Lôbaṇa-Nâyakara maga Medakeri-Nâyakarige Kerreya Dêvapa-Gauḍara makkaḷu Sidâpurada Sid-aṇṇa-Gauḍanu koṭṭa grâmada gauḍikeya vikrayada silâ-śâsana namma avasara-nimittav âgi namma gauḍikege saluva Roṭṭehaḷḷiya grâmada . gauḍikeyanu sanda Mârruninda krayav âgi ga 200 yinnûrru-

[1] Probably a mistake for Vôbaṇa-Nâyaka.

varaha akshâradalu yinnûrru-varaha kaisâle-mârrâgi tri-vâchaṅ na.. l oppi koṭṭeṭi yî-grâmada gauḍikeyanu Segaleya Hanumi-Nâyakara putra-pautra-pâraṃparey âgi â-chandrârkka-stâyigaḷ âgi sukhadaliy iruvarû endu koṭṭa gauḍikeya kraya-śâsana | yidake sâkshigaḷu (5 *lines following contain names of witnesses*).. .. ..

49

At Lakshmîsâgara (same hobli), on a stone at the Îśvara temple.

(*North face*) svasty Akâḷavarisha-Dêva śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka vijaya-râjyam uttarôttara-pravarddhamânam â-chandra-târaṃ-baraṃ salutt ire tat-pâdapadmôpajîvi samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûrisrava kâyvara Javaṃ pratibalad aggaḷe ripuge nippasara Kali-yuga-Kâmaṃ śrîmat-Kannayyaṃ Kadaṃbaḷige-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇḍaṃ modalâgi dushṭa-nigraha-visishṭa-pratipâḷanaṅ geydu sukhadin âḷutt ire âtana vaṃśâvaḷi |

Aja-sutan Atriy Atriya magaṃ S'aśi Sôma-sutaṃ Budhaṃ Budhâ- |
nvajan a-jitaṃ Purûravan udâra-Purûrava-nandanaṃ jagad- |
vijita-mahâ-baḷaṃ Nahushan â-Nahushaṅge ma (*west face*) gaṃ Yayâti-bhû- |
bhujan amaḷaṃ Yayâtige magaṃ Yadu Yâdava .. nanva.. . ||
... kuladoḷ palaruṃ | .. diniyam su.. din âḷdar avariṃ baḷiyaṃ |
srî-dayitaṃ Dantigan udi- | tôditam âta nindan akhiḷa-râjya-śrîyoḷ ||
Dantigana putrakaṃ râ- |
jyântaram âdandu Kannaraṃ kiṛiy-ammaṃ |
santânadoḷ iḷda baḷikk- |
ant âtana tanayan oppe Nirupama-Dêvaṃ ||
â-Nirupamaṅge vuṭṭida- |
n ânata-ripu-nṛipa- kadambakaṃ Jagatuṅgaṃ |
.. n â-Jagatuṅgana maga- |
n î-neladoḷ negaḷd-Amôghavarisha-mahîsaṃ ||
negaḷd iḷd Amôghavarishana |
magan intuṃ Dêvan enisidoṃ Dêvana per- |
mmagan Indaran âtan Kali- |
[.. ...] châgiy enisidoṃ vikramadiṃ ||
Indarana magan Dêvaṃ |
tandeyavol negaḷda Dêva-Râja-sutaṃ Ga- |
[bhi]ndaran âtana magan abhi- |
vandita-padan iṛiva-Kannaraṃ dharmma-paraṃ ||

tat-prasâdadi ... kkimma ..... Âtrêya-gôtrar śrîmat-Sômayyarasara magan Eṛeyamayyan Eṛeyamayyana magan svasty anêka-guṇa-saṃpannan ishṭa-jana-vatsalaṃ dushṭa-vidhvaṃsa-(*east face*)ka bagevante nilva svâmi-bhṛitya baṇṭa- .. nâ .. rike nallâtaṃ śrîmat-Sômayya Kaḷḷambuṇuseyoḷagâgi 9300 Bâḷava .. ḷḷiyuṃ parivâravuvaṃ .. tushṭar mmâḍi sukhadin âbhyantara-siddhiy âgutt ire Saka-varisha 928 Parâbhava-saṃvatsarântarggata-Pausha-bahuḷa 13 Budhavâram uttarâyaṇasaṅkrântiy andu śrîmat-Kannayya Charitravaḷḷiyumaṃ Perbbâḷumaṃ Bidiruvaḷḷiyu ..... radoḷ koṇḍu gaḷedeya maṇṇuṃ .. gâvuṇḍagaṃ .... maṃ sa ..... deya maṇṇumaṃ Sômayyage kâlaṃ karchchi koṭṭa Sômayya Kaḷḷambuṇuseya Sômanâta-dêvara stânake tad-dina.. .. Kâsyapa-Bhaḷâraṅge punar-ddânaṃ kâlaṅ-kaḷchi koṭṭodu || (*usual final verses*)

50

At Kyâsâpura (same hobli), on a stone in Survey No. 60.

svasti Nityavarsha-Dêva śrî-pṛithvî-vallabha mahârâjâdhirâja paramêshvara pa[ra]ma-bhaṭṭâraka chalad-aṅka-kâṛaṃ Mannekhêḍadoḷ pṛithvî-râjyaṅ geyyuttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ- . ra-manna palarode gaṇḍaṃ para-balad Aṇuva drôhara śûla sâmanta-sarvvajña śrîmat-Pandayyaṃ Kadaṃbaḷige-sâ[yi]ramumaṃ dushṭa-nigraha-viśishṭa-pratipâḷanaṃ geydu Biḷavṛittiyoḷ âḷutt ire Saka-varisha 890 neya Vibhava-saṃveśchharada Jêshṭa-suddha-pâḍive-Brahespativârad ando Keṛeyûroḷḷa Aṇṇayyanu mâḍisida [Ka]lêśvara-dêvara dêgulakke âtanu kaṭṭisida keṛeya keḷage nâlku marttar kkeyu biḍuvudokke Bîravuramuṃ Bidirvvaḷḷiyuman ondo-agrahâraṃ mâḍi alliya .. rvvaru bîra-durggama bêḍi Aṇṇaya(m)na kaṭṭisida kereyya dêgulakke biṭṭar ad â-chandrârkka-târakaṃ Bâḷa-Gâvuṇḍa Kaṃbhayyanu Kaḷḷavuṇuyûra mahâjanamuṃ Goggiyapurada Bâḷachanu Paratradêvara maṭhada Khêharaśaśti-Bha .. basadiya Râvachandra-kîrtteyyanamuṃ modelâgi sâyara-nâḍum ayvatt-eṇṭ-agraḥâramuṃ pañcha-maṭa-sthanamu sâkshi

51

At Kaḍaḷeguddu (same hobli), on a stone in the Âñjanêya temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1574 Kali-varusha nâ 47 .. madhyama-bîsige saṃvatsara 6 Nandana-saṃvatsarada Mâgha-śu 5 Bhânuvâradalu śrîmatu râjâdhirâja râjêśrî Raṅga-Râyar-aiyyanavara kâryya-karttar âda Hagalu .... manya śrîman-mahâ-nâyakâ[châr]rya Kâmagêti-Vôbaṇṇa-Nâyakar-ainavara komâra Medakeri-Nâyakar-ayyanavara komâra Kastûri-Raṅgappa-Nâyakar-ainavara komâra Yimmaḍi-Medakeri-Nâyakar-ainavaru ..... Keñcha-Vaḍêra maga Puṭṭaṇa yîtana maga ..... mana-prîtiy âgi koṭṭa agrâra namma Chitrahaḷḷi-sîme ..... Hirê-Guṇṭanûra mâgaṇige saluvantâ grâma Kaḍalegudu â-Kaḍelege saluvanta kâḍâraṃbha nîrâraṃbha biṭṭi âya .. kâṇike suṅka sakala-suvvarṇṇâdâya yêka-bhôgyavanu tâmra-śâsana-silâ-śâsanâṅkitav âgi agrahârav agi koṭṭidhe namma putra-pautra-sûryya-chandrâdigaḷu uḷḷa-paryantadalu bhôjana-mâḍikoṇḍu bahadu yidakke dâvanu tappidavana bâyili katte .....

52

At Bommanahalli (same hobli), on a stone in Timmayya's field.

śrî-Châma-Râja-Vaḍeyaravara tanaya śṛî-Krishṇa-Râja-Vaḍeyaravaru Channa-Basava-S'âstrigaḷa putra-pautra-pâraṃparyav âgi naḍasi-koṭṭa dharma

53

At Holagavâḍi (Hire-Guṇṭanûr hobli), on a stone near the Kellêsvara temple.

Manumatha-samvatsaradalu ..... Mâbôjana maga Mârôjanu ..... ḷiya tuṛu hariya kâdi satu sura-lôka-prâpita ..

55

At Chikkapura (same hobli), on a stone at the village entrance.

śrî Siddhanâtha śaraṇu || svasti śrîmatu S'aka-varusha 1277 neya Manmatha-saṃvatsarada Jêshṭa-śu 7 Sô svasti śrîman-mahâ-maṇḍaḷêśvarar âda maṇḍaḷika-Khaṇḍeya .. Sômaya-Nâyakana kumâra Mallinâtha-Voḍeyaru Bemmattanakalla Siddhanâtha-dêvariṅge Chikkapurada grâmada chatus-sîme-voḷagaṇa ashṭa-bhôga-têjas-svâmyavanu ..... jîrnnôddhâraṃ mâḍi sarbbamânyav âgi Siddhanâtha-dêvara sthânika Hiriya-Siddhaṇṇaṅgaḷa maga Sômaṇṇaṅge dhâreyan eṛadu koṭṭevu sarbbamânyav âgi śrî

56

At Haḷuvadhâra (same hobli), on a stone in front of the Mâsti-guḍi.

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1640 neya Viḷaṃbi-nâma-saṃvatsarada Kârtika-śu 3 Guruvâradalu Vâlmîka-gôtrada śrîman-mahâ-nâyakâchâryya Kâmagêti-Kastûri-Raṅgappa-Nâyakara pautrar âda Medekeri-Nâyakara putrar âda Baramaṇṇa-Nâyakar-ayyanavaru Siñjigere-S rî.. ya-bhaṭara Baggûra Bhaṭara-Timmappana pautran âda Puṭṭappana putran âda Bhaṭara-Timmappage barasi-agrahâra-grâmada dâna-paṭi[da] kramav ent endare ¡ namma bhaṭayarugaḷige kîrtti sukṛitav âgabêk endu nâûgaḷu râjya-mâḍuvâga Durgada-sîme-vaḷagaṇa Haḷuvadhârav emba grâmavannu dhârâ- ..... yî-grâmake saluva kâḍâraṃbha-nîrâraṃbha-jala-pâshâṇa-akshiṇî-âgami-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya yallanu ..... â-chandrârkka-sthâyiy âgi sukhadali anubhaviskoṇḍu .... yintendu barasi-koṭṭa grâma-agrahârada dâna-patrada śâsana ‖ (*usual final verse*) yidake bêḍaru tappidare tamma guru-janake tappida-hâge gurustaru tappidare guru-liṅga-jaṅgamake tappida-hâge kshatriyaru tappidare brâhmara vadhe-mâḍida hâgê turukaru tappidare Makkêli handi-tinda-hâge brâhmaru tappidare Kâsiyali gô-hatya-mâḍida-hâge yendu barasi-koṭṭa śâsana yidake tappidavara bâyali katte.....

59

At Sâdarahaḷḷi (same hobli), on a stone in Bâganâḷa-Tippayya's field.

namas tuṅga &c. ‖

svasti śrî samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka (2 *lines illegible*) sûṟekâṟa maṇḍala-(9 *lines illegible*)-Dêvara râjyam uttarôttarâbhivṛiddhi ..... m â-chandrârkka-târaṃ-baraṃ..... svasti samasta..... manneya ..... gandha-gaja-siṅgha sâhasôttuṅga raṇa-raṅga-râkshasaṃ Bisa .. madêbhâṅkusaṃ ..... manneya-gondaḷa-Chaturmukha .. ttu-gaṇḍa kadana-prachaṇḍa kâyvara-Bhîma chalad-aṅka-Râma pageyaṃ beṅkoḷva badase ..... lalâṭa-paṭṭaṃ vairi-gharaṭṭaṃ vîradind oppuvaṃ para-maṇḍaḷa-sûṟekâṟaṃ vairi-baṅgâṟa ... manneya-tirupa . n êkâṅga-vîra ari-baḷa-kari-tura..... ka-vîrâgragaṇya ..... kôḷâ-haḷa kavi gaṇaka-vâdi..... sañcharaṇa durita-saṃharaṇa dharmmâvatâraṃ chatus-samayâdhâraṃ Sômêśvara-dêva-pâda-paṅkaja-bhramara nâmâdi-sama(sa)sta-prasasti-sahita śrîman-mahâ-(mam) Maṅgayya-Nâyakanu Paḍavaḷa-Barmmayya te .. keṟeyûra tanna pesara Brahmêśvara-dêvara pratishṭemâḍisi dêvâlyaman ettisi Mauni-Dêvargge dhârâ-pûrvvakaṃ mâḍi Haḍavaḷa-Bammayyana-keṟeya keṟegoḍaṅge modal-êriya biṭṭa gaḷde kammaṃ nâlnûṟu piriya-keṟeya naḍuvaṇa tûmbinalu Maṅgayya-Nâyakaṃ biṭṭa gaḷde kammaṃ mûnûṟu Kâyvara-Bhîmana-keṟe-goḍaṅgeyalu kamma inûṟu antu kammaṃ 900 (*on a side*—8 *lines illegible*) int î-dharmmamaṃ pratipâḷisidavargge Kurukshêtra-Prayâge-Vâraṇâsi-Arghvatîrthadoḷ chatur-vvêda-pâragar appa brâhmaṇargge tapôdhanargge sâsira-kavileya koṭṭa phalam akkuṃ î-dharmmaman aḷidâtaṅg anituman aḷida pâtakam akku (*usual final verse*)

na visham visham ity âhur dêva-svam visham uchyatê ¡
visham êkâkinaṃ hanti brahma-svam putra-pautrakaṃ ‖

62

At Bâgenahâḷu (same hobli), on a stone in the site of the ruined Îśvara temple.

svasti S'ak a-kâla-saṃvatsara-śataṅgaḷ eṇṭunûṟa nâlvatt-ondaneya Îśvaram emba varsham pravarttam âge svasti samadhigata-pañcha-mahâ-śabda *Pallavâtmayaṃ nannig âśrayaṃ śrîmatu Ayyapa-Dêvaṃ râjyaṃ geyye Dêvanûru (*rest effaced*)

*So in the original.

64

At Koḷahâḷu (Barmasâgara hobli), on a stone in the Kallêśvara temple.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêva-vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluüttam ire Kalyâṇada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ‖ svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kâñchî-pura varâdhîsvaraṃ Yâdava-kuḷâṃbara-dyumaḷi samyaktva-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichhêdi-gaṇḍaṃ Chôḷa-manô-bhaṅgaṃ śrîmatu Vîra-Pâṇḍya-Dêvarasaru Noṇaṃbavâḍi-muvatt-irchchhâsirava dushṭa-nigraha-sishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ‖ Sak(h)a-varisada Prabhava-saṃvatsarada Kârttika-suddha 9 Sômavârad andu uttarâyaṇa-saṅkrânti-nimittadiṃ Koḷḷahâḷa śrî-Yâdêsvara-dêvarggey alliya mahâprabhu Mummuri-Gaṇḍapa-putraṃ dêsiy-aṅkakâraṃ chalad-aṅka-Râvana kaṭṭid alagu samasta-guṇasaṃpannan appa Bammeya-heggaḍeya su-puttan appa Benaka-veggaḍeüṃ Bamma-Gauḍana putra Mudda-Gauḍanuṃ dêvara khaṇḍa-sphuṭita-jîrṇṇôddhârakaṃ nandâ-dîvigegaṃ nivêdyakaṃ (y)âchâryyana (y)âhâra-dânakaṃ Bamma-Jîyana tamma Benakarâsi-Paṇḍitargge dhârâ-pûrvvakaṃ mâḍi biṭṭa hiriya-keṛeya modala-gadde (*rest contain details af gift and usual final phrases and verse*) baradaṃ sênabôva Muddeyya.

65

At Hirê-Bennûr (same hobli), on a stone south of the Kallêśvara temple.

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ ....su-bhaṭa-chûḍâmaṇi ..... vijaya-kara-kaṅkaṇaṃ ... mâ ... ta-sapta ..... lâñchhana-jaya-staṃbha .... charaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ Yâdava ... ṇaṃ..... . parichchhêdi-gaṇḍa ‖ Râjiga-Chôḷa-manô-bhaṅgaṃ .... jagad-êka-ma ..... nâmâdi-prasasti-sahita śrîman-maḥâ-maṇḍa ..... Jagadê ..... ru Noṇaṃbavâḍi-mûvatt-irchchhâsiramuvaṃ dushṭa-nigraha ..... suka-saṅkathâ-vinôdadiṃ râjyaṃ geyvut..... samadhigata-pañcha-mahâ-sabda mahâ-sâma..... .. lakshmî-kâ ..... . vîra kadana ..... saṅgrâma-Bîva ..... bhuja-daṇḍa ....nija-kuḷa-kamaḷa-mârttaṇḍa..... na-prachaṇḍa .. âhava-śauṇḍa ‖ bill-aṅkakâra ..... jaṅkâra sâmanta .... n iriva .... bara-siḍilu .... kaṭaka .... ḷḷâra .... Ere .... sâhaṇi .... saṅgrâma-dhîra ..... ghana-samaya-saṅkîrṇṇa..... sa-kâra.. ...vapâdârâdhaka Vijaya-Pâṇḍe-Dêva ..... kâra ..... ṇa Kêtamallana kaṭṭid-alagu ..... śrîman-mahâ-sâmantâdhipati ma ..... dushṭa-nigraha-śishta-pratipâḷanadiṃ sukhasaṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ..... svasti .... prasasti-sahitam śrîma ..... Gauḍa Mala-Gauḍa ..... su-putra ..... śrî- . ma ..... raṇiyoḷu pogaḷalu śrî-Râmêsvara ..... dharmma-guṇak âsara ..... Bâcha-Gauḍa..... negaḷalu negaḷdaṃ .... Bâchaṇane ..... sida .... baṇṇisuva ..... mâḍisida śrî-Râmêśvara-dêvara sannidhi .... Chaitra-pavitrakkaṃ tapôdhanar-âhâra-dânakkaṃ (*rest gone*)

66

On a vîrakal in the same temple.

svasti śrîmatu jayâbhyudaya-Jaya-saṃvatsarada Âsvîja-ba 7 Ā śrîmatu Vîra-Nârasiṅ[ga]-Dêvana râjyadalu Bennaûra Damma-Gauḍana magaṃ Bamma-Gauḍaṃ tann ûra turu hariye kâdi ..... sura-[lô] ka-prâptan âda yâtana kâlake..... Bilema ..... Gauḍageṛeya hinde gadde nûru kamba beddalu innûru .... Brahmapurige gade nûru beddu kaṃ .... int idaṃ pratipâlisad irddade Gaṅgâ-dêviya taḍiya kavileya koṇḍantaha pâpa śrî ‖

67

At Kalukunṭe (same hobli), on a stone in the Bôra-Nâyaka's field.

śrîmatu Saka-varuśa 1267 neya Pârttiva-saṃvatsarada Asvîja-su 1 Sô śrîmatu Mallinâtha-Voḍeyaru Bemmattûra Dâsidêva-Voḍeyarige biṭa pura śrî ||

69

At the same village, on a stone in Bora's field.

śrîmatu Bemmatura Dasidêva-Voḍeyara pura śrî ||

71

At Yeḷagôḍu (same hobli), on a stone in the Survey No. 52.

(2 *lines gone*) svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kâñchî pura-varâdhîsvaraṃ (5 *lines gone*) samasta-prasasti-sahitaṃ.... maṇḍaḷêśvaraṃ ..... nelevîḍinoḷu sukha-saṅkatâ-vinôdadiṃ prithvî-râjyaṃ geyyutt ire svasti samadhigata-pañcha-mahâ ..... ya lakshmî-kânta .... keṛi-pura-varâdhiśvara .... kadana (7 *lines gone*)-saṅkîrṇṇa-râga samaṃ ..... vandi-jana-kalapa-vṛiksha śrî- ..... Vijaya-Pâṇḍya-pâdâbja-bhṛiṅga sâhasô..... dha-vâraṇa ..... prasasti-sahitaṃ śrîma..... Arakeṛe-nelevîḍinoḷu dushṭa-nigraha ..... sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyuttum ire (3 *lines gone*) manusyaṃ niratam || mattav âtana .... yent endaḍe ||

..... |
nirmmaḷa-châritra-satya-sauchâchâraṃ |
nûrmmaḍiy enisida ..... |
.... kam â-Châkaleyaṃ ..... ||
piridu yasĉ-guṇaṃ .... mûrti dânad â- |
gare pitṛi-vipra-dêva-guru-pûjeyoḷ ante Pârvatî |
..... su-brate su-sîla-guṇânvitey emḅaḷe .... dâ |
varisidaḷ endoḍ ê-vogaḷvu ..... Châkaṇakkanaṃ ||
ant enipa hemmeyoḷu sâ- | mantaṃ śrî- .... ka..... |
.... Haran Ume Saṇmukha- | n ant ogedaṃ Sôvi-Dêvan îvara dêva ||
Manu-mârggaṃ .. nayâṃburâsi vibhava .. Surêndrâchaḷakk |
anurûpaṃ doṛe pâṭi pâsaṭiy enipp-î-hemmeyaṃ tâḷdi tan- |
nane lôkaṃ pogaḷalke kîrttise janaṃ ninnannar âr sSôvi-Dê- |
vana hemp unnatiy âdud end ad uḷid î-mânusyaraṃ nam ..... ||

mattam avara guru-kulam ent endaḍe | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu..... lika-Jîyage Saka-kâla 1089 neya Byaya-saṃvatsarada Chaîtra-suddha-pâḍiva-Sômavâradand uttarâyaṇa-saṅkramaṇa-nimittav âgi Mallikârjju[na]-Paṇḍita-dêvara kâlaṃ karchi dhârâ-pûrvvakaṃ mâḍi dêvara snâna-nivedya-nandâ-dîvigegaṃ Chaitra-pavitra-tapôdhanar-âhâra-dânakkaṃ biṭṭa gadde (*here follow details of gift and usual final phrases*)

72

At the same village, on a stone in front of the Bhôgêśvara temple.

svasti srî Śaka-varisa 1327 neya Pârthiva-saṃvatsarada Chaitra-ba 7 Ā Eḷagôḍa-grâmastar âda Maṇḍali-Nâyakana maga Bommi-Nâyaka Bîra .....

73

At Nellikaṭṭe (same hobli), on a stone near the Kallêśvara temple in the tank bed.

kodagi-galu ..... śrî-Uchaṇṇa .. Keñchelammanavara varada-maga Kân:agêti-Kastûri-Medakeri-Nâyakaru Nelikaṭege tamma paṭada Nâga .... chik-amanavara hesarali kaṭisida kere yidu Nelikaṭe-Basavayana maga Keñchayana mukhântradinda kaṭida kere .. .. tamma .. ge puṇyav âgaliy endu kaṭisida kere

74

At Bêvinahaḷḷi (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti Nityavarisha-Dêva śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ | chalad-aṅkakâṛaṃ śrîmat-Koṭṭiga-Dêvana samudra-paryyantaṃ prithvî-râjyaṃ geyyuttuṃ Mânya-khêṭadoḷ ire | Châḷukya-vaṃśâvaḷiyoḷ |

kaṃ | negaḷda Ka .... n udagraṅg | agaṇita-guṇa-gaṇa-vibhâsi Maṅgaḷa-Râyaṃ |
magan a .... tanayaṃ | jagadoḷ ati-tyâgi Vikramâditya-nṛipaṃ ||

vṛitta | â-vibhug âtmajaṃ neṛeye puṭṭaḍe puṭṭida Piḷḷimayyan ant |
â-vasudhâdhipaṅge tanayaṃ kali-Koṅkaṇa-Deva .. subṛid- |
bhâvan avaṅge Kîrttiyaran agrajan âtana sûnu dâni tâṃ |
[? Rê]vaṇanâtan âtana magaṃ negaḷdaṃ sale Râja-bhûbhujaṃ ||

kanda | âtaṅge Bikkiyaṇṇaṃ | mâte[ge] sat-putran â-su-putraṅge sutaṃ |
nûta-guṇaṃ Goggi Goggiga- | v îtaṃ śrî-Sûdrakâṅkan âtaṅge magaṃ ||
sanda-mahâ-sâmantaṃ | Pandigan ânt ittum iṛiduv î-jagadoḷ Saṅ- |
krandana-nandana-sadṛiśaṃ | nindaṃ nija-râjya-padaviyoḷ sukhadindaṃ ||
âtana sati sakala-jagan- | nûte guṇavante Jakki-sundari negaḷd â- |
khyâtiya-Kâkaṃbâḷoḷ | mâteyoḷ oḷp eseye basadiyaṃ mâḍisidaḷ ||

antu samasta-guṇa-gaṇâḷaṅkṛite samyaktva-dhavaḷe su-jana-veḍaṅgi sahaja-Sarasvati viḷâsa-vidyâ-dhari śrîmat-Jakki-sundariyar mâḍisida basadige | svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-sarvvajñaṃ guṇa-ratnâgaraṃ satya-Kânînaṃ pati-hita-Pavanajaṃ para-balad Aṇuvaṃ | drôhara sûlaṃ mada-kari-gaḷḷa śrîmat-Pandigaṃ Kadambaḷige-sâyiramumaṃ sukha-saṅkathâ-vinôdadindam âḷuttav iḷḷu Saka-varisha 890 neya Prabhava-saṃvatsarada Pushya-mâsad uttarâyaṇa-saṅkrântiy andu | Kuvuḷigaṇa.. yâchâryyar app Ashṭôpavâsada-Bhaṭârara śishyar Râma-chandra-Bhaḷârargge Madalûru-Maḷagavâḍiyumaṃ kâḷaṃ karchhi eraḍ-ûrgge siddhâyam ayvattu-gadyâṇaṃ mâḍi-koṭṭur avu-modalâg avar-âḷva bâḍaṅgaḷoḷ ellaṃ mêl-âḷkeyuṃ kiṛu-deṛeyum illa int âdakke (*here follow names of witnesses*) î-śrî-dharmmamaṃ naḷeyisidâtaṃ tuḷâpurushav iḷḷu asvamê-dhaṅ-geyva phalaman eyduvan | î-dharmmaṃ naḍeyisade kiḍisi-koṇḍâtanu jJayantadoḷ ṛishiyaraṃ Prayâgeyoḷ brâhmaṇaraṃ Vâraṇâsiyoḷ kavileyan aḷida-dôshaman eyduvaṃ | (*usual final verses*) śrî-Kumârakîrti-Dêvara guḍḍaṃ Subagaṃ b redaṃ maṅgaḷa mahâ śrî

svasti śrîmat- .... basadige ... Biḷḷûru Vidvaṅgi Biḷvâyu Kodalûru maṅgaḷa ||

75

At Isâmudra (same hobli), on a rock near the Bâgês'vara temple.

svasty Akâḷavarisha-Dêva-śrî-pṛithuvî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭârakara vijaya-râjyam â-chandrârkka-târaṃ-baram uttarôt'a[raṃ] sa .... tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅ[ga]-Bhûriśravaṃ kâyvara Ja.. .. prati-balad-aggaḷi ripuge nippasuraṃ Kali-yuga-Râmaṃ jayad-uttaraṅgaṃ atiratha-mallaṃ pratipaksha-Sûdrakaṃ śrimat-Kannayyaṃ Kadambaḷige-sâyiramum uṃ nidhi-nidhân i-nikshêpa ... daṇḍaṃ modal âge dushṭa nigraha-

visishṭa-pratipâḷanaṃ .. tt ire Saka-varsha 864 neya Plava-saṃvatsarada Jêshṭa-su .... dasamî-Bṛihaspativâram âge | Kannayyaṃ dêvara ko .... vara Puḷḷiyaṇṇana magaṃ Râcheyaṅge Raṭṭa-Gâ .. ṇḍan endu boṭṭ iṭṭa sthitiy ent endoḍe âraveyoḷ ..... la aḍḍaṇigeyuṃ taḷigeyuṃ âtanâ .. . ṇḍanu kâd ivum uṇḍoḍ arasar eñja .... Kadaṃbaḷige-sâyiradoḷaṃ dêvar-ellakaṃ nâlku-vitiya maneyoḷ uṇḍoḍ eñjalan ikki .. pôpar tôraṇa-variyâde (3 *lines effaced*) vuṇuseya tâḷavâranuṃ Kâkaṃbâḷa Kaṃbayyanuṃ Asagagôḍa Siriyammanuṃ | idaṃ naḍeyisid âta S'rîparbbatadoḷ .... geydaṃ Kurukshêtradoḷ ..... goṭṭaṃ Bâṇarâsiyoḷ ka .... yaṃ koṭṭaṃ int î-sthitiyan aḷid âta S'rîparbbatadoḷ sâsirvvar-ttapasiyarumaṃ sâsira.. .. kavileyumaṃ sâsirbbar-brâhmaṇarumaṃ aḷidoṃ.. ..

76

At the same village, on a stone at the Kallêśvara temple.

svasty Amôghavarsha-Dêva-śrî-pṛithvî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭârakara vijaya-râjyam â-chandrârkka-târaṃ-baraṃ salutt ire Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅga 859 ya Hêmaḷaṃbi-saṃvatsaraṃ pravarttise tad-varshâbhyantara-Bhâdrapada-bahuḷad-Amavâsye-Bṛihaspativârad andu Raṭṭa-bhûpara vaṃśâvaḷi |

Aja-sutan Atriy Atriya sutaṃ S'asi Sôma-sutaṃ Budhaṃ Budhâ- |
nvajan ajitaṃ Purûravan udâra-Purûrava-nandanaṃ jagad- |
vijita-mahâ-baḷan Nahushan â-Nahushaṅge magaṃ Yayâti-bhû- |
bhujan amaḷaṃ Yayâtige magaṃ Yadu Yâdavar âtan-anvajar ||
Yâdava-kuladoḷ palaruṃ | mêdiniyaṃ sukhadin âḷdor avariṃ baḷiyaṃ |
śrî-dayitan Dantigan udi- | tôditam âta nindan akhiḷa-râjya-śrîyoḷ ||
Dantigan a-putrakaṃ râ- | jyântaram âdandu Kannaraṃ kiṛiy-ammaṃ |
santânadoḷ iḷda baḷik[k] ant | âtana tanayan oppe Nirupamâ-Dêvaṃ ||
â-Nirupamaṅge puṭṭida- | n ânata-ripu-nṛipa-kadambakaṃ Jagatuṅgaṃ |
tân â-Jagatuṅgana maga- | n î-neladoḷ negaḷd Amôghavarsha-mahîśaṃ ||
negaḷd iḷd Amôghavarshana | magan intuṃ Dêvan enisidoṃ Dêvana per- |
mmagan Indaran âtaṃ Kali- | yugadoḷ kali châgiy enisidaṃ vikramadiṃ ||
Indarana magan Dêvan | tandeyavol negaḷda Dêva-Râja-sutaṃ Ga- |
bhindaran âtana magan abhi- | vandita-padan Iṛiva-Kannaraṃ dhamma-paraṃ ||
Manu-mârggaṃ charitaṃ dvishat-kuḷa-haraṃ śauryyaṃ jagad-vyâpi śâ- |
sana-baddhaṃ nuḍi kalpa-vṛiksham enikuṃ san-mâna-dânaṃ śaśâṅ- |
ka-nibhaṃ kîrtti samant ananta-guṇadind iṃ Kannaraṃ Dharmma-nan- |
dananiṃ Pâghavanim Diḷîpa-nṛipaniṃ Mândhâtanind aggaḷaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûriśramaṃ kâyvâra Javaṃ prati-balad aggaḷe ripuge nippasaraṃ Kali-yuga-Râmaṃ jayad-uttaraṅgaṃ atiratha-mallaṃ pratipaksha-Sûdrakaṃ śrîmat-Kannayyaṃ Kadaṃbaḷige-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇḍam-modalâge dushta-nigraha-visishṭa-pratipâḷaṇaṃ geyd âḷutt ire Kâkaṃbâḷa pañcha-maṭha-sthânamuṃ gâvuṇḍaṃ Kaṃbhayyanuṃ Kereyûr-Ayyapa-Dêvanuṃ Chinmachanûra Mahârajayyanuṃ Moḷiyanûra Dêvayyanuṃ Pampayyanuṃ Kaḷḷabuṇuseya Ponnavâra-Gâvuṇḍanum int inibarum adhyakshadoḷ Goggiya dêgulada Dharmmarâsi-Bhaṭṭârara kâlaṃ karchchi koṭṭa-sthitiy âvud endoḍe Hedarigaṭṭavuṃ Kâriṅgereyuṃ Siriṅgereyuṃ Iṭṭageyum antu nâlkuṃ bâḍavumaṃ sarvva-bâdhâ-parihâraṃ kshudrôpadrava-bâdhegaḷ onduvaṃ geyya salla akshata-mâtraman appoḍaṃ koḷa salla î-maryyâdeyan tappade naḍeyisidâtaṃ Srîparbba[ta]doḷ tapaṃ geydoṃ Vâraṇâsiyoḷ tuḷâpurusham iṛdoṃ Kurukshêtradoḷ dânaṃ geydoṃ Gayeyoḷ piṇḍavan iṭṭoṃ î-lôkadoḷ uḷḷa dharmmam ellamaṃ geydoṃ î-maryyâdeyan aḷidukoṇḍâtaṃ Srîparbbatadoḷ tapôdhanaraṃ Prayâgeyoḷ brâhmaṇaraṃ Kurukshêtradoḷ kavileyan ant inituman

aḷida-pâtakan î-lôkadoḷ uḷḷa brahmâtiy ellamaṃ geydom anneyam endu pokkâtaṅgam î-sthitiye | (*usual final verses*) Kannaran-abhimatadoḷe śâsanamaṃ baredoṃ sênabôvaṃ Kâchayyaṃ î-śâsanam â-chandrârkka-târaṃ-baraṃ salge ||

Paḷeyâṟoḷ Dêvan âṭand iṟidu maḍipidom Pâṇḍyanan Dêva-putraṃ |
gaḷa kondaṃ Vîranaṃ S'rîpuradoḷ iṟidon Indrâtmajaṃ Pallavêśar |
Kkaḷan Indraṃ geldan î-Kannaran adhika-baḷaṃ Gaṅga-Permmâḷiyaṃ kond |
eḷeyaṃ bhû-vallabhaṅg itt iṟidu negaḷdar î-Râshṭrakûṭânvayarkkaḷ ||

77

At the same village, on a stone near the Bhôgêśvara temple.

namas tuṅga &c. ||

.. sishṭêbhyaḥ Gaṇapataê namaḥ || svasty Amôghavarsha-Dêva-śrî-pṛithivî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭâraka-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta raṇa-raṅga-Bhûriśravaṃ kâyvara Javaṃ prati-balad aggaḷi ripuge nippasaraṃ Kali-yuga-Râva jayad-uttaraṅgan atiratha-mallaṃ pratipaksha-Sûdrakaṃ śrîman-mahâ-sâmanta Kannarasa Kaḍaṃbaḷige-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇḍaṃ-modalâge dushṭa-nigraha-visishṭa-pratipâḷanadin âḷutt ire Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅga 861 neya Vikâri-saṃvatsaraṃ pravarttise tad-varshâbhyantarad uttarâyaṇa-saṅkramaṇad andu Kâkaṃbâḷa Kaṃba-Gâvuṇḍana sannidhiyoḷ | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sampannar appa śrîmad-Bâḷachandra-Paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi Bhôgêśvara-dêvara dêgulada khaṇḍa-sphuṭita-jîrṇṇôddharaṇakkaṃ maṭhadal ôduva-vidyârthi-tapôdha-narggaṃ vidyârthi-mâṇiyarggaṃ biṭṭa gaḷde piriya-keṟeya bayalalu mattar eraḍu munnûṟu-baḷḷiya tôṇṭav ondu | (*usual final verse*) ôṃ namaḥ

78

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttum ire | tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ | lattalû.... Yadu-vaṃśa-lalâmaṃ | bhuvanaika-Râmaṃ | vidvishṭa-Nârâyaṇaṃ | vidagdha-Châṇâyaṇaṃ | pratyaksha-Vikramâdityaṃ | dha.... pratipaksha-bhîkaraṃ | dharmma-ratnâkaraṃ | para-nârî-putraṃ | śatru-nirkshatraṃ | maṇḍalaṃ gâvaṃ | Koḷḷipâkeya gôvaṃ | Peñjeṟu gô .. nirbbara-gaṇḍaṃ | daṇḍim munn iṟivaṃ | sauryyamaṃ meṟevaṃ | Chôḷa-Lâḷa-sâmanta-kañja-vana-kuñjaraṃ | saraṇâgata-vajra-pañjaraṃ | dakshiṇa-diśâ-kavâṭaṃ | ripu-bhûpâḷa-kâḷakûṭaṃ | raṇa-raṅga-nîṟaṃ | drôha-sâmanta-bandikâṟaṃ | mâvana śiṅgaṃ | vikramôttuṅgaṃ Raṭṭara Mêru nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ | Siṅgaṇa-Dêvar Uchchaṅgi-mûvattumaṃ | Sûḷuṅgal-erppattumaṃ | Maṇḍaḷi-sâyiramumaṃ | nâlkuṃ bhatta-grâmeyumaṃ | nidhi-nidhâna-nikshêpa-śahaśra-daṇḍaṃ-modalâgi dushṭa-nigraha-visishṭa-pratipâḷanadiṃ râjyaṃ geyyuttuṃ | Saka-varisha 981 neya Vikâri-saṃvatsarada Pushya-suddha 8 mî-Bṛihavârad andu | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sampannar appa | śrîmat-Sântarâsi-Paṇḍitara śishyar appa Dharmmarâsi-Baṭṭârakara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi | Kâkambâḷa Jagadêkamalla-S'rîvarmma-Gâvuṇḍana sannidhânadoḷ śrî-Bhôgêśvara-dêvargge biṭṭa beḷdale Gôpiya-dêguladiṃ mûḍaṇa-deśeyalu mattar eraḍu | int î-dharmmamaṃ rakshisidavar Arghyatîrthaṃ Prayâge Vâraṇâsi Kurukshêtraṃ Gayey emba-î-tîrtha-sthânaṅgaḷoḷ ubhaya-mukhi tulâpurusham emba mahâ-dânaṃ geyda puṇyamantar î-dharmmaman aḷidavar î-puṇya-tîrthaṅgaḷoḷ |

kapileyumaṃ | brâhmaṇarumaṃ | tapôdhanaruman aḷida mahâ-pâtakar || (*usual final verse*) svasti śrî-Siriyamma-Gâvuṇḍaṃ Bhôgêśvara-dêvargge tôṇtada Ada-Gâvuṇḍa suṅkamam biṭṭam | śrî-vaḍḍarâvuḷada pannâyada perggaḍe Lâlimayyaṃ tamma deseya suṅkamaṃ biṭṭaṃ | perjjuṅkada Nambiyaṇṇaṃ tamma deseya suṅkamaṃ biṭṭan | int î-mûru-suṅkaṃ parihâraṃ ||

kaṃ || nîḍ irade guru-parôkshade | mâḍisidaṃ Gaṅgarâsi bâpp amaḷa-yaśô- |
nîḍaṃ sañjîrṇṇa-Bhairava- | nîḍamumaṃ Guheya-dêvatâ-bhavanamumaṃ ||
parama-tapôdhana-bhaktaṃ | guru-bhaktaṃ dêva-bhaktan atisaya-Mâhê- |
śvara-bhaktan ende pogaḷguṃ | nirantaraṃ dharaṇi Gaṅgarâsi-vratiyaṃ ||

79

At Kôgunḍi (*same hobli*), *on a stone near the Îśvara temple.*

namas tuṅga &c. ||

lakshmîṃ pushṇâtu vô Vishṇôr vârâham adhikônnataṃ |
bhuvanôttambhana-stambha-śumbhad-damshṭrâṅkuraṃ vapuḥ ||
S'rîśa-gabhîra-nâbhi-sarasîruha-putrana putran Atri Tâ- |
rêśan avaṅge putran avaniṃ pesar-vettudu Sôma-vaṃśav ant |
â-S'asi-vaṃśavê(ndu) Yaduv-enippanin âdudu Yâdavâkhyam ur- |
bbîśa-kulaṃ tad-anvayadoḷ âdan akhaṇḍita-dôr-bbaḷaṃ Saḷaṃ ||
â-Sa(ka)ḷa-narapati S'aśapura- | Vâsantikey-aṅghri-kamaḷavaṃ pûjisutirpp- |
â-samayadoḷ eḷtarpaṭṭ- | âsurada-byâghranaṃ munîndraṃ kaṇḍaṃ ||
baḷa-yuta kêḷ int î-puli | suḷisuḷidare kâḍutarppud idan añjade poy |
seḷeyind ene munipâjñâ- | baḷadiṃ Saḷa-nṛipati poydu Poysaḷan âdaṃ ||
avanind ittaṇa tat-kula- | d avanîśargg âytu Hoysaḷâkhyaṃ matt ant |
avarge puliy-uṇḍigeyuv â- | di(ra)vijârchchitey enipa S'aśapurâmbikey-olaviṃ ||
tad-amaḷa-kuladoḷu dhareyaṃ | paduḷav enalu tanna bhûri-bhujadoḷu taḷedaṃ |
madavad-ripu-mada-marddana- | n uditôdita-vidita-kîrtti Vinayâdityaṃ ||
â-vibhuviṅg Eṛeyaṅga-mahî- | varan udayisidan â-nṛipaṅg Êchalegaṃ |
śrî-varar udayaṅ-geyydar | mmûvar bBallâḷa-Vishṇu-Udayâdityar ||
*prathamôktare nâVishnuḥ | prithvî-patiy embud uḷḷa kâraṇadindaṃ |
mathita-ripu Vishṇu-janapaṃ | prithi[vî]-patiy âgi negaḷdan î-mûvaroḷaṃ ||
â-Vishṇu-nṛipana kîrtti- | śrî-vanitâdhipana sûnu negaḷdaṃ sakaḷôr- |
vvîvaran â-(gi) Narasiṃhan U- | mâvara-pada-padma-gandha-lubdha-bhramaraṃ ||
âtana sakala-jagad-vi- | khyâtana budha-nikara-pârijâtana vinayân- |
vîtana taneyaṃ negaḷdaṃ | nûtana-Manuv enisi Vîra-Ballâḷa-nṛipaṃ ||
kayvaḷiya jaya-śrîyuṃ | meyvaḷiya śrîyuv *iruveralu Ballâḷaṃ |
sayvaḷiya naḍadu lôgara | bây vâyoḷu barppa-kîrtti-vanitege kûrppaṃ ||

ant enisida samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi(ta) | malerâja-râja malaparoḷu gaṇḍa | gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan | aśahâya-śûran êkâṅga-vîra | S'anivâra-siddhi | giridurgga-malla chalad-aṅka-Râma | niśśaṅka-pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêvaru | dushṭa-nigraha-śishṭa-pratipâḷanadiṃ prithvî-râjyaṃ geyyuttaṃ sukha-saṅkathâ-vinôdadindam ire | tat-pâda-padmôpajîvi | śrîman-mahâ-vaḍḍa-vyavahâri | râja-śrêshṭhi | Kâśyapa-gôtrâmbuja-dyumaṇi Kamme-kuḷa-tiḷaka Kammaṭada śrî-Malliyôgapa Noṇambavâḍi-nâḍa | Sivapurav âda mahâgrahâra Kôguṇḍiya hiriya-kereya îśânyadalli | tamma tandeya hesaralu śrî-Bâchêśvara-dêvara pratishṭheyaṃ

*So in the original.

mâḍi dêvâlayavan ettisiy | â-dêvara nitya-naimittika-pûjegav â-dêvara pûja(ra)ka-parichârakara | grâsakaṃ | Saka-varshada *1035 neya Śrîmukha-samvatsarada Pushya-śu 11 Budhavârada (v)uttarâyaṇasaṅkramaṇad andu | śrî-Vîra-Ballâḷa-Dêvargge binnahaṃ mâḍi pâda-pûjeyaṃ tettu | Kôguṇḍiya innûrvvar-mmahâjanakke | śrî-Vîra-Ballâḷa-Dêvariṃ hêḷisi (*stops here*)

80

At the same village, on a stone in the enclosure of the Basava temple.

śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya.. S'âlivâhana-śakha-varusha sâ 1528 neya | Parâbhava-saṃvatsarada | Mârggaśira-śu 5 Sô lu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ratna-simhâsanârûḍhar âda śrî-Vêṅkaṭapati- mahârâyara kâryyakke karttar âda | śrîman-mahâ-nâyakâchâryya | Kâmagettiya Chikkaṇa-Nâyaka-ayyanavara kâryyakke karttar âda | Biḷichôḍa-sîmeya pârupatyagâṛaru Sîreya Malli-Seṭṭiyaru Biḷichôḍu-sîmeya kelasigaḷige biṭṭa grâma-dere | sarvamânya-kelasake allade .. .. karadavara bâyalli .... avara chippe .. nîra kuḍasida hâṅge

81

At Chitaldroog, on a rock west of the fresh water pond.

svasti vijayâbhyudaya . ... 1357 nê Râkshasa-saṃvatsarada Paushya-śu 4 Budhavâra .. ... śvara śrî-Vîra-Vijaya-Râyaravaru Ruku-śâkheya Viśvâmitra-gôtrada .. hari .. maṭhada kaṭige salvudu sîmeya mâna-kra .....

82

At Hulêgundi (Chitaldroog hobli), on a stone behind the Siddêśvara temple.

svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjyam uttarôttarâbhivriddhi-varddhamânam â-chandrârkka-târam-baraṃ saluttum ire | svasti samasta-bhuvana-stutam appa mahâ-mahimôdayôllâsita-Pallavânvaya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara vîra-Mâhêsvaraṃ vidagdha-vilâsinî-vilôchana-chakôra-chandraṃ pratyaksha-Dêvêndraṃ vikrânta-kaṇṭhîravaṃ maṇḍaḷika-Bhairavaṃ saraṇâgata-vajra-pañjaraṃ Châḷukya-dik-kuñjaraṃ vandi-brinda-santarppaṇaṃ vijaya-lakshmî-mukha-darppaṇaṃ râya-kumara-chamatkâraṃ sâhasâḷaṅkâraṃ kîrtti-vallarîvaḷayita-triḷôkaṃ satyâvaḷôkaṃ râja-vidyâṅganâ-bhujaṅgan aṇṇa-nissîmaṃ śrîmat-Trailôkyamalla-Noḷamba-Pallava-Permmâḍi-Jayasiṅga-Dêvara divya-śrî-pâda-padmôpajîviy appa | svasti samastadushṭârâti-manneya-madândha-gandha-gaja-siṅghaṃ sâhasôttuṅgaṃ raṇa-raṅga-râkshasaṃ Visaḷamadêbhâṅkusaṃ chapaḷa-manneya-gondaḷa-Chaturmmukhaṃ machcharipa-vairi-ghaṭâ-bhumbhukam okkettu gaṇḍaṃ kadana-prachaṇḍaṃ kâyvara Bhîmaṃ chalad-aṅka-Râmaṃ pageyaṃ beṅkoḷvaṃ kaliya mârkkoḷvaṃ ba . daseṛe mallaṃ bhîtaraṃ kollan e . rttig îvaṃ maṛevare kâvan(re kâvaṃ) ahita-janakadaḷî-vana-kuñjaraṃ su-bhaṭa-lalâṭa-paṭṭa vairi-gharaṭṭaṃ tappe tappuvaṃ vîradind oppuvaṃ paramaṇḍaḷa-sûṛekâṛa vairi-baṅgâṛaṃ ari-baḷa-kari-chhurakaṃ vîrâgraganya hata-vitata-kôlâhaḷaṃ kavigamaka-vâdi-vâgmi-saṃvaraṇaṃ durita-saṃharaṇa-Dharmmâvatâraṃ chatus-samayâdhâraṃ Sômêsvara-dêva-pâda-paṅkaja-bhramaraṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-sâmantaṃ Keṛeyûra Maṅgiy-Êchayyaṃ Sûḷgall-eḷpattuman âḷuttum iḷdu svasti Saka-varisha 995 neya Pramâdîchasaṃvatsarada Paushya-bahuḷa-ashṭamî-Sômavârad and uttarâyaṇa-saṅkrânti-tithiyoḷ svasti yamaniyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâṇa-japa-samâdhi-sampannar appa srîmat-Keṛeyûra Jñânasiva-dêva-môni-munipara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Sûḷgal-tîrthada Bhîmêśvara-Hiḍumbêśvarav-âdiy-âg alliy uḷḷa dêvargg ella kôṭeyiṃ paśchima-diśâvaradoḷ biṭṭa keyi mattar aṛuvattu

So in the original; but 1035 = Vijaya, Śrîmukha = 1135.

śrîman-mahâ-sâmantam Maṅgayyana-Gâvuṇḍaṃ Bimma-Gâvuṇḍaṃ Keṛeyûra tanna keṛeya keṛegoḍaṅgeyalu Bhîmêsvara-dêvargge biṭṭa gaḷde kammaṃ 100 || intu bhûmi-dânaṃ mâḍidargge phala ||

ślôka || yâvad-daṇḍâ bhavêd bhûmis samantâd upasâditâ |
tâvad-yuga-sahasrâṇi Rudra-lôkê mahîyatê ||

int î-dharmmamaṃ pratipâḷisidavargge ||

ślôka || chatus-sâgara-paryyantê prithvî-dattasya bhûshitê |
yad vêdârttha-dvijêndrâṇâm Râhu-grastê divâkarê |
tasya tat phaḷam âpnôti Siva-lôkê mahîyatê ||*

int î-dharmmaman aḷidaṃ mahâ-pâtakan akku

Atri-samhite || ślôka || bhramanti su-chiraṃ kâlaṃ kshut-pipâsâdi-pîḍitâḥ |
âghôra-narakaṃ yânti yâvach-chandra-divâkaraṃ ||
na visham visham ity âhur dêva-svaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ||

(*usual final verse*)

î-siḷâ-lêkhamaṃ baredaṃ srîman-mahâ-śâmantaṃ Maṅgiy-Êchayyana sandhi-vigrahi Bammayyaṃ ||

84

At Kyâsâpura (Hirê-Guṇṭanûru hobli), on a copper plate in possession of śânabhôga Râmaṇṇa.

(*I a*) śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti (śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1574 Kali-varsha sâ 4753 madhyama-bîsige-samvatsara 6 Nandana-samvatsara) † da Mâgha-śudha 5 Bhânuvâradallu śrîmatu râjâdhirâja râjêśrî Raṅga-Râyar-aiyyanavara kâryyakke karttar âda Hagalu Kaggoleya mannya śrîman-mahâ-nâyakâchâryya Kâmagetti Vôbaṇṇa-Nâyakar-aiyanavara komâra Me(dakeri-) † Nâyaka-aiyanavara komâra Kastûri-Raṅgappa-Nâyakar-aiyanavara komâra yimmaḍi-Medakeri-Nâyakar-aiyanavaru Kshâtre-Bhaṭṭara Baggûra-Bhaṭṭara Keñchayyanâ maga Puṭṭaṇṇa yîtana maga Timmappage manaḥ-prîtiy âgi koṭṭa agrahâra namma Chitrahaḷi-sîmê-voḷagaṇa Hirê-Guṇṭunûra mâgaṇige saluvantha grâma Kaḍalegudu â-Kaḍalegudige saluvantâ kâḍârambha-nîrârambha-biṭṭi-kâmaṭa-suṅka-saha sakala-suvarṇṇa-âdâya yêka-svâmyavanu yêka-bhôgavanû śâsanâṅkitav â(*I b*)gi agrahâra-mâḍi koṭṭevu namma putra-pautra-âbhivṛiddhiy âgi sûryya-chandrâdigaḷu uḷḷa pariyantradallu bhôjanava mâḍikoṇḍu dharmada korani koṇḍu yihadu yendu koṭa tâmbra-sâsana Medekeri-Nâyakar-aiyyanavaru koṭṭa śâsana-patra maṅgaḷa mahâ śrî

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* So in the original.

† The words in brackets are in Nâgarî characters.

DÂVAṆAGERE TALUQ.

—○:o:○—

1

In Dâvaṇagere, on a stone in the western wall of a varandah of the Âñjanêya temple.

ôṃ namaḥ S'ivâya ‖ namas tuṅga &c. ‖

jayaty âvishkṛitaṃ Vishṇôr vvârâḥam kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ‖
śriyam upaharatâd vaḥ S'rîpatiḥ krôḍa-rûpô
vikaṭa-viśada-daṃshṭrâ-prânta-viśrânti-bhâjaṃ ।
avahad a-daya-daṃshṭrâkṛishṭa-vispashṭa-kâṇḍa-
pratanu-bisa-jaṭâgra-granthivad yô dharitrîṃ ‖
kari-makara-makarikâṅkita-jaḷanidhi-raśanâṃ vaśîkarôtv avani-badhûṃ ।
Tribhuvanamalla-mahîpatir a-kaḷaṅka-yaśôṃburâśi-vaḷayita-bhuvanaḥ ‖

gadya ‖ svasti samasta-bhuvana-saṃstûyamâna-Mânabyasa-gôtrâṇâṃ Hâritî-putrâṇâṃ Kauśika-vara-prasâda-labdha-svêtâtapatrâdi-râjya-chihnânâṃ sapta-mâtṛikâ-parirakshitânâṃ Kârttikêya-vara-prasâda-labdha-mayûra-pichchha-kunta-dhvajânâṃ bhagavan-Nârâyaṇa-prasâdâsâdita-vara-varâha-lâñchhana-kshaṇa-kshaṇa-vaśîkṛitârâti-râja-maṇḍalânâṃ samasta-bhuvanâśraya-sarbba-lôkâśraya-Vishṇuvarddhana-Vijayâdityâdi-viśêsha-nâmnâṃ râja-ratnânâm udbhava-bhûmiḥ ‖

vṛitta ‖ kabaḷita-Naḷa-lakshmîr dDurjjayaurjjitya-hârî
vihata-pṛithu-Kadaṃbâḍaṃbarô Mauryya-nirjjit ।
nija-bhuja-bala-bhûmnôtpâṭayan Râshṭrakûṭâ[n]
khiḷita-Kaḷachuri-śrîr asti Châḷukya-vaṃśaḥ ‖
taj-jêshu râjyam anupâlya gatêshu râjasv
êkôna-shashṭi-gaṇanêshu purâd(ra) Ayôdhyâṃ ।
tad-vaṃśa-jâs tadanu shôḍaśa bhûmipâlâḥ
ksh(a)mâṃ dakshiṇâ-patha-jusham bibharâṃbabhû[vu]ḥ ‖
dushṭâvashṭabdhâyâṃ katipaya-purushântarântaritâyâṃ ।
Châḷukya-kula-saṃpadi bhûyaś Châḷukya-vaṃśa êva ‖
kandaḥ kîrtti-latâṅkurasya kamaḷaṃ lakshmî-vilâsâspadaṃ
vajraṃ vairi-mahîbhṛitâṃ pratinidhir ddêvasya Daitya-druhaḥ ।
râjâsîj Jayasiṃha-Vallabha iti khyâtaś charitrair nnijair
yyô rêjê chiram âdi-râja-charitôtkaṇṭhâṃ prajânâṃ haran ‖
yô Râshṭra-[pa]llava[1]-kulam Indra iti prasiddhaṃ
Kṛishṇâhvayasya sutam ashṭa-śatêbha-sainyaṃ ।
nirjjitya dagdha-nṛipa-pañcha-śatô babhâra
bhûyaś Chaḷukya-kula-vallabha-râja-lakshmîṃ ‖
chaṭula-ripu-turaga-paṭu-bhaṭa-karaṭi-ghaṭâ-kôṭi-ghaṭita-raṇa-râgaḥ ।
svîkṛita-Hara-charaṇa-râgas tanayô'bhût tasya Raṇarâgaḥ ‖
tat-sutô yaḥ Puḷakêśî Kêśi-nishûdana-samô'bhavad râjâ ।
Vâtâpi-purî-vara-patir akaḷita-khaḷa-Kali-kaḷaṅka-kaḷaḥ ‖

[1] Read *Râshṭrakûṭa*.

vayam api Puḷakêśi-ksh(a)mâpatiṃ varṇṇayantaḥ
puḷaka-kaḷita-dêhâḥ paśyatâdyâpi santaḥ ।
sa hi turaga-gajêndra-grâma-sâraṃ sahasra-
dvaya-parimitam [1]ṛitsyach chakârâśvamêdhê ॥

tat-tanayaḥ ।

Naḷa-niḷaya-viḷôpî Mauryya-niryyâṇa-hêtuḥ
prathita-pṛithu-Kadaṃba-stambha-bhêdî kuṭhâraḥ ।
bhuvana-bhavana-bhâgâpûraṇâraṃbha-bhâra-
gravasita-sita-kîrttiḥ Kîrttivarmmâ nṛipô' [2]bhûvaḥ ॥

tadanu tasyânujaḥ ॥

sarbba-dvîpâkramaṇa-mahasô yasya [3]naû-sêna-vandyair
[4]ullaṅghyâṭiṃ tryadicha pṛitanâ Rêvatî-dvîpa-lôpaṇ ।
[5]râjyaṃ strîṇâṃ haṭha-patir [6]brâtaiś cha Kâḷachchurîṇâṃ
babhrê bhûmiṃ saha sa sakalair [7]mama Maṅgalîśaḥ ॥
[8]jyêśṭa-bhrâtus sati suta-varê'py arbbhakatvâd a-śaktêr
yyasminn âtmany akṛita hi dhuraṃ Maṅgalîśaḥ pṛithibyâḥ ।
tasmin pratyârpipad a[tha] maḥîṃ yûni Satyâśrayê'sau
Châḷukyânâṃ ka iva hi pathô dharmmyataḥ prachyavêta(ḥ) ॥
jêtur ddiśâm vijita-Harsha-mahânṛipasya
dâtur mmanôratha-śatâdhikam artthayadbhyaḥ ।
satyâdi-sarbba-guṇa-ratna-[9]guṇâkarasya
satyâśrayatvam upalakshaṇam êva yasya ॥
a-ḍamarîkṛita-dig-vaḷayô'rddita-dviḍ amarî-parigîta-mahâ-yaśâḥ ।
Mṛiḍam arishṭa-dharaṃ manasôdvahan Tiḍamariḥ kshitipô'jani tat-sutaḥ ॥
sutas tadîyô guṇa-ratna-mâlô
bhûvallabhô [10]dbhava dhvaja-vîryya-śâlî ।
Âdityavarmmârjjita-puṇya-karmmâ
têjôbhir âditya-samâna-dharmâ ॥
tat-sutô Vikramâdityô vikramâkrânta-bhûtaḷaḥ ।
tatô'pi Yuddhamallâkhyô yuddhê Yama-samô nṛipaḥ ॥
[11]taj-jatyaṃ Vijayâdityô vîrân êkâṅga-saṅgarê ।
chaturṇâṃ maṇḍalânâm apy ajayad Vijayôpamaḥ ॥
tad-bhavô Vikramâditya[ḥ] Kîrttivarmmâ tad-âtmajaḥ ।
yêna Châḷukya-râjya-śrîr antarâyiṇy abhûd bhuvaḥ ॥
Vikramâditya-bhûpâḷa-bhrâtâ Bhîma-parâkramaḥ ।
tat-sûnuḥ Kîrttivarmmâbhû [12]n ṛit-prâsârdita-durjanaḥ ॥
Taila-bhûpas tatô jâtô Vikramâditya-bhûpatiḥ ।
tat-sûnur abhavat tasmâd Bhîma-Râjô'ri-bhîkaraḥ ॥
Ai[yya]ṇâryyas tatô jajñê yad-vaṃśasya śriyaṃ [13]sakâṃ ।
p[r]ârpayann iva vaṃśaṃ svaṃ sa vabrê Kṛishṇa-nandanâṃ ॥
abhavat tv a[na]yôs tanujô vibhava-[14]bhavâsî virôdhi-vidhvaṃsî ।
têjô-vijitâditya[ḥ] satya-dhanô Vikramâdityaḥ ॥

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[1] Read *ṛitvikṣâch*. [2] Read *'bhût*. [3] Read *nau-sêtu-bandhair*. [4] Read *ullaṅghyârdhiṃ vyadhita*. [5] Read *râja-*. [6] Read *abhûd yaś*. [7] Read *maṅgalair*. [8] Read *jyêshṭha-*. [9] Read *gaṇâkarasya*. [10] Read *'bhûd bhuja-*. [11] Read *taj-janyô*. [12] Read *d ut-*. [13] Read *sv .kâm*. [14] Read *vibhâsî*.

Chêdîśa-vaṃśa-tilakâṃ Lakshmaṇa-Râjasya nandanâṃ nuta-śîlâṃ |
Bonthâ-Dêvîṃ vidhivat pariṇinyê Vikramâdityaḥ ||
sutam iva Vasudêvâ[d] Dêvakî Vâsudêvaṃ
Guham iva giri-jâmir ddêvam Ardhêndu-mauḷêḥ |
ajanayad atha Bonthâ-Dêby atas Taila-bhûpaṃ
vibhava-vijita-[1]yaśô Vikramâditya-nâmnaḥ ||
ari-kuṃbhi-kuṃbha-bhêdana-ripu-durgga-kavâṭa-bhañjana-prabhṛitiḥ |
sahaja-baḷasya Harêr iva bâla-krîḍâbhavad yasya ||
ari-Râshṭrakûṭa-kula-sambaddhâv ubhau |
aurjjityâch charaṇâv iva prachaḷitau sâkshât Kalêḥ krâmataḥ
krûrau baddha-śarîrakau guru-jana-drôha-prarôhâv iva |
kshôlâkhaṇḍita-Râshṭrakûṭaka-kula-śrî-valli-jâtâṅkurau
lûnau yêna sukhêna Karkara-raṇa-staṃbhau raṇa-prâṅgaṇê ||
itthaṃ purâ [2]Ditinatir idaṃ bhûtadhâtrîṃ
yô Râshṭrakûṭa-kuṭilair gamitâm adhastât |
uddhṛitya Mâdhava ivâdi-varâha-rûpô
vabhre Chaḷukya-kula-vallabha-râja-lakshmîṃ ||
. mmaha-Raṭṭâd abha(t)vad bhûpâḷâd Râshṭrakûṭa-kula-[3]tilakân |
Lakshmîr iva salilanidhêś śrî-Jâkabbâhvayâ kanyâ ||
Châḷukya-vaṃśâṃbara-bhânumâlî śrî-Taila-bhûpâla [4]tupâlayaty ênâṃ |
tayôś cha lôkâbhyudayâya yôgas sa chandrikâ-chandramasôr ivâsît(aḥ) ||
śrî-Taila-bhûmipâlân nu śrî-Jâkabbâ hy ajîjanat(aḥ) |
śrîmat-Satyâśrayaṃ Skandam Aṃbikâ Tryaṃbakâd iva ||
tasyânujaś śrî-Daśavarma-nâmâ tad-vallabhâ Bhâgyavatî cha dêvî |
[5]tayâvibhûd vikrama-śîḷa-śâlî .. Vikramâditya-[nṛipa]s tanûjaḥ ||
asau nija-jyêshṭha-pituḥ parôkshaṃ vabhâra vârâśi-[6]dhrutâṃ dharitrîṃ |
bhujêna kêyûra-latâm ivôchchair vidhâritâ [7]yâti-kadaṃbakêna ||
tadanu tasyânujaḥ |
yasyâkhiḷa-vyâpi yaśô'vadâtam akâṇḍa-[8]ḍaprabuddhi-vṛiddhi-śaṅkâṃ |
karôti mugdhâmara-sundarîṇâm abhût [9]pa bhûpô Jagadêkamallaḥ ||
sadâ va ..... vikramâḍhyô madândha-gandhêbha-ghaṭâ-vipâṭî |
dharôrjjita-prasphurita-prabhâvô rarâja yô'sau Jayasiṃha-Râjaḥ ||
agamad akhiḷa-dhâtrî yêna râjanvatîtvaṃ
nivasati nṛipa-lakshmîr yyasya śubhrâtapatrê |
sakala-[vi]namitâri-kshôṇi-bhṛin-mauḷi-ratna-
[10]dviti-śabaḷita-pâdô gaṇḍaroḷ-gaṇḍa-bhûpaḥ ||
vismâ..... Taila-snêhôpamarda-saraḷatvê |
Kuntaḷa-vis[h]ayê nitarâṃ virâjatê Mallikâmôdaḥ ||
tataḥ prabhâva-jvalana-prabhâva-nirmmûla-nirdagdha-virôdhi-vaṃśaḥ |
tasyâtmajaḥ pâlayitâ dharâyâś śrîmân abhûd Âhavamalla-Dêvaḥ ||
âtmâvasthâna-hêtôr abhilashati sadâ maṇḍapam Mâḷavêśô
[11]dôlatâ srî-vanam anusarati sarin-nâtha-kûlâni Chôḷaḥ |
Kanyâkubjâdhirâjô bhajati cha tarasâ kandarâs tâ Himâdrêr
uddâmâ yat-pratâpê śiśira-bhara-bhuvô hîti vibhrânta-chittâḥ ||

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[1] Read *S'akram.* [2] Read *Diti-sutair iva.* [3] Read *tilakât.* [4] Read *upâyatainâṃ.* [5] Read *tayôr abhûd.* [6] Read *vritâṃ.* [7] Read *yâri-* [8] Read *dugdhâmbudhi.* [9] Read *sa.* [10] Read *dyuti.* [11] Read *dôḷan tôḷi-vanântâny.*

a-mlâna-Taila-guṇa-saṅgrahaṇa-prabuddha-
têjô-viśêsha-daḷita-dvishad-andhakâraḥ ।
anvarthatâṃ samanusṛitya kavi-pradhânair
yaḥ prôchyatê [1]natu Chaḷukya-kula-pradîpaḥ ॥
..... Antaka-ja-prabhâva-nirmmûḷanôddâma-baḷaasya yasya ।
virâjatê nirjjita-Mînakêtôr dêvasya Châḷukya-mahêśvaratvaṃ ॥
[2]tasyâd ajâyata jagaj-janita-pramôdaḥ
śṛiṅgâra-vîra-rasikaḥ kavi-lôka-kântaḥ ।
kântâ-vilôla-nayanôtpala-châru-chandraś
Châḷukya-vaṃśa-tilakô Bhuvanaikamallaḥ ॥
yaḥ patraṃ sphuṭa-pushkarâkshara .... pâṇau kṛipâṇa-chchhalâd
â-janma-pratipanna-dâsya-vijaya-śri-dattam uchchair dadhat ।
sâdhyaṃ grâhayituṃ diśâṃ pariva(n)nat sarbbân iva prâhiṇôt
pratyañchan-nija-kîrttim abhra-taṭinî-spardhâ(t)nubandhôdyatâṃ ॥

tadanu tasyânujaḥ ॥
âsît têjaḥ-kaḷita-kamaḷôllâsana- [3]prôḍhe-pâda-
sparśâd uchchaiś śriyam avanibhṛitâṃ bhâsurâṇâṃ dadhânaḥ ।
dhvânta-bhrântiṃ dadhad iva [4]ṭṭiśôr añjanaṃ vairi-vîra-
smêrâkshîṇâṃ muhur apaharan Vikramâditya-Dêvaḥ ॥
bhû-bhâraṃ namita-Phaṇîśvarâd bhujâbhyâṃ
bibhrâṇaḥ paṭaha-paḷâyita-kshitîśaḥ ।
yaś chôchchair apahṛita-nâki-śâkhi-lîla[ḥ]
prakhyâtaḥ (s)Tribhuvanamalla ity udâraḥ ॥
yâtô'nvêshṭuṃ jana .. tâṃ Vallabhôdâra-lakshmîṃ
bhrâtrâ sârdhaṃ hari-bala-yutaḥ ..... mitrâtmajêna ।
tîrê sindhôr bahumukha-bhayâd êtya vai bhîshaṇa-śrî-
dhâmnâ [5]nêmê dhru ..... yaś cha Châḷukya-Râmaḥ ॥
sarvâśâ-vijaya-prayâṇa-samaya-jñâtâkhiḷôrvî-padaḥ
prasthânê .. mahîm atîtya vimalâ yat-kîrttir ra .. ratâ ।
.... vijaya .... śô dûrîkarôty êsha mâm
ity âkhyâtum ivârṇṇava-sthiti-jushaḥ S'aurês tri-lôkî-gurôḥ ॥

[6]śa tu śrî-pṛithvî-vallabha mahârâjâdhirâja .... parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Vallabha-narêndra-dêva[ḥ] ॥ kuśalî kuśa ... n(y)êva [yathâsambadhyamânakân] râshṭra-pati-vishaya-pati-grâma-kûṭakâyuktaka-niyuktakâdhikârika-mahattarâdîn samâdiśaty astu vaḥ । saṃ[viditaṃ yathâ]smâbhir [râjâvaḷi-samâpta] .... varshê ashṭâ-cha_tvâriṃśê aṅkatôpi 48 pravarttamâna-kâlê S'ôbhakṛitu-saṃvatsarê tad-antarggata-Kârttika-paurṇṇamâsyâṃ .... vârê bahûni ma .. dânâni nirvartya tad-dakshiṇâ-kâlê Jayantîpura-samâvâsita-nija-vijaya-saṃ.... rṇṇâdhishṭhâyaka-Draviḍâditya-daṇḍanâyakasya śrîmad-âryya-pâdânâṃ cha vijñâpya śrîma[t-Tribhuvanama]lla-Pâṇḍya-nirmita-śrîmat-Tribhuvanamalla-Pâṇḍyêśvara-dêva..... khaṇḍasphuṭita-jîrṇṇôddhâra ..... purâṇa-śâstra-vêda-śâ .... S'iva ... brâhmaṇa .... Kadamba-daśa-sahasrântarggata-Beḷtûru-dvâdaśa-madhyê Beḷtûru-sîmântarggata-Châḷu (*left side*) kyasamudraṃ nâma taṭâkaṃ...Aygûru-Beḷvanûru-Beḷtûru-sîmântarggata-Mugguḍḍe-taṭâkaṃ cha itthaṃ taṭâka dvayaṃ sa-śulka-kara-bâdhâ-parihâraṃ samastâdâya-sahitaṃ râjakîyânâm an-aṅguḷi-prêkshaṇîyaṃ nidhi-nidhâ[na]-nikshêpa-samêtaṃ sarva-namasyaṃ tri-bhôgâbhyantara-sidhyâ dêva-bhôgâya śrîmat S'ai ... châryya-Vidyâśiva-paṇḍita-nâma-śrî-Râmaṇḍa-dêvasya pâda-prakshâḷanaṅ kṛitvâ tasya hastê

[1] Read *nanu*. [2] Read *tasmâd*. [3] Read *praudha*. [4] Read *dris'ór*. [5] Read *rêmê*. [6] Read *sa*.

dhârâ-pûrvvakaṃ dattaṃ tasya taṭâka-dvayasya sîmâ êvaṃ (34 *lines following contain details of boundaries*) itthaṃ tat-taṭâka-dvayasya chatus-sîmâ tad yushmâbhir âgâmibhir asmad-vaṃśa-jair anyaiś cha bhûmipâlaiḥ pâlanîyaṃ ‖ tathâ chôktaṃ bhagavatâ Vêdabyâsêna ‖

bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ‖

apaharaṇê'pi cha dôshas tênaivôktaḥ ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
suvarṇṇam êkaṃ gâm êkâṃ bhûmêr apy êkam aṅgulaṃ ।
haran narakam âpnôti yâvad â-bhûta-saṃplavaḥ ‖
Vindhyâṭavîshv a-tôyâsu śushka-kôṭara ..... ।
kṛishṇa-sarpâ hi jâyantê ..... ‖

Râmabhadrêṇâpy u.. .

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ
kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârthivêndrân
bhûyô bhûyô yâchatê Râmabhadraḥ ‖
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
pâpâd apêta-manasô bhuvi bhâvi-bhûpâḥ ।
yê pâlayanti mama dharmmam imaṃ samastaṃ
têbhyô mayâ virachitô'ñjalir êsha mûrdhni ‖

maṅgaḷa mahâ śrî

2

In Dâvaṇagere, on a stone in the travellers' bangalow

snigdhôttîrṇṇa-suvarṇṇa-varṇṇa-ruchira .. yâ-vasânaṃ paraṃ
bhâsvat-kaustubha-kânti-karbbura-paribhrâjishṇu-vakshas-sthaḷaṃ ।
śaṅkhaṃ chakram asiṃ gaḍâṃ cha niratam bhṛitvâ chaturbhiḥ karair
ârûḍhô Garuḍaṃ navîna-jalada-śyâmô Hariṛ pâtu vaḥ ‖

śrî-Viśhṇu Pâṇḍyanaṃ rakshisuge

śrî-vallabhan akhiḷa-jaya- । śrî-vallabhan udadhi-parivṛitâkhiḷa-dhâtrî- ।
śrî-vallabhan adhika-jaya- । śrî-vallabha chakravartti Vikrama-bhûpaṃ ‖
Maru-*Gaṅgâṅga-Kaḷiṅga-Gauḍa-Magadhaṛ-Pâñchâḷa-Nêpâḷa-Bar- ।
bbara-Saurâshṭra-Varâṭa-Lâṭa-Karahâṭar-chChêdi-Kâsmîra-Gûr- ।
jjara-Sindhu-Draviḷa-Ândhra-Mâḷava-Turushkâdi-prasiddhâvanî- ।
śvararaṃ sâdhisidaṃ bhujâsi-baladiṃ Châḷukya-chakrêśvaraṃ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhjrâjaṃ parameśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire ‖ tat-pâda-padmôpajîvi ‖

śrî-râmâlaṅkṛitôras-sthaḷan amaḷa-vachaś-śrî-vadhû-karṇṇapûraṃ ।
vîra-śrî-bâhu-vibhrâjita-maṇimaya-kêyûran udyad-yaśô-vi- ।
stâraṃ vîrâvatâraṃ sakaḷa-jana ..... pârâ- ।
vâraṃ śrî-Râya-Pâṇḍyaṃ prabaḷa-bhuja-balâṭôpan ugra-pratâpaṃ ‖

*So in the original.

pariyiṭṭ î-bandan î-bandane .... daḷânîkadiṃ Pâṇḍyan end êṃ |
para-bhûpâḷar bbhaya-bhrântiyoḷ .... nôḍutte vô vô |
vîram âyt end ôḍi durgga-trayaman aṟasi beḷkurttu . kolliyuṃ mê- |
.. red udyad-bhîtiyindaṃ pu .. ya mol adaṃ tâgadu..... ||
khaḷana..... mâṟântu kond ikki ..
.... nettaran ârddu pîrddu taṇiva ..... dvṛitta-maṇ- |
ḍalika-brâtaman âjiyoḷ baṟa-siḍil poyd andadiṃ poyyal au- |
vaḷisutt irppudu Râya-Pâṇḍyana ga .. daṇḍaṃ bhujâ-daṇḍadoḷ ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃsâṃbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichhêdi-gaṇḍaṃ Râjiga-Chôḷa-manô-bhaṅgaṃś rîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla-Râya-Pâṇḍya-Dêvaru Noḷaṃbavâḍi-muvatt-irchchâsiramumaṃ Sântaḷige- .... maṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ Belturuvina nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ .... m ire ||
tat-pâda-padmôpajîvi ||

svasti śrî-mahimâspadaṃ pati-padâbjârâdhakam .... |
.. stutyaṃ chalad-aṅka-Râman a-bhayaṃ gaṃbhîra-ratnâkaraṃ |
kastûrî-dhṛita-mastakaṃ pati-hita-byâpâra .... |
nistârôrjjita-bhâsurôrjjita-yaśaṃ vairîbha-kaṇṭhîravaṃ ||
nuḍidude nanni mâḍidude ..... |
.... dâta .. spadagaḷaṃ .... padâbja .... |
..... bandude bhâsura-kîrtti-valli ..... |
..... nôḷpa .. . nâyakaṃ ..... ||

..... yatanaṃ tanage ..... ratnâbharaṇaṃ sakala-dharmma-samuddharaṇaṃ ..
.. .. jana-vinôdaṃ kôdaṇḍa-Parasurâmaṃ chalad-aṅka-Râmaṃ Pâṇḍya-Dêva-pâdâbja-bhṛiṅgaṃ sâhasôttuṅgaṃ Tennâḍa-Tirukkaṇaṃ-gauḍa Kuruṅguḍiy-âḷva Parichchhêdi-Gaṇḍaṃ Pallava-Râyana paḍevîḍinoḷ tâṃ mâḍisida Râyarâja-Baṇṇaḷûr-âḷva śrî-Vâsudêvargge nitya-nivêdyâṅga-bhôgakkaṃ khaṇḍaṟphuṭita-jîrṇôddhârakkam âhâra-dânakkav âgi Belturu-panneraḍaṟoḷagaṇa Beḷva .. ra Târaṇavaḷḷiyuman Arasanakeṟeya keḷag ondu mattaru tôṇṭadali tri-bhôgâbhyantarav âgi śrîmach-Châḷukya-Vikramavarshada 48 neya Sôbhakṛitu-saṃvatsarada uttarâyaṇa-saṅkrântiyandu Râya-Pâṇḍya-Dêvara kayyalu Paramêśvara-dattiy âgi chandrârkka-târaṃ-baraṃ salvant âgi Parichchhêdi-Nâyakaṃ paḍedu dêvargge koṭṭa î-sthânakke sthâna-patiy âgi śrî-Kṛishṇa-Bhaṭṭan âna Tirumale-naṃbige Parichchhêdi-Nâyakaṃ koṭṭa || (*usual final phrases and verses*) kavi-Mâdirâja baredaṃ Kaḍabâchâri kaṇḍarisidaṃ ||

3

At Ânêkoṇḍa (*Dâvaṇagere hobli*), *on a stone in Nârayya's field.*

ôṃ namas S'ivâya

namas tuṅga &c. ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
śrêyaḥ-prâpti-nimittâya namas Sômârdha-dhâriṇê ||
pratyaksha-vastu-vishayâya jagadd-hitâya
viśva-sthiti-praḷaya-saṃbhava-kâraṇâya |
sarvvâtmanê vijita-kôpa-manôbhavâya
tubhyaṃ namas tri-bhuvana-prabhavê S'ivâya ||
śrî-vallabhan ahita-jaya- | śrî-vallabhan udadhi-parivṛitâkhiḷa-dhâtrî- |
śrî-vallabhan amaḷa-yaśaś- | śrî-vallabha chakravartti Vikrama-bhûpaṃ ||

âḷvaran endoḍ âḷvaran âḷ-vesa-geysidan anya-bhû(mi)paraṃ |
bâḷ-veras eyde bâḷ verasu bâḷ-dalegoṇḍan adinnum ântaḍe |
taḷve nija-pratâpa-dahanaṃ kaḍut aḷve virôdhigaḷ chalañ- |
goḷvar .. oydugoḷva-peṟar page-goḷvare Kuntaḷêśanol ||
Maru-Vaṅgâṅga-Kaḷiṅga-Gauḍa-Magadhaṃ Pâñchâḷa-Nêpâla-Bar- |
bbara-Saurâshṭra-Varâṭa-Lâṭa-Karahâṭa-Chchêdi-Kâsmîra-Gur- |
jjara-Sindhu-Draviḷa-Andhra-Mâḷava-Turushkâdi-prasiddhâvanî- |
śvararaṃ sâdhisidaṃ bhujâsi-baḷadiṃ Châḷukya-chakrêśvaraṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâ-rakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddamânam â-chandrârkka-târaṃ-baraṃ saluttam ire || tat-pâda-padmôpa-jîvi ||

vṛitta || śrîyiṃ vâk-śrîyin udyad-viśasana-vijaya-śrîyin uttuṅga-kîrtti- |
śrîyiṃ râjisuttuṃ prabaḷa-bhuja-baḷâṭôpamaṃ tâḷdi râjya- |
śrîyiṃ bhâsvach-chaturtthâṃbudhi-parivṛita-viśvambharâ-bhâraṃ nir- |
ddâyâdyaṃ mâḍidaṃ Vikrama-nṛipatige vikrântadiṃ Pâṇḍya-bhûpaṃ ||
Chôḷana darppamaṃ muṟiyal Andhranan aṇḍaleyal Kaḷiṅganaṃ |
biḷisalal Aṅga-Vaṅga-Magadhâdhiparaṃ bedaṟ-aṭṭal âjiyoḷ |
Mâḷavanaṃ gelal negaḷda Gûrjjaranaṃ tuḷiyalke Pâṇḍya-bhû- |
pâḷane sâlkum emb initu nachchike Vikrama-chakravarttige ||
baḷavad-arâti-maṇḍaḷika-maṇḍaḷa-mêgha-samîra vairi-maṇ- |
ḍaḷika-kuḷâdri-vajra para-maṇḍaḷikôraga-vainatêya maṇ- |
ḍaḷika-Mukunda maṇḍaḷika-maṇḍana maṇḍaḷikâbhirâma maṇ- |
ḍaḷika-lalâman endu dhare kîrttisuguṃ sale Vîra-Pâṇḍyanaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃ-śâṃbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manô .... śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla-Pâ .... varu Noṇaṃbavâḍi-mûvatt-irchchâsiramumaṃ dushṭa-nigraha-visishṭa-pratipâlanadiṃ Beḷtuṟuvina nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyu[ta]m ire ||

nôḍe Noḷaṃbavâḍiyoḷa [g a]ggada-Sâvira-nâḍinoḷ karaṃ |
nâḍeyum oḷpuvett-eśeva Beḷtuṟu lakshmige janma-bhûmi koṇ- |
ḍâḍuva bhôga-bhûmig anusâri samasta-janakke santasaṃ |
mâḍuva .. gandha-sâḷiyu .... vanâḷiyuṃ .. chalvin-âgaraṃ ||
â-grâmâdhipar akhiḷa-gu- | ṇâgraṇigaḷu dharmma-kâryyamaṃ neṟe mâḍalk |
âgrahigaḷ prabhu-śakti-sa- | magra-prabhu-ratnam enipa mûvar prabhugaḷ ||

sakaḷa-kaḷâ-vidar ene negaḷda Barmma-Gâvuṇḍanum urbbî-sannûta-kîrtti Saṅkara-Gâvuṇḍanum Udeyam-arasan-embumanuṃ || svasti samasta-praśasti-sahitaṃ sakala-guṇa-saṃ[pa]nnar appa Kannaḍa-nâlku-sâsirada Mummaṇi-daṇḍaṅgaḷige mukhyar appa S'aivara-Dêvi-Seṭṭiyaru ||

dharmmada Mêru dharmmada tavar-mmane dharmmada janma-bhûmi sad- |
dharmma-guṇa-prabhâva-mahimâṃbudhi nirmmaḷa-dharmmad-âgaraṃ |
dharmmada bittu dharmma-nidhi dharmma-paraṃ S'iva-dharmma-dîpakaṃ |
dharmma-sakhâyan endu dhare kîrttisuguṃ [..] S'aivara-Dêvi-Seṭṭiyaṃ ||

Châḷukya-Vikrama-varushada 46 neya Plava-saṃvatsarad-Âsvîja-bahuḷa-pañchamî-Âdivârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaraṃ Bertturuvada mûvar-prabhu-gâvuṇḍu-

gaḷa kaiyalu S'aivara-Dêvi-Seṭṭiyaru â-mûvar-prabhugaḷige sthâna-pûjeyaṃ koṭṭu Dharmêśvara-dêvara khaṇḍa-sphuṭita-jîrnnôddhârakkaṃ nitya-naimittikakaṃ dêvara nandâdîvige-dhûpôpahârakaṃ sthânâchâryya-grâsakaṃ dhârâ-pûrbbakav âgi mâḍi (*here follow details of gift*) int initumaṃ â-S'aivara-Dêvi-Seṭṭiyaru śrîmat-Tribhuvanamalla-Pâṇḍêśvara-dêvara sthânâchâryya Brahmaśiva-Dêvara Mallikârjjuna-gurugaḷa Rudraśakti-Dêvara int ivara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi â-prabhugaḷu sahita koṭṭaru.

4

At the same village, on a stone near the Maraḍi Basava temple.

namas tuṅga-&c. ‖

(3 *lines illegible*) svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu Bhûlôkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire ǀ tat-pâda-padmôpajîvi ǀ svasti samadhigata(ṃ)-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃsâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manô-bhaṅga śrîmatu Bhûlôkamalla-Dêva-pâdârâdhaka śrîmatu Vîra-Pâṇḍya-Dêvaṃ Noṇambavâḍi-mûvatt-irchchhâsiramumaṃ dushṭa-nigraha-ś(r)ishṭa-pratipâḷanadiṃ Uchchaṅgiya kôṭeya nelevîḍinoḷu sukha-saṅ[ka]thâ-vinôdadiṃ râjyaṃ geyuttam ire śrîmatu Jagatêśvara-dêvar-aṅgabhôga.. pûjâ-nivêdyakaṃ tapôdhanar-âhâra-dânakaṃ ǀ khaṇḍa-ṛphuṭita-jîrṇṇôddhârakkav endu Arasanakeṛeyaṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa â-Arasankeṛeya haḷe ..... sîmâ-sammandham ent endaḍe (*here follow details of boundaries*) Jagatêśvara-dêvarige koṭṭa datti ‖ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâṇa-japa-samâdhi-siḷa-guṇa-sampannar appa śrîmatu Lôkâbharaṇa-paṇḍitargge Dundubhi-saṃvatsarada Puśya-mâsada êkâdasî-Sômavârad andu vyatîpâta-uttarâyaṇa-saṅkrâ-.. .... dhârâ-pûrvvakaṃ mâḍi biṭṭa Dêmarasa Vîra-Pâṇḍya-Dêvara stiraṃ.. tu.. mattha-Râyarasaru Jagatêśvara-dêvarge Niḍu .... mattal eraḍu ‖ svasti śrîmatu mahâmaṇḍaḷêśvara .. .. pâdârâdhakar âda .. Ituṛuvina biḍina samasta-jagatigaḷu .... ta-vajrapañjararuṃ maṛe-oge-kâvaruṃ ..... geya.. yaru dînânâsti-janaṅgaḷige tavar-manegaḷuṃ chalake balu-dalegalum enisida Alinâgabôva ǀ Siṅgabôva ǀ (*others named*) ivar-modalâda-samasta-kottaḷigaḷu Lôkâbharaṇa-paṇḍitara kâlaṃ karchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ǀ Jagatêśvara-dêvara pûjâ-nivêdyakke koṭṭaru ǀ (*here follow details of gift*) â-keṛeya keḷage pûrvva dêva-dâna horat âgi (*stops here*).

5

At the same village, on a stone in the sunnada-gumm.

ôṃ namaś S'ivâya ǀ namas tuṅga-&c. ‖

visuddha-jñâna-dêhâya tri-vêdî-dibya-chakshushê ǀ
śrêyaḥ-prâpti-nimittâya namas Sômârdhadhâriṇê ‖
jayanti pṛithu-pîṭhîna-vapushô vikrama-[kramâḥ] ǀ
Harêr atuchchha-puchchhâgra-kshôbhitâmbhôdhi-pîthasaḥ ‖

râjâvaḷi ‖

S'rî-ramaṇî-manô-ramaṇa-nâbhi-sarôja-bhavaṃ Chaturmmukhaṃ ǀ
châru-charitran Atri .... tat-tanayaṃ tad- ..... nêtradiṃ .. ǀ
.... vol ogedaṃ mṛiga-lakshmav Îśvarô- ǀ
dâra-kirîṭa-maṇḍanan asêsha-jagaj-jana-tâpa-khaṇḍanaṃ ‖
negaḷd â-Sômanin ây-iḷâ-vaḷayadoḷ ..... yaṃ pogaḷ- ǀ
kege meyvett ire .... Yadu.... mukhyanaṃ .... ǀ
jagatî-saṃstutav âytu Yâdava-kuḷaṃ tad-vaṃsadoḷ bhûmipâ- ǀ
ḷa(ka)-gaṇaikâgraṇi Chêdi-Râja negaḷdaṃ vikhyâta-kîrtti.... ‖

ântu kîrttiyaṃ Chêdi-Râja-tanûjaṃ ‖ jaya.. maṃ jagatîshvarâgraṇi phaḷaṃ jita-na..... tat-tanu-jâtan atuḷa-yaśaṃ bhûpati Râya ..-Pâṇḍya ..... baḷaṃ..-sampâdana-sâditâdhika ..... vachana ‖ . ya-Pâṇḍya-mahâ-maṇḍaḷêśvarana paṭṭa-mâhâdêvi enisida...Sôvala-Dêvi.....

.... vârâsi-vêḷâ-vaḷayita-vasudhâ-rakshakaṃ Râya-Pâṇḍyaṃ ।
..... vîra-patnîtvaman amaḷa-dayâ-dâna-sauryyânvitaṃ Paṇ- ।
ḍita-Pâṇḍyaṃ Vîra-Pâṇḍyaṃ taḷeva-Vijaya-Pâṇḍyaṃ kshamâ-maṇḍalêśar ।
ssutar âgal vîra-mantritvamuman avaniyoḷ tâne.. tâḷdi nindaḷ ‖

va.. ‖ antu pogaḷtegaṃ negaḷtegaṃ neleyâda Sôvala-Dê[vi]yara.... bhava... ḷ-agra-bhavan enisi ‖
dhavaḷa-chchhatra..... negaḷda-râjya-śrîge tân ekka-dâ- ।
ṇa viḷâśâ.. gâtreyaṃ nija-bhujâ-daṇḍaṃ jaya-śrîyan on- ।
duva-kaigaṃ naḷi-tôḷu berchchisida-kîrtti-śrîyaṃ patradoḷ ।
ogetandu Paṇḍita-Pâṇḍya-bhûpan êsedaṃ bhûpâḷa-Vidyâdharaṃ ‖

tad-anuḥâtaṃ ‖
śiri nelegoṇḍa Dêva..... vastra ।
ka...da-kîrtti-valli kuḍigoṇḍa ne[ga]ḷtege lôkam ellamaṃ ।
perat oḷegoṇḍ...Ratiya ..... ।
ttaravina Vîra-Pâṇḍya-mahipaṅg eṇey âvano bhûtadhâtriyoḷ ‖
avar-irbbarggaṃ kiṛiyan । Divijêndra jaḷadhiy enutaṃ negaḷdaṃ[....] ।
bhuvanaika-vîran ûṛjjita- ।. . Vijaya-Pâṇḍya-pṛithvîpâlaṃ ‖
vasudhâ-bhâsaka-dhâ.. yaika-vijaya-bhujôgrâsi-pâtôllasa.... ।
.. .. ripu-kshôṇi.... ।
.. kântâra..... ।
..... bhû-prakhyâta-têjaṃ negaḷda Vijaya-Pâṇḍyan..... ‖

..... ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchiya-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇaṃ lîlâ-mâtrâsâdita-sapta-Koṅkaṇaṃ Kanaka-naga-silâ-sthâpita-pâṭhîna-lâñchhana-jaya-stambhaṃ dûrîkṛitârâti-vîrâvashṭambhaṃ Tâmbraparṇṇî-nirṇṇikta-mauktikâyuktânêka-ratna-kara-mudrâ-mudrita-bhâṇḍâgâraṃ Maḷaya-giri-kandara-chandana-Nandana-madhya-dêśa-nivêśita-śṛiṅgârâgâraṃ kiṅkarîkṛita-bhûta-bêtâḷa-maṇḍaḷaṃ । svîkṛitânêka-ripu-nṛipati-maṇḍaḷaṃ । hêḷâ-gṛihîtânêka-jaḷa-saiḷa-durggaṃ । vandîkṛitârâti-vîra-maṇḍaḷika-varggaṃ । śrî-Saṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ । Yâdavâbharaṇaṃ । Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ । parichchhêdi-gaṇḍaṃ । Râjiga-Chôḷa-manô-bhaṅgaṃ । sâhasôttuṅgan-ity-akhiḷa-nâmâvaḷî-virâjitan appa । śrîman-mahâ-maṇḍaḷêśvaraṃ Vijaya-Pâṇḍya-Dêvaru । Noḷambavâḍi-mûvatt-irchchhâsiramu-mav Uchchaṅgiya nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanavaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ‖ Sôvala-Dêviyara pratishṭeya..... jîrṇṇôddhârakkam .... ya-pâtra-pâvuḷakkaṃ ..... Pârttiva-saṃvatsarad uttarâyaṇa ..... pratipat-Sômavârad andu Belluhaḷḷiya..... ent endaḍe (*rest contains details of gift and usual final verse*)

6

At the same village, on a stone in Saṇṇa-Basayya's field south of the village.

namas tuṅga-&c. ‖
namas tuṅga-jaṭâ-chandra-chandrikâbhôga-bhûtayê ।
Bhavânî-dôr-llatâ-gâḍha-parîrambhâya S'ambhavê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅka-

ṇaṃ lîlâ-mâtrâsâdita-sapta-Koṅkaṇaṃ Kanaka-naga-śiḷâ-taḷa-sthâpita-pâṭhîna-lâñchhana-jaya-stambhaṃ dûrîkṛitârâti-vîrâvashṭaṃbhaṃ Tâṃbraparṇṇî-nirṇṇikta-mauktikâyuktânêka-ratnâkarâ-mudrâmudrita-samudra-bhâṇḍâgâraṃ Maḷaya-giri-kandara-chandana-Nandana-madhya-dêśa-nivêśita-śṛingârâgâraṃ kiṅkarîkṛita-bhûta-vêtâḷa-maṇḍaḷaṃ svîkṛitânêka-ripu-nṛipati-maṇḍaḷaṃ hêḷâ-gṛihîtâhitânêka-jaḷa-śaiḷa-durggaṃ vaṇdîkṛitârâti-vîra-maṇḍaḷika-varggaṃ śrî-S'aṅkara-Nârâyaṇa-dêvacharaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ Yâdavâbharaṇaṃ Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manô-bhaṅgaṃ sâhasôttuṅgan ity-akhiḷa-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Vijaya-Pâṇḍya-Dêvar śrîman-Noṇaṃbavâḍi-mûvatt-irchchhâsiramaṃ śrîmad-râjadhâniy-Uchchaṅgiya neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-kâladoḷ svasti śrîmat-Saka-varshada 1091 neya Virôdhi-samvatsarada dvitîya-S'râvaṇa-śuddhapuṇṇamî-Sômavârad andu śrîmad-râjadhâni-Hiriya-Bêtûra haḷeya-bîḍinalli Moneyadhareyaru Kîḷvogoḍeyarasa-Dêvara râjyadalli pratishṭhe-mâḍid Avimuktêśvara-dêvar-aṅga-bhôga-raṅga-bhôgakkey â-kâladalliy arasara kayyalu kâruṇyaṃ baḍedu biṭṭa sarvva-namasyada gaddey Arasanakeṛeya modalatumbina keḷage mattar ondu kaṃba nâl nûṛ-ayvattu mattav adaṛa samîpada mâvin-âraveya tôṭa kaṃbav innûṛu pûrvvada hû-dôṇṭada beddale mattar ondu kaṃba nûṛu â-beddaleya samîpadalli koḷaṃ kaṃba nûṛ inisuv eḍeyal apahṛitav âgi dharmmaṃ keṭṭ-iral anisuvaṃ pûrvvâparadiṃ vichârisiy â-bhûmiy-anisuvaṃ śrîmad-Avimuktêśvara-dêvara aṅga-bhôga-raṅga-bhôgakkaṃ nitya-naimittikadêvatâ-pûje-naivêdyakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ sarvva-namasyav âgi punar-ddhârey âgi koṭṭaru ‖ (*usual final verses*) Kôbûra Tille-Nâyakara magaṃ S'ivakalyâṇa-nambi haḍada vṛitti ‖

8

At Bêtûru (same hobli), on a stone near the Kallêśvara temple, north of the village.

śrîmad-ari-râya-râya-pi- ‖ tâmaha-Mahadêva-Râya-râjya-śrîgaṃ ‖
kômaḷa-sarasijar enipa ma- ‖ hâ-mahimar chChaṭṭa-Râjanuṃ Kûch-arasan ‖
avar-irvvarggaṃ piriyaḷ ‖ bhuvana-stute Maiḷu-bâyge Dâyyaṅg ant ud- ‖
bhavisida-Sênana vîrava ‖ havaṇipaḍe Sahasra-jihveyuḷḷaṃ nereyan ‖
suridavü hûvina maḷegaḷ ‖ sura-dundubhi moḷage magu[si] Sênanan ant â- ‖
sura-kannyeyar olid oydaru ‖ sura-lôkada sukhaman eydidaṃ paramârtthaṃ ‖

9

At the same place, on a second vîrakal.

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ Bhâcharasa bhîma-Kṛidânta-râja Krôdhi-saṃvatsa[ra]-Jêshṭha-su .... Maṅgaḷavâradali Kundugoḷada paḍuvasiyali kâdi hiriday-âḷu kudureya kondu biddanu

10

At the same place, on a third vîrakal.

namas tuṅga &c. ‖

svasti śrî Saka 1111 Krôdhana-saṃvatsara-Jêshṭha-su 10 Maṅga[ḷa] śrîmanu mahâ-pradhânaṃ Hamigan Tuganûrinali pâṛi tamma Mandugoḷadiṃ paḍuvaṇa-keṛeya .... lôttaraṅga .... ḷayana vâruva bidu svarga-sthan âda maṅgaḷa mahâ śrî

11

On a stone to the south of the same temple.

śrî-mûla-sthânada dêvara tôṭada taḷâṛaṃ Sûliya Bammaya-Nâyaka biṭṭaru

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tan-nandanaṃ svasti sarvva-lôkâśrayaṃ samasta-budha-janâśrayaṃ Âhavamallan-aṅkakâṛaṃ para-maṇḍaḷa-sûṛe-kâṛaṃ kaṭaka-prâkâraṃ vandi-janâdhâraṃ vairi-mada-marddanaṃ pratâpa-Janârddanan a-chaḷita-vâkyaṃ Châḷukya-mâṇikyaṃ vijaya-śrî-kêḷi-sadanan abhinava-Madana vipaksha-kuḷa-Kâḷa-daṇḍaṃ vîra-mârttaṇḍaṃ ripu-râya-kumâra-hṛidaya-śella sâhasa-malla dînânâtha-chintâmaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi Veṅgi-maṇḍaḷêśvaran udâra-Mahêśvaran ayyana daṇḍe śrî-Vishṇuvarddhana-mahârâja-Vijayâditya-Dêvar Noḷaṃbavâḍi-mûvatt-irchchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire avara besadiṃ śrîman-mahâ-sandhi-vigrahi daṇḍanâyakaṃ perggaḍe-Dêvapayya-pramukha-karaṇaṅgaḷu sâsirada manneyaṃ Nâgâtiyarasaruṃ panneraḍaṛa manneyaṃ Mûkarasanum alliya prabhugaḷ Mâcha-Gâvuṇḍanuṃ Mâḷa-Gâvuṇḍanuṃ Udayâdityayya-Nâyakanum irddu ‖ Saka-varsha 988 neya Parâbhava-saṃvatsarada Bhâdrapadad-amâvâsyê-Maṅgaḷavâra-sûryya-grahaṇad andu hanneraḍaṛa modala bâḍa Beḷtuṛuvada śrî-mûla-sthânada Mahâdêvar-aṅga-bhôgakkaṃ khaṇḍa-sphuṭitakkaṃ sarvva-namasyam âgi Sântirâsi-Dêvargge dhârâ-pûrvvakaṃ mâḍi-biṭṭa-bhûmi (11 *lines contain details of gift and usual final pharses and verses*)

śrî-mûla-sthâna-dêvarige bhôgavaṃ mâḍuva haṛekâṛa Bhôgôjaṅge mûvaru .. târarum idu dêva-guttike tekoṇḍu biṭa bhûmi (*here follow details of gift*)

12

At the same village, on a stone in the sarpada dibba.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire ‖ tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyaka bêḍida-vara-dâyaka su-jana-prasanna nuḍidu-matt-enna gôtra-pavitra parâṅganâ-putra .... ya-Rêvanta vairi-Kritânta sâhasôttuṅgan ayyana siṅgaṃ nâmâdi-samasta-praśasti-sahita śrîman-mahâ-pradhânaṃ Bâṇasa-verggeḍe-daṇḍanâyakan Anantapâḷayyaṅgaḷa besadiṃ samasta-râjya-bhara-nirûpita-mahâmâtya-pada-vî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannaṃ nuḍidu-matt-enna gôtra-pavitra parâṅganâ-putran ayyana siṅga nâmâdi-samasta-praśasti-sahitaṃ śrîmad-achchu-pannâyad-adhishṭâyaka śrîmatu Bammarasaru Noḷaṃbavâḍi-mûvatt-irchchhâsirada pannâyamaṃ dushṭa-nigraha-visishṭa-pratipâḷanadiṃ sukhadin âḷuttam ire ‖

svasti samasta-vastu-guṇa-bhûshaṇan Ûrjjita-têjan âtma-vaṃ- ।
sa-stutan ishṭa-sishṭa-phala-dâyakan Îśa-padâbja-saṃbhṛitô- ।
nmastakan aṅganâ-jana-virâjita-pîna-payôdharârppitô- ।
ras-sthaḷan aty-udâra-charitaṃ vibhu-Bammarasaṃ dharitriyoḷ ‖
Koṅgaḷi-nâḍoḷ aggada-Kadaṃbaḷi-sâyirad-âgaraṅgaḷoḷ ।
dêgulakaṃ Jinâlayakav âravegaṃ keṛe-bâvi-satrakaṃ ।
râgade tanna pannayada suṅkadoḷaṃ daśa-pannav ittan int ।
âgaram ûḷḷinaṃ negarda-Bammarasaṃ guṇa-ratnad-âgaraṃ ‖
piriduṃ sad-bhaktiyiṃ Beltuṛuvada Giri-râjâtmajêśaṅge Sarppe- ।
śvara-dêvaṅg aṅga-bhôgârchchanege sale nivêdya-pradîpakkam oḷpiṃ ।
dharaṇaṃ tiṅgaḷge paryyâyadoḷe salisuvan ant âgiral mâḍidam Ba- ।
mmarasaṃ pannâyadoḷ dharmmaman ina-śaśiy-ûḷḷannam utsâhadindaṃ ‖

Châḷukya-Vikrama-kâlada 33 neya Sarvvadhâri-saṃvatsarada Pushya-śuddha-pañchamî-Brihavârad-and uttarâyaṇa-saṅkramaṇa-vyatîpâta-nimittam âgi Nîlakaṇṭha-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrî-Sarppêśvara-dêvar-aṅga-bhôga-pradîpa-nivêdyakkam endu Bammarasaṃ tanna pannâyada suṅkadoḷu tiṅgaḷiṅg aydu-paṇamaṃ Paramêśvara-dattiy âgi biṭṭu-koṭṭan int î-dharmmaman âr orvvar pratipâlisidavargge Vâraṇâsi-Kurukshêtrârgghyatîrtthadoḷu sahasra-vêda-pâragar appa brâhmaṇargge sahasra-kavileya kôḍuṃ koḷagumaṃ paũcha-ratnaṅgaliṃ kaṭṭisi-koṭṭa phalam akku î-dharmmaman aḷidavar anibar-brâhmaṇaruman antu-kavileyuman â-tîrtthaṅgaḷoḷ aḷida pâtakan akku ‖ (*usual final verse*) svasti ‖

13

At the same village, on a stone near the Siddhêśvara temple.

.... stu ‖

śrîmat-parama-gambhîra syâd-vâdâmôgha-lâñchhanaṃ ‖
jîyât-traiḷôkya-nâthasya śâsanaṃ ..... ‖

..... nânâ-nûtna-ratna-pravaṇa-.. ..... samudrâ ..... g anûna-dâna-vibhava ..... Jaṃbû dvîpam â-samudradiṃ mudritam âgirppud alli ‖

kanda ‖ Bharatâvani-ghana-śôbhâ.. - ‖ .. g âścharyyaṃ.. ..... khaṇḍaṃ ‖
..... Karṇṇâṭaka- ‖ vara-vishayaṃ santataṃ ... vishayaṃ ‖

..... yenipa-bhôgya-nuta-vastu ..... nikânêka ..... dhâman eśeda sâra-saukhyâ-râmaṃ ‖ .... antu santataṃ . modalâd-anêka-janapadak adhîśvaranum atuḷa-pratâpa-Laṅkêśvaranuṃ Yâdavânvaya-viyat-taḷa-mârttâṇḍanuṃ naya-vi .. . nânâ-dâna-guṇa-maṇi-karaṇḍanuṃ vijayâ..... vidhâyakanum appa .. Râmachandra-bhûpâḷan-anvaya ..... Mâḷava.... Mâgadha-Vaṅga-Kaḷiṅga-Chêra-Nêpâḷa Va..... pâḷara..... enitu jîvipud î ... Jayasiṃhaṃ .....

kanda ‖ âta ..... bhuvana-bhavanam .. mât ênо tâne ‖
mattam ..... su-lalita-pratâpa-nidhi .... guṇa-maṇiyaṃ ‖

..... pragûḍham enisirppa-varûthava dore .... balaṃ ..... diṃ neṛeda.. ..... dharitriyoḷ martya-rûpa .. sahôdara Mahadêva .. yana pratâpam ent ene ‖

vṛi ‖ santata-raṃ ..... mantu santâ .... ‖
.... îśvara-padaṃ ..... ‖
.... noḍaleyal ottipan endoḍe ..... janaṃ ..... ‖
.... enippud î-Mahadêva-mahîpatiyaṃ nirantaraṃ ‖

va ‖ mattam â-Kandara-Râya-tanûbhava-śrî-Râma–Dêva-pratâpam ent ene ‖

.... padâṃbuja-yugânataraṃ satataṃ samantu ..... ‖
.... Yadu-vaṃśa-chakriy urbbî .... ‖
.... îtan emba..... ‖
.... Râma-Dêva-bhûpâḷana tôḷa-bâḷa-jayâṅgane ..... ‖

va ‖ mattaṃ tat-pâda-padmôpajîviy appa Kûchi-Râjana râja-guru śrîmaj-Jina-bhaṭṭâraka-dêvar-anvaya-mahônnatiy ent ene ‖

vṛi ‖ eḷeyoḷ neṭṭane Vîraśêna-Jinasênâchâryya-varyyas sudhâ- ‖
jaḷa . ....kalpitâ . ... châryyâvaḷi-śrî ..... ‖
.... Guṇabhadra-yôgi-ramaṇaṃ râddhânta-chakrêśvaraṃ ‖
.... śrîmaj-Jinaśêna-yôgi satataṃ .... . roḷ kîrttiyaṃ .... ‖

.. graganyara mahônnatiy ent ene ‖

vṛi ‖ śrî-muni-Padmaśêna-yatipôttama ..... ।
.... mahônnati-ni .. ra-varjjaneyindame matte .... ।
.... Râmam enippa śâstra ... yindame ... sṛêshṭiyaṃ ... ।
.... mada-vibhañjanan .. jva.... re bhâvipud î-dharitriyoḷ ‖
..... . râddhânta-saṃpattiyaṃ .. . . ।
.... karaṃ vinashṭam enip â-tantraughadiṃ mantradiṃ ।
Dêvêndra-stuta-Jaina-mârgga-tapadiṃ .. .. yaṃ tâḷdidaṃ ।
bhû-vandyaṃ vara-Padmaśêna-munipaṃ bhaṭṭârakâgrêsaraṃ ‖
nata-Jina-pâda-.. tra su-charitra kaḷâvaḷi-châru-chi .. vi- ।
śruta-budha-Bhâḷanêtra nikhiḷâgha-duranta-latâ-lavitra saṃ- ।
stuta-Mahaśêna-putra naya-pâtra lasad-uru-puṇya-gâtra bhû- ।
pati-nuta Padmaśêna-yati-nâtha kṛitârthane nîne dhâtriyoḷ ‖

va ‖ mattam â-munîśvara-pâdâravinda-dvandva-bhaktanum an-ûna . ... dhîranuṃ nija-turaga-daḷa-khara-khura-pragha ..... m anêka-biridâvaḷî-virâjamânanum appa śrî-Kûchi-Râjan-anvaya-mahônnatiy ent ene ‖

dharaṇî-vandita-Sim.. Dêva-tanayaṃ Mallâṃbikâ-nandanaṃ ।
s'arad-indûjvaḷa-kîrtti Chaṭṭan-anujaṃ Lakshmâṅganâ-vallabhaṃ ।
vara-yôgîśvara-Padmaśêna-pada-padmârâdhakaṃ Kûchaṇaṃ ।
sthira-puṇyaṃ pesarvettan uttama-yaśaṃ sâhitya-satyâśrayaṃ ‖
praṇaya-prâṇâ .... tammoḷ avar î-bhû-bhâgadoḷ Râma-La- ।
kshmaṇaraṃ pôlvare pôlvar â-Bharata-bhâsvad-Bâhubalyâkhyaraṃ ।
guṇadiṃ pôlvare pôlvar endu budha-bandhu-brâtam ânandadiṃ ।
gaṇiyikkuṃ vara-mantri-Chaṭṭa-nṛipanaṃ śrî-Kûcha-daṇḍêśanaṃ ‖

va ‖ mattam â-Kûchi-Râjana sarbbâṅga-lakshmiya mahônnatiy ent ene ‖

vṛi ‖ Bhâvaja-mantra-dêvateyan uttama-champaka-varṇṇa-gâtreyaṃ ।
pâvana-śîleyaṃ guṇada śâleyan udgha-kaḷâ-pravîṇeyaṃ ।
bhû-vaḷaya-praṇûta-mada-kuñjara-yâneyan oldu kîrttikuṃ ।
śrî-vibhu-Kûchi-Râjan-eśev-(.) aṅganeyaṃ dhare Lakshmi-Dêviyaṃ ‖

va ‖ mattam â-Kûchi-Râja-tanûjana pratâpav ent ene ‖

kaṃ ‖ sûrana sutaṅgam adhikaṃ । dhâriṇiyoḷ Kûchi-Râja-tanujaṃ dânô- ।
dârateyiṃ Voṇa-Dêvaṃ । śûrateyiṃ S'ûdrakaṅgam aggaḷam enipaṃ ‖
saṅgara-raṅgadoḷ adaṭaṃ । siṅgada vikramaman irade tân êḷisuvaṃ ।
maṅgaḷa-nidhi Voṇa-Dêvaṃ । tuṅga-yaśaṃ Padmaśêna-pada-yuga-bhaktaṃ ‖

va ‖ mattaṃ Pâṇḍya-dêśa-madhyâdhyâsitam âda Bêtûra chaluv ent ene ‖

kaṃ ‖ nir-upama-dêvâgâraṃ । su-ruchiram enisirdda vipaṇi gaṇikâ-vâṭaṃ ।
karam eśeva-prâkâraṃ । pirid eśed udyânadinde Bêtûr eseguṃ ‖

va ‖ mattam â-Bêtûra manneyara śeṭṭi-guttara gauḍugaḷa vûr-oḍeyara mahônnatiy ent ene ‖

ka ‖ sannuta-guṇa-trayâñchita- । r unnatam enisirdda Pâṇḍya-dêśâdhîśar ।
manneya-kula-sañjâta- । prônnata-vikramigaḷ akhiḷa-guṇa-gaṇa-niḷayar ‖
koṇḍeyaraṃ durjjanaraṃ । gaṇḍigaraṃ tegadu tegadu sikshipar aut â- ।
maṇḍaḷada śeṭṭi-guttar । mmaṇḍita-vikramigaḷ esevar avanî-taḷadoḷ ‖
kshitiyoḷ Mâchi-tanûjaṃ । vitata-yaśaṃ Haripa-Gauḍan udadhi-gabhîraṃ ।
Rati-pati-nibha Mâka-priya- । sutan esevaṃ Yôga-Gauḍan ûrjjita-têjaṃ ‖

śrî-mahita-Râma-Gauḍaṃ | bhûmiyoḷ Amarâdriy-ante su-sthiran enipaṃ |
Sôma-sutaṃ gauḍa-kula- | byômâṅkaṃ sûran ante varttisut irppaṃ ||

va || mattam â-Kûchi-Râjaṃ Bêtûru-prabhṛiti-grâvagaḷaṃ vaḷitam âgi paḍedu sukhadin irppuduṃ śrî-Padmaśêna-bhaṭṭârakar-upadêśadiṃ nija-sarvvâṅga-lakshmi .... svarggâpavargga-saukhyaṃ kâraṇam âgi Lakshmî-Jinâlayamaṃ mâḍisidan ad ent endoḍe ||

kaṃ || nir-upama-Mûla-su-saṅghada | su-ruchiram enisirdda-S'êna-gaṇadoḷ meṛev â- |
vara-Pogale-gachchhadindaṃ | niravisidaṃ Kûchan eseva-Jina-mandiramaṃ ||

va || mattam â-Kûchi-Râjaṃ Prajâpati-saṃvatsaradalli śrî-vîra-Mahadêva-Râyana praśasta-hastadalli bâḍaman agrahâram âgi biḍuvalli Lakshmî-Jinâlayakke Huṇiseyahaḷḷiyanu hanneraḍu honniniṃ niyata-śrôtraṃ âgi puṇya-tithiyoḷ dhâreyaṃ paḍedu-bandu taj-Jinâlayada śrî-Pârśvanâtha-dêvargge śâsana-pûrvvakaṃ śrî-Padmaśêna-bhaṭṭâraka-dêvara śrî-pâda-prakshâḷanavaṃ mâḍi gauḍugaḷu samanvitam âgi koṭṭar av âvuv endoḍe ||

kaṃ || aṅgaḍiyan aḍake-dôṇṭama- | n Aṅgaja-nibhar enipa-gauḍu-sahitaṃ Kûchaṃ |
Gaṅgana-mattaran eraḍa | .. .. gâṇama dhâreyan eṛedar ||
guṇa-nidhi dhârâ-pûrvvaṃ | Huṇiseyahaḷḷiyan ananta-bhôga .... |
.... | praṇuta-śrî-Pârśvanâtha-basadige koṭṭaṃ ||

va || mattam â-Huṇiseyahaḷḷi ..... mêgaṇa naṭṭa-kallu teṅkaṇa-dikkinalli .....

15

At the same village, on a stone on the tank-bund, near the Uṇṇi-Basappa's temple.

(*The upper part is broken*) dyakke ..... sakti-jîyara kâlaṅ karchchi .... vuḷada paṇa 1 vi 10 perjjuṅkada paṇa 2 vi 10 antu paṇa 4 (*usual final phrases and verse*)

uttarâyaṇa-saṅkramaṇad andu Tumbêśvarakkaṃ Duṇḍêśvarakkaṃ Kûḍalûra ûr-oḍeya Vachchapayya tanna mânyadoḷage dêvara nivêdyakke ûriṃ baḍaga kaṭṭada kôḍiyalli ere matta 1 ûriṃ teṅka Kumbâṛageṛeya kôḍiyalli kisu matta 1 antu matta 2 (*usual final verse*) || maṅgaḷaṃ ||

16

At Bûdihâḷu (*same hobli*), *on a stone in the Âñjanêya temple.*

namas tuṅga &c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varshaṅgaḷu 1640 neya Viḷaṃbi-nâma-saṃvatsarada Mâgha-śu 15 yalu Âśvalâyana-sûtrada Viśvâmitra-gôtrada | Beḷagâvi-Râmaṇṇâ[ya]karige pautrar âda Sûrapa-Nâyakara putrar âda Râmaṇṇâyakarige | Vâlmîki-gôtrada śrîman-mahâ-nâyakâchâryya Kâmagetti-Kastûri-Raṅgappa-Nâyakara pautrar âda .... Kêti-Nâyakara putrar âda Baramaṇṇa-Nâyakaru barasi-koṭṭa grâma .... śâsanada kramav ent endare namma hiriyarugaḷige puṇya salubêk endu nâû âḷuva Bêtûra śîmey-oḷagaṇa Chhikka-Bûdihâḷu yemba grâmavannu paurnnamî-puṇya-kâladallu sahiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Kṛishṇârpaṇav âgi tri-vâchâ tri-karaṇa-pûrvakav âgi koṭṭu yidhêve || (*rest contains details of gift & usual final verses*)

17

At Kâḍajji (*same hobli*), *on a stone on the tank-bund.*

svasti Sakha-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ 809 neya Kîlaka-saṃvatsarada Mâgha-śuddha-chaṭṭi-Sômavâraṃ pravarttiśe svasti śrî-Kannara-Dêva-râjyam uttarôttaraṃ salutt ire Maydam-arasara sûḷe

Kâḍachchi Kâḍachchiya magaḷ Kâḷabbe Kâḍabbê-magaḷ Âychabbe Âychabbê-magaḷ Kaḷiṅgabbe Kaḷiṅgabbegaḷ-ayya Pallaharaki Parakiya magaḷ Kaḷiṅgabbe Kaḷiṅgabbeya magaṃ Parakayyan intu pâraṃparyyâyam eḍevaṛiyade b uda-dharmma-santati Muddimayyaṅge Parakayyaṃ pannirvvara arasina sâdhishṭitadoḷ kâlaṅ kaḷchchi koṭṭa-bhûmi âvud endoḍe modal-êṛiyoḷ ir-khaṇḍuga vede gaḷde pannirmmattal eṛe aynûṛu-baḷḷiya tô ṭṭa Âlakeṛe ivan âvan orvva naḍeyisidan âtanade dharmma int appudan aḷid-âtaṃ Vâraṇâsiyoḷam Kurukshêtradoḷaṃ Prayâgeyoḷaṃ sâsirvvaruṃ brâhmaṇaruṃ sâsirvvakavileyumaṃ liṅgavuman aḷida-pâtaka sarvva-bâdhâ-pariyâraṃ maṅgaḷa ||

visham na visham ity âhur brahma-svaṃ visham uchyatê ||
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||

svasti śrî Tippayya baredaṃ maṅgaḷa śrî

18

At the same village, on a stone in the Âṅjanêya temple.

śrî-Gaṇâdhipatayê namaḥ || śubham astu | namas tuṅga &c. ||

vṛitta || Hariyindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kelaṃbar |
Haraṇindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kelaṃbar |
narar-â-sandêhamaṃ piṅgisal atiśayadiṃ Kûḍalûralli śôbhâ- |
karam appaṃ dvandva-rûpaṃ taḷedu Hari-Haraṃ kûrttu rakshikke nammaṃ ||

gadya || svasti samasta-bhuvanâdhîśvaraṃ dêvâdhidêva-paramêśvaraṃ S'aiva-Vaishṇavâdi-bhêda-vâda-vidhvaṃsanaṃ Mârkkaṇḍêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâraṃ Guhâsurâ-mada-vidâraṇaṃ Guhâsura-vakshô-nikshêpa-charaṇâravinda-yugaḷaṃ svargga-marttya-pâtâḷa-tri-bhuvana-pûjitaṃ bhakta-janad abhîshṭa-siddhi-dâyakaṃ Guhâraṇyav emba-puṇyâraṇya-nivâsigaḷg abhaya-dânavaṃ mâḷpa Tuṅgabhadrâ-pûrva-kûḷa-nivâsanav enisida Kûḍalûra-pura-varâdhîśvaran âda śrî-Hari-Hara-dêvarige Vidyânagaradali siṃhâsana-sthan âda Sadâsiva-Râyara haḍapada Sindhugôvinda sitakara-gaṇḍa [dha]vaḷaṅka-bhîma Maṇinâgapura-varâdhîśvara Baippa-Nâyakara makkaḷu Kṛishṇapa-Nâyakaru S'aka-varuśa śâvirada 1482 Durmati-saṃcharada Mârgaśira-śuddha-Dvâ[da]śî-puṇya-kâḷadalu tamma tande Baippa-Nâyakarigu tamma tâyi Koṇḍammagu avar-ibarigu puṇyav âgabêk endu Biḷichôḍa-sîmey-oḷagaṇa Kâḍaji-yaṃba-grâmavanu | śrî-Hari-Hara-dêvara chatrada | avasarada naivêdyada tuppake suṅka-taḷavâṛake-maṇiha-payîka saha sarvamânyav âgi samarpisi kṛitârthan âdanu || yî-dharmmavanu pratipâḷisidavarige ananta-aśvamêdha-yâgada phalav ahudu yî-darmmavanu aḷida-pâpige Tuṅgabhadrâ-tîradali gô-brâhmara mâtṛi-pitṛigaḷa vadheya mâḍida pâtakakke hôharuv endu barada śilâ-śâsana |

ślôka || sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nish-phalaṃ bhavêt ||

maṅgaḷa mahâ śrî

19

At Âvaragere (same hobli), on a stone lying near the 159th mile-stone.

svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâja paramêsvaraṃ śrîmaj-Jayasiṅgha-Dêvana râjyada Irmmaḍi-Noḷambaṃ Ballakunde 300 Kogaḷi 500 Kadaṃbaḷinge-sâsiravuman âḷuttav ire Bhrântikâḍu 30 Binnavuraṃ 12 Murchchanûru 12 antu 54 bâḍavumaṃ Chaḷiki-Ayyaharasaṃ nâḷ-gâvuṇḍu geyye Saka-varsha 964 neya Chitrabhânu-saṃvatsarada Phâlguṇa-śuddha-pañchamî-Brihaspativârad andu Indara-Gâvuṇḍana magaṃ Barmmi-Seṭṭige Binnavuraṃ 12 ṟ-oḷagaṇa Kuḷuvanûruṃ uiṭṭ-âraveyan ant eraḍûvane khachâya ele kuḍuva nûrmmaḍi Ayyaharasaṃ Barmmi-Seṭṭige goṭṭa śâsanada polada sîme

mûḍalu kariya-khal-moṛaḍiye ante bare vaṭa-vṛikshave âgnêyada Kadavada koḷaṃ ante bare Oḍilageṛege banda-bâge â-keṛey-oḷagaṇa ballêriye â-keṛeya teṅkaṇa-kôḍiye allim banda haḷḷaṃ ant â-Biḷiche-toṛeye ant â-eraḍuṃ paḷḷada moḍala mûḍaṇa-gêrî kalla biḷiya-haraḷe ant â-eraḍuṃ paḷḷada naḍuvaṇa-tevare ante bare khaggoḷaṃ ante muggaḍḍeya pâsaṛe | baredaṃ Madhuvayyaṃ || idan aḷidaṃ Kurukshêtra-doḷ Bâṇarâsiyuṃ kavileyuvaṃ kondaṃ ||

20

At Vaḍḍanahaḷḷi (same hobli), on a stone in Girimallappa's field.

..... gata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvî-vallabhaṃ Pallava-kula-tiḷakan êka-vâkya Kâñchî-pura-varêśvaraṃ śrîmat-Trailôkyamalla-Nanni-Noḷaṃba-Pallava-Permmânaḍi-Dêvaru Koṅgaḷiy aynûṛuṃ | Kaḷaṃbaḷige sâsiramuṃ | Ballakunda mûnûṛuṃ | Kaṇiyakal mûnûṛuṃ | Kuḍiyâraviy eḷpattuṃ | Kariviḍi mûvattuṃ | nidhi-nidhâna-nikshêpaṃ sahaśra-daṇḍam oḷagâgi sukha-saṅkathâ-vinôdadin âḷuttum ire | tat-pâda-padmôpajîvi | svasti samasta-dharâmara-charaṇa-smaraṇa-pariṇataṃ | machcharipara gaṇḷaṃ vana-gaja-kêsari śrîmat-Nâgayya-Nâyakaṃ Beḷvanûruṃ Belturuvada pannâyada suṅkamuman âḷuttam iḷdu | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-saṃpannar appa śrîmat-Beḷvanûra | samasta-guṇa-saṃpanna | śauchÂñjanêyaṃ | satya-Yudhishṭhiraṃ | ..... pâda-paṅkajam | ahita-nikshatra | ripu-sarppa-Garuḍaṃ | gôtra-pavitraṃ | śrîmat-Beḷvanûra yûr-oḍeya Mâramayyaṃ | avara putra-mitra-kaḷatramuṃ | alliya mahâ-janamuṃ | nûṛ-irppadiṃbarum iḷdu | Sakha-varsha 966 neya Târaṇa-saṃvatsarada Paushya-śuddha-trayôdaśî-Âdityavâramuṃ (y)uttarâyaṇa-saṅkramaṇamuṃ vyatîpâtamuṃ kûḍi banda puṇya-tithiyandu Nâgayya-Nâyakanuṃ | ûr-oḍeya-Mâramayyanu | nûṛ-irppadiṃbarum iḷdu Beḷvanûra mûla-sthânada Kalidêva-svâmige hiriya-keṛeya keḷage gadde ma 1 Telliga-geṛeya keḷage gadde martta 1 ka 450 beḷdale martta 1½ | 500 baḷḷiya tôṇṭamuṃ 11 erttu-gâṇamuṃ | 12 maneya svâmyamuṃ | 1 kay-gṇâamuṃ | avaṛoḷage dêvargge snâna-nivêdya-sûṛṇṇa-sêvegaṃ | gaḷde matta 1 | beḷdale matta 4 | Brahmavêdi-jiyarggaṃ | bhôgaṃ mârppa paṛekâṛarggaṃ | pâtrakkaṃ babinaṅgaṃ vâgi naḍeva gaḷde matta 1 ka 450 | beḷdale matta 12 | ant initumaṃ sarvva-bâdhâ-parihâram âgi biṭṭar | yivaṃ tappade pratipâḷisidavargge sûryya-grahaṇadalli Vâraṇâsiyalu Prayâgeyaluṃ | sâsirvva-brâhmaṇargge sâsira-kavileya kôḍuṃ koḷagumaṃ ponnalu-kaṭṭiy ubhaya-mukhi goṭṭa phaḷam akkuṃ | yidan âvan orvvan aḷida Bâṇarâsiyoḷe sâsira-kavile[yu]maṃ sâsirvvar-brâhmaṇarumaṃ sâsira-liṅgavuman aḷida mahâ-pâtakan akkuṃ ||

(*usual final verses*) śrîman-Nâgayya-Nâyakana perggaḍekâri Sântayyan-anubhavaṇiyind âtan-anukûḷa-teyiṃ dêguḷav âytu | baredaṃ dvija-pâda-paṅkaja-bhramara-Baladêvayyanuṃ Mûṅkiyayyana maga Tippaṇṇa bareda maṅgaḷaṃ ||

21

On a stone in the boundary of Âvarahaḷḷi, west of the same village.

Kôṇaṅgaya bhaktiyinda âyeda 3 kaṃ biṭṭam gajaṃ 52 tamadu gade maṅgaḷa

22

At Harihar, on a stone to the south of the Hari-Harêśvara temple.

śrî-Hari-Harâya namaḥ | namas tuṅga &c. ||

S'rî-Gaurî-vilaṣad-bâhu-valli-vêllita-vigrahaṃ |
vandê Hari-Harâkârânalpa-kalpa-mahîruhaṃ ||

svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varsha 1477 neya Ânanda-saṃvatsarada Vaiśâkha-śu-14 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva Dêva-mahârâyaru

Vidyânagariyallû sukha-saṅkathâ-vinôdadiṃ vajra-siṃhâsanârûḍhan âgi pṛithvî-râjyaṅ geyiutt irppa-samayadalu svasti samasta-bhuvanâdhîśvara dêvâdhidêvaṃ dêva-paramêśvara S'aiva-Vaishṇava-bhêda-vâda-vidhvaṃsana Mârkkaṇḍêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâra Guhâsura-mada-vidâraṇa Guhâsura-vakshô-nikshipta-charaṇâravinda-yugaḷa svargga-martya-pâtâḷa-tri-bhuvana-pûjita bhakta-janad-abhîshṭârtha-siddhi-dâyaka Guhâraṇyav emba puṇyâraṇya-nivâsigaḷg anavarat-abhaya-dânamaṃ mâḷpa Tuṅgabhadrâ-pûrvva-kûla-nivâsan enisida Kûḍalûra-pura-varâdhîśvaran âda śrî-Prasanna-Hari-Hara-dêvarige â-Sadâśiva-Dêva-mahârâyara haḍapada Sindhu-Gôvinda sitagara-gaṇḍa dhavaḷâṅka-bhîma Maṇinâgapura-varâdhîśvara Baiyappa-Nâyakara makaḷu Kṛishṇappa-Nâyakaru śrî-Narasiṃha-jayantî-puṇya-kâladalu tamma tande Baiyappa-Nâyakarigû tamma tâyi Koṇḍamammanavarigû puṇyav âgabêk endu Beḷuvaḍiya-grâmavanû śrî-Hari-Hara-dêvara madhyâhnad avasarada satrake samarppisi êkântad avasarada atirasada naivêdyakke Hariharada.... ttaneya rokka .. samarppisi atirasavanû svâmige naivêdyada samarppaṇege beḷḷiya harivâṇavanû samarppisi kṛitârthan âdanu î-dharmavanu pratipâlisu-vanthâvarige anantâśvamêdha-yâgada phalav ahudu î-dharmavanû ujjîvisade aḷiden emba pâpishṭage Gaṅgeyalu gô-brâhmaṇa-mâtâ-pitṛigaḷa vadheya mâḍi mâtṛi-gamana putra-mâṃsavanû bhakshisida pâpav ahudu endu bareda-śilâkshara ‖ (*usual final verses*)

..... vâḍiya-grâmavanu śrî-Hari-Hara-dêvara dharma-chhatrakke ..... Kâmarasara makkalu Dânappage maṅgaḷa mahâ śrî śrî

23

At the same place, on a 2nd stone.

śrî-Hari-Harâya namaḥ ‖ namas tuṅga &c. ‖

S'rî-Gaurî-vilâsad-bâhu-vallî-vêllita-vigrahaṃ ।
vandê Hari-Harâkârânalpa-kalpa-mahîruhaṃ ‖
S'rî-Gaurî-lalanâ-vilâsa-vilasat-sîmanta-muktâ-maṇir
ddînânâtha-jana-prasâda-janana-prôdbhâsi-chintâmaṇiḥ ।
uddâmôpanishach-chhikhâmaṇir amartyânîka-bhûshâ-maṇis
sô'yaṃ pâtu nirantaraṃ Hari-Haras trailôkya-rakshâ-maṇiḥ ‖
vibhâti yasya dantâgrê mallikâ-mukuḷôpamê ।
bhramarîva dharâ sô'vyâl lîlâ-kôlâkṛitir Hariḥ ‖
sthirêti ratna-garbbhêti vasudhêty urvvarêti cha ।
viśvaṃbharêti sânvarthâ bhûr bbhûyâd bhûtayê sadâ ‖
kaḷâ-mâtraṃ śirô-bhûshâ S'aṃbhôr yyasya nirantaraṃ ।
sô'vyâch chandraḥ kaḷâ-sândras sâkshâl Lakshmî-sahôdaraḥ ‖
Kalinâ kalitaḥ kâla ity âlôkya vidhôḥ kulê ।
avatârâdarañ chakrê Vishṇuś śrî-Saṅgamâkhyayâ ‖
dhattê yat-kîrtti-kântâyâs tamâḷa-śyâmaḷaṃ nabhaḥ ।
lalâṭa-phalaka-nyasta-kastûrî-tilaka-śriyaṃ ‖
yasyâjani jagad-rakshâ-dîkshâ-lakshaṇa-lakshitaḥ ।
Râmô Daśarathasyêva Bukka-bhûpâlakaḥ kulê ‖
dadhânê dharaṇî-bhâraṃ dôshṇâ yasmin prabhûshṇunâ ।
S'rî-Gaurî-varayôr vvâdaś śayyâ-bhûshârtthinôr abhût ‖
sa sûnur abhavat tasya râjâ Hariharâbhidhaḥ ।
brahmâṇḍa-budbudâkîrṇṇô yat-kîrtti-kshîra-vâridhiḥ ‖
yasya pratâpa-hutabhug vairi-bhûpa-mṛigîdṛiśâṃ ।
prâjyair âjyair ivâjasraṃ aśru-varshair vvivardhatê ‖
kriyâ-samabhihârêṇa mahâ-dânâni shôḍaśa ।
atanîd a-tanîyaś-śrî râjâ Hariharêśvaraḥ ‖

H17.7095h87
E.C.
V.11

tasmât prâdurabhûd râjâ Dêva-Râja-samâhvayaḥ |
dushṭa-śikshâ-karaś śrîmân Sênânîr Dhûrjjaṭêr iva ||
yad-dhâṭî-paṭu-ghôṭa-nishṭhura-khura-prôdbhûta-dhûḷî bhavêd
vyâḷî saiva tayâ tirôhita-tanau bhânau yadîyârayaḥ |
yad-bâṇâhati-jâta-śôṇita-nadî-snânêna muktiṃ parâṃ
gachchhanty atra sa Dêva-Râya-nṛipatiḥ kshmâ-maṇḍalê râjatê ||
kshônîṃ śâsati Dêva-Râja-nṛipatau pâṭachcharatvaṃ śrutâv
âstê'sau kalikôdayô vana-latâ-jâlê bhayaughô ripau |
bhaṅgas sindhushu jâḍyam aṃbuni pada-chchhêdô'pi padyê'khiḷê
nânârthôddharaṇañ cha kâvya-nivahê martyêshu naitâny ahô ||
yat-kîrtyâ dhavaḷîkṛitê tri-jagati kshîrâṃbudhiḥ Kuṃbhajâd
bhîtim nâpa phaṇâ-sahasra-bharaṇê yôgyêshu gâtrêshv asau |
vâñchhâṃ nâkṛita Bhôgi-râḍ api S'ivaś chintâṃ jahau mûrdhni mê
chandrasyaika-kalêti bhâti sa nṛipaś śrî-Dêva-Râjâhvayaḥ ||
vijita-ripu-samâjas sarvva-vidyâsu Bhôjaḥ
vitaraṇa-sura-bhûjaḥ saṃpadâ Râjarâjaḥ |
yuvati-jana-Manôjaḥ sat-kaḷâdhâra-râjaḥ
parichita-S'iva-pûjaś śôbhatê Dêva-Râjaḥ ||

gadya || svasti samasta-bhû-maṇḍala-maṇḍana bhujâ-daṇḍa-parikalita-prachaṇḍa-vairi-shaṇḍa-khaṇḍana-paṇḍitôddaṇḍa-kôdaṇḍa | varttamâna-râja-paramêśvara | nirantara-pûjâ-paritôshita-Girijâdhîśvara| pûrvva-paśchima-dakshiṇôttara-samudraika-nâyaka | pratyartthi-pârtthiva-sârthâpârtthîkaraṇa-nipuṇâkshaya-sâyaka | bhâshâtilaṅghi-râjanya-bhujaṅga pratibhaṭa-bhaṭa-kôṭi-vighaṭana-kalushitâpâṅga Hinduva-râya-suratrâṇa viśrâṇita-śaraṇâgata-kshôṇîpati-prâṇa | vishṭapânishṭa-vidhâyi-dushṭa-pâṭachchara-kôti-pâṭana-prakaṭita-pratâpa | vidaḷita-sakaḷa-janânutâpa | śrî-svayaṃbhu-Triyaṃbaka-charaṇâravindârâdhaka śrîmad-râya-râja-guru-maṇḍalâchâryya âchâryya-varyya a-bhaṅga-Râütta-râya | tapô-râjya-lakshmî-nija-nivâsa-kâya śrî-Kriyâśakti--guru-vara-charaṇa-paricharaṇa-prasâdâsâdita-mahita-sârvvajña-sâmrâjya-vaibhava-samâja śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râja-mahârâjaḥ ||

S'âkê nêtrâgni-vahnîndu-saṅkhyê Vikṛiti-nâmakê |
varshê Nabhasya-dvâdaśyâṃ śuklâyâṃ Sômavârakê ||

svasti śrî jayâbhyudaya-S'aka-varusha 1332 neya Vikṛiti-saṃvachchharada Bhâdrapada-śuddha 12 S'ômavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru śrî-Hari-Hara-dêvarigeü Harihara-kshêtra-vâsigaḷ aha mahâ-janaṅgaḷigeü mâḍikoṭṭa vyavahâra-nirṇṇaya mahâjanaṅgaḷu tamma tamma kaiyya dhanavanû yikki śrî-Hari-Hara-dêvara sîmeyoḷage Haridrey embanadiyanû kaṭṭi dêvara bhûmiyoḷage Hariharakke kâluveya tandalli â-kâluve yelli-pariyanta naḍad-antu â-naḍada kâluveya keḷage nîruvariy âdashṭu-bhûmiyoḷage śrî-Hari-Hara-dêvarige yeraḍu-bhâga-bhûmi tamma kaiya-dhanavan ikki kaṭṭeya kaṭṭi kâluveya tanda mahâ-janaṅgaḷige vondu-bhâga-bhûmi yîmaryyâdeya nirnnayadalu sarvvamânyav âgi â-chandrârkka-sthâyiy âgi sukhadiṃ bhôgisûdu yendu koṭṭa tâmra-śâsana ||

tatra praśasta-vṛittînâṃ viprâṇâṃ niyatâtmanâṃ |
a-sandêhâya tat-sûtra-gôtra-nâmâdi likhyatê ||

tatra śrî-Hari-Hara-dêvasya bhâga-dvaya-prayuktâ bhûmiḥ (42 *lines following contain names &c. of vṛittidars and details of gift*) Haridrâ-sêtu-bandha-tat-kulyâ-nirmmâṇa-vyâpâra-paritushṭair . . . vṛittiman-mahâ-janaiḥ . . . . . Gautamâya Jagannâtha-sûnavê Buḷḷapâya svâṃśê hiraṇyôdaka-dânadhârâ-pûrvvakaṃ (y)êka-sthaḷê khârî-dvaya-parimitâ śâlêya-bhûmir ddattâ | śrî-Hari-Hara-dêvarige

saluva Bannikôḍa-simeyoḷage Haridrey emba-naḍiyaṃ kaṭṭi â-Bannikôḍu-Beḷuvaḍi-Hanagavâḍi-Harihara-Guttûru-Gaṅganarasiya-kere-pariyantav âgi banda kâluveya keḷage nîruvariyâd-ishṭu-bhûmiyanu mûru-bâgeyaṃ mâḍi yeraḍu pâlu-bhûmiyanu srî-Hari-Hara-dêvaru bhôgisuvaru vondu-pâlu-bhûmiyanu honnan ikki kaṭṭeyaṃ kaṭṭi kâluveyam tandanthâ mahâjanagaḷu bhôgisuvaru kaṭṭê kâluve mugidudariṇdaṃ mêle munde prati-varshadalli kaṭṭe-kâluveya âraikeya vechcha matte kâlântaradalli râjika-daivikadinda banda kaṭṭe-kâlvê-vechchavanu dêvaru yeraḍu-pâlu brâhmaṇaru vondu-pâlu îmariyâdeyalu tettukombaru kâluveyalli bandashṭu nîranu dêvaru yeraḍu-pâlu brâhmaru vondu-pâla mariyâdeyalu anubhavisuvaru yî-kâluveya keḷage huṭṭuvanthâ kaṭṭe-kuṇṭegaḷanû balitu kaṭṭikomba kelasa nadige hattidanthâ-vechchavanu dêvaru yeraḍu-pâlu brâhmaru vondu-pâla mariyâdeyalu tettu bhâga-kramadinda bhôgisuviri yendu koṭṭa tâmra-śâsanada pratiya śilâ-śâsanav idu ||

viprair bbaddhâṃ Haridrâm nir-upama-charitais svârttha-jâtêna dṛishṭvâ
jâtâm taj-jîvanêna kshitim a-parimitâṃ yas tri-bhâgaṃ vibhajya |
datvâ dvâv atra bhâgau sapadi Hari-Harâyêtaraṃ brâhmaṇêbhyas
tatrârtthê Dêva-Râja-kshitipatir adiśat śâsanaṃ sô'tra jîyât ||
râjatê repu-bhûpâḷa-matta-mâtaṅga-kêsarî |
dharmmân êvam-vidhân kurvvan Dêva-Râja-mahîpatiḥ ||
śôbhatê tan-mahîpâla-yaśô-vârâśi-chandramâḥ |
sâmâdy-upâya-sampannô Nâgapâmâtya-śêkharaḥ ||
tayôr vvijñâpayâmâsa Vâchaspatir ivâparaḥ |
Maṅga-Râja-tanûjâtô Jagannâtha-prabhûttamaḥ ||
âjñâṃ sampràpya râjñô bhuvi mahita-nadîm śrî-Jagannâtha-mantrî
.... bhadrâṃ Haridrâm Hari-Hara-charaṇa-vyâpinîm âśu kuryâḥ |
sûnôs sat-kâmadhênôr iti samakathayad Buḷḷapâmâtya-bhânôḥ
sô'yaṃ tat-tushṭayê'sminn akṛita Hariharê kalya-kulyâ-pratishṭhâṃ ||
satyênâpara-Dharmma-sûnum amaḷâchârair mManuṃ sat-kalâ-
saṃ ..... kulêna Sarasîjâtôdbhavaṃ dânataḥ |
Mârttaṇḍâtmajam âmananti vibudhâ nityam Haridrâ-nadîṃ
badhvâ bhûsura-tushṭi-dâyaka-Jagannâthâkhya-mantrîśvaraṃ ||
gâmbhîryyêṇa sarit-patir vvara-dhiyâ Vâchaspatiḥ têjasâ
prôdyach-châru-divâ-patiḥ ku-valayâmôdêna târâ-patiḥ |
ity addhâ vibudhâ vadanti satataṃ badhvâ Haridrâbhidhâṃ
dêva-brahma-samûha-tôshaṇa-karaṃ śrî-Buḷḷa-mantrîśvaraṃ ||
kâ tvaṃ kîrtiḥ pitâ .... Hari-Hara-bhâk kalya-kulyâkhya-dharmmaḥ
kasyâsau Buḷḷapâkhya-prabhu-nikara-patêr astu tâvat kva yâsi |
śrîs tasyâgâra-vâśiny atuḷa-vasu dadâty artthinê .. nirâsaṃ
karttuṃ kshîrâmbudhêḥ tvam nikaṭam upagatâ .... vâdya hṛidyaṃ ||
sva-ruchi-vijita-bhânuḥ śrî-Jagannâtha-sûnur
vvirachita-guru-bhaktiḥ saṅgatôtsâha-śaktiḥ |
jagati vitata-kîrttiḥ Manmathôdâra-mûrttir
jjayatu mahita-śauryyô Buḷḷapâmâtya-varyyaḥ ||
.. kânanda-sandôha-pradânâmara-bhûruhaḥ |
śrî-Haridrâ-varaḥ pâyâd dêvô Hariharâtmakaḥ ||

Haridrâ-sêtu-pratishṭhâ-kâladalli śrî-Hari-Hara-Dêvarû kâluveya vṛittivanta-mahâ-janaṅgaḷu Gautama-gôtrada ruk-śâkheya Kṛishṇamallâchâryyara makkaḷu Bharatârâdhyarige kâluveya keḷage dhârâ-pûrvvakav âgi koṭṭadu maṇuvina huttu-koḷaga-gaddo adakke vivara | dêvarinda ayiguḷa brâhmarinda

ayiguḷa antu hattu-koḷaga gadde | î-śâsana-kṛitiyanu hêḷidadake śrî-Harihara-dêvarû kâluveya vṛittimanta-mahâjanaṅgaḷu pariṇamisi dêvarinda nâguḷa brâhmarinda nâguḷa ubhayaṃ eṇṭu-koḷaga-gaddeyanû Kâsyapa-gôtrada Yajuś-śâkheya Chala-sampradâyada Mallikârjjunâchâryyara makkaḷu Bâyaṇâcharyyarige dhârâ-pûrvvakav-âgi koṭṭa maṇuvina eṇṭu-koḷagada gadde || Haridrâ-sêtu-pratishṭhâ-kâla .... dêvarû kâluveya mahâjanaṅgaḷu aṅga-pradakshiṇada S'aṅkara-bhaṭṭarige dhârâ-pûrvvakav âgi koṭṭadu dêvarinda ikkuḷa brâhmarinda ikkuḷa ubhayaṃ maṇuvina nâguḷada gadde || (*usual final verse*)

ari-Guha-dâṇava-mada-saṃ- |
haraṇaṅgaḷu vimaḷa-karaṇa-bhajakânîkôd-|
dharaṇaṅgaḷu Harihara-vara-|
charaṇaṅgaḷu porege dhareyen â-chandrârkkaṃ ||

maṅgaḷa mahâ .....

Harihara-sêvâ-pariṇata-| karaṇaṃ Saṅgâya-puṇya-jaṭharâbdhi-su ... |
....|.. raṇa ..... śilâ-śâsanamaṃ ||

śrî śivam astu śubham astu su-pratishṭhitam astu samasta-du .. ... tir astu || śrî

24

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ || namas tuṅga &c. ||

śrîvatsa-śaśi-vatsâṅkaṃ bhu .:. Manôbhavaṃ |
pîta-vîtâmbaraṃ vandê têjô Hariharâtmakaṃ ||

śrîman-mahârâjâdhirâja-râja-paramêśvara-śrî-vîra-pratâpa-śrî-vîra-Achyuta-Dêva-mahârâya-kṛita-Ma-hânandanidhi-praśaṃśâ-padya-dvayaṃ likhyatê ||

S'âkê chandra-rasâmarêndra-gaṇitê ..... lasa-
.. Bhâdrapadaśya pôshita-vidhu-dvâdaśy-abhikhyê tithau |
vârê Bhûmi-sutasya Vishṇv-adhipatau târê'chyuta-kshmâpatiḥ
kṛitv Ânandanidhiṃ dvijân Dhanadayann âmôdayan Mâdhavaṃ ||
puṇyaughaiḥ paripâlitasya paritô bhûtâḷi-saṃvêshṭitâḥ
sad-vargaiḥ sva-vaśîkṛitasya satatâkrântâḥ .... vrajaiḥ |
prâptasyâbhinava-praśastim adhika-prakhyâta-kâryyânvitâ-
mand-Ânandanidhêḥ na kê'pi nidhayaḥ kin tê labhantê tulâṃ ||

25

At the same place, on a 4th stone.

śrî-Harihârâya namaḥ || namas tuṅga &c. ||

śrî-mahimâspadaṃ bhujaga-chakra-dharaṃ dvija-râja-bhûshaṇaṃ |
Kâma-dan Arjjunôdgha-ruchi gôpa-manôhara-mûrtti bhâsvad-a-|
bjâmaḷa-nêtran âdi-purushaṃ paramêśvaran oldu dêva-chû- |
ḍâmaṇi santataṃ Hariharaṃ parirakshisut irkke dhâtriyaṃ ||
Harıyindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kkelambar |
Haranindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kkelambar |
narar-â-sandêhamaṃ piṅgisal atiśayadim Kûḍalûralli śobhâ· |
karam app ant onde-rûpam taḷeda Hariharaṃ kûrttu rakshikke nammaṃ |
sanda-S'ivaṅge Vishṇuvina rûpaṃ ad âdudu Vishṇuviṅge pemp |
ondi negaḷte-vetta-S'iva-rûpam ad âdudu vêda-vâkyadind |

end adan aide niśchayisuv-antire Kûḍaloḷ êka-mûrttiyiṃ |
ninda jagan-nutaṃ Hariharaṃ parirakshisut irkke dhâtriyaṃ ||
nir-avadyaṃ nir-bbikalpaṃ nir-atiśaya-sukhânandav âdy-anta-śûnyaṃ |
paripûrṇṇaṃ chinmayaṃ vâk-karaṇa-rahitav âd â-nir-âkârav int î- |
dhareyoḷ sâkâram âd antire negaḷda Guhâraṇyadoḷ ninda dêvaṃ |
parirakshikk urbbiyam śrî-Hariharan amarâdhîśa-saṃstôtra-pâtraṃ ||
siri vakshô-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śrîy |
ire vaktrâmbhôjadoḷ vâg-vanite nelese tann-âjñe vidvishṭa-bhûpâ- |
lara kôṭîraṅgaḷoḷ varttise viśada-yaśam parbbe vârâśi-tîraṃ- |
barav âḷdam viśva-dhâtrî-taḷaman ati-baḷam râyaroḷ Nârasiṃhaṃ ||

vachana || â-pratâpa-chakravarttiy-anvayâvatârav ent endoḍe ||

śruti simhâsanav âge châmara-chayaṃ Lakshmî-viḷâsêkshaṇa- |
dyutiy âg ânata-dêva-kôṭi-maṇi-rôchir-mmañjarî-puñjav â- |
ratiy âg ôlagadoḷ svakîya-mahimâvashṭambhamaṃ Nâradaṃ |
stuti-geyyutt ire Padmanâbhan esedam lôkaika-kalpa-drumaṃ ||
â-dêvana nâbhî-pa | dmôdaradoḷ Padmagarbbhan ogedaṃ nâlkuṃ |
vêdaṅgaḷ nâlkuṃ mukha- | m âd antire bhuvana-sṛishṭi-kâraṇa-purusham ||
Kamaḷâsanan-oppuva-hṛit- | kamaḷakk ati-surabhi-parimaḷaṃ puṭṭuvavôl |
amaḷa-guṇan Atri puṭṭida- | n amṛita-kaḷâ-mâḷi Sôman âtaṅg ogedaṃ ||
Sômaṅge sakala-jagad-abhi- | râmaṅge kaḷâ-viḷâsa-varddhita-vârddhi- |
prêmaṅge saumyan ogedaṃ | sâmaja-śikshita-vadhâvadhaṃ Budhan embaṃ ||
sanda-Budhaniṃ Puṛûrava- |
nind Âyur-Nahusharim Yayâtiyin esedirpp |
Indu-kuḷaṃ Yadu-kuḷav ene |
sandudu Yaduvindav alli Saḷan udayisidaṃ ||
âtaṃ muni-sahitaṃ vi- |
khyâteyan â-S'aśakapurada Vâsantikeyaṃ |
prîtiyin ârâdhisut ire |
vîta-bhayaṃ sakaḷa-râjya-siddhi-nimittaṃ ||

vṛitta || kuḍi-vâlaṃ nelanaṃ paḷañchaleye kôpôdrêkadiṃ diṭṭigaḷ |
kiḍiyam sâliḍe nîḷda kês-uriyavol jihvâ-daḷaṃ poṇme bal- |
siḍilaṃ dâḍeya kûrpp adirppe huliy ond âkasmikaṃ vismayaṃ |
baḍuvannaṃ ghana-ghôra-ghargghara-ninâdaṃ pâydud uchchhṛiṅkhaḷaṃ ||
muniy â-huliyaṃ hoy Saḷa |
yene seḷeyim hoydu kondu Hoysaḷan âdaṃ |
Vinayâdityaṃ Hoysaḷa- |
jananâthânvaya-nabhaḥ-prabhâsôttaṃsaṃ ||
meṛevan Eṛeyaṅgan âtana |
kuṛupina sutan eṛagidavarge maḷey eṛagidavol |
kaṛevaṃ hoṃ-maḷegaḷan uṛa- |
d eṛagadavargg eṛagutirppa baṛa-siḍil enipaṃ ||
ballidan Eṛeyaṅga-sutaṃ |
Ballâḷaṃ Biṭṭi-Dêvan Udayâdityaṃ |
sal-lalita-mûrttiy avanî- |
vallabhan ene negaḷdam avaroḷ â-Vishṇu-nṛipaṃ ||

HARIHARA TEMPLE STONE, FIRST PART (DG 25)

a-râ
m

deśeyoḷ niś-chaḷam irppa dêvar-ede ḍhakkâ-dhvânadiṃ ḍhakke-vâ- |
jise sênâ-rajadiṃ kesar mmasage vârâśi-brajam beṭṭu gha- |
ṭṭisid ant âge dharitriyoḷ jaya-niyôgôdyôgadoḷ hôgi sâ- |
ṛisi vîrâri-nṛipâḷaraṃ barisidaṃ mû-viṭṭigaṃ Biṭṭigaṃ ||
Biṭṭigan âhavâṅgaṇake jaṭṭigan ettidoḍ atta Kañchi ben- |
goṭṭudu Koṅgu kûḍe nele-geṭṭudu mikka-Virâṭa-kôṭe kûg- |
iṭṭudu Kôyatûr kedaṛi keṭṭudu rûḍhiya Chakragoṭṭav imb- |
iṭṭudu kaiyduv ikki kaḍaḷoḷ paḍaliṭṭudu sapta-Koṅkaṇaṃ ||
â-Vishṇuvarddhanaṅgaṃ |
bhâvôdbhava-râjya-lakshmiy enisida Lakumâ- |
Dêvigam udayaṃ geydaṃ |
bhû-vallabha-Nârasiṃhan âhava-siṃhaṃ ||
balavantaṃ Bhîmanindaṃ chhali Bhṛigu-sutanindaṃ mahâ-tyâga-sîlaṃ |
Baliyindaṃ Gaṅgeyindaṃ śuchi kula-giriyindaṃ sthiraṃ vârddhiyindaṃ |
sale gambhîraṃ pratâpônnatan atuḷa-dinâdhîśanindaṃ nitântaṃ |
kaliy entuṃ siṅgadindaṃ samara-vijaya-vikrânta-ramhaṃ Nṛisiṃhaṃ ||
Narasiṃha-chakravarttiya |
karâḷa-karavâḷa-tîbra-dhârege kûrpp ach- |
chariy âge puṭṭuv-antire |
parâkramôdbhâsi puṭṭidaṃ Ballâḷaṃ ||
sand-ugrâhita-raktadindav aḷiṛ âdatt î-mahî-chakrav inn |
endiṅg âṛuvud oṭṭid-aṭṭegaḷa beṭṭ ell elliyuṃ baṭṭey inn |
endiṅg appudu Mârigaṃ hasiv ad endiṅg appud embannegaṃ |
kondaṃ Sêvuṇa-sainyamaṃ bavaradoḷ Ballâḷa-bhûpâḷakaṃ ||
eraḍuṃ-lakkaṃ-baraṃ sutthaṇeyar aśani-sannâhadiṃ panneraḷ-sâ- |
sirav aśva-śrêṇi mêl-aṅkavaṇiya maṇi-paryâṇadiṃ tôrkke-vett ey- |
tare tann ond-âneyim Sêvuṇa-nṛipa-baḷamaṃ nûṅki bennaṭṭi kondaṃ |
Soraṭûriṃ Kṛishṇavêṇî-nadiya taḍi-varaṃ Vîra-Ballâḷa-Râyaṃ ||
voṭṭaji mikku sorkki kaṛi-gaṭṭida vairi-nṛipâḷakar chchalaṃ |
baṭṭire sand Erambarage-mâni-Virâṭanakôṭe-Gutti-Beḷḷ- |
iṭṭage-Ṛaṭṭapaḷḷi-Soraṭûr-kKuṛugôḍ-oḷgâda durggamaṃ |
toṭṭene muttikoṇḍ-aḷavan ê-vogaḷvem Giridurggamallanâ ||
kali-Ballâḷa-nṛipâḷakaṅgav adhikaiśvaryakk aḍarpp âda Pa- |
dmala-mâdêvigav aḷkaṛindav udayaṃ geydaṃ Nṛisiṃhâdhipaṃ |
lalanâ-môhana-mûrtti kîrtti-ramaṇam sâhitya-ratnâkaraṃ |
baḷavad-vairi-nṛipâḷa-kâḷa-kuḷikaṃ lôkaika-kalpa-drumaṃ ||
kadanada gellav ond eṛaḍu mûṛ ene lekkisal uṇṭe Sêvuṇar |
kkudid idir-ântu sattudane baṇṇipen iṃ gadeyinde Bhîman û- |
ṛada Kuru-bhûmiy illa kali-râya-Nṛisiṃhana paṭṭad-âne me- |
ṭṭada-raṇa-raṅgav ill amama bâppu jayaṃ tanag ekka-lâvaṇaṃ ||
javarâ tû jagad-êka-vîru majha dêvâ rôhakû bâpu |
Yâdava-Nârâyaṇu Nârasiṅgu bhalay end aṇmiṅge tâṃ mechchi tû- |
guvavol Vikramapâḷa-Pâvusa śiraḥ-kañjaṅgaḷ allâḍut-ir- |
dduvu tann âneya honna-ḍeñcheyada chañchat-kêtu-daṇḍaṅgaloḷ ||
kaḍad Amarâdriyiṃ kaḍalau andu surâsurar onde dantiyaṃ |
paḍedar adarkke Pâṇḍya-Makarôddhata-Kâḍava-sainyav emba-her- |

ggaḍalan aḷurkkeyinde bhuja-Mandaradiṃ kaḍed unmadêbhamaṃ |
paḍedan anêkamaṃ Yadu-kuḷâbharaṇaṃ Narasiṃha-vallabhaṃ ||
modaloḷ Vikramapâḷa-Pâvusaran ittal kondan attal poraḷ- |
chidan â-Kâḍava-Râyanaṃ Magaranaṃ Pâṇḍyêśanaṃ koṇḍan un- |
mada-gandhêbhaman oldu paṭṭaman adaṃ Chôḷaṅge mund iṭṭu kaṭ- |
ṭidan â-sêtuvinoḷ Nṛisiṃhan adaṭim naṭṭaṃ jaya-stambhamaṃ ||

gadya || svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍaṃ gaṇḍa-bhêruṇḍan a-sahâya-śûran êkâṅga-vîraṃ Sanivâra-siddhi giri-durgga-mallaṃ chalad-aṅka-Râman Adiyama-madêbha-kaṇṭhîravaṃ Pâṇḍya-gaṇḍaśaiḷa-vajra-daṇḍaṃ Kâḍava-Râya-Kaiṭabha-Janârddanaṃ Makara-Râya-râjya-nirmmûlanaṃ Chôḷa-Râya-râjya-pratishṭhâchâryyan enisida Hoysaḷa-śrî-Vîra-Nârasiṃha-Dêvaṃ mahâ-maṇḍaḷika-daṇḍanâtha-sâmanta-sîmantinî-nikâyaṃ berasu nija-râja-dhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttum irddan â-pratâpa-chakravarttiya têjakke kâypin-ante kayduge kûrppin-ante mantrakke śaktiy-ante râjyakke vajra-sannâhadant a-bhêda-bhâvadiṃ mana-sandu mahâ-pradhâna-padavig adhinâthan âda tolagada-kambav embabiruda-dhvajâḍambaraman avaḷambisida saṅgîta-sârana saj-janâdhârana kâbya-karttârana kîrtti-bharttârana kavi-janâbharaṇana sûkti-sudhâkiraṇana vitaraṇa-viḷâsana lakshmî-nivâsana Vaishṇava-chakravarttiya jagan-môhana-mûrttiya satya-svabhâvana Pôlâḷva-Dêvana permmeya vistâramaṃ pêḷvoḍe ||

vṛitta || vâravadhû-kanat-kanaka-kaṅkaṇa-jhaṅkṛitiyiṃ madêbha-ghaṇ- |
ṭâ-ravadiṃ rasam masage pâḍuva-gâyaka-bṛindad ondu-gî- |
târavadiṃ jagaj-janake râgaman ittu sukhakke santataṃ |
kâraṇam âgi Nâraṇapuraṃ parirañjipud Andhra-dêśadoḷ ||
â-râjadhâniyoḷ la- |
kshmî-ramaṇaṃ viśada-kîrtti mûrtti-Manôjaṃ |
vîra-viḷâsadin irppan u- |
dâraṃ negaḷd Atti-Râjan ûrjjita-têjaṃ ||
parivâra-kalpa-late bêḷ- |
para siri Navilâḍey-akkan â-kântegav A- |
ty-arasaṅgaṃ janiyisidaṃ |
biruda-chamûvara-Murântakaṃ Pôlâḷvaṃ ||
samarakk âyudhav îva-kay vitaraṇakk âlôchanakk âpta-man- |
tri migil gaṇ para-durgga-vargga-vijayakk âsthâna-raṅgakke ra- |
tnamayâkalpam enippinaṃ negaḷda-Ballâḷaṅgam â-Nârasiṃ- |
ha mahîśaṅgav amâtyan âdan adhikaṃ Pôlâḷva-daṇḍâdhipaṃ ||
raṇadoḷ teṅkaṇa-râyan-aṅkada chatus-sainyôtkaraṃ daṇḍey a- |
ḍḍaṇav îtaṃ sabheyoḷ samasta-sachivar leppaṅgaḷ ent embe man- |
taṇadoḷ nâlagey îta nîṃ sachivaraṃ daṇḍêśaraṃ balloḍ inn |
eṇisû kâryyada khaḷgad aggaḷikeyoḷ Pôlâḷvanaṃ pôlvaraṃ ||
dharaṇîpâḷarkkaḷuṃ mantrigaḷuv itarar ill endu boṭṭ ettideṃ râ- |
yaroḷ ant â-Nârasiṃhaṃ sachivaroḷ esakaṃ-vetta Pôlâḷvan îy-irb- |
bare śauryyaṃ kâryyav oṅkirdd eḍeyoḷ adaṭiniṃ geldar âr atta Bâṇô- |
daranaṃ ninn-antir âr Hoysaḷana sakaḷa-sâmrâjyamaṃ kâdar ittal ||
karuviṭṭaṃ satyadiṃ kaṇ-ḍeṛedan a-sama-sâhityadiṃ baṇṇav iṭṭaṃ |
siriyiṃ kûrtt âyu-voydaṃ para-hita-charitôdyôgadiṃ Barmman emb ant |
ire satya-jñâna-lakshmî-para-hita-charitôdyôgadoḷ tâne dhâtrî- |
guruv âdaṃ Nârasiṃhâdhipana kaṭakadoḷ mantri-Pôlâḷva-Dêvaṃ ||

bageg ênuṃ kaval illa vâkyav eraḍ ill audâryyadoḷ mândyam i- |
lla guṇa-prîtiyoḷ âtma-paksha-para-pakshâsaṅgam ill âḷdan-uj- |
jugadoḷ lâbhada lôbham illa siriyoḷ sorkk illa Pôlâḷvanaṃ |
pogaḷd ind anyaran aṇṇa pêḷ pogaḷvudê hâl uṇḍu mêl uṇbudê ||
idu vidyâ-lakshmi nir-mmatsaratey asadaḷaṃ jauvvanaṃ betta rûp int |
idu Gaṅgâ-pûra-pûtaṃ naḍavaḷiy idu vikrântav utsêkav enduṃ |
padanaṃ Pôlâḷva-daṇḍâdhipa paḍeyadu ninnalli munn âvudô nôn- |
tudu saypind âran ârâdhisi paḍedano ninn-annanaṃ Padmagarbbhaṃ ||
jagamaṃ jhampisut-irppa kîrtti mugilaṃ muṭṭ-irppa pemp amburâ- |
śige mâṛ-aṇḍalam âda guṇpu pati-râjya-śrîg aḍarpp âda man- |
tra-guṇaṃ râgaman urbbigg îva siri sâyujyâdi-sampattiyaṃ |
nagut-irpp Achyuta-bhakti tannoḷ enipaṃ Pôlâḷva-daṇḍâdhipaṃ ||

svasti śrî jayâbhyudayaś cha Śaka-varsha 1145 neya Svabhânu-saṃvatsarada Mâgha-śuddha 11 Bṛihavârad andu Chôḷa-pratishṭhâchâryya śrî-Vîra-Nârasimha-Dêvara mahâ-pradhânaṃ Pôlâḷva-daṇḍanâthaṃ 115 honna-kaḷasadiṃ meṛev ant âgi Harihara-dêvargge dêvatâlayamaṃ mâḍisidan â-dêvatâbhavana-vâsada viḷâsamaṃ pêḷvoḍe ||

siriyindaṃ kaḍu-rûḍhiyaṃ taḷeda râyar mmunnam âṭum yugân- |
taradoḷ mâḍisal ârttare Harihara-śrî-dêvatâ-vâsamaṃ |
sthiram app-antire tâne mâḍisi jasaṃ bettaṃ jagad-bhûshaṇaṃ |
Narasiṃha-kshitipâḷa-mantri-tiḷakaṃ Pôlâḷva-daṇḍâdhipaṃ ||
dese-veṇgaḷ nelegoṇḍa-puttaḷigaḷaṃ gôtrâdrigaḷ tuṅga-kû- |
ṭa-sahasraṅgaḷan indu-sûryya-vaḷeyaṅgaḷ pôlvinaṃ kânti śô- |
bhise chembon-gaḷasaṅgaḷaṃ Harihara-śrî-gêhamaṃ kûḍe mâ- |
ḍisidaṃ dhârmmika-Dharmmarâja-tanayaṃ Pôḷâḷva-daṇḍâdhipaṃ ||
giriyô kûṭamo sûryyanô kaḷaśamô dig-bhittiyô bhittiyô |
dorevett â-dese-veṇgaḷô parilasat-pâñchâḷikâ-jâḷamô |
piriduṃ niṭṭisa-bârad end ene janaṃ Pôlâḷva-daṇḍêśan a- |
chchariy app-ant ire mâḍidaṃ Harihara-śrî-dêvatâ-vâsamaṃ ||
idu padmâvasataṃ divâkaranavol kîrtty-unnataṃ pâtra-dâ- |
nadavol sat-kumudaṃ sarôvaradavol ghaṇṭânvitaṃ dig-gajên- |
dradavol tân enipannegaṃ Harihara-śrî-gêhamaṃ mâḍidaṃ |
Yadu-bhûpâḷana daṇḍanâtha-tiḷakaṃ Pôlâḷva-daṇḍâdhipaṃ ||
nagavâyiṃ kumudaṅgaḷiṃ negeda jaṅghâ-kâṇḍadiṃ ranna-va- |
ṭṭigeyiṃ daṇḍa-latâ-vichitramaya-patra-brâtadiṃ ghaṇṭeyiṃ |
bageyaṃ balseṛe-geyva-puttaḷigaḷiṃ raṅga-sthaḷî-stambham â- |
vagam oppuṭṭ ire rañjikuṃ Harihara-śrî-dêvatâ-mandiraṃ ||
vinutaṃ Vaishṇava-chakravartti negaḷd î-Pôlâḷva-daṇḍêśan or- |
bbane puṇyâñjana-siddhiyaṃ paḍedan ind ant allad-irdd-andu bhôn- |
kene kai-sârvvude su-sthiraṃ Harihara-prâsâda-nirmmâṇa-dha- |
rmma-nidhânaṃ śata-śâtakumbha-kaḷaśa-śrî-vibhrama-bhrâjitaṃ ||
munnaṃ Hermmâḍi-Râyaṃ Harihara-gṛihamaṃ mâḍisal vêḷkum end ir- |
ppannaṃ mund orbba bhaktaṃ jeniyisiy eneg âvâsamaṃ mâḍidappaṃ |
niṃ nill end âtanaṃ svapnadoḷe nilisi dêvâlyamaṃ nîne lês ap- |
pannaṃ Pôlâḷva mâḍ end osedu Hariharaṃ hêḷdu tâṃ mâḍikoṇḍaṃ ||
Purupuchchhaṃ Sagaraṃ Bhagîratha-nṛipâḷaṃ Kârttavîryyârjjunaṃ |
Bharataṃ sanda-Purûravaṃ Pṛithu Dilîpaṃ mukhyamâd-âdi-râ- |

jare muṃ-mâḍisalâṛad â-Harihara-śrî-gêhamaṃ mâḍidaṃ ।
giri chembon-gaḷasaṅgalaṃ taḷedavol Pôlâḷva-daṇḍâdhipaṃ ॥
negaḷd-â-Sêtuge Vâraṇâsige Kurukshêtrakke sâmartthyadiṃ ।
migilâg irppudu dhâtriyoḷ Harihara-kshêtram samant alli Mê- ।
ruge mâṛ-aṇḍalam appinaṃ Harihara-śrî-gêhamaṃ mâḍidaṃ ।
gaganaṃ pon-gaḷasaṅgaḷiṃ pudivinaṃ Pôlâḷva-daṇḍâdhipaṃ ॥
śrutig artthaṃ smṛitig âyu mantrada mahattvaṃ tantrad âdhârav emb ।
ati-sâmartthyada nûṛa-nâlvarum udañchad-viprar â-kshêtra-nir- ।
mmita-dharmmakke samagra-vajra-kavachaṃ tâm âge Pôlâḷvan ûr- ।
jjita-puṇyaṃ neṛe mâḍidaṃ Harihara-śrî-dêvatâ-vâsamaṃ ॥
Dvârâvatiy ene negaḷda Gu- । hâraṇyam enippa Harihara-kshêtra-chatur- ।
dvârадoḷ oppuva Lakshmî- । Nârâyaṇa-vesara Bânavaḷḷiy ad esegum ॥
samasand irdd Elevaḷḷiyuṃ Jiguḷeyuṃ tâṃ Hêḷehâḷuṃ pravi- ।
shṭam enipp aggada Bânavaḷḷiyan udâttaṃ nûṛa-nâlvargg anu- ।
kramadim sarvva-namasyam âgi sale dhârâ-pûrvvakaṃ koṭṭan ut- ।
tama-viprargge Nṛisiṃha-mantri-tiḷakaṃ Pôlâḷva-daṇḍâdhipaṃ ॥
ênaṃ pêḷvudo Bânavaḷḷiyoḷe nâlkuṃ-vṛittiyaṃ bêṛe La- ।
kshmî-Nârâyaṇa-gêhamaṃ pramadadindaṃ mâḍi tad-dêvatâ- ।
sthânakk arkka-śaśâṅkar ippenegav ittaṃ Yâdavâdhîśa-sê- ।
nânâthâgraṇi Vishṇu-bhakti-tiḷakaṃ Pôlâḷva-daṇḍâdhipaṃ ॥
guru dharmma-dvitayakke nîne diṭadiṃ Pôlâḷva kêḷ munnav â- ।
daroḷ inn apparoḷ indu varttiparoḷ ârgg uṇṭâduv î-dharmmav âr ।
Hari-châritraman oldu shaṭpadade pêḷdar ninnavol ninnavol ।
dhare chôdyaṃ-baḍuvant ir âr Harihara-śrî-gêhamaṃ mâḍidar ॥

(*usual final verses*) maṅgaḷa mahâ śrî

26

At the bottom of the same stone.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-prahuḍha-pratâpa-chakravartti śrî-vîra-Râma(ṃ)-chandra-vijaya-râjyôdayada 32 Sârvvari-saṃvatsarada S'râvaṇa-su 9 Sômavârad andalu pûrvvadali-Brahma(ṃ)-dattiya Hariharavanu yanantara Krishṇa-Kandâranu jîrnnôddhârava mâḍidavaṃ yâ-Hariharavanu Muṃmuḍi-Siṅgaya-Nâykana maga Khaṇḍeya-Râyaru punar-ddhâreyanu śrî-Vishṇu-śrî-pâdaṅgaḷa vaiyalu yâ-Hariharada mahâjaṅgaḷa mund iṭṭu punar-ddhârey âgi koṭṭanu

ślôka ॥ Brahma-dattam idaṃ pûrvvaṃ Krishṇa-Kandâra-bhûbhujâ ।
(Y)adya Khaṇḍeya-Râyêna dattaṃ Hariharaṃ punaḥ ॥

śrî maṅgaḷa mahâ śrî śrî śrî

27

At the same place, on a 5th stone.

śrî-Hariharâya namaḥ । namas tuṅga &c. ॥

bhûyâd bhûtyai tri-jagatâṃ vapur Hariharasya yat ।
Indirâ-S'aila-sutayôr apâṅgair maṅgaḷâyitaṃ ॥
dêvô daitya-kulântakaḥ para-S'ivaḥ Kandarppa-darppântakô
Laṅkâtaṅka-vidhâyakaḥ Kuru-patêḥ saṅkalpa-saṅkôchakaḥ ।
lôkaikas Tripurântakas tri-jagatâm âtaṅka-Kâlântakô
viśvâkrânta-Guhântakô Hariharaḥ pâyât sa viśvaṃ jagat ॥

praṇaya-kalaha-kâlê S'aila-kanyâ-Ramêśô
vidadhad iha Bhavânî-prîtayê sa praṇâmaṃ |
charaṇa-kamalam asyâḥ saṅkuchad-vṛittim êyâd
iti kṛiśa-śaśi-lêkhâm âśu bibhrach chakâsti ||
diśyâchchhriyaṃ vigaḷad-indu-kalâ-nijâṃśu-
chêlâñchalântarita-tuṅga-Ramâ-kuchâgraṃ |
yat paśyatô Hariharasya mukhâravindam
âkshêpitam Girijayâ sa-rushâ kaṭâkshaiḥ ||
bâlârkka-pûrṇṇa-śaśinôr jvalad-arddha-bimba-
vyâjât sadâ jayati sô'chyuta-Dêva-Râyaḥ |
yasya tri-lôka-paripûrṇṇa-yaśô-vibhinna-
brahmâṇḍa-khaṇḍa-yugaḷam pratibhâti chitraṃ ||
kô'nyô'sti vâchyuta-nṛipâd achirâd dayâḷur
bhâvair a-mitra-jana-muktim asau tanôti |
sêvâm apêkshya tu chiram Harir a-chyutô'pi
Vyâsâdi-mitra-janatâm nayati sma muktim ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûṛu-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
Hindu-râya-Suratrâṇa ity-âdi-birudônnataḥ |
tasminn Achyuta-bhûpâlê pâlayaty akhilâṃ mahîṃ ||
âsîd Achyuta-Dêva-Râya-nṛipatêḥ kâryyê niyuktô'khilai[ḥ]
śrîmân Achyuta-Mallapaṇṇa-nṛipatiḥ kâruṇya-ratnâkaraḥ |
śrîmad-bâḷa-mṛigâṅka-mauḷi-charaṇâmbhôjê su-bhṛiṅgâyatê
chêtô yasya Girîśa-pûjana-kṛitair jâta-śriyaḥ sat-kṛitaiḥ ||
sô'sâv Achyuta-Mallapaṇṇa-nṛipatî râjñê nija-svâminê
vijñaptim chakitaṃ nivêdya samayê tat-puṇya-kîrty-âptayê |
dâsyâmîti jhaḍity amôgha-phaladaṃ śrî-Kundavâḍâbhidhaṃ
grâmaṃ śrî-Girijâ-yujê Hariharâyôdâdiśat śâśvataṃ ||
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê |
vyôma-tarkka-chatuś-chandra-saṅkhyayâ cha samanvitê ||
Vilambi-nâmakê varshê mâsê Karttika-nâmani |
paurṇamâsyâṃ sitê pakshê vârê S'aśisutasya cha ||
sômôparâga-samayê nîti-jñô nipuṇas sudhîḥ |
guṇavân dharma-śîlaś cha satya-vâkyô dṛiḍha-vrataḥ ||
dayâ-sudhâ-nidhir ggôshu bhûsurêshu surêshu cha |
vicharan dharma-mârggêṇa su-bhagô'sâv udâra-dhîḥ ||
sa châchyuta-mahârâya-Mallapaṇṇa-mahîpatiḥ |
sat-kaḷâ-kôvidô dhîmân Akkapâkhyô guṇâdhikaḥ ||
nîti-śâstra-vivêka-jñô vicharan dharma-vartmanâ |
tatô Harihara-grâma-vâsinâñ cha dvijanmanâṃ ||
agrahârêshu sarvêshu dêvasthânêshu bhûpatêḥ |
adhikâraṃ samâsâdya sthitô'nêna prachôditaḥ ||
sva-svâminô'chyutêndrasya yaśo-dharmâbhivṛiddhayê |
yôgi-vṛinda-hṛid-ambhôja-mandirâya mahâtmanê ||
a-pâra-guṇa-saṅghâya kôṭi-sûryya-sama-tvishê |
nirdhûta-nikhila-dvandva-vapushê Muravidvishê ||

pâlakâya tri-jagatâm sṛishṭi-saṃhâra-kâriṇê |
Tuṅgabhadrâ-nadî-tîra-vâsinê paramâtmanê |
guṇâtîtâya nityâya satê Hariharâya cha ||
Pâṇḍya-nâḍau śuchau ramya Uchchaṅgî-vêṇṭheyê sthitaṃ |
Kundavâḍâbhidhaṃ grâmaṃ sarvva-sasyâbhivṛiddhidaṃ ||
Sêbanûrv-âkhyakâd grâmât pratîchîṃ diśam âśritaṃ |
Sâlakaṭṭê'bhidhâd grâmâd uttarâśâṃ samâśritaṃ ||
Bâtîti-nâmakâd grâmât prâchîm âśâm upâśritaṃ |
Yeṟaguṇṭê'bhidhâd ghôshâd dakshiṇasyâṃ diśi sthitaṃ ||
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-saṃyutaṃ |
akshiṇy-âgâmi-saṃyuktaṃ siddha-sâddhya-samanvitaṃ ||
sarvva-mânyam amuṃ grâmaṃ samasta-baḷi-saṃyutaṃ |
khyâtam Achyutarâyêndra-mallâpuram iti priyaṃ ||
prati-nâma vidhâyâmuṃ prâdâd â-chandra-târakaṃ |
madhyâhnâvasarê klṛipta-naivêdyâya nivêditaṃ ||
dvijêbhyaḥ satra-bhukty-artthaṃ taṃ grâmaṃ vinyayôjayat |
Vâdhûlô Yâjushô vidvân Kôṭîśânvaya-saṃbhavaḥ ||
Timmaṇârâdhya-tanujô Mallaṇârâdhya-nâmakaḥ |
kṛitavân iha padyâni śâsanê prabhu-śâsanât ||

28

At the same place, on a 6th stone.

śrî-Hariharâya namaḥ | namas tuṅga &c. ||

S'rî-Gaurî-vilasad-bâhu-vallî-vêllita-vigrahaṃ |
vandê Hariharâkârânalpa-kalpa-mahîruhaṃ ||

svasti srî jayâbhyudaya-S'âlivâhana-śaka-varsha 1452 Vikruti-saṃvatsarada S'râvaṇa-bahuḷa 8 yu Sômavâra-jayantî-puṇya-kâladalli śrî-Kṛishṇâvatâra-samayadalli śrîmad-râjâdhirâja râja-paramêśvara śrîvîra-pratâpa-Achyuta-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyutt iralâgi svâmi namage Amara-nâyakatanakke palisida Koṭṭûra-châvaḍige saluva Uchchaṅgiya vêṇṭheyad oḷagaṇa Pâṇḍya-nâḍige saluva Hariharada sîmeya voḷagaṇa Achyutarâyapurav endu prati-nâmadhêyav âda Buḷḷâpurav emba grâmavanu Vasishṭha-gôtrada Âśvalâyana-sûtrada chinna-bhaṇḍârada Timm-arasara makkaḷu Nârâyaṇa-Dêvagaḷu śrî-Harihara-dêvara avasara-satrakke samarppisiddu eraḍu-pâlu Gautama-gôtrada Âśvalâyana-sûtrada Hariharada Râmachandrârâdhyara makkaḷu Viśvêśvarârâdhyarige śrîHarihara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭadu vondu-pâlu yî-rîtiya tri-bhâgadalli nimma putra-pautra-parampareyâgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisuviri yandu koṭṭa-dharma-śâsana || (*usual final verses*)

gṛihṇanti yâvataḥ pâṃsûn rudatâṃ aśṛi-bindavaḥ |
Viprâṇâṃ hṛita-vittânâṃ vadânyânâm kuṭumbinâṃ ||
râjânô râja-kulyâś cha tâvatô'bdân niraṅkuśâḥ |
Kumbhîpâkêshu pachyantê brahmadâyâpahâriṇaḥ ||
upâyanârtthaṃ śulkârtthaṃ grâma-rakshârttham êva cha |
yê gṛihṇanty agrahârê'smin dhanaṃ tê mâtṛi-gâminaḥ ||

(*usual final verse*)

śubham astu
yî-grâmada chatus-sîmeya vivara (*stops here*)

29

At the same place, on a 7th stone.

śrî-Hariharâya namaḥ |

namas tuṅga &c. ||

Smara-Kari-vara-mukha-pitanaṃ |
Mura-Pura-haranaṃ nagêndu-dharanaṃ vilasad- |
varadâbhaya-karanaṃ Hari- |
haranaṃ bhajipem kṛipâ-sudhâ-sâgaranaṃ ||

svasti samasta-bhû-maṇḍala-maṇḍana-bhujâ-daṇḍa varttamâna-..ja-paramêśvara pûrvva-paśchima-dakshiṇôttara-samudraika-nâyaka bhâshâtilaṅghi-râjanya-bhujaṅga Hindu-râya-suratrâṇa śaraṇâgata-vajra-pañjara śrî-vîra-pratâpa-Harihara-mahârâya-tanûja śrî-vîra-pratâpa-Dêva-Râya-mahârâyara śrîman-mahâ-pradhânaṃ Nâgaṇṇa-daṇṇâyakara nirûpadiṃ ||

vṛitta || modaloḷ śrî-Dêva-Râja-kshitipana besadim Buḷḷa-Râjaṃ Haridrâ- |
nadiyaṃ bal-gaṭṭeyaṃ kaṭṭisi dhare pogaḷa- ... yiṃ tanna lîlâ- |
sadanaṃ dêvargge viprargg akhiḷa-janake sañjîvanôpâyamaṃ mâ- |
ḍidan ant â-svâstheyiṃ jîvisut ati-sukhadind irddud â-vipra-yûthaṃ ||
antu sukham irddu pala-kâ- |
lântaradiṃ sêtu bhaṅgav âgal viprar |
ttam-tamma jîvanôpâ- |
yaṃ tappidud endu chintisutt irpp-âgaḷ ||

.... yintu Buḷḷa-Râjaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara śrîman-mahâ-pradhânaṃ Nâgaṇṇa-daṇṇâyakara nirûpadiṃ-nânu mâḍida Haridrâ-sêtu bhaṅgav âyittu yidaṃ punaḥ-pratishṭheya mâḍuva puṇya-purushar âr endu vichârisi nôḍi nirddharisi śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-râya-Bukka-Râja-kumâra śrî-vîra-pratâpa-Dêva-Râya-mahârâyara samasta-sainyâdhipatiyaṃ śrî-Sômêśvara-liṅga-pada-payôja-parâga-parimaḷâsakta-madhuvratanaṃ śubha-guṇânvitanaṃ Boppa-Dêva-tanûjâtanaṃ vandi-jana-pârijâtanaṃ yuvatî-jana-Kusumakôdaṇḍanaṃ kadana-prachaṇḍanaṃ sâma-bhêdâdi-chatur-upâya-vichakshaṇanaṃ sad-dharmma-rakshaṇanaṃ saṅgîta-lôlanaṃ Châma-nṛipâlanaṃ kaṇḍu Dêva-Râya-mahârâyara nirûpadim nânu mâḍida Haridrâ-sêtu bhaṅgav âdadaṛinda śrî-Harihara-dêvara aṅga-raṅga-vaibhava â-kshêtra-nivâsigaḷaha brâhmaṇarugaḷa svâsthe tappitu adanu punaḥ-pratishṭheyaṃ mâḍuvadakke dharmma-sahâyigaḷu nîv allad emb î-kâladalli matt obbar illav âgi yinitu nirmmâ .. dharmmada phalavu a-gaṇitav endu hêḷuva-śâstrôktaṅgaḷ-artthavanû nîvu ballir âgi yî-dharmmavanû nîvu jîrṇṇôddhârava mâḍabêk endu pêḷda vâkyavaṃ kêḷdu pariṇamisi kaikoṇḍu Saka-varusha 1346 neya Krôdhi-saṃvachchharada Kârttika-śuddha 12 S'ômavâraṃ kûḍida puṇya-tithiyoḷu â-kaṭṭege hattuva dhanavanû śrî-Harihara-dêvara brâhmara prati-hastav âgi Buḷḷ-arasara kaiyali dhâṛeyan eṛadu koṭṭu namma prati-hastav âgi.... kaṭṭeyaṃ kaṭṭisi dhâ.... yaṃ.... gas endu buddhi-galisi kaḷuhi jîrṇṇôddhâravaṃ mâḍida Châma-nṛipâḷana bahaḷa-pratâpav ent endaḍe ||

vṛitta || sthira... ra-gâtraṃ dhâtri-saṃstôtra-pâtraṃ |
nir-avadhi-guṇa-sândraṃ sat-kulâmbhôdhi-chandraṃ |
su-rasa-kṛiti-vilôlaṃ nitya-dharmmânukûlaṃ |
taraṇi-sadṛiśa-têjaṃ râjipaṃ Châma-Râjaṃ ||
para-purushârttha-mûrtti daśa-dig-vaḷayâṅkita-kîrttı Mêru-bhû- |
dhara-sama-dhairyya .... ripu-śauryya nijânvaya-ratna-dîpa S'aṃ- |
barahara-rûpa sad-guṇa-samâja-virâjita Boppa-Dêva-bhû- |
vara-suta Châma-Râja ninag ar ddore bhâvise bhû-taḷâgradoḷ ||

piriduṃ sad-dharmmamê mûrttiyan anukarisittô ghana-jñânamê bhâ- |
sura-gâtraṃ bettudô sat-kaḷegaḷe purushâkâramaṃ tâḷduvô bhû- |
surar-uchchhâhaṃ śarîraṃ paḍedudo diṭam emb andadiṃ râjipaṃ saṅ- |
gara-dhîraṃ Châma-Râjaṃ kṛita-sukṛita-samâjaṃ dharâ-kalpa-bhûjaṃ ||

kaṃ || bhû-vaḷayado .. ... |
d î-vaṃśaṃ ... daḍ oldu kâvaṃ vijaya- |
śrî-varan arâti-mada-vana- |
dâvaṃ vibhu-Châma-Râjan abhinava-Bhôjaṇ ||

vṛitta || chaṇḍa-balânvitâhita-nṛipâla-madêbha-mṛigâdhirâjanaṃ |
paṇḍita-pârijâtanan akhaṇḍita-śauryya-karaṇḍanaṃ dharâ- |
maṇḍala-maṇḍanaika-bhuja-daṇḍanan urvvi poguḷvud âvagaṃ |
gaṇḍara-gûḷi-Châma-narapâlanan ûrjjita-kîrtti-lôlanaṃ ||
dhuradoḷ gaṇḍara-gûḷi vairi-gaja-siṃhaṃ kôpadim tanna bil- |
diruvim sastram aḍarddu sârchchal idir-ântar ttamma jîvaṅgaḷam |
sura-kântâ-ratiyalli sârchchidar aṇaṃ bhîtar nnijâśyâbjadoḷ |
beraḷam sârchchida .. .. di dall ire giri-vrâtaṅgaḷô .. . hamaṃ |
bharadiṃ sârchchidar ântu nilv adaṭin âvaṃ Châma-bhûmîśanoḷ ||
pudid oḍḍirdd anya-sainyaṃ bharadi kavidu bhôy endu nâl-dikkiniṃ mu- |
ttidaḍ â-saṅgrâma-bhîmaṃ turagaman aḍard ugrâsiyim poyd akhaṇḍaṃ |
kedaṟal bhôr endu nettar ppariye śiram uṟuḷd âḍe bhûta-vrajam pô- |
gade pâḍal kâdi kondaṃ para-balaman id êm dhîranô Châma-Râjaṃ ||

kanda || gaṇḍara-gûḷi varânvaya- |
maṇḍana kali-Châma-nṛipati nija-kîrtti taraṅ- |
goṇḍ iḍid ire karppûra-ka- |
raṇḍakam ene chelvu-vettud abjabhavâṇḍaṃ ||
yiḷeyaṃ parvvida ninnaya |
viḷasita-sat-kîrtti-vallig idu su-phalaṃ kêḷ |
kali-Châma-Râja budha-saṅ- |
kuḷa-jîvanam enipa sêtu-jîrnnôddhâraṃ ||
permmeya munnina-râyara |
nûr-mmaḍi śubha-charita Châma-Râjaṃ dhareyoḷ |
nirmmisida-bahu-taṭâka-su- |
dharmmakk idu kaḷaśav âytu sêtûddharaṇaṃ ||

vachana || yintu dharmma-kîrtti-pratâpaṅgaḷiṃ pesar-vvaḍeda Châma-nṛipanaṃ sakaḷa-dharmma-bôdhegaḷiṃ bôdhisi pûrvvôttaraṅgaḷalliye mahâ-sêtu-nirmâṇavanû yajamânikeyaṃ pottu mâḍida Kamme-kulâvatâranuṃ su-lalitâkâranuṃ Gautama-gôtra-pavitranuṃ śrî-Jagannâtha-putranuṃ Chennâmbikâ-jaṭhara-vanadhi-sudhâkaranuṃ sad-dharmmâdhâranuṃ sakaḷa-kaḷâ-pravîṇanuṃ vanitâ-jana-Pañchabâṇanuṃ dêva-brâhmaṇa-śuśrûshâ-sâvadhânanuṃ purusha nidhânanum enisida Buḷḷa-Râjana mahimônnatike yent endaḍe ||

kanda || mudade budha-janad abhîshṭa- |
prada nagaḷdaṃ raseyoḷ emma Buḷḷa-chamûpaṃ |
mṛidu-vachana-yuta-dara-smita- |
vadanaṃ sukha-sadanan aṅganâ-jana-Madanaṃ ||
vîra-Bhagîratham gagana-Gaṅgeyan urvvige tandan ant ad êṃ |
paurusham altu kêḷ gaganadiṃ keḷag irddu Haridre yattaluṃ |

bârad iralke kaṭṭi piḍid aṭṭi Harîśa-purakke koṇḍu band |
î-raseyoḷ pesar-vvaḍeda Buḷḷa-chamûpan id êṃ sa-bhâgyanô ||
puduvindaṃ Tuṅgabhadrâ-jaladoḷ odage têjaṃ masuḷd â-Haridrâ- |
nadiyaṃ pûgaṃ tamâlaṃ phaḷa-bharita-rasâḷaṃ latâ-maṇṭapaṅgaḷ |
maḍa-bhṛiṅgaṃ râjip-abjâvaḷi verasu Harîśâṅghriyaṃ sârchchi saukhya- |
pradeyaṃ prakhyâteyaṃ mâḍidam ati-sulabhaṃ Buḷḷapâmâtya-varyyaṃ ||

kanda || vôrante tîvi baha ken- | nîriṃ pari-kâl virâjikuṃ Buḷḷa-nṛipaṃ |
dhâraṇige rachisidaṃ vi- | stârada sîmantad agra-sindûradavol ||
nindir enal ninn-âjñege | nindaḷ nîṃ kareyal oḍane pari-kâlvindaṃ |
bandaḷu Haridrey enal ên- | end usurvem Buḷḷa-Râja ninnaya satvaṃ ||
yintuṃ kaṭṭeya(ne) kaṭṭ ese- | vantâ-kâlveyane tanda sâhasavan iḷâ- |
kântaṃ pradhânan â-dvija- | santati neṛe nôḍe tammoḷ utsavadindaṃ ||
yilli Haridreyiṃ tegada-kâlveye Kaḍḍa . lli .... d ûr |
alliya kâḍu mânyada polaṃ .. ṛi piriyâya-.. dâyam int |
ellavan ettikoṇḍu sale bhôgipud endu .. maṃ kaḷâ- |
vallabha-Buḷḷa..... n enda dharitriy irppinaṃ ||

kaṃ || munnaṃ tâṃ mâḍisal adu | bhinnaṃ . . galu maha . sêtuv adaṃ |
tanna svârjjita .. .. | jîrnnôddhâravanu mâḍidaṃ Buḷḷa-nṛipaṃ ||

śubham astu || kalyâṇam astu .. ..

Harihara-dêvara varadiṃ | vara-gadyaṃ padya .. ḷavaṃ śâsanadoḷ |
baredaṃ Manu-kula-ratnâ- | kara-chandraṃ Mâchi-Dêva-suta-Dharaṇôjaṃ ||

30

At the same place, on an 8th stone.

śrî-Hariha(ra)râya namaḥ śubham astu

namas tuṅga &c. ||

śrî-Gaurî-vilasad-bâhu-vallî-vêllita-vigrahaṃ |
vandê Hari-Harâkârânalpa-kalpa-mahîruhaṃ ||

Kannaḍada padye || surara narar-uraga-lôkama- |
n urupuva-Guhasurana meṭṭi rasataḷak iḷipida |
karuṇâḷu-dêvan enisida |
Harihara pâlipuduv enage paritôshitamaṃ ||
S'rî-Gaurî-lalanâ-vilâsa-vilasat-sîmanta-muktâ-maṇir |
dînânâtha-jana-prasâda-janana-prôdbhâsi-chintâmaṇiḥ |
uddâmôpanishat-śikhâmaṇir amartyâṇîka-bhûshâ-maṇiḥ |
sô'yaṃ pâtu nirantaraṃ Hariharas trailôkya-rakshâ-maṇiḥ ||

svasti śrî jayâbhyudaya-S'âlivâ(na)hana-śaka-varsha 1482 Durmati-saṃvatsarada Mâgha-śu 15 Sômavâra-sômôparâga-puṇya-kâladalû śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâsiva-mahârâyaru Vidyânagaradali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttal irppa samayadallu svasti samasta-bhuvanâdhîśvaraṃ dêvâdhidêva-paramêśvaraṃ S'aiva-Vaishṇava-vâda-vidhvaṃsanaṃ Mârkaṇḍêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâraṃ Guhâsura-mada-vidâraṇaṃ Guhâsura-vakshônikshipta-charaṇâravinda-yugaḷaṃ svargga-martya-pâtâḷa-tri-bhuvana-pûjitaṃ bhakta-janad-abhîshṭârtha-siddhi-dâyakaṃ Guhâraṇyav-emba-puṇyâraṇya-nivâsigaḷg abhaya-dânavaṃ mâḷpa Tuṅgabhadrâ-pûrva-kûla-nivâsan enisida Kaḍalûra-pura-varâdhîśvaran âda śrî-prasanna-Harihara-dêvarige

â-Sadâsiva-mahârâyara Haḍapada Sindhu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-bhîma Maṇinâga-pura-varâdhîśvaran âda Haḍapada Baiyappa-Nâyakara makkaḷu Kṛishṇappa-Nâyakara kâryyakke karttarâda Velûra Kâḷappa-Nâyakara makkaḷu Mârggasahâya-Nâyakaru Kṛishṇappa-Nâyakarige puṇyav âgabêk endu Harihara-dêvara heṇḍiru mahâ-Lakshmî-dêvêra Pârvvatî-dêvêra Chaitra-śudha 15 dina Kṛishṇappa-Nâyakarige puṇyav âgabêk endu rathôtsahakâgi Gaṅganarasi-emba-grâmavanu sarvvamânya-jîrṇṇôddhârava mâḍi samarppisi kṛitârthan âdanu ‖ (*usual final phrases and verses*)

kanda ‖ êkâtman endu sruti nuḍi ।
sâkâradi tôrkke janaru bhêdava mâḷpara ।
nûkuvanu Yamanu narakake ।
lôkaikane Hariharêsa sa[la]huge jagamaṃ ‖

Gaṅganarasiya-grâmavanu Harihara-dêvara Lakshmî-dêviyara ratha-utsâhake Mârggasahâya-Nâyakarige binnahaṃ mâḍi jîrnnôddhâravanû mâḍisi grâmavanû biḍisikoṇḍavaru Chadupurâla-Koṇḍama-râjagaḷa makkaḷu Sûrappaiyyanu avarige maṅgaḷa maha śrî

31

At the same place, on a 9th stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ‖
namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1453 neya Khara-saṃvatsarada Âśvîja-śu 10 Saumyavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Achyuta-Râya-mahârâyaru Vidyânagariyalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyutt iralu svâmi namage Amara-nâyaka-tanake pâlisida Pâṇḍya-nâḍoḷagaṇa Uchchaṅgi-vêṇṭheyake saluva Hariharada sîmeyoḷagaṇa Beḷuvaḍiya-grâma 1 Gaṅganarasiya-grâma 1 ubhayaṃ grâma 2 ḍanu Gârgya-gôtrada Âpastaṃbha-sûtrada Yajuś-śâkheya Aṇṇâji-Dêvagaḷa makkaḷu Avasarada-Dîkshitaru śrî-Harihara-dêvara amṛita-paḍi-nayivêdyake vartaney-âgi Âpastaṃbha-sûtrada Bâdarâyaṇa-gôtrada Avasarada Dêmarasarige akshaya-puṇya-lôka-prâptiy âgabêkû endu sadyaḥ parikshêdavam âgi śrî-Harihara-dêvarige samarppi-sideû â-Beḷuvaḍiya-grâmadoḷage Gârgya-gôtrada Âpastaṃbha-sûtrada Yajuś-śâkheya Aṇṇâji-Dêvagaḷa makkaḷu Avasarada-Dîkshitaru Âtrêya-gôtrada Âpastaṃbha-sûtrada Yajuś-śâkheya Tâya-Timmaṇṇa-gaḷa makkaḷu Sâvitre-Bhaṭṭarige khaṃ 1 aiguḷava ereya holannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi śrî-Harihara-nâthana sannidhiyali Dêmarasaṅge puṇya-lôka-prâptiy âgabêk endu dhâreyan eṛadu koṭṭeü yî-holavanu nimma putra-pautra-pâraṃparey âgi anubhavisal uḷavaru endu koṭṭa dharmma-śâsana ‖ (*usual final verses*) Aṇṇâji-Dêvagaḷa makkaḷu Avasarada-Dîkshit-ayyanavaru śrî-Harihara-dêvara maneya akkasâle Nîra-Vîrôjana maga Kariya-Tipôjanu yî-śâsanava tiddida Beḷuvaḍiya-grâmadallu vokkaḷada ereya bhûmiyanu koṭṭeû ‖

32

On a first stone to the east of the same temple.

śrî-Hariharâya namaḥ ‖

smita-sita-kusuma-śrîś châru-dôr-daṇḍa-śâkhaḥ
kara-kisalaya-râgô bhôgi-vallî-pinaddhaḥ ।
chatura-chita-phalâḍhyaś S'aṃbhunârâyaṇô vô
vîtaratu phalam ishṭaṃ santataṃ kalpa-vṛikshaḥ ‖
Dhruvêśvara-gurôr putraṃ Mahâdêva-budhaṃ numaḥ ।
pîtaṃ yasya yaśô-haṃsyâ para-vidvad-yaśaḥ-payaḥ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ | Kâñchî-pura-varâdhîśvaraṃ | Yadu-vaṃśâṃbara-dyumaṇi | su-bhaṭa-chûḍâmaṇi | śrî-S'aṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatân-taḥkaraṇaṃ | Yâdavâbharaṇaṃ | Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ | parichchhêdi-gaṇḍaṃ | Râjiga-Chôḷa-manô-bhaṅgaṃ | sâhasôttuṅgan ity-âdi-nâmâvaḷi-virâjamâna-mânônnatânûna-têjô-nidhâna śrî-mat-Vijaya-Pâṇḍya-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttav ire ||

vṛi || mîṟuvev emba maṇḍaḷikar ill adaṭinde bayalge vandu mey- |
dôṟuvev emba vikramigaḷ illa kunuṅgi kaḷald aḷaldu kâyp- |
âṟi poḍarppu-geṭṭu besakeyvavar allade mikka tanna kâyp- |
êṟida têjadiṃ Vijaya-Pâṇḍya-mahîpan id êṃ pratâpiyô ||

kaṃ || mîṟi madavêṟi gele tale- |
dôṟi raṇôtsavadin ântu nija-bhuja-baḷamaṃ |
tôṟidaḍe Javana muḷisaṃ |
tôṟade mâṇḍapane Vijaya-Pâṇḍya-mahîpaṃ ||

tat-pâda-padmôpajîvi || svasti samasta-sa-mada-sâmanta-sâmaja-samâja-kaṇṭhîravaṃ | raṇa-raṅga-Bhairavaṃ | Vijaya-Pâṇḍya-pada-kamaḷa-parâga-tiḷakita-lalâṭa-paṭṭaṃ | svâmi-drôha-saṅghaṭṭa-gha-raṭṭaṃ | pratibhaṭa-niśâṭa-kôṭî-samuchchâṭana-paṭutara-mantra-prayôga-chatura-Châṇakyaṃ | mantri-maṇḍaḷa śikhaṇḍa-mâṇikyaṃ | ripu-nṛipa-sainya-sâgara-samuttaraṇa-samagra-pratyagra-Pavana-nandanaṃ | dig-aṅganâ-tuṅga-kucha-sthaḷa-sthâsaka-yaśaś-chandanaṃ | nirupama-bhakti-bhâra-samâ-râdhita-nija-pati-vitîrṇṇa-Kumâra-nâmâbharaṇaṃ | śrî-karaṇaṃ | nija-prajâ-samadhika-samanushṭhita-sakaḷa-prajâ-rakshaṃ | sarvvâdhyakshan ity-âḷi-nâmâvaḷi-virâjita-râjat-têjô'dhirâja-śrîmad-Vijaya-Pâṇḍya-Dêva-prâjya-râjya-sthirîkaraṇa-daksha-dakshiṇa-dôr-ddaṇḍa-maṇḍita-mahâ-pradhâna śrîmad-Vijaya-Permmâḍi-daṇḍanâthan eseyuttav ire ||

vṛi || besan ên ennada vîrar illa bhayadiṃ mûviṭṭiyiṃ bandu jî- |
visad irpp uddhatar illa pêḷda-besanaṃ mârkkoṇḍu kayvârddu bâ- |
ḷva sa-mudrârigaḷ ill enal Vijaya-Pâṇḍya-śrî-mahîpaṅge sâ- |
dhisidaṃ râjyaman ê-pratâpa-nidhiyô Permmâḍi-daṇḍâdhipaṃ ||

kaṃ || eṟagada-virôdhi-varggama- |
n eṟagisi nija-patige Vijaya-Pâṇḍya-mahîpaṅg |
eṟagisidaṃ sâmrâjyama- |
n aṟiye jagaṃ Vijaya-Permma-daṇḍâdhîśaṃ ||

vachana || â-vijaya-lakshmî-viḷâsa-viḷasita-nija-bhuja-Vijaya-Pâṇḍya-Dêva-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ | Banavâsi-pura-varâdhîśvaraṃ | vânara-dhvaja-mṛigêndra-lâñchhanaṃ | Permmaṭṭi-tûryya-nirgghôshaṇaṃ | chatur-aśîti-nagarâdhishṭhita-Lalâṭa-lôchana-Chaturbbhujaṃ | jagad-viditâshṭâdaśâśvamêdha-dîkshâ-dîkshitaṃ | Himavad-girîndra-rundra-śikhara-śakti-saṃsthâpita-nijânvaya-prakaṭitôrjjita-pratâpa-śiḷâ-staṃbhaṃ | baddha-mada-gaja-mahâ-mahimâbhirâmaṃ | Kâdaṃba-chakri-Mayûravarmma-vaṃśôdbhavan | Uchchaṅgi-giri-nâthaṃ | śrî-S'aṅkara-Nârâyaṇa-dêva-labdha-vara-prasâdan enisida Kêtarasaṅgaṃ tan-manô-nayana-chakô-rôtpaḷa-chandrikey enisida Kanakabey-arasigaṃ |

kaṃ || mada-lêkhâ-viḷasita-sura- |
radanige sorkk udiyip-ante ripu-vanaja-vana- |
pradaḷana-paṭu kîrtti-byâ- |
pta-diśaṃ Nâgati-nṛipâḷan ind udiyisidaṃ ||

tad-guṇônnatiy ent endaḍe |

vṛi || kara-râjita-maṇḍalâgra-nihata-dviḍ-bhûtaḷâdhiśa-bhî- |
kara-bhû-chhâyan aśêsha-viśruta-kavi-brâta-pra-chêtaṟ-priyaṅ- |

karan udyat-kamaḷâdhinâthan udayâdityaṃ-bol end-enduv î- |
dhare baṇṇippudu Nâgat-kshiti-taḷâdhîśâgra-saṅ-gaṇyanaṃ ||

alladeyuṃ ||

kaṃ || eregoḷvud akhiḷa-vidvad- |
daridratâ-piśitamaṃ dvishad-râja-manô- |
hara-maṇḍaḷamuman avanî- |
vara-Nâgatiyarasan-atuḷa-baḷa-bhuja-bhujagaṃ ||

kaṃ || âtan-anujâtan upamâ- |
tîta-parâkrama-guṇânvitaṃ ripu-nṛipati- |
brâta-śalabhôtkara-pra- |
dyôtita-têjô'gniy enisuvaṃ Hariy-arasaṃ ||

kaṃ || â-Nâgati-nṛipatige muṃ |
bhânuge tat-Karṇṇan udiyip-ant udiyisidaṃ |
dâna-gunônnata-satya-ni- |
dhânaṃ Kêtarasan akhiḷa-budha-jana-sarasaṃ ||

vachana || mattav â-Nâgati-kshitîśaṅge ||

Mâcharasan emban akhiḷa-ka- |
ḷâ-chaturaṃ tanayan âgi pesarvaḍedaṃ dhâ- |
trî-chakra-nâtha-tiḷakaṃ |
yâchaka-jana-nikara-kamaḷa-ramaṇa-tanûjaṃ ||

vachana || antu pogaḷtegaṃ negaḷtegaṃ neley âda Sâyira-nâḍa manneyaṃ Nâgatiyarasanuv âtana kiṛiyayya Hamparasanuṃ Sattiyarasanuv â-Nâgatiyarasana tamma Hariyarasanuṃ kumâraṃ Kêtarasanuṃ Mâcharasanuṃ sukha-saṅkathâ-vinôdadin irld ondu-divasav âd-râja-charita-dharmma-kathâśravaṇa-datta-śravaṇar âgi para-baḷa-vijaya-vanitâ-haraṇa-samudyatar-ante dharmmâbhimukhar enisi śrîmat-svayaṃbhu-S'aṅkara-Nârâyaṇa-dêvar-anâdiy-agrahâraṃ Kûḍalûra tamma nibandhiya kâṇike-sahita manneyamuman â-vûra kâluvaḷḷiy enisida Beḷvaḍiya tamma nibandhiya kâṇike-sahita manneyamumaṃ S'aka-varsha 1093 ṛeneya Vikṛita-saṃvatsarada Pushya-bahuḷa-pâḍiva-S'ukravârad uttarâyaṇa-saṅkramaṇad andu śrîmat-svayambhu-S'aṅkara-Nârâyaṇa-dêvara divya-śrî-pâdapadmaṅgaḷge â-chandrârkka-sthâyiy âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru î-dharmmamaṃ rakshisidavargge Vâraṇâsi-Kurukhsêtrârgghyatîrttha-Gayâ-Prayâga-śrî-S'aṅkara-Nârâyaṇa-sthânâdi-mahâ-puṇyakshêtraṅgaḷalli amâvâsye-sûryya-grahaṇa-uttarâyaṇa-saṅkramaṇa-vyatîpâtâdi-puṇya-tithigaḷalu śaṅkha-mahâśaṅkha-saṅkhyâ-samanvitam enipa chatur-vvêda-vêdâṅga-vêdântâdi-vidyâ-viśêshakara-gaṇya-puṇyar enipa bhûmi-dêvôttamargge pratyêkaṃ kôṭi-kôṭi-suvarṇṇa-varṇṇada kavilegaḷa kôḍugaḷaṃ ponnoḷu koḷagugaḷaṃ beḷḷiyoḷ kaṭṭi kâṃsya-dôhana-pâtraṃ berasu kâmadhênu-samânav enipa dhênugaḷaṃ yathôktadiṃ dânaṃ geyda phalav akku || (*usual imprecatory phrases and verses*)

33

On the same stone.

svasti śrîmat-S'aka-varsha 1095 neya Nandana-saṃvatsarada Bhâdrapada-śuddha-tadige-Bṛihaspativârad andu ||

padya || vinatêndraṃ Vishṇu daivaṃ guṇa-gaṇa-nidhi-Permmâḍi-daṇḍâdhinâthaṃ |
janakaṃ saubhâgya-bhâgyânvite negaḷda Mahâdêvi tây viśva-vidvaj- |
jana-sêvyaṃ Sôma-Dêvaṃ tanag anujan enal dhâtriyoḷ bâḷpu sâmâ- |
nyane Viśvâmitra-gôtrârṇṇava-tuhinakaraṃ Dugga-daṇḍâdhinâthaṃ ||

śrîman-mahâ-pradhânaṃ Banavase-pannirchchhâsirad adhikâri śrîmad-Duggarasa-daṇḍanâyakaru śrîmad-anâdiy-agrahâraṃ Kûḍalûra mahâjanaṃ nûṛa-nâlvargge hoṅge tiṅgaḷiṅge hâga-vriddhiyalu koṭṭa gadyâṇa 10 ttum akshayav âgi vṛiddhiyalu nandâdivige â-chandrârkka-sthâyiy âgi śrî-Śaṅkara-Nârâyaṇa-dêvargge mahâjanaṅgaḷu naḍasuvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭaru ||

34

At the same place, on a 2nd stone.

śrî-Hariharâya namaḥ namas tuṅga &c. ||

namas tasmai Gaṇêśâya nityaṃ yad-gaṇḍa-maṇḍalê |
bhṛiṅga-mâlâ-dvi-guṇitâ dânâṃbhaḥ-kaṇa-mañjarî ||
jayaty âdi-Varâhô'yaṃ yêna dhatrî samuddhṛitâ |
aṅga-saṅgâd ivâdyâpi sasyaiḥ puḷaka-danturâ ||
pâthôrâśi-mahîdharêndra-sutayôḥ sâpatnya-saṃpâdana-
prauḍhaṃ vârshika-śâradâṃbudharayôs sârûpya-saṃbhâvitaṃ |
viśvôtpatti-vipatti-saṅghaṭanayôr êkaṃ nidânam mahaḥ
saṃpatyai bhavatât sadâ Hariharâkâraṃ jagat-kâraṇáṃ ||
prakhyâta-rûpaṃ parikarmma-bhûmêr
âvâsa-bhûmir mmahatâṃ manôjñâ |
aty-uchchhritaṃ janma-gṛihaṃ guṇânâṃ
jâgartti vaṃśô Yadu-puṅgavânâṃ ||
vibhûshayâmâsa tam anvavâyaṃ
śrî-Saṅgamâkhyô nṛipatir gguṇêna |
srîmân ṛitûnâm iva saṅgham êkaḥ
kâlô vasantaḥ kusumôdayêna ||
yasya vâraṇa-ghaṭâ-kaṭa-sthaḷî-
nissaran-mada-jharî-taraṅgitâḥ |
anvakârshur abhitaḥ Kaḷindajâm
âpagâs tad-itarâ nirantaraṃ ||
Harihara-nṛipa-Bukka-bhûmipâlâv
iti bhuvi tasya sutâv ubhâv abhûtâṃ |
punar api bhuvanâbhirakshaṇârttham
samupagatâv iva Rauhiṇêya-Kṛishṇau ||
Harihara-narapâlaḥ pâlayâmâsa pṛithvîṃ
mada-jita-ripu-râjô Bukka-Râjâgrajanmâ |
śirasi satatam âjñâ-patrikâṃ dhârayantaḥ
srajam iva narapâlâ yasya sêvâm akârshuḥ ||
yasya prastuta-mâtra êva yaśasi Prâḷêya-pṛithvîdhara-
kshôṇî-mâṃsaḷa-mânanîya-mahikâ-sandôha-sandêha-dê |
kaiśchin niśchaya-kôṭibhis sumanasâṃ gôshṭhî-garishṭhair jjanaiś
chêtas tat-kshaṇam âdi-râja-gaṇanâ-vaimukhyam âlaṃbatê ||
athânujas tasya jagat-pratîtaḥ
śrî-Bukka-Râjô Vijayâbhidhânâṃ |
Purandara-śrîḥ puram adhyavâtsîd
ramyâm iva Dvâravatîm Mukundaḥ ||
lakshmîvân Yadu-vaṃśa-mauktika-maṇir mmâdyad-bali-dhvaṃsanaḥ
sad-vṛindâvana-varttanaika-rasikas satyânuraktâśayaḥ |

unmîlad-bala-bhadra-mûrtti-mahitaḥ pṛithvîbhṛid-unmûlana-
praudhaḥ kshmâm aśishan Murântaka iva śrî-Bukka-pṛithvîpatiḥ ||
santaptâ garaḷôshmaḷê phaṇi-phaṇâ-chakrê svayaṃ mêdinî
nityaṃ saukhya-karaṃ paraṃ punar asâv âkâṅkshamâṇâ padaṃ |
nîrandhrâṇ abhajishṭa nirvṛitim ati-praudhôdayaṃ saṃśritâ
chhâyâ-maṇḍala-śâyinaṃ nirupamaṃ yad-bâhu-kalpa-drumaṃ ||
tasmâd Bukka-mahîpâlâch chhrimân Harihara nṛipaḥ |
âvirâsît kaḷâ-ślâghyaḥ kshîrâbdhêr iva chandramâḥ ||
atha tâm êva nagarîm adhyavâtsîn mahîpatiḥ |
pitrâbhirakshitâṃ pûrvvam Ayôdhyâm iva Râghavaḥ ||
prâkârô Hêmakûṭaḥ parisara-parikhâ Tuṅgabhadrâtibhadrâ
sâkshâd ârakshakô'yaṃ kshiti-bhuvana-patiḥ śrî-Virûpâksha-dêvaḥ |
râjâ râjâdhirâjô Harihara-nṛipatiḥ kshôṇi-kâñchî cha Kâñchî
lôkê śâkhâ-puraṃ śrîḥ katham iva vachasâṃ gôcharê syâd ihâsyâḥ ||
Bukka-kshôṇibhujaḥ paraṃ Harihara-kshmâpêna râjya-śriyâ
saṃprâptas sachivâgraṇîr vvijayatê śrî-Mudda-daṇḍâdhipaḥ |
nityaṃ nîti-niyantritâri-nṛipati-vrâtaḥ pratâpôdayô
Râmêṇâmita-têjasâ Daśarathân mantrî Sumantrô yathâ ||
Harihara-nṛipatir vvidhâya yasminn
akhiḷa-dhuraṃ hṛidi nirvṛitiṃ prayâti |
Harir iva mahitaṃ bharaṃ dharitryâḥ
phaṇa-nivahê phaṇinâm adhîśvarasya ||
bhâḷa-dêśa-nihitêna yat-pada-
prânta-rêṇu-bhasitêna santataṃ |
vairiṇaḥ pariharanti bhûbhujô
bhâvinaṃ tam apamṛityum âtmanaḥ ||
bhujâlâna-nibaddhasya pratâpa-mada-hastinaḥ |
mada-rêkhâ-śriyaṃ dhattê yasya jyâ-kiṇa-vallarî ||
yat-khaḍga-latikâ-pâta-śaṅkâ-vyâkuḷa-chêtasâṃ |
hanta chitraṃ prakaṃpantê śatrûṇâṃ prâṇa-vâyavaḥ ||
yasyâgrahâra-dânâṃbu-kulyâ-ślâghyôpaśalyakâ |
a-daivamâtṛikaivâstê samastâpi vasundharâ ||
havyâdânâgatêndra-pramukha-paṭa-kuṭî-staṃbha-daṇḍair ivôchchair
ddharmmasyâlaṃba-daṇḍair iva vidhi-vihitair yyajvanâṃ yûpa-daṇḍaiḥ |
tîra-sthair ûrdhva-bâhâ iva bhuvi saritô yan-nisṛishṭâgrahâra-
stômaṃ sarvva-praśastaṃ nija-ninada-mishân nityam udghôshayanti ||
praṇayi-jana-pârijâtaḥ sô'yaṃ śrî-Mudda-daṇḍêśaḥ |
śrî-Muddadaṇḍanâyakapuram iti vikhyâtam agrahâra-varaṃ ||
Kûḍlûra-janapadântaḥ ..... chôchchaṅgi-durggasya |
Chikkahadakâparâkhyaṃ mahita-taṭâkaṃ mahâ-kshêtraṃ ||
śaśi-kha-śikhi-chandra-samitê S'âkê S'iddhârtthi-saṃjñitê châbdê |
Kârttika-mâsasya sita-dvâdasyâṃ Bhâskarê vârê ||
Hari-bôdha-puṇya-kâlê viprêbhyaḥ prâdita prîtyâ |
shaṭ-triṃśad atra vṛittiḥ ..... śrî-Hariharâya dêvâya ||
tatra dvâdaśa dattâ chatasṛibhir adhikâ tu viṃśatis tv anyâ |
tâvat-saṅkhyâvadbhyô viprêbhyô vṛittayas samaṃ dattâḥ ||

asya grâmasya sîmâ-nirddêśas tu sphuṭa-parijñânârttham Karṇṇâṭa-bhâshayâ vilikhyatê | (*here follow details of gift and names &c. of vrittidârs*) miḷitvâ shaṭ-triṃśad-vṛittayaḥ | asminn agrahârê kshêtra .... vidyâ ... châgrahârârttham âgâmi-tat-sarvvaṃ vyaya-jâtaṃ cha shaṭ-triṃsad ..... brâhmaṇaiś cha samaṃ vibhajyânubhavanîyaṃ ||

pratyarttthi-pṛithivîpâla-makuṭa ..... |
..... ra-kshmâpa-śâsanaṃ lôka-śâsanaṃ ||

(*usual final verses*)

êsha śrî-Mudda-daṇḍêśa-dharmma-kalpa-mahîruhaḥ |
nityânubandhî nirvyâjaṃ jîyâd â-chandra-târakaṃ ||
śrî-Mudda-daṇḍanâyaka-
sahitaḥ śrî-Harihara-kshmâpaḥ |
avanim akhaṇḍâm avatâd |
anudinam ânanditâśêshaḥ ||

śubham astu maṅgaḷa mahâ śrî śrî-Harihara-Râyana voppa śrî-Virûpâksha ||

Harihara-Dêvêna tadâ
viprair êtais samastaiś cha |
svayam anyâpi cha dattâ
S'rîdhara-bhaṭṭâya vṛittir êkâtra ||
Ṛik-śâkhâdhyêtâyaṃ
Vâsishṭhaś chêti vikhyâtaḥ |
sapta-triṃśach cha tatô
grâmê'śmin vṛittayas siddhâḥ ||

â-agrahâradavara voppa srî-Harihara ||

Harihara-dêvarigaṃ bhû- |
sura-tatigaṃ Mudda-mantri dhâreyan eṛad â- |
vara-Daṇḍanâthapurakaṃ |
Dharaṇôjaṃ baradan uṛe śilâ-śâsanamaṃ |

śrî śrî śrî

35

At the same place, on a 3rd stone.

namâmi tad vapur nnityam êkaṃ Hariharâtmakaṃ |
samâhita-janânanda-kandaḷî-kanda-varddhanaṃ ||
S'rî-Girijâ-priyar śiti-sita-chchhavigaḷ nuta-kaustabha-sphurad- |
bhôgi-vibhûshaṇar vvihaga-râja-vṛishâsanar êka-mûrtti-saṃ- |
yôga-virâjitar Hari-Hara-prabhugaḷ daye-geyg anârataṃ |
râgade Sôma-bhûpatige niś-chaḷa-lakshmiyumaṃ sthirâyumaṃ ||
amṛitâṃbhônidhiy emba sejje-vaneyoḷ kallôla-mañchâgra-saṃ- |
stha-mahad-bhôgi-pa-bhôga-taḷpa-taḷadoḷ sad-yôga-nidrâ-paraṃ |
Kamaḷâ-vallabhan irddu viśva-jananakk udyôgisal tat-su-sa- |
tvame rûpaṃ taḷed-ante chinmayan Ajaṃ nâbhy-abjadoḷ puṭṭidaṃ ||

antu puṭṭi |

kramadiṃ tat-Padmajaṃ mâḍidan akhiḷa-jagach-chakradoḷ nôḍ elai ma- |
dhyama-lôkaṃ chelvan â-lôkadoḷav ati-manô-hâri tân âdud int â- |

dame Jambûdvîpav â-dvîpadoḷav atiśayaṃ Bhâratôrvvî-taḷaṃ ma- |
ttam eṇittânuṃ tad-urvvî-taḷadoḷav aniśaṃ Kuntaḷa-kshôṇi rayyaṃ ||

va || tat-Kuntaḷa-dharâ-taḷâdhipatyadoḷ anêka-Châḷukya-chakrêśvara-pravarttanâ-vyatikramaṇadoḷu |

vṛi || Danu-sutan orvvan urvvareyan â-raseg uydoḍ avaṅge bhaṅgamaṃ |
janiyisi tanda munnina Mukundana śauryyaman âtma-vikramaṃ |
neneyise Râshṭrakûṭa-nṛipar âḷva dharitriyan iḷḍukoṇḍ agur- |
vvina kali Tailan uddharisidaṃ nija-châru-Chaḷukya-vaṃśamaṃ ||

anantara ||

vṛi || eḷeyaṃ tan-nandanaṃ tâḷdidan avanata-varddhishṇu Satyâśrayôrvvî- |
taḷa-pâḷaṃ mattav alliṃ baḷike tad-anujâtâtmajaṃ tâḷdidaṃ dôr- |
vvaḷa-dṛiptaṃ Vikramâṅkaṃ baḷike tad-anujaṃ tâḷdidaṃ châru-chandrô- |
jvaḷa-kîrtti-vyâpta-saptârṇṇava-parivṛita-bhû-chakran app Ayyaṇayyaṃ ||

kaṃ || kshitiyaṃ kuḷa-kudhara-stana- |
vatiyaṃ kômaḷa-tamâḷa-kuḷa-kuntaḷa-san- |
tatiyaṃ samudra-rasanâ- |
vṛitiyaṃ tad-avarajan âḷdan â-Jayasiṃhaṃ ||

vṛi || ântaran ikki sâdhisida dhâtrige suttid agaḷ payôdhi ṭhâ- |
ṇântaradoḷ niyôjisida nâyakar â-dig-adhîśar âge niś- |
chinteyin êka-bhôgyav akhiḷaṃ jagav embinav âḷdan â-dharâ- |
kântana sûnu pârtthiva-śirômaṇiy Âhavamalla-bhûbhujaṃ ||

ka || tat-sutan utpâdita-ripu- |
hṛit-santâpanav enduṃ kunda-Himôrvvî- |
bhṛit-sadṛiśa-kîrtti budha-jana- |
vatsaḷan ene Sôyidêva-bhûpan negaḷdaṃ ||

tad-anujaṃ ||

vṛi || Magadhâdhîśana nettiyoḷ muṛida-kûr-vvâḷ Chôḷan-îr-aḷḷe bi- |
ṭṭege gôd-ant iral urbbi ninda sabaḷaṃ Nêpâḷanâ bâyoḷ â- |
yagav aḍḍaṃ nile naṭṭi kaṭṭid-alag âdaṃ tanna dôr-ggarvvamaṃ |
tri-guṇaṃ mâḍe samastamaṃ taḷedan urvvî-chakramaṃ Vikramaṃ ||

kaṃ || tad-apatyaṃ sakaḷa-kaḷâ- |
vidan âhava-vijayi kâminî-jana-hṛit-saṃ- |
mada-Madanaṃ negaḷdaṃ bhû- |
viditaṃ Bhûlôkamalla-chakrâdhîśaṃ ||

tat-sutaṃ ||

vṛi || Mâlava-mâ-lavâdi-haranaṃ dhṛita-pallava-Pallavâvanî- |
pâḷaka-maṇḍaḷaṃ mukura-hasta-yugâtta-laḷâṭa-Lâṭa-bhû- |
mî-lalanâdhipaṃ vipad-anûna-Kaḷiṅga-kaḷiṅgan embud â- |
bhiḷa-parâkrama-kramanan eyde jagaṃ Jagadêkamallanaṃ ||

kaṃ || tach-chakrêśânujan asu- |
hṛich-chakra-vidâraṇaika-dakshâsi vinâ- |
jach-chandra-viśada-yaśan ene |
nichchaṃ gali negaḷdan alte Nûrmmaḍi-Tailaṃ |

tat-kâḷadoḷu ||

vṛi || dharaṇî-chakrakk adhiṣṭhânam id enisidud âtmîya-dôr-daṇḍav unma- |
tta-ripu-bhâtâsu-vâtâḷanade taṇidud â-śâta-khaḍgâhi vidvad- |

vara-chêtaṟ-prîti-santarpaṇade saphalav âyt artthav âśâ-karîndrô- |
tkara-karṇṇôtkîrṇṇav âyt ujvaḷa-yaśav enipaṃ Bijjala-kshôṇipâḷaṃ ||

vṛi || toḍardoḍ arâti-bhûbhujara ben-dovalaṃ heḍa-maṇḍeg etti kû- |
g-iḍasade ketti munn aḍig uruḷchi karuḷgaḷan eyde sîrchchi gêḷ- |
iḍisade gaṇṭalaṃ neṟeye kaṇ poṟa-pâyvinav otti mutti lây- |
biḍisade mâṇbane samaradoḷ kali-Bijjala-Dêva-bhûbhujaṃ ||

ka || pusiy altu vîra-bhôjyâ |
vasundarâ yemba vâkyav ene dhareyaṃ sâ- |
dhisidaṃ teṅk-abdhiya baḍa- |
ga-sîme Châḷukya-kaṭakav ene Bijja-nṛipaṃ ||
â-dharaṇîśvara-pada-sê- |
vâdhînaṃ sakaḷa-vimaḷa-guṇa-ratnâṃ- |
bhôdhi nirâkṛita-vidviḍ- |
bâdhaṃ Kasapayya-Nâyakaṃ pesar-vveḍedaṃ ||

va || ant anûna-guṇa-nidhânan enisida Kasapayya-Nâyakar dushṭa-nigraha-śishṭânugraha-pûrvvakaṃ Banavâsi-pannirchchhâsiramumaṃ pratipâḷisuttam iral â-kâladoḷu ||

vṛi || idu sukhad âgaraṃ Siriya puṭṭida-sâgarav ârayal samabh- |
yudayada gottu satyada tavar-mmane Chittajan-ikke-ṭâṇam un- |
mada-yuvatî-janaṅgaḷ-eṟevaṭṭu budhâḷiya janma-bhûmiy em- |
budan ene śôbheyaṃ taḷedud int aniśaṃ Banavâsi-maṇḍaḷaṃ ||
deseyaṃ poṃ-baṇṇadiṃ timbuva-kaḷama-vanaṃ divya-saurabhyadind â- |
gasamaṃ nir-vyâkuḷaṃ pûripa-kusuma-vanaṃ dhâtriyaṃ niryyad-aṃbhaṟ- |
prasara-srôtaṅgaḷindaṃ jaḷamayam enip-â-nâḷikêrî-vanaṃ sad- |
bisadiṃ haṃsâḷiyaṃ rakshipa-jaḷaja-vanaṃ rayyav â-nâḍcḷ ellaṃ ||
niṟi-daḷir-doṅgalaṃ taḷed aśôke taguḷd eḷenîra tandalaṃ |
kaṟev eḷe-deṅgu biṇ-gonegaḷin toṇad-âḍuva kauṅgu bêrggaḷiṃ |
tuṟug-ire kâyta-bakke sale kaḷtale tân nelegoḷvin-anda .. |
ḍ iṟid ele-vaḷḷi kaṇg esevuv elliyuv alliya nandanaṅgaḷoḷ ||

va || ant anûna-śôbheyaṃ taḷeda Banavâsi-janapadâṅganânana-viḷâsamaṃ tâḷdi |

vṛi || mada-madhupâḷi suttad alar-dôṇṭav agurvvina gandha-śâḷi sut- |
tada bayal añche-viṇḍu neṟe-suttada pû-goḷan ikshu-vâṭi su- |
ttada purav aṃbuja-pratati suttada per-ggeṟe Kâvan-âjñe su |
ttada banav ill enal sogayis-irppudu Nâgarakhaṇḍa-kaṃpaṇam ||
ka || âgaḷuv esed-irppudu pun- |
nâga-vanadin eseva-nâga-champaka-vanadiṃ |
nâgalatâ-vanadiṃ sale |
Nâgarakhaṇḍaṃ viḷâsa-ratuna-karaṇḍaṃ ||
parikipoḍ anûna-saurabha- |
bharita-śrîkhaṇḍamuṃ diṭaṃ pratipad-vi- |
sphurita-śaśi-khaṇḍamuṃ Nâ- |
garakhaṇḍamuv âra manamumaṃ sôlisavê ||

va || antu sogayisuva Nâgarakhaṇḍav-eppattara-manneyakk-adhipatiyuṃ sudhî-jana-hṛidaya-kumudinî-târâdhipatiyuv enisi ||

vṛi ‖ pesar-vvaḍedaṃ nijâcharaṇamaṃ maṛevettu yugaṃ Kṛitâhvayan ।
nisadam ad eyde varttise nijôjvaḷa-kîrttiyan ottu-vettu-var- ।
ttise hagaluṃ śaśâṅka-ruchi Râma-śara-prakaraṃ nijôdgha-vâk- ।
prasaraman imbu-vettu parivarttise Sôma-nṛipâḷan urvviyoḷ ‖

va ‖ â-maṇḍaḷêśa-maṇi-maṇḍanana viśuddhêddha-vaṃśâvataraṇav ent endaḍe ‖

ka ‖ Rudraṅgav iḷegav ogedaṃ ।
bhadra-kadaṃbâvanija-taṭadoḷ vidviḍ- ।
vidrâvaṇan avanata-bhû- ।
bhṛid-râji Mayûravarmman emba nṛipâḷaṃ ‖
nosaloḷ uri-gaṇṇ avaṅg udi- ।
yise maṛey end alli paṭṭamaṃ kaṭṭade jâ- ।
nu-samuddêśadoḷ ant adan ।
esad ire kaṭṭidar enalk ad inn ê-vogaḷvem ‖

va ‖ ant a-dabhra-kadaṃba-vṛiksha-sândra-chchhâyayoḷ baḷedan-appudaṛim Kâdaṃba-kulave kulav âge negaḷda Mukkaṇṇa-Kadaṃba-Mayûravarmmaniṃ baḷiyan tad-vaṃśadoḷ anêka-bhûpâḷaka-pravartanânantaraṃ ‖

vṛi ‖ jagamaṃ tann ârppu nichchan taṇipe daśa-diśâ-chakramaṃ tanna kîrtty-aṃ- ।
śugaḷ âdaṃ parvve tann âkṛiti jana-nayanânandamam n âḍe dushṭâ- ।
rigaḷaṃ tann ugra-śauryyaṃ neṛe nasuḷisi kiḷ mâḍe tann ujvaḷa-kshatra-guṇaṃ matt âḍhyaraṃ dhikkarisi negaḷdan urvvîśvaraṃ Barmma-Dêvaṃ ‖

ka ‖ Kâdaṃba-vaṃśa-saṃbhavar ।
î-doreyar bbhûpar âruv ill enipa-maha- ।
tvôdayaman ântan akhiḷâ- ।
śâ-danty-anuvartti-kîrtti Barmma-nṛipâḷaṃ ‖
â-nṛipa-vanite śarach-chan- ।
drânane nava-kâma-kaḷpa-latikâ-tanu bhû- ।
mi-nute Kâḷala-Dêvi ka- ।
ḷâ-nidhi parivâra-surabhiy ene peser-vvaḍedaḷ ‖
tat-taneyaṃ ghana-śauryya-Ma- ।
rut-taneyaṃ vitaraṇâṃśumat-taneyaṃ lô- ।
kôttara-śuchi-guṇêndra-sa- ।
rit-taneyaṃ Boppa-Dêva-bhûpaṃ negaḷdaṃ ‖

vṛi ‖ hoṅg eḍegeṭṭu baṇṭan olakeydu virôdhiyan âmpa vandiyaṃ ।
nîgal ad entuv âṛad aḷut îva nijêpsita-kâryyav ondan ud- ।
yôgisi satyamaṃ nuḍiva bhûbhujaraṃ diṭav appa-vîradim ।
châgadin oppuv or-nnuḍiyin âṃ saridappene Boppa-Dêvanoḷ ‖
sara-nidhi guṇpinoḷ dore S'urêndra-dharâdharav unnatikkeyoḷ ।
dore hari śauryyadoḷ dore surâvanijaṃ ghana-dâna-vṛittiyoḷ ।
dore śaśi kîrttiyoḷ dore Manôbhavan aṅga-viḷâsad êḷgeyoḷ ।
dore yinit akkuv allade nṛipar ddorey appare Boppa-Dêvanoḷ ‖

tat-sati ‖

ka ‖ parivâra-kaḷpa-late pati- ।
nirikshaṇa-bhramara-mallikâ late vidvat- ।
parapushṭa-chûta-latey ene ।
Siri-Dêvigav alte sârttha-paryyâyaṅgaḷ ‖

avar-irbbarggaṃ Haraṅgaṃ Giripati-sutegaṃ Shaṇmukhaṃ puṭṭuv-ond-an-|
davan â-Nârâyaṇaṅgaṃ Sirigav anupamaṃ Chittajaṃ puṭṭuv-ond-an- |
davan Indraṅgaṃ tad-Indrâṇigav eseva Jayantaṃ magaṃ puṭṭuv-ond-an- |
davan ânt urvvî-nutaṃ puṭṭidan amaḷa-yaśô-vallabhaṃ Sôyi-Dêvaṃ ‖
strî-chaya-śêshav âytu ripu-râja-kuḷaṃ nija-vîradinde nir- |
yyâchakav âytu dhâtri nija-dâna-guṇônnatiyinde pûrvva-ka- |
ḷpôchitav âytu Kalki nija-châru-charitradin endoḍ aṇṇa vâg- |
gôcharavê guṇâvaḷi nṛipâḷa-śikhâmaṇi-Sôvi-Dêvana ‖
avaniyan ânt Anantana manaṃ goḷal ârppudu biṇpu nîradâ- |
dhvavan .... putrana manaṃ goḷal ârppudu pempu vârddhiyan |
tave tare pîrd-Agastyana manaṃ goḷal ârppudu guṇp enalke pe |
. ..... Sôyi-Dêvanoḷ ‖
ari-bhûmî-kânteyaṃ tôḷ da .. .. |
.. radiṃ bêḷpantuṭaṃ koṭṭ o .. vin-esakadiṃ mâdikoṇḍaṃ dvisbad-bhû- |
para-jaitra-śrîya .... |
..... matte .... rbbaṃ sobagina madadiṃ Sôyi-Dêva ..... ‖
..... nṛipan ârppina .... na kûrppin êḷgeya .. |
.. ḍeyuv âva péḷadoḍe bêḍi kṛitârtthate-vetta-vandigaḷ |
nôḍi jagakke sanda chaturâṅganeyar samarakke vandu .. . ṭṭ |
ôḍida .. . nnapar ad elliyuv âraye tâve pêḷarê ‖
ka ‖ tata-vitatôddhata-vâdya- |
śruti-svara-grâma-mûrchchhanâ-tâna-sama .. |
.... gâna-bhêdadoḷ tân |
ati-chaturaṃ Bharatan-ante Sôma-nṛipâḷaṃ ‖
vṛi ‖ para-samba ... doḷ kundada nava-nidhi râjâlayô .... doḷ si- |
ddhara saṅkrîḍâ-sarô-madhyadoḷ agala .... maṇi-śrêṇi-bhûshô- |
tkaradoḷ kalpâvanîjaṃ pramada-vanadoḷ uḷḷantevol vêga vi .. |
.. ra ..... divaṃ nṛipati-jana-śirô-maṇḍanaṃ Sôyi-Dêvaṃ ‖
ka ‖ âraydu jâ .. sa .. va- |
yô rûpaman aṛidu mushṭi-pa .... |
.. ya laṅghana-gati- |
châri-hayakk eseyal êṛuvaṃ Sôma- . paṃ ‖
vṛi ‖ pu .... dirdd anya-bhûpâḷara .... |
..... maṃ kaṇḍu .. raysada kaṇṇaṃ sîmeyaṃ dâṇṭi |
..... te ..... gita .. .. |
...yuṃ mat-tati nôḍade tôḷaṃ pettana .... ‖

..... vṛita ..... doḷ Surarâja-kânte bhûmi-nute ..... ra kântey endoḍ
inn ân eṇe ..... de Sôma-bhûmîpana .....
sampadâkaranuṃ ..... savutta .....
..... pâyô ..... hômaṃ .....
..... doḷ vettisal vêḷke .....
.... tâmra ..... laviṃ Kadaṃba-ku ..... viṭṭan uṇbesa .....
.. ... vidhânakkav â-dêvâ ..... dhâmâ-
pûrvvakav â-chandrârkka-târaṃ-baraṃ ..... ndhi-vigrahi .... rimayya nâḷ-prabhu
Saṅka-Gâvuṇḍa.. ..... Gâvuṇḍagaḷu śrî-Harihara-dêvara nitya-pûje..... ḍav eppatta..
.. vûral aydu-paṇa .... kâlamuṃ naḍav antâgi dhârâ-pûrbbakaṃ mâḍi koṭṭa ..... int î-dharm-

mamaṃ sa-dharmmadiṃ rakshisidavaru Vâraṇâsi-pramukha-tîrttha-kôṭiyoḷu vêda-vêdânta-vêdigaḷ appa vipra-kôṭige gô-dâna-bhû-dâna-kanyâ-dâna-pramukha-dâna-kôṭiyan aḷaṅkâra-sahita sûryya-grahaṇa-saṅkramaṇa-pramukha-tîrtta-kôṭiyoḷu koṭi-sûḷu koṭṭa phalav akku (*usual imprecation*)

36

On the wall to the south of the mahâdvâra of the same temple.

śrî-Hariharâya namaḥ || namas tuṅga &c. ||

S'rî-kântas sa jayati kêḷi-kôḷa-mûrttir
llôkârtti-prathita-payôdhi-Kumbhajanmâ |
yad-daṃshṭrâ-vikasita-kêtaka-chchhadâgrê
bhriṅgîva sphurati śubhâ vasuṃdharêyaṃ ||
samavatu Gajavadanô vaḥ
śaśvad-viśva-praśasta-vistâraḥ |
anukurutê yaḥ pitaraṃ
mada-jaḷa-miḷitâḷi-nîlita-grîvaḥ ||
sâ kalyâṇâvatâraṃ kaḷayatu Kamaḷâvâsa-kântâ sitâmbhaś-
chyôta-jyôtir-vitânâ sakaḷa-kaḷa-sudhâkâya-dâyâda-vaktrâ |
yâ pâdâmbhôja-bhâjâṃ niravadhi kurutê śrî-viḷâsaṃ viśâlaṃ
kiñcha prôdañchad-indu-dyuti-lahari-parihâsinô vâg-viḷâsân ||
dêvaḥ pâyâd apâyâd vaḥ S'rîśô yasya .. tur nnanu |
trilôkî-bhâminî-bhâḷê kastûrî-tiḷakâyatê ||
mauḷi-prôllâsi-pâṇi-sthita-vaḷaya-kaḷâ-sarrppa-talpâbdhi-śâyi-
S'rî-kântâ-nâtha-chakshus-tuhinakiraṇataḥ *śrîra-ruk-paunaruktyaṃ |
kurbban saṃrambha-dûrôchchalita-sura-nadî-śîkarâkâra-sârâs |
târâḥ kshîrâmburâśi-pratima-vana-ruchas tânḍavaṃ vaḥ punâtu ||
S'rikânṭâhvayam asti vastu bhavana-dhvaṃsânabhijñaṃ mahaḥ
sarbba[illegible]aṃ bhuvanôdbhava-sthiti-laya-byâpâra-pâraṅgataṃ |
tan-nâbhî-sarasîruha-bhramaratâm adyâpi vidyôtayan
Dhâtâ nûtana-viśva-sambhava-kaḷâ-prâgalbhyam abhyasyati ||
vaṃśas tat-pâda-janmâ jagati vijayatê yâminî-kâmuka-śrî-
miśrîbhâvaika bhûmi[s] sva-charita-vibhavâkrânta-dik-chakravâḷaḥ |
tasmin vismêra-têjô-braja-bhuvi jananê vikrama-prakramâsi-
vyâpârâptâri-nârî-jana-nayana-jharî-vâr-samudraḥ sa Rudraḥ ||
yô'sau vairi-narêndra-chandravadanâlaṅkâra-sat-kânana-
prôddîpyad-dava-Yâdavânvaya-mahâ-vârâśi-târâpatêḥ |
Kalyâṇâdhipatêr amâtya-tiḷakô Hêmâdri-bhûmîbhujaḥ
śatru-kshatriya-taksha-dakshiṇa-bhuja-stambhas samujjṛiṃbhitaḥ ||
kaṇṭhê na dhattê sma visham dvijihvair
nna saṅgam aṅgîkurutê sma nâpi |
jaḍâśrayô nôgratayâ prasiddhas
tathâpy asau nôjjhita-Rudra-mudraḥ ||
tasmâd asmâd ajani rajanî-nâyaka-sphîta-kâya-
jyotir-ddhatî-prakaṭita-yaśâ nâyakô Mailayâkhyaḥ |
vairi-kshôṇî-ramaṇa-taruṇî-sajja-dṛik-kajjaḷânâṃ
pratyâdêśa-byasana-rasikô'py arjjakas taj-jalânâṃ ||

*So in the original.

âvis sâvitra-têjô-vijayi-nija-bhûjâ-daṇḍa-chaṇḍa-pratâpas
tasmâd [sî]tâ sva-dâsîkṛita-ripu-nikarô Heggaḍaḥ khaḍga-vîraḥ |
Mailaḥ Kalyâṇa-nâtha-kshitipati-vibhavâmbhôdhi-chandrâvatârô
bhû-jâtaḥ pârijâtas tirayati cha sudhâ-mâdhurîm sâdhu-vâdaiḥ ||
tasyâsîd asitôtpala-dyuti-kaḷâ-saurabhya-garbbhêśvara-
*sthâyal-lôchana-bibhramâ guṇa-gaṇa-śrî-jyâyasî prêyasî |
nâmnâ yâpi cha Rêvalêti viditâ dhâmnâ cha hêma-prabhâ
dâmnâpi smayatê smitêna cha sudhâ-bhânuṃ mudâ nindati ||
tasyâm âvirabûd abhûta-vikṛitâv akshâma-lakshmî-samâ-
vâsô Heggaḍa-nâyakâd guṇa-miḷan-muktâvaḷi-nâyakât |
kîrtti-jyôtir amanda-chandana-payaḥ-prâyaṃ vitanvann ayaṃ
Sômô nâmata êva nâri-taruṇî-vaktrâbja-saṅkôchakaḥ ||
khyâtaḥ śrî-Hoysaḷâḷî-kula-jaladhi-sudhâdîdhitir dhî-dhurîṇaḥ
śrî-khêḷach-Chôḷa-Pâṇḍya-prabhṛiti-narapati-sthâpanâchâryya îśaḥ |
vîraḥ śrî-Sôma-bhûmî-parivṛiḍha-tanayô Nârasiṃha-kshitiśô
yat-svâmî Sôma-nâmâ jagati vijayatê vâhinî-vallabhô'yaṃ ||
nûnaṃ Sôma-chamûnâtha[ḥ] śrî-vâri-kariṇâṃ gaṇaḥ |
anyathâ katham udbhûtir ddânâmbu-saritâm ataḥ ||
nirmmitô dharmma-śîlêna kavibhir yyêna varṇyatê |
agrahâras sukhâdhâra-Kâvêrî-saritas taṭê ||
kvâpi kvâpi nayâvaḷî-parimiḷan-mîmâṃsayâ mâṃsaḷâḷ
kvâpi kvâpi cha tarkka-karkkaśa-vachô-vîchî-nichôḷikṛitâḥ |
kvâpi kvâpi cha śabda-yajña-kavitâ-saṃvâvadûkâḥ śukâḥ
śrî-vidyâ-nidhi-Sômanâtha-nagarî sâ bhâti bhushâ bhuvaḥ ||
Kâvêrî-saritas taṭê Puraharaḥ śrî-Nârasiṃhêśvaraḥ
śrî-Lakshmî-Nṛiharis tathâ Muraharaḥ śrî-Yôga-Nârâyaṇaḥ |
aiśânyaṃ diśi pañcha Pañchavadanâḥ śrî-Bijjaḷêśâdayô
Gôpâḷêna Janârddanêna cha saha śri-Kêśavô madhyataḥ ||
Mastyâdyâ daśa mûrttayô Muraharâ Nârâyaṇâ dvâdaśa
prâkârêshu cha Kêśavâdaya itaḥ Saṅkarshaṇâdyâs tathâ |
Vishvaksêna-mukhâs tathâ cha bahavaḥ Padmâsanêndrâdinâ
dêvâs Sômapurê sahâpi cha Girâ yêna pratishṭhâpitâḥ ||
yasyâgrajô Mêḷaya-nâmadhêyas
sênâpatir vvarddhita-bhâgadhêyaḥ |
yad-bhâginêyô ripu-gâtra-bhallaḥ
śrî-Malli-Dêvô'ri-vanaika-dâvaḥ ||
yad-dâna-tôshitâkârâ nirddôshair ggumbhanair ggirâṃ |
âśî-râśi(rm)mayair êvaṃ varṇṇayanti guṇârṇṇavaṃ ||
śrî-Sômâhvaya-daṇḍanâyaka-bhujâ-daṇḍa-pratâpârkka-bhûḥ
prâchînâchaḷa-maṇḍaḷika-parishaj-jṛimbhâkhaṇḍa-svasti-bhûḥ |
vairi-śrî-hara gâyi-gôvaḷa bhuvi śrî-gaṇḍa-peṇḍâra tê
Chaṇḍîśaḥ śubha-vaibhavaṃ vitanutâd â-chandra-chaṇḍadyuti ||
itthaṃ tad-vaṃśa-jâta-stuti-vitati-miḷad-gîrbhir abhyunnata-śrîs
sphâyach-Châruvâka-Bauddhâgama-timira-ravis tarkka-tantra-svatantraḥ |
sphûrjaj-Jainâmburâśi-grasana-chaturatâ-Kumbhajanmâvatârô
dhîrô Gaṅgâdharâryyas tilakayati sabhâṃ yaś cha bhâsâṃ nivâsaḥ ||

*80 in the original.

Vaikuṇṭhê Nîlakaṇṭhê nigama-nikathitaṃ khyâpayan advayaṃ yaḥ
kshôṇî-vaktrâvatîrṇṇô jagad-udaya-hṛiti-sthairyya-dhuryyêṇa yêna |
drushṭênânêna puṃsâṃ kara-taḷa-kaḷitâ sâpi kaivalya-lakshmîr
akshâmâ(ṃ)sô' sti dêvo jagati Hariharaḥ yasya dâsaḥ sa Sômaḥ ||
S'rî-Gauî-jivitaṃ sarpa-chandrôttaṃsitam advayaṃ |
itthaṃ vikattha ṛê yaś cha mahas tatvaṃ sitâsitam ||
Harihara parihara duritaṃ
mama tava charaṇâbja-chañcharîkasya |
Harihara niravadhi vitara
tvam amantânanta-bhôga-bhâg-bhâgân ||
S'âkê kâlê navati-śataka-prôttarê'smin sahasrê
jâtê'bdânâm upari Vibhavê vatsarê varttamânê |
dêvôttaṃsâkṛiti-Hariharâgâratô dvâra-dêśê
sat-prâsâdaṃ kanaka-[ka]ḷaśais Sôma-nâthôbyadhatta(ṃ) ||
gaṇḍa-peṇḍâra-Sômasya daṇḍanâtha-śikhâmaṇêḥ |
dharmmaḥ śarmma-karâkârô jîyâd â-chandra-târakaṃ |
śrî-Kâvêrî-nadî-śôbhita-parisaradoḷ su-sthiraunnatya-châru- |
prâkâraṃ guṇpuvett-â-parikhe meṛeyal ant alli sômârkka-vîthyâ- ||
nekâgâraṅgaḷindaṃ sakaḷa-pura-janâkîrṇṇadiṃ sêbyam â-grâ- |
mâkâraṃ kaṇge nichchaṃ sogayipudu puraṃ Sômanâthâkhyeyindaṃ ||
vodavida vêda-śâstra-nikhiḷâgama-tat-pada-mantra-tantra-tar- |
kkada nija-nitya-karmma-kṛita-puṇyada yajña-viśuddha-tatpara- |
tvada sujanatvad ûrjjitada vipra-varêṇyarin intu chelvu-vet- |
tud enalu Sômanâthapurad unnati baṇṇipoḍ innuv aggaḷaṃ ||
phaḷa-bhara-namra-nandanada śâḷi-vanaṅgaḷa karbbu-dôṇtad ut- |
paḷa-kamaḷâkaraṅgaḷa ghanôrmmi-vighûrṇṇita-tat-taṭâka-saṃ- |
kuḷada pogaḷte-vetta-pari-kâlgaḷa perchchugey intu santataṃ |
baḷas ire Sômanâthapurav urvvige sarvva-samagra-bhûshaṇaṃ ||
pravidita-Sômanâthapura-madhyade vistaram âge dêvatâ- |
bhavanaman oppe mâḍisi sa-lakshaṇa-lakshita-mûrtti-vetta Vi- |
shṇuvin-avatâran ille sakaḷâgama-mârggade su-pratishṭhey â- |
duv enalu pempu-vett eseda Sôma-chamûpati gâyi-gôvaḷaṃ ||
śrî-gambhîra-Prasanna-Chenna-pesarim śrî-Kêśavaṃ dakshiṇâ- |
bhâga sthânade lôka-môhana-karaṃ Gopâḷa-mûrttaṃ manô- |
râgaṃ mâḷp adhipaṃ Janârddanan ivar mmûrtti-trayaṃ tammoḷ î- |
yôgaṃ tat-pura-madhya-Vishṇu-gṛihadoḷ mukhyaṃ prasiddhôtkaraṃ ||
vividha-jayôtsava-karav â- |
davu tat-parisûtradalli parivêshṭitav â- |
dav udagra-sakaḷa-mûrttiga |
ḷ av ellav ant alli tôrkku tara-taradindaṃ ||
śrî-Mastyâdi-daśâvatârav anitum śrî-Kêśavâkhyâ liyum |
śrîman-maṅgaḷa-mûrtti Saṅkarushaṇâdyaṃ bâraham nâmadim |
kshêmaiśvaryya-vara-pradaṅgaḷ enip â-Nârâyaṇâkhyâdigaḷ |
tâmuṃ vârddhi-guṇâṅka-saṅkhyey ivaroḷ Kṛishṇâdiy-ashṭâdaśaṃ ||
vara-Gaṇapaṃ Bhairava-Bhâ- |
skara-Vishvaksêna-Durggiy int î-dêvar |

pparigaṇita-chatus-saptati- |
pura-madhyade Vishṇu-bhavanadoḷ raũjisuguṃ ||
taradind opp ire Bijjalêśvaram ad ant â-mârggadiṃ Perggaḍê- |
śvaram att ûrjjita-Rêvalêśvaramum attaṃ śôbhip â-Ba(y)iṛalê- |
śvarav â-mdhyade Sômanâtha-Siva-liñgaṃ tat-puraiśânyadoḷ |
chiram app antire mâḍi pempu-vaḍedaṃ śrî-Sôma-daṇḍâdhipaṃ ||
vara-mûrtti śrî-Nṛisiṃhêśvaran enipa Bhavaṃ Yôga-Nârâyaṇaṃ su- |
sthiradiṃ Lakshmî-Nṛisiṃhaṃ nelas ire nalaviṃ Sômanâthâkhye-vett â- |
purav â-Kâvêriyâ madhyadoḷ eseye jagad-vandyam âg irppud ant â- |
puram embant artthiyiṃ mâḍidan atuḷa-baḷaṃ Sôma-daṇḍâdhinâthaṃ ||
srî vidyâ-nidhiy emba pempu jasamaṃ bîrutt iral mâḍi sad- |
bhâvôdbhâvita-vêda-śâstra-nikhiḷâchâra-prasiddhâdhvara- |
*prâvarttittad udagra-vipra-nivahakk utsâhadind ittan int |
î-vikhyâtiya Sômanâthapuramaṃ śrî-Sôma-daṇḍâdhipaṃ ||

âtana vaṃśôtpattiy ent endaḍe ||

śrî-Lakshmî-nâtha-nâbhî-naḷina-ja-nija-pâdâbjad iṃpâda vaṃśaṃ |
bhû-lôka khyativantar ppara-hita-charitar ssvâmi-saṃraksha-dakshar |
śśîlâchârâgragaṇyar gghana-baḷar enip âṛûḍharoḷ vîra-lakshmî- |
lôla-śrî-Duddeyaṃ-Nâyakan atuḷa-baḷaṃ gaṇḍa-peṇḍâra-vîraṃ ||
unnata-Duddeya-Nâyaka |
Nannave-Nâyakiy ivargge huṭṭidan ati-saṃ- |
pannaṃ Maileya-Nâyaka- |
n-annar ad âr nni .. ... vîra-vitaraṇad eḍeyoḷ ||
śrî-Kalyâṇa-viśuddha-kîrtti-nagarî-nâthaṃ Chaḷukyânvayâ- |
lôkaṃ śrî-Jagadêkamalla-nṛipa-nâthaṃ mechchuv âḷ embud î- |
lôkaṃ Maileya-Nâyakaṃ birudaroḷ tâṃ gaṇḍa-peṇḍâra-sâ- |
tvikaṃ sâhasi gâyi-gôvaḷan ati-prakhyâtiyaṃ tâḷdidaṃ ||
Maileya-Nâyakan aṅgane |
S'ailasutâ-sadṛise Rebbalâ-Nâyakiyaṃ |
trailôkyaṃ hogaḷuvud ene |
Mailaya-Nâyakana puṇyav ârgg a ..... ||
śrîman-Maileya-Nâyakaṅge mahimâvashṭambhe-Rebbavvegaṃ |
Hêmâdri-pratimônnataṃ śaradhi-gambhîra-pracha ..... |
..... rikka-têjô- . ..... n udbhavisidaṃ trailôkya-vikhyâti-nis- |
sîmaṃ Perggaḍe-Nâyakaṃ balupiniṃ gây-gôvaḷam gâm ..... |
guṇa ..... ḷ |
Triṇayana-sati-sadṛise pati-hitada sampadad a- |
graṇi Rêkave-Nâyaki dhâ- |
riṇi hoga .... reyaṃ ||
śrîmat-Perggaḍe-Nâyakaṅg eseva Rêkâ-Dêvigaṃ huṭṭi tat - |
svâmi-śrî-pada-sêvanâ-pariṇataṃ śrî-gaṇḍa-peṇḍâ .... |
.... Hoysaṇa-Râya-Vîra-Narasimhôrvvîśa-bhṛityaṃ sthiraṃ |
svâmi-drôhara gaṇḍa maṇḍaḷika-jûbaṃ Sôma-daṇḍâdhipaṃ ||
Hariharanâtha-dêva-bhavanâgrade vistarav âge śôbhe-vett |
ire neley aidan eyde cheluv âgire bâgi .. vâḍa-kâñchanôt- |

*So in the original.

kara-kaḷasaṅgaḷiṃ rachi.... ṇyada perchchuge dharmmad eḷtaraṃ |
sthirav ene kîrtti-vett eseda Sôma-chamûpati gâyi-gôvaḷaṃ ||
Naḷa-Nahusha-Hariśchandrari- |
n aḷavaḍḍada ..... dhura-pratâpade gây-gô- |
vaḷa daṇḍanâtha-Sômani- |
n aḷavaṭṭudu ramya-harmya-nirmm ta-dharmmaṃ ||

svasti samasta-bhuvanâśrayaṃ ..... janâśrayaṃ śrî-prithvî-vallabhaṃ bhaya-lôbha-durllabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâ ..... ra-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-raja nija-râja-têja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ri..... mârttaṇḍa a-sahâya-śûra para-nârî-dûra êkâṅga-vîra raṇa-raṅga-dhîra Sanivâra-siddhi Sura-mantri-buddhi giri-durgga-malla ripu-hṛidaya-bhalla chalad-aṅka-Râma saṅgrâma-Ehîma vairîbha-kaṇṭhîrava Yadu-kuḷa-kaumudî-kairava Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryyaṃ Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêv-arasaru abhinava-dakshiṇa-Dvârâvati nija-râjadhâni-Dôrasamudrada neleviḍenoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîviy appa śrîman-mahâ pradhânaṃ mantri-mâṇikyaṃ nîti-Châṇâkyaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ ati-vishama-hayârûḍha-praudha rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ svikâra-sârôdayanuṃ anna-dâna-sva(va)rṇṇa-dâna-kanyâ-dâna-bhû-dâna-gô-dânâdi-sakaḷa-dâna-vinôdanuṃ gôtr[illegible]itranuṃ maṇḍaḷika-jûbaṃ gâyi-gôvaḷaṃ gaṇḍa peṇḍâraṃ svâmi-vañchakara gaṇḍaṃ śrî-Sôma-daṇḍanâthaṃ Śaka-varshada 1190 neya Vibhava-saṃvatsarada Vaiśâkha-śuddha-pañchamî-Sômavârad andu śrî-vidyâ-nidhi-prasanna-Sômanâthapurav emba agrahâravaṃ mâḍi alli śrî-Śaiva-Vaishṇava-dêvatâ-bhavanaṅgaḷaṃ nâḍisi â-â-dêvategaḷaṃ su-pratishṭheyaṃ mâḍi tad-anantaraṃ śrî-Hariharadali Harihara-nâthana divya-bhavanada pûrvva-dvâradalli aydu suvarṇṇa-kaḷaśa-sahitav aydu neleyav âgi .. . mâḍisi lôka-hitârttham svârtthav ensi kṛitârtthan âdâṃ ||

dhâriṇi Mêru-girîndraṃ |
vâridhi d.g-danti gagana-chandrâdityar |
..... vi- |
stârisug î-kîrtti Sôma-Dêvâgraṇiya ||

maṅgaḷa mahâ śrî |

37

At the basement of the dîpamâle pillar, east of the same temple.

(*Nâgarî characters*)

śrî-Râmô jayati || Nilakaṇṭha-prabhu-varmmaṇaḥ pautrasya Pâdâmî-prabhu-varmmaṇaḥ putrasya Râmachandra-Bâdâmî-prabhu-varmmaṇaḥ tasya râjñô râjya-lakshmî-visishṭa-prathama-purushârthaṃ dharma-mârgê ..... hlâda-kâriṇî amariva saubhâgyavatî Tuḷajâbâî Hariharakshêtrê nṛipa-Sâḷivâhana-śakê 14 Pramâthi-nâma-saṃvatsarê Mârgaśira-bahuḷa 4 Śukravârê dîpamâlâbhikhyaṃ sva-kuloddharaṇârthaṃ *nirmitâ || śubham astu ||

38

At the same temple, on a broken vîrakal to the north.

..da Ashâḍha-ba 5 A || śrîman-mahâ ..... Sôvaṇa-daṇṇâyakaru taṃ.. gaḷa śrî-Hariharada kaḷasada kâ..da goṇḍu bahali Kañchiyagere . lli Bêḷaru bandu tâgidaḍe halav âḷu koṇḍu.. . la hoy-ali bandu mu . yara paḍedu svargg . n âda maṅgaḷa mahâ śrî śrî

*So in the original.

39

At the same temple, on a stone near the aśvatta tree to the north.

jayanti Sthâṇu-*Dharayôr advaita-dyôtanôdyatâḥ |
aksha-mâlâ-triśûlâri-pâñchajanya-dharâḥ karâḥ ||
jayaty ânamitâśêsha-surâsura-narôragaṃ |
svarggâpavargga-mârggânuśâsanaṃ dharmma-śâsanaṃ ||

namas tuṅga &c. ||

svasti śrîr jayaś châbhyudayaś cha ||

jayanti pṛithu-pâṭhîna-vapushô vikrama-kramâḥ |
Harêr a-tuchchha-puchchhâgra-kshôbhitâṃbhôdhi-pâthasaḥ ||
jayanti sthâyi-sañchâri-bhâvâbhinaya-bhâvakâḥ |
Nîlalôhita-śailûshya-bhrû-latâ-lâsya-vibhramâḥ ||
S'rî-kântasya chakâsti nâbhi-sarasî-saṃbhûtam ambhôruhaṃ
vakshaḥ-kaustubha-ratna-pîṭha-vasatêr lilâtapatraṃ śriyaḥ |
tatrôdbhûya nisargga-sargga-rachana-vyâpâra-nishṭhâtmanâ
Dhâtrâ sṛishṭi-dhuran-dharô muni-varaḥ prâg Atrir âsûtritaḥ ||
Atrêr nnêtrâd ajani rajanî-vallabhô râja-śabdaḥ
yaṃ nirmmâlya-srajam iva parê bhartṛi-bhûtâ bhajanti |
kiñchâśêsha-tridaśa-parishan-mauḷi-mâḷârchchitâṅghrêr
dêvasyâpi Tripura-jayinaḥ śêkharaṃ yasya lêkhâ ||
tasmân nirmmaḷitâkhila-tri-bhuvanaṃ nirddhûta-chêtaḥ-parî-
tâpaṃ nirbbharam unmishat-kuvaḷayâmôda-prapannôdayaṃ |
sarvvâśâ-paripûrtti-daksham akhiḷa-kshôṇîbhṛid-uttaṃsitaṃ
gôtraṃ Yâdava-bhûbhujâm udabhavat têjas tadîyam yathâ ||
dṛipyad-dânava-lupyamâna-vibhava-svârâjya-nistârakâḥ
saṃrâjaḥ kati nâma Haihaya-mukhâs tasmin abhûvan na vâ |
Kaṃsa-dhvaṃsana-kêḷi-kautuka-vaśât dêvô'pi Lakshmî-patir
vviśvâmnâya-vimṛigyamâṇa-varaṇô yatrâvatîrṇṇas svayaṃ ||
tasmin kulê chiram arâjata Chêdi-Râjô
râjâpi viśva-vasudhâ-valayasya yô'sau |
Pâṇḍyâvanî-virachita-sthira-pakshapâtaḥ
Pâṇḍyâkhyayaiva su-dṛiḍhâṃ bhuvi rûḍhim âpa ||
yach-chûḍâgrima-śaṅka-kaṅkaṇa-hati-krêṅkâri Paurandaraṃ
śailêndra-pṛithu-sânu-pîṭha-viluṭhat-pâṭhina-chinhaś cha yat- |
śakti-vyakta-niyantraṇaś cha viphaḷàraṃbhô yad aṃbhônidhiḥ
Pâṇḍyânâṃ para-vaibhavâsahaṃ ahô têjas tad ôjâyatê ||
bhrû-bhaṅga-mâtra-vidhurîkṛita-vairi-varga-
chittaḥ Paḷanta iti tat-tanayô babhûva |
Châḷukya-Chôḷa-narapâḷakayôs sva-râjya-
svârâjya-daṃ vijayatê yudhi yasya śauryyam ||
vandîkṛitâkhiḷa-virôdhi-nṛipâvarôdha-
śvâsa-praśânta-samara-śrama-gharmma-tôyaḥ |
jâtas tatas chiram arâjad Irukkavêḷô
vêḷâchaḷa skhaḷita-nirmmaḷa-kîrtti-bandhuḥ ||

*So in the original.

tasyâsît tanayaḥ parâkrama-parâbhûta-prabhûta-dvishad
vîra-śrî-ramaṇî-svayaṃ-vara-pati[ḥ] śrî-Râya-Pâṇḍyô nṛipaḥ |
bhrâmyad-bhîma-gadâbhighâta-daḷitair vvairibha-kumbha-sthaḷaiḥ
yasy smârita-Bhârati punar abhûd aty-uddhatâ yuddha-bhûḥ ||
namad-akhiḷa-sapatnî-mauḷi-ratnâyitôdyach-
charaṇa-nakhara- . krâ Râya-Pâṇḍyasya râjñî |
su-charita-paripûta-sphîta-sûrîndra-sûktâ
subhagima-guṇa-sîmâ Sôma-Dêvî babhûva ||
jâtyâ paraspara-virôdhavatôḥ satîtva-
saundaryyayôḥ praṇaya-bhûmir asâv asûta |
vâchas śriyaś cha parimôchita-bhûri-vairam
êkâśrayaṃ sapadi Paṇḍita-Pâṇḍya-Dêvaṃ ||
yat-kîrttiḥ paripanthi-pârthiva-yaśaḷ-śvêtâbja-chandra-dyutir
yyach-chaṇḍâsir amarttya-vâra-vanitâ-saundarya-sâphalya-daḥ |
Kaṃsa-dhvaṃsana-vaṃśa-maṇḍana-maṇâ-muktâ maṇêḥ kîrtta..
tasyâmushya kavîśvarâḷ kati na vâ vâṇîm aḷaṃkurvvatê ||
darppâdhmâta-parâvanî-parivṛiḍha-prâṇâniḷâsvâdana-
sphâya .. .. -bhujâ-bhujaṅgama-śirô-viśrânta-viśvaṃbharaṃ |
jyôtsnâ-nirmmaḷa-kîrtti-charchchita-jagaj-jâḷaṃ kaḷânâm nidhiṃ
sâ sûtê sma sutântaraṃ tad-anuṇaṃ śrî-Vîra-Pâṇḍyaṃ nṛipaṃ ||
yâchñâ(ṃ) yat-karavâḷa-kâḷa-bhujaga-grâsa(ṃ)-trasat-sva-priya-
prâṇa-trâṇa-parâyaṇâ-vanitâ-jihvânta-mâtrâśrayaṃ |
âdhattê yudhi Vîra-Pâṇḍya-nṛipatês traividyam adhyêyushaḥ
śauryya .. sya nutau prayâti katamaḥ sâkalyataḥ kalyatâṃ ||
vêḷâṃ jâta-sura-drumâṃ jaḷanidhêr udbhûta-siṃhâṃ taṭîṃ
Mêrôr udgata-bhâskarâṃ Surapatêr âśâm adhaḥ-kurvvatî |
sêyaṃ Râya-mahîśvarasya mahishî prâsûta Kâmâkhyayâ
vikhyâtaṃ Nigaḷaṅka-malla-Vijaya-śrî-Pâṇḍya-bhûpâḷakaṃ ||
Brahmâṇaḥ Paramêshṭhinaḥ kati jagan-nirmmâṇa-nishṭhâḥ kri..
naishâm Atri-munîyituṃ prabhavati prâyaḥ paraḥ kaśchana |
vaṃśê yasya purâ Sudhâṃśu-vapushâ Kṛishṇâkhyayânantaraṃ
bhûyaḥ Kâma-nṛipâtmanâ cha yad ayaṃ Lakshmî-patir vvarttatê ||
kiṃ dvîpântara-darśanôtsuka-dhiyaḥ kiṃ nâka-yôshid-ratâḥ
kiṃ tê durvvaḷa-durvvaha-kshiti-bhara-mlâyad-bhujâ bhûbhujaḥ |
vîra-śrî-Nigaḷaṅkamalla-nṛipatês sêvâ-sudhâsvâdanaṃ
nyakkṛityâpi vahanti yat katipayê gâḍha-grahaṃ vigrahê ||
kîrttir jagat-tritaya-chandana-paṅka-charchchâṃ
na prêkshatê Vijaya-Pâṇḍya-nṛipasya nûnaṃ |
pratyarttthi-pârtthiva-kaḷatra-kapôḷa-mâtram
âpâṇḍurayya paritṛipyati yat-pratâpaḥ ||
aśrântam asru-salila-snapitâni dagdhuṃ
pratyarttthi-pârtthiva-vadhû-hṛidayâni kalyaṃ |
kiṃ chitram atra samadhishṭhita-viśva-kâshṭham
ujjṛimbhatê Vijaya-Pâṇḍya-nṛipasya têjaḥ ||
êkaḥ kô'pi sa Vêdhâ sâ nirupamaḥ sṛishṭô yadîyân guṇân
dhairyyâdîn anukarttum atra na paraṃ kalyaṃ kvachid dṛiśyatê |

yat tasya prabaḷa-pratâpa-vidhuraiḥ pratyartthi-pṛthvîśvarair
âkrântâḥ kula-bhûbhṛitô jaḷadhaya(ḥ)s tîrṇṇâ vidîrṇṇô raviḥ ‖
na jyôtsnâ-laharîṃ niśâ-nigaḍitâṃ naivâmara-śrôtasaṃ
stôtuṃ vâñchhati vishṭapa-traya-parichhinna-pravâha-trayâṃ ‖
vâṇî śâśvata-viśva-lôka-viḷasad-yat-kîrtti-vaśyâ chirâd
asmâkaṃ na payômayaṃ nidhim apâm âpânitaṃ vêḷayâ ‖
astu svasti namat-samasta-nṛipati-śrêṇî-kirîṭa-sphuran-
mâṇikya-prakarârchchir-archchita-pada-dvandvâravinda-śriyê ‖
śrîmat-Kâma-mahîbhujê pratibhaṭa-kshmâpâḷa-bhâḷâkshara-
brâta-kshâḷana-daksha-dakshina-bhujâ-nistriṃśa-dhârâṃbhasê ‖

tasya pradhânâmâtyaḥ ‖

kaiśchit tîrṇṇa-mahârṇṇavaiḥ katipayaiḥ kaupîna-mâtrâṃśukair
anyair vvanya-phaḷâśibhis tad-itarair mmârttaṇḍa-bimbônmukhaiḥ ‖
chêshṭâḥ śatru-bhaṭair iti prakaṭayan jîyâch chiraṃ Mârutêś
śrîmat-Pâṇḍya-janâbhirâma-Hanumân Hermmâḍi-daṇḍâdhipaḥ ‖

svasti samadhigata-pañcha-mahâ-śabdê mahâ-maṇḍaḷêśvarê Kânchî-pura-varâdhîśvarê Yadu-vaṃśâmbara-dyumaṇau ‖ su-bhaṭa-chûḍâmaṇau ‖ Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-karakaṅkaṇê ‖ lîlâ-mâtrâsâdhita-sapta-Koṅkaṇê ‖ Kanaka-naga-śiḷâ-taḷa-sthâpita-pâṭhîna-lâñchhana-jaya-staṃbhê ‖ dûrîkṛitârâti-vîrâvashṭaṃbhê ‖ Tâmraparṇṇî-nirṇṇikta-mauktika-yuktânêka-ratnâkarâmudra-samudra-bhâṇḍâgârê ‖ Maḷaya-giri-nandana-chandana-madhya-dêśa-nivêśita-śṛṅgârâgârê ‖ kiṅkarîkṛita-bhûta-bhêtâḷa-maṇḍaḷê ‖ svîkṛitânêka-ripu-nṛipati-maṇḍaḷê hêḷâ-gṛihîtâhitânêka-jaḷa-śaiḷa-durggê ‖ vandîkṛitârâti-vîra-maṇḍaḷika-varggê śrî-S'aṅkara-Nârâyaṇa charaṇa-smaraṇa-pariṇatântaḥkaraṇê ‖ Yâdavâbharaṇê ‖ Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍê ‖ parichchhêdi-gaṇḍê ‖ Râjiga-Chôḷa-manôbhaṅgê ‖ sahasôttuṅgê ‖ śrîman-mahâ-maṇḍaḷêśvaraḥ ‖ Vijaya-Pâṇḍya-Dêvaḥ Noḷaṃbavâḍi-pramukham akhiḷa-mahî-maṇḍaḷaṃ dik-kuṃbhi-kuṃbha-kûṭa-samunnatêna pannaga-râja-bhôga-nirbbharâbhôgêna kamaṭha-pati-ka .. ṭi-karkkaśêna bhuvana-bhavana-rakshâ-dîkshaṇa-daksh ṇa-bhujêna ‖ vaḷayam iva sa-hêḷam udvahann anavarata-vinamad-akhiḷa-narapati-mukuṭa-taṭa-ghaṭita-masṛiṇa-maṇimarîchi-vîchi-saṃbhâra-saṃbhêda-mêdura-charaṇa-nakha-kiraṇa-chakravâḷa-vâḷavyajana-santarppita-sakaḷa-jagaj-jana[ś] śrîmad-Uchchaṅgy-abhidhânâṃ râjadhânîm adhishṭhâya ‖ dushṭa-nigraha-śishṭânugraha-nishṭhaḥ sukha-saṅkathâ-vinôdêna râjyaṃ kurvvann êkadâ ‖ S'aka-nripa-kâlê êkôna-navaty-adhika-sahasratamê ‖ aṅkataḥ 1089 neya Sarvvajit-saṃvatsarê varttamânê tat-Pushya-śuddha-dvâdaśyâṃ Sômavârê Rôhiṇyâṃ Brahma-yôgê Makara-saṅkrântau mahâ-pradhâna(ḥ)-śrîkaraṇa-sarvvâdhyaksha-mahâpasâyita-Kumâra-Vijaya-Permmâḍi-daṇḍanâtha-vijñaptyâ bhagavataḥ śrî-Harihara-dêvasyâṅga-bhôga-traikâlika-nivêdyâgrâśana-brâhmaṇa-bhôjanâkshara-śikshâ vyâkaraṇa-mîmâṃsâ-vêdânta-vyâkhyâna-Ṛig-Yajur-vvêda-dvayâdhyâpanârtham êva nishka-śata-traya-mâtram êva karaṃ parikalpya parihṛita-sarvva-bâdham âyuktakaṃ râja-vallabhâdi-daushṭyasya kadâchid apy a-gôcharaṃ cha Kûḍalûr-grâmaṃ vêda-vêdâṅga-pâragêbhyaḥ sadâchâra-parêbhyaḥ sakaḷa-śâstribhyaḥ chatur-uttara-śatêbhyô brâhmaṇêbhyaḥ piṇḍâdâna-rûpêṇa prâdât (*here follow details of gift &c.*) êvaṃ-vidhô yaḥ kaśchid râjâ râja-vallabhaḥ .. .. sarvva-pâpinâm adhamaḥ ‖ tathâ hi ‖ (*usual final verse*) maṅgaḷa mahâ śrî śrî.

40

On the same stone.

(*Lines* 1 *to* 22 *the same as in the previous No.*)

darppâdhmâta-parâvanî-parivṛiḍha-prâṇâniḷâsvâdana-
sphâyad-bhû .. bhujâ-bhujaṅgama-śirô-viśrânta-viśvaṃbharaṃ ‖

jyôtsnâ-nirmmaḷa-kîrtti-charchchita-jagaj-jâḷaṃ kaḷânâṃ nidhiṃ
sâ sûtê sma sutântaraṃ tad-anujaṃ śrî-Vîra-Pâṇḍyaṃ nṛipaṃ ‖
vêḷâṃ jâta-sura-drumâṃ jaḷanidhêr udbhûta-siṃhâṃ taṭiṃ
Mêrôr udgata-bhâskarâṃ Sura-patêr âśâm adhaḥ-kurvvatî ।
sêyaṃ Râya-mahîśvarasya mahishî prâsûta Kâmâkhyayâ
vikhyâtaṃ Nigaḷaṅka-malla-Vijaya-śrî-Pâṇḍya-bhûpâḷakaṃ ‖
.....
râsôllâsa-prayâsa-prakaṭa-prasṛimara-p..... ।
..... nâṃ
svêshâṃ rôshânubhâjâṃ yad-ari-mahibhujâ ..... ‖
kîrttiṃ jagat-tritaya-chandana-paṅka-charchchâṃ
na prêkshatê Vijaya-Pâṇḍya-nṛipasya nûnaṃ ।
pratyartthi-pârtthiva-kaḷatra-kapôḷa-mâtram
âpâṇḍurayya paritṛipyati yat pratâpaḥ ‖

svasti samadhigata-paũcha-mahâ-śabdê mahâ-maṇḍaḷêśvarê । Kâñchî-pura-varâdhîśvarê । Yadu-vaṃśâṃbara-dyumaṇau । su-bhaṭa-chûḍâmaṇau । Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-karakaṅkaṇê । lîlâ-mâtra-sâdhita-sapta-Kaṅkaṇê । Kanaka-naga-śilâ-taḷa-sthâpita-pâṭhîna-lâñchhana-jaya-staṃbhê । dûrikṛitârâti-vîrâvashṭaṃbhê । Tâmraparṇî-nirṇṇikta-mauktika-yuktânêka-ratnâkarâmudrasamudra-bhâṇḍâgârê । Maḷaya-giri-chandana-nandana-madhya-dêśa-nivêśita-śṛiṅgârâgârê । kiṅkarîkṛita-bhûta-bhêtâḷa-maṇḍaḷê । svîkṛitânêka-ripu-nṛipati-maṇḍaḷê । ..... hitânêka-jaḷa-śaiḷa-durggê । .... śrî-S'aṅkara-Nârâyaṇa-charaṇa-smaraṇa-pariṇatântaḥkaraṇê । Yâdavâbharaṇê । Pâṇḍya-kuḷa-kamaḷa-mârtta..ḍ parichchhêdi-gaṇḍê Vijaya-Pâṇḍya-Dêvê sakaḷa-mahî-maṇḍaḷa..... ..... . śrîman-mahâ-pradhânaḥ (*rest effaced*)

41

At the same place, on a 2nd stone.

jayanti Sthâṇu-Harayôr advaita-dyôtanôdyatâḥ ।
aksha-mâlâ-triśûlâri-pâñchajanya-dharâḥ karâḥ ‖
jayanti sthâyi-sañchâri-bhâvâbhinaya-bhâvakâḥ ।
Nilalôhita-śailûsha-bhrû-latâ-lâsya-vibhramâḥ ‖
jayaty ânamitâśêsha-surâsura-narôragaṃ ।
svarggâpavargga-mârggânuśâsanaṃ dharmma-śâsanaṃ ‖ *

śrî-Hari-Harâbhyâṃ namaḥ

svasti samasta-vastu-guṇa-saṃstutan ânata-dêva-mauḷi-vi- ।
nyasta-padâṃbujaṃ tri-bhuvana-prabhavaṃ Bhavan abjajâṇḍadoḷ ।
vistṛitav âge mâḍida charâchara-dhâtriyan eyde sutti rô- ।
das-taḷamaṃ para ..... gura-tuṅga-taraṅga-saṅgataṃ ‖
makara-vrâtâbhighâtôchchaḷita-kamaṭha-saṅghaṭṭa-saṃsparddhi-mîna- ।
prakara-prakshôbhitôdyat-taraḷatara-taraṅgôtkaraṃ kshipta-muktâ- ।
nikaraṃ kaṇg eyde chalvaṃ paḍedud aviraḷôttâḷa-kallôḷa-mâḷâ- ।
dhika-saṅgharsha-prajâta-prabaḷa-ghana-ghana-dhvâna-raudraṃ samudraṃ ।
adu nânâ-nakra-chakra-krama-kari-makarôḍḍîna-paṭhîna-puchchha- ।
chchhada-vâtâghâta-bhîtâchaḷa-chaḷana-chaḷat-tuṅga-raṅgat-taraṅgau- ।
gha-duranta-prântam ujjṛibhita-bahaḷa-taḍij-jâḷa-liḷâ-viniḷâṃ- ।

*These verses are in Nâgari characters.

buda-biṃbâḍaṃbaraṃ kaṇg esevudu laharî-lôḷa-bâḷ-pravâḷa ‖
tad-vaḷaya-vaḷayitaṃ viḷa- | sad-vastu-vichitrav enisi sogayisuvudu Jaṃ- |
bû-dvîpav alli naḍuve ku- | bhṛid-vallabhan enisi Mêru-giri rañjisuguṃ ‖
adu chañchach-châru-châmîkara-kara-visaraj-Jâhnavî-vâri-pûrâm- |
buda-màḷâ-nîḷa-lîḷâ-vana-ruchigaḷin aprâkṛitâlôka-śôbhâ- |
spadav âdaṃ prâkṛitâkâradin atiśaya-chitrâmśu-chitrîkṛitâśê- |
sha-dig-antaṃ Chitrakûṭôtkaṭam enisuvud abhraṅkashôtkôṭi-kûṭa ‖
ant enisid Amara-giriyin- | daṃ teṅkaṇa deseyoḷ eseva Bhârata-varshâ- |
bhyaṇtaradoḷ iḷâ-kânteya | kuntaḷav ene mukhyav âytu Kuntaḷa-dêśa ‖
Kuntaḷa-dêśaman âḷdar a- | nantâvanipâḷa-nikaramaṃ geldu mahî- |
kântâ-vallabhar atiśaya- | kânta-guṇâvâsar ati-balar chChâḷukyar ‖

tad-anvayâvatârav ent endaḍe ‖

Srî-ramaṇî-ramaṇana gaṃ- | bhîratarôdâra-nâbhi-kâsâra-sarad- |
vâriyoḷ âdudu sita-sara- | sîruhav ati-bahaḷa-surabhi-parimaḷa-miḷita ‖
Jaḷaruhajaṭharana jaṭharada | jaḷajâtadoḷ ogeda Jaḷajajâtana hṛidaya- |
sthaḷa-jaḷaruha-jâtaṃ nija- | kuḷâdibhûtaṃ Harîtan ati-vikhyâtaṃ ‖
âtana tanûbhavaṃ Hari- | taṃ tach-chuḷuka-jaḷadoḷ achchariy enal ut- |
khâtâsi-verasu puṭṭida- | n âtata-têjaṃ pratâpi Sattima-Dêva ‖
â-Satyâśraya-Dêvaninde negaḷd î-Châḷukya-râjânvaya- |
śrî sat-kîrttiyan âḷdud alli palaruṃ vikrântadiṃ vairi-san- |
trâsôdbhâsita-têjar a-pratiratha-prakhyâtar old âḷdar â- |
jñâ-sampattiyan âḷdu Kuntaḷa-dharitrî-kânteyaṃ bhûbhujar ‖
Châḷukya-tiḷakan âḷdaṃ | śrî-lalanâliṅgitôchcha-vakshas-sthaḷan â- |
bhîḷa-pratâpan asuhṛit- | kîlâlapan enipa Tailapaṃ vasumatiyaṃ ‖
gaṇanâtîta-vicharad-a- | praṇata-praṇatâvanîpaka-vanîpaka-mâr- |
ggaṇa-mârggaṇa-pradâyaka- | raṇa-vitaraṇa-guṇa-vinirjjitailaṃ Tailaṃ ‖
ene śauryôṇnatan âda Tailapan-apatyaṃ Sattimaṃ tan-nṛipâ- |
ḷana putraṃ vibhu Vikramaṃ tad-anujaṃ sand-Ayyaṇaṃ tan-mahî- |
śana tammaṃ Jayasimhan âtana magaṃ Trailôkyamalla-kshitî- |
san enipp Âhavamallan âtana sutaṃ Sômêśvarôrvvîśvaraṃ ‖
tad-anujan a-vinata-ripu-nṛipa- | mada-gaja-bidu-vidaḷana-pravîṇa-kṛipâṇaṃ |
mudadim râjanvatiy eni- | sidan avaniyan ubhaya-râya-beṅkoḷva nṛipaṃ ‖
chatur-ambhôrâśi-vêḷâ-vaḷayita-vasudhâ-bhâra-dhaurêya-dôr-mmaṇ- |
ḍita-chaṇḍâgrâsi-kâḷôraga-vadana-nipîtâhita-prâṇan aty-ûr- |
jjita-têjô-râjitâji-prabaḷa-ripu-mahîpâḷa-kôḷâhaḷa-krî- |
ḍita-lôlaṃ lîleyiṃ pâlisidan akhiḷa-bhû-chakramaṃ Vikramâṅka ‖
tat-sutan akhiḷa-kaḷâ-sam- | pat-sannidhi tannoḷ eseye Sarvvajña-mahî- |
bhṛit-samjñe-vaḍedan amaḷa-śa- | rat-samaya-sudhâṃśu-kîrtti-dhâmaṃ Sômaṃ ‖
Bhûlôkamalla-vallabhā | n î-lôkaman âḷdan eseye Sarvvajña-mahî- |
pâla-vesar itara-bhûpar | mmûlôkaman âḷdar âḍaḍam pesar vaḍeyar ‖
tat-putran uddhatâri-ku- | bhṛit-pavi-daṇḍâyamâna-bhuja-daṇḍa-samu- |
dyat-paṭutara-pratâpaṃ | sat-pâlakan âḷdan urvviyaṃ Permma-nṛipa ‖
jagadoḷ udâttatâdi-guṇa-gauravadiṃ Jagadêkamallanoḷ |
Sagara-Bhagîrathâdigaḷa pôlvige varppanoḷ anya-chakravar- |
ttigaḷan ad entu pôlipudo pêl enal a-pratima-pratâpan a- |
ty-aganita-śauryyan a-pratirathaṃ pratipâḷisuvaṃ dharitriya ‖

enisida Châḷukya-nṛipâ- | ḷana nachchina kaṭṭid-alaginant esedaṃ kûr- |
ppina balpina têjada mân- | taṇad oḷpiṃ Vîra-Pâṇḍya-Dêva-narêndraṃ |
â-Vîra-Pâṇḍya-Dêva-ma- | hîvallabhan-anvavâya-saṃstavakâsmat- |
prâvîṇya-saṃstava-pra- | stâvane tân eyd ad âdaḍaṃ stutiyisuvem ||
śrîmat-samasta-vibudha-śi- | khâmaṇi-Mṛiḍan-uttamâṅga-saṅgatiyind ud- |
dâmateyan âḷdu sogayipa | Sômânvayav akhiḷa-vandyav enduv a-nindya ||
Sarasiruhôdaran-udarada | sarasiruhadoḷ ogeda Sarasiruhabhavana manas- |
sarasiruhadoḷ udiyisidaṃ | surarshi-pati vigata-tandran Atri-munîndraṃ ||
â-munipana nayana-sudhâ- | dhâmadin udiyisidan amṛitamayan amaḷa-kaḷâ- |
kômaḷa-vapu nṛipati-kuḷa- | śrî-mahiḷâ-niṭiḷa-taṭa-lalâmaṃ Sômaṃ ||
nijav enal ambuja-jananâ- | bdhijanana-muni-nayana-jananav emb î-janan A- |
tri-janananaman eydi Sôma | tri-jâtan ent Atri-jâtan idu chitratara ||
Râjânvavâyadoḷ Yadu- | Râjaṃ janiyisidan âtaniṃ Yadu-vaṃśa- |
śrî jagadoḷ esedu Yâdava- | râjanyaka-nâmav âytu viśruta-dhâma ||
śrî-Vaishṇavâṃśa-Bala-Kṛi- | shṇâvataraṇadinde maṅgaḷâyatanav enipp |
â-vaṃśadoḷ âv aṃśaḍoḷ | âva mahîpâḷa-vaṃśa maṅ.. .. n emba ||
Âditya-Dêvan embaṃ | Yâdava-kuḷa-tiḷakan âtanind âdudu Pâṇ- |
ḍyôdayav â-Pâṇḍya-nṛipaṅ- | g âdaṃ śrî-Chêdi-Râjan emba tanûja ||
Chêdi-mahîśaran adaṭale- | d âdaṃ śrî-Chêdi-Râjan â-nṛipana sutaṃ |
Yâdava-bhûshaṇan enisida- | n âdaṃ Paḷamâṇḍa-Dêva-Pâṇḍyâvanipa |
Yâdava-vaṃśôttaṃsaṅg | âdaṃ Paḷamâṇḍa-Pâṇḍya-nṛipatige tanayaṃ |
śrî-dayitan uddhṛitatara- | mêdiny-adhipâḷan Irukavêḷa-nṛipâḷa ||
â-vibhuviṅge puṭṭi tanag â-vibhavaṃ chatur-aṅguḷôunata- |
śrî veras âdud embinegav eyde pogaḷteyan âḷdu viśva-dhâ- |
trî-varan âgi nirjjita-virôdhi-mahîpati-râja Râja-Pâṇ- |
ḍyâvanîvallabhaṃ negaḍan âtana vikramam ûrjjita-krama ||
nene-nenedu Râja-râjên-drana pṛithuḷa-gadâśani-pratâpaman ahitâ- |
vanibhṛin-nikâyav ambhô- | dhi-nilînaṃ miḍukal aṇmad achaḷav enikkuṃ ||
adhika-bhuja-balaran adaṭale- | d adhikatara-bhuja-prâtâparaṃ geldu sama- |
bhyadhikatama-sauryyan âḷdaṃ | vadheyaṃ rumhariyoḷ ahitaraṃ Râya-nṛipa ||
ene negaḷda Râya-Pâṇḍyâ- | vanipaṅg arddhâṅga-lakshmiy enisidaḷ akhiḷâ- |
vani-vanitâ-ratnav id ond | ene Bôvala-Dêvi sakaḷa-guṇa-gauravadiṃ ||
Râya-nṛipâṅgane Billava- | Râya-tanûjâte Vikramâdity-nṛipaṃ |
jyâyaṃ tanag ene jagadaoḷa- | g â-yuvatiya sat-kulînatege tegaḷ uṇtê ||
avar-irvvara piriya-magaṃ | bhuvana-prastutya-nitya-vidyâ-vibhavaṃ |
Divijanadî-jaḷa-Maḷayaja- | dhavaḷa-kamaḷa-tuḷita-kîrtti Paṇḍita-Pâṇḍya ||
Śrîharshôtpa.. -Bhôja-Vatsa-nṛipati-śrî-Vikramâdityar int |
î-Himmyâchaḷa-Sêtu-madhya-mahiyaṃ vikrânta-vidyâ-kṛitô- |
tsâhar ppâḷisidar ttadîya-guṇa-sandôhaṅgaḷ î-bhûpanoḷ |
vyûhîbhûtav enal negartte-vaḍedaṃ śrî-Pâṇḍya-bhûpâḷaka ||
adhigata-samasta-vidyaṃ | Madhusûdana-Dêvarindam ene Paṇḍita-Pâṇ- |
ḍya-dharâdhipatiya pôlvige | badhira-dharâdhîśar entuv êṃ bandaparê ||
Manu-muni-charitaṃ vidvaj- | jana-vallabhan aty udâtta-chittaṃ sakaḷâ- |
vanitaḷadoḷ Paṇḍita-Pâṇ- | ḍya-narêndraṃ negaḷdan intu negaḷvudu bhûpa ||
â-vibhuvin-anujan akhiḷa-ka- | ḷâ-vidan ânamita-vîra-vairi-nṛipâḷaṃ |
dêva-dvija-guru-jana-pada- | sêvâjñaṃ Vira-Pâṇḍya-Dêva-narêndraṃ ||

tad-anujan udâra-charitaṃ | madavad-ripu-nṛipati-vijayi Paḷamâṇḍa-nṛipaṃ |
tad-anubhavan uddhatârâ- | ti-daḷana-paṭuv enipa Kâma-Dêvâvanipa ||
Paṇḍita-Pâṇḍya-tanûjaṃ | paṇḍita-maṇḍaḷa-sarôja-vana-mârttaṇḍaṃ |
maṇḍalika-gaṇḍa-giri-pavi- | daṇḍaṃ Tailapa-nṛipâlan anupa[ma]-śîla ||
śrîman-mahâ-pradhâna-śi- | khâmaṇiy ene chakravartti kuḍe paḍed akhiḷôr- |
vvî-mahita-dhâma viśruta- | nâmadin Âditya-daṇḍanâthaṃ negaḷda ||
â-vibhuvina sute Gaṅgâ- | Dêvi nijâbhijana-rûpa-guṇa-gauravadiṃ |
śrî-Vîra-Pâṇḍya-Dêvana | dêvi mahâ-dêviy enipa pempaṃ paḍedaḷ ||
piriduṃ kâruṇyadindaṃ piriy-arasige mâḷk ishṭa-saṃsiddhiyaṃ S'aṅ- |
karan Indrôpêndra-chandrâdy-amara-vara-kirîṭâgra-śôṇâśma-raśmi- |
sphurad-ârât-tri-kramôdbhrâmita-Sati-kṛita-nîrâjanaṃ Jâhnavî-śê- |
khara-śôbhâ-bhâsi Gaṅgâ-vadhuge budha-jana-stôtra-pâtraṃ Triṇêtraṃ ||
Vijayâ-Dêvi vinidrâm- | buja-daḷa-nibha-nayane Vikramâditya-nṛipâ- |
nuje Vîra-Pâṇḍya-pṛithvî- | bhuja-vallabhe vibudha-kalpa-latey ene negaḷdaḷ ||
piriduṃ kâruṇyadiṃ mâḍuge vibhu Vijayâ-Dêvig iśhṭârtthamaṃ S'aṅ- |
karan ambhô-bhû-nabhômbhôruha-sakha-śikhi-sômâniḷâtmâtmakaṃ va- |
hni-ravîndûdbhâsi-nêtra-trayan amara-sarid-vâri-pûrôchchaḷach-châ- |
mara-vîchî-châru-chandra-dyuti-chaya-chaṭu-charchchâñchitaṃ chandra-chûḍaṃ ||
śrî-Vîra-Pâṇḍya-Dêvan i- |ḷâ-vallabhan alli paḍedan uddhata-ripu-śaur- |
yyâvashṭambha-vibhañjana- | bhâvita-Jagadêkamalla-vallabha-vesaraṃ ||
Gaṅga-Kaḷiṅga-Vaṅga-Maru-Gûrjjara-Kêraḷa-Chêra-Chôḷa-Gau- |
ḍâṅga-Varâṭa-Lâṭa-Khasa-Barbara-Kôsaḷa-Puṇḍra-Pârasî- |
Koṅgaṇa-Koṅga-Koṅkaṇa-Kuru-Prathar-Andhra-Turushka-Mâgadhô- |
ttuṅga-nṛipâḷa-jâḷaman adirppida mey-gali Pâṇḍya-bhûbhuja ||
karavâḷâghâta-śâtâhita-kara-viluṭhad-danta-śa . gaḷiṃ tat- ||
paribarhôddâma-hêmâbharaṇa-kiraṇadiṃ tat-patâkâstra-varmmâm- |
bara-chitrôdyôtadiṃ tad-rudhira-visara-kâsârikâ-pûradiṃ pâṇ- |
ḍuritaṃ paiśaṅgitaṃ karbburitav aruṇitaṃ Vîra-Pâṇḍyâji-raṅgaṃ ||
vijaya-śrî-pati-Pâṇḍya-bhûbhuja-bhujâvashṭambha-vitrasta-vai- |
ri-janâdhiśara dêśadoḷ tiḷaka-punnâgâñjana-syandana- |
dhvaja-bâṇâsana-śâla-kâñchana-sita-chchhatraṅgaḷ enduṃ kuja- |
brajadoḷ tôrppuvu nôḷpaḍ ill itara-vastu-stôma-nâmaṅgaḷiṃ ||
adirad idaridaran idir-iḍu- | v adaṭaran adaṭaledu bedaṟe beṅkoṇḍu sama- |
sta-dig-antaramaṃ pudid oda- | vida jasadind esevan asadaḷaṃ Pâṇḍya-nṛipa ||
piriduṃ kâruṇyadiṃ Pâṇḍyarasa ninage dîrgghâyumaṃ śrîyumaṃ S'aṅ- |
karan Indrôpêndra-vandyaṃ kuḍuge gagana-Gaṅgâ-taraṅgôchchaḷachchhî- |
kara-vâri-sphâra-târâ-parikara-taruṇêndu-prabhâ-bhâsi-jûṭân- |
tara-dêśaṃ vyômakêśaṃ Giri-vara-tanayâ-jîvitêśaṃ mahêśaṃ ||
svasti prastuta-vâstava-stava-jagat-saṃstutya-nityôdaya-
trastârâti-tamastama-prakaṭita-prauḍha-pratâpôshmaṇê |
bhâsvad-Yâdava-pûrvva-śaila-śikhara-sthâna-sthira-sthâyinê
bhûyâd bhâsita-dik-taṭa-pratiruchê śrî-Pâṇḍya-chaṇḍâṃśavê ||

svasti samasta-vastu-guṇa-rûpa-saṃstava-stutya-châru-châritra | vividha-vibudha-jana-vichitra-stôtra-pâtra | sakaḷa-kaḷâ-kaḷâpa-kauśaḷa-kautukita-prabaḷa-paṇḍita-prakara | paritôshita-kavi-gamaki-vâdi-vâgmi-nikara sukara-kavi-nikara-chitta-chamatkârakara | sahaja-saubhâgya sarasa-sârasvata | vîrâri-maṇḍaḷika-Chânûra-malla-gaḷa-gâḷa | *taraḷaukita-ḍhaukara-janana-hikkâ-ninâda

*So in the original.

... sampâdana-pravîṇâpratimalla-purâṇa-Nârâyaṇa | mâninî-manô-môhana-karaṇa-kaḷâ-chatura-Châṛâyaṇa | chatur-aṅga-tantra-pañchâṅga-mantra-nânâṅga-yantra-samudayôbhaya-prâkârâkâra-purassara-nija-vijaya-nâma-saṅkîrttana-mâtra-vitrâsitâmitra-nivaha ripu-nṛipa-prâjya-râjyâjyâhuti-pûta-sataṭôddîpta-nija-pratâpa-hutavaha tri ..... ra-tri-vidha-râjahaṃsa-maṇḍaḷa-ruchi-tiraskaraṇa-kâraṇa-ghana-ghaṭâṭôpa | ripu-nṛipâḷa-jâḷa-tila-kaḷâkaḷana-bhañjana-paṭu-prabhañjana samasta-vasumatî-jana-chitta ..... samara-samârambha-saṃrambhôjjṛimbhita-gambhîra-bham ... Bhaîrava nija-vijaya-bhûri-bhêrî-rava-śravaṇa-samanantara-kshubhita-rabhasa-prati ..... apasaraṇa-pratijñâ-gûḍha-praudha-ripu-maṇḍaḷika-saṅkuḷa-drâvaṇa | jagad-dâridrya-vidrâvaṇa | sakaḷa-lôka-lôchana-purâkṛita-sukṛita-saṅchayânurôdha-bôdha-nirmmâṇa--karmmaṭha-Brahma-nirmmita-sarvva--sampûrṇa-śubha-lakshaṇa-lakshitâkshaya-manôharâkṛiti-nirâkṛita-Manôjâta | ruchira-śuchitôchitâchâra-châṛutâ-smârita-Surasarijjâta | grahaṇa-nirggata-prêraṇa..... sthâpanôtkaḷita-sâdi-sûdana Sûkaḷa-sapti-saṅkuḷa-grâhita-pañchadhârâ-prapañcha-sañcharaṇa-chaturatara-su-rêkhâ-Rêvanta | vipuḷa-nija-kîrtti-vallî-vêllita-dig-anta | anavarata-vinamad-ananta-sâmanta-samudaya-maṇi-makuṭa-kûṭa-kôṭi-ghaṭita-taruṇa-taraṇi-kiraṇâruṇa-śôṇa-maṇi--marîchi-mañju-mañjarî-puñja-raṅjita-charaṇa-sarasîruha | an-anya-sâmânya-vadânyatâ-nyakkṛita-kaḷpa-bhûmiruha | ati-bahaḷa-viḷasita-sitaruchi-ruchi-nichaya-ruchira--vichakiḷa-mukuḷa-kuḷa-dara--daḷita--kumuda-vana--Tuhina-girivara--dhavaḷa--kamaḷa--Maḷayaja-Rajata-kudhara-dhavaḷima-tuḷita-viśada-nija-yaśaḥ-prasara-dhavaḷita-nikhiḷa-daśa-diśa | nirantarôttarôttara-pravarddhamâna-su-daśa || prâkṛita || ayakka-vikkanta-kakkaḍa-sakukkaḍa rivu-maṇḍaḷiya-Daṇutaṇaya-Dêvayî-ṇaudaṇa | rivu-maṇḍaḷiya-kuḷa-śaiḷa-daḷaṇa-Saṅkandaṇa paḍivakhkha-vikhkhêva-pakhkhavâya.. ta-jaya Lachhchhi-vikhkhitta-tikhkha-kaḍakhkha-vîkhkhaṇa-sa-lakhkhaṇa-raṇa-mukhkha rivu-maṇḍaḷiya-sikhkhâ-viyakhkhaṇa | nisagga ..saya-sahugga-khagga-muhagga-giḷiya-rivu-baḍa .... bî..... yachcharia Kali-kalusa-vilôvi-kamma-sach-charia ṇittiṃsa-kasaṇa-viphphâria-viphphuḷiṅga-viphphulia-rivu-maṇḍaliya maḍaphpha-tuphpha.. jaṇum..... laṇa-pavîṇa-kivâṇa rûvâhari .. ya-Kusumbâṇa | visaṇṭhuḷi.. kuṇṭhida-rivu-maṇḍaḷiya-turaya-thôra-thaṭṭa rivu-maṇḍaliya-kuḷa-diśâpaṭṭa || vyâkaraṇa-vidyânavadya-viśruta-S'rutadhara | dhairyyâvadhîrita-Mandara-dharâdhara | bhabya-śrâvya kâbya-nâṭakâkhyâyikâkhyânâdi-byâkhyâna-vyâpârâ ..... ta-nabya-S'rîharsha | sarasa-śruti-svara-śravaṇa-puṭa-pêya-gêyâmṛita-rasâsvâda-sañjanita-santatôddharsha | nyâya-śikshâ-vichakshaṇâksha-pâda-Vaiśêshika | viśêsha-vi.. Kaṇâda | pratipaksha-paksha-saṃbharaṇa-samrôdha-prasâdita-Syâdvâda-vidyâ-prathita-guṇa-jâḷa | Mîmâṃsâ-sarasî-sañchâra-chañchura-marâḷa | Sâṅkhya-siddhânta-saṅkhyâ-prasiddha-Kapila-siddha | Bauddha-râddhânta-prabuddha-Buddha | Lôkâyata-mata-vichâra-chatura-Dêvatâchâryya | nirupama-prakhyâtaudâryya | śrîmad-amṛitakara-samârûḍha-praudha-Yadu-vaṃśa-vaṃśa-prabhava-shâḍguṇya-sampatti-yukta-su-byakta-mauktika-viḷâsa | sakaḷa-vidyâdhidêvatâ-viḷâsa-nivâsa | nikhiḷa-Lôkapâḷôttarôttarâśâ-prasâda-prabaḷa-pratâpa-prakhyâta-śrî-Râjarâjâtmajâta || śrî-Sôvala-Dêvî-samâkhyâ-vikhyâtâbhaṅga-Gaṅgâ-prasûta | anya-râjanya-janya-janita-jaya-svîkâra-prasiddha-nâmâbhirâma śrîmat-Sômânvaya-lalâma | śrîmad-amarâdhinâtha-paramêśvara-śrî-S'aṅkara-Nârâyaṇa-dêva-vara-prasâdâsâdita-nirantaraiśvaryya | kuḷâchaḷa-nichaya-niśchaḷa-dhairyya | śrîmaj-Jagadêkamalla-Dêva-vijaya-jagad-rakshâ-daksha-dakshiṇa-kara-kaḷita-kaukshêyaka-śôbhâ-vibhâsa | sakaḷa-maṅgaḷa-nivâsa | śrî-Vîra-Pâṇḍya-Dêva sthiraṃ jîva |

jîva śrî-yuta Pâṇḍya-Dêva vinamad-bhûpâḷa-chûḍâmaṇi- |
śrêṇî-prasphurad-aṃśu-śôṇa-charaṇâ-chandrârkka-târâvadhi |
prîti-prîṇita-vandi-mâgadha-budha-praudha-prasasti-krama- |
prakhyâta-stuti-sâra-châru-charita svasty astu tubhyaṃ chiraṃ ||
ninag îg ishṭârttha-saṃsiddhiyan ati-mudadiṃ Pâṇḍya-bhûpâḷa śumbhad- |
Dyunadî-raṅgat-taraṅga-praguṇa-śaśi-kaḷâ-kânti-santâna-śôbhâ- |
ghana-raktâpâṅga-vâmâmbakan aruṇa-maṇi-bhrâjitâhîndra-rundrâ- |
bhinava-prêṅkhan-mukhâ-sphuṭa-vikaṭa-jaṭâ-pallavaṃ dêva-dêva ||

S'rî-Gaurî-priyar abja-sûryya-nayanar kkauśêya-charmmâmba[ra]r |
nnâgârâti-vṛishêndra-vâhar asita-śvêtâṅgar ambhôdhi-śai- |
lâgârar yYadu-Râja-vaṃśa-tiḷakaṃ śrî-Vîra-Pâṇḍyaṅge kûrtt |
îg ânanda-śubhaṅgaḷaṃ Hari-Harar chandrârkka-târam-baraṃ ||
śrî-Vîra-Pâṇḍya- Dêva-ma- | hî-vallabha-mahita-pâda-paramârâdhyar |
śrî-vibhavar mMadhusûdhana- | Dêvar vvirachisidar eseye śâsana-kṛitiyaṃ ||
baredaṃ śâsanamaṃ S'aṅ- | kara-Dêvaṃ Vîra-Pâṇḍya-Dêva-narâdhî- |
śvara-bhavana-sandhi-vigraha- | dhurandharaṃ ṭaṅkakâbhirâmaṃ Sômaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kâñchî-pura-varâdhîśvaraṃ | Yadu-vaṃśâmbara-dyumaṇi | su-bhaṭa-chûḍâmaṇi | Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ | parichchhêdi-gaṇḍaṃ | Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇaṃ | lîlâ-mâtra-sâdhita-sapta-Koṅkaṇaṃ | Kanaka-naga-śilâ-taḷa.. pita-pâṭhîna-lâñchhana-jaya-stambhaṃ | dûrîkṛitârâti-vîrâvashṭambha | Tâmbraparṇṇî-niruṇikta-mauktika-yuktânêka-ratnâkarâmudra-samudra-bhâṇḍâgâra Maḷaya-giri-kandara-chandana-madhya-dêśa-nivêśita.... gâraṃ | kiṅkarîkṛita-bhûta-vêtâḷa-maṇḍalaṃ | svîkṛitânêka-ripu-maṇḍaḷika-maṇḍalaṃ | hêḷâ-gṛihîtâhita-gada ... la-śaila-durggaṃ | vaṇdîkṛita-vîra-vairi-maṇḍaḷika-varggaṃ | Râjiga-Chôḷa-manô-bhaṅgaṃ | śrîmaj-Jagadêkamalla-Dêva-pâdâbja-bhṛiṅgaṃ | śrî-S'aṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ | Yâdavâbharaṇaṃ | nâmâdi-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Vîra-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattir-chchhâsiraṃ modalâgi palavuṃ dêśaṅgaḷaṃ kumâra-vṛittiyind âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav iṛddu śrîmach-Châḷukya-pratâpa-chakravartti-Jagadêkamalla-varshada 10 neya Prabhava-saṃvatsarad Âśvayujad-amâvâsey-Âdivâra-sûryya-grahaṇad andu śrî-Tuṅgabhadrâ-Haridrâbhidhâna ..... sambhêda-mahâ-tîrtthadalli Gôbi-jîya .... samasta-mahâ-dânaṅgaḷaṃ mâḍi śrî-S'aṅkara-Nârâyaṇa-dêvargge śrîgandha-kuṅkuma-karppûra-lêpanâdy-aṅga-bhôgakkaṃ naivêdyakkaṃ dêvara .... satrakkav endu chakravarttiyalli kâruṇyavaṃ paḍedu Pâramêśvara-datṭiy..... kâḍu 30 ṛ-oḷagaṇa Guttivûraṃ pûrvva-prasiddha-chatur-âghâṭa-samanvitaṃ mêlâ ..... sahitaṃ sarvva-bâdhâ-parihâradiṃ ..... chandrârkka-târaṃ-baraṃ sthirav âgi goṭṭar î-dharmma.. haḍapad-Âditya-bhaṭṭargge dhârâ-pûrvvakaṃ mâḍi koṭṭa gaḷde ..... beddalu mattaruuâlku int î-dharmma ..... Vâraṇâsi-Kurukshêtrârgghyatîrttha-Gayâ-Prayâga-śrî-S'aṅkara-Nârâyaṇa- .... mahâ-puṇya-tîrtthaṅgaḷalli ..... śaṅkha-saṅkhyâ-samanvitav enipa chatur-vvêda-vêdâṅga-vêdântâdi-vidyâ-viśêshaka..... puṇyar enipa bhûmidêvôttamargge pratyêkav âgi koṭṭa suvarṇṇa-varṇṇada kapilegaḷaṃ kôḍugaḷaṃ ponnoḷu koḷagugaḷaṃ beḷḷi .. kâṃsya-dôhana-pâtraṃ (*rest illegible*)

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In the enclosure of the same temple, on a stone to the north of the Kâśî-Viśvêśvara temple.

..... nityam êkaṃ Hariharâtmakaṃ |
samâhita-janânanda-kadaḷî-kanda-varddhanaṃ ||
śrîmach-chit-sau .. .. Bhava kṛitiyoḷ êkâtmar âm embudaṃ nis- |
sîmaṃ lôkakk abhibyañjipa-teṛad esada..... rttisvayambhû- |
.. matvaṃ chelvu-vett â-Harihara-paramârâdhyar îg apramêya- |
prêmar ddaṇḍâdhipaṃ Barmmarasan-abhimatâvâptiyaṃ tâme nichchaṃ ||
śrî-Girijâ-varaṃ Haran ad orvvaḷ iḷâmara-putri tannan int |
âgaḷum old upâsti-geye tad-dhṛidayêshṭa-phaḷârppaṇârtthadiṃ |
râgadal âkeyaṃ kanasinoḷ nereyal samasanda tat-samâ- |
yôgadin Îśvarâṃśam ene nindudu garbbhav adabhra-vibhramaṃ ||
antu garbbhaṃ nelesi .. .. a-mâsaṃ tîval oḍane ||

ka || atiśayatara-rûpânvita- | n atarkkya-vikraman anûna-śubha-lakshaṇa-saṃ- |
yutan akhiḷa-sat-kaḷâ-vi- | śrutan udayasidaṃ ripu-vrajô shṇaṃ Kṛishṇaṃ ||
udayisi nâpita-karmadi- | n ad-orvva nara-mâṃsa-bhakshiyam nṛipanaṃ dur- |
mmadanaṃ saṃharisi jagan- | mudamaṃ muṃ paḍedan alte Kâḷañjaradoḷ ||

va || ant âtanaṃ Kṛitânta-dantântarvartti-mâḍi tadîya-râjya-sâṃrâjya-lakshmiyaṃ bâhâvaḷêpadin iḷdu-koṇḍu nava-laksha-Dahaḷâ-maṇḍaḷama nuḍige sâdhyaṃ mâḍi Kaḷachuri-kuḷa-tiḷakaṃ Kṛishṇa-bhûpâḷaṃ sukhadin arasu-geydan âtan-anvaya-jâtaroḷ anêka-bhûpâḷaka-pravarttanâ-vyatikramaṇa-doḷu ||

vṛi || pesar-vaḍedaṃ nijâkṛiti vidagdha-vadhû-jana-vaśya-viddey emb |
esakaman appukeyye nija-vikramam uddhata-nâśa-hetuv emb |
esakaman appukeyye nija-kîrttiy apûrvva-sudhâṃśu-rôchiy emb |
esakaman appukeyye dharaṇî-pati Kannama-Dêvan urvviyoḷ ||

ka || tad-vikhyâtaṅg adhika-bhu- | ja-dvayam ene sanda Râja Bijjalan embar |
sad-vidyar jjaya-lakshmî- | hṛid-vallabhar âdar irvvaruṃ priya-putrar ||

vṛitta || avaroḷag agrajaṃ negaḷda Bijjala-Dêvan anûna-sâhasô- |
dbhava-nidhi śatru-maṇḍaḷika-maṇḍaḷiyaṃ nija-maṇḍalâgradind |
avanata-vṛittig âḷ-vesake dandu jagad-vijigîshu-vṛitti bhû- |
bhuvanadoḷ ekka-lâvaṇam ivaṅg ene nindan iḷêjya-râjyadoḷ ||
Harige chatur-bhujaṃ divija-dantige danta-chatushkav oppuv-ant- |
ire tad-iḷêśvarânuja-mahîpatig Ammugi S'aṅkhavarmman â- |
narapati Kannaraṃ negaḷḍa Jôgaman emba tanûjar intu nâl- |
varum esad irddar ant avaroḷ agrajan Ammugiy ântan urvviyaṃ ||

anantaraṃ tad-anujaṃ ||

vṛi || ântaran Antakânanadoḷ aḷgisi matt uḷid ôḍid anya-bhû- |
kântaran anta-kânanadoḷ aḷg ire śâsisi lîleyiṃ padâ- |
krântaran âdya-vṛittige samantu niyôjisi dhâtri baṇṇipan- |
nan Taḷikâḍa Jôgama-nṛipaṃ meṛedaṃ nija-râja-nîtiyaṃ ||

tat-putra ||

vṛi || ari-bhûpâḷara mîse bhôṅkene kariṅk-êḷvannegaṃ têjav â- |
varisitt urvviyan âpad-abdhi-vinimagnônmagnaraṃ dânav ud- |
dharisitt arthi-janaṅgaḷaṃ Manu-pavitrâchâramaṃ tâṃ tiras- |
karisutt âtma-charitrav ên adhikanô Permmâḍi-bhûpâḷakaṃ ||

â-nṛipaṅge ||

vṛi || udayisidaṃ pratâpa-nidhi Bijjala-Dêva-dharâdhinâthan itt |
udayise Yâvanôddhata-vadhû-tatig utkaḷikâ-prapañcham att |
udayise dur-mmadâri-dharaṇîśvara-mâḷeg anûna-bhîti matt |
udayise bândhava-kshitiḷaḷêśvara-santatig utsavôtsavaṃ ||
dharanî-chakrakk adhishṭhânam id enisudud âtmîya-dôr-ddaṇḍav unma- |
tta-ripu-vrâtâsu-vâtâśanade taṇidud â-śâta-khaḷgâhi vidvad- |
vara-chêtaḥ-prîti-santarppaṇade sa-phaḷav âyt arthav âśâ-karîndrôt- |
kara-karṇṇôtkîrṇṇav âyt ujvaḷa-yaśav enipaṃ Bijjaṇa-kshôṇipâḷaṃ ||
sale nile vêḷey endu bhayadiṃ kaḍid aṅguḷi melda bâya tam- |
bulav eḷakoṇḍu maṇḍam aḍa-gûḷ urad aṅkusav âgi koyda nuṇ- |
galey ivu kâguv allade virôdhi-nṛipar chchalad-aṅka-Râmanoḷ |
maled idir âdaḍ âḷ kudurey âne ratham neṛe kâyal ârppuvê ||

nosalôḷ sâmrâjya-paṭṭaṃ nelasal oḍane dôr-ggarvvadiṃ manneyargg ub- |
basavaṃ muṃ mâḍidaṃ matt irey ire chaladiṃ maṇḍaḷêsargge bêroḷ |
bisi-nîraṃ poydan ant antirey ire baḷiyaṃ râyaraṃ kûḍe nirmmû- |
ḷisidaṃ chakrâdhinâthôjvaḷa-mukha-tiḷakaṃ Bijjaḷa-kshôṇipâḷaṃ ||
odavida garvvadiṃ beseva râyara ben-dovalaṃ bidirchchi râ- |
gadin eḷatanda danti-haya-santatiy allade honnan ittu ka- |
ṭṭida kari-vâji-sâhaṇadoḷ elliyum ill enip ondu sâhasâ- |
bhyudayaman onda-nâlageyoḷ ê-vogaḷveṃ Giri-durgga-mallanaṃ ||
munid idirânta bhûbhujara nettiyan aṭṭeyoḷ âḷe poyyad ir- |
ppane suli-pal ghalillen uge bâḷina kîḷ-parajinde môdad ir- |
ppane naḍu-bennoḷ aḷ-garuḷan ommeya neydala kâvan urchchuv-ant |
anituman urchchad irppane raṇâgraṇi Bijjala-Dêva-bhûbhujaṃ ||

kaṃ || koḍadin udiyisid Agastyaṃ | kaḍalaṃ pîrddante maṇḍaḷêśvara-râjyakk |
oḍeyan ene puṭṭi vîradi- | n eḍegoṇḍaṃ sakaḷa-dhâtriyaṃ Bijja-nṛipaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahârâjâdhirâjaṃ Kâḷañjara-pura-varâdhîśvaraṃ suvarṇṇa-vṛishabha-dhvajaṃ | ḍamaruka-tûryya-nirghôshaṇaṃ Kaḷachuri-kuḷa-kamaḷa-mârttaṇḍaṃ | kadana-prachaṇḍaṃ | mâna-Kanakâchaḷaṃ su-bhaṭar âdityaṃ | kaligaḷ-aṅkuśaṃ gaja-sâmanta saraṇâgata-vajra-pañjaraṃ pratâpa-Laṅkêśvaraṃ para-nârî-sahôdaraṃ S'anivâra-siddhi giri-durgga-mallaṃ | chalad-aṅka-Râmaṃ | vairîbha-kaṇṭhîravaṃ niśśaṅka-malla-namâdi-praśasti-sahitaṃ śrîmad-bhuja-baḷa-chakravartti-Tribhuvanamalla-Bijjaṇa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddha-mânam â-chandra târaṃ saluttam ire tad-pâda-padmôpajîvi ||

vṛi || chatur-upadhâ-viśuddha-mati Chittabhava-pratirûpa-sundarâ- |
kṛiti sura-śaiḷa-sannibha-mahônnati vipra-janêshṭa-dâna-saṅ- |
gati ripu-vṛinda-durmmada-nivâraṇa-kâraṇa-châru-sâhasa- |
sthiti Kasapayya-Nâyakanoḷ eyde jagan-nuti-vettu tôṛuguṃ ||
manava ... dhîśa-Bijjala-nṛipêndra-padâmbuja-yugma-bhaktiyoḷ |
dhanavan anûna-dâna-nichayaṅgaḷoḷ uktiyan udgha-satya.. ḷ |
tanuvan anêka-sad-brata-samâcharaṇaṅgaḷoḷ âtma-kîrttî-var |
ttanaman aṇaṃ diśântadoḷ adhishṭhisidaṃ Kasapayya-Nâyakaṃ ||

... || viditame purâṇa-Rukmâṅ- | gadan apara-Yudhishṭhiraṃ nava-Prahlâdaṃ |
sad-amaḷa-charitradind em- | budu sale Kasapayya-Nâyakanan akhiḷa-janaṃ ||
âtaṅge sakaḷa-jana-vi- | khyâta-guṇaṅg eseva maydunaṃ tân ene saṅ- |
jâta-yaśaṃ śauryya-gu.. | ..... . Barmmarasa-daṇḍanâthaṃ negaḷdaṃ ||
vṛi || pitṛi Sagarânvayaṃ negaḷda Muñjala-Dêvan atarkkya-rûpa-san- |
nuti .. .. viśva-nute Biyala-Dêviy apâra-vîran un- |
nata-guṇan aśva-dâna-nidhi Dôcha-chamûpati mâvan |
.... emma nimm-aḷave Barmmana nirmmaḷa-vaṃśa-varṇṇanaṃ ||
Kâmana rûpa-śôbhe Khacharêndrana sannuta-dâna-sampadaṃ |
Bhîma .... gadoḷ ikshipaḍ ill enavêḍa bandu sa- |
prêmade nôḷke tâṃ bayasi bêḷke virôdhaman eyde mâḷke nis- |
sîma .... chamûpati tôṛuguv â-guṇaṅgaḷaṃ ||
ôvade râyaraṃ muṛiva Poysaḷa-cḍaḷan ad onde-vâji .. |
..... ôḍi toṛeyaṃ puge sôrvva tadiya-raktadiṃ |
bhâvise Tuṅgabhadreya jaḷam nava-kuṃkuma-varṇṇa..... |
.. vagav endoḍ âr ppogaḷal ârpparo Parmmana sâhasaṅgaḷaṃ |

peḍeyaṃ tâṃ paḍe poyguv endu Phaṇipaṃ ..... |
miḍukaṃ dâḍegaḷaṃ kaḷaḷchugum enuttuṃ simhav î-lôkadoḷ |
poḍaralk aṇmavu kaṇḍoḍ eyde posegumṃ ..... doḷ |
siḍil aḷkirppud enalk ad âv adaṭan âmpaṃ Barmma-daṇḍêśanaṃ ||

kaṃ || eraḍ illada nuḍiy ondaro- | ḷ irav ..... |
poreyad udâraṃ seraguṃ | berag illada vîrav emma Barmmaṅge nijaṃ ||
pusi moḷat-ante ..... gaṇḍarê Barmman-antir oḍ- |
ḍisidara nettaraṃ nelake vâgi kanalchi . raḷ-garuḷgaḷaṃ |
dese-vali-geydu mîṛida-raṇa .... kîṛi gar- |
jjisuvara gaṇṭalaṃ nulidu tammaḍa .. neṛe tôṛad-annegaṃ ||
sale giri-durgga-ma..... nôḍal eyduvaṃ |
jalamaya-durggamaṃ jaladhiyoḷ kalasal neṛevaṃ prakôpa-saṃ- |
jvalana ..... rggamumaṃ suḍal ârppan endu Bi- |
jjala-nṛipan aḷkaṛim besasuvaṃ gaḍa Barmman id êṃ pratâpiyô ||
tova ..... man asthiyaṃ neṛeye koṭṭar munnin-â-dânigaḷ |
nevadiṃ bêḷpavarg ant avaṃ tuḍal uḍal ..... |
.... gyam akkuve pêḷe ..... nirâkaripavol bhûshâḷiyaṃ divya-va |
straman udyat-kanakaṃ .... rmma-daṇḍâdhipaṃ ||

kaṃ || vârakav adhikârada siri | nîr êṛal ad êke garvvadind ant adaṛol |
sâraṃ pa ..... | ... ant ire Barmma-daṇḍanâthaṃ kuḍuvaṃ ||

vṛi || tad-amâtyaṃ satya-sambhâvita-vimaḷa-vachaṃ châru-dâkshiṇya ..... |
..... ḍguṇya-mantrôdbhava-nidhi parama-brâhmya-châritra-nityâ- |
bhyudaya-sthânaṃ mahô ..... payôrâśiy emb ondu pempiṃ |
viditaṃ tân âdan âdaṃ Ravicharasan udâtta . ..... draṃ ||
sogayisuv-âbhijâtyav abhijâtateyoḷ dorey-âda mûrtti mûr- |
ttige paḍi ..... ritav â-charitakk eṇey-âda lakshmi la- |
kshmige saman âdud ond aṛivu matt aṛiviṅg anupûpavâ..... |
..... iv âvagaṃ karaṇad Âcharasaṅg aḷavaṭṭu tôṛuguṃ ||

kaṃ || vara-charita-Dyunadîjaṃ | paripûjita .... padâmbhôjaṃ bhâ- |
skara-têjaṃ karaṇada .. | ṭṭi-Râjan âtmîya-vaṃśa-kuvaḷaya-râjaṃ ||
î-dhare ..... | bôdhâbharaṇaṃ dvijêśa-śaraṇaṃ ... |
bâdhâkaraṇaṃ karaṇaṃ | Srîdhara-Nâyakan akharvva ..... raṇaṃ ||
bâlyadin audâryyaṃ sâ- | ... yaśô'rtthite su-śîḷav aṛivu jagan-mâṅ- |
galyav enisidavu .. | ..... ṇa-Nâyakanoḷ endaḍ êṃ pogaḷveṃ ||
mikk-aṛivu kalpa-kujavaṃ | dhikkarip-audâryya ..... mâṅkarisal |
takka-gabhîrate karaṇada | Tikkarasaṅg ekka-ḷâvaṇaṃ tâm enikuṃ ||

va || ant enisida ..... kshaṅgaḷ appa samasta-karaṇaṅgaḷu verasu Barmmarasa-daṇḍanâyakar bBanavâsi-pannir-chchhâsiramu ..... graha-sishṭânugraha-pûrvvakaṃ pratipâḷisuttam irdd ondu-divasaṃ dharmma-kathâ-pra ..... mâhâtmyaṃ prastutav âda samayadoḷu ||

vṛi || Gayeyiṃ pâvanav eyde Vâraṇa .... vitraṃ Prayâ- |
geyin atyanta-viśuddhav â-vimaḷa-Gaṅgâ-tîradiṃ pûta-vâ- |
riye Pampâ-taṭa ..... śailadiṃ śrêshṭham em- |
ba yaśô-lakshmiyan ântud â-Harihara-sthânaṃ jagan-maṅgaḷaṃ ||
nuta-ti ..... tapô-yôgadiṃ vêda-vidyâ- |
ratiyiṃ hômaṅgaḷiṃ dhyânad n eseva mahâ-dânadiṃ ..... |

.. tu sandôhaṅgaḷiṃ matt uḷida su-charita-vrâtadiṃ pôgad aty-û- |
rjjita-puṇyaṃ pôga... .. charaṇâbhyarchcha .. .. ||
(*rest illegible*)

43

At the same place, on a second stone.

svasti śrî jayâbhyudayaś cha

namaḥ kamaḷa-nâbhâya Vishṇavê prabhavishṇavê |
jagad-indîvarânanda-bandhavê śauryya-sindhavê ||
pâtu vô mêdinî-ḍôḷâ bâḷêndu-dyuti-śôbhinî |
daṃshṭrâ mahâ-Varâhasya pâtâḷa-gṛiha-dîpikâ ||
paridhâvan-nakra-chakra-kramaṇa-ramaṇa-sañjâta-kallôḷa-mâḷâ- |
sphurad-udyat-sîkaraugha-sthagita-gagana-dig-maṇḍaḷaṃ châru-châmî- |
kara-ratna-brâta-nânâ-ruchi-nichaya-viḷâsâspadaṃ śôbhikuṃ bhâ- |
sura-Jaṃbûdvîpamaṃ suttidud ati-bahaḷa-dhvâna-raudraṃ samudraṃ ||

va || â-ratnâkara-vêshṭitam appa Jambûdvîpada naṭṭa-naḍuve ||

amara-gaṇa-sêvyav ati-tuṅg- | ima-sikhara-bhrâjinikhiḷa-târâ-chakra- |
bhramaṇâvaḷi divijô- | ttama-niḷayaṃ Mandarâchaḷaṃ rañjisuguṃ ||

va || â-Mandara-ma . dharada dakshiṇa-dig-maṇḍaḷakke maṇḍanamum enisi ||

ka || santata-viḷâsa .. ta-bhû- | śvântaṃ kamanîya-nagara-nandana-lakshmî- |
kântaṃ dhâtrî-kânteya | kuntaḷav ene tôrppud oppi Kuntaḷa-dêśaṃ ||

tat-Kuntaḷa-dharâtaḷâdhipatya .. ḷ anêka-Châḷukya-chakrêśvara-pravarttanâ-byatikramaṇadoḷu ||

Mâlava-mâ .. .. di-haraṇam dhṛita-pallava-Pallavâvanî- |
pâḷaka-maṇḍaḷaṃ mukuḷa-hasta .. gâtta-lalâṭa-Lâṭa-bhû- |
mî-laḷanâdhipaṃ viśad-anûna-kaḷiṅga-Kaḷiṅgan embud â- |
bhîḷa-paṛâ .. ma-kramanan eyde jagaṃ Jagadêkamallana ||

tat-kâladoḷu ||

dharaṇî-chakrakk adhiṣṭhânam id eni .. dud âtmîya-dôr-ddaṇḍav unma- |
tta-ripu-brâtâsu-vâtâśanade taṇidud â-śâta-khaḷgâhi vidvad- |
vara-chêtaṛ-prîti-santarppaṇade saphalav âyt artthav âśâ-karîndrôt- |
kara-karṇṇôtkirṇṇav âyt ujvaḷa-yaśav enipaṃ Bijjaḷa-kshôṇipâḷa ||
â-dharaṇîśvara-pada-sê- | vâdhînaṃ sakaḷa-vimaḷa-guṇa-gaṇa-ratnâṃ- |
bhôdhi nirâkṛita-vidviḍ- | bâdhaṃ śrî-Vîra-Pâṇḍya-bhûpan udâra ||
â-vibhuvin-anujan akhiḷa-ka- | ḷâ-vidan ânamita-vîra-vairi-nṛipâḷaṃ |
sêvita-guru-Harihara-bhû- | dêvaṃ Nigaḷaṅka-malla Kâma-nṛipâḷaṃ ||

tad-agra-tanûjaṃ ||

Paṇḍita-Pâṇḍya-tanûjaṃ | paṇḍita-maṇḍaḷa-sarôja-vana-mârttaṇḍaṃ |
maṇḍaḷika-gaṇḍa-giri-pavi- | daṇḍaṃ śrî-Vijaya-Pâṇḍyan âhava-śauṇḍa ||

â-Pâṇḍya-maṇḍaḷâdhiśvaraṃ Noṇaṃbavâḍi-mûvatt-ir-chchhâsiramaṃ sva-dharmmadiṃ pratipâḷisuttam ire tad-anuvarttiy enipa Sindânvayad avatârav ent endaḍe ||

Siva-Sindhu-saṅgadind ud- | bhavisidan orbbaṃ kumâran âtana pesaraṃ |
Bhavan iṭṭan oldu Sai.. va- | n ivan end uragâdhirâja-rakshâ-sahi'aṃ ||

puli-vâlaṃ kuḍid allade | kaliy âgaṃ putran endu Gaurî-pati tann- |
olaviṃ puliyaṃ nirmmise | puli-vâlaṃ kuḍidu beḷedan â-śiśu dhareyoḷ ||

va || mattaṃ Paramêśvaraṃ tanna putraṅge Mâḷatî-dêviyaṃ saṅgrâmakke sahâyey âg endu besase Niḍudôḷa-Sindan end eraḍaneya pesaraṃ kuḍe paḍedu |

vṛi || Karahâṭaṃ yôga-pîṭhaṃ tanage neley enal sandu tad-bhûmipâḷôt- |
karamaṃ beṅkoṇḍu[....]bhuja-baḷadin iḷâ-chakramaṃ tan-nṛipâḷaṃ |
dharaṇîpâḷarkkaḷoḷ ballidan adaṭan udâraṃ kula-khyâtan end ur- |
bbare nichchaṃ baṇṇisal bhû-bhuvanadoḷ esedaṃ Sinda-vaṃśâvatâraṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Karahâṭa-pura-varâdhiśvaraṃ Mâḷatî-dêvî-labudha-vara-prasâda sâdita-samasta-mahî-maṇḍaḷaṃ | vijaya-lakshmî-karṇṇa-kuṇḍaḷaṃ | niḷa-dhvaja-virâjamânaṃ | dâna-Kânînaṃ | maḷḷaḷi-tûryya-ghôshaṇaṃ | guṇa-ratna-bhûshaṇaṃ | Sinda-mârttaṇḍa vijaya-dôr-ddaṇḍa | Phaṇi-râja-vaṃśa | sujanâvataṃsa | vyâghra-mṛiga-lâñchchhanaṃ | viniyôga-kâñchanaṃ | śauryya-pârâyaṇaṃ | vairi-Nârâyaṇaṃ | aras-aṅka-karagasaṃ birudar-aṅkuśa | vairi-vana-dâvaṃ Sindara-Dêvaṃ Niḍudôḷa-Sinda Karahaḍa-nâl-sâsirav-oḷagâg anêka-dêśaṅgaḷan âḷdan âtana vaṃśadoḷ anêkaruṃ râjyaṃ geydar avaroḷu |

vṛi || a-gaṇita-paurushâbharaṇan uddhata-vairi-nṛipâḷa-brinda-saṃ- |
yuga-vijaya-prachaṇḍa-bhuja-daṇḍa-samâhṛita-râjya-sampadaṃ |
mṛiga-ripu-vikramaṃ para-baḷârṇṇava-Kumbhajan endu santataṃ |
pogaḷe dharâtalaṃ piriya-Chaṭṭarasaṃ pesarvettan urbbiyoḷ ||

ka || âtana sati sakaḷa-guṇô- | pête Mahîjâtegaṃ Mahîdhara-sutegaṃ |
khyâtey ene Dôrabarasi vi- | nûta-patibrata-guṇakke modal ene negaḷdaḷ ||
â-dampatigaḷa puṇyadi-n âdaṃ magan adhika-vikramaṃ Jôgarasaṃ |
mêdiniyan âḷdan âtaṅg | âdaṃ Chaṭṭarasan udita-bhâgyaṃ putra ||
siḍila poḍarppinoḷ dorege vappudu daḷḷipa-têjad êḷge pâl- |
gaḷala gabhîra-vṛittig eṇey âdudu tanna gabhîra-vṛitti nâl- |
vaḍi Kanakâchaḷakke migil unnati kaḷpa-mahîruhakke nûr- |
mmaḍi migil âytu châgad esakaṃ dorey âvano Chaṭṭa-bhûpanoḷ ||
taḷare taḷarchchuvaṅge Kanakâchaḷaṃ ottuvavaṅg elê viyat- |
taḷam alarvaṅge tîvi-tegad-ambu taḍambarivaṅge kaṇṭaka- |
praḷeyam avuṅkuvaṅge Javan aṅkisuvaṅge siḍild siḍil diṭaṃ |
seḷedapen-embavaṅg aḷurva-daḷḷuri Chaṭṭaman emba jeṭṭigaṃ ||

va || tad-anantaraṃ tad-vaṃśadoḷu |
âtata-kîrtti Mâcharasan ânata-rakshaṇa-daksha-vikramaṃ |
nîti-nirantarâbhyudaya mânita-mânyan udâra-śauryya-saṅ- |
jâta-yaśô-vitâna-vaḷayîkṛita-dig-vaḷaya-prapañchan ud- |
dyôtita-bhânu-têjan uditôdita-bhâgyan udagra-paurusham ||
kâdida-kâḷegaṅgaḷan ad ê-vesagoṇḍape Mâchi-Dêva-śa- |
strôdita-vairi-bhûpa-rudhira-hrada-magna-maṇi-vrajaṅgaḷaṃ |
bhêdisi kâṇbar innav ari-râja-puraṅgaḷa sîmeyalli sam- |
pâdita-pôta-yâtrika-janaṃ pugal ollade vârddhi-madhyamaṃ ||

ad alladeyuṃ ||
kaliyaṃ mûdali .. te pandeyan elê pôg endu saṅgrâmadiṃ |
tolagirppantevol unnatâṃśu-yugadoḷ vaksha-sthaḷôddêśadoḷ |
sale pûrbbâṅgadoḷ âvagaṃ turugi tôrutt irppa śastra-brahmâ- |
vaḷi vîrâṅgane kûḍe kaṇ-dereda .. ant oppugum santataṃ ||

kshîra-samudrad-ante Kamaḷôdbhavan Îśvaran-ant Umâ-varaṃ |
Mêru-girîndrad-ante .. budhâśrayan Ambujanâbhan-ante vi- |
stârita-vikrama dyumaṇiy-ant ire sat-pada-varttiy embud î- |
dhâriṇi Mâchi-Dêva-narapâḷanan ûrjjita-puṇya-śîḷanaṃ ||

va || yint enisida Sindânvaya-gagana-sudhârôchiy appa Mâchi ..... ge ||

ka || Ratigaṃ Pârbbatigav Arun- | dhatigaṃ migilàda rûpu-saubhâgya-pati- |
brata-guṇadin oppire hi .. | .. te Chaṭṭala-Dêviy agra-mahiśiy enippaḷ ||
kuladindaṃ baladindam unnatikeyiṃ saubhâgyadiṃ bhâgyadiṃ |
chaladiṃ rûpa-viḷâsadiṃ vibhavadiṃ châritradiṃ permmeyiṃ |
lalanâ-ratnav id endu dhâtri pogaḷguṃ .... radiṃ pûṇdu nir- |
mmaḷeyaṃ Chaṭṭala-Dêviyaṃ pati-hita-prârambha-Bhûjâteyaṃ ||
tad-anujan udâra-cha ... | kadana-krîḍâ-vinôdan uddhata-darppaṃ |
bidura-parâkraman âdaṃ | vidita-guṇaṃ Malli-Dêvan ûrjjita-têja ||
... bhuvina tammaṃ saka- | lâvanipa-khyâta-kirtti sad-guṇa-vibhavakk |
âvâsam enisidaṃ saṃ- | bhâvitan-.... rasan agrajaṅg ati-bhakta ||

vṛi || Baḷabhadraṅge Murâri Dharmma-taneyaṅg â-Bhîmasênaṃ mahî- |
taḷa-vikhyâtan enippa Dâśarathig â-Saumitriy ant êne niś- |
chaḷa-bhakti-brata-śuddhiyiṃ vinayadiṃ śûratvadiṃ kûḍi nir- |
mmaḷa .... sa keyvan Ayharasan aṇṇaṅg agraja-snêhadiṃ ||
dâna-guṇaṃ kaṇ-der̤adudu | Kânînaṃ maguḷe hu .... ṅg enipaṃ |
sûnṛita-vachana-nidhânaṃ | mânitan Ayharasan akhiḷa-dâna-vinôdaṃ ||

ant enisid Aiharasa .... ya-tanûjaṃ Râyarasan âtana nûtana-nṛipêtara-prabhâvav ent endaḍe ||
dharaṇî-rakshaṇa-daksha-dakshiṇa-bhujâ .... ṅge saṅgrâma-bhî- |
kara-simha-prâtimaṅge vâravanitâ-Kandarppakalpaṅge pêḷ |
doreyê mattina ṭuṃ .... tipar end end âgaḷuṃ kîrttikuṃ |
dhare vidvaj-jana-pôshaṇôchita-nijâbhiprâyanaṃ Râyanaṃ ||

â.... da kula-tilakana kula-vanite ||

ka || guṇadoḷ chaduroḷu śubha-la- | kshaṇadoḷ dore Girije Vâṇi Lakshmî-vadhuv end- |
a..... kîrttisuguṃ dhâ- | riṇi Bûchala-Dêviyaṃ patibrata-nidhiyaṃ ||

â-dampatigaḷge ||
amṛita-payônidhiyiṃ chan- | draman udayâchaḷadin arkkan abjôdaradiṃ |
Kamaḷajan ogevante Ramâ- | ramaṇîśvaran Îśvara-nṛipâḷa ... gedaṃ ||
paramânandadi nôntu kîrtti-vijaya-śrî-śâ.. gaḷ kûḍal Î- |
śvara-Dêvaṇg abhiśêkama .. vâdyâkarṇṇa-śaṅkhâravakk |
Uragêndraṃ Madu-vaṃśad unnatiy idaṃ hô nôḷpen end âgaḷ â- |
daradiṃ ... ... tand oḍarchchisida nânâ-dîpad-ant opp ıguṃ ||
parama-paramânurâgadi | Suranadi Rudrâṇi S'aṃbhu .. ... Hêrambaṃ |
berasu k(h)arav oldu band Î- | śvara-Dêvaṅg ittar eseyal âyuṃ śrîyaṃ ||
viḷasat-kaustubha . .... bêsageyavôl mêghâgamâd uml a 'aṅ- |
gaṇavôl aṅga-marîchi mîgiyavol â-kaḷpâṅghripaś ..... |
.... naṃ satataṃ tri-kâla-biḷasad-vyâpâramaṃ vârddhiyoḷ |
taḷedirdd â-Hariy Îśvarôrbbipatig îg i.. ..... ddhiya ||
kâdapen emba mât amṛita-mantra-nib'haṃ maṛe-vo k'kavaṅge tân |
âdaradinde bandhura-d ı . ... koṭṭapen eml a mâtu pu- |

ṇyôdaya-dêvatâ-vachanad antuṭey Îśvara-maṇḍaḷêśvaraṃ |
kâduven em ... ... puv âjige mâraṇa-mantra-sannibha ||
aṅguḷiyiṃ phaṇâ-maṇiya ratnada mudreya hasta ..... |
.. gitav âge bâhu nija-dêhave khaḷgave dâḍey embinaṃ |
kaṇg ati-raudrav âge ripu-mastakamaṇ muḷi ... . .
nuṅguven eṅgu Sinda-kulad Îśvara-bhûpa-bhujôgra-pannega ||
hôda-yuga-trayaṅgaḷ-oḷag-âda .... hogaḷalke vêḍav ant |
âdaḍam â-yugaṅgaḷ anavaddya-guṇa-(gaṇa)ṅgaḷ aśêsha-dôsha-sam- |
pâdana-hêtu.....Kali-kâladoḷaṃ Manu-mârgga-vartti tân |
âda mahâtmanaṃ pogaḷvud Îśvara-bhûbhujanaṃ nirantaraṃ ||
aras-aṅka-gâḷan embudu | para-baḷake gajêndra-vairiy embudu mattaṃ |
birudarige birudan embudu | .... doḷag Îśvara-nirpâḷa-kahaḷa-ninâda ||
para-narapâḷaka-makuṭa- | sphurita-maṇi-pratati tâge kiṛu.. ...ḷ âg |
ire dhâre kaliya nettiya | *karagasam enisitt Îśvarâvaniśana khaḷga ||
ari-jîva-samîraṇamaṃ | ... tôgra-samagrântikeyinde ninnaya khaḷgaṃ |
dhuradoḷage hîrut irppudu | kara-chhôdyaṃ Sinda-vaṃśa ..... ||
bhuja-baḷa-Bhîma nôrppaḍ abhirâmanu kûrppaḍe Kâman int ivaṃ |
vijita-surâjitaṃ bu ..... hâjitan âhavadindav ûrjjitaṃ |
vṛijina-harôdayaṃ laksh[u]maṇôdayan ûrjjita-bhâskarôdayaṃ |
su-jana-Mahêśvaraṃ pesaroḷ Îśvaran î-dharaṇî-taḷêśvaraṃ ||
maṇḍaḷikâgra-gaṇyan enip Îśvara-bhûpana ..... |
.. ḍa-nṛipâḷa-mauḷi-mada-marddana mâḷpudu pâda-padmamaṃ |
kaṇḍu śaraṇyam enda ..... id endaḍ urbbiyoḷ |
chaṇḍa-parâkramaṅg idiroḷântu barduṅkuvar âru bhû .... ||
sthirate Himâchaḷakke migil â-sura-dhênuge śauryyam enduv iṃ |
..... kulôdbhavan appa Râghavaṅg- |
e ravige [. ...]-udârate Vikarttana-sûnuge daṃ ..... |
..... samant oḷey Îśa-nṛipâḷa-bhûbhuja ||
...nara-vêṇṭhekâra ..... Harige chatur-bbhujange ... |
..... mikka ... pṛithvig Allahuli-bhû .... y anêka-varṇṇanaṃ |

Allahuli .... |
ballare .... huliya teṛa ..... dmaṃ |
vollad ari .... g |
allaho śaraṇ endaḍ Allahuli-bhûpâḷa ||

va || antu vinayada kaṇiyuṃ vikrama..... ma mâvan alla.... santana râjya-baḷakke..... Maṇḍali-nâḍ-oḷa ..... hanneraḍuṃ ..... ttuman ayvattâṛa ..... ḷḷiganepp- .... manuja .. ḷalu hanneraḍumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadin âḷdu sukha-saṅkathâ- vinôdadiṃ râjyaṃ geyyutta || Banavase-nâḍ-oḷaga .. kampaṇa ..... urbbarâ-tiḷakad ant esedirddudu Halḷavûru-nandana ..... ramya-harmya ..... śâḷa raṅji .. nurâga .... mara-râja-râja ..... t enisida .. ... śikhâvaḷeyam enisi ||

taruṇî-tuṅga-stana ..... Maḷayajadiṃ hâri-hâridra râgôt- |
kara ..... gaḷin aruṇâśmâvaḷi-châru-bhûśâ- |
karaṇa-stôma ... jaḷa-viharaṇa ..... |
... taṃ paryyiśaṅgitaṃ karbburitav aruṇitaṃ Tuṅgabhadrâ-jaḷaugha ||

* So in the original.

int ..... Haḷḷavûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam irddu ||

..... dharmmame .... ḷa-.. khyada |
..... saṃsârad-oḷage sâśvatam adaṛiṃ |
dharmmamane mâḷpudadaṛiṃ |
dharmmakkaṃ nâ ..... dud uṇṭê ||

endu dharmmamane mukhyaṃ mâḍi svasti śrîmat-Kaḷachuryya-kuḷa-tiḷaka chakravartti Bhujabaḷa-malla-Dêva-varshad eṇṭeneya S'ubhânu-saṃvatsarada Puśya-suddhad *amavâse-Bṛihavârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Yiśvara-Dêv-arasaru śrî-dakshiṇa Gaṅge-Vâraṇâsi-śvayambhu-S'aṅkara-Nârâyaṇa-dêvara prabhâta-śrî-kâryyakaṃ naivêdya-shôḍashôpachârakke Bhrânti mûvattaṛa tamma manneyara nibandhiyoḷag ûral ondu honnan uttarâyaṇa-saṅkrânti-sûryya-grahaṇa-byatîpâtad andu alliya aśêsha-mahâjanaṃ nûṛa-nâlvaru naḍasuvant âgi avara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi koṭṭaru ||

44

On a fifth stone, at the same place.

namas tuṅga &c. ||

pâyâd âdi-Varâhasya lilâ-viḷa .... |
yad-daṃshṭrâgrê sthitâ bhûmiḥ kastûrî-gôḷakâyatê ||
S'rî-râmâ-Girijâdhipau sura-vara-prônnamra-pâdâmbujau |
śaṅkhâmbhô ..... paṭṭiśa-dharau svarṇṇâbi-bhûshânvitau |
Târkshyôkshônnata-vâhanau Hari-Harau bhaktêshṭa-sampatkarau |
pâtâṃ Kâvaṇa-Daṇḍanâtham aniśaṃ bhû-lôka-kaḷpa-drumaṃ ||
paridhâvan-matsya-puchchhâhata-makara-karâsphâḷanâbhîḷa-nakra- |
sphuritôdyach-chhiṃśumâra-kramaṇa-samuditôchchaṇḍa-vâtâbhighâtô- |
ddhura-vîchî-śîkaraugha-sthagita-nikhiḷa-dig-maṇḍaḷaṃ rañjikuṃ bhâ- |
sura-Jambûdvîpa-.. ḷâ-vaḷeyita-bahaḷa-dhvâna-raudraṃ samudraṃ ||

va || â-Jambûdvîpada madhya-pradêśakk aḷaṅkârav enal oppambaḷedu ||
sura-vidyâdhara-dampati-prakaradiṃ chandrârkka-târâ-gaṇôt- |
kara-śôbhâñchita-mêkhaḷâ-vaḷeyadiṃ sat-kâñchanôddîpti-ban- |
dhura-gôtrâchalad unnata-pratibheyiṃ kaḷpâṅghripârâma-vi- |
staradiṃ rañjipud ujjvaḷôrjjita-yaśaṃ śrî-sundaraṃ Mandaraṃ ||

kaṃ || â-Mandarakke dakshiṇa- | bhû-maṇḍaḷam esevud alli Bharata-kshêtraṃ |
śrî-maṇḍanam ene tôrkkuṃ l bhû-mâninig amardu nimirda Kuntaḷa-dêśaṃ ||

va || â-viśvambharâ-maṇḍaḷamaṃ vijaya-lakshmî-maṇḍita-nija-bhuja.... padiṃ tâḷdar anekar chChâḷukya-chakrêśvarar alliṃ baḷiya ||

vṛi || dhareyaṃ vâridhi-mêkhaḷôllasiteyaṃ lîlâ-latâ-pallavâ- |
dhareyaṃ vistṛita-pina-vṛitta-kaṭhina-prôttuṅga-bhûbhṛit-payô- |
dhareyaṃ bandhura-nandanâḷi-viḷasat-pûga-prakâṇḍôdgha-kan- |
dhareyaṃ dôr-vvaḷa-chakravartti taḷedaṃ śrî-Bijjaṇôrvvîśvaraṃ ||

va || âtan-atuḷa-pratâpav ent endoḍe |

vṛi || Chôḷa-nṛipâḷa-śaiḷa-pavi Simhaḷa-vâridhi-bâḍavânaḷaṃ |
Mâḷava-vanya-dâva-śikhi Gûrjjara-mêgha-marut-sama .. Nê- |
pâḷa-madândha-gandha-gaja-kêsari Lâṭa-lalâṭa-paṭṭikôt- |
kîḷita-khaḷgan embudu jagaṃ kali-Bijjaṇa-bhûmipâḷanaṃ ||

* So in the original.

kaṃ ‖ â-vibhuvin-anujan akhiḷa-ka- ।
ḷâ-vibhavaṃ pempu-vetta sad-guṇa-vṛindakk ।
âvâsav enisi taḷdaṃ ।
bhû-vadhuvaṃ bhujadoḷ eseye Maiḷugi-Dêvaṃ ‖

va ‖ antuv alladeyuṃ ।

vṛitta ‖ lḷ -bhujâsi-ghâta-gaḷitâhita-gandha-gajêndra-kumbha-muk- !
tâḷiyan andu nîḷa-nava-nîrada-vâḥ-kaṇa-râjige tâ.. sal- ।
lîleyan ântu karchchi naliv-uddhata-châtaka-saṅghadind ad â- ।
bhîḷam enippud achchariye Mailugi-Dêvan-udagra-vikramaṃ ‖

kaṃ ‖ âtana marmmaṃ bhuvana- ।
khyâta-yaśaṃ Kali-Dêvan arṇṇava-mahimaṃ ।
nîti-nidhiy enisi egaḷdaṃ ।
bhû-taḷudoḷu sâhasâṅkan apagata-śaṅkaṃ ‖

vṛittaṃ ‖ śrî-yuvatîśanaṃ nikhiḷa-bhû-valeyâdhipanaṃ sarôja-pa- ।
trâyata-nêtranaṃ sakaḷa-lakshaṇa-lakshita-gâtranaṃ nayô- ।
pâya-samêtanaṃ budha-vinûtanan âśrita-pârijâtanaṃ ।
râya-Murâriyaṃ padedu baṇṇipud î-dhare Sôvi-Dêvanaṃ ‖

kaṃ ‖ kadana-krîḍâ-lampaṭa- ।
n udâtta-vibhavâmarêndran udvṛitta-bhujaṃ ।
sad-amaḷa-guṇan î-dhareyoḷu ।
tad-anujan ene negaḷdan eseye Mallugi-Dêvaṃ ‖

vṛi ‖ s umanô-bhûdhara-kîḷitîyata-mahad-bhû-bhâramaṃ tâḷdida- ।
śramamaṃ mâṇipen ende Kûrmma-Phaṇabhṛid-dig-dantigaḷg ande saṃ- ।
bhram ad lind âdima-chakravartti-vijayâḷaṅkâran int oppe Saṅ- ।
kama-Dêvaṃ taḷdaṃ dharâ-vaḷeyamaṃ prôchchaṇḍa-dôr-ddaṇḍadiṃ ‖

ad alladeyuṃ ।

vṛi ‖ vâridhiy-ant agâdha-mahimâspadanuṃ bahu-ratna-śôbhiyuṃ ।
Mêru-girîndrad-ante kanakânvitanuṃ vibudhaika-sêbyanuṃ ।
Vârijanâbhan-ant atuḷa-vikramanuṃ kamaḷâkshan embud î- ।
dhâriṇi Saṅkamâṅka-narapâḷanan ûrjjita-puṇya-śîḷanaṃ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Kâḷâñjara-pura-varâdhîśvaraṃ suvarṇṇa-vṛishabha-dhvaja ḍamaruga-tûryya-nirgghôshaṇa kadana-prachaṇḍa subhaṭar-âditya kaligaḷ-aṅkusa chalad-aṅka-Râma śrîmatu Kaḷachuryya-bhuja-baḷa-chakravartti nissaṅkamalla Saṅkama-Dêvaru Kalyâṇad nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ।
tat-pâda-padmôpajîvi vairi-bhaya-dâyak n enippa Kâvaṇa-Daṇḍanâyakana.. ... v ent endoḍe ‖

kaṃ ‖ Karaḍikalu-nâḍa lakshmige ।
vara-bhûshaṇam enipa Nandavâḍigeyoḷu Man- ।
dara-dhairyyan olpu-vaḍed opp ।
ire dêvala-Sôma negaḷdan urvvî-taḷadoḷ ‖
ant esev Agastya-gôtrada ।
santânadoḷ amaḷa-kaḷpa-bhûjada teṛadiṃ ।
santatav udâra-charitaṃ ।
Kantu-nibhaṃ Permma-Dêvan eḷeyoḷu negaḷdaṃ ‖

â-vibhuvina vadhu pempiṃ ।
bhû-vadhuvaṃ nikhiḷa-vibhava-guṇad unnatiyiṃ ।
S'rî-vadhuvaṃ pôlt akhiḷa-ka- ।
ḷâvide sati Jakkaṇavve pati-hitey enipaḷ ॥
avar-irvvarggaṃ puṭṭida- ।
n avanî-taḷa-vinuta-dâna-guṇadiṃ Karṇṇaṅg ।
ivan adhikan enisidaṃ bhû- ।
bhuvanadoḷ î-Kâvaṇayya-daṇḍâdhîśaṃ ।

vṛi ॥ satataṃ viśruta-sat-kaḷâ-chaturanê Brahmâtmajaṃ bhûtaḷa- ।

stuta-sâmarthyane Jakkaṇavveya sutaṃ têjaṛ-prabhâvôdayôd- ।
dhatanê Têja-chamûpan-agrajan udagrârâti-sênâbdhiy-un- ।
natiyaṃ pîḷdane sand Agast[y]a-kula-jaṃ daṇḍâdhipaṃ Kâvaṇaṃ ॥
krûrârâti-madêbha-kumbha-viḷasan-muktâ-phaḷa-śrêṇiyiṃ ।
vîra-śrîg avataṃsamaṃ rachiyipaṃ dôr-ddaṇḍa-chaṇḍâsiyiṃ ।
dhîrôdâtta-virôdhi-râya-baḷavad-daṇḍêśaroḷ gaṇḍa-peṇ- ।
ḍâraṃ Kâvaṇa-daṇḍanâthane valaṃ vidvishṭa-vidrâvaṇaṃ ॥

va ॥ antum alladeyuṃ ॥

vṛi ॥ gaṇḍara gôvan emba birudô ..... daṇḍanâthan-ud- ।
daṇḍa-bhujâsi-Râhu chaladind idir-ânta-virôdhi-râja-san- ।
maṇḍaḷamaṃ kaḍaṅgi gele nuṅgavud achchariy allad î-jagan- ।
maṇḍanav âda tat-kuvaḷaya-grahaṇônnati chitram urbbiyoḷ ।

mattaṃ ॥ ripu-nagaraṃ karaṃ vijanav âgiyuv arjjuna-râji-râjitaṃ ।

vipuḷa-śaśânka-vaṃśa-kanakâñchitav ant ade vibhramânvitaṃ ।
chapaḷa-bhujaṅga-bhîma-nakuḷâśrayam udgata-puṇḍarîkam int ।
upamege chitrav âyt enipud î-vibhu-Kâvaṇa-daṇḍanâthana ॥
kusidan iḷâtaḷakk irade Gûrjjaran uṭṭudan ikki Hoysaṇaṃ ।
dese-deseg ôḍidaṃ bharadin aḷkidan â-Velunâḍa-Chôḷeyaṃ ।
misukade Gôveyâ ..... idan endoḍ ad âmpan âvan int ।
asi-lateyaṃ kiḷalk adaṭaroḷ kali-Kâvaṇa-daṇḍanâyakaṃ ॥
karavâḷâhatiyiṃ padâti-balamaṃ tat-sainika-brâtadiṃ ।
turaga-stômaman â-turaṅga-daḷadiṃ mattêbhamaṃ tan-madôd- ।
dhura-danti-brajadiṃ ratha-pratatiyaṃ nurgg ottutuṃ Bhîmanoḷ ।
dore-vettaṃ kadana-prachaṇḍan enisal daṇḍâdhipaṃ Kâvaṇaṃ ॥

va ॥ ant â-vibhuvina satiyara mahimey entene ॥

vṛi ॥ Ratiy ent ante viḷâsadiṃ vibhavadiṃ Mâ-dêviy ent ant Arun- ।
dhatiy ent ante patibrate prabhuteyiṃ châturyyadiṃ Bhâratî- ।
satiy ent ante negaḷte-vettu meṛevaḷ châritradiṃ bhâgyad un- ।
natiyiṃ Kâḷala-Dêvi Kâvaṇa-chamûnâthaṅge sad-rîtiyiṃ ॥

mattaṃ ॥ vṛi ॥ kuruḷiṃ tumbiya bambalaṃ sarasija-śrî-lîleyaṃ vaktradiṃ ।
dara-hâsa-dyutiyindav indu-ruchiyaṃ kîḷ-mâḍutuṃ vibhramôt- ।
karadiṃ Kâvaṇa-daṇḍanâtha-vipuḷa-śrî-vakshadoḷ lakshmi-vi- ।
staramaṃ Mâḷala-Dêvi tâne paḍadaḷ saubhâgyadiṃ bhâgyadiṃ ।

ant âtan-anujana pratâpa-prabhâvav ent endoḍe ||

seḍedar aḍaṅgidar mmaḍidar ôḍidar aḷgidar aḷki baḷkidar |
mmiḍukade birdd uruḷdare .... gundidar uṭṭudan ikki kaiduvaṃ |
biḍal anugeydar end ari-nṛipâḷakaraṃ poḍe saṅgarâgradoḷ |
todaḷdapar âr udâtta-kali-Têja-chamûpanoḷ ugra-kôpanoḷ |
tat-taneyaṃ dvija-kuḷadoḷag |
uttama.....|
ittapan udâtta-charitaṃ |
vṛitta-bhujaṃ Barmma-Dêvan adaṭara dêvaṃ ||

vṛi || tad-anujar ûrjjita-prachura-dâna-guṇar vvibhu-Kêśavâṅkanuṃ |
madavad-arâti .... śa-baḷântakan î-kali-Nârasiṃhanuṃ |
vidita-yaśô-viḷâsi Mahaliṅganum int avaro .... ppe-Nâyakâ- |
bhyudayada maiyme-vettu sale rañjipar î-dharaṇî-taḷâgradoḷ ||

svasti śrîman-mahâ-pradhânaṃ sênâdhipati bâhattara niyôgâdhipati râya-daṇḍanâthaṃ gaṇḍa-peṇḍ-ârav uddaṇḍa-maṇḍaḷika(ṃ)-garvva-sarvvasva-sûṟekâṟa (y)ari-biruda-maṇḍaḷika-mastaka-sûla Ve-lunâḍa-Chôḷeya-nirmmûḷana Hoysaṇa-diśâpaṭṭa Koṅkaṇa-bhayaṅkara Kaḷachuryya-râjya-samud-dharaṇa yity-âdi-nâmâvaḷî-virâjamânônnatar appa śrîmat-Kâvaṇayya-daṇḍanâyaka..... dakshiṇa-dig-vijayamaṃ mâḍi bandu Banavâsi-dêśavaṃ ..... samasta-sâmâ .. verasu ..... sukha-saṅkathâ-vinôdadiṃ biḍaṃ biṭṭ irddalli ||

vṛi || vanaruha-shaṇḍadiṃ beḷada śâḷi-vanaṅgaḷin urvvi paṇta-kar- |
bbina ghana-pâḷiyiṃ vipuḷa-nâgalatâ-vṛita-pûga[....]diṃ |
sa.... sahakâra-sat-phaḷa-bharânata-nandana-râjiyiṃ karaṃ |
Banavase-nâḍu rayyam enal oppuvud î-vishayântarâḷadoḷ ||

Ā utu negalte-vetta Banavâsi-dêśa-lakshmige karu-mâḍav enal oppambetta..... tâpav ent endaḍe ||

ka || nija-turagav êṟi ripu-nṛipa- |
gajamaṃ piḍid ittu chakrig imbene paḍe.. |
....|
.....||
âtana kula-sañjanitar |
khyâta-yaśar ppalabar âdar avar-anvayadoḷ |
nîti-nidhiy ene ....|
.....||
.....jaṃ ripu-mahîbhṛid-vargga-vajrôpamaṃ |
ripu-kañjaugha-niśâkaraṃ ripu-vana-pradhvaṃ .. |
.....|
..... śrî-Pâṇḍya-bhûpâḷakaṃ ||

kaṃ || tad-anujan udâtta-lakshmî |.....|
.....|.....||

vṛi || kadanadoḷ ânt-arati-mahibhṛit-paviyaṃ.....|
.....|
.....dâ a-dhaîryyan em |
budu nikhiḷâ .....||

.....ḷêśvaraṃ dhîrôdâtta .....ka-maṇḍana mahiyo .....dêva maṇḍaḷika .....
ṇḍanâyakaru supra .....kîrtti-valliya .....Tuṅgabhadrâ .....aṅga-bhôga ..
.....sahita-vâg irdda.....bi ḍa baḷiya..... sthâna-mânya horag âgiy â-nûṟa-nâlva .....

..... chandrârkka-târaṃ-baraṃ saluvantâ ..... kkapuṅge tiṅgaḷige ho .... lekkade yathârgha-
diṃ .... chandrârkka-târaṃ-baraṃ saluvantâgi dhârâ-pûrvvakâṃ mâḍi koṭṭar ‖ S'ivâya namaḥ ‖
.. . . tad-dharmmamaṃ ..... sal- ।
ke nitântaṃ Hari-S'aṅkarôchcha-bhavanaṃ prâg-dêśadoḷ puṇya-śâ- ।
sanamaṃ susthiram appinaṃ nilisidaṃ chandrârkka ..... ।
..... chaturanô Mâdêva-daṇḍâdhipaṃ ‖
Banavâsî-vishaya-prasiddham ene Nôḷaṃbâḍamaṃ dêśa-maṇ- ।
ḍanam âgird Eḍevaṭṭe Beḷḷaveyumaṃ ..... ।
jana-chintâmaṇi kîrttî-kântan atuḷaṃ śrî-vipra-vaṃśâbdhi-var- ।
ddhana-chandraṃ pesarvettan i-vasudheyoḷ Mâdê[va]-daṇḍâdhipaṃ ‖
(*usual final verse*)
kulâni târayêt karttâ sapta sapta cha sapta cha ।
adhô'dhaḥ pâtayêdd harttâ sapta sapta cha sapta cha ‖
(*usual final verse*) śrî-S'aṅkara-Nârâyaṇâya namaḥ

45

On a stone south of the same temple.

..... vârâhaṃ kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ‖
..... ‖.... gâyamâṇâ bhûr bbhûyâ..... râyaṇasya vaḥ ‖
śrî-Lakshmî-Nârâyaṇâya namaḥ ‖
..... tsâṅkam upta-lupta-Manôbhavaṃ ।
pîta-vîtâmbaraṃ vandê tèjô Hari-Harâ .... ‖
.... ।
..... enipa râyara śiravaṃ ।
seṇḍ-âḍi dharege vallabha- ।
n âdaṃ sthi ..... mûṟuṃ-jagadoḷ ‖

svasti samadhigu ..... Banavâśi-pura-varâdhîśvara Jayantî-Madhukê..... tya-Râdhêya śaraṇâ-gata-vajra..... kaligaḷ-aṅkuśa śrî-vîra-Malli-Dêv-arasa ..... Kêtaya-Nâyakanu vîra-vitaraṇa-niḷaya ..... davisugu janada ka ..aṃ manakaṃ .‖..... kshâmaṇi Manu-nîti-nija-niḷaya ..... ḍug abhimatamaṃ Malla-ga ..... yya .... navedevaṛi ..... tâpa-chakravartti.... rkka-târaṃ .. salutta ..... rakkigeṛe ..... . vayya .... ga bûdi ..... kaṃba 6 a.....

46

On a pillar of the pial of the same temple.

(*east face*) Vijeya-saṃvatsarada Pushya-śu 12 Â lû Makara-saṅkrânti-puṇya-kâladali avasarada Chandraśêkhar-ayyanu tamma mâva avasarada Dêmaras-ayyana hesarali Harihara-dêvara uttara-bhâgadali guḍiyanu kaṭṭisi Dêmêśvara-dêvara pratishṭhênu mâḍisi aṛavattu-mandige brâhmaṇa-chhatra-kû dêvara nayivêdyakû (*north face*)..... Achyuta-Râya-mahârâyara nirûpadinda.... (*rest illegible*)

47

On a stepping stone to the roof of the same temple.

*Ôṃ namô Hariharâya śrî-Mârkkaṇḍêya-t'rtham ‖ †Ôṃ namô Hariharâya śrî-Mârkkaṇḍêya-tîrttham Ôṃ namô Hariharâya śrî-Mârkkaṇḍêya-tîrttha ।ya-snâna-pânôpa .... du kôṭi-guṇa .. ... chatur-vvidha-purshârttha-palavar ida Skanda-purâṇôktiyiṃ śrî-Vêch-arasaṃ nilisida ‖

* In Nâgari characters. † In Tamil characters.

48

At the same temple, on the first pillar of the first aṅkaṇa of the mukha-maṇṭapa.

svasti śrîmatu Saka-varshada 1185 neya Rudhirôdgâri-saṃvatsarada S'râvaṇa-su 15 Âdivârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Bommarsara maneya sarvva-pradhânaṃ Kuppageḍḍeya Mêdhâvi-sênabôvanu śrî-Harihara-dêvariṅge â-mahâjanaṅgaḷa kayalu koṭa bîja-honu ga 10 kaṃ varisake baḍi ga 3 kaṃ taka leka nichchalu vondu vupâravanu sarvvârâdhane sahita naḍasuvaru â-chandrârkka maṅgaḷa mahâ śrî śrî śrî

49

On a second pillar at the same place.

svasti śrî jayâbhyudayaś cha || Vikrama-saṃvatsarada Bhâdrapada-śu 10 Gu | śrî-Harihara-dêvarige Gôveya-Paramânanda-Sômanâtha-bhaṭôpâdhyâyara makkaḷu râja-guru S'rîdhara-Dêvaru yavara tamma Harihara-Dêvaruṃ dvâdaśi-dvâdaśigaḷa vondu-parivâṇa pañcha-bhakshyada upahârake mahâjanaṅgaḷa kayalu avara Vishṇu-bhaṭṭaru koṭṭa-varâha ga 10 ṟa baḍḍi gadyâṇaṃ 3 kke mahâjanaṅgaḷu â-chandrârkka naḍasuvaru maṅgaḷa mahâ śrî śrî

50

On a third pillar at the same place.

svasti śrî jayâbhyudaya-Pramâdi-saṃvatsarada Phâlguṇa-su 1 S'u | svasti śrî mahâ-maṇḍaḷêśvara vairi-Nârâyaṇa Chaüḍa-veggaḍeyaru tamma maiduna Râjayya-Hariyaṇṇaṅgaḷa kayyalu | Harihara-dêvara nandâ-dîvigege ga 3 vanamâlege ga 1 antu ga 4 ṟa baḍḍige mahâjanaṅgaḷu â-chandrârkkav âgi naḍasuvaru maṅgaḷa mahâ śrî śrî śrî

51

On the door of the Kâḷabhairava temple, north of the same temple.

svasti śrîmatu Viḷaṃbi-saṃvatsarada Bhâdrapada-su 10 Sômavârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Yâcharasa-Paṇḍitara yaḷiya Vommarasara maneya Taḍiya-Nâyka Kukanûra Nâgeya-Nâykana maga mandeyara-ganḍa Gôpaya-Nâykanu śrî-Sâmihara-dêvara teṅkaṇa-bâgila kañchina-vâraṇa kshila-pâḷana bâgila kañchina tô[ra]ṇa yi-yeraḍanâ mâḍida dharma yâ-chandrârkka maṅgaḷa mahâ śrî śrî śrî śrî

52

At the same temple, on the eastern pillar of the northern door of the raṅga-maṇṭapa.

svasti śrî jayâbhyudaya-Prabhava-saṃvatsarada Âśvayija-śuddha 5 S'ukravârad andu śrî-Harihara-dêvage vairi-Nârâyaṇa Chauḍa-veggaḍeyaru ga 3 ṟaṟa baḍige nandâ-dîvige mattaṃ ga 1ṟa baḍige vanamâle antu ga 4 nû mahâjanaṅgaḷa kaiyalu Perumâḷa-Dêvanu Gôvinda-sênabôvanu â-chandrârkka naḍavantâgi koṭaru maṅgaḷa mahâ śrî śrî śrî

53

On the western pillar at the same place.

svasti śrî jayâbhyudayaś cha | Aṅgira-saṃvatsarada Mârggaśira-ba 14 Maṃ | śrî-Harihara-dêvarige vairi-Nârâyaṇaṃ Chavuḍa-veggaḍeya maga Bîrayyanu ga 3 ṟaṟa baḍḍige nandâ-dîvige ga 1 ṟa baḍḍige vanamâle antu ga 4 nu mahâjanaṅgaḷa kayyalu Perumâḷe-Dêvanu â-chandrârkka-sthâyiy âgi naḍavantâgi koṭaru maṅgaḷa mahâ śrî śrî

54

At the bottom of the same pillar.

svasti śrî jayâbhyudayaś cha Dhâtu-saṃvatsarada Mâgha-su 5 Ā | śrî-Harihara-dêvarige vairi-Nârâyaṇa Bîra-veggaḍe nandâ-dîvigege koṭṭa ga 3 ṟaṟa baḍḍige vanamâle ga 1 ṟa baḍḍige antu ga 4 nu mahâjanaṅgaḷa kayyalu Perumâḷe-Dêvanu â-chandrârkka-sthâyiy âgi naḍavantâgi koṭṭanu maṅgaḷa mâhâ śrî śrî śri

55

On the east pillar of the southern door of the raṅga-maṇṭapa.

Siddhârtthi-saṃvatsarada Bhâdrapada-su 1 Bri mattaṃ Aṇṇama-veggaḍeya magaḷu Siriyave nandâdîvigege ga 2 baḍige Chayitrake ga 1 vanamâlege mâlagâṟarige ga 1 antu ga 4 ṟa baḍḍige â-chandrârkkav âgi naḍasuvaru mahâjanaṅgaḷu maṅgaḷa mahâ śri śri śri

56

At the bottom of the same pillar.

S'aka-varsha 1184 neya Dundubhi-saṃvatsarada Aśâḍha-ba 30 Sô | bitîpâtad andu Kuppageḍḍeya Medaya-sênabôvana heṇḍati Jakkave Harihara-devarige 2 hûvina mâle 1 tuḷasî-daṇḍe antu daṇḍe 3 kaṃ ga 3 ṟaṟa baḍḍiyalu â-chandrâkka naḍasuvantâgi mahâjanaṅgaḷa kaiyalu koṭṭaru maṅgaḷa mahâ śrî śrî śrî

57

On the west pillar.

svasti śrîmatu Râksha[sa]-saṃvatsarada Mârggaśira-suddha 5 Sukravâradalu vairi-Narâyana Aṇṇama-veggaḍeya magaḷu Honniyave .. śrî-Harihara-dêvarige ga 1 ṟa baḍḍige vanamâle mattaṃ ga 3 ṟa baḍḍige nandâ-dîvige antu ga 4 mahâjanaṅgaḷa kayalu â-chandrârka naḍavantâgi Perumâḷe-Dêva koṭṭa maṅgala mahâ śrî śrî

58

At the same village, on a stone near the main entrance leading to the river.

(*Tamil and Grantha characters*)

S'ivamayam kôvil pûjai pannukuravar paũjâṅga .... pantulu 1824 varusham—pashṭu 6 rejiminṟu neṭṭev inpantiri—2 Subêdâr Shêk baḍê Jemêdâr Veṅgiṭṭâchalam maṟupaḍi ..... yivâḷ Agôshṭu—5 têdi Piḷḷaiyâr kôvil kaṭṭi vattôm yinimêl varapaṭṭa ..... —yinda kôvilu kku pûjai naḍappikkiṟadu ivar 31 mêl viḷunda bâram mâtuṇai

59

At Harihar, on a stone in front of the Lakshmî-dêvi's temple.

śrî-Hariharâya namaḥ śrî-Râya-Mahadêva-Lakshmî-Nârâyaṇâya namaḥ ||

namas tuṅga &c. ||

pântu vô jalada-śyâmâś śârṅga-jyâ-ghâta-karkkaśâḥ |
traiḷôkya-manḍapa-stambhâś chatvârô Hari-bâhavaḥ ||
Harir avatu kiri-vapur vvô ya(sa)sya radâgrâṅgaṇê sthitâ satataṃ |
sita-kamaḷa-mukuḷa-miḷad-aḷi-lalanâ-lîlâṃ bibhartti bhû-kântâ ||
pirid-olavind î-dharmmava |
paripâlisug â-Mahâvarâha-Harîśaṃ |
dharey âvana radanâgrado |
ḷ irut oppuvaḷ abja-madhupa-lalaneya teṟadiṃ ||

vara-rada-nâḷadiṃ dig-amaḷa-chchhadadind uḍu-kêsaraṅgaḷind |
uru-ghana-bhriṅgadiṃ kanaka-parbbata-karnnike kûrmma-vrintadiṃ |
parav ene neydalant eseva dhâtriyan Adi-varâha-rûpadiṃ |
dharisidan âvan â-Hariharaṃ paripâlisug î-su-dharmmamaṃ ||

vṛitta || gaja-mukhan Îśa-putran amaḷâmburuhâyata-nêtran Ambikâ- |
tmajan a-jarâ-maraṃ jaṭhara-pannaga-mastaka-ratna-bhânuviṃ |
rajaniyoḷ âdoḍaṃ vikacha-pâda-payôjan amêya-vikramaṃ |
tri-jagad-adhîsvaraṃ koḍuge namma manôrathamaṃ Gaṇâdhipaṃ ||

vṛitta || Nîrajajâta vistarisid aṇḍamumaṃ maṇi-mâleyâgi vi- |
stârisi hastadiṃ piḍidu tanna saraṇ buguvarge lêsumaṃ |
prêrisalôsugaṃ japisutippaḷ iruḷ pagal âvaḷ ôrvvaḷ â- |
Bhârati namma jihvadal an-âviḷadind irutikke santataṃ ||
śrî-Lakshmi prêmadind and udisid-udadhiyoḷ puṭṭi târâdhinâthaṃ |
trilôkyakk agraganyaṃ modal enisidan â-Sôma-vaṃśônnatakkaṃ |
mêlappa-kshatriya-śrî-Yaduvin-udayadiṃ Yâdavâdhîśar end î- |
bhû-lôka-khyâti-vett î-pesarin esadar â-vaṃśaja-kshôṇipâlar ||

kanda || dharey-atiśaya-bhâramumaṃ |
pariharisalu Râma-Kṛishṇar udayisal oḍan â- |
vara-vaṃśav andu modal âg |
urutara-vikhyâta-kîrtiyind esadikkuṃ ||

vṛitta || alli samasta-bhû-vaniteg orbban adhiśvaran âgiy âḷid-â- |
Bhillaman-âdiyâda-nṛiparim bare Jaitugi-Dêvan-âtmajaṃ |
ballidan unnatôdayan udâra-parâkraman aty-udarggadind |
ellarig agraganyan enal oppida-kîrttig adhîśa Siṅghaṇaṃ ||
naleviṃ vaihâḷig âtaṃ poṛamaḍutiral â-sêneyind edda-dhûḷî- |
kulamaṃ kaṇḍ añji satṛi-kshitipatigaḷu tand itta vittaṅgaḷ ellaṃ |
yiḷeyoḷ kâl-ikkal imb ill ene pasarisal ambhônidhîśaṅge ninn î- |
jaḷadoḷ dauvvârikar baichiḍis enal avaṛiṃ vârdhi ratnâdhinâthaṃ ||

vṛitta || ari-hṛidayaṅgaḷ emb uru-sarôvara-jîvanamaṃ |
karaṅgaḷ-aty-uravaṇiyind a-sârav ene tat-taruṇî-nayanôtpaḷaṅgaḷaṃ |
vi-rasav enalke mâḍuta mahîsurar-âsya-sarôruhaṅgaḷaṃ |
bharavasadinda vistarisut oppida Siṅghaṇan emba bhâskaraṃ ||

kanda || âtana mommagan obbaṃ |
bhû-taḷak adhinâthan âgi Kandhara-Dêvaṃ |
prîtiyal udayisal ari-nṛipar |
âtaṅkavan eyde biṭṭar adhipatitanamaṃ ||

vṛitta || pirid-app î-khyâtiyindaṃ durada-balupinim kshâtra-têjôgratâ-vi- |
staradind a-krôdhadindaṃ | usige sogasan emb ondu tâtparyyadindaṃ |
ari-chakraiśvaryyamaṃ koṇḍ uḍuṭi kaḷava sâmarthyadiṃ dhairyyadindaṃ |
vara-bhâgyaṃ Pâṇḍavâdyaṅg eney enal esedaṃ vîra-Kandhâra-Dêvaṃ ||

vṛitta || Yadu-kula-kîrtti-kañjava vikâsisal end ina bhûpa-rûpadind |
udasidanô tad-âsraya-varêndireyaṃ ramisalk Adhôkshajaṃ |
mudadi nṛipâlan âdanô Haraṃ ripu-Darppakanaṃ gelalke puṭṭ- |
idan ene Kandharânuja mahâ-Mahadêva-mahîśan oppidaṃ ||

vṛi ‖ biḍu nîṃ Kêraḷa ninna râjya-madamaṃ Hammira nîṃ vîradiṃ ।
keḍabêḍ îgaḷe bandu kâṇ oḍeyanaṃ kappaṅgaḷaṃ bêgadiṃ ।
kuḍu nîṃ Koṅkaṇa Chôḷa ninna balup inn ên appud end âgaḷuṃ ।
poḍavisaṃ Mahadêvan orbban enutaṃ dvârâdhipar ssâṟuvar ‖
Gauḷar kkâḷagak añji putt aḍaridar ṇṇâṇ-geṭṭu-pôg Utkaḷar ।
chchêḷa-prîtiya biṭṭar ôḍi jalavaṃ pokk añjidar mMâḷavar ।
Lâḷar kkâṇike goṭṭu kaṇḍar uḷida-kshmâpâḷar ell âgaḷuṃ ।
vêḷ-âḷ-âgihar endaḍ êṃ pogaḷven â-bhûpa-pratâpôgramaṃ ‖

vṛi ‖ dorekoḷg î-balup int adalladaḍe yâ-Têluṅga-râjyaṅgaḷaṃ ।
pura-mûṟakk eṇeyâgi mâḍi kaḷad â-têjôgram ent âdudô ।
ari-mattêbhama geldu pempu vaḍedaṃ matt âvanô bhûmiyoḷ ।
Girijêśaṃ Mahadêva-Râya-vesariṃ pṛithvîśan âdaṃ diṭaṃ ‖
â-Kandhârana tanayaṃ ।
svîkarasiye tanna pagevar-ellara siriyaṃ ।
śrî-kânteg arasan âdaṃ ।
bhû-kâminig olida Râmachandra-mahîndraṃ ‖
sthiratara-vara-râjyô vairi-bhûpâḷa-pûjyaḥ ।
parihṛita-jagad-ârttiḥ pûritâśôru-kîrttiḥ ।
dvija-mukha-śatapatrâditya-Kandhâra-putraḥ ।
sakaḷa-guṇa-nikâyaḥ śôbhatê Râma-Râyaḥ ‖
nayana-kumuda-sômô yôshitâṃ sâṅga-Kâmô-' ।
py anupama-nija-dhâmâ Yâdava-śrî-lalâma[ḥ] ।
sakaḷa-jaladhi-sîma-kshmâpatiḥ sârvvabhaumas ।
tv anuguṇa-vara-nâmâ bhutaḷê bhâti Râmaḥ ‖
makha-mudita-Mahêndraḥ pôshita-kshmâmarêndraḥ ।
sa jayati bhuvanêndraḥ svikṛitâri-dvipêndraḥ ।
daḷita-ripu-karîndrôttuṅga-kumbhô mṛigêndrô ।
dhavaḷita-dig-ibhêndra-khyâti-bhô Râmachandraḥ ‖

svasti śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskara Mâḷava-Râya-Madana-Triṇêtra Gûrjjara-Râya-vâraṇâṅkuśa Teluṅga-Râya-sthâpanâchâryya Hoysaṇa-Râya-samrâjya-lakshmî-haraṇa-prachaṇḍa-dôr-ddaṇḍa ari-râya-jagajh-jhamparuṃ paṇâchâriya śrî-râya-Nârâyaṇa praṇḍha-pratâpa-chakravartti śrî-vîra-Râmachandra-Râya-vijaya-râjyôdayadalli âtana maneya samasta-sainyâdhipati śrîmat-Sâḷuva-Tikkama-Dêvana prâdurbbhâva-pratâpaṅgaḷ entendaḍe ‖

kanda ‖ sura-sênânivol udayisi ।
nirupama-guṇa-Kâyi-Dêva-Hîrâyagaḷiṃ ।
dharey-arasa Râmachandrana ।
vara-sêneg adhîśan âgi Tikkaman esadaṃ ‖

vṛi ‖ vîran udâra-vikraman a-bhêdakan anya-parâkramaṅgaḷuṃ ।
mîṟida kharggadind esava pempugaḷ-obbuḷg orbban îśvaraṃ ।
Śrîramaṇa-Triyambaka-padâmbuja-bhṛiṅgan udagra-paurushaṃ ।
dhâriṇiyoḷ pesar-vvaḍedu Sâḷuva-Tikkama-Dêvan oppidaṇ ‖

kanda ‖ śrî-Mahadêvana manada ।
prêmada-sukumâran âgi Tikkama-Dêvaṃ ।
bhûmîśa-Râmachandrana ।
kaumudiy êrid emba teradi karam esaridḍaṃ ‖

vṛitta ‖ bharadiṃ Sâḷiva-Tikkamaṃ poṛamaḍal sênâ-rajaḥ-puñjadiṃ ।
giriyaṃ chûrnnisi bhûmiyâgi nabhamaṃ mâḍuttam ambhôdhiyaṃ ।
piriduṃ perggesaṛ âgi śatṛi-śiramaṃ seṇḍâḍi vairi-śriyaṃ ।
paritand îvudu Ramachandra-charaṇakk ânandadiṃ vikramaṃ ‖

svasti śrîman-mahâ-manḍaḷêsvaraṃ atyantôddhata-yuddha-sannaddha-baddha-vaira-vîrârâtî-brâta-śirô-nikṛintana-prachaṇḍa-dôr-ddaṇḍanuṃ yuddha-prachaṇḍanuṃ grahaṇa-nirggata-prêraṇa-lagna-sthâpanôllaḷita-sâdi-sû .... sûkaḷa-sapti-saṅkuḷa-grâhita--pañcha--dhârâ--prapañcha--sañcharaṇa-chaturatara-su-rêkhâ-Rêvantanuṃ vipuḷa-nija-kîrtti-va .... lalita-dig-antanuṃ vîrâri-maṇḍaḷika-Châṇûra-malla-gaḷa-gâḷa-taraḷaukita .... pa-janita-ḍhakkâ-ninâdana--sâda--sampâdana-prabhô pratimalla purâṇa-Nârâ ..... ṇanuṃ ‖ śrî-Triyambaka-śrî-Harihara-nâtha-pâdâravinda-prasâda-prâpta-râjya-rakshaṇa-daksha-daksihṇa-bhujâ-daṇḍa .... sannâha .. ra-pârijâta kanaka-dhârâ-varusha-nissîma-sauriyanuṃ Kâdamba-Râya-sthâpanâchâriyanu Hoyisaḷa-Râya-disâpaṭṭanuṃ brâhmaṇa-prasâdâ-sâdita-sâśvataisvaryya-niratanuṃ su-charita-charitanum appa samasta-sainyâdhipati nissaṅka-pratâpa śrî-Sâleya-Tikkama-Dêvarâṇeyaru dakshiṇa-dig-vijeya-Dôrasamudrâkramaṇa-kṛita-kâryya kari-turaga-mukhya-samasta-vastu-sahitaṃ kappaṃ-goṇḍu bandalli ‖

kanda ‖ kaṇḍan udâra-charita dôr- ।
ddaṇḍa Guhana geld Adhôkshajêśar tammoḷu ।
khaṇḍitav alt emb aikyada ।
maṇḍanadind esavutippa Hariharapuramaṃ ‖

vṛitta ‖ Kuru-Kâśî-Vâraṇâśî-Himagiri-Gaye-Gôdâvarî-Srî-nagaṅgaḷ ।
dhareyoḷ bêṛâgiy ond ond eḍeyoḷu ghanav end endu sandirddaḍaṃ tâṃ ।
sariyê Vârâhiyiṃ bhû-surar enisutihâ nûṛa-nâlvar dvijâgrê- ।
sararim Saurîśan-âvâsadin esava Guhâraṇya-dêśakk av ellaṃ ‖

vṛitta ‖ yidu Dêvêndra-nivâsamô nagaramô S'rî-sambhavâmbhôdhiyô ।
yidu Gaurîśvaran ippa Raupya-giriyô bhû-lôkadoḷ kautukaṃ ।
yidu nôḍalk olid andu band aṛid idaṃ śrî-mânyamaṃ mâḍidaṃ ।
mudadiṃ śrî-Maha .... daṃ tan-nâma sad-dharmmamaṃ ‖

vâ ‖ yi-Harihar-agrahâra sarbba-mânyavâda prakârav entendaḍe ‖

kan ‖ teṅkaṇa-dig-vijayada nevadaṃ ।
..... ṇḍu Harisaṅkaranaṃ ।
śaṅkhadoḷ eṛadaṃ dhareyaṃ ।
suṅkaṃ siddhâyav enitu mânyav enuttaṃ ‖

va ‖ yî-Harihara ...nâḷâ Sâḷuva-Tikkama-Dêvanu tann oḍeyan appa Mahadêva-Râya-vesara dêvâlaya-dharmmavaṃ mâḍal vêḍi mana-danda pariy-entendaḍe ‖

vṛi । ḍêvaṃ tanna samarchchakargg olidudam tand îven end embudaṃ ।
jîvan-martyarig oppe tôrppa teṛadiṃ śrî-mânyamaṃ mâḍidaṃ ।
âvann â-Mahadêva-Râyan iravêḷk ên î-purî-madhyadoḷ ।
dêvatvaṃ paḍed endu tân aṛipidaṃ śri-Tikkamaṅg Îśvaraṃ ‖

va ‖ î-pariyalu manamaṃ prêrisid â-dêvana samîpadalliye tann oḍeyan appa Mahadêva-Râyan ane Lakshmî-Nârâyaṇa-mûrttiyaṃ pratishṭhâpisal â-sthaḷasthar appa mûṛa-nâlvaraṃ santôshaṃ baḍisi bhûmiyaṃ krayaṃ-goṇḍu prâsâdôpakramada dinav âvud endaḍe ‖ svasti śri jayâbhyudaya-Saka-varshada 1199 neya Îśvara-saṃvatsarada Chai .. 13 S'ukravâradandu toḍagi naḍavutaṃ bareỵ alliṃ mêlaṇa *Bahudhâyana-saṃvatsarada Mâgha-śu 5 Guruvârad aṇdû ‖

* So in the original.

kan ‖ yellara salahuva Lakshmî- ।
vallabha-Mahadêva-Râya-Nârâyaṇanaṃ ।
yilli sthâpane-geydaṃ ।
ballida maha-maṇḍaḷêśa-Tikkama-Dêvaṃ ‖

va ‖ alliṃ mêlaṇa Pramâthi-saṃvatsarada Phâlguṇa-śu 5 Bhaumâśviniyoḷ â-dêvâlyakke suvarnna-kalaśa-pratishṭheyaṃ mâḍi â-dêvara śrî-kâryakke Hariharadalli krayaṃ-goṇḍu koṭṭa bhûmiya vivarav ent endaḍe ‖

kanda ‖ Beṭṭada-Gavuḍageṛeyoḷaṃ ।
neṭṭane tâṃ gadde nâlku mattaran olaviṃ ।
koṭṭaṃ sabheyindaṃ perar ।
iṭṭa krayadinde koṇḍu Tikkama-Dêvaṃ ‖

kanda ‖ mattaran olid âṛaṃ chatur- ।
uttara-śata-saṅkhyar appa sabheiṃ mârggoṇḍ ।
ittaṃ Sâḷuva-Tikkaman ।
uttamav end enipa Satraduṇḍigeyoḷagaṃ ‖

kanda ‖ munnaṃ Sâḷiva-Tikkama ।
manneya-voladoḷagaṇ âṛu-mattara keyyaṃ ।
tanna dêvarige sabheyaṃ ।
mannisi krayagoṇḍu koṭṭan utsavadindaṃ ‖

â-dêvâlyada sammukhada kalla-kôṭeyim mûḍaṇa mane 1 koṭṭeya-Kallayyaniṃ baḍagaṇa voḷa-tuḍuke 1 santhey-âraveya teṅkaṇa hoṛa-kaḷa 1 Râmanâtha-dêvara tôṭadiṃ baḍagaṇa hû-dôṭa 1 ‖

kanda ‖ paṭṭaṇavu Pâṇḍya-nâḍina ।
seṭṭiyar oḍagûḍi sameya-mummuri-daṇḍaṃ ।
koṭṭaru santhegaḷ-âyava ।
neṭṭane Mahadêva-Râya-Nârâyaṇagaṃ ‖

va ‖ mattaṃ śrî-Hariharada aśêsha-mahâjanaṅgaḷuṃ Noṇambavâḍi-mûvattitsâyira samasta-paṭṭaṇakke sirômaṇi-Uchchaṅgi-Bèṭûru-Lôkeyakeṛe-Banevaḷḷi-modalâda-paṭṭaṇigaru seṭṭiguttaruv ubhaya-Nânâ-dêsigaḷu mukhyavâda hadineṇṭu-sameyaṅgaḷu Hariharadalu vajra-bayisaṇigeyâgi kuḷḷirdda-Mahadêva-Râya-Lakshmî-Nârâyaṇa-dêvarige koṭṭa âya-dâyada kramav ent endaḍe ‖

kanda ‖ nava-nidhiyoḷag olidudumaṃ ।
byavaharisaḷuk endu hêṛuvett ayvattuṃ ।
bhuvanadoḷ ettalu naḍedaḍe ।
avak inituṃ mânyav endar anibaru neraduṃ ‖
nellu modal enisid upparad ।
ellâ-hêṛiṅge mûleg ommana baḷik an- ।
t illiya pasarakk ochchere ।
sollage hâḍakke hoṛagaḷoḷagaṇ-avakkaṃ ‖

vṛitta ‖ poṛavêṛiṅg ele nûṛumaṃ meṇasumann êlakki mukhyaṅgaḷaṃ ।
neṛa tâṃ sollagey ayvat end aḍakeyaṃ matt illi mâṛâḍaḍaṃ ।
teṛug ayvatt ele kêṇikakk aḍakey îrond-ondan end endum î- ।
teṛadim beṃvuḍiy-âya-gomban enipar śrî-Râya-Nârâyaṇaṃ ‖

60

At Harihara, on a rock near Rudrapâda in the Tuṅgabhadra river.

S'aka 1763 neya Plava-saṃ | Chaitra-śu | 1 | śrî-guru-Dattâtrêya-Jôśi Mêsha .. Lakshamaṇa Girimaḍi S'ejinâtha Panthali-Pâraṇâtha.

61

At Harihara, on a stone in front of the Chulamagere-Basavaṇṇa temple.

śrî | jayaty âṇamra-râjêndra-chûḍâ-ratnâṃśu .... |
Yôgîśvarasya pâdâbjaṃ krîḍâ ..... śriyaṃ ||

svasti samasta-bhuvanâśrayaṃ | śrî-prithvi-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ | śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam re | srîmat-pratâpa-chakravartti-Jagadêkamalla-varshad aydeneya Dundubhi-saṃvatsarada S'râvaṇa-śuddha-paurṇṇamî-Bṛihaspativâra-sôma-grahaṇad andu Bhrânti-mûvattara manneya-Aiharasan âyayyan-aḷiya Mâcharasaruṃ tad-anuja Mallarasaruṃ Kâma ... harasanuṃ śrî-Harihara-dêvara Kûḍalûralu tamma Hantumaṇṇina manneya geyyoḷage Beḷeyageṛeyim paḍuvalu Kêkarakoḷada ba-.. teṅkalu tamma śrî-Yôgêśvara-dêvargge naivêdyakk endu dhârâ-pûravakaṃ mâḍi koṭṭa ereya keyi mattar oudu 1 ||

Nandana-saṃvatsarada Chaitra-śuddha-paṅchamî-Bṛihaspativâra-Pushya-nakshatra-vyatipâta-yôgadandu Haḷḷavûru Mâcharasara mamma Îśvara-Dêv-arasaru śrî-Yôgêśvara-dêvargge munna Beḷvaḍiyalu tamma manneya geyyoḷage tâvu koṭṭa keyge pratipûravâgi Kûḍalûralu tamma manneya keyyoḷage munna Mâcharasaru koṭṭa mattar ondaṛa hattira baḍaga-deseyalu kûḍi sthaḷavṛittiyâgiy â-chandrârkka-sthâyiyâgi naḍavantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭa ereya keyi mattar eraḍu 2 antu mattaru mûṛu 3 | ûr-oḍeya-pramukhay aśêsha-mahâjanaṃ nûṛa-nâlvaruṃ śrî-Hariharadêvara mâlagâṛarige mane yilladirûḍaḍe śrî-Yôgêśvara-dêvara bhûmiya maṇṇu mâṛâṭavâgi Vasanta-Râma-dêvara kayyalu dhâreyaṃ koṇḍu â-bhûmige pratipûravâgi śrî-Harihara-dêvara keyyoḷage modala erehiṭṭeya guṛuvada mommêreyalli śrî-Yôgêśvara-dêvara pâdârâdhakar appa Vasanta-Râma-dêvargge dhârâ-pûrvvakaṃ mâḍi koṭṭa ere mattaru 1 kamma 100 Yôgi-Nâgadêva ... Beṭṭada-Gauḍageṛeya keḷage tamma aṃśadalli śrî-Yôgêśvara-dêvara ... dyakk endu dhârâ-pûrbbakaṃ mâḍi koṭṭa keṅgâḍu kamma 250 ma ... haḍêva Chaṭṭayyaṅgaḷu śrî-Yôgêśvara-dêvargge hû-dôṇṭakk en ... pramukha-aśêsha-mahâjanaṅgaḷa sannidhiyalu .... ya hattire mûḍa-deseyalu nûṛ-ayvattu 150 kamma ... dêva-dânavâgi â-chandrârkka-sthâyiyâgi naḍavantâ ... dêvargge dhârâ-pûrbbakaṃ mâḍi koṭṭaru | ûr-oḍeya-pra ... sha-mahâjanaṃ nûra-nâlvara sannidhiyalu sthaḷada-seṭṭe ... lligar ayvattokkaluṃ śrî-Yôgêśvara-dêvargge naivêdya .... aṅgaḍiyalu are-vâṇa-pramâṇinalu akki saṭṭu .... dîvigege gâṇadalu sollageya pramâṇinalu ... ge 1 vaṃ â-chandrârkka-sthâyiyâgi naḍavantâgi dhârâ .... kaṃ mâḍi koṭṭaru | suṅkada-heggaḍe Hariyapayya-nâya ... vâgi samasta-Bharata-neraviyanibaruṃ ... hoḷeya suṅkadalli tiṃ .. haṇavaṃ śrî-Yôgêśvara-dêvara naivêdyad abhigârakke â-chandrârkka ..... vantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru | Dammapâḷa daṃ .. śrî-Yôgêśvara-dêvargge Tâvareyahaḷḷiyalli dhârâ-pûr .. .. ṭṭa-vṛittiy ondaṛoḷage Vasanta-Râma-dêvaru â-vûra ... araḷiya-gaddeyalli kamma 220 hiriya-kereya baḍa .... kamma 450 Nârâyaṇa-dêvara baḍaga-deseyalu maneye .... int initu-bhûmiyumaṃ śrî-Yôgêśvara-dêvargge sarvva .... vâgi kâd-ûḍuvantâgi mêlâḍa-bhûmiymaṃ śrî-nija ... kumâra-gâladalu śrî-Yôgêśvara-dêvargge koṭṭa alliya ko ... ṇa vonduvan â-vûra mahâjanaṅgaḷge pâḍa-pûjeyâ .. rmmamaṃ â-mahâjanaṅgaḷ â-chandrârkka-sthâyiyâgi naḍava .... (*usual final verse*).

62

At Harihara, on a stone lying in front of the Basavaṇṇa temple.

śrî śubham astu Prajôtpatti-saṃvatsarada Puśya-ba 10 lu śrî-mahâ-maṇḍalêśvara Râvaji-Raṅgapparasa-Jayadêva-mahâ-arasugaḷa kâryake kartarâda . lâbhâra-Bhâna-Voḍêra kâryake kartarâda Prasanna-Voḍêru Taḷavârake-Haḷi-nâyaki koṭa sati-âya umbaḷi-hola vokuḷada hola staḷa Chilamagere sthaḷa yidake tapidare tâyige aḷupidaru

66

On copper plates in possession of Shanbhog Sîtârâmaiyya.

(*Ib*) svasti

jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ |
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ||

śrîmatâṃ sakala-bhuvana-saṃstûyamâna-Mânavyasa-gôtrâṇâṃ Hârîtî-putrâṇâṃ sapta-lôka-mâtṛibhis Saptamâtṛibhir (abhir)abhivarddhitânâṃ Kârttikêya-parirakshaṇa-prâpta-kalyâṇa-paramparâṇâṃ bhagavan-Nârâyaṇa-prasâda-samâsâdita-varâha-lâñchhanêkshaṇa-kshaṇa-vaśîkṛitâśêsha-mahîbhṛitâṃ Chalukyânâṃ kulam alaṅkarishṇôr aśvamêdhâvabhṛitha-snâna-pavitrîkṛita-gâtrasya śrî-Puḷikêśivallabha-mahârâjasya sûnuḥ parâkramâkrânta-Vanavâsy-âdi--para-nṛipati-maṇḍala-praṇibaddhaviśuddha-kîrttiḥ śrî-Kîrttivarmma-pṛithivî-vallabha-mahârâjas tasyâtmajas samara-saṃsakta-sakalôttarâ-pathêśvara-śrî-Harshavarddhana-parâjayôpalabdha-Paramêśvarâpara-nâmadhêyaḥ Satyâśraya-śrî-pṛithivî-vallabha-mahârâjâdhirâja-paramêśvaras tat-priya-sutasya Vikramâditya-paramêśvara-bhaṭṭârakasya mati-sahâya-mâtra-sa(*II a*)madhigata-nija-vaṃśa-samuchitôchita-râjya-vibhavasya vividha-rasita-sita-samara-mukha-gata-ripu-narapati-vijaya-samupalabdha-kîrtti-patâkâvabhâsita-digantasya himakara-kara-vimala-kula-paribhava-vilaya-hêtu-Pallava-pati-parâjayânantara-parigṛihîta-Kâñchî-purasya prabhâva-kuliśa-daḷita-Chôḷa-Pâṇḍya-Kêraḷa-dharaṇîdhara-nûyamâna-mâna-sṛiṅgasya ananya-samavana-Kâñchî-pati-maṇi-makuṭa-kûṭa-kiraṇa-salilâbhishikta-charaṇa-kamalasya tri-samudra-madhya-vartti-bhuvana-maṇḍalâdhîśvarasya sûnuḥ pitur âjñayâ Bâlêndusêkharaśyêva Sênânîr dDaitya-balam ati-samuddhataṃ Trairâjya-Pallava-balam avashṭabhya(ḥ) samasta-vishaya-praśamanâd vihita(n)-manônurañjanaḥ atyanta-vatsalatvâd Yudhishṭhitra iva S'rî-râmatvâd Vâsudêva iva nṛipâṅkuśatvâd Paraśu-Râma iva râjâśrayatvâd Bharata iva Pallava-Kaḷabhra-Kêraḷa-Haihaya-Viḷa-Mâḷava-Chôḷa-Pâṇḍyâdyâḥ yên Âḷuva-Gaṅgâdyair mmaulais sama-bhṛityatâṃ nîtâḥ Vinayâditya-Satyâśraya-śrî-pṛithivî-vallabha-ma(*II b*)hârâjâdhirâja-paramêśvara-bhaṭṭârakas sarvân evam âjñâpayati viditam astu vô'smâbhi[ḥ] shôḍaśôttara-shachchhatêshu S'aka-varshêshv atîtêshu pravarddhamâna-vijaya-râjya-saṃvatsarê chaturddaśê varttamânê Harishapura-pratyâsannê Karañjapatra-grâmam adhivasati vijaya-skandhâvârê Kârttikê paurṇṇamâsyâṃ śrîmad-Âḷuva-Râja-vijñâpanayâ Vâtsyasa-gôtrasya S'rî-sarmmaṇaḥ sômayâjinaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Îśâna śarmmaṇê vêda-vêdâṅga-pâragâya Vanavâsi-maṇḍalê Eḷevoḷal-bhâge Kiṛu-Kâgâmâsi-nâmâ grâmasa-bhôgas sarvva-bâdhâ-parihârôpêtô dattaḥ Per-gGâgâmâsi-grâma-paśchima-bhâga-kṛitâkṛita-kshêtraṃ cha tasya kshêtrasya śîmâ pûrvvôttara-dig-bhâgê Sirigâḷu-grâma-sîmni Pulivutu tata âgatya | Kavvesurigoḷaṃ | tataḥ Perbbuttu | tata (*III a*) Âldore | tatô Âlgoḷa | tatô Nittakoḷa tataḥ prâg gatvâ Nêṛilgeṛe | tataḥ Kurupakeṛe | tataḥ dakshiṇa-diśam âvṛitya Arakaṭṭaṃ tad âgâmibhir asmadvaṃśyai[r a]nyaiś cha râjabhir âyur-aiśvaryyâdînâṃ vilasitam achirâṃśu-chañchalam avagachchhadbhir â-chandra-dharârṇṇava-sthiti-sama-kâlaṃ yaśaś chichîshubhis sva-datti-nirvviśêshaṃ paripâlanîyam uktañ cha bhagavatâ vêda-vyâsêna Vyâsêna

bahubhir vvasudhâ bhuktâ &c. ||
svaṃ dâtuṃ su-mahachchhakyaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânât śrêyo'nupâlanaṃ ||
sva-dattâṃ para-dattâṃ vâ &c. ||

mahâ-sandhi-vigrahikaṃ śrî-Râmapuṇya-vallabhêna likhitam idaṃ śâsanaṃ ||

67

On copper plates belonging to Shanbhog Râmakṛishṇayya.

(Nâgarî characters.)

(*IIb*) namas tuṅga &c. ||

rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-kriḍâ-sarâṃsy âsan yasya sapta mahârṇavâḥ ||
Harêr lîlâ-varâhasya damshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
pâtrasât-kartu-kâmêbhyô dharâṃ dâtum ivôddharan |
akûpârâd apârâd vaḥ sa pâyâd Vâma-dêvatâ || śrî ||
vaṃśê'tra muktâ-phalavat su-vṛittaḥ sva-kânti-kîrti-sthagitâkhilâśaḥ |
manôjña-kântâ-kucha-hâra-bhûshaṇaṃ sat-saṅgamô'bhûn mahitaḥ sa Saṅgamaḥ ||
ajâyata tataś śrîmân śrîmad-Vijaya-bhûpatiḥ |
mahârâjâdhirâjêndrô Bukka-Râjô virâjatê ||
*Hôrâ-siddhânta-vêdau dvau svikṛitaikânanaḥ phaṇî |
vêdântê S'uka-tâtô'yaṃ Râma-jyôtir virâjatê ||

svasti śrî jayâbhyudaya-nṛipa-S'âlivâhana-śaka 1276 neya Vijaya-saṃvatsarada Mâgha-śudha 15 Chandravâra-sômôparâga-parvaṇi puṇya-kâladallu | śrîman-mahârâjâdhirâja râja-paramêśvara dharma-mûrti Bukka-Râya-mahârâyaru | Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuḥ-śâkheya Hariharadêvapura-sthaḷada daivajñaru Mâdhava-Jôïsaṅgaiyyagaḷa makkaḷu | Râmaṇṇa-Jôïsaiyyagaḷige | Koṭṭûra-châvaḍige saluva Uchchaṅgî-vêṇṭhad-oḷagaṇa Hariharadêvarapurada ûrumbâḍadoḷ iha chaugrâmada bhûmi-madhyadoḷu | nâvu Miṭṭaligollage nirûpiśi kaṭṭisi koṭṭa Miṭṭaliganakaṭṭe-yandu-nâmadhêyakavâda grâmava(*IIb*)nu chatuḥ-śîmâ-sammatavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka-mâḍi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhya-hebbârike-modalâda sakala-ashṭa-bhôga-têja-svâmya-sahitavâgi yêka-bhôgadiṃ bhôgisuvad endu koṭṭevu | â-Miṭṭaligollanakaṭṭe-grâmada chatuḥ-śîmâ-vivara (*here follow details of boundaries*) î-bage-chatuḥ-śîmâ-sammitavaṃ mâḍi śrî-Virûpâkshadêvara sannidhiyalli manaḥ-pûrvakadinda mâḍi-koṭṭanthâ dharma-śâsanavanu | â-chandrârka putra-pautra-pâramparavâgi sukhadiṃ bhôgisuvadu || (*usual final verses*) śrî-Virûpâksha †

68

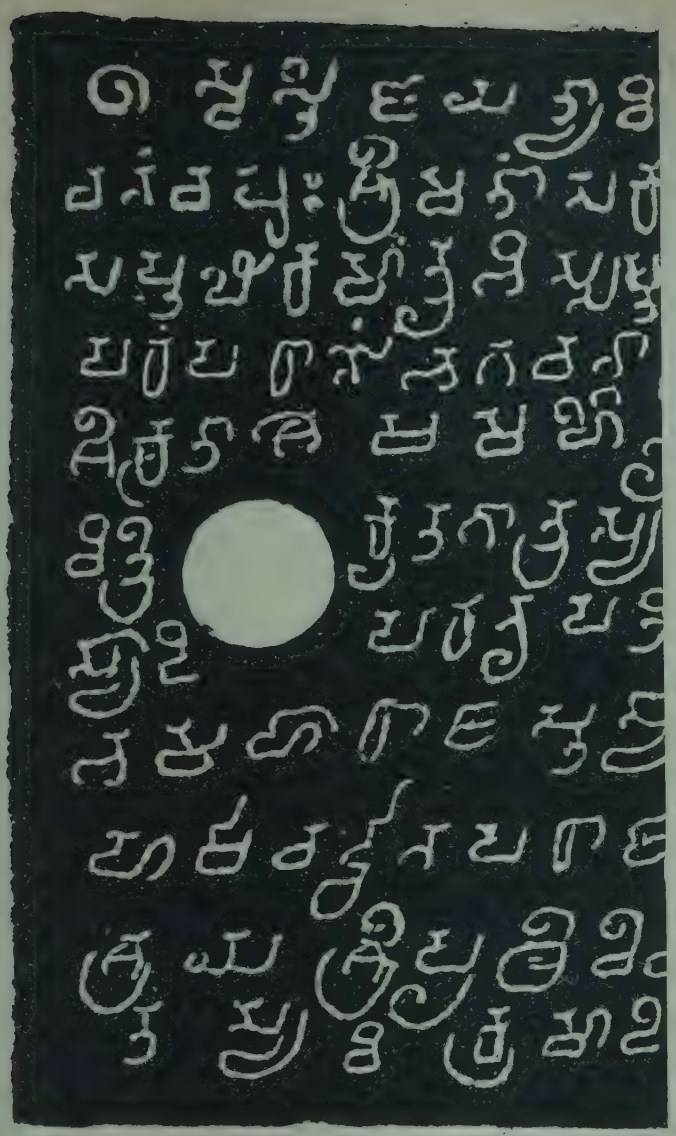
At Harihara, copy of the copper inscription in possession of the above Shanbhog.

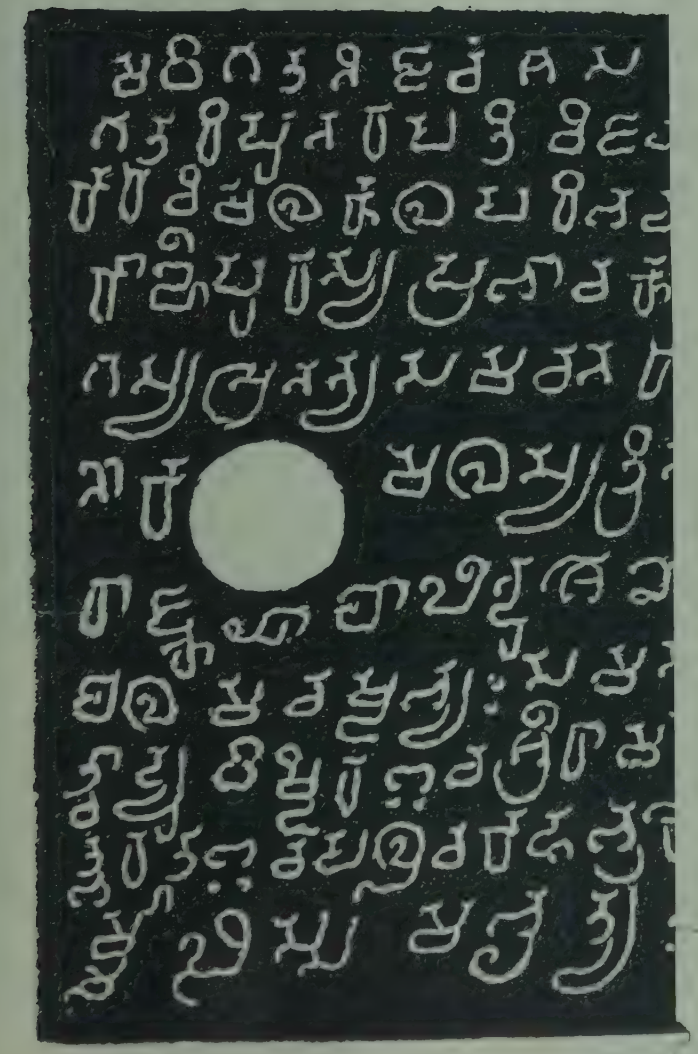
namas tuṅga &c. ||

rakshârthaṃ jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-kriḍâ-sarâṃsy âsan yasya sapta mahârṇavâḥ ||
Harêr lîlâ-varâhasya damshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

*So in the original

†In Kannaḍa characters.





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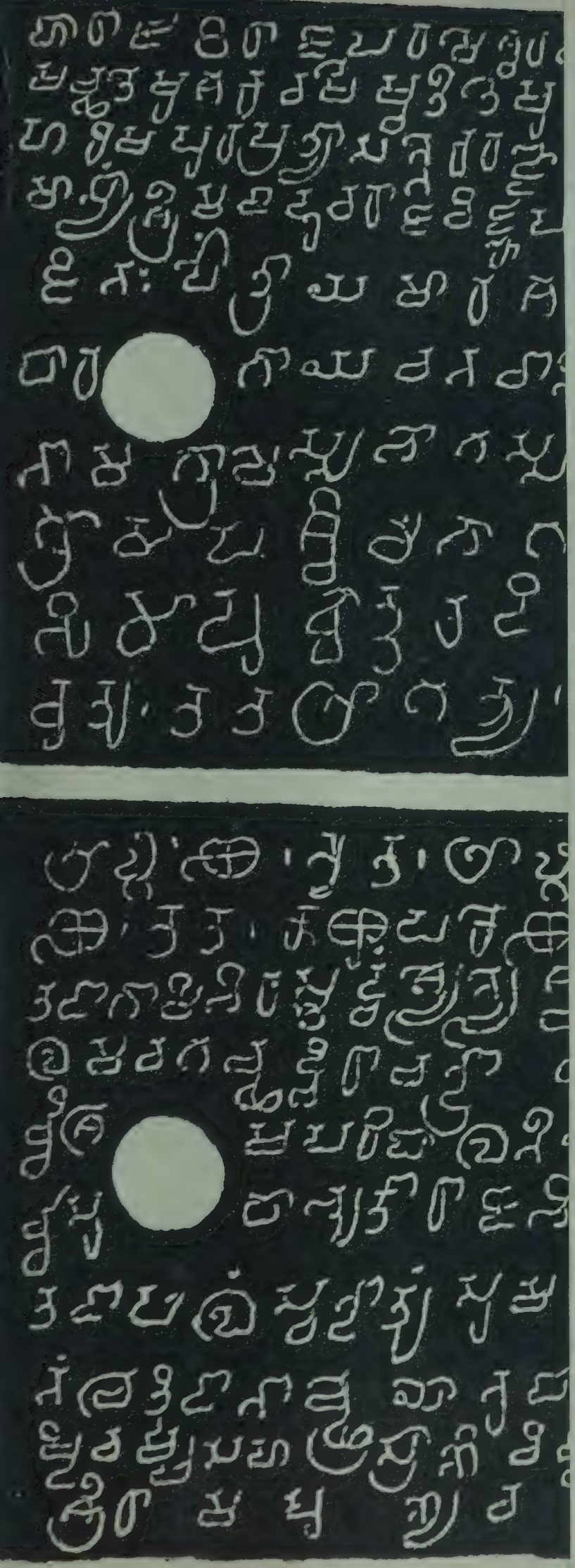


CHALU

vairi-bhûbhrin-mukhâmbhôja-kânti-saṅkôcha-chandramâḥ |
śrîmân Hariharôpajñaḥ śrîmad-Vijaya-bhûpatiḥ ||
Râma-Dêvô'tha śâstrajñô vêdajñô bahu-vîryavân |
tasya putras tu Liṅgâkhyô *dvau śâstrâdhipatir dharât ||

svasti śrî jayâbhyudaya-nṛipa-S'âlivâhana-śake 1183 neya Dundubhi-nâma-saṃvatsara-Vaiśâkha-ba | 30 Bhânuvâra-sûryôparâga-parvaṇi puṇya-kâladallu | śrî-Pampâ-kshêtrada Virûpâksha-dêvara sannidhânadali śrî-Hariharêśvara-dêvara sannidhânadali śrî-Hariharêśvara-dêvaru nirûpisalâgi śrîman-mahârâjâdhirâja râja-paramêśvara sarva-râja-rakshaka | dharma-mûrti Harihara-Râya-mahârâyaru S'âṅkaripura-staḷada Viśvâmitra-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Râma-Dêvayagaḷa makaḷu Liṅgarasarige Vijayanagarakke saluva Kôṭûru-châvaḍi-keḷagaṇa Vuchaṅgi-vêṇṭhed oḷagaṇa Hariharada-sîmeyoḷ ihâ | S'âṅkaripurav emba grâmavannu śrî-Hariharêśvarana dêvâlayadali nirantara-vêda-śâstra-pârâyaṇav âgabêk endu â-grâmavannu mahâjanaṅgaḷa hesarali prati-nâmadhêyav iṭṭu koṭṭanthâ S'âṅkaripurad-â-grâmakke nîvû tat-tat-pûrvârabhyadindalu hebhâra-yajamânike muntâda-svâstigaḷannu anubhavisikoṇḍu barutta yidali â-mahajanaṅgaḷa 60 vṛittigaḷa vaḷage nimigû vêda-pârâyaṇakke 2 yaraḍu-vṛittiyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka mâḍi koṭevu â-grâmada tat-pûrvada chatuḥ-sîmâ-vivarâ | (*here follow details of boundaries*) î-bage chatu-sîmâ-mareyâdeyoḷu nîvû nimma tat-pûrvadâ svâstiyannû italâgi vêda-pârâyaṇakke koṭṭa yaraḍu-vṛitti saha anubhaviśikoṇḍu î-mahâjanaṅgaḷa vṛittigaḷige kâlântaradinda anyônya-toḍaku-bârada-rîti tidiṭu surakshitadinda â-chandrârka-stâyigaḷâgi nimma putra-pautra-pârampariyâgi sukhadiṃ bôgisuvadu yandu barasi-koṭṭa dharma-śâsanavû || (*usual final verses*) śrî-Virûpâksha.

69

At Nanditâvare village (*Harihara hobli*), *on a lintel of the door of the Iśvara temple.*

svasti śrî jayâbhyudaya Saka-varsha 1142 neya Vikrama-saṃvatsarada Mârgaśira-suddha-pañchami-Sômavâradandu Tâvaregeya śrî-Amṛitaliṅga-Mâṇikêsvara-dêvarge śrîmanu-maha-pradhânaṃ śrîkaraṇada heggaḍe Nâgaṇṇaṅgaḷa maga Mâṇikkaṇṇanu dêvara aṅga-bhôga-naivêdyakke dhârâ-pûrvvakkav âgi biṭṭa gadde hiriya-keṛeya keḷage gadde kamba 16 Jiguḷe-dâriyiṃ teṅkalu keṅgâḍu mattaru 1 Mallikârjjuna-dêvara keyyiṃ mûḍalu Haridreyiṃ teṅkalu naṭṭa kallu mûḍalu Vuriyaraḷi-mêre mattaru 2 kamba 50 .... ba 50 (*usual final phrases*) śrî-S'aṅkara-Nârâyaṇa maṅgaḷa mahâ śrî śrî ||

70

At Bhânuvaḷḷi (*same hobli*), *on a stone in Patel Abbalûrappa's house, in the fort.*

namas tuṅga &c. ||

Harir avatu kiri-vapur vô yasya radâṅkûra-kôṭi-pîṭhâ saḥ |
sita-mukuḷa-miḷad-aḷi-lalanâ-lîlâṃ bibhartti bhû-kântâ ||
Dêvagiriyalli Siṅgaṇa- |
Dêvan iḷâ-nâthan âgi râjyaṃ geydaṃ |
kâvan avanataranântaḍe |
jîvaman apaharisutippan ari-naradhavarâ ||
âtana taneyaṃ Jaitugi |
nûtana-sura-taruv id enisi bêḷpaṅg ivaṃ |
mât ên Antakan ivan ene |
hattisuvaṃ chaṇḍa-vikramaṃ ripu-nṛiparaṃ ||

* So in the original.

tat-tanujaṃ Kannara-bhû- |
pôttaman â-Kṛishṇanante Yadu-kula-tiḷakaṃ |
vittaman uttama-pâtrakk |
ittu jasaṃ baḍedan ettaluṃ bittaradiṃ ||
Kannara-Dêvaṅg udayisi |
kinnara-mithunaṅgaḷinde pâḍisuvaṃ tan- |
nannar iṛiv îvaruṃ kaḍu- |
chennarum ill enisi Râmachandra-mahîśaṃ ||
Kâmaṃ khyâtaṃ chelviṃ |
Bhîmaṃ bhuja-baladin amṛita-tanuviṃ sômaṃ |
Kâmaṃ Bhîmaṃ sômaṃ |
Râma-mahîpatiye tad-guṇaṅgaḷin enipaṃ ||

svasti samasta-prasasti-sahitaṃ Yâdava-Nârâyaṇaṃ bhuja-baḷa-praudḍha-pratâpa-chakravartti śrî-vîra-Râmachandra-Râya-vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi | śrîmanu-mahâ-pradhânaṃ sarbbâdhikâri Tipparasaru | Saka-varusha 1197 neya Bhâva-saṃvatsarada | Mâgha-ba 12 Sô | Pushya-nakshatra | yôga vyatîpâta | Bava-karaṇa saṅkramâṇadali śrîmad-anâdiy-agrahâraṃ śrî-Lakshmî-Nârâyaṇapuravâda Bânavaḷḷiy-aśêsha-mahâjanaṅgaḷige | yâ-sthḷada keṛeya dharmmakke | yavara prathama-sthaḷada haḷḷigaḷaḷ âghâta-hala-putrikada dhanavanu | dhâra-pûrbbakaṃ mâḍi | yâ-chandrârkka-sthâyiyâgi koṭṭanu | (*usual final phrases*)

Râmaṅg Aṇuvana-teṛadiṃ |
Râma-mahîvallabhaṅge Tippâmâtyaṃ |
châmîkara-vî .. ḷâṃ |
bhûmî-kara-saṅkramakkav êkâchâryyaṃ ||
tappad ṇag aṛttav appud â- |
kapp and eṇ-desegaḷinda barppudu râjyaṃ |
mupp illad irppud enutaṃ |
Tipparasaṅg ittam avaniyaṃ Râma-nṛipaṃ ||
Râyana khaṇḍeye teṅkalu |
tôṭade perddoṛeye sîmey âgire baḍagalu |
Râyan adhikâramaṃ kuḍe |
dêyaman itt iḷeyan âḷdan â-Tipparasaṃ ||
Guha-gahanada bahu-mahimeyan |
ahamahamikeyind ahîndra-jihvegaḷ oḷagâ- |
g ahah eṇisal eyduv endaḍ- |
gahagahisiye nagisikoḷvar eṇisidaḍ anyaru ||
sâram ad â-kshêtradoḷ an- |
t ârayvaḍe Bânavaḷḷi viprâyatanaṃ |
dhâriṇige toḍaû Lakshmî- |
Nârâyaṇapurav enippud avanî-svarggaṃ ||
Elevaṭṭi Hêḷehâḷuṃ |
sale Jiguḷiyum endu mûṛu-paḷḷigaḷ uḷḷaṃ |
phala-bhôgakk ene solliṃ |
neleyâdudu Bânavaḷḷi sakaḷa-sukhakkaṃ ||
niratar shaṭ-karmmaṅgaḷoḷ |
ari-vijayâshṭâṅga-yôga-siddhar śuddhar |

dhareyoḷage nûṟa-nâlvaru |
sura-tarugaḷu Bânavaḷḷiy-agrajar ajaru ||
padapinde Bânavaḷḷiyoḷ |
adakke paḷḷigaḷ enippa mûṟ-ûrggaḷoḷaṃ |
udayisida putrikârttaman |
adan â-keṟegaḷge Tippa-Râjaṃ koṭṭaṃ ||
â-chandrârkkaṃ saluvinam |
âcharisidan atuḷa-dharmmamaṃ Tipparasaṃ |
Vâchaspatig arid ene saṅ- |
kôchade śâsanaman Îśvarâryyaṃ pêḷdaṃ ||
dhare-gagana-Mêru-giriyuṃ |
sura-nadi-chandrârkka-târe-saradhigaḷ oḷupiṃ |
sthirav ippannevaraṃ vi- |
stârisug î-dharmma Tippa-mantrîśvarana ||
Vindhyâṭavîshv a-tôyâsu sushka-kôṭara-vâsinah |
kṛishṇa-sarppâ hi jâyantê Brahma-dâyâpahâriṇaḥ ||

(*usual final verse*) śrî śrî śrî

svasti śrîmatu-Yâdava-Nârâyaṇaṃ bhuja-baḷa pravuḍa-pratâpa-chakravartti śri-Râmachandra-Râyana tat-pâda-padmôpajîvi śrîmanu-mahâ-pradhânaṃ sarvvâdhikâri Tipparsaru Râyana samakshadalu Dhâtu-saṃvatsarada S'râvaṇa-ba 12 Sô-saṅkrântiyalu Bânuvaḷḷiyâ-pravishṭa Hêḷeyahâḷu Elavaṭṭi Jiguḷiya suṅka-nibandhiyanu yâ-sthaḷada yaśêsha-mahâjanaṅgaḷige dhârâ-pûrvvakav âgi koṭṭaru |

suṅkada poṃ-panneraḍaṃ |
saṅkramaṇadoḷ osadu nûra-nâlvargge nirâ- |
taṅkav ene Tippa-Râjaṃ |
Paṅkajanâbhârppitaṃ dal enutaṃ koṭṭaṃ ||

71

At Niṭṭuru (same hobli), on a stone on the site of Kallêśvara's temple.

(*The top portion is gone*) svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaṃ-Jayasiṅgha-Dêvaṃ prithvî-râjyaṃ geyuttam ire || svasti samadhigata-pañcha-mahâ-sabda ..... yaṃ śrî-prithvî-vallabhaṃ Pallava-kuḷa-tiḷakaṃ namôgha-vâkyaṃ Kâñchîpura-varêsvaraṃ śrîmann-Udayâditya-Dêva râjyaṃ geyuttam ire Noḷamba-Pallava-Permanaḍi-Dêva || Kadambaḷige-sâyirada baḷiya kampaṇa Kundûr-elpataṟoḷagaṇa Kundûruṃ Bannikôḍuṃ Happavanahâḷuṃ Niṭṭûrumaṃ śrîman-nârggâvuṇḍa Ballayan âḷuttam ire Saka-varsha 956 neya Yuva-saṃvatsarada yuttarâyaṇa-saṅkrântiyalu Ballêsvara-dêvargge biṭṭa gaḷde dêvara muntana-keṟeya kelage kamma 700 beḷdale matta 7 dêvara keyoḷage maṭake samabhâga stânakke Sôvarâsi-bhaḷan oḍeya || Brahapuri-Nâraṇayage â-devasaṃ dhârâ-pûrbakadiṃ kâlgarchi koṭṭa gaḷde kammaṃ 450 beḷdale matta 7 ûr-ggavuṇḍan Eṟe-Chaṭṭayyan-oḷagagi biṭṭa dharmma (*usual final phrases*).

72

At the same village, on a stone lying near the western wall of Nâḍiga-Timmapa's house.

(Nagarî characters)

î-staḷada jôisa . . âva ... Timmâ-bhaṭara Mâdhava-bhaṭarige Adapa-nâyakaru koṭṭa Basavasamudrav emba agrahârada śilâ-śâsana *śrî

*In Kannaḍa characters.

73

At Kûṇibeluere (same hobli), on a broken stone lying in front of the Kallêśvara's temple.

..... kan akku ..... gu ‖ (*usual final verse*).

svasti samasta-vastu-guṇa-saṃpannaṃ | (n)aparimita-śakti ..... rânanaṃ | bandhu-jana-hṛidayânandanaṃ | vivêka-mu ..... janayaṃ | S'iva-prasâda-labdha-karttavyâpti-vaḷayaṃ | saka .... nâmâdi-samasta-prasasti-sahitaṃ śrîmat-Beḷkareya ..... yakaṃ elleya Kâvaṇada Nelagaṭṭa koṭṭage pokka.. ... alli puṭṭidadaṃ Bhadrêśvara-dêvargge biṭṭa datti yantendaḍe .... bojaṅgaru pâgavaṃ kuḍuvaru mattaṃ hattu-hêṛi.... vaṃ kuḍuvaru (*usual final phrases*).

kâla-kshêpô na kartta ..... |
Yamasya karuṇâ ..... gatâ ‖

74

At Haḷêhâḷu attached to Dêvara Beḷakere (same hobli), on a pillar of the raṅga-maṇṭapa of the Kalleśvara temple.

svasti śrîmatu Vijaya-saṃvachchharada Phâlguṇa-suddha-pâḍiva-Sômavâradalli Kali-yuga-Dhanvantari Vijaya-paṇḍitaru śrî-Kali-dêvarige nivêdyakke nandâ-divigegaṃ sîtâḷa-gaḍuge vasu-dhâregaṃ aṅga-bhôga-raṅga-bhôgakkaṃ Sôvarâsi-gurugaḷige dhârâ-pûrbbakaṃ mâḍi koṭṭa bhûmi tâvu kaṭṭisida Vijayasamudrada madhyada modal êriya keḷage gadde kamba 20 Chambeyageṛeya teṅkaṇa-kôḍiyiṃ mâḍaluṃ teṅkaluṃ Hariharada vôṇiyiṃ paḍuvalu ere Gaṅgana matta 1 Kali-dêvara dêvâlyada pavuḷiyiṃ paḍuvaluṃ baḍagaluṃ 20 maneya nivêsaṇa purada sîme ‖ maṅgaḷa mahâ srî śrî ‖

75

On a vîrakal to the south of the same temple.

svasti śrîmatu Saka varusha 120 . neya Byaya-saṃvatsarada Chaitra-śuddha 2 Sômavâradalu Chikka Beḷukareya turu hariyalu S'iva-lôka-prâptan âda Kuṛubara Chanda-Gavuḍaṅge Bomma-Gavuda Sôma-Gavuḍa Mâḷi-Gavuḍanavaru koṭṭa keyi Bikkaragaṭṭada teṅkaṇa-kôḍiya huṇiseya vuṇḍige kamba hattu kamba 10

76

At Bannikôḍu (same hobli), on a vîrakal near the temple in the front of the village.

Visu-saṃvatsarada su 7 Âdivâradandu śrîmatu Bannikôḍa Bîra-bôvana maga Bommaya-nâyakanu â-Bannikôḍa turuvanu mûḍaṇa Saṅgeya-nâyaka yâḷu kudure bandu koṇḍu-hôhalli tanna meyigalitanadalu yiṭṭu kabbunada kôla koṇḍu haridu turuva maraḷichi sura-lôka-prâptan âdanu maṅgaḷa mahâ śrî śrî

77

On a stone near the temple in front of the same village.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu-pratâpa-chakravarti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânav â-chandrârkka-târaṃ saluttam ire | śrimatu

*Chôḷa-kshmâpâḷa-kôḷahaḷa bâhu-baḷôtpâḷa Nêpâḷa-Kâḷiṅga- |
byaḷa-târkkika-byatikara vanamatu Siṅghaḷe-Chaindra-Siṅgha- |
Kauḷûta-kshôṇinâtharu kshaya-sameyav enalu miṛi mâṛâmpara nir- |
mmûḷikuṃ Râya-Pâṇḍya-kshitipati-guru-gajâpâta-vajrâbhighâta ‖
ene negaḷda Râya-Pâṇ- |
ḍyana lôchana-chakôra-chandrike vidvaj- |

*So in the original.

jana-kâmadhênu châri- ।
tra-nidhâna paṭṭad-arasi Sôvala-Dêvi ॥

antu nija-nâma-grahaṇa-mâtra-pavitra-tri-bhuvaneyuṃ । âtmîya-kula-pâvaneyuṃ । (v)avanata-sakaḷa-sapat[n]î-jana-niṭaḷa-kuṭiḷa-kuntaḷa-madhukara-nikurumba-chumbita-charaṇa-kamaḷeyuṃ patibratâ-guṇôpârjjita-Arundhatî-nâma-vimaḷeyuṃ । râja-Nârâyaṇa-vaksha-staḷa-Lakshmî-niḷeyam appa śrî-paṭṭad-arasi Sôvala-Dêvi ॥

*chatur-ambhôrâsi-vêḷâ-vaḷayita-vasudhâ-rakshakaṃ Râya-Pâṇḍyana ।
satiy âgalu vîra-patnîtvamam amaḷa-dayâ-dâna-sauryyânvitar Paṇ- ।
ḍita-Pâṇḍyaṃ Vîra-Pâṇḍyaṃ negaḷda-Vijaya-Pâṇḍyar emba avanipâḷar ।
sutar âgalu vîra-mâtṛitvamama dhareyoḷ tâney olu tâḷdu nindaḷu ॥
dhavaḷa-chchhatrada taṇ-neḷalu negaḷda-râjya-śrîge tâṃ nilke dâ- ।
ṇâ viṇeya-vallabhag âsrayaṃ nija-bhujâ-daṇḍaṃ jaya-śrî- ।
ge vasam âdâgra-śrî-pâdaḷe nirmmaḷâsraya śṛiṅgârâsraya padmajâṇ- ।
ḍam venalu permmeyanântan î-Vijaya-Pâṇḍya-kshmâtaḷâdhîśvaranu ॥

antu svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Vijaya-Pâṇḍya-Dêvaru Uchchaṅgi-nelevîḍinal irddu Noḷambavâḍi-mûvattichchâsiramaṃ dushṭa-nigraha-sishṭa-partipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ · râjyaṃ geyutam ire ॥ svasti râjya-bhara-nirûpita-mahâmâtya-padavî-virâjita-râjamânônnata-prabhu-mantrôchchâha-sakti-traya-sampannaru Vâji-kula tiḷakaru Bhâra-dvâja-gôtra-pavitrarum appa Chika-Bannikôḍa-vûr-oḍeyaran oḍambaḍisi munna naḍava dêva-dâna hiriya-keṛaya teṅkaṇa tumbina tudiya gadde kammav innûṛ-ayvattu baḍagaṇa tumbina modala-gadde kammav innûṛu beddale ûra-mundaṇa koṇḍada keḷage mattar ondu ûriṃ haḍuvalu mattar ondu (*right side*) śrî-svayambhu-Kali-dêvara munde vôṇiyiṃ teṅka mattar ereḍu śrîmatu Sô[va]la-Dêviyaru ॥ Saka-varshada 1087 neya Pârttiva-saṃvatsarada Puśya-*suddha-amavâse-vyatîpâta-saṅkramâṇa-Sômavâradandu kulâbhivṛiddhiy âgalu śrî-svayambhu-Kali-dêvarggaṃ Mallikârjjuna-dêvara dhûpa-dîpa-nivêdya-nandâdîvige-jîrnnôddhârakkaṃ Beltuṛa gaḍimbadalu .. kugeṇa-gaḷeyali biṭṭa gadde Mâvinakeṛeya Tâyivaḷḷadiṃ teṅka kamma êḷa-nûṛu bêvina-koḷadiṃ baḍagalu beddale mattaru eraḍu kamma nûṛu ॥ svasti śrîmat-mahânâḍ eddu ûr-oḍeyara sannidhânadalu Mallikârjjuna-dêvarge staḷa-bhaṇḍa hoṛa-bhaṇḍadalu hoṅge vîsava koṭar inituvaṃ śrîmatu Sôvala-Dêviyaruṃ ûr-oḍeyaruṃ ॥ yama-nêma-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâṇa-japa-samâdhi-śîla-guṇa-sampannar appa Jñâna-sakti-paṇḍitarige dhârâ-pûrvvakaṃ mâḍi-koṭṭa sthânaṃ ॥ (*usual final phrases and verse*).

*chatu-sameyad âgamôktiyan ।
atiśayavâg aṛidu nambi tannale tâṃ ।
sakalaikya-bhâvitâtmaka ।
Sivan orvvane karttu yanda Jñânasakti-munîndra ॥

hiriya-keṛaya Brahmeya hindaṇa-koḷana Brahmayana ni[v]edyake koṭṭa kamma nûṛu ॥

78

At Koṇḍajji (*Koṇḍajji hobli*), *on Nandi-Basavaṇṇa pillar near the Hanumanta temple.*

S'aka-varuśa 1289 Parâbhava-saṃvatsara-Mâgha-suddha 7 Guruvâ[ra]dalu śrî-vîra-Bukka-Râya pṛithvî-râjyaṃ mâḍuvali Mudreya-Puṭṭa-ayyagaḷu śrî-Virûpâksha-dêvarige biṭṭa mattaru maṅgaḷa mâhâ śri śrî

*So in the original.

79

At the same village, on a vîrakal in front of the Mallikârjjuna temple, on the tank-bund.

svasti śrî Yâdava-Nârâyaṇa Mahadêva-Râyan Adaḷa-Kâva-dêvana mêle naḍuvali Vibhava-saṃvachharadalu Kâva-dêvan kuḍe Pomaṇa-Nâyaka kâdi Siva-lôka-prâpta ‖ yî-kallige koṭṭa bhûmi gaddə kamba 100 beddalu eraḍu dina ....

80

At Kaḍlabâḷu (same hobli), on a stone in Survey No. 28.

namas tuṅga &c. ‖

....rvvêśa samava ..... samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahâ ....mahâ-śabda mahâ-sâmanta ...ka dînânâtha ... kalpa-bhûja ..... pôdya-vitta-nikuraṃbaka-bandhana ..... neyaṃ satya-Râdhêyaṃ nija-kuḷa-sarasijâkara-taraṇi-kiraṇaṃ Kaustubhâbharaṇaṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-sâmantaṃ..... ru Châḷukya-Vikrama-varshada 25 deneya Pramâdi-saṃvatsarada Pushyad-amâvâsye-Âdivârad uttarâyaṇa-saṅkrânti-sûryya-grahaṇa-nimittam âge śrîman-mahâ-prabhu Sânta-Gâvuṇḍana sannidhânadalu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâṇa-japa-samâdhi-śîḷa-sampannar appa śrîmatu Kâkambâḷa Naishṭika-tapôdhanara śishyar appa Bâḷachandra-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Kaḍala-bâḷa Mûlasthânada Kali-dêva-svâmiy-aṅga-bhôgakkaṃ yalli taḷa-bhaṇḍaḍa perjjuṅkada dasavanda-maṃ biṭṭaru *(usual final phrases)*.

81

At the same village, on a vîrakal in Survey No. 128.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa prauḍha-pratâpa-chakravartti śrî-Râmachandra-Râya-vijeya-râjyôdayada 18 neya Sarvvajitu-saṃvatsarada Pushya-suddha-pañchamî-Bṛihaspativâradandu śrîmanu mahâ .. râṇeya .. jagajeṭṭi vîra-Râma-dêvarâṇeyara magaṃ Bhôyi-Nâykara maga Purushôttamanu bîrâri-Bhîma-dêvanu vûra koṇḍihen-endu ây-âḷu-kudure-sahita baudu kâdidalli vûra hindikki-koṇḍu kâḷagava geddu svarggastan âdanu ‖ yâtana śrî-kâryya-karma-vupârakevu Bomma-Gavuṇḍana maga Sôva-Gavuḍanû Haripa-Gavuṇḍanû Koṇḍañjiya dâriyalu Masaṇakavveya keyindavu paḍuvalu mattaru vondanu koṭṭaru yidake yâru yahudu yilla yembavarige na .. ka naraka

82

At the same village, on a vîrakal in front of the Vuḍasalavva temple.

śrîmatu Kaḍalambhâḷa Sôva-Gâvuṇḍana besa-maga .. ḷa ..... tuṟuva magurchi dêvara śrî-pâdak aydida âtana tammaṃ ... lliya-Miṭiga akkasâli Saṅkôja nilisida

83*

At Gaṅganarasi (same hobli), on a stone in the right wall in front of the Basavaṇṇa temple.

śrî-Gaṇâdhipatayê namaḥ | śrî-Hariharâya namaḥ |

namas tuṅga &c. ‖

svasti samasta-bhuvanâdhîśvaraṃ dêvâdhidêva paramêśvaraṃ S'aiva-Vaishṇavada bhêda-viddhvaṃsanaṃ Mârkkaṇḍêya-vara-pradânavaṃ mâḷpa Tuṅgabhadrâ-pûrva-kûla-nivâsan enisida Kûḍalûra śôbhâkar-advandva-rûpa tâḷdi Hariharaikyâvatâra Guhâsura-mada-vidâraṇaṃ Guhâsura-vaksha-nikshêpa-charaṇâravinda-yugaḷaṃ svarga-martya-pâtâḷa-tri-bhuvana-pûjitaṃ bhakta-janâbhîshṭâyata-siddhi-dâyakaṃ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1483 Durmati-saṃvatsarada | Mâgha-śu 15 Sômavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdhirâja paramêśvaraṃ śrî-vîra-

*The orthography of this in the original is very bad.

pratâpa Sadâsiva-mahârâyaru Vidyânagaradali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gaihutalippa-samayadalu śrî-Harihara-dêvarige â-Sadâśiva-Dêva-mahârâyara Haḍapada Sindu-Gôvinda sitagara-gaṇḍa davaḷâṅka-Bhîma Maṇinâgapura-varâdhîśvara Baiyyappa-Nâyakara makkaḷu Krushṇappa-Nâyakara kâryyakke karttarâda Vêlûra Kâḷappa-Nâyakara makkaḷu Mârgasahâya-Nâyakaru śrî-Harihara-dêvara Lakshumî-dêviyara Pârvatî-dêviyara ratha-uchchahake Gaṅganarasiya-grâmavanu dhârâ-pûrvvakavâgi biṭṭu kṛitârthar âdaru yî-dharmavanu pratipâḷisida puṇyâtmage aśvamêdhada phalav ahudu yî-dharmavanu aḷida .. sige Tuṅgabhadrâ-tîradalu gô-brâhmara mâtâ-pitrugaḷa putramahâ-śava-bhakshiśida-pâtakake hôharu endu barada silâ-sâsana .....

84

At the same village, on a stone south of the Kallêśvara temple.

śrî | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahârâjâdhirâjaṃ Kâḷâñjarapura-varâdhîśvaraṃ suvarṇṇavṛishabha-dhvajaṃ ḍamaruka-tûryya-nirgghôshaṇaṃ Kaḷachuriya-kuḷa-kamaḷa-mârttaṇḍaṃ kadanaprachaṇḍaṃ mâna-Kanakâchaḷaṃ su-bhaṭar-âdityaṃ kaligaḷ-aṅkuśaṃ gaja-sâmantaṃ śaraṇâgatavajra-paṇjaraṃ pratâpa-Laṅkêśvaraṃ para-nârî-sahôdaraṃ Sanivâra-siddhi giri-durgga-mallaṃ chaladaṅka-Râmaṃ vairîbha-kaṇṭhîravaṃ niśśaṅka-mallaṃ nâmâdi-prasasti-sahitaṃ śrîmad-bhuja-baḷachakravartti Tribhuvanamalla-Bijjaṇa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi ||

kshîrâmbhôdhiyoḷ ogeda Su- |
dhâruchiy-anvayada bhûbhujaṃ tân enal î- |
vîraṅge Pâṇḍya-nṛipatig ad |
âruṃ sariy oḷare sakaḷa-mahimônnatiyoḷu ||
Surapatiya makuṭadoḷu nija- |
kara-vaḷeyavan oḍedu mîna-lâñchhanavan aḷaṅ- |
karisidudu Mêru-giriyoḷu |
paribhâvise Pâṇḍyan-anvayaṃ kêvaḷamê ||
Sênâpatiy-anvayavan ad |
ên embeno Pâṇḍya-râjya-lakshmige sukha-san- |
tânâbhivṛiddhiy enipa cha- |
mûnâtha-padakke tâne karuv enisikkuṃ ||
paḷaveyan eṇipoḍe munnina |
Paḷattan-oḷagâda-Pâṇḍya-nṛipa-sutaroḷ tân |
eḷasi piḍidavane bhûpaṃ |
baḷayisidude râjyav alladirddaḍe pûjya ||
an-upa[ma]vâda pemmeyoḷu rañjisutippa Noḷambavâḍiyoḷ |
jana-nutavâgi rañjipudu Koṅgaḷi-nâḍ adaṛalli Kampaṇaṃ |
ghanataravâgi rañjisuva Bikkigan-eppataṛol mogakke mû- |
gina-teṛadinde chelvan oḷekoṇḍudu nirantara oppi tôṛuguṃ ||
siriya tavarmmane enipudu |
dharaṇî-dêvatege tiḷakav enipudu puṇyâ- |
karav enipudu Sênâpatiy- |
Arasiyakeṛey Abba-Gauṇḍan-olu-vesarindaṃ ||
*negaḷdâ-Gaṅga-Gâṃvuḍan emba vibhugaṃ Lôkavvegaṃ puṭṭi mik- |
ka guṇakk âgarav âda Bamma-Gâvuṇḍana mahâ-sati Mâḷavvegaṃ puṭṭi gô- |
tra-pavitraṃ guṇa-ratna tâney enikum â-Gaṅga-Gâṃvuḍa-prabhu ||

*This and the next verse are so in the original: but the metre is incorrect.

pogaḷvaḍe Mâḷa-Gauṇḍana mahantikeyaṃ ninag êna pêḷven â- |
vibhugeü Muddi-Gauḍigeyu puṭṭi negartteya Sâta-Gauḍanâ |
satiü Sâtikauvvegaṃ puṭṭi su-putra kolakke Kalla-Gau- |
ḍana vadhu Sôvi-Gauḍigevu puṭṭidan â-Hariyamma-Gâṃvuḍanoḷu mikka gau- |
ḍugaḷ ên ârttaparê samasta-guṇadoḷu saṃstutyadoḷu satyadoḷu ||
Hara-charaṇa-kamaḷa-bhṛiṅgaṃ |
guru-kuḷa-ku[va]ḷeya-sudhâkaraṃ Kali-Dêva- |
smaraṇe-pariṇata-nijântaḥ- |
karaṇaṃ śrî-Vâmaśakti-paṇḍita-dêvaru ||
avara magaṃ S'iva-dharmma- |
pravipuḷa-lakshmî-viḷâsa-bhavanaṃ puṇyâ- |
rnnavan enipaṃ guru-kuḷa-kai(yi)- |
rava-chandraṃ Kalyâṇasakti-paṇḍita-dêva ||
avar-oḍavuṭṭida amṛitâr- |
nnavadoḷu sura-dantiy-oḍane kalpa-kujaṃ puṭṭ- |
uvôlu puṭṭida srî-Kali- |
dêva-vara-prasâda-Têjônidhi-Amṛitahasta-paṇḍita-dêva ||
*dâna-guṇakke kalpa-kujad aṇḍaḷ enippa mahânubhâve san- |
mâna-guṇakke tâne kaṇiy âdaḷ enipp Umâ-dêviya |
pâda-paṅkajav enippaḷu sarvva-guṇakke tâne Sê- |
nâpati-daṇḍanâyakana vallabhe Mahadêvi-daṇḍanâyaki ||

śrîmatu Bijjaṇa-Dêva-râjyada Saka-varshada | sâsirada embhatta-mûṛaneya Vikrama-saṃvatsarada Pushya-suddha-dasamî-Âdityavâra-uttarâyaṇa-saṅkramâṇa-byatîpâtadandu śrîmatu S'aṅkhara-Nârâyaṇa-dêvara Kûḍalûra Tuṅgabhadrâ-dêviya Brahmatîrtthada Arasiyakeṛeya Mâdêśvara-dêvar-aṅga-bhôga-nivêdyada samasta-bhôgakke yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-śîla-guṇa-sampannar appa śrîmatu Jñânasakti-dêvara śiśyar appa Vâmaśakti-paṇḍitara śiśyar appa Têjônidhi-paṇḍita-dêvara kâlaṃ Sênâpati-daṇṇâyakana arddhâṅga-lakshmi Mahadêvi-daṇṇâyakitiyaru kachchi dhârâ-pûrvvakaṃ mâḍi biṭṭa Mêvanakeṛeya keḷagaṇa gadde kamba 450 â-keṛeya paḍu-gôḍiya ereya bhûmi mattaru | Jîyargge maneya nivêśaṇa ondu (*usual final phrases*).

85

On another stone, at the same place.

śrî || namas tuṅga &c. ||

svasti śrî pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrî-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânav â-chandrârkka-târaṃ saluttu Kalyâṇapurada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttuv ire ||

*vanadhi-parîta-bhûtaḷadoḷ endudan ollada râyar illa tan- |
nane śaraṇ endu jîvisada bhûbhujar illa samasta-vastu-vâ- |
hanavan anûna-kâñchanavan itt irad uddhatar illa jîy- |
enut anudinav eyde biṭṭi-vesageyyada jeṭṭigar illa nôrppaḍ ên |
anupamav âyto râjya-vibhavaṃ jagadoḷ Jagadêkamallana ||
râyara Mêru râya-gaja-kêsari râya-jhaḷappa râya-Râ- |
dhêya virôdhi-râya-mada-marddana Kuntaḷa-Râya râya-Kaun- |
têya baḷishṭa-râya-baḷa-bhañjana vidviḍu-râya-daitya-Cha- |
krâyudha bâpp enutte pogaḷguṃ jagav î-Jagadêkamallana ||

*So in the original.

aḷavig aḷumbav appa bhuja-garvvada Chôḷa-nṛipâḷan añji tal- |
laḷise taguḷdu Chôḷ-nelanan âḷ-nelan âgire mâḍikoṇḍa Hoy- |
saḷanan aḷarppi têjad esakaṃ migal ânc-gavaritta-goṇḍan âr- |
aḷavo bhuja-pratâpa-vibhavaṃ jagadoḷ Jagadêkamallana ||

tat-pâda-padmôpajîviy enisida Vîra-Pâṇḍya-Dêvan-anvaya-khyâtiy ent endade ||

kshîrâmbhôdhiyoḷ ogeda Su- |
dhâruchiy-anvayada bhûbhujaṃ tân enal î- |
vîraṅge Pâṇḍya-nṛipatig a- |
d ârum sariy oḷare sakaḷa-mahimônnatiyoḷ ||
Surapatiya makuṭadoḷu nija- |
kara-vaḷeyavan oḍedu mîna-lâñchhanavan aḷaṅ- |
karisidudu Mêru-giriyoḷu |
paribhâvise Pâṇḍyan-anvayaṃ kêvaḷamê ||
esakada Sôma-vaṃśajaroḷ ár ddore tannoḷ enippud ondu sâ- |
hasada nimirkke varddhisuva râjyad amarkke sukha-prapañchamaṃ |
pasarisi tôrkke vairigaḷa râjyada sârkke kaḍurppiniṃ vigur- |
bbisuvara mîseyaṃ suḍuva têjad aḷurkke dharitriyoḷ virâ- |
jisut iral uttarôttarav iḷâ-stuti-vettudu Vîra-Pâṇḍyana ||
pati Châḷukya-narâdhipaṃ prabaḷa-bâhâ-daṇḍan aiyyam mahî- |
pati-Râyaṃ parivâra-kaḷpa-late lôka-stutye saubhâgya-vis- |
ṭrite tây Sôvala-Dêvi Saṅkarane deyvaṃ Vîra-Pâṇḍya-kshamâ- |
patiyaṃ Yâdava-vaṃśa-bhûshaṇanan inn ê-vaṇṇipaṃ baṇṇipa ||
â-nṛipana daṇḍanâthaṃ |
śrî-nârî-ghana-kuchârppitôras-sthaḷan ur- |
vvî-nuta-vikrama-vibhavaṃ |
Sênâpati nṛipa-chamûpa-chûḍâratna ||
Sênâpatiy-anvayavan a- |
d ên embeno Pâṇḍya-râjya-lakshmige sukha-san- |
tânâbhivṛiddhiy enipa cha- |
mû-nâtha-padakke tâne karuv enisirkku ||
paḷaveyan eṇipaḍe munnina |
Paḷattan-oḷagâda Pâṇḍya-nṛipa-sutaroḷu tân |
eḷasi piḍidavane bhûpaṃ |
baḷayisidude râjyav alladirddaḍe pûjya ||
anupamavâda pemmeyoḷu rañjisutirppa Noḷambavâḍiyoḷ |
jana-nutavâgi rañjipudu Koṅgaḷi-nâḍ adaṛalli Kampaṇaṃ |
ghanataravâgi rañjisuva Bikkigan-eppataṛoḷ mogakke mû- |
gina teṛadinde chelvan oḷakoṇḍu(du) nirantara oppi tôṛugu ||
siriya tavarmmaney enipudu |
dharaṇî-dêvatege tiḷakav enipudu puṇyâ- |
karav enipudu Sênâpatiy- |
Arasiyakeṛey Abba-Gâvuṇḍan-oḷu-vesarinda ||
alli gâvuḍugaḷ anupama- |
sal-lakshaṇam oḷpu-vaḍeda Bammaiyanuv î- |
Kallayanuv endaḍ ivar-oḷu- |
p ellara chittakk avadhiyaṃ puṭṭisadê ||

svasti samasta-bhuvana-jan(n)a-saṃstûyamân[a]-nidhânanu | âtmîya-têjaḥ-puñ[ja]-rañjitan Îśvarâsthânanu | * S'avasaya nidhi-nadîpadharttiyu | agaṇya-puṇya-mûrttiyuṃ prabhu-mantrôtsâha-sakti-trayaratnâḷaṅkâran â-vîra-lakshmî-śṛiṅgâra-hâranu S'ûryyâṇḍa-nâtha-dêha-Rôha(ra)ṇâchaḷôtpanna-puruśaratnanuṃ apâra-varmma-prayatnanu | Chandralêkhâvataṃśa-nivâsa-nirantarâtmana Vîra-Pâṇḍyanagarâtmanun enisi Sênâpati-daṇḍanâthanuṃ Châgeya-râjadhâniyoḷu sukha-saṅkathâ-vinôdadind abhyudeyakk âvâsav âgirdda śrîmaj-Jagadêkamalla-varuśada 6 neya Rud[h]irôd(ha)gâri-saṃvatsarada Kârttikeya paurṇṇamâsey Âdityavâravuṃ vitîpâtavu kûḍid-andina puṇya-tithiyoḷu śrîmach-Chhaṅkara-Nârâyaṇa-dêvara Kûḍalûra Tuṅgabhadrâ-dêviya Brahmatîrthada Arasiyakeṛeya Kali-dêvasvâmiy-aṅga-bhôga-nivêdyâdi-samasta-bhôgakke yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-śîḷa-guṇa-sampannar appa śrîmatu Jñânaśakti-dêvara śiśyar appa Vâmaśakti-paṇḍitara kâlaṃ karchchi S'ivârppaṇavâgi biṭṭa hiriya-keṛeya keḷagaṇa gadde kamma 500 dêvara dêgulada dakshiṇa-diśâ-bhâgada haraḷa-keyi mattaru 2 guṇḍu-gallim baḍagaṇa ereya bhûmiyoḷu mattaru 2 Jîyarggaṃ dêvara patreyan aḍakuva S'uśrikaṅga maneya nela saṇa 2 (*usual final phrases and verse*) ôṃ namô

86

On the back of the same stone.

svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ Vijaya-Pâṇḍya-Dêvara râjyâbhyudaya-kâlada Hêmaḷambi-saṃvatsarada S'râvaṇa-ba 3 Âdivâradandu Viśu-saṅkramaṇadandu Arasiyakeṛeya svayambhu-Kali-dêvasvâmiya nandâdîvigege â-chandrârkka-sthâyiyâgi Têjônidhi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gâṇa vondu (*usual final phrases*).

negaḷd â-Gaṅga-Gavuṇḍan emba vibhugaṃ Lôkavvegaṃ puṭṭi mi- |
kka guṇakk âgaravâda * Barmma-Gauṇḍanuvaṃ S'ântaṅgav â-S'ântika- |
vvegav old udbhavisirdda Kaḷeyanumaṃ pôlalke pêḷ mikka gauṇ- |
ḍugaḷ ên âttaparê samasta-guṇadoḷ saṃstutyadoḷ satyadoḷ ||
su-lalita-guṇa-nidhi peggaḍe- |
Kali-Dêvana vanite Mâkikavveya basuṛoḷu |
kula-tilakaṃ puṭṭidan end |
olaviṃ Sûryyâṇḍanaṃ karaṃ pogaḷadar âr ||
ivar adhideyvaṃ Svâyam- |
bhuv enalu pemp-eseva dêvan î-Kali-dêvaṃ |
bhuvana-stutan âchâryyaṃ |
S'iva-śaraṇaṃ Jñânaśakti-muni jana-sêbyaṃ ||
avara magaṃ S'iva-dharmma- |
pravipuḷa-lakshmî-viḷâsa-bhavanaṃ puṇyâr- |
ṇṇavan enipaṃ guru-kuḷa-kai- |
rava-chandraṃ Vâmaśakti-paṇḍita-dêva ||
Hara-charaṇa-kamaḷa-bhṛiṅgaṃ |
guru-kuḷa-kuvaḷaya-sudhâkaraṃ Kali-dêva- |
smaraṇe-pariṇata-nijântaḥ- |
karaṇaṃ śrî-Vâmaśakti-paṇḍita-dêva ||
avan-oḷevuṭṭidan amṛitâr- |
ṇṇavadoḷu suṛa-dantiy-oḍane kaḷpa-kujaṃ puṭṭ- |
uva teṛadind Âdityaṃ |
bhuvanâdhîśvarana kaṭaka-kamaḷâditya ||
vara-sauchâchâradoḷ tannane pogaḷe jagaṃ mantradoḷ mantrigaḷ bitt- |
arisal tannaṃ nijêśaṃ pati-hita-guṇadoḷ merchchi kaikoṇḍu kûrtt â- |

* So in the original : perhaps a mistake for S'iva-samaya-dîpa-varttiyu.

darisal tannaṃ diṭaṃ tannavol anupamar âr embinaṃ kîrtti-lakshmî- |
varan âd Âditya-daṇḍâdhipana mahimeyaṃ baṇṇisal ballan âva ||
Girijâ-dêviga[m â]-triḷôka-gurugaṃ śrî-Shaṇmukhaṃ puṭṭid ant- |
ire Bhîmavvegav aty-udâra-charitaṃ Sûryyaṅgav î-lôka-nis- |
taraṇaṃ puṭṭidan âtma-vaṃśa-tiḷakaṃ vidviḍ-madêbhêndra-kê- |
sari Sênâpati-daṇḍanâthan akhiḷa-śrî-kâminî-vallabha ||

Vâmaśakti-paṇḍitara magaṃ Kalyâṇaśakti-paṇḍitaru yî-sâsanava sênabôva-Boppeya bareda kalukuṭṭiga Maḷôja hoyda guru-prasâdaṃ

87

On a third stone, at the same place.

namas tuṅga &c. ||

svasti śrî .... varuśada 1187 nêya Raktâkshi-saṃvatsarada Chaitra ..... dandu || samadhigata-pañcha-mahâ-śabda Dvârâvatîsvaraṃ Vishṇu ..... suvarṇṇa Garuḍa-dhvajaṃ Yâdava .... ḷa-kalikâ-vikâsa-bhâskaraṃ .... Mâḷava-Râya-mada .... *Gurjja-Râya .... Râya-sthâ .... ya nâmâvaḷî-samâ- ..... srî-chem.... pravuḍha-pratâpa-chakravartti śrî-Mahadêva-Râya tat-pâda-padmôpajîviy a[ti]-viśama-hayârûḍha-rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanum appa ||

Kannaṃ ..... śa- |
munnata-baḷa-dhuryya-cheryya Râmapa-taneyar |
.... Pâṇḍuge Kontiya |
sannuta-Bhîmârjjunarkkal entu .... rû ||

antu vîra-parâkramaṃ Bei-Dêvan Uruvattiya .... Dêvana Kalla-Veggaḍeya sama[ra]-raṅgadoḷu kâdi svâmi-bhṛityâchâradiṃ .... geldu svarggastan âda vîra-Beyi-Dêvana vîra-gallaṃ âtana kumâraṃ Sôvi-Dêvanu Bikkigan-eppattakka talevaṇa tamma vaḷitada Arasiyakereya svayambhu-Kali-dêvaravara sanadoḷu nilsiy â-vîran-aṅga-bhôga...ga-bhôga-pûje[ga]m âhârakkaṃ â-sthaḷada Hanuma-Gauṇḍa-Bomma-Gauḍaṅgaḷu mukhyavâgi koṭṭa bhûmi guṇḍu-kalla haraḷa-keyi Gaṅgana ka 20 teṅkaṇa-holada dêvara keyya sâraṇa ere kaṃ 20 antu kamba 40 â-bîra-kallige â-chandrârkka-târaṃbaraṃ pratipâḷisuvaru maṅgaḷa mahâ śrî śrî

88

On a vîrakal to the south of the same temple.

svasti sama .... Vikrama-Kannara-Dêva-vijaya-râjya .... Târaṇa-saṃvatsarada Âśviyuja .... śrîman-mahâ-pasâyitaṃ (*rest illegible*).

89

On another vîrakal, at the same place.

svasti śrîmatu Byaya-saṃvatsarada Kârttika-suddha 14 Maṅgaḷavâra l anlu A asiyakeṛeya Bamma-Gâvuṇḍanû .... nalu kâdi svarggastan âdanu (*rest illegible*).

90

At S'âbanûru (same hobli), on a stone lying to the south of the Mâri-kaṭṭe.

bhadraṃ bhûyâj Jinêndrâṇâṃ śâsanâyâgha-nâśinê |
ku-tîrttha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||
śrîmat-parama-gambhîra-syâdvâdâmôgh a-lâñchhanaṃ |
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

*So in the original.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhvanamalla-Permmâḍi-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi ‖

vṛitta ‖ vandhi-vyâptâvanî-chakradoḷ ati-subhaṭaṃ vikramâyatta-chittaṃ ।
munisiṃ mâṛâmpan âvaṃ Tripura-vijayigaṃ Sûdrakaṅgaṃ Suparṇṇî- ।
tanayaṅgaṃ Phalguṇaṅgaṃ Daśaratha-tanujaṅgaṃ Sahasrârjjunaṅgaṃ ।
Danujapradhvaṃsigaṃ Kaurava-nṛipa-ripugaṃ Pâṇḍya-bhûpâḷakaṅgaṃ ‖
bharadind Aṅga-Kaḷiṅga-Vaṅga-Magadhaṃ Nêpâḷa-Pâñchâḷa-Gûr- ।
jjara-Gauḷa-Draviḷa-Andhra-Mâḷava-Turushkâ .. .. Saurâshṭra-Bar- ।
bbara-Kâśmîra ..... marôt- ।
karamaṃ baṅkoḷuvaṃ bhayaṅka ..... ṇaṃ Pâṇḍya-bhûpâḷakaṃ ‖

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichchhêdi-gaṇḍam Râjiga-Chôḷa-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ nâmâdi-praśasti-sahitaṃ ..... bhuvana ..... dakshiṇa-bhujâ-daṇḍan enisi ‖

vṛitta ‖ satataṃ dharmmiye Dharmmajaṃ .. .. ḷâ- ।
nvitanê huṃ Kamaḷôdbhavaṃ para-hita-vyâpâra ..... bhû-taḷa- ।
stuta-Vidyâdhara ....satya-saṅ- ।
gatanê Bhâskara-sûnu vikra ..... naṃ śrî-Sûryya-daṇḍâdhipaṃ ‖
prabhu-mantrôtsâha śakti-traya-guṇa-bharitaṃ mâna-sanmâna-dâna- ।
..... n ârâdhakaṃ nitya-lakshmi- ।
prabhu śauchâchâra-sâraṃ ..... baḷa-viḷasat-Pâṇḍya ..... ।
..... Sûryya-daṇḍâdhinâthaṃ ‖

... anavarata-vinuta-sura-nara ..... ghaṭita-pada-kamaḷa-yugaḷa śrîmad-Îśvara.. -pâdârâdhaka virôdhi-nikurumba ..... gaṇḍa Pâṇḍya-maṇḍaḷika-sabhâ-maṇḍana prachaṇḍa-daṇḍanâtha ..... virâjamâna satata-saṃ ... nâbhimâna ..... mantrôtsâha-sakti-traya-guṇa-gaṇa ... ta niyôga-Yaugandhara nikhiḷa-dharmma-dhâraṇa ..... pâḷa-mastaka-khaṇḍana-prachaṇḍa-dôr-ddaṇḍa Pâṇḍya-maṇḍaḷika-dakshiṇa ..... rggarvva-parvvatârûḍha ni ûḍha-praudha-nitambinî-nikurumba-divya .... śrîmat-Tribhuvanamalla parichchhêdi-gaṇḍa Pâṇḍya-maṇḍaḷika ..... śaraṇâgata-vajra-pañjara । mṛidu-madhura ..... dâra-hita .... satata ..... daṇḍanâtha-kuḷa-kamaḷinî-vikâsana-sahasrakiraṇa । vandi-jana-bharaṇa ..... tantri Sûryya-daṇḍâdhinâthaṃ ‖

kaṃ ‖ âḷâpadinde Pâṇḍya-nṛi- ।
pâḷaṅg eṛagada virôdhi-nṛipa ..... ।
.... si pada-nataraṃ prati- ।
pâḷisida su-bhaṭa..... -daṇḍâdhîśaṃ ‖

..... Jina-stavana .... sampû .... pavitrôttamâṅga .... daradiṃ mukta .... yin urutara-vajra .... karataḷa-ruchiyind opputa .. n arthadiṃ bhîsvara-kântâ-ratnam e ..... ‖

kaṃ ‖ maṇḍaḷiya .... daḍe ..... keṛeyoḷu ..... ḍagal enaṛe ..... ‖

vṛi ‖ dore Maru-Dêvi ..... tâṃ ।
sari nuta-Lakshmi tat-sadṛiśam â-priya-kâriṇi dêviy endoḍ î- ।
dhareya ..... Kâḷiyakkanoḷ ।
vara-guṇa-vârddhiyoḷ muni-jana-priya dâra-vinôda-chitteyoḷ ‖

paḍed arttham kaḷḷariṃ dâyigarim aḷiparim bhûpariṃ kichchinindaṃ ।
kiḍugaṃ tân ant ad êm śâsvatam eni .... śâsvataṃ marppen end â- ।
gaḍe pûṇḍ im pûrṇṇa-chandrânane Jinapati-sad-gêhamaṃ Sembanûroḷ ।
kaḍu-rayyaṃ tân enal mâḍisidaḷ adhika-sad-bhaktiyim Kâḷiyakkaṃ ॥

svasti samasta-vastu-vistâra-gôchara..... jamâna-Jinêśvara-charaṇa-sarasiruha-madhukarôpamâna-kuṭiḷa-kuntaḷa-kaḷâpe mṛidu-madhura-satata-satya-vachanâḷâpe । śṛiṅgâra-virachita ..... janma-bhûta..... mâna-Sûryya-daṇḍâdhinâtha-viśâḷa-vakshas-sthaḷa-sthita-lakshmî..... ne san-mâna-dâne târa-hâra-Hara-hâsâ .. śaśi-viśada-kîrtti-virâjita-pravarddhamâna-guṇavati Padmâvatî-dêvî-labdha-vara-prasâde Jina-pûjâ-vinôde dhavaḷa-viśâḷa-kumuda-.. nêtre gôtra-pavitre niśśaṅkâdi-guṇa-maṇi-gaṇa-virâjite samyaktva-ratnâ[ka]re pañchâṇu-vrata-guṇâkare sakaḷa-vinêya-jana-chintâmaṇi vanitâ-nikara-chûḍâmaṇi nâmâdi-praśasti-sahitey appa śrî-Sûryya-daṇḍanâyakana piriya-daṇḍa-nâyakitti Kâḷiyakkaṃ ॥

vṛi ॥ Jina-dharmmaṃ prâṇi-.. rmmaṃ tanag adu kula-dharmmaṃ Jina-svâmi deyvaṃ ।
janakaṃ mikk Âytavarmmaṃ janani tanage Jakkavve bhavyarkkaḷ enduṃ ।
tanag âptar tanna ta .... guṇi Kali-Dêvaṃ lasat-śauryya-dhairyyaṃ ।
tanag îśaṃ Sûryya-daṇḍâdhipan ene taḷedaḷ kîrttiyaṃ Kâḷiyakkaṃ ॥

Sûryya-chamûpana tammaṃ ।
dhairyya-mahâ-Mêru vairi-jana-laya-.. vat- ।
chhauryyaṃ svâmi-priya-kara- ।
kâryya daṇḍâdhinâthan Âdityâkhyaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyaka Châḷukya-Vikramâditya-Dâva-sabhâṇarggḥya-vastu-nâyaka prabhu-mantrôtsâha-śakti-guṇa-maṇi-gaṇâḷaṅkṛita-śarîra । bhaya-lôbha ..... Tribhuvanamalla-Permmâḍi-Dêva-dakshiṇa-bhujâ-daṇḍa ripu-kâḷa-daṇḍa । prasiddha-Sênavara-daṇḍanâtha-priya-putra châru-charitra । satata-dhârmmika-Dharmmanandana । svâmi-priya-Marunnandana । Hara-charaṇa-kamaḷa .. saḷa-satatânata-madhukara । sakaḷa-guṇâkara । samagra-vairi-kuḷa-kudhara-kuḷiśa-daṇḍa । samara-prachaṇḍa । durddhara-Durvvinîta-daṇḍanâtha-vaṃśa-vana-kuṭhâra । saṅgrâma-dhîra ... âyad-âchâryya Mandara-dhairyya Ândhrî-nîrandhra-kucha-kaḷasa-darppaṇa vandi-santarppaṇa Kuntaḷî-kuntaḷa-suvarṇṇa-kusumâbharaṇa aninditâcharaṇa purushârttha-svârtthîkṛita-Jîmûtavâhana mâna-viḷasad-dhana satata-dâna-santarpita-dînânâtha-yûtha nâmâdi-praśasti-sahitaṃ śrîmad-Âditya-daṇḍâdhinâthaṃ ॥

prabhu-mantrôtsâha-śakti-traya-guṇa-gaṇadoḷ santataiśvaryyadoḷ sû- ।
kta-bhavôdyad-bhaktiyoḷ sad-vinaya-naya-sad-âchâradoḷ Chittabhû-san- ।
nibha-bhadrâkâradoḷ tad-vitaraṇa-guṇadoḷ dhârmmika-svântadoḷ sat- ।
prabhavar ppêḷ innar âr embinam esedapan Âditya-daṇḍâdhinâthaṃ ॥
śrîmad-Draviḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅguḷaḥ ।
anvayô bhâti yô'śêsha-śâstra-vârâsi-pâragaiḥ ॥
avaṭu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâṭa-Dhûrjjaṭêr api jihvâ ।
vâdini Samantabhadrê sthitavati tava sadasi bhûpa kâsthânyêshâṃ ॥

int enisida Samantabhadra-svâmigaḷa santânadoḷu ॥

êkatra guṇinas sarvvê Vâdirâja tvam êkataḥ ।
tasyaiva gauravaṃ tasya tuḷâyâm unnatiḥ kathaṃ ॥

avara śishyaru ॥

indôś cha kântam ati-vistṛitam ambarâch cha
bhûmêś cha bhûri jaḷadhêś cha gabhîram âśtê ।

Mêrôś cha tuṅgam Ajitêśa yaśas tavôrvvyâṃ
mattêbha-bimbam iva mânava-târakê'dya ||

int enisid Ajitasêna-bhaṭṭârakar-agra-śishyaru ||

ghana-baddha-krôdha-dhâtrîdhara-kuḷa-kuḷiśaṃ mâna-mâdyad-gajâsphâ- |
ḷana-bhadrêbhâri mâyâ-gahana-dahana-dâvânaḷaṃ saṃsphural-lô- |
bha-nitânta-dhvânta-vidhvaṃsana-kharakiraṇaṃ śrâvya-kâvya-priyaṃ bha- |
vya-nikâyâmbhôdhi-saṃvarddhana-himakiraṇaṃ Mallishêṇa-vratîndraṃ ||

ene negaḷda Mallishêṇa-Maladhâri-Dêvara śishyaru ||

âḷâpaṃ bêḍa Nayyâyika nija-matamaṃ nachchadir sSâṅkhya mâṇ vâ- |
châḷatvaṃ salla Mîmâṃsaka toḍarad ele Bauddha pô pôgu vâdi- |
vyâḷêbhôttuṅga-kumbha-sthaḷa-vidaḷana-kaṇṭhîravaṃ bandapaṃ S'rî- |
pâḷa-traividya-dêvaṃ Jina-samaya-sudhâmbhôdhi-sampûrṇṇa-chandraṃ ||

svasti śrîmach-Châḷukya-Vikrama-kâlada 53 ya Kîlaka-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu śrîmat-Sembanûra stânâchâryya S'ântiśayana-paṇḍitara kayyalu śrîmat-piriya-daṇḍanâyakiti Kâḷikavvegaḷu dhârâ-pûrvvakaṃ mâḍisikoṇḍu Pârśva-dêvara kûṭakkam dêvara bi.... pûjâriya biyakkaṃ Halakaṭṭada keḷage biṭṭa gadde kamma 450 â-keṛeya haḍuvaṇa-kôḍiyoḷage beḷdale matta 1 int î-dharmmaman âr orvvar alliya sthânâchâryyaruṃ Dêvaguttaruṃ.. nnirvvaruṃ besa-vakkaḷuṃ tappade pratipâḷisuvaru mattaṃ sthâni .... keṛeya keḷagaṇa garddeyuṃ adaṛa baḷasi beddaleyuṃ ..... maṃ pratipâ (*rest illegible*).

91

On another stone at the same place.

nuta-yati-dharmmam ondi nile bhaktiyoḷ âtma-gurûpadêśa-san- |
nuta-mati pârvva-bhavya-janak âśrayam âge chatur-vvidha-sthitô- |
chita-kṛita-dânam ôgaḍisad udbhavad â.... le Sembunûra-nâḍ |
ati-hita-kâryyam endu ..... da baged-antire Mâghaṇandi .... ||

Arishṭanêmi-Simhana .... ṭṭârara śishyar Paṇḍita .... sidhige Âyvakan niṛi ....

92

At the same village, on a vîrakal to the east of the Kallêsvara temple.

Ânanda-saṃvatsarada Vaisâkha-su .. Guruvârad andu śrîman-nâḷu-prabhu Kanava-Seṭṭiya maga Koṇḍa-nambi yiṛidu meṛedu kâdi halabaraṃ kondu sura-lôka-prâptan âda ||

93

On a vîrakal to the north of the same temple.

svasti samasta-prasasti-sahitaṃ śrîman-nâḷu-prabhugaḷa.... Kanava-Seṭṭiya Jakkayana maga Sâtaya Krôdhana-saṃvatsarada Mâgha-sudha 3 Budhavârad andu śrîkaraṇada-Nâgaya Sâdhasiriyana baṇḍiya hiḍivali kâdi yiṛidu meṛadu sura-lôkake prâptan âda ||

94

At Âvaragoḷa (same hobli), on a stone south of the Îśvara temple.

(*Upper portion is broken*)..... Kûcharasar Uḍaṅgeya ..... mâḍuva mahâ..... battu beddale Gaṅgana mattar o du || svasti..... n Uḍaṅgeya Mâyi-dêvanâ..... mâḍuva mahâ-gaṇaṅgaḷa parbbakke hiri-.... koṭṭa yereya kei Gaṅgana mattar ondu || ghaṭa-sarppa..... mâ..ya Mâi-dêvan

Âvaragoḷana Kannêśvara-dêvara sannidhiyalu .... . parbbakke Diûṭûralu koṭṭa keyi Gaṅgana mattar ondu ‖ kṛitânta-.... Mâi-dêvan Âvaragoḷana Kannêśvara-dêvara sannidhiyalu mâḍuva .... parbukake Karakoḷanalu koṭa gade kambav ainûṟu ‖ maṅgaḷa mahâ śrî śrî

97

At the same village, on a stone in front of the Vîrabhadra temple.

.... Gaṇâdhipatayê namaḥ ‖ śrî-Kannêśvarâya namaḥ ‖

namas tuṅga &c. ‖
.....da-padmaṃ samyag ârâdhya śaktyâ
sakaḷa-sukha-nidhânaṃ ..... nâṃ ।
sura-nara-muni-mukhyâs sarbba-kâmân labhantê
..... vibhûtyai Vighnarâjaṃ namâmi ‖
daṃshṭrâgrêṇô .... kaḷaśâ .... ।
..... arâhasya gaḷa ..... ‖
(2 *lines gone*).
tasyâtmajô..... ... ।
..... râya . gâṃ bubhujê ... ‖
tasyânujô bhu.... tir Vishṇu .... ।
.. priya ..... yâbhajaṃ ‖
..... têjasârkkaś cha .... ।
.. ryyê Bhârggavê ..... ‖
.. jyêdaṃ ..... ।
.. bâbhâti bhu ..... ‖
..... sambhûtau S'ambhu-nâ .... ।
.. Kûcha-Râ ..... Mahadêva-Râya .. ... ‖
nir-bbhîkau ..... ddhêkṛitâ ..... mûrtti-dharau nṛipasya raksbaṇa- .. ।
.. ... jñau dakshiṇa ..m upagatau pâtaḥ kshitiṃ da .... ‖
..... S'aṃbhur êvâsya bhaktau
bhuvana-vidita-vîryyau sarbba-rakshâ-karau tâu ।
..... sa-rûpô
nikhiḷa-guṇa-nidhis śrî-Kûcha-Râḍ Vîrabhadraḥ ‖
.... svayam ubhâv âḍhyau daridra-pradau
sangrâmaiś cha palâ ..... pradau ।
nityaṃ kîrtti-mahâ-dhanas tê'pi tathâ sa ....
. . n adhar-vvichêshṭitam ahô yan nâsti tad dîyate ‖
yat-khaḍga.....
bhûshâ bhavanty abhinavâs tanayô'ñjanaṃ tat ।
..... patra-vallî
hasta-dvayê cha tiḷakaṃ tv aniśâsanânâṃ ‖
su ..... sa bhâgyau
Masa-Yivaṇa-Dêvau râjya-lakshmyâ nivâsau ।
..... kâtyâ-
pitur adhika-mudâtô tishṭhatô varyya ..... ‖
..... râjyaṃ prâpya S'aṃbhu-prasâdât
sukṛita-ka..... ।
niragamad abhirâddhuṃ tatra Kannêśvaraṃ taṃ
..... ‖

sarbba-jũaṃ karuṇâkaraṃ Sura-guruṃ bhakti .. ..
... . nayanaṃ dhyêyaṃ sadâ yôgibhiḥ |
śântaṃ .. .. trî-vallabhaṃ
dṛishṭvâ Kûcha-chamûpatêḥ priyam abhût .. .. ||
.. ..
.. .. d anna-dânam aniśaṃ vidvat-samârâdhanaṃ |
parbbâṃ .. .. gîndra-S'aivârchchanaṃ
dṛishṭvêdaṃ bhuvi mâ ..... rôḥ ||
prîtaḥ Kûcha-chamûpatiḥ sva .. .. |
... . ||
S'akâdy-abda-sahasrê tu shaḍ-aśîti-śatê'dhi... |
.. mê mahôtsavê dibyê dharmmaṃ prâkra.. .. .. ||
... . pa-pada-saṃyutaḥ |
tam ashṭa-bhôga .. .. ||

(*rest gone*).

98

At Kakkaragoḷḷa (*same hobli*), *on a virakal near the Kallês'vara temple.*

svasti śrîmatu Vijaya-saṃvatsarada Chaitra-suddha-ashṭamî-Sômavârad andu Bidiyama-Gavuḍanu Hulu-.. .. vûra jîva-danamaṃ koṇḍalli kâdi sattu svarggamaṃ paḍedan ad ent endaḍe || abhimânaṃ .. yitto . Liṅgaṃ nuḍiyal prabhu ..... yalaṃ mechchi ..... kolveṃ hageyaṃ ||

bêḍ endu Liṅga ..... |
âḍi..... ballit enipa Hosavûralu tâṃ |
nôḍe jana mechche Bidiyaṇa |
kûḍida S'iva-padama tuṛuva koṇḍuṃ chaladiṃ ||
Bidiyama-Gavuḍaṃ kâdida- |
kadanadalu kuduregaḷan âḷaṃ tave kondaṃ |
mudadiṃ S'ivanuṃ mechchiye |
pada-paṅkajadalli kûḍi sukhiy âgiru nîṃ || śrî śrî śrî

99

At Sârati (*same hobli*), *on a stone in the wall of Jaḍiki Basappa's house.*

namas tuṅga &c. ||

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷu sâ ..... yvetteneya Plavaṅga-saṃ- | Kârttika-suddha-pâḍiva-Âdivârad-and uttarâyaṇa ... vyatîpâta-nimitta || svasti samasta-bhuvanâśraya śrî-pṛithvî- ..... hârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ .. .. kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêvara vijaya .. .. m uttarôttarâbhivṛiddhi-pravarddha ...m â-chandrârkkambaraṃ saluttam ire ... samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kâñchî-pu . .. râdhîsvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi ..... maḷa-mârttaṇḍaṃ parichchhêdigaṇḍaṃ Râjiga-Chôḷa-manô-bhaṅgaṃ.. .. .. dâbja-bhṛiṅgaṃ śrîmanu mahâ-maṇḍaḷêsvaraṃ..... ḍya-Dêvaru Noḷambavâḍi-mûvatt-irchchhâsiramumaṃ dushṭa .... pratipâḷanadiṃ Beltuṛuvina nelevîḍinoḷu sukha .. ..dadiṃ râjyaṃ geyyuttam ire || svasti yama--niyama-svâdhyâya ... nânushṭhâṇa-japa-samâdhi-sîla-guṇa-sampanna .... chayar appa śrîmatu Divyasakti-paṇḍita-dêvara ... saraṇeyam ârppa ..... Divyasakti-paṇḍita-dêvaru ..... vîra-pratâ .. .... Divya .... sûkshmanaṃ vyâpakanaṃ ..... Vâmasakti ..... sishyaru .... Manu-vâkya .... Manasija ..... munivane..... tîrtaṅgaḷa .....

piriya-keṛeya naḍuvaṇa ..... svasti samasta-pra[sa]sti-sahitaṃ śrî .. .. manneya-telagi..... yira-gaṇḍa toḷare .... Vatsa-râjaṃ vîra-vâ ..... para-nârî-pu ..... ‖ śrîman-mahâ ..... chalake ..... vîra .. .. verggaḍe Manneya ..... Kalidêva-svâ ..... yavara svata ..... mâḍisi ..... bhaktige ..... mige biṭṭevâgi (*rest effaced*).

100

At Chikka-Bidare (same hobli), on a 1st vîrakal in front of the Kallêśvara temple.

svasti śrîmatu Yâdava-Nârâyaṇa pratâpa-chakravartti vîra-Mahadêva-Râya-vijaya-râjyôdayadalli Saka-varusha 1187 Krôdhana-saṃvatsarada Bhâdrapada-ba 10 Ā | billâḷ Ammeya-Nâykanava(ka)ra tâyiyanu Sâṅgaligeya-purada guḍḍara kaḷihuvalli Mallapuhâriya taḍiyalu kâdi lésu-mâḍi biddanu.

101

On a 2nd vîrakal at the same place.

śrîmatu tôrahatta-Javarâja-Pâyi-Nâyakana maga Lûyi-Nâyaka Gôve ....

102

On a 3rd vîrakal at the same place.

svasti śrî Yâdava-Nârâyaṇa praudha-pratâpa chakravartti śrî-Mahadêva-Râyana śrîmanu mahâ-pradhânaṃ sarvvâdhikâri Tipparasara bill-âḷu tôrahatta Ammeya-Nâyakara maga Mâi-Nâyakanu Nâlvattu-bâḍada-ṭhâṇântarav âgiddali Prabhava-saṃvatsarada Mâgha-su 10 Gu-dalli Iṅgaḷêśara-Bâdavâḍiya Râmanu yiṛidâyali Nâlvattu-bâḍada-ṭhâṇântaradali huyyalaṃ haridu (*stops here*).

103

At the same village, on a stone to the south of the entrance of the Kallês'vara temple.

namaṣ tuṅga &c. ‖
namas tasmai Varâhâya lîlayôddharate mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ‖
svasti śrî-Ammeyâkhyasya sûnus su-jana-bândhavaḥ |
Kahnâkhyô vîra-vikrântô dhanur-vvidyô virâjatê ‖
Tuṅgabhadrâ-nadî-tîre grâmê Vaiṇava-saṃjñikê |
Kannêśvaraṃ pratishṭhâpya tasya dharmmaḥ pratishṭhitaḥ ‖

svasti samadhigata-pañcha-mahâ-śabda Dvârâvatî-pura-varâdhîśvaraṃ ..... vaṃsôdbhavaṃ suvarṇṇa-Garuḍa-dhvajaṃ ari-râja-jagajh-jhampa Mâḷava-Râya-Madana-Trinêtra Gûrjjara-Râyabhayaṅkara Teluṅga-Râya-sthâpanâchâryya ity-âdi-nâmâvaḷî-samâlaṅkrita ..... śrîmatu praudha-pratâpa-chakravartti śrî-vîra-Kanhara-Dêva-vijaya-râjyôdaya ... pâda-padumôpajîvi ‖

vitata-vimaḷa-kîrttir ddharmma-dîpasya varttir
vvyapagata-sakalâ ..... dhurya-mûrttiḥ |
prakaṭita-raṇa-kôpaḥ Kârttavîryya-pratâpô
vijaya ..... Chauḍa-chauhattha-mallaḥ ‖

svasti śrîmanu mahâ-pradhânaṃ râya-daṇḍâdhipa ..... Hanuma-gandhavâraṇa Chauḍi-Seṭṭiyaru Huligeṛeya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâda-padumôpajîvi ‖

śrîmaḍ-Dâviya ... yakâtmaja-guṇa-grâmaika-bandhus sadâ
bhûpânâṃ cha va ..... śrî ... bjârâdhakaḥ |
lôkê'smin śaraṇâgatâbhayakarô dharammâṅkurô .....
..... ya-Nâyakâkhya-sachivô vairîbha-kaṇṭhîravaḥ ‖

svasti samasta-guṇa-gaṇâla ... yôga .... kâryya-dhurandhara parama-viśvâsi vairi-vîra ..... śaraṇâ ..... pañjara râya-kumara Chôḷâvatâra ..... sûnu vikra .... virâjita Dinakara-taneya-vîra-vitaraṇa Drôṇâchâryya .... pramukha-nânâ-śastra-śâstra-viśârada dharmma-mêdinî-samuddharaṇa-Varâ ..... nija-bhakti-vachchhaḷa-śrî-kshêtrâdhipati-dibya-śrî-pâda-padmârâdhaka ... dyumaṇi śrî-vîra-Kandhara-Râya-mandira-nija-sênâpati môhita..... ḍâyi-Dêvana suta billâḷ-Ammeya-Nâyakanu S'aka-varshada 1179 tteneya Pai.... vatsarada Mâgha-śuddha 7 Âdityavârad-andu Noṇambavâḍi-mûvatt-irchchhâsirada Ko ... ṟaṟ-oḷagaṇa Bikkigan-eppattaṟa Tuṅgabhadrâ-nadî-pûrbba-bhâgada Durggattiya-pravishṭada Bidireyalli kan ... dêvara-pratishṭheya mâḍi â-dêvarige upahârakkevu pañcha-parbbada śrî-ka ..... geṟeya keḷage baḍagalû paḍuvalû sâgara ..... chatur-âśraya-madhyadali Vatsûr-aḍeyaru Kaḷatiya ..... vâgi Meya-Nâyakanu Malla-jîya Kêsava-jiya .... dhârâ-pûrbbakavâgi â-Kannêśvara-dêvarige koṭṭa bhûmi ... mattaru vondu 1 (*usual final verse*).

a-karasya karaṃ kuryyât gô-sahasra-va ..... |
karasya .. .. dâtâ gô-kôṭi-phalam âpnuyât ||

(*usual final verses*) maṅgaḷa mahâ śrî śrî śrî-Kannêśvara-dêvara-purada gâṇa tôṭa mânya

105

At Kundavâḍa (same hobli), on a stone lying in Halagappa's garden.

svasti || namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu-ganḍa nissaṅka Hoysaṇa-vîra-Ballâḷa-Dêvara śrîmatu-pratâpa-chakravartti-viajya-râjyam uttarôttarâbhivriddhi-(m)â-chandrârkka-târaṃ-baraṃ saluttam ire | tad-viśâla-vaksha-sthaḷa-nivâsiniyar appa svastiy anavarata-parama-kalyâṇâbhyudaya-phaḷa-sahasra-bhôga-bhâgini dvitîya-Lakshmî-samâneyaruṃ pratyaksha-Pârvvatiyaruṃ patibratârundhitiyaruṃ śaraṇâgata-vajra-pañjareyaruṃ śrî-Sômanâtha-dêvara dibya-śrî-pâda-padmârâdhakeyarum appa śrimad-abhinava-Kêtala-mahâ-dêviyaru svasti samasta-surâsura-nara-garuḍôraga-yaksha-siddha-vidyâdhara-gandharbba-kinnara-kimpu ushâdy-anêkânîka-maṇi-makuṭa-ghaṭṭita-charaṇâravinda-yugaḷanum appa śrîmad-dakshiṇa-Saurâshṭrav enisida śrîmat-svâyambhu-Sômanâtha-dêvara Kundavâḍada Sôva-Gaüḍa-Huḷḷa-Gaüḍa-Hariyama-Gaüdaṅgaḷaṃ Chinnagervikada Bîri-Seṭṭiyara maga paṭṭaṇasvâmi-Saṅgi-Seṭṭi-Muṭṭi-Seṭṭigaḷge Budhavârada-santheya mâḍiy endu niyâmisalu mahâ-prasâdav endu kaikoṇḍu Âryyavaḷey-ayinûrbba-svâmigaḷu mukhyavâda Noṇambavâḍi-mûvatt-irtsâyirada śirômaṇi mahâ-râjadhâniy Uchchaṅgiya samasta-vaḷi-nakhara-mummuri-ḍaṇḍa ubhaya-nânâ-dêsi-nâlku-nâḍuṃ â-pañcha-maṭhada-tapôdhana-mukhyavâda ekkôṭigaḷuṃ asaṅkhyâta-gaṇaṅgaḷuṃ hadineṇṭu-sameyamuṃ muntâgi S'aka-varushada 1140 neya Bahudhânya-saṃvatsarada Mârggaśira-śuddha 2 Budhavârad-andu śubha-lagnadalu nanni-kambhavaṃ pratishṭhisi santheyaṃ maḍi | â-śrî-Sômanâtha-dêvargge biṭṭa âya (*here follow details of gift*) sarvva-mânya mummuri-daṇḍada sthaḷadalli daṇḍa-dôsha ..... anyâyavaṃ sampâdi ... halarige drôhi nettaru-gayya baṇajiga goṭṭadakke nanni-kambada munde hasumbeyan ikkidaḍaṃ Mâgaḷi-javaḷiyan ikkidaḍaṃ ant-int-endu hi . ge hiḍide . ḍaṃ halarige drôhi î-dharmmamaṃ halaru pratipâḷisi pâlanâd a-chyutaṃ padaṃ emba nyâyamaṃ kaikombudu | maṅgaḷa mahâ śrî śrî akasege Hasumbihaḷi Nilaṅge vibhûti paṭṭaṃ kkaṭi S'ivapuri idan âlasa .. eva sura-lôkakke martya-lôkakke horagu

106

At Malebennûru (Malebennuru hobli), on a stone near the Bairê-dêva temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1450 neya Sarvadhâri-saṃvachharada Vaiśâkha-śu 10 Guruvâradalû śrîmatu Adiyappa-Nâyakaru Maleyabennûra grâmada seṭṭi-paṭṭaṇâsvâmi-gauḍu-

prajegaḷige koṭṭa sâgina dharma-śâśana la kramav ent endare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krushṇa-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geütidali namma nâyakatanake pâlisida Maleyabennûra grâmadali nîü mâḍida ghaḷiyagaḷu khilavâgi muṛidu hôdavendu kêḷi kâṇike mêluvaṇa kabbina-suṅkavanû biṭeü yî-vivaravanu Harihara-dêvara stânika-Chennapayagaḷa maga Hariyaṇṇanu hêḷalâgi sarvathâ biṭevu nîvu nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadalû ... endu koṭṭa sâgina dharma-śâśana yî-śâśanada sâgu-pramâṇakke âru aḷupidavarugaḷu tamma tande-tâyigaḷaṃ sâsir-vêdigaḷ apa brâhmaṇaraṃ sahasra-kapileyaṃ Gaye-Vâraṇâsiyali koṃ ..... teṅka-mukhav âgi biḍa-maṇḍeyali surâ-pânavaṃ sêvita-hôdavana pâpake hôharu (*usual final verse*) yî-śâśanava biṭṭa karta Adiyapa-Nâyaka-ayanavara su-putra śrî Bhairava-Nâyaka ..... voppa ..... śrî śrî

107

On another stone at the same place.

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 neya Yiva-saṃvatsarada Kârttika-śu 12 S'u-lu ‖ śrî ..... pati śrî-Puruśôttama-svâmiya divya-charaṇa ..... parama-Mahêśvara parama-Vaishṇava jagal-mûḷa-kâraṇa śrî-Puru .... durgâ-putraṃ trayî-samuddharaṇa vasundharâ ..... vaṃśâvalamba-stambhana darmma-rakshaṇayika .. . mûla-parâkrama dâni ..... narapati-charitanum ..... vindu-jana-viśrâṇakâ .... vâda-vachana-pratisamâpa . . saptâṅga-prajâ-jana-santâpa-bandhana san-mitra-hrudayânanda Vaivasvata-Manu-vaṃśa-parâkrama Yikshvâku-kula-pradîpa Râmichandra-charitâla . . karikâ . . kaṃ nyâyyâdi-biruda-virâjita-Kabalêśvara-mahâ-râjâ ... śrîma . parama-bhaṭṭâraka rûpu-Nârâyaṇa niranta .. -vidya abhinava-Paraśu-Râma jitâri-samara niśśaṅka-raṇa-raṅga Draviḷa-maṇḍalêśvara nava-Kandarppâvatâra mahânubhâva gaja-pati śrî-Pratâpa-Rudra-mahârâyana kumâra śrî-Virabha lra-mahârâyaru Maleyabennûra sîmeya maduveya-suṅkava biṭṭu koṭṭa darmma-śâśana śrî-Krushṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutiddalli namma nâyakatanakke pâlisida Maleyabennûra-sîmeya kâluvaḷi Liṅgadahaḷḷiya-sîmeya voḷagâgi namma aramanege saluvanthâ maduveya suṅkavanu śrî-Krushṇa-Râya-mahârâyarigevû namma tande śrî-Pratapa-Rudra-mahârâyarigevû namigevû dharmmav âgabêk endu śrî-Krushṇa-Râya-mahârâyara nirûpadinda vutthâna-dvâdaśi-puṇya-kâladali â-chandrârkka-sthâyiyâgi naḍeyal endu sarvvamânyavâgi biṭṭevu (*usual final phrases*) yendu biṭṭa maduveya suṅkada darmma-śâśana (*usual final verses*) yî-dharmmake sahâyavâda Bennûra .... Narasa . . yidake mukhyarâda Bennûra ... staḷada Hadaḍeya kulkaraṇikav-oḷagâda Kûlambiya-Doḍi-Goṇḍa Ku..... Malli-Goṇḍa Niṭûra-Barama-Goṇḍa Bennûra-Sûri-Seṭṭi-voḷagâda gaũṇḍa-prajegaḷû tammoḷu yêkastarâgi mâḍidantâ darmma-śâsana (*usual final phrase*) yî-śâsanava tivida silpi Vîrôja śrî śrî śrî.

108

At the same village, from a copy of copper inscription in possession of Hañchinamane-Subbâ-Joyisa.

namas tuṅga &c. ‖

rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ ।
yasya kriḍâ-sarô mukhyaṃ svayaṃ sapta-mahârṇavâḥ ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
bhûri-bhûbhṛin-mukhâmbhôja-kânti-saṅkôcha-chandramâḥ ।
*râjâ Hariharô jâtaḥ śrîmad-Vijaya-bhûpatiḥ ‖
jigâya tatvadaḥ śrîmân śrîmad-Vijaya-bhûpatiḥ ।
têjaḥ-śrî-maṅgaḷâdarśô vîra-śrî-Bukka-bhûpatiḥ ‖

* So in the original.

tatô bhânu-mahâ-têjâḥ kshmâbhṛid-agrêsaraḥ kshitau |
kîrtti-bhûshita-dik-chakrô Dêva-Râjô virâjatê ||

svasti śrî jayâbhyudaya-śrîman-nṛipa-Śâlivâhana-śaka-varsha-śakhage iruva varsha 1327 nê Vyaya-nâma-saṃ | rada Bhâdrapada-bahuḷa 6 Bhaumavâra-Kapilâ-yôga-puṇya-kâladallu Pampâ-Virûpâkshadêvara sannidhânadalli śrîman-mahârâjâ-paramêśvara dharmma-mûrtti Bukka-Râya-Dêva-Râyaru svatantra-Kapi-gôtrada Âpastamba-sûtrada Yaju-śyâkheya Handarike-Sahasranâmada-Narasâvadhânigaḷa pautrarâda Virûpâkshâvadhânigaḷa putrarâda Narasâvadhânigaḷige tiruchârya koṭṭa svâstikrama Vuchchaṅgi-vênṭhe-vaḷagina Koṭṭûru-śiṃhâsanakke saluva Bhânuvatî-paṭṭaṇa-sthaḷake Jigaḷe Kundûru-Harosandra-muntâda gramânugrâmagaḷalli jôtishya-staḷa-purôhityâ yi-bagye nâgaḷa-bîjavaribhûmi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka yî-parvaṇiyalli nâvu koṭu yidhêve nimma putra-pautrapâramparyyavâgi anubhavisikoṇḍu bâhôdu yandu barasi-koṭṭa svâsti-bhû-dâna-śâsana-paṭṭige yide sâkshi

âditya-chandrâv aniḷô'naḷaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*usual final verse*) śrî-Virûpâksha.

109

At Hiri-Hâlivâṇa (same hobli), on a stone north-west of the Îs'vara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjya .... pravarddhamâna .... salutt ire .. adhigata-pañcha-mahâ ... śrîmat-Tribhuvanamalla .... saṅkathâ .. .. mahâ-pradhânaṃ (6 *lines effaced : then follow usual final phrases and verse*) śrî.

110

At Sirigêri (same hobli), on a stone south of the Kallêsvara temple.

svasty Akâḷavarisha-Dêva śrî-pṛithvî-vallabha mahârâjâdhi (6 *lines gone*) Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 893 nê saṃvatsara pravarttise tad-varishâbhyantara (7 *lines effaced : then follow usual final verses*).

111

At Vâsana (same hobli), on a stone in front of the Kêdârêsvara temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha (4 *lines gone*) hâ-maṇḍaḷêśvara ..... chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manô-bhaṅga śrîma .... Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvatt-irchchhâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda .... svasti samadhigata-pañcha-mahâ-śabda ... hâ-sâmanta vîra ..... sarabha ..... kôḷâhaḷa vai (*rest effaced*).

113

On a second stone at the same place.

(*Upper portion is gone*).

..... lôka-sa ..... bhûjâta-vîra-No..... baḷa-sâdhaka nâmâdi-samasta-prasasti-sahita śrîma ..... ḷa Irugayya Ôsanaman âḷuttam ire | Châḷukya-Vikrama ..... kha-saṃvatsarada Mârggasira-suddha 1 Sômavârad andu ..... mityavâgi || yama-nêma-svâdhyâya-dhyâna-dhâraṇa ..... nushṭhâṇa-japa-samâdhi-śîḷa-sampannar appa . ṭṭapaḷḷiya

Maru . -dêvara | tat-putra Kaiyimâ-jîyage Ôsanada tîrttada Râmêsvara-dêvargge nava-kharmma-khaṇḍa-jîrṇṇôddhâra-pûje-punaskîra-nimityamâgi anêka-paṇḍitara sannidhiyoḷu pâda-pakkhaḷaniyaṃ mâḍi hastôdakaṃ mâḍi koṭṭeva Maguḷiyakeṛeya keḷage gaḷde mattar ondu .. ḷakeṛeya oḷage beḷdale mattaru mûṛu idaṃ sarvva-bâdhâ-parihâramâge kâyd .. ..(*usual final phra·es*).

ninag akk Indrana pempin-ant eseva saundaryyaṃ viḷâsaṅgaḷuṃ |
ninag akk âdiya-dêva-dêvan enip â-Brahm-âyu kaḷpântaraṃ |
ninag akk î-sura-râja-sûnuv-esakaṃ dig-danti-dantaṃ-baraṃ |
ninag akk î-dharey-uḷḷinaṃ Iruga ninn î-kîrtti lôkaṅgaḷoḷ ||
pored âḷdaṃ kali vîra-Pallava-nripaṃ pint iḷdu nôḍalke tâṃ |
parid ugrântakan-ante koṇḍu taleyaṃ bhaṇḍâramaṃ peṇḍiraṃ |
dhurak ant añjiye pôda Mârajana beṅkoṇḍ ârppum î-samyyadiṃ |
.. rugaṃ Râvaṇa-vairi â .... n enipaṃ vaibhha-kaṇṭhîrava ||

(*usual final verse*) śrî-Kêtaṇana barepa

114

On a third stone at the same place.

sva-dattâṃ para-dattâṃ vâ &c. ||

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-śatagaḷ ombhainûṛa-padinâlkaneya varisham Nandana-śaṃvatsaraṃ pravarttise Âhavamalla-Dêvaṃ prithuvî-râjyaṃ geyye svasti śamadhigata-pañcha-mahâśabda mahâ-sâmanta Muḷgunda-sinda śrîmat-Jâtarasar Kaḍambaḷige-sâyiramumaṃ uttarôttaram âge âḷuttire Bramhmarâsi-paṇḍitargge âmnâyadal âda Ôsanada tirtthava kâlaṃ kaḷchi koṭṭaṃ Pulluṇiya maryyâde Sirigeṛe Posavûru Savaṇûru Kiṛugêri ivu pûrvva-maryyâde idaṃ kâdâtaṅge aśvamêdhaṃ tuḷâ-purusham iḷda phaḷa (*usual final phrases*) śrî-Râjayyaṃ baredaṃ maṅgaḷaṃ (*south side*) .. . nadhiyam . . . jaladhi . . . . ṇiyabhâ .... ana puṭṭidaṃ ...na tîrtta Siri .. ...aḷa Kailâsada dorey ene negaḷd Ôsanada janmam aṛiva-manujarum oḷarê

115

On a vîrakal in front of the same temple.

svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Vijaya-Pâṇḍ[y]a-Dêvaru Noṇamba-[vâḍi]-mûvattirchchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire || svasti samasta-praśasti-sahitaṃ śrîman-mahâ-sâmantaṃ Lakshmî-kântaṃ Toṇḍa-vibhâḍaṃ toḍare balgaṇḍaṃ aṇṇana gandha-vâraṇaṃ mârkôla-baṛa-siḍilu bigid-appuvaṃ ripu-sâmanta-Madana-Mahêsvaraṃ ari-b'ruda-sâmantara śira-vajra-daṇḍaṃ ayyana .... mechche gaṇḍaṃ kaṭṭi-biḍuva sâmantara gaṇḍaṃ maṇḍaḷika-sâmanta .. tîrtta...ḷavaṃ sâmanta-jagadâḷu duṭṭa-sâvantara niṭelva-muṛivaṃ mîṛuva-sâvantara miduḷa sûsuvaṃ gaḍiy-aṅka-Bhîmaṃ Uśaniśvara-dêvara pâdârâdhakaṃ bhuja-baḷa-sâdhakaṃ Vinâyaka-dêvara labdha-vara-prasâdaṃ Bâya-kuḷa-tiḷakaṃ Ôsanada sâmanta-Chaṭṭaya-Nâyakana maga sâmanta-Benavaya-Nâyaka sâvanta-Huṇi ...na maga .. .... Hariyamaṇayanuṃ Ôsanamumaṃ ko ..... Kokkalûrumaṃ Hogeya ... yaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire â-vûra .... sûḷeya Kâḷeya maga haḍavaḷa-Be .. yanuṃ Chandeyanuṃ Kêteyanuṃ âḷtanavaṃ mâḍi nâlvaruṃ sattalige Prabhava-saṃvatsarada Mâgha-bahuḷa 5 mi Sômavârad andu vîragalaṃ niṛisuvalli Muguḷiyakeṛeya keḷage gadde ka 100 teṅkaṇa holada ha.. keya Muttuga-Nâyakara maneya kaḷasa kannaḍi huvu tambula koḍeya .. yint î-maryyâdeyaṃ â-chandrârkka-târaṃ-baraṃ salisuvaru salisidavargge (*usual final phrases*) yîkaHaṃ Kâḷi-Seṭṭi nilisida.

116

On a second vîrakal at the same place.

svasti śrî jayâbda-S'aka-varusha 1319 neya Yîsvara-saṃvatsarada Pushya-suddha ..... Mude[ya]-hegga-ḍeya maga Bayicheya-heggaḍe âtana maga Nuṅka-Gauḍa âtana maga Hariya-Gauḍa..,Harihara-dakshi-

ṇa-dvâra Kêtâra-lêvara sanni lhi ..... stamayavâda gha 10 kke svarggastan âda ‖ â-Hariya-Gaũ .. arasiyaru mahâ sati bâyi-dê . Lakhumâyi agni-pravêśava mâḍi sura-lôka-prâptey âdaru âda-dina 11 kke Ôsanada Hariya-Gaũḍana tamma Bayiche-Gaũḍa maga Kê a-Gaũḍa kalla nillisi pratishṭeya mâḍidarũ maṃ śrî śrî

117

On a third stone at the same place.

svasti śrî jayâbhyudaya-S'aka-varusha 1304 neya Dundubhi-saṃvatsarada Phâlguṇa-ba 12 Âditya-vârada dinadalli sûryya-vudayadiṃ mêle ghaḷi 9½ vombhattu-vare-ghaḷigeyalli pratishṭhe âyitũ ‖ śrîmatu Mudeya-heggaḍeyara maga Bayicheya-heggaḍeya maga Nuṅka-Gavuḍanu svarggastan âdanũ â-Nuṅka-Gavuḍana arsiyaru mahâ-sati Dêmâyi ..... mâḍi sura-lôka-... r âdaru ..... Gavuḍanũ ‖ mahâ ..... śrî śrî śrî .... Kêtâra-dêvarige vṛitti ..... môjeyali ikkuḷada dêva-bhûmi dhârâ-pûrbbavâgi naḍasuvadu ‖ śrî

119

At Nandiguḍi (same hobli), on a vîrakal near the Îs'vara temple.

svasthi Suvarṇṇavarsha-śrî-pṛithuvî-vallabha mahâ-râjâ paramêsvaraṃ parama-bhaṭṭârakaṃ pṛithuvî-râjyaṃ geye Barddhegaṃ Kaḍambaḷige-sâyiramuman âḷuttire Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ-eṇṭunûr-ayvattera .. [Vi]kṛita-saṃvatsaraṃ pravarttise Gaṅga-vaṃsôdbhavaṃ Chandi .... ḷâḷe âtana beḷavaḍicha alligaṃ kîlguṇṭhey âgi sa ..... ptan âda âtaṅgaṃ naḍamaṇṇi pannir-mmattar nuella-maṇṇi kha .... vaka sûḷevaḷḷa .. ḷu idan aḷida pañcha-mahâ-pâ ..... besageydavan

120

At Halḷihâḷu (same hobli), on a stone standing against the wall of the gauda's threshing-floor.

(*Upper portion is gone*) matu śrî-vîra-Bukaṇṇa-Voḍeyaru pṛithuvî-râjyava âḷu .. gaṇḍara-gôva maleya-maṇḍaḷikara gaṇḍ i honna koṭṭu kudureya komba maṇḍaḷikara gaṇḍa maṛe-okkavara kâva Buveya-Nâyka maga Yibbeya-Nâykanu tamma tande dêva-lôkakke sandalli â-Yibbeya-Nâykanu tamma tandeya hesaralli Buvasamudrav emba keṛeya kaṭṭisidanu keṛege varaha ga 150 nu .. kkidanu tamma tandiyara hesarali Halevâḷadali Buvêsvara-dêvara pratishṭeya mâḍisidudake ga 5 nu koṭṭanu â-Buvasamudra-keṛeya keḷage gadde .. 10 Halevâḷada-ûra-hittilalu beddalu 10 â-dêvarige koṭṭa a .. . 2 ettu 3 .. .. Mallikârju[na]-dêvara vitti ..... â-Buvêsvara-dêvara vitti ... nnaya-dêvara vitti yishṭanu Bîrûra Siddhê-dêvara maga Vîrapage dhâre-pûrbbavâgi biṭṭa dharmma (*usual final phrases*).

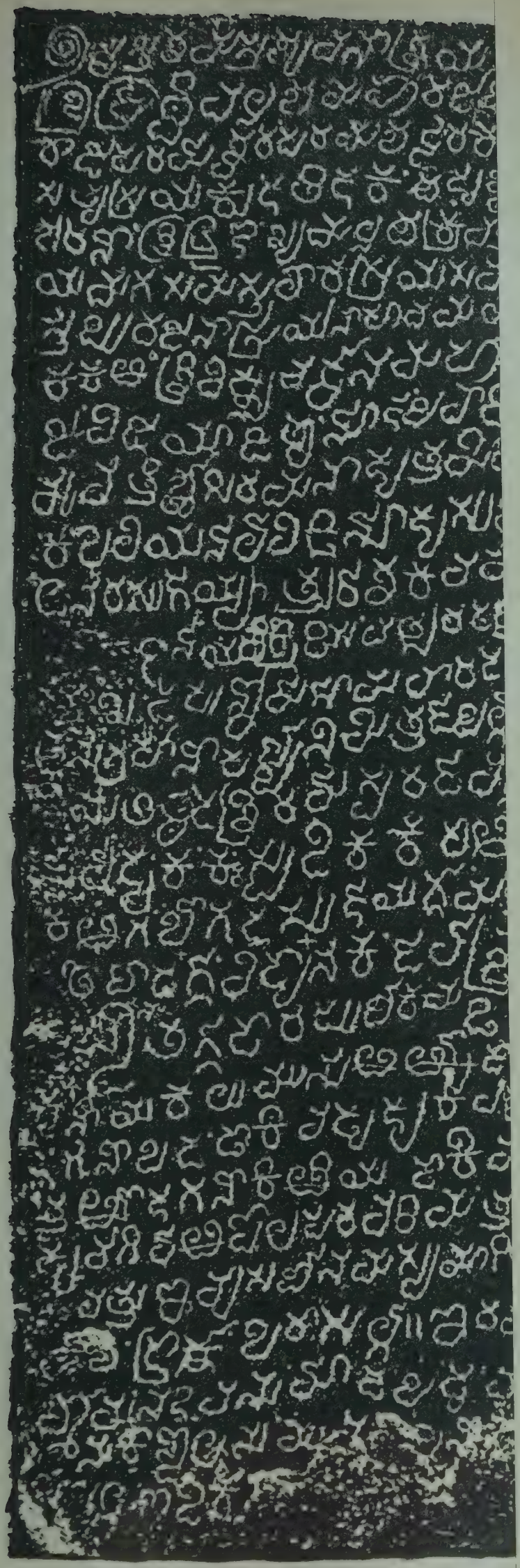
122

At Jigaḷi (same hobli), on a stone in the outer wall of the Raṅganâtha temple.

namas tuṅga &c. ‖

svasti śrî prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla .... vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-ba ... saluttam ire tat-pâda-padmôpajîvi .... svasti samadhigata-pañcha-mahâ-śabda ..... śvara Kâñchî-pura varâdhîśvara .... chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga gaṇḍa-râya śrîman-mahâ-maṇḍaḷêsvara Râya-Pâṇḍya-Dêvaru Kadambaḷige-*mûvatlir-chchhâsiramumaṃ Bêtu .. nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahita śrîman-Mahâdêvara pâdârâdhakaṃ para-baḷa-sâdhakaṃ nija-bhuja-vijaya-sâhasaṃ vijaya-kûrppa ..... | satyada niḷaya | satya-Yudhishṭhira | parivâra-tu .... Râya-Pâṇḍya-râjya-samuddharaṇa | parijanâbha-

*So in the original.



SÛRYA TEMPLE STONE (MK 29)

raṇan ahitara guṇḍa | guṇa-mèrttiṇḍa | śrîmad-Adiyamarasaru | Châḷukya-Vikrama-kâlada 49 teneya Krôdhi-saṃvatsarada Chaitra-śuddha-amavâse-sûryya-grahaṇa-byatipâta-Sômavârad andu Elavaṭṭiya Sômêśvara-dêvara nivêdyakkam Nârâyaṇa-dêvara nivêdyakkaṃ nandâ-dîvigegaṃ tapôdhanarâhâra-dânakkaṃ śrîmad-Adiyamarasaruṃ perggaḍe-Ponnâṇḍaru Âr-oḍeya Chandimayya-Nâyakaru Nâgabhûshaṇa-paṇḍitara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi biṭṭa modal-êriya gadde mattâr onda beḷḷale . ya mattaru nâlku pâ-dôṇṭa kammav inâûru (*usual final phrases*) Gaṅgâ-sâgara-Yamnâsaṅgamadoḷa Bâṇarâsi Gayey emb î-tirthaṅgaḷol âtma-kula-dvija-puṅgavanâ kuḷavan aḷidar int idan aḷidaru (*usual final verse*).

124

At Hadaḍi (Hadaḍi hobli), on a pillar in the enclosure of the Îśvara temple.

(*East face*—8 *lines effaced*) ... taṃ Mânyakhêṭa .. . pâda-padmôpajîvi samadhigata-pañcha-mahâśabda mahâ ... Châḷukya-sarmmanuṃ guṇa-ratnâkaraṃ satya-Kâninaṃ para-balad-Aṇuvaṃ drôhara sûlaṃ madaṅkale gaḷḷaṃ śrîmat-Pa (*south face—about* 20 *lines effaced*) yyaṅgaḷa ..... Gâvuṇḍagaḷa .... sâkshigaḷu ..... (*usual final phrases and verse*) î-śâsanamaṃ bareda śrîman-ma . -verggaḍe Pallavâbharaṇa Brahmâdirâjara perggaḍe-S'ânti-varmmayya (*west face—about* 20 *lines effaced*) ... pañcha-mahâ-śabda ... śrî ... kuḷa-tiḷaka .. .. Kâñchî-pura-varêsvara śrîmat-Traiḷôkyamallaṃ Nanni-Noḷamba-Pallava-Permmânaḍigaḷ Kadambaḷi .. (*north face—about* 10 *lines effaced*) maṇ mîḍisi â-dêgulake koṭṭa gadde matta .... berddale matta ... sâkshi Padaḍiya-Gâvuṇḍaṃ Nâgiyaṇṇanuṃ Bidi .. ma-Gâvuṇḍanuṃ Pa . maṭa-sthâna (*usual final phrases*).

125

At the same village, on a vîrakal in Voggâre Rimmayya's threshing-floor.

Haḷḍeya kuṇabi Ereka-Gauḍa Binnalagereya danava koṇḍu-hôhalli Âriyar-oḍane kâdi mararchidanu ||

126

At Mudihadaḍi (same hobli), on a stone to the south of the Îśvara temple.

svasti samasta-bhuvanâśrayaṃ srî-prithvi-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêvara râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda Pallavânvayaṃ śrî-prithvî-vallabhaṃ Pallava-kuḷa-tiḷakan êka-vâkyaṃ Kâñchî-pura-varêśvaraṃ śrîmaj-Jagadêkamallan-Irmmaḍi-Noḷamba-Pallava-Permmânaḍigaḷ Kaḍambaḷigesâyiramuṃ Kogaḷiy-aynûruṃ Ballakunde-mûnûruṃ .Kuḍiyaparave-yelpattuṃ Kariviḍi-mûvattuṃ pañcha-grâmeyamuṃ nidhi-nidhâna-nikshêpa-sahasradaṇḍa-modalâge dushta-nigraha-visishṭa-pratipâḷana-śikha-śuṅkathâ-vinôdadin âḷuttum ire tat-pâda-padmôpajîvi samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna manônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrimanmane-verggaḍe Pallavâbharaṇa Brahmâdirâjar pPaḍaḍe-pannera ḷuman âḷuttum ire Saka-varsha 958 ne Îśvara-saṃvatsarad uttarâyaṇa-saṅkrânti-Âdityavârad andu Muduvadaḍeya ..... mâḍisida Brahmêsvara-dêvarggo Brahmavêḷi-jîyaraṃ kâlaṃ karchchiy ûriṃ paḍuva doḍḍa-gaṭṭina keḷage biṭṭa gaḷde mattar ondu berddale mattar ond (*usual final phrases and verses*) śrimat-Puḷiya-Sôvayya-Gâvuṇḍa baradaṃ maṅgaḷa mahâ śrî

127

At S'âgali (same hobli), on a stone in the enclosure of the Mallikârjuna temple.

(*Upper portion is effaced*) vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâśrayakuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhi-

vṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salu ..... pañcha-mahâ-śabda mahâ-maṇḍa ..... nija-kuḷa-kamaḷa ....śrîmat-Tribhuvanamalla-Dêva ..... śrîman-mahâ-maṇḍaḷêśvara ..... Mâda-Nâyakaru || svasti samasta-prasasti-sahitar appa śrîman-mahâ-maṇḍaḷêśvara Manneya ..... bâḍad oḷagaṇa ..... ya mêlâḷikeya .. Mâda-Nâyakar âḷutt ire || svasti samasta-prasasti-sahitar appa śrîman-mahâ-prabhu Siṅga-Gâvuṇḍana Hampa-Gâvuṇḍan alliya samasta-prajegaḷa ..... svasti śrîmatu-Châḷukya-Vikrama-kâlada .... S'ubakritu-saṃvatsarada Mâgha-su 5 Bṛihaspati ..... uttarâyaṇada saṅkrânti-nimittam âgi | alliya sthânâdhipati divya-tapôdhanar Jñânaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrî-Mallikârjjuna-dêvara nivêdyakkaṃ pûjârigaṃ piriya-keṛeya keḷage biṭṭa gadde mattar ondu 1 berddale vûriṃ mûḍa Kanda-gaḷeya dâriyiṃ baḍagalu mattal eraḍu (*usual final phrases and verses*).

128

At Huvvinamaḍagu (*same hobli*), *on a stone near the Kallês'vara temple.*

namas tuṅga &c. ||

sâmânyô'yaṃ dharmma-sêtur &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ paramai bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ ..... -pura-varêsvaraṃ Yad-vaṃ-śâmbara-dyumaṇi samyakta-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhriṅgaṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvara Tribhuvanamalla-Pâṇḍya-Dêvar ..... . Ballakunde-mûnûru .. .. sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttam ire tat-pâda-padmôpajîvi svast-samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-sakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ râyabâri-daṇḍanâyaka Mâ .... ṇṇayyagaḷu piriya-Kêtaya-Nâyakara su-putra kula-dîpakam appa..... kiriya-Kêteya-Nâyakara (5 *lines gone*) yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-śîḷa-sampannar appa Dêvarâsiya putra Jñânaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakam mâḍi śrî-Mûlastânada Kali-dêvaru ..... dali biṭṭa beddale mattar eraḍumaṃ śrîmach-Châḷukya-Vikrama-kâlada 32 neya Sarv-vajitu-saṃvatsarada Mârggaśirad-amâvâse-Bṛihaspativâra-uttarâyaṇa-saṅkramâṇa-byatîpâta-nimityam âgi biṭṭa dharmmaṃ (*usual final phrases and final verse*) Sarasvatî-gaṇada Sibhugôjana putra Ikulôja

129

At Lokkikere (*same hobli*), *on the south-east pillar of the raṅga-maṇṭapa of the Îs'vara temple.*

(*West side*) svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâ-maṇi Malerâja-râja Malaparoḷu gaṇḍa a-sahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla bhuja-baḷa-Bhîma pratâpa-chakravartti Magara-rajya-nirmmûlanuṃ Chôḷa-râjya-pratishṭâchâryanum appa Hoysiṇa-śrî-Sôvi-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ gevutirda Saka-varśa 1158 Durmmukhi-saṃvatsarada S'râvaṇa-ba (*south side*) huḷad-amavâse-Âdityavâra-sûrya-grahaṇad andu śrîmatu samasta-suṅka-sarbâdhikârigaḷum appa Mâvatana Nâgaṇṇa Baitayyana maga Râgha .... Simmaya Kambarasa-daṇṇâyakaru śrîmatu-Kêtêśvara-dêvara nandâdîvigege âḍak-ele-suṅka ..... gevalli nibandhiyâgi koṭṭa gadyâṇav âṟuvam âvaṅge suṅkâdhikârav âdaḍaṃ Bavaṇiya adhikâri-gaḷuṃ Lokiyakeṛeya staḷada naḍav-adhikârigaḷuṃ salsi koḍuvadu (*usual final phrases*).

130

At Gaṇḍamuktênahaḷḷi (same hobli), on a stone standing close to the enclosure wall of the Hanumanta temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1633 neya Khara-nâma-saṃ | Âśvîja-śu 10 llu Vâlmîki-gôtrada śrîmân-mahâ-nâyakâchârya Kâmagetti-Kastûri-Raṅgappa-Nâya[ka]ra pautrar âda Medikeri-Nâyakara putrarâda Baramaṇṇa-Nâyakaru Âśvalâyana-sûtrada Bhâradvâja-gôtrada Nâraṇappana pautranâda Lakshmîpati-putranâda Bokasta Nâraṇapage barasikoṭa agrahâra-dâna-patrada kramav ent endare namma hirêrige puṇyav âgabêk endu nâyakaru namma râjyad-oḷagaṇa ... sîmêvaḷagaṇa Gaṇḍamu .. nahaḷḷiy emba grâmavannû yêka-bhôgya-agrahâra mâḍi..... sidake dhârâpûrvvakavâgi .. Nâraṇapage koṭu yidhêve yî-grâmake saluva kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgami-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya .. nû ânubhavisikoṇḍu nimma putra-pautra-pâramparya sukhadalli yirabêk endu barasi koṭṭa dâna-patra (*usual final verse*).

131

At Kôlukuṇṭe (same hobli), on a stone in the yard of the Âñjanêya temple.

Viśvêśaṃ Mâdhavaṃ Dhuṇḍiṃ Daṇḍapâṇiṃ cha Bhairavaṃ |
vandê Kâśîṃ Guhâṃ Gaṅgâṃ Bhavânîṃ Maṇikarṇikâṃ |
namas tuṅga &c. ||
Harêr lîlâ-varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-sriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varsha 1630 neya Sarvadhâri-nâma-saṃvatsarada Kârtika-śudha 15 Sômavâra-sômôparâga-parvaṇi-puṇya-kâladallû | Vâlmîka-gôtrada śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Raṅgapa-Nâyakara pautrarâda Medakeri-Nâyakara putrarâda Baramaṇṇa-Nâyakarû || Âśvilâyana-sûtrada Haritsasa-gôtrada Honnâḷi Chika-Kâ.. ṇa-jôyisara pautrarâda Siṅgaṇa-jôyisara putrarâda | Kâsîvâsi-Nârâyaṇa-Bhaṭṭaru S'aṅkkara-Bhaṭṭaru S'iva-Bhaṭṭaru tri-varggarigû barasikoṭṭa grâma-śâsana-dâna-patrada kramav ent endare || namma hiriyarugaḷige puṇya-sukrutav âgabêk endu Kâsî-dharmakke nâvû âḷuvanthâ râjya Koḍaganûra sîmey-oḷagaṇa | Kôlukuṇṭṭe yemba grâmavannû yî-paurṇamî-sômôparâga-parvaṇi-puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâpûrvakavâgi | S'ivârpaṇavâgi | tri-vâchî-tri-karaṇa-yuktavâgi koṭṭu yidhêve | yî-grâmake saluva kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddhi-sâdhyagaḷ emba ashṭa-bhôga-têjôpârjaneyiṃ nimma putra-pautra-pâraṃparya â-chandrârkka-sthayigaḷâgi Kâsî-puṇya-kshêtradalli snâna-dêvatârchaneyaṃ mâḍikoṇḍu atithi-abhyâgata-santarppaṇa mâḍikoṇḍu sukhadall ihud endu barasikoṭṭa grâma-śâsana-dâna-patrâ || (*usual final verses*).

133

At Maḷalakere (Mâyigoṇḍa hobli), on a stone south of the Îśvara temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkya ..... samasta-bhuvana-stuta .... pṛithvî-vallabha mahârâjâdhirâja ..... chakôra-chandra pratyaksha ..... jara Châḷukya- ..... bhriṅga ... ya kumâra chamatkâra- ... .ṅganâ-bhujaṅga ..... siṅga śrîmat-Traiḷôkya.. .. Kâḍambaḷige-śâsiramuṃ Kogaḷi ..... maṃ dushṭa-nigraha-viśishṭa-pratipâḷanadin âḷdu sukha-saṅ- kathâ-vinôdadi râjyaṃ geyuttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâpradhâna..... śrîman-Manne .... eṛa Kêsayya-Nâyaka ..... Nâyaka..... heggaḍe .. râjapramukha-karaṇagaḷu Kaḍambaḷige-sâsirada kampaṇav ayva ..... baḷiy-agrahâra Maṇalakeṛeyaṃ

.... sale bandalliyu ..... rasu Saka-varsha 993 neya Virôdhikṛit-saṃvatsarada Vaiśâkha-ba ..... saṅkrântiyuṃ dina-trayamuṃ kûḍi la mahâ-tithiyoḷ alliya mûlasthâna .... naivêdya-nandâ-dîvigeg ıṃ munne naḍad ondu-mattar ggaddeyuv eraḍ ı-mattar-bbeddaleyum allade naishṭika-tapôdhanargge vidyârttthi-mâṇiyargge biṭṭa gardde mattar ondu beḷdale mattar eraḍ int î-dharmmamaṃ tappade pratipâlisuvud idam kiḍal iyade naḍayisidavargg âhârâbhaya-bhaishajya-śâstra-dânagaḷaṃ kôṭi-liṅga-pratishṭheya mâḍisida phaḷam akkuṃ (*usual final imprecatory phrases and verses*) mattaṃ dêvargg ûr-mmadhyadoḷe naḍev ettu-gâṇav ondu kai-gâṇav ondu sûḷe-deṛe nâlkuṃ mâṇyav int î-samasta-dharmmamaṃ pratipâḷisidavargge sahaśra-gô-dânamaṃ sahaśra-bhô-janamaṃ Prayâgeyal brâhmaṇargge koṭṭa phaḷam akkuṃ

134

At Hirê-Togalêri (*same hobli*), *on a stone west of the Kallêśvara temple.*

(4 *lines effaced*) svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla.... m utta-rôttarâbhivriddhi-..... sukha-saṅka (25 *lines illegible*) Pâṇḍya-.... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire.... śrîmatu Sayambhu-dêvara divya-śrî-pâda-padma ... ralu śrîmatu Châḷukya-Vikrama-kâlada 82 neya .... saṃvatsarada Pausya-suddha 5 miy-Âdivârad-uttarâyaṇa-saṅkramaṇa-vyatîpâta-..... jayavâda-kâraṇadiṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvara pradhâna Muddarasaru Kâma .. yaru Toḷagâḷavariya . .. dâyiganu .... â-baḷiya.... gaḷu paḍeda-vritti śrîmat-Togalêṛig uttara-diśâ-bhâgada chatur-yyugaḍiṃ munnav âda..... m appa śrî-Sayambhu-dêvara sthânikar appa Vimaḷaśakti-paṇḍitaraṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru karadu sâsira-nâḍa Manneyaṃ Aṇṇamarasanuṃ ippatta-nâlku bâḍada Manneya Màkarasanuṃ â-sômayâji..... tigaḷ appa prabhugaḷu Sôma-nâthayyanu Bhîma-Dêvayyanu Saṅkaṇṇanuṃ..... yâytavamanuṃ Kiriyâytavamanu . Kâchaṇṇa-nuṃ berasi avara sannidhânadalu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-śiḷa-sampannar appa Vimaḷaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi dêvargge .... dattiyâgi biṭṭa-dharmma piriya-keṛeya modal-êri .. dêvara mundaṇa gadde mattar eraḍu idariṃ paḍuva teṅka beddale mattaru nâlku dêvar-aṅga-bhôgake dêvariṃ teṅkaṇa puṇaseya kaṭṭaṃ sarvva-namas-*Sivâya Dêvapurada.... haneraḍu manneya nelada sâmya dêvara nanda-divige-ge biṭṭa ettu-gâṇa ondu aḍakeya mara ... (*usual final phrases and verses*)

aḷidavan idan ek-kôṭiyan ।
aḷidaṃ tîrthaṅgaḷ anituvan ôrant ।
aḷidaṃ pasuvaṃ pârvaran ।
aḷidaṃ meyy-aḷidan âtan ajagujig iḷida ॥

yint enisi negalda bel-tuṛuvada ... Togalêri-sthânikar appa (*rest illegible*)

135

On a stone in Siddappa's threshing-floor, behind the same temple.

(*The top portion is effaced*).

...vâlayamumaṃ .. bêḍiparg ...ṛipum enisi sale tari ... Kâḷidâsana putraṃ prabhu-senabôva-Mârttaṇḍayya .. châkaṇabbeya putra svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandr-ârkka-târaṃ-baraṃ saluttam ire svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kâñchî-pura-varêsvaraṃ Yadu-vaṃsâmbara-dyumaṇi su-bhaṭa-chûḍ ımaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ pari

*So in the original.

chchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhriṅga nâmâdi-samasta-pra[sa]sti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷamba-vâḍi-mûvat-iś-chchhâsiramumaṃ dushṭa-nigraha-visishṭa-pratipâḷanadiṃ sukha-râjyaṃ geyyuttam ire ‖ śrî-Châḷukya-Vikrama-kâlada 34 neya Virôdhi-saṃvatsarada Mârggasirad amavâsye-Bṛihaspati-vâra-uttarâyaṇa-saṅkramaṇa-byatîpâta-nimityamâgi biṭṭa dharmma Attigêri-panneraḍaṇa baḷiya-bâḍam Togalêṛa uttara-disî-bhâgade nelas irppa śrî-mûlasthâna-Sayaṃbhu-dêvâra parisûtradal irppa Mârttaṇḍêsvara-dêvarige dêva-dattiyâgi samasta-guṇa-sampannaṃ sujana-prasannaṃ vipra-kuḷa-viḷâsaṃ kîrtti-nivâsaṃ śrîmad-Arasara-perggaḍe uttama-Mêlûra Âḷiyâṇḍanuv alliya samasta-prabhugaḷum irddu âchâryya-Vimaḷasakti-paṇḍitara kâlaṃ kaḷchi dhârâ-pûrvvakaṃ mâḍi dêvara nivêdyakkaṃ nandâdîvigegaṃ dêvara mundaṇa piriya-keṛeya motta modal-êriyalu biṭṭa koḷa gadde kamma 150 dêguladiṃ teṅka biṭṭa beddale kamma 450 yint î-dharmmamaṃ (*usual final phrases and verses*).

jaga-vikhyâtiya Kâḷidâsa-vibhugaṃ bhû-chakradoḷ Châkaṇa- ।
bbegam â-Bhânujan-ante puṭṭi jasadoḷ dik-chakramaṃ meṭṭi jeṭ- ।
ṭiga-Mârttaṇḍane tâne mâḍisidan enduṃ pêḷe Kaiḷâsamaṃ ।
Togalerîl usirva ..... duritamaṃ gelvaṅge sannâhamaṃ ‖

137

At Mâyigoṇḍa (same holli), on a vîrakal near Bûdi-Liṅgappa's house.

svasti śrî Yâdava-Nârâyaṇa pratâpa-chakravartti Hoysaṇa-vîra-Nârasiṃha-Dêv-arasaru râjyaṃ geyyuttam irdda Svabhânu-saṃvatsarada S'râvaṇa-su 7 Maṅgaḷavârad andu Koḍaganûra kali Mâra-siṃha ari-mandadiṃ vivâdavâgi yittaṇḍamaṃ kâdi biddalli Malêbennûra Seṭṭivo-Nâyakana aḷiya Mûkaṇa Baḷahada Karaḍibayalli kâdi svarggastan âdanu.

138

At Bâḍa (same hobli), on a stone near the Âñjanêya temple.

śîmatu Mûtererâhuḷa ruvariya Râmôjana maga Vîraiyage bhûmi Chandrapanu koṭṭa gadde ...:

139

At the same village, on a stone near the Kôḍi-Basava temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha ..... Satyâśraya-kuḷa-tiḷakaṃ ..... râjyam uttarôttarâbhivriddhi-pravarddhamâna ..... ttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Kuvalâḷa-pura-varâdhîśvara ..... gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîma ..... lla-Dêva-pâdârâdhakanu śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattir-chchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttire tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vijaya..... kâminî-kântaṃ naṭa-nagna-kathaka-gâyaka-dînânâtha-sandôha .... bhûshita-jagatî-taḷa-khyâtan â . bhuja-baḷâvaḷêpâ-ṭôpôdrikta-ripu-nikurumba-kabandha-narttanâ-sûtradhâra saṅgrâma-dhîra pati-hit-Âñjanêya satya-Râdhêya nija-kuḷa-sarasijâkara-taraṇi-kiraṇa Kusuvar-âbharaṇa Bijjêśvara-Barddegêśvara-dêva-pâdâbja-bhriṅgan aṇṇana siṅga nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-sâmanta Dâkarasaru Châḷukya-Vikrama-varshada 25 neya Vikrama-saṃvatsarada Mârggasirada puṇṇami Âdityavâraṃ sôma-grahaṇa-nimittamâgi śrîmad-agrahâraṃ Bâḍad Allâlêsvara-dêvar-aṅga-bhôgakke tadu-grâmad aḍake-yeleya davasâyada perjjuṅkada dasavandada ponnan Îśânaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru î-dharmmamaṃ suṅkamaṃ kaikoṇḍu naḍeva puṇya-purusharuṃ mahâjanam ayvadimbar anukûḷar âgiy â-chandrârkka-târaṃ-baraṃ sva-dharmmadiṃ pratipâḷi-suvaru ‖

(*back*) jayaty êka-padâkrântam aśêsha-bhuvana-trayaṃ ।
dvitîya-pada-vinyâsa-vyâkuḷâbhinayaḥ S'ivaḥ ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahâ-râjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kuḷumba-pura-varêśvaraṃ Yedu-vaṃśâmbara-dyumaṇi subhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa paritsêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhriṅgaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvatt-eraḍu-sâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Châḷukya-Vikrama-kâlada 30 neya Pârtthiva-saṃvatsarad uttarâyaṇa-saṅkrântiy-andu śrîmad-agrahâraṃ Bâḍada mahâjanada binnapadindam alliya piriya-keṛege koḍaṅgeyyâ ..... biṭṭa gardde matta 1 bittu-vaṭṭaṃ mattaralu khaṇḍuga 1 daṇḍa-dôshaṃ tavukuri tavudâya subûda gûḷa-prâ[ya]śchitttam tippe-su[ṅka]ṃ gâḍiya-suṅkaṃ ondu-gâṇaṃ int-initu keṛeya-bhaṇḍiṅge biṭṭa dharmmav (*usual final phrases and verses*) .... mane .... kula-kshaya ..... akku

140

On another stone at the same place.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇam śrîmat-Traiḷôkyamalla-Dêvara râjyâbhivriddhi-pravarddhamânam uttarôttaram â-chandrârkka-târaṃ-baraṃ saluttum ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kuvaḷâḷa-pura-varêśvaraṃ Nandagiri-nâthaṃ madagajêndra-lâñchchhanaṃ Padmâvatî-labdha-vara-prasâdaṃ Gaṅga-Kusumâyudhaṃ Nanniya-Gaṅgaṃ jayad-uttaraṅgaṃ maṇḍaḷika-makuṭa-chûḍâmaṇi maṇḍaḷika-laḷâṭa-paṭṭaṃ nâmâdi-samasta-prasasti-sahita śrîmat-Traiḷôkyamalla-Châḷukya-Gaṅga-Permmanaḍi-Vikramâditya-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramumaṃ sukha-saṅkatha-vinôdadiṃ râjyaṃ geyyuttum ire Saka-varsha 981 neya Vikâri-saṃvatsarada Mâgha-mâsada puṇṇame-Âdityavârad andu Kadaṃbaḷige-sâsirada baḷiy-agrahâraṃ Bâḍada śrî-Nârâyaṇa-dêvargge nivêdyakke illiya.. lada Êchikabbeya magaṃ Chittaṇḍam Piriya-Kêta .. yakaru gaṇêriya ayguḷav edeya biṭṭa geḷdeya kamma 235 matta dêvargge nandâ-dîvige naḍevantâge tiṅgaḷge ponna-hâga vaḍḍiyoḷ ûrgge kaḷuṃ-goṭṭa gadyaṇaṃ nâlku (*usual final phrases and verse*)

141

On the back of the same stone.

svasti samasta-bhuvanâsraya śri-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrimat-Traiḷôkyamalla-Dêvara râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrâkka-târaṃ-bara saluttam ire tat-pâda-padmôpajivitaṃ svasti sarva-lôkâsrayaṃ śrî-Vishṇuvarddhana-mahârâja-Vijayâditya-Dêvar Noḷambavâḍi-mûvattir-chchhâsiramumaṃ sukha-râjyam gaiyuttam irava.... Kaṇiyasasariya Mâchayyanu Âli-Seṭṭiyu Nâgavarmmanu amara-perggaḍe Cheṇṇapayyanu avara kôlgâṛa Gaṇapatiyu perjjuṅkada kaṇikâṛa Rakkasa-Gaṅganum avaray aṇa Nambiyaṇṇanu avara phaḷihata Pâkaṇṇanuv int-ivaṛ iḷdu Saka-varsha 986 neya Krôdhi-saṃvatsarada Pushya-suddha-dasami-Âdityavâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu Bâḍada S'vayambhu-dêvargge ûra tôṭada ..... koyvali varshaṃ prati aydu-peṛa nandâdivigege biṭṭaru

142

On a side of the same stone.

svasti śrîmad-agrahâraṃ Bâḍada mahâjanaṃ piriya-keṛege biṭṭa dharmmam ent endaḍe grâmada âvud-ondu-prâyaśchitta daṇḍa-dôsha tavukuri tavudâyasa tippe-suṅkav initum kereya-bhaṃḷige biṭṭa dharmma (*usual final phrases*)

143

At Kandagallu (same hobli), on a stone near the Kallês'vara temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire ..... n Âhavamalla (3 *lines gone*) śrî-kêḷî-sadanan abhi..... ṇḍaṃ ṛipu-râya-kumu ..... maṇḍaḷika-makuṭ a-chûḍâmaṇi vairi-maṇḍaḷa..... varddhana-mahârâja Vijeyâditya.... Noḷambavâḍi-mûvattirchchâsira.. .. dushṭa-nigraha-viśishṭa-pratipâḷanadin âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Sakavarsha 925 neya S'ôbhakṛit-saṃvatsarada Chaitra-śuddha-trayôdasi-Âdityavârad andu śrî .... rasara samasta-pradhânara Kogaḷi-nâḍ ı Ka...baḷige-nâḍa prabhu-ga ..... nâḍoḷe svasti samadhigata-pañcha-mahâ-śabda ..... tiśaya-virâjamâna śrîman-mahâ-maṇḍaḷêśvaraṃ ..... vinirggata-sakaḷa ..... Prabhâchandra-Jinâlaya-samuddharaṇa ..... m enisirdda śrîmat-S'rî nandi-paṇḍita-dêvara .. vasôma-bhaṭṭâraru piriyara-Gêtayyanuṃ perggoḍe-Kaṇṇayyanuṃ Bharatayyanuṃ Hambi-Seṭṭiya Barmmayyanuṃ aḷiya-Gêtayyanuṃ modalâgi pâda-mûla-parivâra-nagara-mahâjana-pañcha-maṭha-sthâna-gavuṇḍagaḷum antu tombattaru-sâsirbbarum iḷdu Kaḍambaḷige-nâḍa kampaṇa ..... mâvina-kandaṃ ge ..... muṇḍa ûr-oḍeyaṃ Mâramayyaṅge dhârâ-pûrbbakaṃ mâḍi yâva-kâlakkaṃ pûrâyaṃ hînâyam ennade varsha-nibandhadiṃ dharmma-vatthaḷeyâgi..... Mâghada-puṇṇamige koṭṭaru int î-maryyâdeyaṃ tappade pratipâḷisuvar î-dharmmamaṇ tappade pratipâḷisidargg âhârâbhaya-bhaishajya-śâstra-dânaṅgaḷaṃ kôṭi-Chaityâlayaṅga .. mâḍida phaḷam akkuṃ idan aḷidaṅge Kopaṇa-tîrthamumaṃ rishiyarumaṃ Bânarâsiyoḷe kavileyumaṃ Brâhmaṇaruman aḷida mahâpâtakam akkuṃ (*usual final verses*) S'rînandi-paṇḍita-dêvara sva-hasta-likhitaṃ maṅgaḷa mahâ śrî.

144

At Baḷḷâpura (same hobli), on a stone lying in the enclosure of the Añjanêya temple.

nirvighnam astu sosti śrî jayâbyudaya-Sâlivâhana-śa 1503 nê Viśu-saṃ[va]charada Âśaḍa-śuda 10 mî Sômavârâ śrîmatu Santêbennûra Hanumapa-Nâyakara kâryya-kartarâda Mayikoṇḍada ... miypa-Nâyaka .... Vîrêśorege amrutapaḍige Buḷḷapurada-grâmavanu (*back*) dâna-dhârâ-pûrvaka dânadhâreyan eredu koṭṭeû sanâma ... nya haruva mariyade (*stops here*).

145

At Chikka-Togalêri (same hobli), on a stone in the Siddha-Gauda's field.

(The top portion is effaced).

.... Vâraṇâsiyalu gôvu konda-dôsake hôharu ..... yî-Tirumalêśa-dêva .... kali ..... bandu.. tauna..... kaṭisikoṇḍanu tanna sêveyanû..... na maga Tiruvala-dâsariyanu ..... kêḷisi tanna pûjeyanu mâḍuvahâge kaṭaḷeya mâḍikoṇḍanu yî-Tirumalêśa-dêvara amrutapaḍige gaddeyanu keyyanu ..... dêva .... kaṭaḷeyanu mâḍi yî-śâśânada lipiyanu barasida adhikâri-Timmaṇṇagaḷige sakaḷa-aiśvaryada ..... vâgali yî-Tirumalêśa-dêvaru nelasiy-ida grâmakke sakaḷa .... v âgaii | idaṛa nyûnâtiriktaû śrî-Tirumalêśa-dêvarige samarppayâmi maṅgaḷa mahâ śrî śrî śrî yî-kelasav ellaü Timmana nirûpadinda âyitu |

146

At Doḍḍa-Mâgaḍi (same hobli), on a stone west of the village gate.

śrî-Hariharâya namaḥ |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âli[vâ]hana-śaka-varusha 1441 neya Vikrama-saṃvatsarada Kârtika-śudha 1 lû Toremaleya-durggâdhipati Râmappa-râhuttara makkaḷu Murâri-râhuttaru Koḍaganûra Banada-

S'ankhari-dêvêrige Mâgaḍiya-grâmavanû pratinâmadhêya Râmâpurav endu nêmisi dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭeû yî-grâmavanu âr obaru apaharisal âgadu

147

At Dyâmavanahaḷḷi (same hobli), on a stone in the pial of the garuḍa-kambha of the Hanumanta temple.

śrî-guruvê gati-matiḥ ‖ Vyâsa-Râyaru

namas tuṅga &c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî jayâbhyudaya । S'âlivâhana-śakha-varushaṅgaḷu 1638 neya । Durmukhi-nâma-saṃvachharada Chayitra-śu 14 lû ‖ śrîmat-paramahaṃsa-parivrâjakâchâryyarâdâ śrîmad-Vaishṇava-siddhânta-pratishṭhâpanâchâryarâdâ śrîmad-Râmachandra-dêvara divya-śrî-pâda-pad[m]ârâdhakarâda pada-vâkya-pramâṇa-pârâvâra-pârîṇa sarva-tantra-svatantrarâdâ । śrîmad-Vyâsa-Râyaravara । vidyâ-siṃhvâsanâdhîśvararâda śrîmal-Lakshmî-Nârâyaṇa-tîrtha-śrîpâdaṅgaḷavara kara-kamala-sañjâtarâdâ । śrîmad-Raghunâtha-tîrtha-śrîpâdaṅgaḷavara । divya-śrî-pâda-padmaṅgaḷige । Vâlmîki-gôtrada śrîman-mahânayakâchârya Kâmagêti-Kastûri-Raṅgapa-Nâyakara pautrarâdâ Medakeri-Nâyakara putrarâdâ । Bharamaṇṇa-Nâyakaru । barasi koṭṭa dharma-śâsana-dâna-patrada kramav ent endare । namma hiriyarugaḷige sukrutav âgabêk endu nâvu âḷuvanthâ râjya Koḍaganûra sîmevaḷagaṇa...Dêmalavanahaḷi yamba grâmavanû Kṛishṇârpaṇavâgi.... dati । yî-grâmake saluva kâḍâraṃbha nîrârambha । nidhinikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷannu .. śishya-pârâmparyya । â-chandrârka-stâyigaḷâgi anubhavisikoṇḍu yi ... endu barasi koṭa śâsanada dânapatra ‖ (*usual final verses*).

148

At S'aṅkaranahaḷḷi (same hobli), on a stone in the threshing-floor of Gauda-Niṅgappa.

svasti śrîmatu Raktâkshi-saṃvatsarada Bhâdrapada-ba 10 lu śrîman-mâha-maṇḍalêśvara Râmê-Râju-Koṇḍa-Râjai-Dêva-mahâ-arasugaḷavara kâryyake kartarâda Râûta-Râyaru S'aṅkharanahaḷi-Tiruveṅgaḷanâthage koṭa grâma-umbaḷiya śâsana S'aṅkharanahaḷi-grâmavanu svâmiya neyivêdya-dîpârâdhanege salali endu dhârâ-pûrvakavâgi koṭeû (*usual final phrases*) Dânapa-Vîrarasara baraha yida paḍadâta Lakhaṇaya.

149

At Koḍaganûru (same hobli), on a stone east of the Kallês'vara temple.

..... sta-bhuvanâśraya śrî-prithvî-vallabha mahâ ..... mêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷa ..... śrîmat-Tribhuvanamalla-Dêvara vijeya-râjyam uttarô..... pravarddhamânam âchandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmô ..... samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kuḷumba-pura-varâdhîśvara Yadu-vaṃśâmbara-dyumaṇi su .... chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chô..... śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ śrîman-mahâ..... Tribhuvanamalla-Paṇḍya-Dêvaru Noḷambavâḍi-mûvattirchchhâśira .....dushṭa-nigraha-viśishṭa-pratipâḷanadiṃ râjyaṃ ge..... mire ‖ śrîmach-Châḷukya-Vikramakâlada 37 neya Nandana-saṃvatsarada Phâlguṇa-bahuḷa-amavâse-Budhavârad andu sûryya-grahaṇamuṃ vyatîpâtamuṃ kûḍi dina .. svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi....guṇa-sampannar appa śrîmad-anâdi-agrahâraṃ teṅkaṇa.. yyâvoḷeya..... Koḍanganûraśêsha-mahâjanakke pâḍa-pûje-dravyamaṃ koṭṭu chandrârkka-sthâyi ..... voḷagaṇa Vishṇu-dêvara nivêdyakke samasta-guṇa-viśêshônnatar appa śrîman-mahâ-prabhu Kôṇeya Nâraṇamayyana putraṃ

S'rîdharayyaṅgaḷu Kuṟuvada bayalalu biṭṭa gaṟde kamma innûṟ-ippattaydu (*usual final phrases*) î-śâsanamaṃ baredaṃ sênabôva-Muddaṇaṃ khaṇḍarisidan Ikkuḍôja

ettisi dêvâlayamaṃ |
mattaṃ bêḍidavargav aṟidu mannisi sale pemp |
uttarise Nâraṇayyana |
putraṃ prabhu negaḷdan îga S'rîdharamayyaṃ ||
ond-ondaṃ poṟlchi karaṃ |
mandaṃ sañchchhannav enisi bareyade palargaṃ |
sandêhav alladant ire |
sundara-Jina-bhakta Muddigâṅkaṃ baregumṃ ||
pokkuḷu talekaṭṭaman ant |
akkarad avayavaman aṟidu khaṇḍarisaluk î- |
Ikkuḍane ballan aṟiyar |
mmikkavar end osedu dharaṇi baṇṇisut irkkuṃ ||

(*usual final verse*).

150

On another stone at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhi (20 *lines gone*) śiṣṭêshṭa-jana .... pratâpa-Janârddanaruṃ ..... vajra-pañjararuṃ ..... êka-vâkya (8 *lines gone*) putra Dâsimayyagaḷu koṭṭa gadyâṇa nâlku â-ponna-vṛiddhiyaṃ varshaṃ-pratiya siddhâyadoḷage bêḍikoṇḍu naḍasuvaru .... mahâjanakke . .... â-chandrârkka .... samasta-vastu-guṇa-sampannar appa śrîman-mahâ-prabhu hiriya ..... mayyagaḷa putraṃ Nâraṇamyyaṅgaḷu Kuṟuvada bayalalu biṭṭa gaḷde kamma innûṟ-ippattaydu || mattav aśêsha-mahâjanakke pâda-pûje-dravyamaṃ ..... śatrakke samasta-vastu-guṇa-sampannar appa śrîman-mahâ .... prabhu ta.. ya Nâraṇamayyaṅgaḷa putraṃ .... Kuṟuvada bayalalu biṭṭa gaḷde kamma nûṟa-hanneraḍuvare || .... śêsha-mahâjanakke pâda-pûje-dravyamaṃ koṭṭu chandrârkka-sthâyiyâgi ..... samasta-vastu-guṇa-sampannar appa śrîman-mahâ-prabhu Hommaṭha-Mâchimayyaṅgaḷa putra S'rîdharayyagaḷu Kuṟuvada bayalalu biṭṭa gaṟde kammaṃ nûṟa-hanneraḍuvare ... || mattav aśêsha-mahâjanakke pâda-pûje-dravyamaṃ koṭṭu chandrârkka-sthâyiyâgi śatrakke samasta-vastu-guṇa-sampannan appa śrîmad-Uchchaṅgiya .. Masaṇamaya ..... yara Mâchimayyaṅgaḷu ..... vare || mattaṃ mahâ ..... Uchchaṅgiya Mâchimayya ..... mahâjanakke pâda-pûje-dravya ..... yâgi śatrakke samasta-vastu-guṇa-sampannar appa śrîman-mahâ-prabhu Tivikramayyaṅgaḷa magaḷu Mâḷikabbe Kuṟuvada bayalalu koṭṭa gaṟde kamma ayvattâṟuvare (*usual final phrases and verse*).

151

On a third stone at the same place.

..... svasti samasta-bhuvanâśraya śri-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ ... bharaṇa (7 *lines gone*) samasta-praśasti-sahitaṃ ..... bhuvanamalla-Pâṇḍya-Dêva ..... mûnûṟuma ..... dushṭa-nigra ha-viśishṭa-pratipâḷana-dind âḷuttam ire || tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ ..... dâyaka dînânâtha-vandi-sandôha-kalpa-bhûjâta ..... khyâtan adhika-bhuja-baḷâvaḷêpô .... pôd-vṛitta-ripu-nikurumba-kabandha-narttanâ-sûtradhâra saṅgrâma-dhîra pati-hita..... satya-Râdhê .. nija-kuḷa .... taraṇi-kiraṇa Kusu .. r-âbharaṇa Bijjêśvara .... dêva-pâdâbja-bhṛiṅga aṇṇana-siṅga nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-sâmanta-da ..... || svasti yama-niyama-hôma-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-pârâyaṇa-japa-samâdhi-sîḷa..... || .... ṛparigraha-bhûmi ..... dharmma-samuddharaṇa mumukshugaḷu ..... kâma-byâmôha-vinir mmuktaru śrîman mahâ-dêvatâ-pâda-paṅkajârâdhakaru sadânanda-saṃyuktaru mukty-aṅganârâdhakar ..... tapô

mârgga-niratarum nirâpêksharum nirmmaḷaru nirmmatsararum nishkaḷaṅkarum nissaṅgarum enisi .. .. râjadhâniy appa .... . pura-varêśvara ..... paṇḍita-dêvar emba mahimônnatiyaṃ tâḷdi ..... paṇḍita-dêvara śishya ..... śakti-paṇḍita-dêvargge svasti śrî-Châḷukya-Vikrama 25 neya Vikrama-saṃvatsarada .. Pushya-bahuḷa 10 daśami Âdivâram uttarâyaṇa-saṅkramaṇad andu śrîmad-agrahâra-teṅkaṇ-Ayyâ .... lavâda Koḍaṅganûra Sômêśvara-dêvargge nandâdivige ..... kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa dharmmam (*usual final phrases and verse*) .....

152

On a fourth stone at the same place.

svasti ... śri ..... dhirâja ..... bhaṭṭâraka ..... Dêvan â-samudra-paryyâpta-pṛithivi-râjyaṃ geyyuttire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantaṃ Châḷukya-sarvva-jñaṃ guṇa-ratnâkaraṃ satya-Kânînaṃ pati-hita-Pavanajaṃ para-balad-Aṇuvaṃ drôhara śûlaṃ Modar-kale gaḷḷaṃ śrîmat-Paḍi .. yyaṃ Kadambaḷige-sâyiramumaṃ (*south side—4 lines gone*) dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ .... ttiyoḷ âḷuttam iḷdu S'aka-varsha 901 Vikra-ma-saṃvatsaraṃ pravarttise tad-varshâbhyantara-Pushya-bahuḷa-bidige-S'ukravârad andu Koḍaganûra mahâjanakke kâlaṃ kaḷchi kayya dhâreyan eṛadu .... giyuṃ panneraḍu-gadyâṇadind oḷagâda daṇḍamuṃ mûḷgauḍi oḷdaṇdey a . yuma biṭṭaṃ â-mâḷeyoḷe â-chandra-târârkkaṃ-baraṃ naḍevudu (*usual final phrases and verse*).

153

At the same village, on a stone in the meadow.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka (*7 lines gone*) svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati ..... S'iva-pâda-sêkhara nîti-ratnâkara .... . sujana-jana-Manôja ... .. vîra .... samuddharaṇaṃ pati-hita .... nâmâdi-samasta-praśasti-sahitaṃ śrîmach-Châḷukya-Gaṅga-Permmâḍi Brahmâdhirâja-pramukha ..... nûṟu Ballakunda ..... nûṟu Kogaḷiy-aynûṟu Kada .... sâyiramumaṃ dushṭa-nigraha-viśishṭa-pratipâḷaneyindam anubhavisutta ..... vara besadiṃ svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 979 neya Hêmaḷambi-saṃvatsarada Pushya-bahuḷa-daśami-Budhavârav-uttarâyaṇa-saṅkramaṇad andu agrahâraṃ Koḍaganûra Vishṇu-dêvargge aynûṟ-ayvattu baḷḷiya-tôṇṭamu âṟu-nûṟu-kamma gaḷdeyum eraḍu matta .... .. yumaṃ nandâdivigeg ondu-gâṇavumaṃ biṭṭar (*usual final phrases and verse*).

155

At Kabbûru (same hobli), on a stone near the Kallêś'vara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷûkyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ Kalyâṇa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi subhaṭa-chûḍâ-maṇi nija-kuḷa-kamaḷa-mârttaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla-vîra-Noḷamba-Pallava-Permmânaḍi-Dêvara tamma svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kañchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi subhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-

gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dê[va]ru Noḷambavâḍi-mûvattirchchhâsiramumaṃ Sântaḷige-sâsiramuṃ Banavase-nâḍ-oḷagaṇa agrahâraṃ Tumbegana-Hosavûru-Elagatûr-oḷagâgi palavuṃ kurttu vṛittigaḷa suka-saṅkathâ-vinôdadiṃ dushṭa-nigraha-śishṭa-pratipâḷanadi nidhi-nidhâna-nikshêpa-sahasra-daṇḍa-modalâgi sâdhisutuṃ râjyaṃ geyvuttav ire śrîmanu mahâgrahâraṃ Kabbura Vîrarâjêndra-chaturvêdimaṅgalatu mahâjana innûṟ-aṟuvattu idu pûrvva-diśâ-bhâgada Kali-dêvargge dêva-dattiyâgi Kaṭṭidabayala ûroḍeya-gauṇḍugaḷa mânya-sthânada baḍagaṇa-staḷadalu mattaru innûṟu-kamma gade Mudugeṟeya keḷage innuṟu-kamma gade dêvara pachchima-bhâgada bedale aravattaru dêvara uttaradiku-bhâ[ga]dalu tôṇṭa innuṟu idu mahâjana biṭṭa dharmma | svasti śrîmach-Châḷukya-Vikrama-varshada 48 ya S'ôbhakṛitu-saṃvatsarada Phâlguṇa-su 3 Budhavârad andu śrîman-mahâ-agrahâraṃ Karvvûra Gañjigeṟeyalu ondu mattaru gaṟdege mûḍaṇa Kali-dêvargge nandâdîvigegaṃ nivêdyakka Maleyâḷa-Nârâyaṇa-moḷandale ippattu-gadyâṇa-ponnan ikki chandrârkka-târaṃ-baraṃ saluvantâgi mahâjanav aśêsav iḷdu dhârâ-pûrvvakaṃ mâḍikoṇḍu biṭṭa bhûmi mattaṃ svasti śrîman-mahâ-agrahâraṃ Karvvûra piriya-keṟeya modal-êriyalu penna-bayalalu ondu-mattaru gaḷdege mûḍaṇa Kali-dêvargge nandâdîvigegaṃ nivêdyakka Tenuḷa-Kâmâṇḍaru ippattu-gadyâṇâ-ponnan ikki chandrârkka-târaṃ-baraṃ saluvantâgi mahâjanav aśêsav iḷdu dhârâ-pûrvvakaṃ mâḍi ponna-koṇḍu biṭṭa bhûmi int î-stâna-mânyamaṃ śrî-Mûlastâna-Sh[v]ayambhu-Kali-dêvarggaṃ Gavaṟêśvara-dêvarggaṃ dêvâleyamaṃ mâḍisi annam-uṇṇada-bratamaṃ pariṇamaṃ mâḍi dêvara dibya-śrî-pâdamaṃ pûjisuttam ire Nityavinôda-chadurvêdimaṅgalattuṃ Siva-Brâhmâṇara putra-pavitrey appa Kârekallay-Ammege Maleyâḷa-Nârâyaṇa-moḷandaleyanu Tenuḷa-Kâmâṇḍanu dhârâ-pûrvvakaṃ mâḍi koṭṭa dharmma ‖ (*usual final phrases and verse*) śrîmatu Kunta-dêvarggey achaḷa-bhakutiyiṃ gandhamaṃ akshate-pushpa-dhûpa-d(v)îpa-nivêdyamaṃ tri-sañjeya kaṭṭaḷe pûjeyaṃ mârppa samasta-guṇa-sampanneyar appa Tirukâḷatiya puṭṭida Kârekalla-Ameya putra Kunta

ettisi dêvâle[ya]maṃ |
mattaṃ bêḍidargam aṟidu mannisi sale pemp |
uttarise S'iva-Brahmâṇargge pa- |
vitra enalu negeḷdeḷ intu Kârekalla-Amme ‖

Sarasvati-gaṇa-dâsi Cheṅgôjana putra Ikkuḍâchâri eraḍu-dêvâleyamaṃ mâḍi sâsanamaṃ bareda | *Gaṅgânmûya ‖

156

At the same village, on a stone in Vîrabhadrappa's field.

(*The upper part is defaced*) svasti śrîmach-Châḷukya-Vikrama-kâlada ... neya Jaya-saṃvatsarada Kârttika-śuddha 2 Sômavârad andu Noṇambavâḍi .... ttirchchhâsirad oḷagaṇa ..... sâyirada Baḷiyûra .... sahitaṃ śrîmad-agrahâra-Kabbûra vâyâbya-diśâ-bhâgada bhûmiyali śrîmad-Avimuktêśvara-dêvara dêgulavaṃ mâḍisi kaḷasa-nirvvâṇa mâḍisi â-dêvargge snâna-puṟpa-dhûpa-dîpa-nivêdya..ṅga-bhôgakkaṃ â-vûra pûrvva-dakshiṇa-diśâ-bhâgada Gañjigeṟeya keḷage .... gardde mattar âṟu ‖ â-keṟeya keḷage gaddeya baḍagaṇa .... kôḍiya nîruvariyaṃ tappisi .... hâḷa berddale mattar âṟuṃ śrîmad-Avimuktêśvara-dêvara parisûtrada samîpada teṅkaṇa-bhâgadalu âṟu-maneya ..... samîpadalu ..... innûṟa-kamma nelamumaṃ int î-bhûmiya mâṟi .... gadyâṇav eppattaydu ..... â-chandrârkka-târam-baraṃ sarvva-bâdhâ-parihâra-mânyavâgi kâd uḍuvudakke gadyâṇa nûṟu antu nûṟ-ippattaydu-gadyâṇa ponnumaṃ Kadambaḷike-sâyirada manneyaṃ Nâga .. yarasana śrîmad-agrahâra-Koḍaganûra mahâjanav eṇbatta-nâlvara śrîmad-agrahâra-bâḍada mahâjanav ayvadimbara Yeḷambêṟa-vûr-oḍeya Châmaṇana Medakeriya Mâcha-Gâvuṇḍana Ke . ra Mâcha-Gâvuṇḍana Nelkundad Arasa-Gâvuṇḍana Togalêṟi-vûr-oḍeyaṃ Saṅkaṇana Kaḷavûra vûr-oḍeya Sôvaṇṇana int inibara

*So in the original.

sannidhânadalu śrîman-mahâ-maṇḍaḷêśvara Mayyagoṇḍa-dêvaru agrahâra-Kabbûra vûr-oḍeya Barmma-dêvayyanuṃ â-vûra mûliga Mâcha-Gâvuṇḍanuṃ mukhyavâgi alliy-aśêsha-mahâjanakke ...r ippattaydu-gadyâṇa ... maṃ koṭṭu kâlu-garchchu dhârâ-pûrvvakaṃ mâḍisikoṇḍu śrîmad-Avimuktêśvaradêvargge biṭṭa datti int î-śâsana-maryyâdeya Kabbûra mahâjanaṃ tappade pratipâḷisuva .. ‖ (*usual final phrases—rest illegible.*)

157

At Mallênahaḷḷi (same hobli), on a stone to the left of Mallappa's house.

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1650 neya Kîlaka-nâma-saṃvatsarada Kârtika-śudha 6 yalu Vâlmîki-gôtrada śrîman-mahâ-nâyakâchârya Kâmagêti-Kastûri-Medakeri-Nâyakara pautrarâda Baramaṇṇa-Nâyakara putrarâda Medakeri-Nâyakaravaru । Pûtimâsha-Vaśiṣṭha-gôtrada Âślâyana-sûtrada Bala-dêvagaḷa S'rînivâsa-bhaṭṭara pautrarâda Tirumala-bhaṭṭara putrarâda S'âmâchâryarige barasi koṭṭa grâma-agrahârada dâna-patrada kramav ent endare namma hiriyarugaḷige puṇya-sukrutav âgabêk endu nâvu âḷuva-râjya Koḍaganûru-śîme-vaḷagaṇa Mallaṇṇanahaḷiyamba grâma arûpavâgi yiddalli namma hesaralli Medakeripurâ-yamba-nâmâṅkita mâḍisi grâmâ hâkisi yî-grâmavannû sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Kṛishṇârpaṇavâgi tri-karaṇa-tri-vâchadinda nimage koṭṭu yidhêve yî-grâmake saluva-kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddhi-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjôpârjaneyê muntâdanu nimma putra-pavutra-pâramparyavu â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu sukhadali yi .. d endu barasikoṭṭa agrahârada grâmada dâna-patrâ ‖ (*usual final verses*).

158

At Vaḍêrahaḷḷi (same hobli), on a stone in the northern wall of the Kallêśvara temple.

Dhâtu-saṃvacharada Chayitra-suda-pañchimiyalu śrîmatu Santêbennûra Yimmaḍi-Hanumappa-Nâyakaru-ayanavara kâryakke kartarâda Âḍagereya Malaṇṇanu Keṇḍada-dêvarige vibhûti-muntâgi gaṇaṅgaḷa sâkshiyâgi Santêbennûra Liṅga-dêvara-ayanavara .... Nâgappa-Nâyakara voppitadalu ..... samastara voppa ..... mâḍida sâsâna (*some obscene phrases*) yendu Malaṇṇa hâkisi .. sâsâna

159*

At the same village, on a stone in the Kallês'vara temple.

(*The upper part is effaced*) nniya ..... Châḷukya-Gaṅga-Permmanaḍi ..... Noḷambavâḍi 32 sâsiramuṃ ..... Saka-vari .. 963 neya ..... vinôdadind âḷuttav .... mahâ-sâmanta ..... Châḷukya-Gaṅga-Permmanaḍi ..... Kadambaḷige ..... Nâyaka ..... vatsarada Kârttika .. ..

160

At Hâluvartti (same hobli), on a stone near the wall of the Âñjanêya temple.

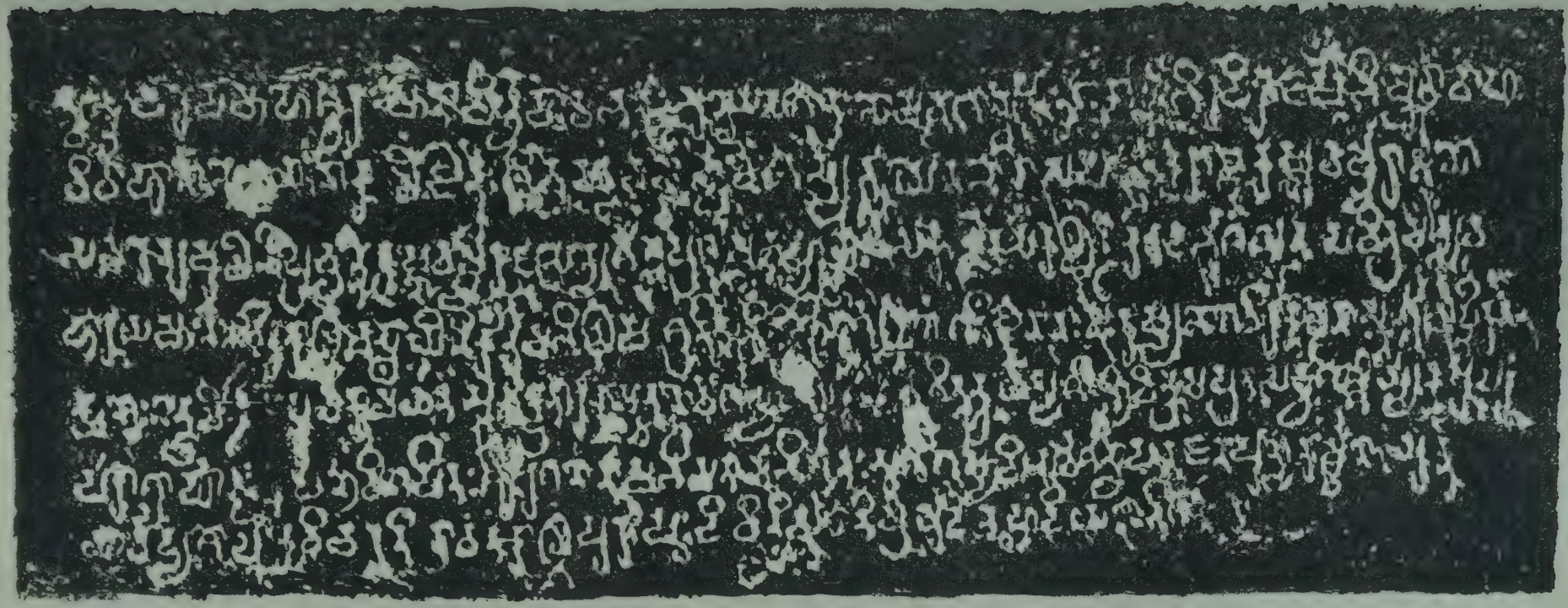
śrîmatê Râmânujâya namaḥ । svasti śrî jayâbhyudaya-S'âlivâhana-śakâbdâḥ 1603 Durmmati-nâma-saṃvatsarada Bhâdrapada-ba 10 lu śrî .... Tiruveṅgaḷachâ . rayanavarige ‖ râ ‖ Kâḍaṃ Chikaṇṇa-Nâyakaru .... mâḍida Hâlavartti-grâma ... ... (*4 lines effaced*).

161

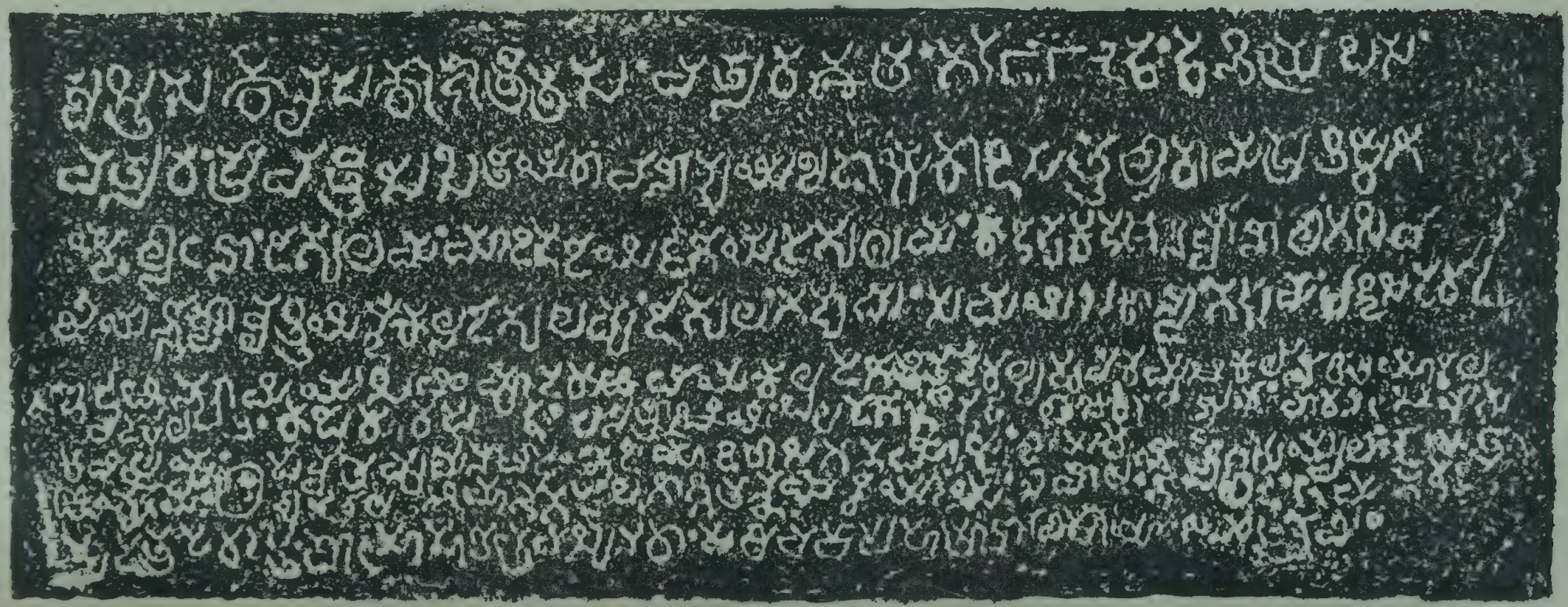
At Aṇaji (Aṇaji hobli), on a stone in Guḍḍappa's dry land.

svasti parama-Mâhêśvaraḥ mâtâpitṛi-pâda-bhaktaḥ Âtrêyasa-gôtraḥ Sôma-vaṃśôdbhavaḥ Ikshvâkubhir api râjarshibhish kṛitâvâha(ḥ)-vivâhânâṃ Kêkayânâṃ kulê jâtaḥ S'ivanandavarmmâ sva-

*This inscription is very much defaced.



ANAJI STONE (DG 161)



NĀGARAPADE ROCK INSCRIPTION (MK 27)

dêśasya kshayê Naṇakkâsa-Pallava-Râja-Kṛishṇavarmma-Râjayôḥ samarê tumulini pravṛittê Kṛishṇavarmma-Râja-sainyê bhagnê praśamita-hṛidayaḥ saṅkalita-saṅkalpaḥ kṛita-darbbha-śayanaḥ pavitram abhyavahârayamâṇaḥ chira-kâlâvasthâyinîṃ kîrttim abhilashan śruti-smṛiti-vihita-śîla-guṇî jânânaḥ manushya-bhôga-virakta-manâs svarggâvâpti-kṛitêkshaṇaḥ Indra-lôka-sukham akâmayata â-chandra-târakam âtmanô vaṃśasya parama-śivaṃ vitanvan vîryya-śauryya-vikkrama-pratâpair vvaśaś śauryya-karmma-paramparâ-ślâghâ-viśêshaṇa-viśêshitaḥ śûra-gaṇanâm abhimatâm abhigataḥ abhigamyâpi sva-vaṃśa-sthâpaka-jana-puṇya-karmmaṇâ yuktaḥ yâvad yaśô lôkê vicharati tâvantaṃ kâlaṃ purushaḥ divi nivasati pramudita-hṛidaya iti ‖

162

At the same village, on a stone in the Honnamma temple below the tank.

namas tuṅga &c. ‖

svasti śrî samadhigata-pañcha-mahâ-śabda Dvârâvatî-pura-varâdhîśvara Vishṇu-vaṃśôdbhava suvarṇṇa-garuḍa-dhvajaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Maḷaviya-mallay ahita-râyavura-salla Gurjara-râya-vâraṇâṅkusa Teluṅga-râya-sira-kamaḷa-nâḷôtpâṭana-kara pratijñe-Parasu-Râma bhuja-baḷa-Bhîma mallâḷaṅkṛitay-ity-âdi-samasta-râjâvaḷi-virâjamâna śrîmat-prauḍha-pratâpachakravartti śrî-vîra-Mahadêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ ativisama-haya-pravuḍha-rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ giri-durgga-mallanu Sejavaḷa-kuvara-Nârâyaṇanuṃ nirvvikuvara jagad-daḷanuṃ nara-vîranuṃ râvutta-râyanuṃ śrîmatu-Mallinâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hemmâḍi-Dêvarsara kumâra Viṭhala-Dêvarsararu biṭṭa dharmma svasti śrî Saka-varuṛśa 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-śuddha-chaturddase-Sômavârad andu payitrârôpaṇa-sameyadalu svasti śrîmad-anâdiya-piriy-agrahâraṃ (y)Anujaiya śrî-Sômanâtha-dêvarige mahâjanaṅgaḷuṃ âsanna-chaü-gâve-samakshadalu srôtravanu biṭṭaru sarvva-namas-S'ivâyav* âgi dhârâ-pûrvvakaṃ biṭṭaru (*usual final phrases*).

163

At the same village, on a stone near the Huchchappa-Voḍeyara maṭha.

ôṃ namaḥ S'ivâya ‖

namas tuṅga &c. ‖

svasti śrî samadhigata-pañcha-mahâ-śabda Dvârâvatî-pura-varâdhîsvaraṃ Vishṇu-vaṃśôdbhavaṃ suvarṇṇa-garuḍa-dhvajaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Mâḷaviya-mallay ahita-râyavura-sa[l]la Gûrjara-râya-vâraṇâṅkusa Teluṅga-râya-sira-kamaḷa-nâḷôtpâṭana-kara pratijñâ-Parasu-Râma bhuja-baḷa-Bhîma mallâḷaṅkṛitay-ity-âdi-samasta-râjâvali-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mahadêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ ativisama-haya-pravuḍha-rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ giri-durgga-mallanuṃ Sejevaḷa-kuvara-Nârâyaṇanuṃ nirvvikuvara-jagad-daḷanuṃ nara-vîranuṃ râvutta-râyanuṃ śrîmatu-Mallinâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hemmâḍi-Dêvarsara kumâra Viṭhala-Dêvarsaru biṭṭa dharmma svasti śrî Saka-varśa 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-suddha-chaturddase-Sômavâradandu payitrârôpaṇa-sameyadalu svasti śrîmad-anâdiya-piriy-agrahâraṃ (y)Anujeya śrî-Sômanâtha-dêvarige mahâjanaṅgaḷuṃ âsanna-chavu-gâve-samakshadalu śrôtravanu sarvva-namaś-Sivâyavâgi* dhârâ-pûrvvakaṃ biṭṭara (*usual final phrases*) Vîra-Pâṇḍya .. vôṇiyalu kaṇi 2 Taḷavattiyalu kaṇi 1 Karabayalu are-kâṇi Maṇalabayalu kâṇi 1 Haṭṭiyabayalu kâṇi 2½ S'iva-Brâhmaṇa-Saṅkhara-dêvara stânaṃ ‖

164

At Nîraṭaḍi (same hobli), on a stone near the north entrance of the Raṅganâtha temple.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu ‖ Niraṭaḍi-Ahubala-Nârasiṃha-svâmiya dêvasthânada munde nillisida śâsanada vivara

*So in the original.

namas tuṅga &c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhanana śakha-varuśa . 1619 sâvirada-aru-nûra-hattombhattaneyâ voruśa (y)Îśvara-nâma-saṃvatsarada Mâgha-śudha 5 llu | Nîraṭaḍi-Ahôbala-Nârasiṃha-svâmiyannu nûtanavâgi śilâ-mûrtiyannu mâḍiddakke barada śâsanada kramav ent endare | prâku Dhâtu-saṃ-[va]charada Chaitra-mâsadallu Diḷḷi-Pâtaśaha-daṇḍu bandu dêvara dêvastâna-muntâgi binna-mâḍi hôd-alli | Chinmanagiridurgada siṃhâsanavannu stira-sâmbrâjyav âgi âḷuvantha śrîman-mahâ-nâyik-âchâryya Kâmagetti-Kastûrri-Medakerri-Nâyakara Baramaṇa-Nâyakaru | yî-Nîraṭaḍi-Ahubala-Nâra-siṃha-dêvara punaḥ-pratishṭheyaṃ mâḍisi dêvastânavannu jîrṇôddhâravannu â-chandrârka-stâyiyâgi mâḍista sêve dêvara amṛitavuḍi-nandâdîpa(ra)kke koṭṭa dharma | Baramasâgarada sîmeya Yemme-haṭṭige 2 ..... tôṭa .... śâsana hâkasi mâḍista dharma-sêve

166

At Âlûru (same hobli), on a stone in the Îs'vara temple in the enclosure of the Hanumanta temple.

.... namas tuṅga &c ‖

svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kuḍumba-pura-varêsvaraṃ Yadu-vaṃsâmbara-dyumaṇi sûtra-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattirchâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti śrîman-mahâ-pra-dhânaṃ daṇḍanâyakan Uchchaṃ .. tnameyya-jîvitada Kôṭey-Âtûra Nâgêsva .... śrimach-Châḷukya-Vikrama-kâlada 41 neya .... ki-saṃvatsarada uttarâyaṇa-saṅkrâ .... mâḍi mahâ-maṇḍaḷêsvara Biṭṭe-Dêvaru Malligegeṛeya .. yi biṭṭa mattar Vishṇu-dêvargge Mattikaṭṭada-keḷage biṭṭa gadde kamma 450 beddale mattar ondu | svasti yama-niyama-svâdhyâya-sîla-sampannar appa sa[ka]ḷa-sâtra-pavitrar appa Sadâśiva-dêvara kâlaṃ karchi ... Gâyuḍânu aṛuvatokalu-sahitav âgi biṭṭa dharmma

167

On a second stone at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi .. svasti samadhi-gata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kuḍumba-pura-varêśvara Yadu-vaṃsâmbara-dyumaṇi sûtra-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noṇambavâḍi-mûvattirchchhâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ‖

kalitanada tôḷa-bâḷaṃ |
maled oḍḍida maleya-Gaṅga nânâ .. |
..... Mêruva ... |
..... mantikeya ‖

svasti pañcha-mahâ-śabda mahâ-sâmanta-vîra-śrî-kânta .. virôdhi-sarabha-bhêruṇḍa toḍare balu-gaṇḍa vairi-nṛipa-shaṇḍa ..... n ubhaya-mahâ-maṇḍaḷan êkâṅga-vîra kâminî-jana-saha-kâra-Kandarppa .. ḷeg-eyde-kûrppa raṇa-raṅga-nîṛa ... ṛa jaya-siṅga ..... saṅgrâma-ghara .... sahasa-sannâha ..... nivahamaṃ ..... mêṛege ..... marald ôḍi-pâḍisuva .. . vîra bhuja-baḷa .. .. gôva sauryyavaṃ meṛivam ‖ Triyambaka-dêva-pâdârâdhaka vairi-baḷa ..... dâbja-bhṛiṅga

nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-sâmanta paḍavaḷa-Dugayyaṃ Châḷukya-Vikrama-kâlada 17 neya S'rîmukha-saṃvatsara-Mâgha-suddha .. Brihavara-uttarâyaṇa-saṅkrânti-nimittavâgi ... dêvargge ‖ ka ‖ .... tti sûkshma-chittan-amala-charitra nîn aṛiye ..... nipa Sadâśiva .... Sadâśiva-paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ koṭṭaṃ nâl-nûṛa ..... mattaru ‖ Nâgêśvaradiṃ baḍaga haḍuva ..... (*usual final phrases and final verse . rest illegible*).

168

On a third stone at the same place.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttaṃ Kalyâṇa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃ-śâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ Jagadêkamalla-pâdâbja-bhṛiṅga-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Vîra-Pâṇḍya-Dêvarasaru Noḷambavâḍi-mûvattîr-chchhâsiramumaṃ dushṭa-nigraha-śiśhṭa-pratipâḷaneyin âḷd Uchchaṅgiya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖

vṛi ‖ kulamaṃ pêḷvaḍe dugdha-vârddhi-janita-śrî-Sôma-vaṃśaṃ mataṃ ।
palavâ ..... v enip â-saṃsthânakaṃ kîrtti ... ।
balatâ .... bhrama-bhâgiy andaḍe baḷikk ammamma pêḷ ondu .. ।
jala .. biḷuḍe sire mailageyo pêḷ î-Pâṇḍya-bhûpâḷana ‖
bhuvana-prastutav âda-dharmmad esakaṃ nityôdaya-śrî-viḷâ- ।
savan enduṃ taḷed irppa râjya-vibhavaṃ vidviḍ-nṛipâḷâṅganâ- ।
nivahâḷaṅkaraṇâpahaṃ nija-bhujâvashṭambhadind andu pôlv- ।
avan inn âvano Vîra-Pâṇḍya-nṛipanaṃ viśvambharâ-bhâgadoḷ ‖

ka ‖ baḷavad-ripu-têjo-maṇ- ।
ḍaḷamaṃ nija-bhuja .. têjade bhaṅgisi maṇ- ।
ḍaḷika-ravi-Râhu-vesaraṃ ।
taḷedavar âr vVîra-Pâṇḍya-bhûpâḷanavol ‖
Maleyaṃ sâdhisi Châḷu- ।
kya-lalâmaṅg ittu tettu besan ên emb ok- ।
kaligar mmâḍida nija-bhuja- ।
balav âr aḷav amama Vîra-Pâṇḍyôrvvipanâ ‖
dhare pogaḷe Vîra-Pâṇḍyaṃ ।
nirantaraṃ śrî-Noḷambavâḍiyan âḷutt ।
iral Uchchaṅgiya-nelevî- ।
ḍ urutara-lakshmî-vilâsavaṃ pogaḷadar âr ‖

vṛi ‖ piṅgade tannan êlagipa sûryya-śaśâṅka-marîchiyinde chel- ।
vaṅ-geḍegoṇḍu Mêru-girig ôragey ambavol eyde nîḷdu tî- ।
rtthhaṅgaḷin âda pâvana-mahad-vibhavakk eḍeyâgi dhâtrig Uch- ।
chaṅgi virâjikuṃ negaḷda Pâṇḍya-nṛipâḷana râjya-varddhanaṃ ‖

ka ‖ nagugum Dvârâvatiyaṃ ।
pugugum nija-śôbheyindav Aḷakâ-puramaṃ ।
Jagadêkamalla-Pâṇḍyana ।
nagariyan inn âva-nagariyuṃ pôltapavê ‖
biṅkam-baḍed Uchchaṅgiya ।
teṅkaṇa-deseyalli Vîra-Nâgêśvaranind- ।
aṃ karav esevudu dhâtrig a- ।
ḷaṅkaraṇaṃ Vîrapurav id atyâścharyya ‖
baḷasida Nandana-vanadiṃ ।
tiḷi-goḷadind ikshu-vâṭadiṃ per-ggeṛeyind ।
oḷagaṇa chelvindaṃ kaṇ- ।
goḷisuvud î-Vîrapurav ati-prakhyâtaṃ ‖
alli mahâ-prabhu sakaḷa-ja ।
gal-lalanâ-saṃvṛitâṅgam enirppan Agajâ- ।
vallabhan ant â-dêvara ।
ballahanaṃ pogaḷal Ahipanuṃ neṛedapanê ‖
vṛi ‖ viśva-vibhutvadiṃ vibudha-saṃstutiyiṃ viḷasat-prabhâvadiṃ ।
śâśvata .... taname ..... vîra-Mâ- ।
hêśvara-kôṭig îpsitavan îva mahâ .... vîra-Nâ- ‖
gêśvara ..... vîra-pati Pâṇḍya-nṛipâḷakan oldu kîrttipaṃ ‖
ka ‖ â-dêvana mahimeya nuḍi ।
..... muni-janârâdhyaṃ puṇ- ।
yôdaya-charitaṃ jagad-â- ।
hlâdaṃ śrî-Rudraśakti-paṇḍita-dêva ‖
jana-nutan enisida Pâṇḍya- ।
..... nev aggaḷa kâryyava ..... ।
manadoḷ êkave .... ।
n enisuva pati-bhakti ... Perggaḍe-Dêva ‖
patiyaṃ vañchisi pombaḍe- ।
v ati .... vadhikâriga ..... ।
..... tâ ।
pati-hita-Vainateyan emma Perggaḍe-Dêvaṃ ‖

Nâgêśvaran unnatav enipa ..... neṛed akkuṃ ‖ .... Pâṇḍyana ya ..... dvandvag eṛeyan âvagam itta ‖ Dvandvageṛe perchchi ... haḍuvalu teṅka ..... daṇḍanâyaka ... ya keṛeya keḷage nivêdyakke biṭṭa gadde ..... Sôma..... sarvvâya dêvargge ... int inisuma sarvva-bâdhâ-parihâravaṃ mâḍ ... int î-dharmmamaṃ pratipâḷisuva vîra ..... gâvuṇḍa (*usual final phrases and verse*).

169

On a vîrakal to the east, in the same temple.

svasti śrîmatu Âḷâda-Seṭṭiyara maga Bhûmâda-Seṭṭiyu âtana putran Âdiyaṇṇanuṃ Hariyama ... palaraṃ.. padalu vadhisi gûḷiyu palaran iṛiyalu vriśabhanuṃ tânuṃ tanna maganuṃ sura-lôka-prâptar âdaru ‖ âyana makkaḷu Bammayyanuṃ Nâgayyanuṃ vîragallan ettisidaru ....

171

At Hemmanabêtûru (same hobli), on a stone in front of the Siddhêśvara temple.

ôṃ namaś S'ivâya ‖
namas tuṅga &c. ‖

.. tiyaḷa Chaṅgaḷauve mechi âḷuvan iva Kâñchî-puravâ i .. tind idu mêdiniyoḷ adhika Hemmanabêtuṟa bakuta-janagaḷa arâdhaneyoḷu ‖ .. râya gra .. vâit idu Mêruvig eṇe-purusar ella sâṟida-kâraṇa dhâruṇiy-oḷagaṇa jaṅgamad ârâdhaneind ayesa itî jagak ellaṃ ‖ svasti śrî samadhigata-pañcha-mahâ-sabda Dvârâvatî-pura-varâdhîsvaraṃ Vishṇu-vaṃśôdbhava suvarṇṇa-garuḍa-dhvajaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Mâḷaviya-mallay ahita-râya-vura-salla Gûrjjara-Râya-vâraṇâṅkusaṃ Teluṅga-râya-śira-kamaḷa-nâḷôtpâṭanakara pratijñâ-Parasu-Râma bhuja-baḷa-Bhîma .. llâḷaṅkṛita ity-âdi-samasta-râjâvaḷi-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mâhâdêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ sukha-saṅk(h)at[h]â-vinôdaḍiṃ pritvî-râjyaṃ ggevuttam ire ‖

svasti śrîmânu mahân-âḷva-prabhu Biṇichêḍa-kaligaḷ-aṅkusa Kala-Gauvuḍanu biṭṭa(d) dharmma svasti śrî-S'aka-varśa 1188 Kshaya-saṃvachharada Chaitra-sudha-chaturddese-Sômavârad andu davanârôpaṇada sameyadalu svasti śrîmatu Hemmanabêtuṟa Ḍiṅgaramallaya-dêvarige Kalla-gurugaḷa kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi chhatrake biṭṭa bhûmi Haraḷakaṭada hinde gade arevattaru â-teṅkaṇa-kôḍiyalu arevattaru ere ‖ antu gadde beddalu ma 1½ yint î-dharmmavaṃ pratipâlisuvudu ‖ svasti śrîmânu mahân-âḷva-prabhu Bidirakeṟeya Siṅga-Gauḍanu biṭṭa dharmma svasti śrî-Hemmanabêtuṟa Ḍiṅgaramâllaya-dêvarige hâlu-maṇḍagege biṭṭa bhûmi Nicheyagaṭṭada hindaṇa tanna gavuḍa mânyidoḷage mûḍaṇa kaḍeyalu mataru 1½ yint î-dharmmavaṃ pratipâlisudu ‖ svasti śrîmatu Chiṇaṅgiya Kalleya-Nâyakana kumâra Bommeya-Nâyakanu biṭṭa dharmma svasti śrîmatu Hemmanabêtuṟu Diṅgaramâllaya-dêvarige chhatrkke biṭṭa bhûmi Goravagaṭada hinde Kali-dêvara kaḍahinahatte baḍagaṇa kaḍeyalu kaḍahu oṃ 1½ â-keṟeya paḍuvaṇa-kôḍiya teṅkaṇa nîr-ottinalli beddalu mattaru 1½ svasti śrîmatu Chiṇaṅgiya Piḷḷeya-Nâyakana kuvara Ammaṇa-Nâyakanu svasti śrîmatu Hemmanabêtûṟa Diṅgaramallaya-dêvarige Keṃvoṭṭeyali chhatrake biṭṭa dharmma vûra paḍuvalu ereya beddalu mattaro 1½

172

On another stone at the same place.

ôṃ namaś S'ivâya

namas tuṅga &c. ‖

svasti śrî samadhigata-pañcha-mahâ-sabda Dvârâvtî-pura-varâdhîsvaraṃ Vishṇu-vaṃśôdbhava suvarṇṇa-garuḍa-dhvaja Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Mâḷaviya-mallay ahita-râya-vura-salla Gûrjjara-Râya-vâraṇâṅkusaṃ Teluṅga-râya-sira-kamaḷa-nâḷôtpâṭanakara pratijñâ-Parasu-Râma bhuja-baḷa-Bhîma mallâḷaṅkṛita ity-âdi-samasta-râjâvaḷi-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mahâdêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ ativisama-haya-pravuḍharêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ Giridurgga-mallanu Sejevaḷa-kuvara-Nârâyaṇanuṃ Nirvvikuvara-jagad-daḷanuṃ .... Sâḷuva-nara-vîranuṃ râvuta-râyanuṃ śrîmatu Mallinâtha-dêvara dibya-śrî-pâda-padumârâdhakarum appa Hemmâḍi-Dêv-arsara kumâra Viṭhala-Dêv-arsaru biṭṭa dharmma svasti śrî Saka-varśa 1188 Akshaya-saṃvatsarada Chayitra-suddha-chaturddase-Sômavâradandu davanârôpaṇada sameyadalu svasti śrîmad-anâdiya .. riy agrahâram Anujeya-pravishṭada haḷḷi Hemmanabêtûṟa mûla-stânada Kali-dêvarige aśêsa-mahâjanaṅgaḷu âsanna-chavu-gâveya samakshadalu sôtravanu sarvva-namaś S'ivâyavâgi dhârâ-pûrvvakaṃ mâḍi biṭṭaru ‖ Hemmanabêtûṟa .. Siddha-Mallaya-dêvarige Chayitrârôpaṇada parvvadalu chatrava naḍasuvantâgi Biṇichêḍa-holadalu Gavaṟeya-kaṭṭiya hinde Kalla-Gavuḍa ... vâgi mattaru 1 nu dhârâ-pûrvvakaṃ mâḍi biṭṭaru ‖ svasti śrîmanu mahâ-pradhânaṃ Kûcharasa-Liṅgarasaru Siddha-Mallaya-dêvarige parvvadalu chatrava naḍasuvantâgi hiriya-Arakeṟeya ..... keyya baḍagaṇa kaḍeyalu Mâra-Gauḍa mukhyavâgi mattaru 1 nu dhârâ-pûrvvakaṃ mâḍi biṭṭaru ‖ î-dharmmava pratipâlisuvaru chatur-vvêda-pâragar appa brâhmaṇarige śrî-Gaṇgeya ..... -

173

On a stone at the root of a tamarind tree behind the same temple.

śrî ..... Yuva-śaṃvatsaradalu Bhâdrapada-śuddha 1 Bṛihavâra ... Chennanna Gaüḍakeṛeya . . n Ântaka-Dêvara mommaga ... na Chennavîra-Dêvarige hola-maṭa ... nîḍida-bhiksha Aṇijêli ... li hola-maṭa .... hola-maṭa .... n î-dêva-stâna-mânya śrî

174

At Kuraḍi (same hobli), on a southern pillar in the Mailâra-Liṅgappa-pâdakaṭṭe in Giryaṇṇa's threshing-floor.

svasti śrîmatu srushṭi-gatâbda Hêmaḷambi-saṃvatsarake varusha 1955884518 sanditu | Saka-varusha 1339 Hêmaḷambi-saṃvatsarada Kârttika-ba 2 Bu śrîmatu Kûraḍiya baḍagi Mallôjanu mâḍisida sikhârakke maṅgaḷa mahâ śrî śrî śrî ||

JAGAḶUR TALUQ.

—○:o:○—

1

At Biḷichôḍu (Biḷichôḍu hobli), on a stone east of the doorway of the Râmêśvara temple.

namas tuṅga &c. ‖

..... rsha 1450 neya Virô ..... ṇya-kâladalu ..... Kṛishṇa-Râya-mahârâya ..... sthaḷada bhaṇḍârada .. mma ..... yanavara ma..... sâmrâjya..... kala-puṇyav âgabêk endu Kâṭûra Nâ ..... ayanavaru Biḷichêḍa mûla-stânada Râmeya-dêvara viniyôgakke Biḷi ..... muda-râûtara makkaḷu ..... raüta .... Biḷichêḍa-sîmeya Vâra.. ṭeya staḷada Kôṭeya-grâma 1 nû koṭṭevu â-grâma âgumâḍikoṇḍu Râmeya-dêvarige nîü ..... yaraḍu-hottina viniyôgavanû tappade mâḍisudu grâmakke saluva chatu-sîmeyanu âgumâḍikoṇḍu ..... .

2

On a pillar in the verandah of the same temple.

śrî ..... nâya namaḥ ‖ śubham astu ‖

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1475 neya Pramâdîcha-saṃvatsarada Phâlguṇa-śu 5 lu śrîmatu Bayapa-Nâyakara Kṛishṇapa-Nâyakara kâryya-karttar âda Dammapa-Nâyakaru Bili-Kurrubara śâsana-kramav ent endare namma Biḷichêḍa-sîmeyalu kurrubaru Benasâyarar-ûrinalige kurri-derrey illa

3

On another pillar in the same place.

Râkshasa-saṃvachharada Chaitra-śu 5 lu śrîmatu Biḷichêḍa Râme-dêvarige Bêlûra Râmappa-Nâya-karu stânika-Mâdêvapa ..... rige biṭa birâḍa-sarvamânya yidakke âr âdaru ..... vakalu-châraklie horragu Vâraṇâsili gô-hatye mâḍida pâtakakke hôharu

4

At the same village, on a stone near the Vighnês'vara temple in the fort.

śubham astu ‖ namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1459 neya Hêmaḷambi-saṃvachharada Phâlguṇa-ba 10 Âdityavâradalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahâ-râyaru pṛithvî-râjyaṃ geyiüttam iralu ..... yyanavara kâryyakke kartar âda Murâri-râûttara ..... ṭaṇa-svâmi Brahm-Seṭṭi-muntâda seṭṭigaḷu ..... samasta-seṭṭigaḷige koṭṭa silâ-śâsanada krama ..... paṭaṇaü khilav âgi hôgalâgi puna ..... mâḍi ..... ruśa 1 kke kaṭṭuguttige ..... kaü 1 kke ga 1 ..... varigeû .... chandra-sûryyâdigaḷu uḷḷa (*rest illegible*).

5

On a vîrakal near the fort gate.

aṛuvatt-okkala putra aynûrbbara gandha-vâraṇa Billa-mûnûrvvara pati maḍivaḷa-Kêta Hemmana-Beltuṛuvina Kêta-Gâvuṇḍan-oḍane kâdi jaya-geydu satta Biṇṇachêḍa Ottacha-Gâvuṇḍana hiṭṭina ma..

6

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayaṃ śrîmatu pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa (15 *lines illegible*) gôtra-pavitra .....māṇikya Vallabha-Râyarasaruṃ ..... Châḷukya-Vikrama-kâlada 35 neya Vikriti-saṃvatsarada Paushya-mâsada ..... byatîpâta-nimityamâgi svasti yama-niya[ma]-svâdhyâya ..... japa-samâdhi-śîlar appa Jiṭhaṃgopa-da ..... paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ ..... nivêdyakaṃ nandâdîvigegaṃ jîrṇṇôddhârakaṃ (*here follow details of gift and usual final phrases and verse; next follow some further grants*)

7

On a 3rd stone at the same place.

(*the upper part is effaced next follow imprecatory phrases.*) yî-maduveya suṅkava biḍisida Kṛishṇa-Râya-mahârâyara Aṭhavaneya Chennarasarige sahasra-gô-dâna kôṭi-kanyâ-dâna kôṭi-Aśvamêdha-yâga kôṭi-yajñada phalavâgi ashṭa-putra bahu-dhana sakala-sâmrâjyavan âḷuvanu | yî-śâsanava baradâtaṃ [Bi]ṇachêḍa-nâḍa sênabôga Maṅkaṇa .. ya-pati ..... ḍidavaru kammâṛa Mâdôjana ..... bhugaḷu Basavôjana Dêmayyanu maṅgaḷa mahâ .. ..

8

At Chadurugoḷa (same hobli), on a stone at the entrance of the Kallês'vara temple.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśva (*about* 20 *lines are defaced*) dadiṃ râjyaṃ geyyutam ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vijaya-lakshmî-kânta ..... śârddûḷa saṅgrâma-jattalaṭṭa ubhaya-râyara ..... n-aṅkakâṛa sâmanta ..... ya-gaṇḍa ..... pura-varâdhîśvara sâmantâdhipati ..... pâdârâdhaka śrîmatu Vijaya-Pâṇḍya-Dêva ..... koḷva Haṛuba ..... sâmanta-Bhîmana-chakra satya-Râdhêya śaucha-Gâṅgêya nuḍidu pusiyal ..... gaḍa-kâṛa dig-ari-gôṇṭekâṛa mârkôla-Bhairava tata-vitata-vâdya-ghana-saṅkîrṇṇa-râga-samuddharaṇa rasa-gîta .... kâṛa sudha-dêśa ... ḷa viśama abhinava-Bharata haya-Vatsa-Râja Mâhêśvara-gaṇâvatâra sarvvâbhyudayam appa sâmanta-Sôvi-Dêva-nâyakanuṃ Barmma-Dêva-nâyakanuṃ irddu Saka-variśa 1087 neya Pârtthiva-saṃvatsarada Puśya-bahuḷa-chaṭṭi-Sômavâra-vyatîpâta-uttarâyaṇa-saṅkramâṇad-andu śrî-Vîra-Pâṇḍya-chaturvêdi-maṅgaḷa Bitêri-pramukha-mahî-agrahâraṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâṇa-japa-samâdhi-śîḷa-guṇa-sampannar appa śrîmatu aśêsha-mahâjanaṅgaḷa sannidhânadoḷu śrîmad-..... dêśvara-dêvar-aṅga-bhôga-nivêdyakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ | svasti ya[ma]-niyama-nêma-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-śîḷa-guṇa-sampannaruṃ sakaḷa-budha-jana-prasannaruṃ dharmma-latâ-dhara-daṇḍaruṃ nirmmaḷa.. bhâ-prachaṇḍaruṃ sakaḷa-śâstrâgamârtha-prachaṇḍa-chaturaruṃ châritra-nirataruṃ ity-âdi-nâmâvaḷî-virâjamânar appa Kâḷâmukha-bratigaḷ appa śrî-Têjônidhi-paṇḍita-dêvara magaṃ Sarvvêśvara-paṇḍita-dêvargge sthânâ ...-sthânav âgi sarvva-namasyav âgi kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa Arakeṛeya holada Goravagaṭṭada keḷage eraḍu-keṛeya nîra vaḷavant âgi koṭṭa gaddeya sime ent endaḍe (*here follow details of boundaries*)

9

At Asagôḍa (same hobli), on a stone south of the S'ambhuliṅga temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam

uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire | tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ-Kâñchî-pura-varêśvaraṃ Yadu-vaṃśâmbara-dyumaṇi samya ... subhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga-nâmâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattirchchhâśiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tatpâda-padmôpajîvi samasta-praśasti-sahitaṃ śrîman-mahâ-sâmanta-Mallarasaru Noḷambavâḍi-mûvattirchchhâsirada perjjuṅkaman âḷuttam ire samasta-vastu-guṇa-ratna-rachita-vivêka-ratnâkaraṃ nija-kuḷâmbhôja-divâkaraṃ Madana-hara-pâdârâdhana-labdha-vara-prasâdaṃ kastûrikâmôdaṃ | śishṭêshṭajana-santushṭa-phaḷa-bhârita-kaḷpa-bhûjaṃ sahaja-Manôja vitaraṇa-vinôda vikramôttuṅgan ayyanasiṅgaṃ chatus-samaya-samuddharaṇa vairi-saṃharaṇa-nâmâdi-samasta-praśasti-sahitaṃ śrîmatperggaḍe-Hemma-Seṭṭiyaru Kaḍambaḷige-sâsisarada pejjuṅkaman dushṭa-nigraha-śishṭa-pratipâḷaneyind âḷuttam irddu śrîmach-Châḷukya-Vikrama-kâlada 35 neya Vikṛiti-saṃvatsarada Pushyad-amâvâśye-Sômavâra-uttarâyaṇa-saṅkrânti-vyatîpâtaṃ kûḍalu Asagagôḍa śrî-svayambhu-Kalidêva-svâmidêvara aṅga-bhôgakkaṃ dhûpakkaṃ nivêdya-śrîkhaṇḍakam âgi tamma perjjuṅkadalu aḍakeya pêṛiṅge lakkhake bêḷeyuṃ eleya pêṛu davasada pêṛu bhaṇḍiya suṅkam-oḷagâgiy ûral-puṭṭida suṅkak ellaṃ daśavandhama biṭṭu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-śîḷa-guṇa-sampannar appa śrîmatu Dharmmakarttâra-paṇḍita-dêvara śishyaru vâdi-praḷaya-Kâla-Bhairava-dêvara pâda-prakshâḷanaṃ mâḍi dhârâ-pûrvvakadiṃ koṭṭaru (*usual final phrases and verse*) S'aṅkara-Nârâyaṇana sva-hasta-likhita ||

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târam-baraṃ saluttam ire tat-prasâdôpajîvi samadhigata-pañcha-mahâ-śabda Pallavânvayaṃ Pallava-kuḷa-tiḷakan êka-vâkyaṃ Kâñchî-pura-varêśvaraṃ śrîman-Nârasiṅga-Dêvaṃ Kogaḷiy-aynûṛu Kadambaḷige-sâsiramaṃ Ballakunde-mûnûṛuman âḷuttam ire tatputraṃ samadhigata-pañcha-mahâ-śabda Pallavânvayaṃ Kâñchî-pura-varêśvaraṃ śrîmat-kumâra-Chôraya-Dêvar Uchchaṅgi-mûvattuman âḷuttam iḷdu Kadambaḷige-sâsirada manneyaṃ śrîmatu Nâgatiy-arasaruṃ tânu vondâg iḷd Asagagôḍa Svayambhu-dêvargge Saka-varsha 974 neya Vijaya-saṃvatsarada Pushya-ba 13 Sômavâra-vuttarâyaṇa-saṅkrânti-vyatîpâtad andu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-sampannar appa śrîmatu Traiḷôkya-karttâra-bhaṭṭârakara pâda-prakshâḷa[na]ṃ mâḍi dhârâ-pûrvvakadiṃ sarvva-namasyam âgi tribhôgamaṃ khaṇḍa-sphuṭita-nava-karmma-nivêdyârthakkaṃ tapôdhanara vidyârtthigaḷ-âhâra-dânakkaṃ Mattikaṭṭavaṃ biṭṭar (*here follow details of gift and usual final phrases and verses*) idu Kâḷâmukha-sthânaṃ Naishṭika-vêdi-karttara maṭaṃ |

vṛittaṃ || Mêruvin iḷd Umâ-patiye dakshiṇa-bhâgada bhûmiyalli tâṃ |
sâram id end id îy-Asagagôḍinoḷ intu Svayambhuv âgi Kar- |
ttâra-jitêndriyaṅge kanasindame tôṛe viśêshadinde vi-|
stârade Îśvarâlayaman ettisidar ddhareg ên apûrvvamô ||

kanda || jñâna-parar śśâstra-jñar | mmaunânushṭâṇa-tatparar ssaṃyamar inn |
ên end abhivarṇṇipe san- | mânada niravadya-dâni Karttâra karaṃ ||

vâridhi-samasta-vasudhâ | dhâriṇiyoḷu negaḷda divya-Karttâra-tapô- |
bhâraṃ pirid end ahi | charaṇârâdhaneg eyde pedegaḷaṃ pasarisuvaṃ ||

ê-vêḷvud aṇṇa tapad î- | bhâvaneyaṃ karmma-bandhamaṃ kiḍisiye sad- |
bhâvade S'ivanaṃ chittadoḷ | âvagam avayavade tâḷdidar kKarttârar ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâṇa-japa-samâdhi-sampannar appa śrîmach-Chi ..... nda-Bhuvana .... ra-paṇḍita-dêvaru Raüḍiga-Mubbôjana maga Abbôjaṅge Mattakaṭṭa-keṛeya keḷage sûtra-dhâritanakke koṭṭa gadde (*here follow details of gift and final phrases*).

11

At the same temple, on a 3rd stone.

śrîmat-traibhuvanâdhinâthan amarêndrânanda-pâdârchchitaṃ |
Kâma-dhvaṃsa kapâli mâli Girijâ-prâṇêsan îśaṃ Sivaṃ |
prêmaṃ kaymige Sa(ya)mbhu-nâthan olid î-sâvanta-Mâchaṅgey â- |
Hêmâdrî-ravi-chandran uḷḷina .... ishṭârttha-saṃsiddhiyaṃ || I ||
bhûtaḷadalli poṇmi digu-bh(r)ittigaḷaṃ pariśôbhisutta tâṃ |
prîtiyoḷ eyde tîvi gaganâṅgaṇadoḷ sale raññisuttav î- |
nûtanam âgal aṅkurita-pallava-kusumita-vikasitaṅgaḷiṃ |
... ulidâḍi parbbidudu sâvanta-Mâchana kîrtti dhâtriyoḷ || 2 ||
guṇiyê mânyan udâra .... dinanâtha |
sâhityadâ kaṇi (*from here the inscription is much defaced*)

usuvar-âdi .. na .... vandyane a .. ma Sambhu-svâmiyoḷ aśêsha ..... bare sitagasâvantâṃ ..... prabhugaḷa .. .. paṭṭadante ...saṃyoḷ iṭṭa lalâṭada chandranaṃ ..... tri-bhuvana-sêbyav emba kaṭhi-sûtrada pâṅgina .. oppi tôṛidavu || baḷi tiru ..... uppara ..... mane yidud embina kuru-paṭâgradind .ḷi naḷiyuttad embina garagiga..... naya prabhuve sâmanta-Mâchigan êṛi tôṛidaṃ ||

budha ..... śûkhalâsvamaṃ |
mudadi baḷitandu tannaya..... |
kadanadoḷ âmparaṃ tavipa sâvanta-Mâchana ..... |
.... irutirdd ..... êṃ vichitramô ||

(*stops here*).

12

At the same place, on a 4th stone.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha ..... râja-paramê ..... Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa ..... malla-Dêvara vijaya-râjya ..... târaṃ-baraṃ saluttam ire ..... padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ ..... mahâ-prachaṇḍa-daṇḍanâyakaṃ âsthâna ..... kuḷa-kumudinî-śarach-chandraṃ ..... Surêndraṃ ..... sujana-bandhu-mitraṃ parâûganâ-putra ..... śrîmat-Tribhuvanamalla-Dêva ..... nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ ? Bhâṇasu-verggaḍe daṇḍanâyaka ..... vârddhi-Lakshmiya sama ..... sampanna .... mêlâḷkeyu .... . para..... dushṭa-nigraha-śishṭa-pratipâḷa ..... | tad-pâda-padmôpajîvi ..... malla ..... dhipati mahâ-prachaṇḍa-daṇḍanâyaka .. .. dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttam ire tad-pâda-padmôpajîvi || samasta-praśasti-sahita śrîman-mahâ-sâmanta Sindharasaru Noḷambavâḍi-mûvattirchchhâsirada vaḍḍarâvuḷada suṅkaman âḷuttam ire avara besadi samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîmat-perggaḍe-Râchamayya-Nâyaka Kadambaḷige-sâsi .. ... Kogaḷiy-aynûru ..... geya perggeḍe-tanadi dushṭa-nigraha-śishṭa-pratipâḷanadinda ..... Châḷukya-Vikrama-kâlada 33 neya Sarvvadhâri-saṃvatsarada Pushyad-amavâsye-Bṛihaspativâra-uttarâyaṇa-saṅkrânti-vyatîpâta kûḍal Uchchaṅgi-mûvattara baḷiya Asagagôḍa śrî-svayambhu-Kalidêva-svâmige tamma ..... Kaviḷagâve

manneyada ke ..... pél enal eraḍu-vîsama Traiḷôkyakarttâra-paṇḍita-dêvara śishyaru Bhuvanakarttâra-paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭar (*usual final phrases and verse*).

13

At the same village, on a vîrakal near the tank sluice.

svasti śrî Basavammarasara maga Biṇayitan âḷe Asagagôḍa gâmuṇḍa Asaga-Kâḍachana maga Kâḍavâsa Kittûra turugaḷo . kâdi sa .....

14

At Dêvikere (Biḷichôḍu hobli), on a stone near the Basavaṇṇa temple.

S'rîmuka-saṃvachcharadalu Dêvikeṛeya Haśubeya-Gauḍugaḷa maga Muḍaṇa-Gauḍa Basavaṇa-Gauḍa Kâṭaṇa-Gauḍa Haligaṇa-Gauḍugaḷu tâü tamma guru-purâṇada bagge Sagaru-dêvarige koṭa mânyada hola

17

At Kallênahaḷḷi (same hobli), on a stone in the Hanumanta temple.

śubham astu | namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1637 neya Manmatha-nâma-saṃvatsarada Vaiśâkha-śu 15 yalu | Vâlmîki-gôtrada śrîman-mahâ-nâyakâcharyya Kâmagetti-Kastûri-(tasturi) Raṅgappa-Nâyakara paûtrar âda | Medakeri-Nâyakara putrar âda | Baramaṇṇa-Nâyakarayyanavaru Âślâyana-sûtrada Viśvâmitra-gôtrada Asagôḍu-staḷada śyânabôgaru | Narasappana pavutran âda | Achapana putran âda | ugrâṇada Raṅgapage baraśikoṭṭa agrahârada grâmada śâsanada kramav ent endare | namma hiriyarugaḷige sukṛitav âgabêk endu | nâvu âḷuvanthâ râjya | Biḷichêḍa-sîmey-oḷagaṇa Kallênahaḷḷi-grâmavannu yî-pavurnavumi-sômôparâga-puṇyakâladallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭu yidhêve | yî-grâmake saluva kâḍàrambha-nîrârambha-nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-ashṭa-bhôga-tèjas-svâmyagaḷanu nimma putra-pautra-pâramparyyaû | â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu sukhadali yi .. d endu barasikoṭṭa agrahârada grâmada śilâ-śâsana || (*usual final verses*) maṅgaḷa mahâ śrî

19

At Basavanakôṭe (same hobli), on a vîrkal by the side of the Basavaṇṇa temple.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṛa ippat-ombhattaneya Prabhavam emba varisham abhyantaram âge Akâlavarisa pṛithuvî-râjyaṃ geyye Kâsikajjana besa .. Siri .... yapaḷḷiyo kudurege kâpaḷdu Eṛeyappena paṇame kâdi satta Nâgavarmma ka .. koḷjâ .... Mattamma Ajavarmma Gaṅgara besade .. ṇḍachî e.... gaja Noḷambake kâdi sattoḍe Sirûra munna Gaṅga kalla.. goṭṭoleḷi Kâsikajja Nâgavarmma ..... Ajavarmmana kalla Noḷambar suṭṭoḍe ivvergge î-kallu naṭṭudu kalvû .... vettiṅge âṛuma ..... matta ....., vargge pannir-matta

20

At Ujjappavaḍêrahaḷḷi (same hobli), on a stone in the ruined village.

śrî Viḷambi-saṃvacharadalu Vujaniya Telugu-baḷa Ujapa-dêvara mammaga Sidapa tegisida bâvî gaûḍa-mânyedoḷage ardha-mânye koṭadu

23

At Medakerepura (Sokke hobli), on a stone in the Âñjanêya temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1576 Manmatha-saṃvatsara-Chaitra-śu 10 lu śrîman-mahâ-nâyakâchâryya Kastûri ..... Nâyakaru | Uruvakoṇḍe-Bommaiyyage (*names of*

villages) 5 grâmada madhyadallu | Kaṇakupe-Daḷavâyi Chinnaya pârupatyagâṛa Timmapa | Bommayage kaṅke-bhûmi ..... | Bommanahaḷḷi .... koṭṭa bôjage âya umbaḷiy aidu ..

24

At Kṛishṇâpura (same hobli), on a stone on its vacant site.

śubham astu | namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1472 neya Sâdhâraṇa-saṃvacharada Phâlguṇa-ba 30 lû sûryôparâga-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râyarû Vidyânagaradalû ratna-siṃhâsa[...]râgi pṛithvî-râjyaṃ gaiütt irutaṃ Hastinâ-vatiya vaḷitada Pâṇḍya-nâḍa Uchchaṅgi-vêṇṭyake saluva Biḷichêḍu-sîme-voḷagaṇa Hosakeṛeya prati-nâmav âdanthâ Kṛishṇasamudrada haḷḷigaḷu Gaurâpura-haḷḷigaḷu 17 saha sarvamânyada agrahârada śilâ-śâsanava barasida śâsana-karttu kandâchârada Lakshumaṇa-bhaṭṭaru sadâ sêve (*usual final verses*) śrî

26

In Jagalûr (Jagalûr hobli), on a stone in the roof of the Jôgî-dêva temple.

Jagalûra-nâḍa kula-karaṇi Puṭayapanu kaṭisida dêva-stâna

27

In Jagalûr (same hobli), on a stone on the way to Nâyakanahaṭṭi.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1590 neya Kîlaka-saṃvatsarada Jyêshṭa-śu 15 lu Mada-keri-Nâyakaru Sajalanîḍa Peṇṇayyaṅge koṭṭa billa-mânya.

29

At Mushṭûr (same hobli), on a stone in front of the Kal'êśvara temple.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-vallabha Pallava-kula-tilaka śrîman-Noḷambâdhirâjâ .. yyappa-Dêvaṃ Noḷambavâḍi-mûvattirchâsiramuman âḷuttire Vikramam emba saṃvatsaraṃ pravarttisuttire Paduma ..... Aṇṇayyan âḷe Muṭṭuvura .. . mbara datti dêgulam aḷidoḍe .. Javayyana .... kabbeya magaṃ dêvara dâsa Nâthavarmman î-dêgulamaṃ kaṇḍa-pîṭha-pâṇivaṭṭa-sahitaṃ kallôḷ mâḍisidaṃ dêguladoḷ âd î-śilâ-ka .... llavaṃ maṅgaḷa mahâ śrî

30

At Kallêdêvarapura (same hobli), on a stone north of the Kallêśvara temple.

svasti samasta-vastu-vistîrṇṇârṇṇava-pûrṇṇa-chandranuṃ | nirantara-sukumâra |.... sadasiya vibhava-Vibudhêndranuṃ | chañchach-chandrikâ-prakâśa-vikâśa-sudhâ-dhâvalya-mâṅgalya-saṃspûrtti-kîrtti-lakshmî-kântanuṃ | yâchaka-nikâya-nandana-vana-Vasantanuṃ | pârâvâra-sañchâra-châru Mêru-mahîdhara-dhairyâvaḷambanuṃ | bhakti-śakti-vadana-padma-parimaḷa-rôrambanuṃ | Saiva-samaya-saṃvarddhana sakaḷa-samaya-samuddharaṇa sarbbâgama-sârbbabhaumanuṃ | pañcha-mudraâ-vara vara-tapô-nishṭhâ-nikâmanuṃ | nabya-kâbya-châṭu-nâṭaka-gîta-vâdya-nṛityâdi-chatushshashṭi-kalâ-pravîṇanuṃ | samuchita-satya-vachanânusandhâna-Râma-bâṇanuṃ | bâṇa-Bâṇâsura vîra-kaṭaka-.. dra | Bhadrakâḷa-Mahâkâḷa-Kâḷa-Kâḷakaṇṭha | Nandinâtha-Hari..... Guha-Râvaṇa-Râma-Bhîma-Nârâyaṇâdi-dêva-gaṇa-guṇa-kîrtti-karṇṇâvataṃsanuṃ | saraṇa-jana-manas-sarôja-râjahaṃsanuṃ | Chêra-Chôḷa-Nambi-Nambi | Chikka-Kakka-Chenna-Honna-Biṅka-Basava-râja-Bhôjâdi-marttya-lôkada mahâ-gaṇâchâra | dharâ-bhâra-dhaurêya-dik-kuñjaranuṃ | dûśaka-dhûrtta-dhûmakêtu śaraṇâgata-vajra-pañjaranuṃ | .....maṛad eṛagada mânava-dêvanuṃ | kaksha-kaṇṭha.....vakshôttamâṅga-liṅgaika-saṅga-sadbhâvanuṃ | anna-dâna-kanyâ-dâna-suvarṇṇa-dâna-bhû-dâna-gô-dâna-vastra-dâna-sâstra-dâna-

sarbba-dâna-vinôda-nissîma siddha- .. manuṃ | dharmmârttha-kâma-môksha-chatur-vvidha-purushârttha . tta-mahimâbhirâmanuṃ | kâma-krôdha-lôbha-môha-mada-matsarâhaṅkâra-dûra | nishpannanityâtma-tatva-svarûpanuṃ dayâ-naya-prabhâva-nirmmaḷa-kaḷâpanuṃ | rasa-rasâyana-ghuṭikâñjanamukhâñjana-mûḷikâ-nikâya-vasya-vâda -. ya-stambha-voḍḍâmara-mahêndrajâla--Haramêkhaḷâdi-prapañcha-vidyâ-siddha- . . .. padmanuṃ | rûḍha-gûḍha-dibya-dêbyâpûjita-râjita-pâdapadmanuṃ | Âdiga..... nâtha | chaturaṅgi-nâtha | Gô .. akhanâtha | ... . nâtha | kâhaḷinâvi | Surppâṇanâtha | lôka-nâtha nara-nâtha pantha-pamâṇa-ghushṭanuṃ yantra-tantra-mantrasvatantra-nidharshana | ratnâdarshanaṃ | kandakha-pâya-kambaḷi-pâya-bhû dhara-pâya-mâhalu-pâyatantra-pâya-gupta-pâya-nâḍa-pâya-pûja-pâyâdi-sâmagriya sâmartthya-kaḷâ-vallabhanuṃ | durgguṇadurâchâra- ..... vallabhanuṃ | jôḷipâḷiya .. .. vajrâ ..... parama-.. shṭi aṇimâdy-ashṭaguṇai[śva]ryya-siddha-sampannaruṃ | ..... yaka-guṇa-santsannanuṃ spashṭâshṭâdasa-yôgapîṭhâchâryya-chakra-Chakradhara | siddha-simhâsana . vêshṭita-yôga-paṭṭa-yôga-daṇḍa | yôga-pâduka | yôga-mudra-bhadranuṃ | sajjana-janâraṇya-puṇya-varêṇya-kâruṇya-samudranuṃ | ..... saṅghaṭṭa-sphuṭa-sahaja-liṅga | maṅgaḷa-niḷaya-jaṅgamâvatâra | śrî-sa .... Mallinâthanuṃ | kala- .... kaḷaṅka ..... prasanna | bhû-chara-Kalinâthanuṃ | tribhuvana-parijana-pârijâta varaguru-S'iva-yôgi śrîmatu yôgi-chakravartti Pra ..... dêvarige (*usual final verse*) .... śrîmatu Dêvagi .. samasta-bhuvanâśraya śrî-pṛithvî-vallabha | mahârâjâdhirâja paramêsvara | parama-bhaṭṭâraka | Dvârâvatî-pura-varâdhîsvara Vishṇu-vaṃśôdbhava Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskara | (y)ari-râya-jaga-jhampha apratimalla ahita-râya-vura-salla Gujara-Râya-vâruṇâṅkusa | Teluṅga-Râya-śrî-kamaḷa-mûḷa-nâḷôtpâṭanaka .. | .....Varâṭa-bhûpati-Kâkala-Dêva | Raṅga-kshibuṇi-kshôṇîvallabha-Jâjala-Dêva | kari-ghaṭâ-saṅghaṭa ..... ksha-prâjya-râjya-hara | Trukshûpara-mêdinîsamuddharaṇaika-mahâ-Varâha | .. sama-giri-durgga-pranâḷa-niḷayâprabaḷa-Bhôja-bhûpâḷa | Vyâ.. vatî-vidhraṇaṃ vihaṅga | râja-Ballâḷa-Râya-latâ-kandâ | sindhûra-marddana Mâḷava-kshitipatimatta-mâtaṅga-nirdaḷana-pañchânana gambhîra-bîra-prachaṇḍa-Paṇḍâra-Lakshmî-Dêva-tri-kuḷa-kuḷakântâra-mûḷana-vraṇârddava-daṇḍa-ity-âdi-samasta--râjâvaḷi-mâḷâḷaṅkṛita-śrîmat-prauḍa-pratâpa-chakravartti-śrî-vîra-râya-Râmachandra-Dêva-râjyôdayada | Saka-varuśa 1201 neya prajôtsâhavâda ..... Pramâthi-saṃvatsarada | Âsvayija-suddha 15 sôma-grahaṇadali | Sômavâradali | Hasisâvanikachâṅki-dêva sâhasôttu ..... | râya-kumara-Nârâyaṇa javadaṇḍa-Murâri parama-viśvâsi mahâdurggâdhipati śaraṇâgata-vajra-pañjara Khoṇḍe-Râya maleya-maṇḍaḷikara gaṇḍa satyava tappuva râyara gaṇḍa Hemâḍi-Dêvanu | tanna saṃvaraṇeya sthaḷadoḷage Koṭṭûru-vrittiya (*after details of gift*) âkara-srôta-nidhi-nidhâna-nikshêpa sarvvâbâdhe parihâravâgi | akshiṇi-âgâmi-purassaravâgi â-Râmachandra-Râyanindavu kuḷava kiḍsi | śâsanava tandu .... pâdake â-Hemâḍi-Dêvanu paramabhaktiyiṃ dhârâ-pûrvvakadinda..... Koṭṭûra-nâḍa Vaḍarênahaḷḷiya prabhu Yisara-Seṭṭiya (*others named*) .... mûvatara râja-guru Mûḷeya ..... dêvara ..... . gaḷa munditṭu koṭa śâsana (*usual final verses*) ..... Sâragapâṇi | śrî-Yôginâtha ||

33

On a stone south of the same temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha ..... râjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya ..... su-bhaṭa-chûḍâmani Malerâja-râja Malepa ..... kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra Sanivâra-siddhi giri ..... gara-nirmmûḷa Chôḷa-pratishṭhâchâryyaṃ nissaṅka ..... Hoysaṇa-vîra-Sômêśvara-Dêvaru Noṇambavâḍi-mûvatt .... Gaṅgavâḍi-tombhattâṛu-sâvira ..... Magara ..... Chôḷa-Pâṇḍiyarâjyakke naḍadu dushṭa-nigraha-śishṭa-prati ..... samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ ..... chakravarttiya śrî-pâda-padmârâdhakaruṃ tat-pâda-padmô ..... bharaṇaruṃ svasti samasta-prasasti-sahitaṃ śrîman ..... śrî .... svaymbhu . ..... ṇa sva ..... dêvara

labdha-vara prasâda .....nûra Nârasiṅga-Nâyakaruṃ Mallayya-Nâ..... Sûḷugalappa .... dushṭa-nigraha-śishṭa-pratipâḷanadiṃ ..... kathâ-vinôdadiṃ ..... nûra nelevîḍinoḷu râjyaṃ geyuttav irddu ..... du-dinada dharmma-prasaṅga ..... dânada mahâtmyeya ..... dêvara mahâ ..... Bemmattanûra ..... durgga ..... svayaṃbhu-Maṇaḷêśvara-dêvara aṅga-bhôga-raṅga-bhôga .... nandâ-dîvige ..... jîrṇṇôddhârakkaṃ Saka-varshada 1157 neya Manmatha-saṃvatsarada ..... saṅkrânti-vitîpâta ..... dandu svasti yama- ..... svâdhyâya- ..... maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampa ..... sakala-S'ivâgama-nîti ..... ṇâdi-dîkshe ..... pratishṭhâ ..... pâda-padmârâdhaka ..... kti-paṇḍitara kâlaṃ toḷadu ..... mattanûra ..... kasamudrada kâlu ..... sahasra-daṇḍa .... modalâgi sarvvâbâdhâ ..... â-chandrârkka ..... yâgi dhârâ-pûrvvakaṃ mâḍi biṭṭa (*rest contains details of gift and usual final phrases*)

35

At Baramasamudra (same hobli), on a stone south-west of Virûpâkshappa's house.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1727 ne Krôdhana-saṃ- | rada S'râvaṇa-ba 3 Sômavâra mahâ-maha .. na maṭhaṃ .. ḷu yidhîte

36

At the same village, on a stone in the survey No. 137.

śrî Soravakaṃ Sidhaliṅgêśa Mahêśa || râ || Kâmagêti-Kastûri-Medakeri-Nâyakanavaru Paridhâvinâma-saṃ[va]chharada Jyêshṭhina ba 7 lu Baramasamudrada kôṭe mâḍidake | Gaḷḷelôra Chindilaya .. maḍikoṭa *manasoti manâsoti â-chandrârkka .. uḷanaka bûmi-sura-chandrâdigaḷu uḷḷannaka soti uṇḍukoṇḍu .... kôṭeyoḷu bâḷa mâḍikoṇḍu sukhadim bâḷôdu yida mâḍi koḍuta nâḍi-gaüḍa ga ..... gaüḍa gurave

37

At Siddammanahaḷḷi (same hobli), on a stone behind the image in the Añjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1605 neya Raktâkshi-saṃvatsarada Mâgha-śu 10 lu Siddâpurada grâmavannû śrîman-mahâ-nâyakâchâryya Kâmagetti-Kastûri-Chikaṇṇa-Nâyakaru stira-râjyav âḷutt iralâgi pârupatyagâra Bûtaina Vîraṇṇanavaru tanna strîyaḷa Siddhauvanavarâ hesaralu grâma .. maṭha-dêvastâna Aṇabûra staḷada vaḷagaṇa (*after details of gift*) yî-dêvastânada guḍiyu Prajôtpatya-saṃvatsaraṃ mugidu yî-guḍi kaṭṭidava Mañchâla-Basavayage 1 ga ... hola-mânyava koṭṭu .. ..

41

At Nibbagûru (same hobli), on a stone in the varandah of the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ | śubham astu |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1448 neya Vyaya-saṃvachchharada Chayitra-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-pṛithvî-vallabha śrî-Kṛishṇa-Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjya geyuttirddu śrîmatu Kâsyapagôtrada Âśvalâyana-sûtrada ârshêya-kshatriyarâda Viśvanâtha-râüttara makkaḷu Raṅganâtha-râüttaru śrî-Jamadagni-ṛishi-îśvarara âśramavâda .. . toṛeya tîrada śrî-Kallinâthapura-varâdhîśvara śrî-Kallinâtha-dêvara sannidhiyali śrî-Kṛishṇa-Dêva-Râya-mahârâyarige dharmav âgabêk endu brâhmaṇa-

*So in the original.

bhôjana shaḍ-darśana-modalâdavarige satrava naḍavadake koṭṭa grâmada dharmma-śilâ-śâsanada kramav ent endare śrî-Kṛishṇa-Dêva-Râya-mahârâyarû namage nâyakatanakke pâlisida Jagaḷûra śimey-oḷagaṇa Nibugûranu Kâśyapa-gôtrada Âśvalâyana-sûtrada Areya-Kshatriyarâda Viśvanâtha-râûttara makkaḷu Raṅganâtha-râûttaru śrî-Jamadagni-ṛishîśvarara âśramav âda Hanatoṛeya tîrada śrî-Kallinâtha-dêvara sannidhiyali śrî-Kṛishṇa-Dêva-Râya-mahârâyarige dharmav âgabêkendu Brâhmaṇa-bhôjana shaḍ-darśana-modalâdavarige satra naḍavadakke sahiraṇyôdaka-dâna-dhârâ-pûrvvakav-âgi â-chandrârka-sthâyiyâgi satra naḍayabêk endu dhâreyan eṛadu Jagaḷûra-sîmey-oḷagaṇa Nibugûra-grâma 1 nû dhâreyan eṛadu koṭevâgi â-Nibugûra-grâmada chatus-sîmeya vivara (*here follow details of boundaries*) yint î-chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâddhya-ashṭa-bhôga-têja-svâmya keṛe-kuṇṭe-aṇe-achchukaṭṭi .. ... tôṭa-tuḍike-samasta-suvarṇâdâya sakala-dhânyâdâya ..... taḷavârike ..... huṇise-maṛada rokka magga ..... uppina-môḷeya rokka kraya kaḍḍâya biṭṭi birâḍa kâṇike sa .. sakalôtpatti samasta-vali-saha sarva-nishpatti ..... kavâgi Kâśyapa-gôtrada Âśvalâyana-sûtrada Areya-Kshatriyarâda Viśvanâtha-râûttara makkaḷu Raṅganâtha-râûttaru śrî-Kṛishṇa-Râyarige puṇyav âgabêk endu śrî-Jamadagni-ṛishîśvarara âśramavâda Hanatoṛeya tîrada śrî-Kalinâtha-dêvara sannidhiyali brâhmaṇa-bhôjana mûvattayidu shaḍ-darśana śûdra-satra nâlvattaṛa mariyâdeyali satra naḍavadakke Jagalûra śimey-oḷagaṇa Nibugûra-grâma-vondanû śrî-Kalinâtha-liṅga-prîtiyâgi tri-vâchâ dhâreyan eṛadu koṭṭev âgi â-chandrârka-sthâyiyâgi satra naḍayabêk endu koṭṭa grâma-dharma-śilâ-śâsana yî-dharma-satravanu naḍasida puṇyâtmana śrî-pâdava śirasâ vahisikombeû (*usual imprecatory phrases and verses*). śrî

44

At Suḷḷuvôbanahaḷḷi, (same hobli), on a stone in Guru-Siddappa's back yard.

śrî-Gaṇâdhipatayê namaḥ Sidham .. ..

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1685 neya Svabhânu-saṃvatsarada .... Lakaṇṇa-Nâyaka (*rest effaced*).

45

At Reḍḍihaḷḷi, (same hobli), on a stone near the western wall of the Âñjanêya temple.

śrî Sâlivâhana-sakavarusha 1498 neya Dhâtu-saṃvatsarada Âśvîja-su .... Sanivâradali râja-śrî-Kâmagêti-Kastûri-Raṅgappara daḷavâyi Baramapanavaru Jagalûra Virakta-maṭhake Keṅgappa-Nâyaka .. .. baḷige Basavaṇṇanavaru ..... vaha Karaḷahaḷḷi (*rest illegible*).

46

At Kasavanahaḷḷi, (Kasaba hobli), on a stone near the village entrance.

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1655 Rudhirôdgâri-nâma-saṃvatsarada S'râvaṇa-śuddha-daśamiyalu Vâlmîki-gôtrada śrîman-mahâ-nâyakâchâryya Kâmagêti-Kastûri-Raṅgappa-Nâyakara pautrar âda Baramaṇṇa-Nâyakara putrar âda Medakeri-Nâyakaravaru S'iñjuṇî-gôtrada Baṭṭara-Bâgûra Timmappana pautrar âda Puṭaya-putrar âda Vârijanâbheya Sinnayage Baramayage saha barakoṭa dâna-patrada kramav ent endare nâû âḷuvanthâ Jagalûra-sîme-voḷagaṇa Kasavanahaḷḷi-grâmavannu agrâravâgi koṭṭu idhêve yî-grâmakke saluvanta kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddhi-sâdhyaṅgaḷ emba ashṭa-bhôga-têjôpârjaneyannu nimma putra-pautra-pârampare anubhavisikoṇḍu baruûdu yendu barasi koṭṭa dâna-patra. (*usual final verse*).

*So in the copy.

47

At Koṭṭa, (same hobli), on a stone near its hillock.

Piṅgaḷa-saṃvatsarada Vayiśâkha-śu 10 lu śrîmatu Anâyaka-ayanavara kâryyake kartarâda Nâgappa-Nâyakaru tôṭada Uchchappa-Oḍêrige koṭṭa sista-kramav ent endare namma nâḍa ..... make-mâgaṇige saluva Biḷachôḷu-sîmey-oḷagaṇa Koṭṭada Vîrabhadra-dêva ..... parinaya-vâdya ..... nayivêdyavâgi ..... ma-Nâyaka-aya ..... nimma dêvara ..... ne-Nâyakaru biṭṭa dêvara ..... yidake Channi-Nâyakaru biṭṭa dêvara mânyavâgi .. ... keya mânya yellavanû sarvamânyavâgi biṭṭu ..... mâḍikoṇḍu ..... dûva avasara ..... sukhadali yiharu (*usual final phrases*).

48

At the same village, on a stone behind the Vîrabhadra temple.

svasti samasta-prasasti-sahitaṃ Śâlivâhana-śaka-varusha 14 .6 neya Svabhânu-saṃvatsarada Kârttika-ba 5 Bṛi-yalu Vâraṇâsiya Sidha-bhikshâ .....-Voḍeyara âjñâdhârakarum appa Bhadra-Dêva-Voḍeyara âjñâdhârakarum appa Aruvattokkala sambandha Sadâśivayôgi-Voḍeyara makkaḷu Channayôgi-Voḍeyaru Koṭṭada Vîrabhadra-dêvarige Siḍuba-Nâyakaya bhaktiyiṃ sâshṭâṅgav eragi voḍavaṭu ... ..nandâdîvigege koṭṭa da .. saluva gaṇâchârada honnanû nivêdyakke nitya-niya-makke naḍavudu ..... adakkâgi sarva-namasyavâgi â-chandrârkan-uḷaṃ-bara hindinavaru (6 *lines illegible*) koṭṭa barahakke Chann-Oḍeyarasa.

MOLAKÂLMURU TALUQ.

1

At Dêvasamudra (Dêvasamudra hobli), on a stone east of Gaṅgâdharappa's house.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-saka ..... . Piṅgaḷa-saṃvatsarada S'râvaṇa-ba 8 lu śrîman-mahî .... paramêśvara śrî-vira-pratâpa śrî-vîra-Sadâśiva-Dêva-Râ .... paṭaṇadalû ratna-siṃhâsanârûḍhar âgi pṛithvî-sâ ..... yiral âgi śrîman-mahâ-maṇḍalêśvara aḷiya Râma ..... arasugaḷû dharmma-pârupatyada mêle Viṭhala-dêvara guḍiya lekha .. ra guḍi-śilâ śâśana-pratiyanu barasi tarisi ..... chitayisi â-sâsana-pra .. . Kṛishṇa-Dêva-mahârâyaru Prainâ-dîcha-saṃvatsara-S'râvaṇa-śu 1 lu ..... sida grâma (*other villages named*) antu kâluvaḷi-chaü .... kâluve saha staḷa-suṅka adakke saluva staḷadinda ettida ..... ḷadinda bandu staḷadalu mâḍida hêrugaḷige saluva suṅka kaḍivâru .. . kaḍivâru aṅgaḍi-magga piñjaṇigaru asagaru saha ..... nâḍa daḷavârike horabaḷi hulubanni baṇajigara yettina ... ṛiṅge uppina-môḷeya ..... saha samarpisiy iralâgi amṛitapaḍige sallade .. .. luptam âyita ..... jayantî-puṇya-kâladalû Sadâśiva-Râya-mahârâya ..... râjaya-dêva-mahâ-arasugaḷige puṇya .... vara amṛitapaḍige samarpisi ko .... saru kaṭṭida grâma . ... (*back*) ..... daya-S'âlivâhana-śaka-varusa ..... gaḷa-saṃvatsarada Âśvîja-mâsadalu śrîma ..... paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-ma .. ... paṭṭaṇadalu śrî-Bîrê-dêvara amṛitapaḍige saluva ..... ruvâḍi uppina-môḷe ..... (*villages named*) modalâda-grâmagaḷa staḷa-suṅkakke saluvanta kaḍivâru aṅgaḍi-kaḍivâru magga-kaḍivâru gâṇa ..... rasa uḷa deri ..... hora-baḷa baṇa (*stops here*).

2

At the same village, on a stone near the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1484 neya Dundubhi-saṃvacharada nija-S'râvaṇa-ba 5 lu śrîman-mahâ-maṇḍalêśvara râjâdhirâjâ râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-dêva-mahârâyaru ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyitaṃ yiralu śrîman-mahâ-maṇḍalêśvara aḷiya Râmarâjaya-dêva-mahâ-arasaru śrî-Viṭhala-dêvara amṛitapaḍige saluva Dêvasamudrada .... pâlisiral âgi Dêvasamudrada .. ..

4

At Muraḍi (same hobli), on a stone behind the Basava temple.

śrî-Râmachandrâya namaḥ śubham astu

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1478 aguneṭi Naḷa-saṃvatsara-Jyêsṭha-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-mahârâyalu Vidyânagara-mandu ratna-siṃhâsanârûḍhulai pṛithivî-sâmbrâjyaṃ chêyuchuṇḍagânu | śrîman-mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-dêva-mahârâjulugâru śrîmad-yajanâdi-shaṭ-karmma-niratulaina Râyadurgaṃ-śîmaku chellêṭi Muruvuḍiki pratinâmamaina Bukkarâyapura sarvamânyapu agrahâraṃ aśêsha-vidvan-mahâjanulukunu daṇḍaṃ peṭṭi yichchina dharma-śilâ-śâsana-kramam eṭlaunanu | Sadâśiva-mahârâyalu mâku nâyaka-kâryânuku pâliñchina Râyadurgaṃ-śîmaku chellêṭi Muruvuḍiki pratinâmamaina Bukkarâyapuram agrahârânuku mêmu sarvamânyaṃ chêsina vivaraṃ mî-

agrahâramandu ..... anyâyaṃ...rokhaṃ...vunnârani mîru mâ .... janâlu | mî-agrahâramandu ..... talâri kânuku achche ..... mî-agrahâramandu kshêtra ..... sêsêanduku puchchukô .... kâṇikalunnu | yivi-modalainavi mâni .... agrahâramandu .....chêrina ... modalainavâṭini Viṭhalarâjayyavâru .... sahiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ yichchina-sarvamânya chandrârka-târaṃ | yî-dharmmamunaku yevvaru. ....anubhaviñchu .....ani yichchina dharmma-śilâ-śâsana ‖ (*usual final verses*) maṅgaḷa mahâ śrî śrî

5

At Karaḍihaḷḷi (same hobli), on a stone in front of the Hanumanta temple.

śrî-Râmachandrâya namaḥ śubham astu

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana śaka-varshambulu 1478 aguneṭi Naḷa-saṃvatsara-Jyêshṭha-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-mahârâyulu Vidyânagaramandu ratna-simhâsanârûḍhulai pṛithvî-sâmbrâjyaṃ chêyuchuṇḍagânu śrîman-mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya--dêva-mahârâjayyagâru śrîmad--yajanâdi-shaṭ--karma-niratulaina Râyadurgaṃ-sîmaku ..... .raḍipalleku pratinâmamaina Harihararâyapuraṃ sarvamânyapu agrahâraṃ aśêsha-vidvan-mahâjanâlakunu daṇḍaṃ peṭṭi yichchina dharma-śilâ-śâsana-kramam eṭlannanu Sadâśiva-mahârâyalu mâku nâyaka-kâryânuku pâliñchina Râyadurgaṃ-sîmaku chelleṭi Karaḍipalleku pratinâmamaina Harihararâyapuraṃ agrahârânuku sarvvamânyaṃ vêsina vivaraṃ mâ-agrahâramandu .... gauṇḍulaina ..... vunnârani mîru mâtô cheppaṅgânu .. mâ-lekkhalaku samanitiñchi mî-agrahâramandu mîru talâri-kânuku achchê ..... mî-agrahâramandu kshêtrâdibhôgâlu sêseanduku puchchukoni vuṇḍe kâṇikalunnu yivi-modalainavi mânitimi | mî-agrahâramandu tappu chêsinavârivalla vachchina aparâdhaṃ mâlunnu mî-agrahâramandu dêvastânaṃ charuvukuṇṭa-kâluvaluku vêsukonêṭaṭṭugâ ..... yivi-modalainavi annini Viṭhalarâjayyavâriki puṇyaṅgânu ..... puṇya-kâlamandu dhâra-chêsi yichchina sarvamânya-dharma-śilâ-śâsanaṃ (*usual imprecatory phrases and verses*).

6

At Siddhâpura (same hobli), on a stone in front of the Hanumanta temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1477 neya Râkshasasaṃvachharada Chaitra-ba 6 lû śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-mahârâyarû ratna-simhâsanârûḍharâgi prithvî-râjyaṃ gaiütt iralû | Râmarâjaiyyanavarige Timmôja-Koṇḍôjanû binnahaṃ mâḍalâgi Râmarâjaiyyanavarû Sadâśiva-Dêva-mahârâyarige binnâhaṃ mâḍi Râyaru âḷu . vanthâ chatus-sîmeyalu nâyinda-kelasi Timmôja-Koṇḍôjanavara kulada nâyindarige biṭṭi birâḍa sidhâya kandâya Mahânavami-paujina â.. bhikshe...sahâyada nelavanû sarvamânyavâgi pâlisidev endu śâsanava hâkahêḷi nirûpava koṭṭarû yî-mariyâdêli .. byûri-Kônarâjayya-dêva-mahâ-arasu Hâ.. da nâyindarige sarvamânyav âgi śâsanava pâlisidarû (*usual imprecatory phrases*). nyunâkshaṛam adhikâksharaṃ vâ yathâ .. . likhita-pramâṇam iti

7

At the same village, on a rock in Pûjârinâyaka's field.

(Nâgarî characters).

..... saṃvatsara-Mâ .. -suddha-paurṇameyalu Châvappa .. . tamma Chauḍappagaḷa Mallâ .. rige koṭṭa sâsana Dêva-Râyara nirûpadi Joṭôgi-Râmaya-dêvarige .. Rudrâbhishêkavanu naivêdyake ga .. .. dina samarpisuvadake koṭṭa ga ..... chaḷe-marada holava . dharmakke (*usual imprecatory phrases*).

8

At the same village, on the Chikkaṇṇoḍêra baṇḍe.

svasti śrî ja[yâ]bhyudaya-S'âli ..... Virô[dhi]krutu-saṃvatsarada Kârtika 15 lu .... Kônaya-dêva-mahâ-arasugaḷu ..... Sadâśiva-Dêva-mahârâyaru Vidyânagari ..... Umêśvaraṇṇanû .... kôṇanavarû sandu mâḷeyan ikida .... Koṇaga-dêvaru Saṅkaka ..... navaru ..... ru 1 kere .. voḷage nâlku-mâru samachaûkadalu eraḍu-moḷa udda kuṇṭe nîra maṇṇu tegadu kaṭṭe bada .... ḷage hâkuvadu yi-mariyâdeyalu môḷen ikki nimma kâyake saḍalu ..... nimma putra-pautra-pârampariyâgi sukhadalu anubhavisuvadu yidakke niü prâku koḍuva guttige rokka biṭṭi birâḍu krayâdâya ..... vechcha birâḍa gaûḍa-sênabôva-âyagâṛarige koḍuva uppu sahâ enisi sarvamânyada śilâ-śâsana (*usual imprecation*).

9

At the base of the same rock.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1471 neya Virôdhikrutu-saṃvatsarada Kârtika-śu 15 lu Hânyada hebbâra Bôlârapa (*others named*) samasta-praje-gaüḍa ..... muntâda uppâṛarige koṭṭa uppina môḷeya sarvamânyada śilâ-śâsanada kramav ent endare Geṇabûra Hiriya-Kôna-râjayanavaru nimage koṭṭa śâsanada mariyâdeyalû uppina môḷeya sarvamânyavanû naḍasi bâheü yidakke nimma b ṭṭi-kaṭaḷi-kraya-kaudâya-sidâ[ya]-kaṭu-birâḍa ..... namma âyagâṛarige koḍuva ..... aramarre mâḍi châḍiya hêḷidaru (*usual imprecatory phrases*) ..... koṭṭa dharmma-śâsana .. Chikka-Yallapa (*others named*) .. .. koṭṭa uppu oka 1 kaḷahalu .. biṭṭu hôdarû ..... palavarige naḍasôdu .....

10

At the same village, on a rock north of the Râmachandrês'vara temple.

svasti S'aka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ 944 neya Dundubhi-saṃvatsarada Aśâḍhada .. .. svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvî-vallabha Pallava-kuḷa-tiḷakan amôgha-vâkya Kâñchî-pura-varêśvara śrîmaj-Jagadêkamalla-Noḷamba-Pallava ..... Kapiliyal âsanaṃ geydu râjyaṃ geyyutt iralu svasti ripu-nṛipa-jaga ..... nna sañjâta-nûta-vîra-lakshmî-lakshita-bhuja ..... dôrddaṇḍa nuḍid-ante-gaṇḍa chalava ..... yasaka ..... svâmi-bhṛitya ..... putra bhṛitya-chintâmaṇi satya-parâyaṇa ..... para-bala-dhûmakêtu ..... dîrggha-tapô ..... ghaṭa-sarppa ahita-kuḷa-kâlânaḷa arasa ..... śrîmanu ..... tri-bhôgâbhyantara-siddhi-yôgâ ..... dharmmakke ..... sarvvakkaṃ ..... yarasu aśvâ ..... khaṇḍugada bhûmi ..... Karu-kâcharige khaṇḍuga .....

12

At the same village, on a vîrakal lying in the jâli hola.

śrîmatu Yâdava-Nârâyaṇaṃ pratâpa-Hoysaṇa-chakravartti śrî-vîra-Ballâḷa-Dêvaru Hâneyada kôṭeya sâdhyaṃ mâḍi Vijayagiriy-emba-hesara paṭṭaṇava mâḍi pṛithvî-râjyaṃ mâḍutt iralu mahâ-pasâyitaṃ Hulivânada sâvanta S'î .. śeya-Nâyakan-avve Honnakka-Nâyakiti svarggasthay âdalli Ma .. ya .. kitti Honni siḍi-taleya goṭṭu sura-lôka-prâptiy âdalli chandrârkkam uḷḷanna ... sthira-sthâyiyâgi nilisida kallu

14

At the same village, on a rock near the Yemme Tammana guṇḍu.

(*Brahmi lipi*).

Suvaṇṇagirîtê ayaputasa mahâmâtâṇaṃ cha vachanêna Isilasi mahâmâtâ ârôgiyaṃ vataviyâ Dêvâṇaṃ piyê hêvaṃ âha adhikâni a . ti . yâ . vasâni ya ha upâsakê nô tu khô bâḍha pakaṃte husaṃ êkaṃ saṃva .. sâ .. kê tu khô saṃvachharê yaṃ .... ghê upayîte bâḍhaṃ cha mê pakaṃtê iminâ chu kâlêna .. misâ samâ . mu .. Jaṃba-dî .. misâ dêvêhi pakamasahi iyaṃ phalê nô hiya sakê ... nêva pâpô .. vê kâmaṃ tu khô khudakêna pi pa .... na vi .. ula .. svagê sakê ârâdhitavê se .... ya i • ṃ sâvaṇê sâvitê yathâ khuda .. mahâptâ cha imaṃ pakamêyu ti aṃtâ cha ..... ṭhitîke cha yaṃ pakamê hôtu ..... vaḍhisiti vipulaṃ pi cha vaḍhisiti a .... yam vaḍhisiti iyaṃ cha sâvaṇê..... ..... taviyê ..... hyitavyaṃ śachaṃ va . yaṃ imê dhamma-gu ..... ha . ma..... âchariyê apachâyitaviyê su ..... sâ pôrâṇa .... tî dîghâvusi cha hêmêva . têvâsinê cha âchariye ..... thâraham pavatitaviyê .... êsa tathâ kaṭaviyê cha Pa ..... ṇa*

15

At the same village, on a rock north of Pâpâsâni's wet land.

śrî-Virûpâksha-dêvarê gati śrî-Kriyâśakti-dêvara Dêmaṇa-voḍeyara śiśu-makaḷu Huvi-S'eṭiya makaḷu Ba-S'eṭṭiyaru kaṭṭisida kere .. Saṭiya voppa śrî-Banada-Saṅkhari-tâyê gati

16

At the same village, on a tomb stone near the basti.

śrî-Mûla-saṅghada Balôtkâra-gaṇada..... Mâdhava-dêvara guḍḍa Hampa-Gaûḍana maga Baramara-Gaûḍana Chakki-Gaûḍiya nisidhi

17

On a second tomb stone at the same place.

svasti śrîmatu .. .. dêvara guḍḍa ..... raṇa-dêvana Muddaveya nisidhi

18

On a third tomb stone.

svasti śrîmatu .....dha-dêvara guḍḍa Kabbi-S'eṭiyara maga.....Mâḷayana nisidhi

19

On a fourth tomb stone.

Masili-S'eṭi aṇa Mali-S'eṭiyara nisidhi

20

At the same village, on a stone in the raṅga-maṇṭapa of the Triśaṅkêśvara temple in the Brahmagiri hill.

svasti śrîmatu Bahudhânya-saṃvatsarada S'râvaṇa-suddha 3 ....

śrîmat-Sûryya-kulâgraganyan esedaṃ Gôvinda-bhûpaṃ raṇô- |
ddâmaṃ .. .. jaya-priyan Iruṅgoḷâvanîśaṃ yaśô- |

*This word is in Kharôshṭi characters.

ddâmaṃ Hed[d]oṛe-mêrey âge .. .. n âḷdan âtaṅg ati- |
prêmaṃ kaimige puṭṭidaṃ nikhiḷa-vidviḍ-bhûpa-vidrâvaṇaṃ ||
svasti samasta-râja-maṇi-râji-virâji-kiriṭa-kûṭa-bi- |
nyasta-padâmbujâtan uditôdita-puṇya-samêtan urbbarâ- |
vistṛita-kîrtti bhû-bhuvana-rakshaṇa-daksha-Mukunda-mûrtti lô- |
ka-stuta-śauryya-sîḷan esedaṃ kali-Bhôga-nṛipâḷan urbbiyoḷ ||
paduḷade Bhôga-bhûpatige paṭṭaman .... oykane kaṭṭe vairi-jâ- |
ḷada madav ettikaṭṭidud arâtiga .. .. moṭṭe-ga |
ṭṭidudu virôdhi-bhûpara yaśô-nivahaṃ piriduṃ kilumbu-ga- |
ṭṭidud ari-dêśadoḷ bhaya .. saṃ maḍu-gaṭṭidud âgaḷ âvagaṃ ||
Bhôga-nṛipaṅgav â kusuma-kômaḷe Bijjaḷa-Dêvigaṃ manô- |
râgade puṭṭidaṃ Manasijâkṛiti Bamma-nṛipâḷan î-mahî- |
bhâgadoḷ â-Nṛigaṃ maguḷe puṭṭidan â-Nahusaṅge matta ja- |
nmâgamav âdud â-Raghu chaturttha-yugôdbhavan âdan embinaṃ ||

antu puṭṭi lalâṭa-paṭṭadoḷu paṭṭamaṃ taḷedu ||

taḍeyade Roddamaṃ Kaṇiyakallan aḷumbade S'îru-nâḍan î- |
kaḍu-gali Bamma-bhûpan olaviṃ paripâḷisi matta mâṇḍanê |
Maḍiyame-nâḍa Humbuḷige Luṅke Nasumbu Noṇambavâḍi Râ.. |
maḍi-modalâd-anêka-para-vṛittiyan irkkuḷigaḍan âvagaṃ ||

antu para-maṇḍaḷaṅgaḷan uravaṇiyind ottikoṇḍu Roddada Gôvaṃ khaḷa-Sahadêvaṃ nigaḷaṅka-mallaṃ ripu-hṛidaya-sallaṃ baṇṭara bâvaṃ Bammi-Dêvaṃ saradhi-parivêśhṭita-dharaṇiyaṃ paripâḷisutte sukha-saṅkathâ-vinôdadin[d] ire tadîya-pâda-mûla-parigrâha-vṛittiyumaṃ pradhâna-pratipattiyumaṃ paḍedu naḍev anvayadoḷu ||

Kanakâdrîndrada ratna-mêkhaḷeyoḷ â-kalpadrumaṃ lîleyiṃ |
janiyippante chaturttha-vaṃśa-maṇi-dîpaṃ Malli-Gauḍaṅgav â- |
tana chêta-priye Hampamâmbikegav aty-ânandadiṃ puṭṭidaṃ |
vinayâmbhônidhi sad-guṇâbharaṇan Ajjaṃ saj-janânandanaṃ ||
vinaya-nidhânan endu vimaḷânvayan endu vivêkiy endu Kâñ- |
chanagiri-dhairyyan endu kavi-bândhavan endu kaḷâ-pravîṇan en- |
d anupama-dâniy end akhiḷa-saṃstutan end abhirâman itan end |
anunayadinda baṇṇisuvud âgaḷuv Ajjanan î-jagaj-janaṃ ||
paded âdi-Varâhana radanada | moneyoḷu nimiśam irddud eḷe santatam ip- |
pudu karaṇad Ajjamana kon- | taḍa moneyoḷu Kaṇiyakalla-nâḍ anit-anitu ||
â-negaḷd Ajjana sati chan- | drânane gaja-gamane vṛitta-kuche Tippaman â- |
Jânakiyan Arundhatiyaṃ | mânini naguvaḷu patibratâ-guṇadinda ||
Jina-pûjâ-ratanaṃ mahî-nutanan añchad-vâchanaṃ mantri-Bî- |
chanan ânandade petta garbbad odaviṃ Daityêndranaṃ Bhânu-nan- |
dananaṃ Khêchara-râjanaṃ S'ibiyan â-Mândhâtanaṃ petta taj- |
jananî-saṅkuḷa-dôshamaṃ kaḷedu koḷvaḷ kappamaṃ Tippamaṃ ||

ant apratimam enisid oppaman appukeyda Tippamâmbikeya suputran enisi ||

saradhiya guṇpan urbbareya sairaṇeyaṃ sura-saiḷad ondu su- |
sthirateyan Indra-mantriya kaḷâ-kusaḷatvaman ondu mâḍi Paṅ- |
karuhabhavaṃ vinirmmisidan alladoḍ ambuja-pûrṇna-sad-guṇôt- |
karamayan âdan ent enisidaṃ karaṇâgraṇi mantri-Bîchaṇaṃ ||
ored îtaṃ pati-bhaktan end aṛidu Barmmôrbhîśvaraṃ koṭṭoḍ â- |

(rest gone).

(*2nd piece*) antu nija-pati-prasádâyattanuṃ dhîrôdâttanum enisi pempu-vaḍeye |
.... vinde Bemma-mahipaṃ besanaṃ kuḍe mantri-Bîchan ud- |
dhurataram âge beṭṭugaḷan oṭṭ.... d ene tandu vajra-pañ- |
jaramane koṭṭan îgaḷ ene Hâniyakaṃ Niḍugallan eyde nâḷ- |
birudina-kôṭeyaṃ kshaṇadin ikkisidaṃ manavikka-vairigaḷ ||

antu Kammaṭada Bîcha nirmmisida permmeyind asiya-gasaṇiyuṃ dûveya bevasamuṃ dunduveya dandugaṃ mâḍi..ṇiyataṃ kuṭamuṃ huri maṇale bharavasamuṃ toḷalkeyuṃ baḷalkeyuṃ kâḷegad ûḷigamuṃ kanisinoḷam ill enisi ||

asadaḷav emma tôḷ-valamum âḷ-valamum diṭav endu kâduv ond- |
esakade band arâti-nivahaṃ suralôkaman eyde matte bhê- |
disi kolavêḷku matt avaran embavol aḷḷ iṛiyuṃ..... v â- |
gasaman aḍurttu Hâniyada kôṭeyuv î-Niḍugulla kôṭeyuṃ ||
javadiṃ Bîcha-chamûpan ikkisida durggâḍambaraṃ gêḷdu Pa- |
llavan aḷḷâḍidan Andhran andhana-vol âdaṃ bechchi Karnnâṭan ant |
avam end â.... n Aṅga-Vaṅga-mahipaṃ beṅgoṭṭaḍ ôrante Mâ- |
ḷavan âḷâdapan endaḍ aḷki taḷaridaṃ Yâdavaṃ.... davaṃ ||
bhânu-śaśâṅkar ippinav aśêśada râjyamum âtma-lakshmiyuṃ |
dâniyu.. vuditôditam âṛijitam âge pempu-vett î- |
Niḍugalla î-Hâniyada kôṭegaḷaṃ sale mantri-Bîchaṇaṃ |
mâna-nidânan ikkisidan int idu nôḍe śiḷâ-taḷâksharaṃ ||

21

On a boulder known as Akshara-guṇḍu, north of the Brahmagiri hill.

(Brahmi lipi)

Suvaṇṇagirîtê ayaputasa mahâmâtâṇaṃ cha vachanêna Isilasi mahâmâtâ ârôgiyaṃ vataviyâ hêvaṃ cha vataviyâ Dêvâṇaṃ piyê âṇapayati adhikâni aḍhâtîyâni vasâni ya hakaṃ..... nô tu khô bâḍhaṃ pakaṃtê husaṇ êkaṃ savachharaṃ sâtirêkê tu khô saṃvachharaṃ yaṃ mayâ saṃghê upayîtê bâḍhaṃ cha mê pakaṃtê iminâ chu kâlêna amisâ samânâ munisâ Jambu-dîpasi misâ dêvêhi pakamasa hi iyaṃ phalê nô hîyaṃ sakyê mahâptênêva pâpôtavê kâmaṃ tu khô khudakêna pi pakamaminêṇa vipuḷê svagê sakyê ârâdhêtavê êtâyaṭhâya iyaṃ sâvaṇê sâvâpitê ..... mahâptâ cha imaṃ pakamê.. aṃtâ cha mê jânêyu chiraṭhitikê cha iyaṃ pa ..... iyaṃ cha aṭhê vaḍhisiti vipulaṃ pi cha vaḍhisiti avaradhiyâ diyaḍhiyaṃ vaḍhisiti iyaṃ cha sâvaṇê sâvâpitê vyûṭhêna 256 sê hêvaṃ Dêvâṇaṃ piyê âha mâtâpitisu susûsitaviyê hêmêva garutvaṃ prâṇêsu drahyitavyaṃ sachaṃ vataviyaṃ sê imê dhammaguṇâ pavatitaviyâ hêmêva aṃtêvâsinâ âchariyê apachâyitaviyê ñâtikêsu cha ka.. ya.. rahaṃ pavatitaviyê êsâ pôrâṇâ pakitî dighâvusê cha êsa hêvaṃ êsa kaṭaviyê cha Paḍêna likhitaṃ lipikarêṇa*

23

At Roppa attached to the same village, on the Gaurî-guṇḍu.

(Nâgarî characters)

S'aka-varsha 1129 daneya Prabhava-saṃvatsara-Vaiśâkha-mâsa-kṛishṇa-paksha-ashṭamyâṃ S'ómadinê dattaṃ śrî-Gôvind-Râyanu

24

At the same village, on a rock near the Baḍakala-kuṇṭe.

śrî-Brahmêsvara-ûru Chika-Khallaya Roddada Gôva Nigaḷaṅka-malla Bemma-Dêvage naluvaru tauujaru Frammarige chaturu-muka-ghaṭidaṇṭe gha(ṭ)daru Bijaṇa-Dêva Bairа-Dêva Raṅgaḷa-Dêva

*This last word is in Kharôshṭi characters.

Bavantiga-Dêva tamma naluvaru biṭṭa dharmma Sukumâra-paṇḍita pratiṭṭeyaṃ mâḍi Saviya âṛumbâḍada râja-guru Dêvêndra-guruvige Bijaṇa-Dêva .. kuma . dhârâ-pûrvvakaṃ mâḍi biṭṭa dharmma pratipâḷakaru seṭiguta Chandi-Seṭi (*others named*).

25*

At Santêgôvi (*same hobli*), *on copper plates in possession of Diḍige Îśvaraiyya.*

(*Ib*) śrî-Virûpâkshana paḍavê gati śrî-Komâra-svâmi-padâravindavê gati śrî-Bâṇarâvi-Mukyaprâṇanâtha-svâmi-śrî-pâdaṅgaḷê gati Basavêśvaraṇê gati śrî-Maruḷepa .. dayamâḍi pâlisi yî-svâsti koṭanta kramav ent endaḍe śrî svasti jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1587 neya Viśvavasu-nâma-saṃvachharada Kârtika-śudha 10 Sthiravâra-Svâti-nakshatra-śubha-dinadi śrîman-mahâ-nâyakâchârya yimmaḍi-gaḍiyaṅka-Bhîma Soṇḍûru-Guḍukôṭe-Bâṇarâvi-râja-râjêśrî Bôri-Nâyika-Bommava-Nâgatiyavaru Hara-guru-bakti-âchâra-kriyâ-dharma-svarûpigaḷ âda nâlku-maṭada hirêru râ || Âridri-maṭada-Attîta-dêvaravaru maṭada Mahêśvaraiyanavaru Stavara-maṭapati Gaṇa .... śrî-Mukyaprâṇanâthadêvaru-svâmi-(*II a*) pûjâri Hire-Dâsappa paṭṭaṇade seṭi Yîrappa kômaṭigara Timmappa gandhaviḍi-Yîrappa Gudhi .. ya pârapategâra S'înappa Lakshmipati staḷada gauḍa-śânabhôgaru hanneraḍu-mandi âyagâraru nâyikaru daḷavâyi-gurikâraru yakkaṭṭigaru staḷa-parastaḷa-seṭṭi-savudri samasta-daivabara-ballidaru mukântradallu yî-grâmada akasâlike svastivâna pottadâra Satyappanu Kembâvi-Yîrappa-Appaṇṇanavarige tanna Bâṇarâvi-sîme mûvattu-mûru-haḷi akasâlike-pottadârike-svâstiyannu koṭa kramav ent endaḍe râjêśrî-doregaḷa rastina haṇavanu yetti â-Satyappana maneyalli yillada pakshadallu âtana mane Viṭlapuradalli yida-kâraṇa divâṇada ra-(*II b*) stina haṇavanu Yele-Kembâviyavara maneyoḷage yiḍal âgi rastina pottada chîlavanu Kembâviyavara maneyanu kaḷaru yiḷebiddu aramane rastu hâki gaṇṭu kaṭṭi yikkidanta pottada chîlavanu kaḷaru kaddukoṇḍu hôgalâgi â-Satyappa râjeśrî-karttarige hêḷida mâtu svâmi Kembâviyavara maneyoḷage dêvaravara rastina haṇavanu .. yiṭuyidêvu yîga Kembâvi Yîrappa Appaṇṇanavara kêḷidare râjêśrî-aramane rastina haṇakaḷivili hôyitu yendu âḍuta yidâru yidake dêvaravaru nîvê tarisi avaranu vichâra-mâḍi yilla vuṇṭu yembadanu dêvaravaru kêḷiriy enalâgi râjêśrî-doregaḷu tamma hujûru sâmadikaru pârapategâra (*III a*) kasabe-gauḍa grâmânugrâmagaḷa gauḍaru śânabhôgaru nâḍigaru hanneraḍu-mandi âyagâraru nâḍa kulakaraṇi nâyakaru daḷavâyi paṭaṇa-seṭi savudri maṭa-mahatu samasta-hirêru kirêru daivada mukhântradalli râjêśrî-doregaḷu akasâlêya Kembâvi-Yîrappa-Appaṇṇanavara hiḍitarisi mâtanâḍasalâgi avaru âḍida mâtu dêvaravara aramane raste-haṇavanu namma mane kaḷaru iḷebiddu kadukoṇḍu hôdaru yenalâgi râjêśrî-daṇigaḷu â-mâtu kêḷi maha siṭâgi nimma maneyoḷage yiṭanta divâṇada rastu hôdadu tapu yendu nâṇya .. ga 120 varaha-daṇḍa tegadukoṇḍaru mattu râjêśrî doregaḷu tamma chitti antaḥkaraṇakke tandu sâmadikaru pârapategâra gauḍa śânabhôgaru (*III b*) samastaru kûḍi nâvu baḍavaranu yaraḍu-kaṇṇu kâṇade daṇḍa tegadukoṇḍivi yendu vaḷa sûkshmeyali vûra-taḷavâra Sômi-Nâyaka nâḍa-taḷavâra Jâbi-Nâyaka avar-ibaru bûmige kâvandarâdavara karasi nîvu yî-kaḷavina vichâravanu sôdisi yâva-kaḍelâdaru yî-kaḷavu hiḍadu havudu mâḍiri yendu râjêśrî-daṇigaḷu tâkîdi-mâḍi hêḷalâgi matu âru-tiṅgaḷige ûra-taḷavâra Sômi-Nâyika nâḍa-taḷavâra-Jâbi-Nâyakanavaru â-kaḷatanavanu bêdisi nija-nispatti mâḍi â-Satyapana mêle horisi râjêśrî-doregaḷige â-Satyappana vapasalâgi adanu vichâraṇe mâḍi kêḷalike â-Satyappana maga râjêśrî-daṇigaḷa rastina haṇa kadukoṇḍu hôgi tanna śûḷige vaḍive vasta mâḍi (*IV a*) koṭa ayibu sikalâgi yî-tapu â-Satyappana mêle yî-kaḷavu hottitu yendu nâvu dharmavannu kaṇṇu-kâṇade baḍavara saṅgaḍa daṇḍa tegadukoṇḍivi yendu yî-rokavanu Satyappana mêle tîrisikoḷi yendu râjêśrî-daṇigaḷige gauḍa-śânabhôgaru mûvatu-mûru-haḷi-svastivânaru samasta-daivada ... dharma hêḷalâgi â-Satyappana râjêśrîgaḷu kêḷalâgi svâmi nanagênu âdhâra yillav endu tanna Bâṇarâvi-sîme mûvatu-mûru-haḷi akasâlike-pottadârike-svâstiyoḷage arda-pâlu svâsti koṭṭên endu âḍal âgi râjêśrîgaḷu gauḍa-śânabhôgaru hanneraḍu-mandi âyagâru samasta-daiva-sanmatadinda Kembâvi-Yîraṇṇa-Appaṇṇanavarige akasâ-

*The orthography of this in the original is very bad.

like-pottadârike-svâstiyanu kotu yidanu Bâṇarâvi-kasabê-grâmânugrâmagaḷa âya beḷisi mede hore so- (*IV b*) pe âḷitti-kâḷu haḷigaḷavaḷage yidanta mânyagaḷu Âvinamaḍavinakere hindaḷa mânyada gade yishṭu-svâstiyannu sarva-daiva-sanmatadinda koṭṭu yidanu â-chandrârkavâgi anubavisikonḍu aṇṇa-tammagaḷa hâge vûṭa mâḍikoṇḍu bahudu namma vaṃsha nintare yivaru vûṭa-mâḍuvadu yivara vaṃsha nintare nâvu vûṭa-mâḍuvadu yendu barasi-koṭa patravu yî-haṇavanu Kembâvi-Yîrappa-Appaṇṇanavaru koṭu yidaru yivaribar allade matu yivara vamshada aṇṇa-tammagaḷige yî-svâsti kâraṇa yillavu yidake sâkshigaḷu (*names of witnesses*) râja-râjêśrî-Maruḷe-arasugaḷu pâlisi daya-mâḍi-koṭanta svâsti â-chandrârkavâgi anubavisi vûṭa-mâḍikoṇḍu-bahudu (*VI a*) yidu barada kasibe Bâṇarâvi-sîme mûvatu-mûru-haḷi gauḍa-śânabôgaru hanneraḍu-mandi âyagâraru bara-ballidaru samasta-daivadavara sarvara-sanmatadind âta Bâṇarâvi-sîme śânabôga Lakshmapati-suhasta-barahavu Satyappana vapitavu chalavâdi Giriyappa mâdigara sâkshigaḷu (*name!*).

26

At Râmasâgara (*same hobli*), *on the Nâgarapaḍe-guṇḍu on the Jaṭṭiṅga Râmêśvara hill.*

Saka-varsha 954 neya Âṅgira-saṃvatsarada śrî-Jayasiṅga-Dêva râjyaṃ geyvandu Kâñchî-pura-varês-vara.... besadi . ḷḷi .. .. da pu .. ra ..... britya Chi ... ma-daṇḍanâyaka Gaṅgaya A .. varmma (*rest effaced*).

27

On a second stone in the same place.

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅgaḷ 883 Dundubhiy emba saṃvatsaraṃ pravarttise Sîte-yaṃ Râvaṇan uye Jaṭâyu kâdi sattalli Râma-pratishe geydalli Uṇaṃ dêgulavaṃ mâḍidaḍe yiṭṭageya dêgulamaṃ kaḷedu kaḷaśa-nirmmâṇaṃ Liṅgasiva-jîyar bhikshâ-vṛittiyindaṃ kalla dêgulamuṃ dêgulaṅgaḷumaṃ samayisi koṇḍaṅgaḷumaṃ kaṭṭisidar idaṛa bhûmiya sîme (*here follow details of boundaries*) idam aḷi, koṇḍâtaṃ Vâruṇâsiyumaṃ kavileyuṃ S'rîparvvatamuman aḷidaṃ ..... Mâḷirâsiganu Mo . jîyara mechchi 1 guyyaḷaṃ 3 matta keyyumaṃ biṭṭar abhimânugaḷ emba Goggi tanna manneya .. Bîvôjaṅge biṭṭaṃ maṅgaḷaṃ (*usual final verse*).

28

On a third stone at the same place.

svasti samasta-bhuvana-stuta-mahâ-mahimôda . dayôllasita Pallavânvaya śrî-prithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ vîra-Mâhêśvaraṃ vidagdha-viḷâsini-vilôchana-chakôra-chandraṃ praty-aksha-Dêvêndraṃ râjavidyâ-bhujaṅgan aṇṇana-siṅgaṃ śrîmat-Traiḷôkyamalla-Noḷamba-Pallava-Permmâḍi-Jayasiṅga-Dêvar Gondavâḍiya poṛa-vîḍinal sukhadiṃ râjyaṃ geyyutt ire Saka-varsha 993 neya Virôdhikṛit-saṃvatsarada Phâlguṇad amâvâse-Budhavâraṃ Balgôḍi-tîrttha-stbânada Râmêśvara-dêvargge Kaṇiyakal-mûnûṛaṛa baḷiya bâḍa Baṇekallaṃ sarvva-namasyam âgi Amṛitarâsi-jîyargge dhârâ-pûrvvakaṃ mâḍi koṭṭar (*usual imprecation*).

29

On a stone in the wall of the Sûryyana guḍi on the same hill.

svasti śamasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâr-akaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukhyâbharaṇaṃ śrî-Traiḷôkyamalla-chakravarttiya magaṃ sama-sta-lôkâsraya samasta-bhudha-janâsrayan Âhavamallan-aṅkakâraṃ śrî-Vishṇuvarddhana-mahârâjaṃ Vijayâdityaṃ Noḷambavâḍi-mûvattirchchâsiraman âḷuttam ire Kampiliya-nelevîḍinoḷu sukhadin arasu-geyyuttum S'aka-varsha 986 neya Krôdhi-saṃvatsarada Vaisâkhada puṇṇame-Sômavâradandina gra-haṇa-parbba-nimittade Balgôḍiya tîrtthada śrî-Râmêśvara-dêvargge naivêdyakaṃ khaṇḍa-sphuṭika-

kaṃ parakeraṅga-bhôgada sûḷeyarggaṃ allippa tapôdhanarggaṃ vidyâ-dânakaṃ Dêvêndra-paṇḍitargge dhârâ-pûrvvaka mâḍi Kaṇiyakalu-mûnûṟaṟ-oḷagaṇa bâḍaṃ Dâki Vaḍuḷuke-eppattaṟ-oḷagaṇa kiṟiya-Dâki vaḍu-chagi veṟapla palavari matta 30 vattu ivu sarvva-namasyam âgi â-chandrârkkaṃbara salge ‖ î-dharmmaman aḷidavanuṃ oḍambaḍuvanuṃ koṇḍaṃ anumu ....

30

On a flooring stone in the mahâdvâra of the Râmêśvara temple on the same hill.

Virôdhi-saṃvatsarada Pushya-sudha-pa[u]rnami-Maṅgaḷavâradalu śrî-Jaṭaṅge-Râmaya-dêvarige Râmanâtani-nâma ...yana siśa Kônêri magaḷu Râmanâthani-go .. yaḍa Kanakabe va .... paḍalike samarpisi namana mâḍidaḷu

31

On a copper plate belonging to the same temple.

śrî-Gaṇâdhipatayê namaḥ ‖ svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1309 Kshaya-saṃvatsarada Kârtika-suddha-pâḍyadalu śrî-Vîrabhûpati-Voḍeyaru Jaṭâṅgî-Râmai-dêvarige amṛitapaḍi-aṅgaraṅga-bhôgakke koṭṭa-dharmma-śâsana â-Râmai-dêvarige namma aramaneyalu koḍuva-kaṭalege â-Râmai-dêvara sannidhiyalu hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu samarpisi-koṭṭadu (*here follow details*) antu Pratâpa-gadyâṇa 400 kkaṃ Jîyarahaḷiyanu Jaṭâṅgi-Râmayi-dêvarige amṛitapaḍi-aṅga-raṅga-vaibôgakke dhâreyan eradu koṭṭevâgî î-Jiyarahaḷiya chatus-sîmeya uḷaguḷa nidhinikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôgavanu â-chandrârka-sthâyigaḷ âgi sukhadim bhôgisûdu sthâna-mânya-pûrva-mariyâdeyandu koṭṭa-dharmma-śâsana ‖ śâsanada Muddaṇâchârige vṛitti ondu (*usual imprecatory phrases*) śrî-Râmanâtha

32

On another copper plate belonging to the same temple.

śrî-Gaṇâdhipatayê namaḥ ‖ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu sâvirada munnûra aivatt-âraneya Ânanda-saṃvatsara-Âśvayuja-bahuḷa-daśamiyalu śrîmatu Dêvarâya-mahârâyaru Jaṭâṅgi-Râmaya-dêvarige poḍavaṭṭu koṭṭa-dharmma-śâsana Râyaru Mâchanahaḷiya bêṭege bijeyamâḍi chittayisidalli Râmaya-dêvara daruśanake chittayisiddalli â-Râmaya-dêvarige prâku Râyadurga-châvaḍiyim prâku saluva-amṛitapaḍiya kaṭṭaleya â-dêvastânake saluva ippattu[illegible]hana huṭṭuvaḷi ondu grâmavanu koḍahêḷi sammukhada niruûpadim Arasappagaḷa appaṇeyim â-Jaṭâṅgi-Râmaya-dêvarige prâku saluva-amṛitapaḍiya kaṭṭelege Ânanda-saṃvatsarada Âshâḍha-śuddha-pâḍya-ârabhyavâgi koṭṭadu Vîraṇṇana guttage-mâḍuttâyidda Hâveda-nâḍa Saṅgebôvana kâluveya kôru suvarnnâdâya sâmya saha â-kâluveya chatus-sîmege saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmya-sarvvôtpatya-samasta-bali-sahitavâgi â-chandrârkka-sthâyigaḷâgi sukhadim bhôgisuvadu yandu koṭṭa-dharma-śâsana ‖ (*usual final phrases*) śrî-Virûpâksha

33

On a rock behind the Bhôgês'vara temple on the same hill.

svasti Sakha-varsham 963 Vishu-saṃvatsarada ..... mâsada Bṛihaspativâraṃ chaturddasiy-uttarâyaṇa-saṅkrânti ..... aṅka Mallarasaṃ Râmêsvara-dêvargg âgi ..... sarvvamânyam âgi dhârâ-pûrvvaka koṭṭa ....drârkkaṃ salvudu (*usual imprecation*).

34

On a rock in the way to the Râmêśvara temple on the same hill.

(Brahmî lipi)

(*Upper portion gone*) Isila ..... na ..... taviya Dêvâṇa .. .. kho bâḍha ..... ya hasaṃ ..... yê ..... ṭi ..... ṇa ..... ni .....

kaṃ.... ....chha ....
cha .... la .... sa.....
pulam pi .... yaḍhiyaṃ .... thêna 256 hêmêva
.... tâpitusu .... sitaviya hêmêva .... ânêsu .... hyitavyaṃ
sachaṃ vataviyaṃ ê .... hêvaṃ pavatitaviyâ .... na te ..... tava .....
.... taviya hêmêva âchariyê antêvâsinâ .... râṇâ paki .... sitaviya ..
vê .... chariyaṃ . a .... achariya ñâtikâ tê .... ya .... titaviyê êsâ .
ra pakitî dîghâ ..... cha hêmêva ê .... vati .... yê hêvaṃ mê Dêvâṇaṃ
piyê .... kaṭaviyê .. paḍêna li .... karêṇa*

35

At Râmasâgara (same hobli), on a rock by the side of a jârbaṇḍe.

S'rîparvatada Bichavati-Voḍeyarû Bayalahuliya Liṅgaṇṇa-Voḍeyaru Bichavati-Voḍeyaru koṭa .....
.. mânya

37

On a rock near the tank on the Moḷakâlumuru hill.

S'idhârti-saṃvatsarada Mâga-ba 10 śrîmanu mahâ-nâyakâchârya ..... Kastûri-Mallappa-Nâyaka-navara tâyi Lakshmammana gati hesara kere

39

On a rock in the tank on the same hill.

kañjaraṃ puri têdraṃ cha mahôdâḷi sadâḷikâ ।
Kâḷidâsa lidâ hôma chandram tê ripu-rañjakaṃ ॥

40

In Moḷakâlmuru (kasaba hobli), on a stone west of a rock behind the Mallikârjjuna temple.

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ 910 neya Sarvvajit-saṃvatsarada Pushya-mâsad amâvâsyê-grahaṇadandu śrîmad-Ajavarmmarasanuṃ Mâḷiyabbarasiyuṃ tammage jîya Kappaḍiyara kâlaṃ karchchhi dhârâ-púrvvakaṃ mâḍi biṭṭa vṛitti eppattaṛa baḷiya Eḍiyûra guyyal ondu â-guyyali tanna pratishṭe mâḍida Luṅkêsvara-dêvarggaṃ .... dêvarggaṃ Mâḷikabbarasi Tumbura beḷada bôginalu Eḍeyûra poladoḷ biṭṭa mattar panneraḍu pannâya koḷa gaḷdeyaṃ biṭṭaḷ (*usual imprecatory phrases*).

41

On another stone at the same place.

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Banavâsi-pura-varâdhîsvaranuṃ ari.....dêva .... yaśvamêdha-yajña ..... vîkshaṇa kadana-pra ..... para-pariṇataru .... maṇḍala .... na-vandi-jana-kalpataru sûryya-prabhâvaḷi ..... baṇṭara bâ ..... Râma.... śaraṇâgata-vajra-pañjara nuḍidante gaṇḍa gaṇḍa-bhêruṇḍa kaligaḷ-âbharaṇa vairi-saṃharaṇa śrîmatu Luṅkêśvara-dêvara divya-śrî-pâdârâdhaka-nâmâdi-samasta-prasasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêśvaraṃ parama-Mâhêśvararum appa Bañcharasa-dêvaru Tribhuvanamalla-Permmâḍi-Râya-Dêvara râjyada 10 neya Vikrama-saṃvatsarada Kârttika-suddha 1 Sômavâra-sûryya-grahaṇadandu Luṅkeya kôṭeyalu sukhadiṃ râjyaṃ geyivuttam irddu śrî-Luṅkêśvara-dêvar-aṅga-bhôga-nivêdya-jîrṇṇôddhârakk endu â-sthânapati-Jñânasakti-Sarbbêsvara-paṇḍitargge sarvva-namasyav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*details of boundaries*) yint î-chatus-sîmê haḷḷiy-ashṭa-bhôga-têjas-svâmya-sahita Luṅkey-eppattaraluṃ grâmadalu gadyâṇa 1 (*here follow details of gift and usual final phrases*).

*This last word is in Kharôshṭhi characters.

42

On a stone west of a rock behind the same temple.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 910 tteneya Sarvvajit-saṃvatsarada Bhâdrapada-mâsad êkâdasi-Bṛihaspativârad andu śrîmat..... ḍey-Ajavarmmana râjyadoḷ nâḍa mâḍida dharmma .... panneraḍu .....

43

At Nâgasamudra (same hobli), on a stone behind the Hanumanta temple.

śrî-Gaṇâdhipatayê namaḥ śubham astu svasti śrî jayâbyudaya-S'âlivâhana-śaka-varusha 1477 neya Râkshasa-saṃvachchharada Chayitra-ba 6 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-śrî-vîra-Sadâśiva-Dêva-mahârâyaru ratna-siṃhâsanârûḍhar âgi pruthvî-râjyaṃ gaiüttiralû Râmarâjaiyanavarige Tammôjanu Koṇḍôjanu bandu binnahaṃ mâḍalâgi Râmarâjaiyanavaru Sadâśiva-Dêva-mahârâyarige binnahaṃ mâḍi râyaru âḷuvanthâ chatus-sîmeyalu nâyindara-kulôtpanna . Koṇḍôjanavara kulada nâyindararige biṭṭa Birûra sidâya kamba ma .... sahâyada nelavaṃ sarvvamânyav âgi pâlisidêv endu śâsanava hâka hêḷi nirûpava koṭṭaru yî-mariyâdêli .... râjaiya-Dêva-mahâ-arasu Nâgasamudrada nâyindarige sarvvamânyav âgi śâsanava pâlisidaru yidake âr obaru aḷupidarigu (*obscene phrases*) nyûnâksharam adhikâksharaṃ vâ yathâsarvvaṃ likhitaṃ pramâṇam iti ‖

45

At the same village, on a stone behind the Veṅkaṭramaṇa temple.

śrî-Gaṇâdhipatayê namaḥ ..... svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1477 neya ..... ba 10 Sukravâradalu śrîman-mahâ ..... mêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahâ ..... n ârûḍhanâgi prithivî-râjyaṃ geyiüttaṃ ..... man-mahâ-maṇ- .... râjayada ..... . ravâgi yi ..... varu Nâgasamudrada grâmada Timmaṇa-Gaüḍa ..... sênabôva-Raṅgappa ..... râda samasta-pra . ..... sthiravâg iruvantâgi (*rest effaced*).

47

At Haḷe-Daḍagûr (same hobli), on a stone in Taḷavâra Hanuma's field.

S'akha-varsha 993 neya Virôdhikṛitu-saṃvatsaradandu svasti śrîmatu Daḍigûra Kali-dêvargge Nîlakaṇṭha-jîyargge śrîmatu gaḍi .. Bhîma nuḍidu-mattenna ni ... de-malla ..... ṇa ..... dêva panneraḍu-mattar kkeyuma ..... (*usual imprecatory phrases*).

CHAḶLAKERE TALUQ.

—○:o:○—

1

At Nâyakanahaṭṭi (Nâyakanahaṭṭi hobli), on a stone lying in the Huṇisêmarada-koppalu near Jagaḷur road.

Hachavaḷiya Channaṇṇanu Aṇḍidaṇḍigeya Liṅgaṇṇa-Vaḍayarige nîḍida maneda kaṭale ûla

2

At Timmappaiyyanahaḷḷi (same hobli), on a stone on the Bokkasada Timmappaiyyana-guḍḍa.

śrî-Paramêśvara ‖ Krôdhana-saṅcharada Kârttika-śu 13 llu Haḍi-Mallappa-Nâyakara komâ[ra] Kastûri-Mallappa-Nâyakaiyyanavaru Râmoḍêra maga Jaṅgama Chennayage . Timmayanahaḷi-maṭake koṭṭa mânya-sthala Mutta-gauḍu śânabôvaru 12 âyagâru

3

At Taḷak (Tuḷak hobli), on a stone south of the Mûlasthânêśvara temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1482 Sidhârti-saṃvachchharada Mâgha-ba 10 śrîman-mahâ-nâ .. kâchârya Haratiya ...Viṭhaṇa-Nâyaka-ayyanavaru Taḷukina gauḍa-sênabôvaru Doḍêriya-sîme hadinâlku-sthaḷada gauḍa-sênabôvaru Harati . Mâraige..... pâla kereya ..... koṭṭa-mariyâdeyali śrîman-mahâ-nàyakâchârya .... gaḷu .... Yallappa-nâykarige .... mânyavâgi koṭṭa (*rest illegible*).

4

At Doḍḍa-Uḷvarte (same hobli), on a vîrakal near the southern wasteweir.

svasti Saka-varisham êḷanûṛa-tombhattâṛaneya saṃvatsara-Jêshṭa-sudda-Maṅgaḷavâraṃuṃ dasamiyuṃ Uḷalamaṛiyya okalamaga Kambhayya Nâgayebbeya maga Mâreyya Koṭṭûra tuṛu-goḷal aṇmi satta Honna .....

5

On another vîrakal at the same place.

svasti .... bda pṛithuvî-vallabha śrî-Siṅgappottara Kali-Noḷambadi-arasa râjya .. da ..... ttam_muttirvvaru .. ṛiyâtandipa Râman nija daṇḍi gajaripu-bikrama .. mmaṇṇanaṃ sattudaṃ kô .... yaḍeyâ .... da .. paribinaṃ pâyisidônam palavum biḷiyambuṃ cha.. mum jaṭṭigeyuṃ koḷe to .... du svarggam êṛidoṃ

6

At the same village, on a vîrakal near the southern wasteweir.

svasti samadhigata-pañcha-mâ-sabda Pallava-kulânvayaṃ śrîmat-Aṇṇayya .. Bîra-Noḷamba râjyaṃ geyye prachaṇḍa-daṇḍanâyakana magaṃ Goggi Uḷalmaṛiyan âḷutt ire ûra hari-baudu kâdo maṛe-vokônaṃ kâdu kaḷippi vairi-balakke idiran naḍedu sattu yasavaṃ paḍedaṃ .. ..

oḍaney avar onde mâr-bbalav ।
eḍe maḍagade pogaḷe tâgi taḷt iṛidu yasaṃ ।
baḍedaṃ Goggi dal embbudu ।
paḍe matu.. l âytu bhuvanad oḷaguṃ poṛaguṃ ‖

daṇḍanâyakan Tikkapayyana magaṃ Kontada Goggi ûr-aḷivinoḷ sattaṃ.. kaṇ .. bandu tâgal â-kshaṇadoḷe mârkoṇḍu poṇardu talt iṛidu maḍidan î-Gôggi .. int eṇey âva . man î-bhavanaṃ idaṃ besageydaṃ Kellôjaṃ

7

On a 2nd vîrakal.

svasti śrîmat-Kali-Noḷambadi-arasar amarâlayaâ vôge ayiguḷav iḍe maṇṇu Noḷambadi-arasar pa ... geydâr î-rûpugaḷanu ga . . . maṇṇuṃ salisadoṃ Vâraṇâsioḷ sâsi .. vileyuṃ sâsirvvar pârvvarumâ konda lôkakke sandôr akke

8

On a 3rd vîrakal.

svasti śrî Permmanaḍigaḷ nava-râjyaṃ geye Duggamâr êṛe âṛpp ommige eḷtare munidu prâpta-pañcha-mahâ-śabda pṛithuvî- . .. bha Siṅgappottara Kali-Noḷambadi-arasarâ Permmanaḍigaḷ besase besaṃ bettu pottandu mêg eḷtandu kâḍido kâḷegadandu .. lôkake .... ḷiyim bandir ttamuttirvva-ruḷ piriyâtam bikkuḷḷi-vigraha-daṇḍi vîra-simhâsaniga paḍimallaṃ nôḍi komara Ma .... yâm poyisi iṛidoḍe tannam palavum biḷiyambu jaṭṭigegaḷum basam aḷivina koḷi tâṃ sattu tanna .... baḍedu svargga-lôkada surâṅganeyaroḷ nerado

9

At the same village, on a stone in Ajja's temple in the Shanbhog's wet land.

namas tuṅga &c. ||

svasti samasta-śrî-jayâbhyudaya-S'âlivâhana-sakha-varushaṅgaḷu 1475 neya Pramâdîcha-saṃ-vaścharada Âśâḍa-su 1 S'ômavâra śrîman-mâhârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâsiva-Dêva-mahârâyaru chatu-saradhi-vaḷeyîkṛitavâgi sukavâgi pṛitvî-râjyaṃ gaivuttiralu śrîman-mahâ ... ḍalêsvara Râmarâju-Viṭhalaiyya-dêva-mahâ-a .... bhuja-pratâpa śriman-mahâ-maṇḍalêsvara Mâ ..... Tirumala-Râja-ayyanavaru Doḍḍêriya nâḍa-gavuḍa Bavara-Seṭṭiyavarige Uralavaratiya-keṛeyoḷa ... hantiya mûḍaḷa-sthaḷadoḷage hattu-koḷaga mâ .. . nu sarvvamânyavâgi phala-puspavanu anubha .... du koṭṭa mânya î-mânyavanu (*usual imprecatory phrases*).

10

At Olase (same hobli), on a stone lying in the Karîbhâvi-gaḍḍe field.

Îśvara-saṃvarsada Bhâdrapada-su 14 .. śrî-Mâṇikaṅga-râûḷara guḍi âyita 2½ Bayichakkana sostigi

11

At Malanahalli (same hobli), on a vîrakal near the Îragâra-guḍi.

svasti śrî Bejjapavara maga Baḍiyaṇṇa .. mevana śûḍi maḍido

12

On another vîrakal at the same place.

svasti śrî teṅkana keṛe gaṭṭisida Kaliyamma-gavuṇḍana mamma Puṭṭi .... ra abhichinandu satta Dêvaṇṇa kula-gujjâ pa .. ja .. kalla nilisida

13

At the same village, on a rock on the bank of a channel.

śubham astu śrî Bêvinahaḷiya śrî-Tiruveṅgaḷanâthana pura-varga Mailênahaḷi-grâmadalu Hagare-toṛeya kâluveya tarahadakâgi śrî-Tiruveṅgaḷanâthana sthânika-âyanavara śrîman-mahâ-nâyakâchârya Harati-Chikapa-Nâya .... Elapa-Nâya .. .. yanavarige koṭṭa mânya dasavanda .. . ya muḍa .... Bâtiya.. mânya kha 1 gadeya 10 ..... baḍagalu dasavanda ..... ra munde gade kha 1 svâmigaḷa guḍiya .. .. kha 1 .. . . dasavanda ..... dêvara pâlu 10 palisali ânubha..... sal uḷavaru

14

At the same place, on another rock.

Durmati-saṃvacharada Kârtika-mâsadalu śrîmatu-Haratiya ..... nâyakaru âyanavarigu Bêvinahaḷiâ sthânika-âyanavari . na Mâtâḷa-Chikaya Mayalênahaḷiya Malaṇa-gaûḍana maga Sô .. vaṇa ..... châ-grâmada Hanumanta-dêvarige koṭṭa mânya kâluveya Harati-keṛeya hin.... neṭṭa kalla (*rest illegible*).

16

At Kaśavagoṇḍanahaḷḷi (*same hobli*), *on a stone near the ruined Mûga-Basappa temple.*

svasti śrî Châ[ḷu]kya-Vikrama-varushada 40 kaṃ Vyaya-saṃvachcharada Âśâḍa-sudda-pañchami-Sômavâra śrîmanu-mâhâ-manḍaḷêsvaran Iruṅgoḷa-Chôḷa-mahârâjâ . vinda mâḍi sukha-sankathâvinôdadiṃ râjyaṃ geyveli pa ... Chaka-gauḍana tamma Chellamana Peḍaûrayyana maga Bammige sa .....

17

At Guḍehaḷḷi (*same hobli*), *on a stone north of the village gate.*

(*The top portion is effaced*).

yi-patra hêḷi barasidâta Hanumaiya kaḍasidâta Mâchana-gavuḍa yidanu nirmisida Guṇḍehaḷi-Sonnari-Chikkaṇa

21

At Ôbaḷâpura (*same hobli*), *on a stone to the south of the Siddha-Râmês'vara temple.*

svasti samasta-bhuvanâśrayaṃ śrî-pṛitvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvariṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ sukha-saṅkathâ-vinôdadiṃ Kalyâṇada-nelavîḍinoḷu râjyaṃ geyvutam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṛeyûr-ppura-varâdhîśvara nija-kuḷa-kamaḷa-mârttaṇḍa nuḍidante-gaṇḍa dînânâtha-vandi-bṛinda-santarppaṇa maṇḍaḷika-mukha-darppaṇa ripu-maṇḍaḷika-kudhara-sañchûrṇṇita-vajra-bâhu-daṇḍa nara-lôka-gaṇḍara gaṇḍa bahu-kaḷâ-pariṇata-Chaturmmukha *samastayka-S'aṇmukha bhaya-lôbha-durllabha jayâṅganâ-vallabha Mandara-dhairyyan apratihata-sauryya chatu-śashṭi-maṇḍaḷika-śiras-khaṇḍana nija-râjya-lakshmî-mukha-maṇḍana Haracharaṇa-kamaḷa-bhṛiṅga sâhasôttuṅga Gôvindara-Dêvan-aṅka-kâṛa raṇa-raṅga-nîṛa Roddada gôva khargga-Sahadêva nigaḷaṅka-malla bhîtaraṃ kolla maṛev-uge-kâva baṇṭara bâva nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaran Iruṅgoḷa-Chôḷa-mahârâjara putra svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṛeyûr-ppura-varâdhîśvara ripu-maṇḍaḷika-sarabha-bhêruṇḍan ahitara gaṇḍa sishṭêshṭa-janâbhîshṭa-phaḷa-pradâyaka jaya-lakshmî-Kusumasâyakan êkâṅgavîra Madanâvatâra ripu-kuḷa-kuruṅga-kaṇṭhîrava raṇa-raṅga-Bhairava daśa-diśâ-praśâḷa-varttita-kîrtti subha-lakshaṇa-lakshita-mûrtti saṅgrâma-Râma vairi-sâmâja-Bhîma ari-maṇḍaḷika-jîmûta-nirgghâta-vâta lôka-vikhyâta-śatru-maṇḍaḷika-pannega-Vainatêya sauch-Añjanêya Siva-charaṇa-kamaḷa-saṭcharaṇa mahimey-âbharaṇa śrîmad-Iruṅgoḷa-Dêvana siṅga sakaḷa-guṇa-tuṅga Roddada gôva khargga-Sahadêva nigaḷaṅka-malla bhîtaraṃ kolla maṛev-uge-kâvan aṛuvattu-nâlvar-mmaṇḍaḷikara tale-goṇḍaganḍa nara-lôka-gaṇḍara gaṇḍan Immaḍi-baṇṭara-bâva nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Vîra-Noṇamba-Jagadêkamalla-Malla-Dêva-Chôḷa-mahârâjaru Rodda-nâḍu Sire-nâḍu Haṛuve-nâḍu Kaṇiyakalu-nâḍ initumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttav iddu śrîmach-Châḷukya-chakravartti-Jagadêkamalla-varshada 10 neya Prabhava-saṃvatsarada Chaitrad-amavâsyey-Âdityavâra-sûryya-grahaṇadandu Sire-nâḍ-oḷagaṇa Sirivoḷala śrî-Râma-dêvara pratishṭey-appa śrî-Râmêśvara-dêvar-aṅga-bhô-(*back*)-ga-*raṅga-sphuṭita-

*So in the original.

jîrṇṇôddhârakkaṃ snâna-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ Udyôga-Râma-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi sarvva-namaśyavâgiy â-Sirivoḷala kereya keḷāge modal-gâla garddeya hanneraḍu khaṇḍugada bayalu â-keṛeyiṃ mûḍa-voladal irppatta-nâlku-mattaru-keyyamaṃ biṭṭar adara sîme (*here follow details of boundaries and further gift*).

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâjara piriy-arasi Balli-Dêviyaru Sirivoḷala-keṛeyan âḷutta keṛeya kibbayala śrî-Kali-dêvarige snâna-nivêdyakkaṃ Têjôrâsi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde dêvara munde khaṇḍugav eraḍu dêvariṃ paḍuval âṛu-mattaru keyya biṭṭar (*usual final phrases and verse*) Oḍageṛeyiṃ mûḍa tôṇṭa mattar ondu ‖ svasti samasta-guṇa-gaṇâḷaṅkṛita S'iva-charaṇa-kamaḷa-bhṛiṅganuṃ chatus-samaya-samuddharaṇanum âhârâbhaya-bhaiśajya-śâstra-dâna-vinôdanuṃ śrî-Râmêśvara-dêvara pâdârâdhaka-num appa śrîmad-Araha .. .. ṭṭeya Bîchi-Seṭṭigaṃ Chavuḍakabbegaṃ puṭṭida su-putraṃ .....Mâchi-Seṭṭi śrî-Râmêśvara-dêvara Vishṇu-dêvargge jîrṇṇôddhâra .. .. .. mâḍisi parivâra-dêvaraṃ mâḍisida maṅgaḷa mahâ śrî

22

On the northern pillar of the raṅga-maṇṭapa of the same temple.

(*South face*) śrî svasti samasta-bhuvanâśrayaṃ pṛitvî-vallabhaṃ parama-bhaṭṭârakaṃ parama-kalyâṇa î-stânada gurugaḷ-âdiya .. .. ḷekaṛu jaṅguḷiyaṃ kâûti .. .. .. lu magan Eṇa .. .. tanuma bisikoṇḍa .. .. hanneraḍu-kaṇḍuga hu (3 *lines illegible*) akkiya nivê[dya]vaṃ munnûṛa-aṛuvatu haḷavigeyaṃ kaṭṭi dêvara kaiya .. prasâda âgi Mali-Dêvarasa bakutiyaṃ .. biṭa-.. gi Râme-dêvaraṃ kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi śarvva-na .. raṃ mâḍi (*details of gift and its boundaries*) int î-vṛittiyaṃ haḍadu iṭageyaṃ kôṭê-bâgil-vuḍa int î-Sivâlyâ .. .. Sisapuraṃ mâḍi in î-lôkadal iren endu sanyâsadiṃ Kaviḷâsake hôda ‖

25

At Chaḷḷakere (Challakere hobli), on a stone near Ujjê-Mallamma's well.

namas tuṅga-&c. ‖

S'âlivâhana-śaka-varushaṅgaḷu 1536 neya .. .. saṃvatsarada .. .. .. śu 15 lu śrî-Veṅkaṭapati-Râya . .. . śrî-Baira .. .. .. Nandyapa-Nâyaka-ayanavara komâra Yimmaḍi .. .. Nâyaka-ayana-varu .. .. Chaḷakere-Honna-gauṇḍa Yîcha-gauṇḍa .. .. Timma-gauṇḍana .. .. .. Liṅgaya-gauṇḍa.. .. .. ḍu endu .. .. Chaḷakere-gauḍike tammadu endu Aya-gauṇḍana.. .. devu endu ga 24.. .. .. vaṇḍige nilaü .. .. Râma-gauṇḍanavara maga Kônêriyapanavarige gauḍikênu .. .. Liṅgi-Seṭiya maga .. .. .. śênabôva-Timmaṇṇa Chaḷakereya sênabôva Aṇṇayana .. .. .. Timmaṇ-ṇa Chaḷakereya Giriyapana maga Honnôjiya . .. sâmi Liṅgi-Seṭi maga .. .. .. ya-Seṭi Hacha .. .. vala-Seti .. .. .. lapaya yint-ivar-ubhayânumatadiṃ baredâta Bommarasayanu .. .. śâsana śrî śrî.. pûrva Kurubara Honna-gauṇḍana gauḍikey endu .. .. modalu-hola mêre naḍadaku Timma-gauṇḍa .. .. Cheḷakere-gauḍike. .. ..

26

At Doḍḍêri (same hobli), on a stone to the north of the village.

Bommasamudrake paḍuva Timmalâpura Bîrê-dêvara grâma amṛitapaḍi parva-bhôgakke koṭa

27

At the same village, on a vîrakal in front of the ruined Vîrabhadra temple.

.. .. Viśvâvasu-saṃvatsarada .. .. .. Adivâradandu śrîmatu Sôma .. .. ka Bhimmatan-ûriṅge dâḷiyan iṭṭu .. .. .. valli Bhimmatanûravara.. .. .. Do...ya Bivaliyya.. .. .. -Saṭṭiya Mâḷeya .. .. le prâptan âda ‖

32

To the east of the same village, on a stone lying in the Government waste land.

śrî-Râmâ Sôbhakṛitu-saṃvatsarada Kârtika-ba 10 lu Sômavâradalû ... râja ..... ri Baramaṇṇa-Nâyakaru-ayyanavara.. ḷu pârupatyagâra Dâsaṇṇa Aṭavaṇa-Kariyapanavara pârupatyadalû yî-Bhusaṇṇanû bandu Hirê-Madure-gauaḍa Râjayyage hâki-koṭṭa mânya bedalu hola ma 1 vandanu âchandrârkavâgi putra-pautra-pârampareyalû anubhavisikoṇḍu sukadalû yîhadû yida baradâta Gosekerê-śâna .. .. garasayana ... maga Puṭayana barahâ ||

33

At Chikka-Madhure (same hobli), on a pillar in front of the Mallêśvara temple.

(*South side*) .... Vîra ..... samasta-Jagatuṅga-Prabhûtavarsha-pratâpâvalôka .... vallaha pṛithivîrâjyaṃ geyye svasti samadhigata-pañcha-mahâ-śabda śrî-pṛithivî-vallabha Siṅgha-.. tta-Râjara priyâtmaja samasta-bhuvana-vikhyâta pañcha-mahâ-sabda śrî-pṛithivî-vallabha paramêśvara Pallavadiyaran Noḷambaḷge-sâsiramun Nirggunda-nâḍu-mû-nûṟuman âḷe âtana priya-patni Gavagaṇabbe Madarikallan âḷuttuṃ Vishṇu-pâdam oluduṃ saṅkrântiyoḷ Prêmâra-Nâga-Mârabe mâḍisida S'ivâlayakke (*details of gift*) koṭṭar idarkke sâkshi (*here follow names of witnesses and usual final phrases*) (*East side*) svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-vallabha Siṅgha-Pôtarasara magaḷdir S'rî-mahâ-dêvirarasi Permmânaḍigaḷa arasiyara tâyi Noḷamba-Mâdave âḷe î-nâḍa paramêśvara Pallavâdhirâjaran âḷe śrî-Mâdaveyar-âḷ Bisaman-embô mane-magati âta naṭṭa kalake or-mmattu-keyya koṭṭor adakke vakraṟ appo (*usual imprecatory phrases and names of witnesses*) enibara ubhaya-sammatade ..... ida baradô prajâ-mitra-A.. ḷana Gâva .. Chhara-gâvuṇḍa praje ittodu okkald ondu kaṭṭaḷaṃ or-mmora bhatta || svasti śrî-Bêvige-Muttarasara maganu Poleyamman Madarikallan âḷuttuṃ Bisamarasara dêgulake koṭṭa keyyu pannir-mmatta (*usual final phrases*) idakke .. sâkshi e .... ûra prajeyuṃ (*the stone is broken*).

34

On the same pillar.

(*West side*) svasty Akâla ..... pṛithivî-vallabha ... svarasya putrêṇa svasti .. masta-Jagatuṅga-Prabhûtavarsha-pratâpâvalôka-S'rîvallaha pṛithivî-râjyaṃ geyye svasti samasta-bhuvana-vikhyâta pañcha-mahâ-śabda śrî-pṛithivî-vallabha paramêsvara Pallavâdhirâjan Noḷambáḷge-sâsiramun Nirggunda-nâḍu-mû-nûṟu Iṟigalvâḍi-mû-nûṟu Gaṅgavûra-mûvattu Nelliguṇḍi-panneraḍuman âḷuttu .. le avara'priyâtmajan Pallava-Mallan Madarikallû Toṇḍûrumalchar-panneraḍu Ammavaḷḷi-panneraḍu Kôḷur-ppanneraḍu Gaṅgavura-muvattuman âḷe âtan-ayvir Gavagaṇabbe Madarikalloḷ Gavagaṇêśvaram embudu S'ivâlayama mâḍisida adake koṭṭa pramâṇa (*here follw details of gift*) ..... (*North face*) ..... . vantara sishya Kôḷûra Nakharêsvarada Vinîtâtmachâryyara sishyar pParamêśvara ..... (*usual imprecatory phrases and verses ; and details of further gift*).

svaṃ dâtuṃ su-mahach chhakyaṃ puṇyam anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vâpi dânâchchhrêyô'nupâlanaṃ ||
yô'nya-dattâṃ sva-dattâṃ vâ harêd bhûmiṃ narâdhipaḥ |
sa pachyatê' kshayaṃ kâlaṃ narakêshu kramêṇa tu ||

35

At Paraśurâmapura (Parasuramapura hobli), on a pillar on the tank bund.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsham* 1046 neya Virôdhikṛiti-saṃvvatsarada Chaitraśu-śrî-Râmanavamî-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara Gôbûra Avubaḷêśvara-Dêva-mahâ-

S'aka 1046 = Krôdhi ; Virôdhikṛit = 1054.

arasugaḷu śrî-Chennakêśvara-dêvara sannidhiyalu tamma tande Avubaḷa-Râjayyagu tamma tây-Narasammanavarigu puṇyav âgabêk endu Kôṭeyakereya hiriya-kereyoḷage hulumani-kâvalinu biṭṭu gô-danagaḷu kerevoḷage meyidu nîranu kuḍidu hulu-nîranu darmma-kerênu biṭṭevu (*usual imprecatory phrases*) endu kere-kâvalu biṭṭa silê-śâśana

36

At the same village, on a dîpamâlê-kambha in front of the Channakêśvara temple.

..... Nandana-saṃvatsarada nija-Vaiśâka-śuda 5 lu Harati-Ayimaṅgaḷa-staḷada Karmmaiyanavara sisyanu Vaḍavinaya ..... maga Timmoppana ..... maṇṇanu majanada bâvili Garuḍa-kambada sêveya mâḍi ....

37

On the image of Garuḍa, in front of the same temple.

(*Right side*) śrîman-mahâ-nâykachâryya bâsige-tappuva-nâykara gaṇḍa maṛe-hokkare kâva Kôṭekeṛeya Abbe-Nâyaṅkara tamma Kâṭeya-Nâyakara maga Malleya-Nâyaṅ (*left side*) karu Saka-varuśa 1313 neya Prajôtpatya-saṃvachchharada Kârttika-ba 5 Sô śrî-Garuḍa-dêvaru śrî-Hanumanta-dêvaru yibbaranu mâḍisi pratishṭeyaṃ mâḍisidanu maṅgaḷa mahâ śrî śrî śrî

38

At the same village, on a copper plate in possession of Veṅkaṭarâma-Śâstri.

śrî Sârvâḍêśâ ‖ namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1660 neya Kâḷayukti-nâma-saṃvatsarada Mâgha-śu 15 Sômavâra-puṇya-kâladalu Âpastamba-sûtra-Âtrêya-gôtrôdbhavar âda śrîman-mahâ-nâyakâchâryarâda Harati-Niḍagalu-Yimmaḍi-Hoṭeṇṇa-Nâyakaraiyanavara prapautrar âda vîra-Hoṭeṇṇa-Nâyakaraiyanavara pautrarâda vîra-Timmaṇṇa-Nâyakaraiyanavara putrar âda Harati-Niḍagalu-Hoṭeṇṇa-Nâyakaraiyanavaru Âpastamba-sutrar âda Yaju-śâkhâdhyâyigaḷ âda Haritasa-gôtrôdbhavar âda Ayyaṇâvadhânigaḷa prapautrar âda Yallâvadhânigaḷa pautrar âda Veṅgâvadhânigaḷa putrar âda Apâvadhânigaḷavarige sûrya-sômôparâga-puṇya-kâladalu namma mâtâ-pitṛigaḷige ananta-sukṛita akshaya-puṇya-lôka prâptav âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭanthâ agrahârada dâna-śâsanada kramav ent endare namma Niḍagalu-durgake saluvantâ Maṅgaḷavâḍada grâmada hôbaḷiyalu Buḍusugoṇḍanahaḷiy emba grâmavannu agrahâra mâḍi sarvamânya ‖

vâpî-kûpa-taṭâkâdyaṃ kâñchanâdi-samanvitaṃ ।
putra-pautraâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ‖
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmibhir yuktaṃ êka-bhôgya-sabhûruhaṃ ‖

yamba dharma-śâstra-prakâradali namma mâtâ-pitṛigaḷige puṇyavâgi namma kulada svâmi Sârvâḍêśvarage arpitavâgi namma kulada svâmi Vêṅkaṭêśvarage arpitvâgi koṭanthâ dâna agrahâradali nimma putra-pautra-pâramparyadalu nimma sva-vṛittiyalu â-chandrârka-sthâyigaḷâgi namage âśîrvâda-mâḍikoṇḍu sukhadali anubhavsi-koṇḍu yihadu yandu baraśi-koṭa dâna-śâsana sahi (*usual final verses*) Harihara-bhakta *

39

At Kôṭegere (same hobli), on a vîrakal in the Ajjanagudi.

(Nâgari characters).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1474 neya Paridhâvi-saṃvatsarada Phalguṇa-śuddha 5 yalu śrîmatu Kôṭekereya gauḍara Baira-gauṇḍana Bomma-gauṇḍana maga Bîra-gauṇḍana

* Written in the seal.

makaḷu Keñcha-gauṇḍa-Kera-gauṇḍagaḷu namm-aṇṇa Belali-gauṇḍage .... vâgi .. ralâgi vîra-svargav âgabê ..... vîra-galla nilapidake .....

40

At Chauḷûru (same hobli), on a stone in the paṭêl's land, behind the tank-bund.

svasti śrîmat-Paṇḍita-jîyyara makkaḷ Viḷḷêśvara-jîyyar paḍuvaṇa tûbaṃ mâḍisi î-bayala bittuvaṭama (*back*) biṭṭar idakke aḷipidava î-keṛayan aḷava idaṃ paḍedu koṭṭa Nâgayya

41

At Gaurasamudra (same hobli), on a stone in Tirakappa's dry land.

Sureya-Nâyakana ûra-kâḷagadali hinde hatti ku[du]reya echchu kaṭharade tividaru Sômana-Bommeya-Nâyakana makkaḷu Mâḷeya-Bommayaṅgaḷu bîru-galu .....

42

On another stone lying in the same dry land.

...S'âlivâhana-śaka-varusha 1325 neya Svabhânu-saṃvatsarada Âshâḍa-ba 1 Guruvâradalu śrîmatu śrîman-mahâ-nâyaṅkâchâryya yeḍada-kâla châchi balada-kâla sâmbrâṇi-raṇava kaṇḍu mana sanduṃ nâyakara gaṇḍa para-daḷa-vibhâḍa para-sênâ-Bhayirava Pulusumâmiḍiya Chanda-bôvana Kâme-Nâyakana maga Chennappanu tanna voḍeyana munde Nâgârjunana-kôṭeya.. li sama[ra-]raṅgadali kâdi meradu dêvalôkadali dêvara pâdakke sandan endu Chanda-bôvana tamma Nâyakanu tanna maga Chennappana hesarinali vîra-stambava pratishṭeya nilisi yî-kambava mâḍida Bôgôjaṅge Pulusumâmiḍiya keṛeya .. koṭṭhali .....

43

At Mahadêvapura (same hobli), on a stone in the eastern wall of the Vîrabhadra temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla- Dêvara vijaya-râjyam uttarôttarâbhivṛi[ddhi-prrvar]ttamânam â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Oṛeyûra-pura-varâdhîśvara Kalikâla-....Chôḷa-kuḷâmbara-[dyumaṇi] saṃyakta-chûḍâmaṇi kadana-prachaṇ ḍan udaya-mârttaṇḍaṃ Tuhinakara-vaṃśôdbhavaṃ taruṇa-kâminî-jana-Manôbhavâ Karṇâṭî-karṇṇa-ratna-mêkhaḷâḷaṅkâra Sarasvatî-maṇi-hâra vibudha-jana-mitra Kâśyapa-gôtra Roddada gôva khaḷga-Sahadêva nigaḷaṅka-malla bhîtaraṃ kolla svasti śrîmat-Sarvvadhâri-saṃvatsarada S'râvaṇa- suddha 5 Bṛihaspativâradandu śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Mali-Dêva-Chôḷa-mahârâjaru bhaṇḍâri-Kêtaṇage Maṅgapôṭiyalu mûḷiga-vṛittiyâgi koṭṭa-kramav ent endaḍe Maṅgapôṭiya keṛeya keḷage khaṇḍuga hanneraḍu tôṭa-sthala khaṇḍugaṃ mûṛu Râ . ralu khaṇḍugav eraḍu Hanni-mattara keyi Iṇḍikeya gaddey appudanu bhaṇḍâri-Kêtaṇana makkaḷu-makkaḷu-taradal umbantâgi sarvva-bâdhâ-parihârav âgi ây-agrahârada Brâhmaṇa-vṛittiy-oḷagaṇa vṛittiy-âgi koṭive î-vṛittiyan â-chandrârkka-târam-bara bhaṇḍâri-Kêtaṇa[na] makkaḷu-makkaḷu-tara[da]l umbanu (*usual final phrases*) dêvarige biṭṭa gadde khaṇḍugav eraḍu tôṭastaḷad kamba nûṛuṛalu khaṇḍu ondu nâlku mattaru kayi-gâṅadali ondu ‖

45

At Kâmasamudra (same hobli), on a stone lying near the Mailâra-dêva temple.

svasti śubham astu ‖ .... bhyudaya-S'âlivâhana-śaka ..... 1475 neya Pramâdîcha-saṃvatsara..... śrîmatu Kâmasamudra ..... dali gauḍanu koṭṭa kânâchiya śâsana Kâmasamudrada.. ..... dêvara pûjeyanu Kariyapana maga ..... koṭa sambanda Mailâra-dêvarige saluva kâṇâchi-

keṛeya keḷage...Vîrabhadra-dêvara mânyada hoṅge saluva gade kha 13 bedalu kha.....nada ken-nela-svâmyava ... danu anubhavisikoṇḍu Mai .... dêvara pûjê-dhûpa-dîpa-naivêdya-muntâda dêvatâ-pûje-yanu .. â-chandrârkka-stâyigaḷ âgi putra-pautra-pâramparey â .... sukhadali anubhavisûdû endu Nâgi-Dêvana .. ...yapa Kariyapana maga Malla-goravage koṭṭa silâ-śâsanaṅ .. .. baredâta sênabôva Mallarasanu ||

46

At the same village, on a stone to the right of the Vîrabhadra temple.

svasti śrî.. .jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâ 1468 neya Parâbhava-saṃvachharada Jêshṭha-ba 13 Gu-dalu śrîmanu-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâyaru pṛithvî-râjyaṃ gaiûttiralu śrî ..... kumâra-Nâyaka .. .. lli râjya ..... Kâmasamudra .. .. dêvarige sarvvamânya..... ya dharmma . saṇa Baiyapa-Nâyaka..... . yaka-âyya-navarigu ka 50 ..... 5 Nâyaka-ayyanavarigû ..... du Vîrabhadra-dêvara amrita-paḍige naiyi..... ke Kâmasamudrada (4 *lines gone*) Kâmasamudrada kâlvê-keḷage ....3 î-sarvvamânya .. âyi-gu..... ...â-chandrârkkav âgi sarvvamânyadali naḍasuvadâgi (*usual final phrases*) śubham astu | Timmaṇa-Nâyakaru Koṇḍaṇa-Nâyakaru tamma tandegaḷige puṇyav âgabêk endu Vîrabhadra-dêvarige sarvvamânyav âgi biṭṭu koṭṭa hola .. . yake.. .... darmma-śasana-kallu śrî

47

On a second stone.

śubham astu svasti śrî jayâbhyudaya-S'âlivâha-śakha-(varuśaka) varshaṅgaḷû 1480 neya Kâḷâyukti-saṃvatsarada Chayitra-śudha 7 lû śrîmad-râjâdhirâja râja-paramêsvara vîra-pratâpa Sadâśiva-mahârâyaru pṛithvî-râjyaṃ gaiûttiralû Baipa-Nâyakara kumâra Krushṇapa-Nâya-ayanavarige puṇyav âgabêkendu śrîmanu-mahâ-nâyakâchârya bhâśege tappuva nâyakara gaṇḍa mare-hokare kâva Kunduru ... ya Koṇḍaṇa-Nayara komâra Tirumala-Nâyakaru Kâmasamudrada kererya modalu-gade hodida paḍuvalu mûgaḷa.. -bâḷa gadenu sôma-sûrya-garuṇa-puṇya-kâladalu Vîrabhadra-dêvara amru-tapaḍige koṭeû (*usual final phrases*) yendu koṭa silâ-sâsanâ || .. ..

54

At Matsyasamudra (same hobli), on a stone lying in the Bîrêdêvara-gudra.

śubham astu | namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1481 neya Siddhârtthi-saṃvatsarada nija-Âśvîja-śu 10 lû śrîmatu Hêmâdri-mahâ-Mêruvina dakshiṇa-dig-bhâga Jambudvîpa-laksha-ipataidu-sâvira-yôjanada madhyad â-Kuntaḷa-dêśâdhipatyake saluva Tuṅgabhadrâ-tîradiṃ Pampâ-pati śrî-Virûpâkshana nirûpadiṃ Vidyâraṇyara nâmadhêyadiṃ Harihara-Râyaru kaṭṭisi pra .... yâgi ninta Vidyânagarî-simhâsanake karttar âda śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-Dêva-mahârâyaru sakha-saṅkathâ-vinôdadiṃ dharmma-pratipâlaneiṃ sukha-râjyaṃ geiutt-iralu śrîmanu-mahî-maṇḍalêśvar Râma-Râju Tirumalarâjai-Dêva-mahâ-arasugaḷa kâryyake karttar âda śrîman-mahâ... kshaṇa-gaṇa-prajeg adhîśar âda | Mukkaṇa-mûrtiyoḷu sâlôkya-saurûpya Aṅga-Vaṅga-dêśada arasugaḷa koḷâhaḷa Nâga-lôka-Nâga-kannikî-sahôdara bilu-vidyâ-prachaṇḍa kaḍu-vêṇṭe-kâra kapaṭav-ilada Bêḍa Tiruvâḷa-giri-dêva . nâdya-nilaya Sivarâtrê-sthira-santôshi munnûra-aivatu-gôtrada eṇṭu-nûra-aivatu manneyar âda...pavakki...niṃ raṇa-kaṭhâri-râya chaluvara gaṇḍa mare-hokara kâva mârântara koluva bhâshege-tappuva-nâyakara gaṇḍa Kôṭekereya Abbeya-Nâyaka-Bomme-Nâyakara-vaṃśôdbhavar âda Haratiya-Hiriyoḍeyara Chikapa-Nâyakara komâra Hoṭeṇṇa-Nâyakaru Kâśyapa-gôtrada Bôdhâyana-sûtrada Yaju-śâkheya Hampeya śrî-Virûpâksha-dêvara stânâpati Liṅgappaygaḷa makkaḷu Veṅkaṭayyage śrî-Virûpâksha-dêvara nitya-naivêdya-nandâ-dîptigâgi koṭṭa bhû-dânada grâma-śîlâ-

śâsanada kramav ent endare śrîmanu-mahâ-maṇḍalêśvara Râma-Râju-Tirumalarâjai-Dêva-mahârasugaḷu namage amara-mâgaṇige pâlisida Râyadurgada râjyada Kôṭeleṇeya vêṇṭeyake saluva Doḍêri-sîmeya Madvasamudrada staḷada Chaṭiyakambhad-oḷagaṇa Chitagoṇḍanahaḷḷiya grâmavanû sadya-parichchhêdavâgi śrîman-mahâ-nâyakâchâryya Haratiya Hoṭṭaṇa-Nâyakaru Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Hampeya śrî-Virû[pâ]ksha-dêvara stânâpati Liṅgapagaḷa makaḷu Veṅkaṭâdrige śrî-Virûpâksha-liṅgana nayivêdya-nandâ-dîptige adhika-Âśvîja-śu 15 sômôparâga-puṇyakâladalû Tuṅgabhadrâ-tîradalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu koṭṭevâgi â-Chittagoṇḍanahaḷiya grâmake saluva chatus-sîmeya voḷagâda grihârâma-kshêtra-nidhinikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sarvvôtpattisamasta-baḷi-sahitavâgi (*here follow particulars of donee, as above*) śrî-Virûpâksha-dêvarige naivêdya-nandâ-dîptigâgi śrîman-mahâ-nâyakâchâryya Haratiya Hoṭaṇa-Nâyakarû tri-vâchaü dhâreyan eradu koṭevâgi nîü nimma putra-pautra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadallû anubhavisuüdu endu hâkisida naivêdya-nandâ-dîptiya dharmma-silâ-śâsana (*usual final verses*).

56

At the same village, on a vîrakal in front of the Îs'vara temple.

vasti śrî Aṇṇeya pṛitivî-râjyaṃ geytuvire Daṛivinada Kayta Emmayyana taleya koṇḍin endu ûraḷevina pesurade yuḷchuvalli ..... da Kaytana ... daḷavan iṛiduvin endu Râjapura .. .. kavayaroḷa .. .. ûra gajava .. .. ..

57

At the same village, on a stone in Chaṭlayya's kapile land.

śubham astu || namas tuṅga-&c. ||

.. .. .. Piṅgaḷa-saṃvatsarada Srâvaṇa-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîrapratâpa śrîmatu .. .. kâryake kartar âda śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumalarâja .. .. Haratiya . .. .

58

At Gôśîkere (same hobli), on a stone in the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷige saluva 1633 nê Khara-nâma-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâ-Kâmageti-Kastûri-Medekere-Baramaṇṇa-Nâyakaraiyana apaṇeyalu bokasta Timmapana pârupatyadalu Gôsîkere.. Jaladhi-gauḍana maga Chikkaṇṇa-gauḍa mâḍista ..... ku kôṭê kottaḷa agaḷu .. ..

59

At the same village, on a stone behind the Mailâra-dêva temple.

śrîmatu Naḷa-saṃvatsarada Kârtika-ba 10 lu śrîman .. nâyakâchârya Harattiya Timmaṇa-Nâyakaru akasâle-Nâgapana maga Timmaṇṇage koṭadu Boka .. .. mânya .. .. .. ḍage .. .. śâsana śrî śrî

HIRIYÛR TALUQ.

1

At Aimaṅgaḷa, (Aimaṅgaḷa-hobli), on a vîrakal in front of the Kambhada-dêva temple in the old fort.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilaka êka-vâkyam Iṛiva-Noḷamba śrîmad-Ulipayyana maga Nanni-Noḷambana biṭṭa Brahma-dêyam Ayyapa-maṅgala Sippasintey arddha-baḷadoḷ bâḷuttire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati śrîmat-Pañchâla-Dêvana perggeḍe Guṇḍayyaṃ Paduvagarey-aynûṛaṛa bhôga-pati Ayyapa-maṅgaḷamaṃ pûrvva-maryyâde dappi akramaṃ geyye svasti S'aka-nṛipa-kâlâtîta-saṃvatsarada śataṅgaḷ eṇtu-nûra tombhattêḷaneya Yuva-saṃvatsarada Kârttika-mâsada suddhaikâdaśî-Sôma-vâradandu S'rîvatsa-gôtraṃ yûr-oḍeya Mâramayyana maga Êchayyan iṛidu koṇḍu perggaḍe Guṇḍayyaṅge kshame-goṭṭa stitiy ent endoḍe Ayyapamaṅgaḷada pûrvva-maryyâdeya baḷanaṃ biṭṭu koṭṭaṃ

3

At same village, on a stone near a tamarind tree in the fort.

śrîmatu lôka-prasiddha Aralagôna-dêvara nija-nâma Kâśi-S'ivaliṅga-dêvaru ajâta-viraktan â.. .. .. raṇa-sat-purushar âda viraktrig allade ..... lladu yî-maṭha nannadu tannad end âḍuvavara bâyoḷige ..... yidu virakta-maṭhave yandu Aimaṅgalada gauḍa-sênabôva-nâyaka pârapatyagâra maṭha mane jaṅgama-dêvaru seṭṭi mahâ-nâḍu-praje-muntâdavara madhyadali shaḍaṅga-liṅga-samyôgânubhâva-chatuḥ-patra-kañjântarâḷâtta liṅga-nistaraṅga-yukta mahânubhâva-mûrtti Râchavaṭṭi-dêvaru nirnayamâḍi Muddu-Viraṇṇa-Seṭṭi mahâ-nâḍininda mûla-vi ..... hosatâgi mâḍisidaru Aimaṅgaḷadalli vokkaḷa Kallakuṇṭeyalli yim-baḷa Aralagônalli gadde yarê-kennela ‖ (*usual final verse*) Ânanda-saṃvatsarada Chaitra-mâsada saptamî-Sukravâraḍa .. ..

6

At Hemaḍâḷu, (same hobli), on a stone in the Basavaṇṇa temple.

śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru sukhadim pṛithvî-saṃrâjya gaiüttiha-samayadalu S'âlivâhana-saka-varusha 1514 neya Nandana-saṃvatsarada adhika-Âshâḍha-śu 1 lu śrîmaṃ maha-pûrvâchârya râya-dûshakara gaṇḍa mânava-Mahâdêva śrî-S'âravâḍa Yîśvaraiyagaḷu | â-Yîśvaraiyagaḷa komâra Chenna-Dûḷêśvaraiyagaḷu | â-Dûḷêśvaraiyagaḷa komâra Chenna-Hoṭṭêśvaraiyagaḷu | â-Hoṭṭêśvaraiyagaḷa komâra Chenna-Basavêśvaraiyagaḷu â-Basavêśvaraiyagaḷa komâra Chenna-Keñchêśvaraiyagaḷu â-Keñchêśvaraiyagaḷa komâra Chenna-Yimmaḍi-Basavaṇṇoḍeyara komâru Chenna-Keñcha-Alamboḍeyaru yâ-Alaṇṇoḍeyara komâra Keñcha-Yisarappa-voḍeyaru â-Keñcha-Yisarappa-voḍeyara komâra Chenna-Hoṭṭe-Yîśvaraiyagaḷa śishyaru makkaḷu | śrîman-mahâ-nâyaṅkâchâriya bhâshege-tappuva-nâyakara gaṇḍa | mare-hokkara kâva | Kôṭekereya Kibbana Kâmi-Nâyakara komârru Abi-Nâyakaru komâra Kâmi-Nâyakaru | â-Kâmi-Nâyakara komâra Guḍḍada Brahma-Nâyakaru | â-Brahma-Nâyakara komâra Hoṭṭeṇṇa-Nâyakaru â-Hoṭṭeṇṇa-Nâyakara komâra Yimmaḍi Bîraṇṇa-Nâyaka Yimmaḍi-Brîraṇṇa-Nâyakara komâra Yîśvara-Dêvi-Nâyakaru â-Yîsvara-Dêvi-Nâyakara komara Basavi-Nâyakaru â-Basavi-Nâyakara komâraru Mummaḍi-Brahma-Nâyakaru | â-Mummaḍi-Brahma-Nâyakara komâra dore Haratiya Yîśvara-Dûḷappa-Nâyaka â-Dûḷappa-Nâyakara komârru Duṇḍapa-Nâyakaru â-Duṇḍappa-Nâyakara komâru

Lakshmîpati-Nâyakaru | yî-Lakshmîpati-Nâyaka-komâra Haratiya Chikka-Raṅgappa-Nâyakaru | tamma śrî-guru Hoṭṭe-Yîśvaraiyagaḷa simhâsanada maṭakke amṛita-bhôgapaḍige salabêkendu nâvu namma tri-karaṇa-śuddhavâgi dhârâ-pûrvakadinda koṭṭa dâna-paṭṭeya kramav ent endare | namma nâyakatanakke saluva Râyadurgada vêṇṭeyake saluva Haratiya-sthaḷadoḷagaṇa Hemmaḍihâḷ emba grâmavannu Hoṭe-Îśvaraiyagaḷa śrîpâdaṅgaḷige dharmma śâsanavâgi arpisidevu â-Hemmaḍihâḷa-grâmada chatus-sîmeyoḷagâda kere kôṭe kaṭṭê kâluve erekavaru goḍugeyalu aṇe achchukaṭṭu kâḍâr-ambha bîḷuḍavi taru ṭṛina mo lalâgi â-grâmadali yiha dâya-aḷuü-âyâya.. .. trike-nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-âgami-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyav-oḷagâgi â-Hemmaḍihâḷa grâmavanu tamma śrî-va.. .. â-Hoṭe-Îśvarayagaḷa pâdakke .. .. arpisidevu | yî-dharma-śâsanada puravargakke tamma vaṃśadali âvan obban âdaru pararu âvan obbanâdaru âgali â-Hemmaḍihâḷ emba purada grâmadali adara sîmeyalli âvadu-gondakke aḷupi .... (*usual imprecatory phrases*) int appu dharma-śâsanakke pûrvadalli uṇṭâda granthârthadalli anukûlisidantha su-kṛityavanu apahari-sida pâtakavanu â-ślôkada arthavanu vichârisikoṇḍu naḍisuvudu (*usual final verses*).....

7

At Pâlavvanahaḷḷi, (same hobli), on a stone in the Hasankhân's field.

śrîmatu Piṅgaḷa-saṃvatsarada Jêshṭa-śu 5 Budhavâ .. śrîmatu râja-śrî Timmaḷa-Nâyakaravarige vandu avântra baralikkâgi î-sîmêli kivuḍa-Mâdayanavara aṇṇa-tammagaḷa karekaḷivi yî-maliḍi kâyal-andare kâdi .... mechige yî-dore-vûḷigada Mâḷa-Seṭi (*others named*) bôvara ..... visi vuḍugare-gaḷu mâḍi jaya-jaya annisi koḍisida bhûmi yidake hôgi ..... (*left side*) Aksâlêra Mudaiya

13

At Vaddikere, (same hobli), on a stone at the boundary of Erahaḷḷi.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varuśaṅgaḷu 1542 neya Raûdri-saṃvatsrada Bhâdrapada-śu 7 ya S'ukravâradalu śrîman-mahâ-nâyakâchârya bâśege-tappuva-nâyakara gaṇḍa mare-vokara kâva ..... Raṅgappa-Nâyakanu ..... ra-râjya-..... uttiralu śrîman-mahâ-nâyakâchâryarâda ..... grâmada nâḍa praje muntâdavara bâraki ..... baḷi grâmada gauḍa âvina-Bôra-gauṇḍana maga Sêna-gaüda â-Sêna-gauṇḍana makkaḷu Hiriya-Giriya ..... goṇḍa-gauḍagaḷigu Ayimaṅgaḷada-grâmake saluva Vadikereya-gauḍa Mâḷi .... kana maga Chika ..... mere saha ..... Nâyakanu gauḍa-sênabôvada Agimaṅgaḷada-grâmava ..... yanu gauḍa-sênabôvaru tamma chaugâ .... vake sasana baradu ubhaya-sammathadi anu.. . Giriya-goṇḍage ..... rudrâksheya (*rest effaced*).

14

At Mallappanahaḷḷi, (same hobli), on a stone in Timma's field at the boundary of Karivôbanahaḷḷi.

svasti śrî vijayâbhyudaya-S'âlivâ ..... ka-varuśa 1365 neya Dundubhi-saṃvatsarada Asvîja-su 14 A śrîman-mahârâjâdhirâja râja-pâramêsvara ari-râya-vibhâḍha chatus-samudrâdhipati śrî-vîra-Bukka-Râyana kumâra Harihara-Râyaru Vijayanagarada paṭṭaṇadoḷu sukha-saṅkathâ-prasaṅgadiṃ râjyaṃ geyuttidali śrîman-mahâ-nâyakâchâryya maṛe-vokkara kâva bhâsege-tappuva-nâyakara gaṇḍa Koḍakeya Âdeya-Nâykara makkaḷu Kâmeya-Nâykaru Bommeya-Nâyakaru avara heggaḍe .. yaṇṇaṅgaḷu Aṅkasamudra-nâḍa stiravâgi ..... tamma Haratige .....saṃvâdav âdali yî...yarugaḷ aṛitu nâlku dêsada chaügâtiyava ..... Haratiya .. . goṇḍu ..... goṇḍa heṇḍeya hottu naḍada sâsana maṅgaḷa mahâ śrî śrî śrî yî-sâsanava barada Mâyôja â-Chavuḍa-gaṭṭada gaüḍage koḍasidake .... Bala-gaüḍa ....

16

At Yarabahaḷḷi (same hobli), on a stone in Bhûtapurada Giriyaṇṇa's field.

śrîmatu Krôdhana-saṃvatsarada Bhâdrapada-su 10 Â-dandu | śrîmutu pratâpa-chakravartti Hôśaṇa-śrî-vîra-Ballâḷa-Dêvarsara śrîmanu-mahâ-pradhânaṃ Bêbeya-daṇṇâykaru Karaḍikeṛeya Perumagaüḍana magaṇa Nâgeya-nâykaṅge koṭṭa nettaru-goḍagiya kramav ent endaḍe Kambala-Dêvanu Huḷi-eṛan iṛidu hôhali Bêbeya-daṇṇâ[ya]karu huyelâ bandudaṃ Moḷala-munde kâdidali â-Nâge [ya-nâ]-ykana tamma Jakkeya-Nâykanu â-kâḷadali kâdi sameya-mâḍi bidan âgi Nâgeya-nâykaṅge koṭṭa nettaru-koḍagi (*here follow details*) chandra-sûrir uḷḷannakaṃ (*usual imprecatory phrases*).

17

At Harati (same hobli), on a stone north of the Vîrabhadra temple.

..... śrîmanu-mahâ-Mallikârjuna-dêvara ..... śrîpâda-padmaṅgaḷige mukya ..... śrî-Vîraśaiva ..... -Bhikshâvati-ayyanavaru tamma guru-svâmi Sidha-Bikshâvatige puṇyav âgal endu Haratiya Vîrabhadra-dêvara Hara-Mandara-Parvata-dêvarige paḍige koṭṭa bhikshâ Harati Kari-voḍêra maga Vîraṇṇa-vodêrige nirûpava koṭṭu hâkisida sâsana Sidha-Bhikshâvati tamma kṛipeya pâlisida dâna-pratishṭege (*usual imprecatory phrases.*).....

18

At the same village, on a stone in Maṭhada Prabhayya's field.

Vibhava-saṃvatsarada Jêshṭa-śu 1 Maṃ śrîmanu-mahârâja Ballâḷa-Râya sukha-râjya geyvalli śrîmanu-mahâ-pradhânaṃ Bêbeya-daṇṇâykara besadiṃ Alatoṭiya Kanneya-Nâyakanu Tavanidhiya Nâga-gavuḍaṅge Kaṇḍanakeṛeya chatus-sîme-voḷagâgi koṭṭa sarbba-koḍagi maṅgaḷa mahâ śrî

19

At the same village, on stone pieces in S'idda-Nâyaka's field near the tank bed.

..... Châṇdra-mânê ..... svasti śrî jayâ .. daya-S'âlivâhana- ..... 1626 ne Târaṇa-saṃva..... da Mâgha-śuddha 5 ..... râja-śrî-Ha ..... Aparâjarsaiyanavaru Harati-Bôti-Channanu Harati-muttigeyalu vû.. horaṭu taḷemêle biddu jagaḷadali mṛitavâgaḷige koṭa rakta-koḍige-mânyada holavannu yi .... vobanu anubhavisikombadu

22

At Uppârahaḷḷi (same hobli), on a stone in Patel Raṅganṇa's field.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1476 ne Ânanda-saṃvatsarada nija-Âshâḍha-śu 12 Gu lu | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru Vidyânagaradalu pṛithvî-râjyaṃ gaiyuttaṃ yiralu Ambaligeṛeya śrî-Tiruveṅgaḷanâtha-dêvarige Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhegaḷâda śrîman-mahâ-maṇḍalêśvara a-prati(ka)malla Sûrya-vaṃśâdhîśvarar âda Manubôla-Aübhaḷa-Râjagaḷa pautraru Veṅgaḷa-Râjagaḷa putraru Pâpai-Dêva-Chôḷa-mahâ-arasugaḷu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Viṭhalai-Dêva-mahâ-arasugaḷa kumâraru Tirumala-Râjagaḷu tamage vumbaḷiyâgi nilisida Râyadurgada râjyada Gôsikeṛeya-nâḍoḷagaṇa Haratti-staḷakke saluva Uparikarahaḷḷige prati-nâmavâda Veṅgaḷâpurav emba grâmavanu tammu tandegu Veṅgaḷa-Râjagaḷige puṇyav âgalenda â-grâmake saluva chatus-sîmevoḷagaṇa ashṭa-bhôga-tôjas-svâmyavanu | â-grâmada sthaḷa-suṅkavanu | â-grâmada hulu-banni rokkava sahav âgi dhâren eradu â-chandrârka-sthâyi âgi ..... hâge Ambaligeṛeya ûra Tiruveṅgaḷanâtha-dêvarige Veṅgaḷâpurada grâmavanu samarpisteü || (*usual final verse*).

23

At Siḍlaiyanakôṭe (same hobli), on a stone in the Brahma-dêva temple.

śubham astu Sâlivâhana-śaka-varuśa sâvirada ayivatta yeṇṭaneya *Plavaṅga-saṃvachchharada Phâlguṇa-śudha 10 lu śrîmatu Siḍulayanakôṭe-Kâṇâchiya-Gauḍugaḷu kaṭṭisida Brahma-dêvaru yî-guḍiya katisidanthavaru Siḍulayanakôṭada Gauḍajana mommaga Siriya-Goṇḍa Chikayanu avara chikaapa ..... Lakayanu yî-guḍiya kelasavanu kalukuṭika Pôlôjanu â-chandrârka-stâyiyâgi yirali

25

At the same village, on a stone in Vâlêkâra-Sidda's field.

śubham astu ..... yâbhyudaya ..... śaka .... 1496.. ...saṃvatsarada ... kha-śu 15..... radalu śrîmatu Haratiya sthaḷakke saluva Siḍalayanakôṭada .. paśchima-bhâgada ke .. ... bahu-kâlada .... ḍadu .... bannapa .... salâgi Haratiya staḷada cha ..... grâmada gauḍa-sênabôvaru prajegaḷu śrîman-mahâ-nâyakâchârya bhâśege-tappuva-nâyakara gaṇḍa mare-hokara kâva Haratiya Padaṇa-Nâyakarige binnhaṃ mâḍi â-kereyanu kaṭisi nammagaḷa â-kereya keḷage ..... kala-tûbina ..... kaṭisi (*rest effaced*).

26

At Bidarakere (same hobli), on a stone in front of the Doḍḍa Hanumanta temple

śubham astu Sarvajitu-saṃvatsarada Vayiśâkha-śu 15 lu śrîmatu Harati guru Chikapana maga Chika-Sidapanu Bêḍarahaḷḷi-Mariyaṇṇanu Giriyaṇa ..... Râjayana maga Kônapage koṭṭa śâsana Bidarakere Hanumanta-dêvaranu pûje-mâḍikoṇḍu yidake banda svâstinu ûṭamâḍi sukadali yihadu modalupûje mâḍikoṇḍu yidake (*rest effaced*).

27

At the same place, on a second stone.

Kôṭada gauḍaru Baudânya-saṃvatsarada Pusya-ba 1 lu śrîman-mahârâjâdhirâja râjeśrî Hañchcha-Saṭi ... .. kâryake kartarâda Chikka-Timmaṇa .. ḍa-gaüḍanu Bilirakere-Hanumanta-dêvarige .. .. koṭṭa gadde hola .. .. vanu nâu koṭeu .....

28

At Dharmapura (Dharmapura hobli), on a stone in front of the Police Station.

ôṃ namaḥ S'ântinâthâya ||

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhipati Hindûrâya-Suratrâṇa bhâshege-tappuva-râyara gaṇḍa śrîmat-pratâpa-chakravarti śrî-vîra-Dêva-Râyamahârâyaru Vijayânagarada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire

kanda || â-Dêva-Râya sakaḷa-dha- | râdaitaṃ râjya-rakshaṇakk olavi..... |
âdarisale Niḍugalla-ma- | hâ-durggaman âḷdan osedu Gôpa-chamûpaṃ ||
vṛitta || âtana .... śa-jarane vesagoṇḍa .... Kauśikânvayôd-|
bhûtan udagra-mantri-padavî-prathitaṃ vibu ..... |
..... tamanaṃ Jinêndra-samayâmbudhi-vardhana-pûrṇa-chandran ê-|
mâtô diganta ..... ||

*Plavaṅga = 1590 ; 1058 = Naḷa.

kaṃ ‖ ..... mantri-mahâ | ..... |
..... | ..... ‖
.... .Gôpaṇana yaśas-sura-bhûjada bîja-râjiy andadin (*rest effaced*).

29

At the same village, on a stone in the S'ânabôga Subbarâyappa's wet-land.

..... 1466 neya Krôdhi-saṃvachharada Kârtika-suddha 1 dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyara nirûpadinda śrîman-mahâ-maṇḍalêsvara Râma-Râjayya Viṭhalêśvara-Dêva-mahâ-arasugaḷu nâyindarige koṭa śâśana..... nimage..... nâluku bêḍige .. nu uṇṭâdanû nâü nimage sarva-(*back*) ..... (*usual imprecatory phrases*). (*left side*) yî-.....vanu pûrva-mariyâde anubhavisuvudu śrî-Virûpâksha.

30

At the same village, on a vîrakal in Subbaṇṇa's field below the tank.

svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvanamalla bhuja-baḷa ..... Dêva-Chôḷa-mahârâjara vaṃśâvatâra daḷavâya .. .. vaṇa-heggaḍeya aḷiya Mârasiṅga-heggaḍeya .. ga .. sa-veggade .. .. .. baḍivârada Kasavaḍiya kôṭeya..... Dêva-Chôḷa-mahârâjaru kâd dali .. .. Bûvaṇa-heggaḍe Bêgeya-sâhaṇiya dhâḷiya kudureya kâḷega kiḍivi sura-lôka-prâpta

31

At the same village, on a vîrakal in Horakere-Gauḍa's field.

Saka-kâlaṃ eṇṭunûṛa tombatta nâlkaneya Prajâpati-saṃvatsaraṃ pravartise Bhṛiṅga-gâvuṇḍana marmmam Gâvuṇḍayyana kallu

33

At Sakhre (same hobli), on a stone in the tank bund.

svasti śrî Mahêndraṃ pṛithuvî-râjyaṃ geye Maṛugaṛeyar Chittappa keṛeyaṅ kaṭṭisi (*here follow details & usual imprecatory phrases*).

34

At Vênukallugudda (same hobli), on a stone in front of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1475 neya Pramâdîcha-saṃvatsa..... 5 lu śrîman-mahâ-maṇḍalêsvara .....Ayaṇa-Vîraliṅga-Dêvaru..... ... śrîman-mahâ-maṇḍalêsvara (4 *lines effaced*) haḷḷigaḷa gaũḍugaḷu-muntâda ..... muntâdavaru Gôsikeṛeya Liṅgada-Vîrayana makaḷu Ayana-Madakareliṅga-Vîraya (*back*) ge koṭa kalina śâśanada kramav ent endare nâü nimage koḍu-vartane varusha-varushaṅgaḷu varusha 1 ke tiṅgaḷu 12 ke Guḍḍada-sîmege saluva (*here follow details*) yishṭanu nînu kâṇâchiyâgi mâḍikoṇḍu sukhadalu yihadu yî-śâsanava koṭa ârambhavâgi nîn allade ma..... . nîne voḍambaḍisi kaḷuhuvudu endu koṭa dharma-śâsana.

35

At the same village, on a second stone in front of the Basavaṇṇa temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śakha-varushaṅgaḷu 1470 neya Kîlaka-saṃvachcharada Mârgaśira-śudda 1 lu śrîman-mahâ-maṇḍalêśvara Prattikoṇḍa Koṇḍaya-Dêva-mahâ-arasugaḷu Guḍḍada Giriya-goṇḍage koṭṭa kaṭṭu-koḍagi-mânyada śâśana namma Guḍḍada-simey-oḷagulḷa Gûḷeyada keṛe voḍedu khilavâgi hôgalâgi nâû ninage â-keṛeya keḷage kaṭṭu-koḍagi-mânyavâgi maṇu yikuḷa-gaddênu koṭeû (*usual imprecatory phrases*).

36

At Kaṇḍênah'aḷḷi (same hobli), on a copper plate in possession of Paṭel Dâśe-Gauḍa's son Gaṅgê-Gauḍa.

Chenna-Kêśava-râyana vapita ‖ śrîmatu-mahâ-nâyakâchârya. Harati-Aaimaṅgaḷa-Tippaḷa-Nâykâchâryaru svasti vijayâbhyudaya-S'âlivâhana-śakha-varushambulu *1439 Vijaya-saṃ ‖ rada Pushya-ba 10 llu Dharmapurada sammatu mavuje Kaṇḍehaḷi Bâlana-gavuḍage barasi-koṭṭa dâna-śâsanada nirûpa Kaṇḍehaḷi-grâmada nâlku niṭu kôṭe ga 250 .. yinnûru-aivatu-varahada varigu lâguvaḍu muṭisi iruvadarinda kâ nagâri ninna mârîphatu mâḍida Vaḍḍara-Irana-bôyige kaḍaga sa 1 sarapaṇi sa 1 chiṭapâgu 1 papuḷḷi-achchaḍa 1 saha inâmu koṭṭu î-grâmada-paṇikaṭṭu âyagâru śânabôga Puṭaraṅgapa taḷavâra Vôbâ bêgâra Dâsa Timma âyagâru saha namma mokta nînu bandu namma staḷadalli aṛike mâḍikoṇḍu (*back*) namma appaṇê-prakârakke maṛiyâdi saha naḍasi iruvadakke sadari-grâmada staḷada gavuḍakeyannu ninage nêmisi śâsana-nirûpa apaṇe-koḍisi iditu idakke yâru drôhakke biddarê Kâsiyalli gô-hatya mâḍi .... nûru-mandi Brâhmarige visha hâkidaṅge avara tâyi tandege visha hâkidaṅge saṛi ‖ î-Kaṇḍehaḷḷi-grâmada staḷada gavuḍike Noṇabara Bâlana-gavuḍana vaṃsha-parampariyavâgi taḷavâru-bêgâru-vagaire ninna makkaḷâgi naḍasikoṇḍu anubhavisuvadê saṛi ‖ yidakke (*here follow names of witnesses*).

37

At Albinahoḷe (same hobli), on a stone near the Eḷumandy-akka temple.

ra nas tunṅga-&c ‖

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ aṛuvattâru-maṇḍaḷikara tale-goṇḍa gaṇḍa Dânava-Murâri Iruṅgoḷa-Dêva ..... Niḍu-nelevî linoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 1169 neya Plavaṅga-saṃvatsarada Chaitra-ba 10 Sô vishu-saṅkramaṇadandu suṅkada Bâgeya Bemmayyanu suṅka maga ...sârigeyalli Abinavoḷalai śrî-Râmanâtha-dêvara akhaṇḍa-dîpa-naivêdya ..... rige. ‖ (*usual imprecatory phrases and verse*).

39

At Sûgûru (same hobli), on a copper plate in possession of Paṭêl Rudrê-Gauḍa.

śrîman-mahâ-nâyakâchâryya Harati-Aimaṅgaḷa-Tipaḷa-Nâyakâchâryaru svasti śrî vijaya-S'âlivâhana-śakha-varushambulu ‡1235 nê Plavaṅga-saṃ[vacha]rada Kârtika-ba 5 llu Guḍḍada-nâḍinoḷagaṇa Sûguru-Doḍḍa-Dâmana-gavu[ḍa]ge baraśi-koṭṭa dâna-śâsana-nirûpa ‖ Sûgûru-Kôṭe nâlku niṭṭu ga 200 ⌐o akshâradalu yinnûru-varaha lâguvaḍu muṭiśi kaṭṭiśidarindâlû kâvagâri ninna mârîpatu mâḍida Vaḍana Yirana-bôyige hûvina-hachaḍa 1 chiṭapâgu 1 ..... beḷḷi-kaḍaga sa 1 sarapaṇi sa 1 saha yinâmu goṭṭu yî-grâmada paṇikaṭṭu ayigâru syânubôga Doḍa-Saṅgappa taḷavâra Chiga-Bêṭiga bêgâra ..... Vôba vagairê ayigâru saha namma mokkata nînu bandu samustânadalli .. .. koṇḍu namma appaṇê-prakârake mariyâdi saha naḍaśi yiruvadakke sadari-grâmada staḷada gavuḍikeyannu ninige nêmiśi nirûpa appaṇê koḍiśi yi...ku munde yî-grâmada staḷada gavuḍike ninnadu alla yandu yârâdaru drôhakke biddare Kâśiyili nûru-gô-hatya mâḍidaṅge nûru-mandi-Brâhmarige visha-hâkidaṅge (*back*) avara tâyi-tandige visha-hâkidaṅge yî-nirûpada dâkhale-prakârakke ninnalli śâśvatavâgi yirutapudu tâmraḍa śâsanavannu baraśigoṭṭu yidara .. ...âyagâru-vagaire-hesarugaḷu hâkiśi yinnu munde vikalpa-mâḍade satya-pramâṇagaḷu baradu yî-nirûpa tâmrada śâsana saha koṭṭu yidheyâgi yî-Sûgûru-grâmada staḷada gavuḍike Doḍa-Dâmana-gavuḍa nanna vaṃśa-pârampariyâgi taḷavâru-bêgâru-vagaire ninna makkaḷâgi naḍaśikoṇḍu anubhavisuvade ..... śâsana yî-divasa appaṇê-koḍśi yidhe ... vandidaru śithilavâdaru yî-tâmbrada śâsana ninnali yiṭakoṇḍu staḷa anubhavisuvadu yendu baraśi koṭṭa sâdhana sahi (*names of witnesses.*)

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* S'aka 1439 = Dhâtu; Vijaya = 1456.

‡ 1235 = Paridhâvi; Plavaṅga = 1236.

40

At the old village site of Hiriyûr (same hobli), on a stone in front of the Vîrabhadra temple.

Naḷa-saṃvatsarada Puśya-śu 1 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya Eṟadimma-Râjayanavara kâryyake karttarâda Kâmagêti-Timmaṇṇa-Nâyakaru Hiriyûra tammaḍiyarigû dêva-dâya-Bramma-dâyadavarigû sarvvamânyada śâsana nimma dêvastânavanû pûje-mâḍikoṇḍu Eṟadimma-Râjayyage puṇyav âgabêkendu prâku teṟuva rokavanû sarvamânavâgi biṭeû (*usual imprecatory phrases*).

41

At Hiriyûr, on a stone in pial of the Dooḍḍapêṭe daḷavâyi's house.

(*Mostly defaced*) yâda Chinnapa-Nâyakara kâryyake karttar âda Mallapa-Nâyakaru Hiriyûru-sîmeya upaḷikarige koṭṭa ..... nîvu namma hi .....

42

At the same village, on a stone in front of the Veṅkaṭaramaṇa temple.

śubham astu Brâṃhaṇan âdanthavanu Tirumala-dêvara tîrtha-prasâdavanu valladavanu Châṇḍâla

44

On a third stone at the same place.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śakha-varshaṅgaḷu ..... neya Krôdi-saṃvatsarada Kârtika-sudha ..... maharâjâdhirâja ..... pratâpa-śrî-vîra-Sadâsiva-mahâ ..... pṛithvî-râjyaṃ geyiûttam ..... śrîman-mahâ ... râjâdhirâja .... śâsanada kramav .....
śîmege salu ..... sîmege purva .....

46

On a stone north of the Têra-Mallês'vara temple in the old-village site.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1554 neya Aṅgira-saṃvatsara (4 *lines effaced*) Pañchâḷa-dêvarige ..... sâsanada krama yent endare ..... yiṃ paḍuvaṇa-bâgilu-tanaka mâḍida-mêreyoḷage śubha-śôbhana-meravaḷige mâḍikombudu yendu mêre mâḍida ..... śâsana
śubham astu

47

On another stone at the same place.

śubham astu
namas tuṅga-&c. ‖
svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Prabhava-saṃvatsarada Mâgaśu 14 Maṅgaḷavâradalu śrîman-mahârâjâdhiraja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râyaru Vidyânagariya paṭṭaṇadalu prithvî-râjyaṃ geyutt iralu śrîman-mahâ-nâyakâcharyya bhâśege tappuva râyara gaṇḍa mare hokara kâva Harati ..... yaka-ayanavara komâra Keñchapa-Nâya ..... mân-mahâ dêvâdhidêva Hiriyûra Tiramala ..... Hiriyûra ..... staḷavan sahiraṇyôdaka-dhâ ..... puṇya (2 *lines effaced*) pâdake samarppisida dharma .... seṭṭige kâṇâchiyâgi ..... (*usual final verses and phrases*).

52

At Sômêrahaḷḷi (same hobli), on a stone in the front of the Sômês'vara temple.

śrî-Sômanâthâya namaḥ ।
namas tuṅga-&c. ‖

śrîmad-abhinava-Jambû-Ivipakke paśchima-diśâ-bhâgadal idda Kâreyapaṭṭanav emba mahâ-nagaravanu daivâdhînadin la śrîman-mahîrâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Harihara-mahârâyaru iṛidalli â-Kâreyapaṭṭanada Pâyaṇṇagaḷa madavaḷige Kâmâyiâ maga Jakka-Dêvagaḷu saha tâyi-makkaḷu âyivaru banlalli avaranu Kandikereya Bayireya-Nâyakaru koṇḍu bandu pâlisidalli â-Jakka-Dêvagaḷa kula-svâmi Saurâshtra-Sômeya-dêvara niràpadinda â-Jakka-Dêvanu Hiriyûra dakshiṇa-diśâbhâgadalli yiha Medderu-haḷav emba nadiyanu Kali-yuga-Saka-varusha 1339 Hêmaḷambi-saṃvatsarada Mârgga-śira-su 10 Gu-dina taṭâka-pratishṭeyanû mâḍi alli tamma tâyi-tande pâlisida svâmi Bayireya-Nâyaka-rigeû puṇya-lôka-prâptiy âgabêkendu yi-taṭâkadalli â-Sômêsvara-dêvaru prasannanâgi nelasidanu â-Jakka-Dêvagaḷa .... Kâmâyigaḷige daivâdhînadinda avasâna-kâlaû .... Plavaṅga-saṃvatsarada Mâgha-ba 14 | S'u-dina .... dhyânavâgidda Phâlguṇa-śu 4 Gu-dina .... śrî-Sadâsivana sannidhige sâyujya-padavanu ..... Sômê-Dêvara sannidhiyalu Jakka-Dêvanu âta .. .. tishṭeyanu mâḍi Pâlguṇa-su 15 Sô-dina ..... koṭṭa dêva-dâya-Brahma-dâya .. .... â-chandrârkkav âgi naḍav ... (*usual final phrases & verse*).

maṅgaḷa mahâ śrî śrî

lâvikaś cha varâhaś cha mahishî kuñjaras tathâ |
upadêshṭâ cha dâtâ cha shaḍ êtê svargga-gâminaḥ ||

śrî-Sômêsvarana tammaḍi Kêta-jîya

53

At Gaudanahaḷḷi (same hobli), on a stone near the village gate.

namas tuṅga-&c. ||

svasti śrî vijeyâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâ 1678 neya | Dhâtru-nâma-saṃ | Vayasâkha-śû 1 Stiravâradallu | Vâlmîki-gôtrada śrîman-mahâ-nâyakâchâryya | Kâmagetti-Kastûri-Medakeri-Nâyakara pautrar âda Kastûri-Dugapa-Nâyakara putrar âda Râjâ-Medakeri-Nâyakaravaru ..... vara hesaralli Hiriyûrallû mâḍisihya anna-chhatrada maṭhake namma hiriyarige puṇya sukṛitav âgabêk endu nâv âḷuvanta râjya Hiriyûra-sîmey-oḷagaṇa Gauḍanahaḷi-grâmavanu Sivârpitav âgi koṭu yidhêve yî-grâmake saluvantâ kâḍârambha-nîrârambha-nidhi-nikshêpa .... âgâmi-jala-pâshâṇa-muntâda ashṭa-bhôgu-têjôpîrjaneyannu sûryya-chandrâdigaḷ ihya pariyantara sukadinda anubhavisikoṇḍu sukadinda yihyadu yandu barasikoṭa dâna-patrâ sahi (*usual final verse*).

56*

At Âdirâḷu (same hobli), on a stone to the south of the Âñjanêya temple.

..... meya .... S'âlivâhana ..... saṃvatsara ..... gaṇḍa mâ ..... yagaḷa komâra .... gaḷa komâra Chennavâḍîs'varaiyagaḷa .... yagaḷu ..... Chennavâḍîśvaraiyyagaḷu â-Basavêśvaraiyyaga ..... ayagaḷa komâra Chenna-Keñchêśvaraiya ..... Chenna .... Basavaṇṇ-oḍeyaru â-Basavaṇṇ-oḍeyaru ..... Mârayana komâra .... yara komâranu .... mahâ .... komâ .... Nâyakara komâra .... komâra .... yakara komâ .. ... â-Basavi-Nâyakara..... .. nâyakara komâra Abhaṇṇa-Nâyakaru Abhaṇṇa-Nâyakara komâra..... â-Chennappa-Nâyakara komâra Yimmaḍi-Keñchappa-Nâyakaru ..... â-Keñchêśvaraiyagaḷa .... sâsanada ma ..... nâû namma tri-karaṇa ....dhârâ-pûrvakadinda koṭṭa ....kramav ent endare namma nâyakatanake saluva Râyadurgada ..... yake saluva Hiriyûra sîmege saluva ra Ta .... staḷad oḷagaṇa ..... emba grâmavanu Keñchayîśvaraiyagaḷa śrîpâda-padma .... nama .... sideû â Hâdirahâḷagrâmada chatu-sîmey-oḷagîda kere kuṇṭe .... guyyalu-aṇe-achukaṭu-kâḍârambha-bîḷu-âḍavi-truṇamodalâda â-grâ nadalli suvarṇṇâdâya-suṅka-aḷivu-anyâya-aputrike-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi

*This inscription is much defaced.

âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga..... ḷagâgi â-Hâdirahâḷa-grâmavanu tamma tri-vâchâ â-Keñcha-Yîsvaraiya ..... rpisideü yî-dharma-śâsanada .... (*usual final phrases & verse*) int apa dharma-sâsana .... granthadali apaharisida pâtakavanu slôkada dharmma vichârisi naḍasuvudu.

57

At Ânêsidri (same hobli), on a stone near the village gate.

śubham astu ‖ svasti śrî jayà(d)bhyudaya-S'âlivâhana-śakhâbda 1643 neya Plava-nâma-saṃvatsarada Âśvîja-śu 10 lu śrîman-mahâ-nâyakâchâyya Kâmagêti-Kastûri-Baramaṇṇa- Nâyakara Medakeri-Nâyakaraiyyanavara appaṇeyalu Komâra-Chikaṇṇanavaru bandu chaûgrâmada gauḍa-âyagârara sannatadinda kavi-Kônappana agrahâra Ânêsidâri-hola-mêre śâsanake â-chandrârkkam astu pûrva-datta agrahâra ‖ sakalarû nirnaya mâḍitu ....tôridu.

58

At the same village, on a stone south-west of the fort.

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varusha 1609 ra Prabhava-saṃvatsarada Chaitra-śu 10 lu modalu pûrvadali Kṛishṇa-Râyaru pâlisidanthâ Ânêsidâri-agrahârada grâmakke neḍisidanthâ śilâ-sâsana Ânesidâri-Mâra..... dali ‖ śrîman-mahâ-nâyakâchârya Kâmagêti-Kastûri-Medakeri-Nâyakaraiyanavaru jîrṇôdhâra mâḍi dhârâ-pûrvakav âgi silâ-sthâpane mâḍikoṭṭu pâlisidanthâ-dharma Ânêsidâri-agrahâra â-chandrârka-sthâyiyâgi koṭa-dharmake (*usual imprecatory phrases*).

59

At Toresâl-Nâgênahaḷḷi (same hobli), on a stone built into a wall in front of the Timmappa temple.

svasti śrî vijaya-...S'âlivâhana-śakha-varuśa 1599 ya Piṅgaḷa-saṃvatsarada Phâlguṇa-śu 14 Sômavâradalu Tirupati Peda-jîyaraiyanavarige Kâmagêti-Kastûri-Chikaṇṇa-Nâyakaraiyanavaru tamma tandegaḷige dharmav âgali .... Nâgênahaḷḷi-grâmavannu dhârâ-dattav âgi koṭantâ sarvamânya ... Râmânuja-kûṭake mânya

60

At Upaḷagere (same hobli), on a stone built into a wall in front of the Timmappa temple.

śubham astu svasti śrî jayâ(d)bhyudaya-S'âlivâhana-śaka-varsha 1612 nê Prmôdûta-samvatsarada Kârttika-ba 14 lu śrîman-mahâ-nâyka Kâmagetti-Kastûri-Raṅgappa-Nâyakaru Kâsî-vâsi Bhaima-bhaṭṭarige Kâsî-dharmakke sarvamânyav âgi Vuppuligere-grâmavannu namma mâtâ-pitṛigaḷige gatiy âgalendu śrî-Râmârpitadali yêkabhôgyadali barasikoṭṭa-śâsana yî-dharmake tapidavaru Kâsîge tappida hâge ..śrî ..

62

At Yaralakaṭṭe (same hobli), on a stone in the roof of the raṅga-maṇṭapa of the Raṅganâtha temple.

Durmati saṃ ‖ Chaitra .... 5 lu Raṅgasvâmi-guḍi kaṭisidu ‖ gauḍa .. ‖ Raṅganṇa ‖ pûjâri-Tôkaṇṇamukhântra S'âlivâhana-śaka-varushaṅgaḷu 1723 nê Durmati-saṃvatsara-Chaitra-ba-5 ..... Liṅgaṇa bhakti hattu-vakalara bhakti

64

At Mêṭikuraki (same hobli), on a stone built into a pial in front of the Hanumanta temple.

Chitrabhanu-saṃvacharada Phâlgu[ṇa]-bahuḷa...lu â-Besaṇi-ayyanavaru maduve su.. v ilavendu Meṭikuṛikege hâkisida viṛa-koṇḷake tanna apamânava tanna sariya-nâyakage kotṭa ... hâruva .... konda-pâpake hôharu

66

At the same village, on a vîrakal beside a bastion near the road.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'aka-varusha 1320 neya Bahudhânya-saṃvatsarada Mârggasira-ba 4 Guruvâradalu śrîmannu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ..... daṇṇâyaka .... prabhu ..... ppa-daṇṇâyaka

70

At Huvvinahoḷe (Javanagoṇḍanahaḷḷi hobli), on a stone in Survey No. 1.

... mâdi-saṃvatsarada .... ga-śu 1 lu śrîmatu .... pa-chakravarti Ho ... śrî-vîra-Ballâḷa-Dêva.. Dôrasamu ....mahâ-sîmantâdhipati Hoḷakala .... ra-nâḍa halaru .. gaüḍana maga .... me-Nâya.... hesariṅge koṭṭa koḍagi-hola va .....

74

At Nâkîkere (same hobli), on a stone east of the Hanumanta temple.

svasti śrî jayâbhyudaya S'âlivâhana-śaka-varushagaḷu 1646.. .. Viśvâvasu-nâma-saṃvatsarada Mâga-śuda 12..... śrîman-mahâ-nâyakâcharyya Kâmagêti-Kastûri-Baramaṇṇa-Nâyakara Medakeri-Nâyakaru Tirumale Penagoṇḍe Râmâchâryyara Srînivâsâchâryyarige Horakeri Dêvapurada sîme Nâkikere yamba grâmavannu dhârâ-pûrvakav âgi agrahârava mâḍi dhâreya .. koṭṭu śilâ-sthâpaneyannu mâḍisi .....

75

At Raṅgasamudra (same hobli), on a stone in Nârasi Raṅga's land below the tank.

(*Mostly effaced*) śrî-Gaṇâdhipatayê namaḥ .. .. śrî jayâbhyudaya-Sâlivâhana-śaka-varushambulu *1467 agunêṭi Svabhânu-saṃvatsara-Mârgasira-ba 5 .....śrîman-mahârâjâdhirâja râja .. .. . pratâpa-śrî-vîra .. .. hârâ Vijênagara ..... pṛithvî-râjyaṃ ..... gânu ..... yarulaina śrîmani mahâ-maṇḍalêśvara .....nikshê.. .. .. śrîman-mahâ-nâyakâchâryya Kâmagetti-Hanumi-Nâyaniṅgârik-.... Kâmagetti-Timma ... yaḍuṅgâru śrîmatê Râmânujâya namaḥ | śrîmad-vêda-mârga-pratishṭhâpanâchâryya parama-haṃsa-parivrâjakâchâryya vêdântâchâryyulaina śrî-Mâlyavantaṃ Râmânuja-jîyyalu-ayyavâriki Kâmagetti-Hanumi-Nâyaniṅgâri komâruḍu Kâmâgetti-Timmaṇa-Nâyaniṅgâru tammulaina .... Râjaiya Tirumla-Râjayya .. ... puṇyamugânu Uthâna-dvâdasi-puṇya-kâlamandu Hampâ-Virûpâksha-dêvuni sannidhi ... śrî-Mâlyavantaṃ .. ..

76

On the left side of the same stone.

dînikini śrîmad-vêda-mârga-pratishṭhâpanâchâryya parama-haṃsa-parivrâjakâchâryya vêdântâchâryyulaina śrî-Mâlyavantamu Râmânuja-jîyyalu-ayyavâriki dhâra-pôsi ichchina bhû-dâna-dharma-śâsana-kramam eṭlu anenu mâ-nâyaṅkatânaku Sadâsiva-Dêva-mahârâyaluṅgâru pâliñchina Kuntaṇa-dêśamu Chitrahaḷi-sîmalôni Nandana...sômastaḷamulôni Arakere-grâmamu dhârâ-pûrvakaṅgânu istimi.. śrîman-mahâ-nâyakâchâryya Kâmagetti-Hanimi-Nayaniṅgâri komâruḍu Kâmugetti-Timmaṇa .. Nâyanigâru tama taṇḍri Hanimi-Nayanigâriki puṇyam ayi ... ṅgânu śrîmad-vêda-mârgga-pratishṭhâpanâchâryya parama-haṃsa-parivrâjakâchâryya vêdântâchâryyulaina śrî-Mâlyavantamu Râmânuja-jîyyalu-ayyavâriki tri-vâchakaṅgânu Tuṅgabhadrâ-tîramandu Arakere-grâmamu dhâra-pôsi istimi gâna â-grâmânanu kaligina nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâddhyambulugânu ashṭa-bhôga-têja-svâmyaṅgânu nîrârambhamu kâḍârambhamu sakala-suvarnna-âdâyamunnu cheruvunu.

*1467 = S'ôbhakṛit : Svabhânu = 1446.

tôṭalanu ..... phala-rukshâlu sahagânu dhâra-pôsi istimi gâna mî-śishya-pâramparyyamuṅgânu â-chandrârka-sthâyiṅgânu sukhâna anubhaviñchchi sukhâna uṇḍêdi (*usual final verse*).

77

At Kôḷâḷu (same hobli), on a stone lying in Bhîmana-Kariya's field south-west of the village.

svasti S'aka-varsha 953 neya Prajâpati-saṃvatsaraṃ pravarttise tad-varishâbhyantarada Paushya-śuddha-pañchami-Âdityavâramun-uttarâyaṇa-saṅkrântiyandu Koḷḷapâḷa Guṇḍaveyara Mâra-gauṇḍanu âtana tamman Eṛeyappanum iḷdu Mâgeṛeyara Vaṭṭapuyyana kâlaṃ karchchi teṅkaṇa-poladoḷ râjâ-mâna pannir-mmatta-keyyanu Pâdagigaṭṭada keḷaga .. sala .. maṇṇuvaṃ koṭṭar ..... grâma-dharmma î-dharmmava kiḍisidâtaṃ kavile .. .. Bâṇarâsiyuvan aḷi .. .. ..

79

At Kânbêhaḷḷi (same hobli), on a stone in the Âñjanêya temple.

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1491 neya S'ukla-saṃvatsarada S'râvaṇa-ba 10 lu śrîman-mahâ-nâyakâchâryya Ha[ra]tiya Abbaṇa-Nâyaka-ayanavara komâra Keñchappa-Nâyakaru śrîmân-mahâ-dêvâdhidêva-.... Râmê-dêvarige koṭṭa grâmada śâsanada paṭṭeya kramav ent endare śrîman-mahâ-maṇḍalêśvara-Râma-Râja-Tirumala-Râjaya-Dêva-mahâ-arasugaḷavaru namage amara-mâgaṇike pâlisida Hiriyûra sîmege saluva kaṇuveya keḷagaṇa Kânubheyahaḷḷiya grâmavanu svâmiya amṛita-paḍi-nai[vê]dyakke âgabêku yendu namma Abbaṇa-Nâyaka-ayyanavarige puṇyavâgabêku endu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koṭṭevâgi â-grâmake saluva chatu-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi (ni)-siddha-sâddhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyavanu svâmige dhârey eradu koṭṭeü endu koṭṭa dharmma-śâsanada paṭṭe (*usual final verse and phrases*) Keñchapa-Nâyakara baraha ।

80

At the same village, on a stone near Kariya's field.

S'âlivâhana-śaka-varuśaṅgaḷu 1641 Vikâri-saṃvatsarada Pauśya-ba 30 sûryya-grahaṇa-puṇya-kâla-dalû Halava-Nâyakaraiyyanavaru । Keñchavalanâ maga Chiga-Tammaṇṇage Sivârppitavâgi koṭṭa gade tôṭa

81

At Kañchîpura (same hobli), on a stone in the enclosure of the Allanâtha temple in the tank bed.

Sarvajitu-saṃvatsarada Jêshṭha-bahuḷada 1 ḍyadalu Guruvâra śrî-mahârâjâdhirâja-Chiṇṇapa-Nâya-kara grâmadoḷ uṇṭâda Alaṇa-dêvaru Tirumale-dêvaru Hanumanta-dêvaru Araḷihaḷali gade-beddalu parushê-kâṇike dêvara naivêdya-dîpake âr âdar aḷipidare Vâraṇâsîli gôva konda pâpakke hôha

85

At Chikka-Karpûrakaṭṭe (same hobli), on a stone in the Añjanêya temple.

śubham astu । namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varśaṅgaḷu sâ 1492 neya Pramôda-saṃvachharada Âśâḍa-śu 12 lû śrîman-mahâ-nâyakâchâryya Haratiya Keñchapa-Nâyakaru Kañchi Allâḷanâtha-dêvarige । Araḷi-hâḷa-staḷakke saluva Chika-Kapuradakaṭe-grâmavanu samarpisideü yidake âru tapidaru tamma tande-tâya Vâraṇâsiyali konda pâpake hôguvaru yendu hâkida dharmma-sâsana śrî śrî śrî

86

At Chaḷḷakere (same hobli), on a vîrakal near the Îs'vara temple.

svasti śrî vijayâbhyudaya-S'aka-varśa 1204 Viśu-saṃvatsarada Mârggaśira-śu 1 Â ‖ .. mmalûra-kalliṅge Mummaḍi ... gaya-Nâya[ka]nu etti bandalli.. Chaḷakeṛeya âḷugaḷu .. Kêtamalla-Seṭiya maneya kuṛubara Jakkaya-Nâyakana maga Tippeya-Nâyakanu Kabûra.... nalu tividu svarggastan âda .... gallu .. ..

87

On a stone near the same temple.

śrî-Kallinâtha śaraṇu svasti śrî jayâbhyudayaś cha S'aka-varsha 1235 neya Pramâdîcha-saṃvatchharada Kârttika-śuddha 1 Â ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Malerâja-râja Maleparoḷu gaṇḍa râya-hulirâya gaṇḍa-bhêruṇḍa nissaṅka-pratâpa Hoysaṇa-bhuja-baḷa-śrî-vîra-Nârasiṃhva-Dêvarasara suputra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṅ-gaiyyuttam irddalli śrîmanu-mahâ-maṇḍaḷêśvaraṃ Voḍeya-Viñjha-Dêva-Râṇeyarige Huḷiyaṛa-nâḍu saṃvaraṇege barad iddalli śrîmanu-mahâ-Huḷiyaṛa-nâḍa prabhu Heggeṛeya Honna-gauḍana maga Kalla-gauḍana kainda śrîmanu-mahâ-maṇḍaḷêśvaraṃ Voḍeya-Râya Viñjha-Dêva-Râṇeyaru srîmanu-mahâ-pradhânaṃ Addureya Allappa-daṇṇâyakaru śrî-vîra-Ballâḷa-Dêvarige hodakeyanu mâḍi śrî-vira-Ballâḷa-Dêvaru Huḷiyaṛa-nâḍ-oḷagaṇa Chaḷḷakeṛeyanu Kalla-gauḍaṅge koḍagiyâgi koṭṭu dêvara śrî-hastad oppa râyasanirûpadiṃ aramaneya arasâḷugaḷû Baichaya-sâhaṇiyaru Dêveya-sâhaṇiyaru mund iṭṭu Chaḷḷakeṛege naṭṭa kallina chatus-sîmeya kramav ent endaḍe (*here follow details of boundaries*) int î-chatus-sîmeyoḷagaṇa-gadde-beddalu-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-ashṭa--bhôga-têja-svâmya-śeśe-siddhâya-aḷiû-anyâya-kiṛukuḷa-tappu-tauḍi-voḷagâḍa-samasta-baḷi-sahitaṃ â-chandrârkka-târam-baraṃ putra-pautrâdigaḷige salaûdu paṭṭa-baddha-putrôtsâha yêtaṛoḷaṃ kêḍ illade dhârâ-pûrvvakaṃ mâḍikoṭṭa koḍagiya śâsana (*usual imprecatory phrases and verse*) int appudakke śrî-vîra-Ballâḷa-Dêvara svahastad oppa śrî-Malaparoḷu-gaṇḍa Viñjha-Dêva-Râneyara sva-hastad oppa srî śaṅkha ‖ Huḷiyaṛa-nâḍ-oppa srî-Bhîmanâtha-vinaya-nidhâna-Vishṇu-dêvara maga Sôvappana baraha

88

Copy of copper śâsana in possession of Maskal Shânbhog Sidda-Râmayya.

śrîr astu śôbhanam astu |

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdâḥ varshaṅgaḷige saluva 1510 ne Sarvadhâri-saṃ | rada Phâlguṇa-śu 3 llu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-râja-pratâpa śrîman-mahâ-maṇḍalêśvarar âda śrî-vîra-Veṅkaṭapati-Râya-svâmigaḷu Hiriyûra-sthḷada syâ ‖ Tipparasaiya Kare-Vîrayyage barasi koṭṭa dâna-paṭṭeya kramav ent endoḍe | î-Vîrayyanu namma sêve mâḍalâgi Keñchaṇṇa-Nâyakaru ivara pûrva-vartamâna binnahaṃ mâḍalâgi î-Vîrayya mâḍidantha sêvege mechchi svâsthiya pâlisidantha vivarâ namma râjyada âsthânakke naḍavantha Hiriyûra-sthaḷântaragaḷa vivarâ Hiriyûra-sthaḷa 1 kke grâma 53 Bagganaḍuvina sthaḷa 1 kke grâma 11 Hosûru sthaḷa 1 kke grâma 21 Gavuḍanahaḷḷi sthaḷa 1 kke grâma 10 Kurubarahaḷḷi-sthaḷa 1 kke grâma 13 Lakkihaḷḷi sthaḷa 1 kke grâma 7 Basâpaṭṭaṇada sthaḷa 1 kke 14 Aruḷihaḷḷi sthaḷa 1 kke grâma 7 Tavanidhi sthaḷa 1 kke grâma 12 Bukkâpaṭṇadasthaḷa 1 kke grâma 26 Yikkanûra sthaḷa 1 kke grâma 11 antu staḷa 11kke grâma 185 kke saluvantha kaṭṭe-keḷage salluva mânyada gaddegaḷu (*here follows the list*) yi-prakâra svâstiyisht anubhavisikoṇḍu putra-pautra-pârampareyâgi chandrârkka-sthâyigaḷ iṛuva paryantaradallu ihudu yandu barasikoṭṭa dâna-paṭṭeya sâsana

HOLALKERE TALUQ

1

At Holalkere, on a copper plate from Seṭṭara Nâgappa.

śrîmat-pañcha-kalyâṇa-vaibhavâya namaḥ ‖

śrîmat-parama-gambhîra-&c. ‖

svasti śrî yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-tapa-samâdhi-sîla-guṇa-sampannarum appa ôṃ ..... kaḍiyâṇa-parigrahâdityaruṃ madhyâhna-kalpa-vṛiksharum appa Pâriśvasêna-bhaṭṭâraka-svâmiyavaru | Holalakereya śrî-S'ântinâtha-dêvara jîrṇṇâlayamaṃ .. ddhâramaṃ mâḍisidaru ‖ śrî-Mûla-saṅghada Vodaṇṇa-Gauḍa-muntâdavaru mâḍisida dharmmavu vighnavâgiralu âgauḍara sat-putrarâda Sômaṇṇa-Gauḍa S'ântaṇṇa-Gauḍa Âdaṇṇa-Gauḍa-muntâdavaru | Pratâpa-Nâyakarige mûru-gadyâṇavan ikki bêḍikoṇḍuddu Hiriya-kereya hindaṇa-tôṭamuṃ gaddeyumaṃ beddalamaṃ nammavara maneya-kâṇikeyumaṃ sarva-bâdhâ-parihâravâgi śrî-amṛita-paḍige gurugaḷa âhâra-dânakke S'aka-varsha 1076 neya S'rîmukha-saṃvatsarada Mâgha-śuddha 10 S'ukravâra bitṭa datti ‖ yidakke dêvatâ-mahôtsavada vivara | Bhâva-nâma-saṃvatsarada Vaiśâkha-śuddha-tadige-Sômavâra vimâna-śudhi vâstu-vidhi nândî-maṅgala dhvajârôhaṇa bhêrî-tâḍana aṅkurârppaṇa brahachchhântika mantra-nyâsa aṅga-nyâsa kêvala-jñânada mahâ-hômâ | mahâ-snapanâbhishêkake agrôdaka-prabhâvaneyannu kalaśa-prabhâvaneyannu mâḍisi puṇyôpârjjaneyannu mâḍisikoṇḍaru | varshaṃ-prati akshaya-tadi[ge]yalli naḍeyuva mahôtsava-prabhâvanege .... ashṭâhnika-parvvagaḷige S'râvaṇa-paurṇṇamî-vutsavakke Bhâdrapada-śuddha-chaturddaśi-Anantana-nôhi-kalaśa-prabhâvane mahâ-ârâdhane muntâddakke | Kârttika-mâsadalli Kṛittikôtsavakke Mâgha-ba-chaturddaśiyallu Jinarâtre-mahôtsavakke | chatus-sime-vivara | tôṭakke mûḍalu Hire-kere | teṅkalu heddâri | paḍuvalu neṭṭa-kallu | baḍagalu huṭṭare | gaddegaḷa chatus-sîmege nâlku-dikkigu nâlku-mukkoḍe saha nâlku-neṭṭa kallu | beddalu-bhûmigu idê-guritu | sujanaru yî-dharmmava naḍesikoṇḍu baruvadu | (*usual final verses*)śâsanakke bhadraṃ bhûyâd varddhatâṃ Jina-śâsanaṃ ‖

2

At the same village, on a stone west of the S'ântês'vara temple.

śrîmat-parama-gambhîra-&c. ‖

svasti ya[ma]-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaruṃ .. ... kaḍiyâṇa-pa .... ha kramâ :.... ruṃ madhyâhna-kalpa-vṛiksharum appa Pârśvasêna-bhaṭṭâraka-dêvaru Holalakereya S'ântinâtha-dêvara jîrṇṇa-Jinâlayôddhâravanu mâḍisida turggâ ... hulirâya-gaṇḍa-bhêruṇḍa Pâṇḍya-Râya-pratishṭhâpanâchâryya gaja-vêṇṭêkâ .. śrîmaṃ-mahâ-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvaru Vi .... paṭṭaṇadoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvigaḷ appa śrîmanu-mahâ-pradhâna .... daṇḍanâyakara kumâra Sôme-daṇṇâyakaru hiriya-Ballaḷa-daṇṇâyâkaru Bemmatûra-paṭṭaṇadoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire avara maneya Baḷa .. .. nâyaka va ..... nâyaka Nârâyaṇa mechchi mechchedana-gaṇḍa nâ .... nâyakara gaṇḍa mûru saṅgaṇa râvuttara gaṇḍa śrîmanu-mahâ-sâmantâdhipati Bâḍad .. se-Nâyakana maga mîseyara gaṇḍa Bâḍada .... pe-Nâyakanu Holalakereya .. viravṛittiyâgi ... taṃ viddalli S'aka-varsha 1136 neya S'rîmukha-saṃvatsarada Phâlguṇa-su .. Bṛihaspativâradalu Holalakereya S'ântinâtha-dêvarige nityô .... vâgi biṭṭadu Hiriya-kereya hinde hola- ..... koḷaga .. .. Haṭṭanada ..... vṛitti .....

3

At the same village, on a stone to the left of the fort entrance.

śrî svasti sama .. ...śrî-pṛithvi-valla ..... ja-paramê ..... śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃ salu .... Kalyâṇa-purada nelevîḍi .... sukha-saṅkathâ-vinôdadiṃ râjyaṃ ge .. tatu-pâda-padmôpajîvi .... Vikrama-varshada padinêḷa .... S'rîmukha-saṃvatsarada Vaiśâkha ..... Sômavâradandu Poḷalakereya basadiya dêvara ..... hannondu-haṇavina lekhade tiṅgaḷu-diṅgaḷiṅge suṅkadiṃ biṭṭa paṇadinda ‖ svasti śrîman-mahâ-sâmanta Dâkarasaru Noḷamba-vâḍi-mûvattirchchhâsirada hejjuṅkaman âḷuttaṃ Poḷalakerege bijayam geydu alliya basadiya dêvara pûjege tiṅgaḷu-diṅgaḷiṅge suṅkadiṃ koṭṭoḍ î-sampattu ‖ (*usual final verse*).

4*

At the same village, on a stone attached to the wall of the S'aṅkara temple.

namas tuṅga-&c. ‖

(2 *lines gone*)

Châḷukyânvaya .. .. ।
.. ... rddha-kîrttyâlîḍham Jayasiṃhan âtana sutaṃ srî-.. .... .. ।
.... pâḷegaṃ ..... uditaṃ Permmâḍiyiṃ Sôma-bhû- ।
pâḷaṃ taj-jaga .. . nu ..... Traiḷôkyamallâdhipaṃ ‖

âta...mâtya-kuḷa ....vâge baḷikka Bijja ... taḷamaṃ bhuja-baḷa ..... nṛipan âtana .... khyâtadin âḷda .... nṛipaṃ Yadu .. ...vallabhaṃ ‖
âtan anvayav ent endaḍe ‖

..... jagarbbhan-âtmaja Marîchige Kasyapan â ..... ।
dore-vaḍedam nijânvayadoḷ Atriya nêtrade Sôman âdan â- ।
dharaṇipa-vaṃśadalli Yadu sambhavikuṃ Yadu-vaṃśadoḷ .. ... ।
..... sittu Pâṇḍya-kulam int uditôditam âda vaṃśa .. ‖
.... . tta negaḷdan avanî-..... ḷaṃ tad-âtmô- ।
dbhavan âdoṃ .... y-âtmaja ..... ।
.... tad-anuja ..... mâṇḍa-..... nityôt- ।
sava .... Râya-Pâṇḍya negaḷdan oḍeya Pâṇḍyânujaṃ Vîra-Pâṇḍya ‖
âtan-anuja ..... Vijaya-Pâṇḍya Kâmaṃ .. vana ..... giyoḷ avana ..... ‖
lileyoḷe Vijaya-Pâṇḍya .... sale baḷiya vinû .... ‖
âtan-anvayav ent endaḍe ‖

.... Yâdavaṃ Saḷa-nṛipaṃ S'aśakâ..... archhisutt âdaradindav ।
.... nîndra .. .. ।
kuḍe poy Saḷa yendu pêḷalu . ।
Poysaḷânvaya-nṛipâḷa-kuḷôdayâ ..... vaṃśadoḷ ‖
Vinayâdityaṃ negaḷda । ... . tma-sutan Eṛeyaṅgan erayar enel ।
uditar Vishṇu ..... । ..... bhûpan Udayâdityaṃ ‖
..... ḷedaṃ Vi- । shṇu-narêndraṃ prâjya-râjya .. tat-sati saj- ।
jana ..... । ya Narasiṃha-bhûmipâ .. .... ‖
... ... bhûmipatigaṃ kântâ-jana-khyâta-sam- ।
pade .... Echala-Dêvigaṃ negaḷdan u ..... ।
kade dôr-ddaṇḍan arâti-râja-kudhara-prôchchaṇḍa-vajrâyudhaṃ ।
madavad-vairi-narêndra-vandita-padaṃ Ballâḷa-bhûpâḷakaṃ ‖

*This inscription is much defaced.

. ... pâḷa-Kuru ..... nṛipâḷakargg.... ।
Ballâḷana vikrama .... . . maṛe .... bidduva .... ।
....।
.... pati-hite viḷasaj-jâṇe Padmala-Dêvi .. nate pempu migil.. ... ॥
Jalajâkshan-arasi Siriyiṃ ।
.... ya Viriñchana satiy ...।
eleva .. guṇa-gaṇaṃ Pa- ।
dmale-Dêviyo .... idiroḷu .... ॥
..... ya Padmala- ।
mâ-dêvigam udita-kîrtti-Ballâḷaṅgaṃ ।
śrî-daitaṃ [..]Yadu-vaṃ- ।
śâdityaṃ Nârasiṃha nṛipa-kuḷa-tiḷakaṃ ॥
ghana-têjaḥ-prabhe dik-taṭântaraman â .. . rbbi pradyôti ....।
..... krita-mâtra-saṃsthitiy enal viśvâvanî-maṇḍaḷaṃ ।
.. . .. maṇaṃ dharâ ... êka-chchhatra-su-chchhâyeyiṃ ।
venaguṃ pâḷisuvaṃ Nṛisiṃha-kuvaraṃ lôkaika-kalpa-drumaṃ ॥
para-vadhug artthige ripug olid ।
eredargg abaleyargge viddeg î-Narasiṃhaṃ ।
Hari-tanayaṃ Hari-tanayaṃ ।
Hari-tanayaṃ surabhi ...bâṇam Bâṇaṃ ॥
..... Narasiṃha-bhûpa ninag îg ishṭârtha-saṃsiddhiyaṃ ।
sphuritâhîndra-phaṇâ-maṇi-prakara-śôṇâṃśu .. .. niśâ- ।
kara-bimbôdita ..... ta-Gaṅgâmbu .....।
.. .. muktâvaḷi-bhûshitôdgha .. prôttuṅga-jûṭaṃ S'ivaṃ ॥

tat-pâda-padmôpajîvi ।

ka ॥ śrîman-nija-vaṃśâmbudhi- ।
sômaṃ prôdyat-kaḷâbhirâmaṃ Sô .. ।
..... dgha-viḷasita- ।
Sômaṃ maṇḍaḷika-nâmadhêyan ajêyaṃ ॥

âtan-anvayav ent endoḍe ॥ sallalitâṅgi..... kânteyiṃ..... negaḷda Huḷḷeya Koḷḷiya..... Pallava-vaṃśa-vardhana . .. puṇyalô .. jâta .... Nâyakana sati Hôchale ...vara ... râgraṇi Ho..... Huḷḷeyaṃ vikramôddâmaṃ Babbeya-Nâyakaṃ ..... . tyâyaṇâgrajâte..... Honneyagaṃ guṇa-prêmâḷaṅkṛite Chandiyakka pati-.. ..

..... yaka-śikhâmaṇi Mâcheyan udgha-viśva-vi- ।
dyâ-nidhi Cheṭṭeyaṃ kiṛiya-Chaṭṭeya ni.... ।
..... nuta-yaśôgata Mâcheya-Nâyakaṅgam ur- ।
vvî-nuteyappa Kêḷdalega..... ॥
.... vikrama ..... ।
.. pama-châritrey enipa Kêḷdalegaṃ saj- ।
jana-vandyaṃ .... Kan- ।
tunibhaṃ maṇḍalika-Sôma kîrtti-lalâmaṃ ॥
..... esakav âtana śauryyad agurbbu śad-guṇô- ।
dita .... kramâkramaṇa ..... tiṇp udâra-sam- ।
bhûtana .... tane mâ ..... vi- ।
khyâtam enal peṛar ddoreye Pallava-vaṃśa-sudhâbdi-Sômanoḷ ॥

.... bhuja-bhujaṅga ..... asuhṛid-dharaṇipara prâṇa-vâyu va ..... ॥

adaṭaḷe ..... kâḷa-rakkasaṃ |
madavad-arâtiyaṃ tavipa mṛityu ..... |
kadanadoḷ îtan embud eḷe maṇḍaḷikâgraṇi .. ra-sômanaṃ |
..... yye Hoḷalakeṛe ..... bhûmipati pâḷisidaṃ ||

svasti śrîmatu Yâdava-Nârâyaṇaṃ ..... Hoysaḷa-vîra-Ballâḷa-Dêvara vijaya-râjyam uttarôttarâbhivri.... rddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire śrîman-Nârasiṃha-Dêvara śrî-pâdapadmôpajîvi ||

śrî-nidhi guṇa-nidhi sadu-vi- |
dyâ-nidhi .... dâna-nidhi dayâ-nidhi tê- |
jô-nidhi nî ..... |
.... sauryya .... pradhâna jana-nidhiy Aṇṇaṃ ||

*Vanajâkśhaṃ.. ya .... lk enituṃ ..... | .... arddhâṅganey âdar .. ...nujaṃ śrî-Hariharan ene pempu .... ghana-śauryya ..... têjadoḷ vitaraṇadoḷ ..... nuta-satyad êḷgeyoḷ dhṛitiyoḷ ..... nûrmmaḍise tâḷdidan Aṇṇeyan-udgha-kîrttiyiṃ .. varêṇya ...bhûmi-prakâśaṃ || parimaḷa-kusu ..... baḷasida-banavaṃ || alleya ..... chaturdaśa-śâstra .... entu nôḍalu Hoḷalakeṛe tad-urbbî-jana-stôtra-pâtraṃ || śrîman-nâḷ-prabhu ..... udgha-kîrtti .... guṇa-prêmaṃ Mâchayan abdhi-sambhṛita-yaśaṅg .... guṇa-nidhi Râmaṃ sannutav î-Holalakeṛeya ..... Mâcha-Gâvuṇḍa ..... alliya..... Kalla-Gauṇḍa Oḍḍanalâḷa Bôrê-Gauḍa Hôkundada-Rayana .... Dôga-Gauḍa lakkasa ..... dharmma-byômâmṛita..... Nâkiyaṇan-agraja-prêmaṃ śaraṇâgata-rakshâmaṇi... .. || srîmad .. vanabaliya Râma ..... uditaṃ Kâma-nibhaṃ .... siṅgaṃ Mukunda-pada-yuga-bṛiṅgaṃ || (1½ *line effaced*) ..... śrîman-mahâ ..... parama-viśvâsi bâhattara niyôgâdhipati ..... śrîmad-Aṇṇamarasaru Hoḷalakeṛe ..... Hebbaḷḷi ..... dushṭa-nigraha-śishṭa-pratipâḷanaṃ ..... ttam irddu Saka-varsha 1139 neya Îśvara-saṃvatsarada Pushya-śuddha .. . uttarâyaṇa-saṅkramaṇa-vyatîpâta-sôma-grahaṇa .... Hoḷalakeṛeya śrî-Svayambhu-Kali-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍasphuṭita-jîrṇṇôddhârakkaṃ Kôḍiyahaḷḷiyaṃ sarvva-bâdhâ-parihâravâgi Mûka-jîyara magaṃ .. yama-niyama-svâdhyâya-pramukha-sakaḷa..... ..... S'aivâgama-yukta ....

5

On a second stone in the same place.

śrî- .. râdhara .. ra .... |
..... Purushôttama ..... |
.. dhareyoḷage .. negaḷda .. |
Mâdhavâya .. . namô namô ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâ ..... śrîmat-Tribhuvanamalla-Dêvara vijaya ..... pravarddhamânam â-chandrâ .. . salutta Kalyâṇa-purada nelevîḍinoḷu su..... ..... . taṃ .. ra-Nâyaka ..... bijayaṅ-geydu Poḷalakeṛeya ..... dêvara pû ..... vina lekkade tiṅgaḷiṅge .....

6

At the same village, on a pillar in the verandah of the raṅga-maṇṭapa of the Gôpâla-Kṛishṇa temple.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1490 neya Vibhava-saṃvatsarada Jêshṭa-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru

*As this part is very much defaced, it has been found impossible to put these into verses.

pṛithvî-râjyaṃ geyiütt iralu śrîman-mahâ-maṇḍalêśvara Aḷiya Râma-Râjaya-Dêva-mahâ-arasugaḷu Turukara râja-kâryyakkâgi astamânav âgalâgi paṭṭaṇa siṃhâsana râjya dêśav ellâ keṭṭu khilav âgal âgi | râjeśri-Tirumala-Râjaya-Dêva-mahâ-arasugaḷu śrîman-mahâ-nâyakâchârya Kâmagettiya Medakeri-Nâyakarige amara-mâgaṇige pâlisida Hoḷalakeṛeya sîmeyanu tamma mayiduna Gulliyapa-Nâyakarige umbuḷiyanu pâlisalâgi â-khilavâgi-hôda Hoḷalakeṛeya ..... la śrî-Madana-Gôpâla-Kṛishṇa-svâmi-dêva-Brâhmaru punaḥ-pratishṭeya jîrnôddhâravanu mâḍi Gôpâla-Kṛishṇa ..... avanu dharmma-dati Gulliyapa-Nâyakanu pratipâlisidakke barada dharmma-śâsana Gulliyapa-Nâyakanu hostâgi Hoḷalakeṛeya (*rest illegible*).

7

*At the same village, *copy of a copper plate in the Gôpâla-Kṛishṇa temple.*

śrîmad-Bhaktapâla śrî-Pomboḷala-Vêṇugôpâla ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau || śrî
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Śâlivâhana-śakha-varushaṅgalu 1490neya Vibhava-saṃvatsarada Jêshṭaśu 5 Maṅgaḷavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâyaru pṛithivî-rajyaṃ gaiyutt iralû śrîman-mahâ-maṇḍalêśvara Aḷiya Râma-Râjaiyya-Dêva-mahâ-arasugaḷu turuttu râja-kâryyavâgi astamânav âgalâgi | paṭṭaṇa siṃhâsana râjya dêśav ellâ keṭṭu khiḷav âgalâgi | râjeśrî-Tirumala-Râjaiyya-Dêva-mahâ-arasugaḷu srîman-mahâ-Kâmagetti-Kastûri-Medakeri-Nâyakarige amara-mâgaṇige pâlisida-mêle khilavâgi-hôda Hoḷalakeṛeya śrîmad-Bhaktapâla-śrî-Vêṇugôpâla-Kṛishṇa-svâmi-dêva-Brâhmaru punaḥ pratishṭheyaṃ jiuṇôddhâravaṃ mâḍi tat-pûrvadali Janamêjaya dêvatâ-pratishṭhe Vishṇuvardha-Râyara bhû-pratishṭhe Kṛishṇa-Râyaru Râma-Râjaiyanavaru jirṇṇôdhâraṇe Kâmagetti-Kastûri-Medakeri-Nâyakaru sârôdhâraṇeyaṃ mâḍi śrî-Gôpâla-Kṛishṇage saluva archakaru śrîmat-Pâñcharâtrada Atrê[ya] sa-gôtrada Bôdhâyana-sûtrada Yajuśśâkhâdhyâyigaḷâda Yaṅkâṭâchâryya-dîkshitarige dhârâ-dattavâgi sahiraṇyôdaka-pûrvakavâgi Kṛishṇârpaṇavâgi koṭṭu yida grâma-svâsti pûrva-mariyâdiyannu namma maiduna Gulliyapa-Nâyakana mukhântradalli bhûmiyannu aḷasi nôḍisi pratipâlisida kramav ent endare archana-vṛittige S'udarśana-Pâñchajanya-śilâ-stâpaneyâda grâma-bhûmigaḷu archakarige Bhîmâ-agrahâra 1 aṅga-raṅga-vaibhavakke Vamalâpuri-grâma 1 yî-kasabeyallu yiruva gade-bedalu-bhûmigaḷu vivara hattu-sêrina-mânadalu bîjavari hattu-pâdada aḷate-kôlu pramâṇa (*here follow details*) yivu parva-tithigaḷa mânyagaḷu yî-śîme kasabeyalli yiruva vartane varahâ 1 kke koḍabêku .. yada haṇavinalli aḍige-parichârakaru mantra-pushpada jana sanmârjanê-jana palaki-sattige-sûrepânadavaru huvinavaru saha yivarige sambaḷa yidaralli arittu koḍuvadu ninta haṇavinalli ratha-alaṅkâra-vâhanagaḷie alaṅkâra-vastrâbharaṇagaḷige baḷasuvadu | arasugaḷa kai-uttâra (*here follow details, and other grants*) yivu navadhânyadalu koḍabêku | santê-pasige mûle-vîsa sahâ koḍabêku yandu barasi koṭṭa sârôdhâra-tâmraśâsana sarvamânya pûrva-mariyâdiyannu â-chandrârkavâgi namma Kâmagetti-vaṃśakke puṇya baraliy endu barasikoṭṭa dharma-śâsana (*usual final phrases and verses*) śrî-Râma yî-śâsanavannu yâva dhoregaḷu vôdisidarû pratipâlisidarû punaḥ dêvastânadalli maḍagisuvadu śrî

11

At Hoḷalkere, on a second stone to the left of the Tûgadale-Gaṇapati.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Śâlivâhana-śaka-varuśa 1468 nê Parâbhava-saṃvatsarada Asâḍha-ba 1.... vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyara

*Supplied by the people of the place.

nirûpadinda śrîman-mahâ-maṇḍalêśvara Râma-Râjayya kelasi-Kaṇḍôjage tâv âḷuvantâ sarva-dêśa .. .. navâgi ... . (*back*) mânyavâgi..... gaḍiya Timmappa-Nâyakara..... sênabôya..... aṭṭu-jana mukhyavâgi voppi koṭṭa śâsana (*here follow usual imprecations*) yî-dharmava pâlisidavarige maṅgaḷa mahâ śrî śrî Virûpâksha

13

At the same village, on a stone in the hedge of Sânabhôga Kṛishṇappa's garden.

(3 *lines effaced*) namag olaviṃ bhaktiyaṃ mâḷke santaṃ ‖

Saḷan emb urvvîśan orvvaṃ S'aśakapurada Vâsantikâ-dêviyaṃ niś- |
chaḷa chittaṃ..... ...suv eḍeyoḷa..... ...dûḷam uchchhṛiṅ- |
khaḷa..... ta Jina-munipaṃ..... ḷamaṃ poy |
Saḷa yene baḷiya... ... pâḷa..... d âhavadoḷ ‖

(19 *lines effaced*)Saka-varsha .... neya Pârthiva-saṃvtsarada Pushya-suda .. Brahavâradalu..... .... byatîpâ ..... śrîmatu Yâdava-Nârâya ..... chakravartti-Hoysaṇa vîra-Ballâḷa-Dêvana paṭṭada piriyarasi .. mala-mahâdêviya .... kumâra .. rasiṃha-Dêva..... .... hitaṃ śriman-mahâ-pradhânaṃ sarvâdhikâri ..... Dâvaṇṇa-daṇḍanâyakan śrîman.... dyaksha-dêvâ ..... śrimatu Hoḷalakeṛeya nâḷ-prabhu..... cha-Gauḍanu .. .. svâmi Nambiyâḷa-Seṭṭi (*others named*) int ivaru mukhyavâgi samasta-prajegaḷu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-japa-samâdhi ..... rappa śrîmatu Vidyâdhara-svâmigaḷigaṃ .....śrî-Nârâyaṇa-dêvara .....ga śrîkârya .. .. râ-pûrvvakam âgi koṭṭa kramav ent endaḍe | (*here follow details and usual final verses*).

14

On a second stone in the same place.

śrî-gurubhyô namaḥ .... nôpakâri hâri hiraṇya-vapuśaḥ..... ..... raṇa-dêva-dêva trailô .... śaraṇâ-..... nirâlambana ..... Purushôttamaḥ ‖ śrîmatu sâśvata..... ..... Mukunda-.... (3 *lines effaced*) pṛithvî-vallabhaṃ mahârâ.... śvara parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara ... ḍâmaṇi Ma.. paroḷu gaṇḍa Male-râ.... kadana-prachaṇḍa êkâṅga-vîra Sanivâra-sidhi Giridurgga-malla śrî ... tâpa-chakravartti Hoyisaḷa-vîra-Ballâḷa-Dêva..... Padmaḷa-mahâdêviyaruṃ kumâra-Nârasiṃha-Dêvaruṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geytam ire S'akavarsha 1131 S'ukala-vatsarada S'râvaṇa-ba 10 Ā śrîmanu-mahâ-pasâyitaṃ..... râda heggaḍe śrîPadma-Nârâyaṇa-dêvara mundaṇa hokharaṇeya ...geḷsa dêvara vupahârakke Hiriya-keṛeya keḷage gadde sa 2 kaṃ .. vîḷaykaṃ tôṭav ondu î .. inisuvaṃ â-chandrârkka-târaṃ-baraṃ salisuvantâgi gavuḍuga.. mukhyavâgi.. .. Bhalâditya-dêvara śrî-pâdârâdhakarum appar Vidyâdhara-prabhugaḷigaṃ avara tamma .... ya Mâdhava-dêvaṅgaṃ dhârâ-purvvakaṃ mâḍi biṭṭa datti (*usual final verses and phrases*) maṅgala mahâ śrî

15

At Dummi (Hoḷalkere hobli), on a stone in the north enclosure of the Vîrabhdra temple.

namas tuṅga- &c. ‖

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1157 neya Vijaya-saṃvatsarada S'râvaṇa-bahuḷa 1 S'thiravâradallu śrîman-mahârâjâdhirâja Achyuta-Râya-mahârâyara dakshiṇabhujâ-daṇḍanâda Kṛishṇappa-Nâyakara kâryyakke karttarâda Mallarasayyanavaru Dummiya-sîmeyan âḷuva samayadoḷ iṃ Dummiya-pura-varâdhîśvara śrî-Vîrabhadra-dêvara amṛita-paḍigâgi Dummiya Nirâśraya-maṭhada Keñch-Viraṇṇoḍeyaru koṭṭantha mûḷê-visada vivara pûrvadalli Dummiya

gauḍa-paṭṭaṇa-svâmi-prajegaḷu mahâ-nâḍu-oḷagâgi namage biṭṭu-koṭṭantha mûle-vîsadoḷage ardha-pâlanû î-sakala-janaṅgaḷig ellâ dharmmâbhivṛiddhiy âgabêk endu koṭṭanthâ mûle-vîsada dharmma-śâsana (*usual imprecatory phrases*).

17

At the same village, on a stone built into the south wall of the raṅga-maṇṭapa of the Îs'vara temple.

śubham astu

namas tuṅga-&c. ‖

śubham astu svasti śrî jayâ.. .. ya-S'âlivâhana-śaka-varusha 1456 neya salu.. ya-saṃvatsarada Chaitra-śudha 5 lû śrîman-mahâ.. dhirâja râja-paramêśvara pûrvva-dakshiṇa-paśchima . .. drâdhîśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya ..... râyaru pṛithvî-râjyaṃ geyiût iralu avara .. .. padinda avara kâryyakke karttarâda Chiṇṇapa-Râya.. .. kâryyakke karttarâda Mâṇikayana nirûpadinda Malla- .. .. yanavara nirûpadindalû saṭṭigaḷu gavuḍa-prajega .. samastar ellarû maduveya suṅka uppârava nânâ-va .. .. jâtigaḷige sarvvamânyavâgi biṭṭadakke (*usual final phrases*) .. .. mastar ellarige binnaham mâḍi maduveya suṅka .... ravanû sarvvamânyavâgi biḍisidavaru .. ...mmiya paṭṭaṇa-svâmi Malli-Seṭṭiyara .... kkaḷu pattaṇa-svâmi Vîri-Seṭṭiyaru śubham astu.....

20

At Guṇḍêri (same hobli), on a stone in front of the Vîrabhadra temple.

śrî

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1461 nê Vikâri-saṃvatsarada Chaitra-śu 10 Stiravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara pûrvva-paśchima-dakshiṇa-samudrâdhipa śrî-pratâpa-Achyuta-Râya râjyaṃ gêyiütt iralu avara kâryyakke kartarâda Achyuta-Râya-Malli . ṇa-ayyanavarii ge samastâyu-śrîy-âbhivṛiddhiy âgabêk endu Chavuḍappa-Nâyakara nirûpadinda Kasava-râvutaru Guṇḍêṛa śrî-Vîrabhadra-dêvarige amṛita-paḍigâgi tôṭavanu koṭṭu â-tôṭakkû modala hola-gaddenû sarvvamânya (*usual final phrases and verse*).

21

At the same village, on a stone in the old village site.

śrî

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa sa 1481 Sidhârti-saṃvachharada Pushya-śu 1 S'u-kravâra-Makara-śaṅkrânti-puṇyakâladallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaivuttiralu avara haḍapada Era-Kṛishṇappa-Nâyakara makkaḷu Veṅkaṭâdri-Nâyakaru Bhakta-vatsala Guṇḍêṛa Channa-Kêśava-dêvarige archana-vṛittige koṭṭa grâma-śâsana Sadâśiva-Râyaru namage amara-mâgaṇige pâlisida .. Bâgûra-sîmege saluva Guṇḍêṛa kâluvaḷi Narasâpurada grâmavanu pratinâmadhêya-Veṅkaṭapurav endu kaṭisi namma tandege puṇyav âgabêk endu svâmi-śrîpâlakke dhâren eṛadu arppisidenu â-grâmada chatus-sîmey-oḷagaṇa aṣhṭa-bhôga-têjas-śvâmyagaḷanu âgumâḍikoṇḍu nanna kṛitârtthana maḍûdu yendu koṭa dharmma-śâsana (*usual final verses and phrases*).

23

On a stone in the Kallakambhada-hâḷu in the boundary of Guṇḍêri and Mâḷ§nahaḷḷi.

svasty Akâḷavarisha-Dêva-śrî-pṛithvî-vallabha--mahârâjâdhirâja-paramêśvara--parama-bhaṭṭârakara vijaya-râjyam â-chandrârkka-târaṃ-baraṃ salutt ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâśabda mahâ-sâmantaṃ daḷa-vôḍe gaṇḍ Andra-mmaṇḍaḷâṇma Ujjeni-bhujaṅgaṃ śrîmat-Sûdrakayay

Kadambaḷige-sâyiramuman dushṭa-nigraha-viśishṭa-pratipâ .. na nidhi-nidhâna-sahaśra-daṇḍam-modalâge sukhadin âḷuttire Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga .. l ttondeneya Vibhava-saṃvatsaraṃ pravarttise tad-varishâbhyantara-Chaitra-suddha-pañchameyuṃ Bṛihaspativâradandu Siḍilaṅka-Râmana mâḍisida dêgula Siḍilêśvarakke śrî-Divyaliṅgi-bhaḷârargge Sûdrakayyaṃ kâlg ereye Siḍilayyaṃ kâlaṃ kaḷchi Kûravâḍi-mûnûrara baḷiya Lôkâyta-voḷaluṃ Gaṇḍêroḷ irppatta-nâlku mattarkkariya-keyyaṃ modalêriyoḷ sâyira-baḷḷiya tôṇṭamuv eraḍu . namun dêgulada munde nâlvattu-maneya n[iv]êsanamumaṃ Kâkambâḷa Kambhaiyyanu Sâyira-nâḍa prabhugaḷum Ayyvatt-eṇṭ-agrahâramum aṛiye sarbba-bâda-parihâran dêva-bhôgaṃ mâḍi koṭṭar (*usual final phrases and verses*).

śrî-Kerasigaṃ Nanniya-Sindaṃ ...Kandarppan daṇḍ ôḍe gaṇḍaṃ Lôkâyta-voḷoḷada nelavâḷa-sâmyamuvaṃ Raṇaja-voḷala bayala .... ra maṇṇoḷag ir-mmattar-kkeyyumaṃ kabbada keyy ondu Divyaliṅgi-bha...rgge sarbba-bâda-parihâraṃ dêva-bhôgaṃ mâḍi koṭṭan î-Sindara dharmmav idaṃ Sindavaṃśadoḷ ârâdoḍaṃ pratipâḷi .. kâvudu ‖

24

At Mâḷênhaḷḷi (same hobli), on a pillar in the verandah of the Raṅganâtha temple.

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha sâ 1405 neya S'ôbhakṛitu-saṃvatsarada Kârtika-śu 15 Bu lu śrîman-mahâ-maṇḍalêsvara Timmaya-Dêva-Chauḍa-mahâ-arasugaḷu Chin .. tanakala-nâḍa voḷagaṇa Nuleyanûra-sthaḷada Mâḷênahaḷiya Tirumale-dêvara aṅga-raṅga-bhôga-nayivêdyana (*stops here*).

25

At the same village, on a stone in the sânabhoga's field.

ôṃ namaś S'ivâya

namas tuṅga-&c ‖

..... Magadha-Pâñchâḷa-Nêpâḷa-Barbara-Saurâṭa .. rada-Karahâṭa .. Kâsmîra-Gurjara-Sindhu-Draviḷa ..... prasiddhâvanîśvararaṃ Chaḷu ..... śvara ..... svasti śrî pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbhraṇaṃ śrîmat-Tribhuvanamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkkatâraṃ-ba .. .. sa ..... tat-pâda-padmôpajîvi ‖

śrîyuṃ vâkku śrî ..... ya .. śrîyum uttuṅga-kîrtti- ।
śrîyuṃ .. jisutta pra ..... ḷa . pamaṃ .. .. vijaya- ।
śrîyuṃ sva ..... vṛita-viśvambhara .... dâyâdyaṃ ।
..... ‖

svasti sa ..... mahâ .. ... svaraṃ Yâdava ..... bara-dyumaṇi ..... chûḍâma .... ḷa-mârttaṇḍa ..... ṭi gaṇḍa .... na ..... Pâṇḍya-Dêvara ..... saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta jaya-vadhû-kântaṃ haya-Vatsarâja gaṇikâ-Manôjan achaḷita-dhairya ..... sauryya śishṭêshṭa-vibudha-gâyaka-nâyaka-naṭî-vṛinda .. ...samasta-j..... sampu .. chandrahâsaṃ para-ba .. bala-ku ..... daksha-dakshiṇa-bâhu-daṇḍa kûḍi tappuvara gaṇḍa .. ṇa vairigaḷa gaṇḍa-prachaṇḍa Madana .... taṅga sa .... vairi-dâvaṃ ..... Pâṇḍya ..... ṛa ..... Mârayyan-aṅkakâṛa supu ..... Kêtayyaṃ Chintayya .... poḷalaṃ ..... dushṭa-nigraha-śishṭa-pratipâla ..... .diṃ râjyaṃ geyyuttam i ... tat-pâda-padmôpajîvi ..... nâḷ-prabhu Chaṭṭa-gâvuṇḍana ..... lla-gâvuṇḍa ..... gâvuṇḍa ....m irddu Mûlasthânada Kali-dêvarggaṃ Mâchêśvara-dêvargge naivêdya-..... pavitra-mâṭa-kûṭa-raṅga-bhôga ....jirṇṇôddhârakkaṃ śrî-kâryyamaṃ mâḍuvantâgi ... ... magaṃ ..... magaṃ ..... Sôma ..... kramaṇa-vyatîpâta ..... sûryya-grahaṇadandu

Sôma-jîyana karadu kâlaṃ toḷadu dhârâ-pûrvakaṃ mâḍi koṭṭa hiriya-keṛeya ..... ṇa-gadde mû-gaṇḍuga..... de mû-gaṇḍu ..... keyi mattar ondu .. .. du tuḍike ondu | (*usual final phrases*).

28

At Sâdarahalli (*same hobli*), *on a stone in the enclosure of the Virûpâksha temple.*

..... śraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja ..... Dvârâvatî-pura-varêsvaraṃ Makara-râjya-nirmmûla ..... pratishṭhâchâryya .. . ... pratâpa-chakravartti ..... vîra-Ballâḷa-Dêva .... râjyaṃ geyyuttire śrîma . ..... ka-varusha 1126 neya Raktâkshi-saṃvatsarada Aśvîja su 1 Budhavâ ..... deya-Nâyakana maga Nâga .....

30

At Âḍanûr (*same hobli*), *on a stone in the front of the Îśvara temple.*

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga 886 Raktâkshi-saṃvatsara pravarttise tad-varishâbhyantarada Pôsha-suddha-pañchamiî-Brihaspativâraṃ-uttarâyaṇada-saṅkrântiyandu śrîmat ... ḷôkayya Kadambaḷige-nâḍu-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇḍaṃ-modalâgey âḷutt ire śrîmat-Kannayya Âḍanûran abhyantara-siddhiyâge Eḷaṃ Gauḍaḷaṃ Sâyirada Komara-gadyâṇamuman aṇuṅginoḷ âḷuttire avar-abbegaḷ śrîmat-Bi .. yabb-arasiya Kântêśvaram endu Umâ-Mahêśvara-dêvara pratishṭhe geydu Amṛitarâsi-bhaṭṭârara tôṇṭamum Areyakeṛeya keyyuṃ Kiṛiya-keṛeya gâvuṇḍagaḷa ..... âdud ellamaṃ sarvva-parihâraṃ biṭṭôr idakke sâkshi (*witnesses named*) int inibaruṃ sâkshiyâge koṭṭar ivar-ubhaya-sanmathadoḷ baradoṃ Chellapayyaṃ (*usual final verses and phrases*).

31

At the same village, on a stone in front of the Is'vara temple.

svasti śrî jayâbhyudaya 1294 Virôdhikṛi .. .. Vaiśâ ..... 7 Â |.....
Nâyakara ..... bâla khâte Mâdapa-Nâyaka ..... Balla-Nâykana kumâra ..... dya-Nâyka Âḍanura prajegaḷu Kuḍahûra .... na magaṃ ..... magoṇḍanahaḷi ..... Chaṭiya-Nâyka-gavuḍu-prajegaḷu kûḍi puna..... koḍagiya koṭṭu vîragalla naḍsidaru â-ke .. ge avarâ.... arasugaḷu aṇipidare surâ-pânava sêvisidavaru barada baraha Âḍanûra sênabôva Kasapana baraha maṅgaḷa mahâ śrî ||

32

On a vîrakall in the same place.

svasti Saka-nṛipa-kâḷâtîta-saṃvatara-sataṅgaḷ 890 ttaneya Prabhava-saṃvatsaraṃ pravarttise tad-varshâbhyantara sa.. tta Mâgada sudda-pañchamî ..... vâradandu ... châru-châritra-naya-vinaya-sampannar appa Âḍanûr ..... bâsa-chala .... gaṇḍaṃ ..... ge koṭṭa .. puṭita .... ra-lôkak eydidaṃ ..... ilâḷge ..... kalla nirisidaṃ

33

On a stone south of the same temple.

svasty Akâḷavarisha-Dêva-śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka chalakke nallâta ..... Kannara-Dêvana sakaḷa-râjyam uttarôttaraṃ â-chaudrârka-târaṃ..... .. ttire tat-pâda-padmôpâjîvi svasti Saka-nṛipa-kâlâtita-saṃvatsa.. ..ga 887 Krôdhana-saṃvatsaraṃ pravattise tad-varshâbhyantarada Pausha-saptami Âdityavâraṃ-uttarâyaṇada-saṅkrântiyandu svasti sa ... ta-pañcha-mahâ-śabda mahâ-sâmanta daḷam ôḍe gaṇḍa Permmâḍi ..... ya baṇṭa para-bala-kêsari kûṭaṅ koṭṭ uṇḍan abhimâna-saḷḷaṃ bisa.... raṇaṃ birudara gâḷaṃ Ujjeniya bhojaṅgaṃ

śrîmat-Goggiyamma .. ... kayyaṃ Kaḍambaḷige-nâḍu-sâyiramuṃ Tivuḷ-nâḍoḷ aydu-nâḍumaṃ .... na-nikshêpa-sahasra-daṇḍaṃ-modalâge dushṭa-nigraha-viśishṭa-pratipâḷanadiṃ..... ttiḻdu mayduna-Gaṇṇayyana Kannêśvarakke Guñjiyanûṟa nûṟ-ayvatt-aṟe .. .. jâmuramaṃ biṭṭu-koṭṭa dattiyaṃ svasti brata-niyamôpavâsa Gaṅgâ-jaḷa-dhauta..... pavitra-gôtra kṛitôttamâṅgeyar appa śrimat-Kannayan-abbegaḷ Poleygabbe.. ...śrîmat-Sûdrakayyaṃ Âḍanûra piriya-keṟeya keḻage hent.....ge teṅkaṇ-eraḍu kaḍabana nâlku-mattar kkeyyaṃ S'ânti-bhaṭârargge ..... ra mûvar-ggauṇḍaru Kâkambâḷa Kambhayyanuṃ pañcha-maṭa-sthâpanamumam..... ṟiya kâḻaṃ kaḻchi koṭṭar

34

At Nulenûr (same hobli), on a stone standing against the wall of the Âñjanêya temple near the village gate.

(16 *lines effaced*) Gaṅganṇa ..... yanûra Mâcha-gauṇḍanu..... Nânâ-Dêsi-mukhyarappa .. .... malla .... bhaṭṭaṟu-sâsirada ..... keṟeya paṭṭaṇa ... Kêti-Seṭṭiya ....gaḷu-muntâgi ..... Hoḷalakeṟeya vittiya Nuliya .... kramav ent endaḍe || svasti śrî jayâbhyudaya-S'aka-varusha .. 44 neya Chitrabnânu-saṃvatsarada Chaitra-su.. Â-vâradandu â-ûra ..... prabhu-gauḍugaḷu ..... ayyaṅgaḷige .... ṭṭaṇa-svâmitanavaṃ koṭṭa .... ge mânya-umbaḷiyaṃ ....kramav ent endaḍe (*here follow details & usual imprecatory phrases*) Mâchêśvara-dêvarige saluva santeya âya ..... ḍake aravana || eleya hêṟiṅge 50 .... mûlege bhatta yim-mâna uppu yim-mâna hasubeg eraḍaḍake î-dharmmava halaru naḍasidaru ||

37

At Lôkaḍoḷalu (same hobli), on a vîrakal near the Siddêśvara temple south of the waste-weir of the tank.

svasti śrîmatu Vishu-saṃvatsarada Kârttika-su 13 Sôma .... Vêtaṇḍakalla munde Mummaḍi-Siṅgaya-Nâykara kûḍe Saṅgaya-Nâykaru kâdidalli .. chaya-Nâykara tamma Chelavaya-Nâyka.....

38

On another vîrakal in the same place.

svasti śrî jayâbhyudaya-S'aka-varsha 1167 neya Viśvâvasu-saṃvatsarada Kârttika-ba 10 Bri .... Nâyaka .... Nâyaka .. kâdidalli (2 *lines effaced*) suralôka-prâptar âdaru kallan iṟisida Biḍeya maṅgaḷa mahâ srî baradam .. .. Kâlôjanu

39

At Tâḷya (Tâḷya hobli), on a stone in Vîrabhadra-dêva's field.

Sâdhâraṇa-saṃvatsarada Jèshṭada ba 4 Maṅgaḷavâra || .. .., gêti Kasturi Bammaṇṇa-Nâyakara Meda-keri-Nâyakar-ayanavaru Bâgûrali Basa .... tâḷi.. .. ..

40

At the same village, on a stone in the grove near the waste-weir of the tank.

śri Bahudhânya-saṃvatsarada Bhâdrapada-ba 2 lu Horakêri-Raṅganâthana naivêdyake Kôḍihaḷi-grâ-mavanu Sante-Bennûra Hanumapa-Nâyakarige dharmmav âgali yandu Bâli-Nâyakaru koṭṭa .... Hanumayya.

41

At Mattigaṭṭa (same hobli), on a vîrakal in the field No. 1 north of the village.

svasti śrîmanu-mahâ-sâmanta ..... pêsâṇi-Hanuma môhara-Murâri .. .. na kâṭṭu kudureya kaṭṭuva nâyakara gaṇḍa Kâṟeya-Saṅgeya-Nâyakaru Kôṭeyakallane .. . . . noḷu râjyaṃ

geyvuttam irddu â-Saṅgeya-Nâyakaru Kaṇiyakala-nâḍa Sirigoḷalu-mukhyavâda vûrugaḷanu yiṛidu .. .. Sômayana maga Bîmeya-Nâyakanu ..... kudureya keḍahi .. .. va-lôkake sanda

43

At Yammiganûr (same hobli), on a stone in front of the Kallêdêva temple near the waste-weir of the tank.

śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varuśa 1495 neya S'rîmukha-saṃvatsarada Kârttika-śu 1 Sôma[vâ]radalu Emmeganûra Bhaira[va]-dêvaru bahu-kâla-modalu guḍi yillade khiḷavâgi yiralâgi Honnu-Chinnappa-Nâyakaru guḍiya kaṭṭisi keṛeya keḷage holannu mânyava koṭṭu jîrṇṇôddhârava mâḍi nilisidar âgi (*usual imprecatory phrases*) endu koṭṭa dharmma-śâsana śrî

48

At Chitrahaḷḷi (same hobli), on a stone near the Saṇṇa-Basavaṇṇa temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1458 neṛa Manmatha-saṃvatsarada Phâlguṇa-śudha 11u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara haḍapada Viṭhalappa-Nâyakara kâryyake karttarâda Timmappa-Nâyakaru Chitrahaḷḷiya-nâḍoḷagaṇa Kuruba-gauḍugaḷige .. gauḍugaḷige koṭa sâsana-vivara prati-varusha 1 ke teṛuva satage kuṛigaṃ ma .. .. maṃ hoṛatâgi teṛuva satage nûṛake gaṃ 82½ aḷu-kuri horatâgi avuga ..... ya gadeyali naḍasi..... (*usual imprecatory phrases*).

49

At the same village, on a stone in front of the Is'vara temple.

śubham astu

namas tuṅga-&c. ||

..... jayâbhyudaya-S'âlivâhana-śaka-varsha .. 56 neya . .. rada..... lu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa .... ta-Râya-mahârâyara haḍapada .... mma ....varige pala ..... dêvagaḷa makaḷu Chaṃ .....vagaḷu ..... sade sali.....dharmma ..... kramav ent endare namage Achyuta-Râyanavaru ..... mânya ..... dharmmake .... Chitrihaḷiya ....sîmeya gauḍu-prajegaḷu Dummiya ..... varige ..... neya ..... biṭṭa .. .. śrîman-mahârâja .... makaḷu dîkshita ..... suṅka uppu .. kavannu bi .... suvadu tri ..... ra nirûpa viḍidu..... maduveya suṅka ... . ârânu sâmi Mâḷi-S'eṭṭi .. ge ..... datiyanu ..... sâsanakke maṅgaḷa śrî

54

At Horakere-Dêvarapura, on a stone west of the Barber Mallayya's house.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1678 neya Bhâva-saṃvatsarada Mârgga-śira-ba 13 lu śrîman-mahâ-nâyakâchâryya Kâmageti-Kastûri-Baramaṇṇa-Nâyakara Medakeri-Nâyakara komâra Kastûri-Raṅgappa-Nâyakara kâ ... Medakere-Nâyakaru Horakere-Raṅgadhâmana Daḍige-dâsaru | Kaṅgaḷa-Raṅgadâsana vaṃśada Honni-Keñchi makkaḷu Daḍige Dasterige Horakere-Dêvarapurada ka(ṃ)sabeyalu bedalu-bhûmi bîjavari se 83 na ೩-3 hattu-varahada hola mânyada holavannu pâlisiyidhêve putra-pautra-pâramparyyavâgi anubhavisikoṇḍu bahadu soppina tôṭa kaṇa mane saha koṭu śilâ-śâsanâ mâḍisi yidhêve jôḍi mânya gâṇike saha voḷagâgi pâlisidêve

55

At the same village, on a stone in the Âñjanêya temple.

śrîmatu-Sâlivâhana-saka-varusa 1572 neya Virôdhikṛitu-saṃvatsarada Kârttika-suda 10 miyu Guruvâradalu śrîmatu-Kâmageti-Kastûri-Raṅgappa-Nâyakara komâra Medikere-Nâyakar ..... ṅ âḷuta .... Mâlaiyana putra Chenneyanu tamma kartarige puṇyavâgali yandu Nandana-Hosavûra Hanumanta-dêvara guḍiya kaṭalâgi yî-staḷada gauḍa Niṅgê-Gauḍa (*others named*) yivaru koṭṭa Gauḍanakaṭe-hola śrî

56

At Hirê-Yammiganûru (Bharamanâyakanadurga hobli), on a stone standing against the south wall in the verandah of the Kallêśvara temple.

śrî namas tuṅga-&c. ‖

jaḷanidhi-[pari]vêshṭita-bhû- ।
taḷamaṃ Châḷukyar âḷdar avariṃ baḷikâ ।
Kaḷachuryya-Bijjaṇôrvvipar ।
eḷeyaṃ pâḷisutuv ippar avar âdiyoḷuṃ ‖
dharaṇî-yuvatige kaṭi-nû- ।
purav enipa Noṇambavâḍi-mûvattir-chhâ- ।
..... olaviṃ ।
paripâḷisidaṃ Paḷatta-Pâṇḍya-nṛipâḷaṃ ‖
avanind â-Phoṇḍi-Pâṇḍyaṃ negaḷdan avanin . ..... tanu-prôd- ।
bhavan ant â-Râya-Pâṇḍyaṃ baḷika Noḷeya-Pâṇḍyâvanîpâḷakaṅg ud- ।
bhavav âdaṃ .....
.. . . bhuja .... Kâma-Dêvaṃ nṛipâḷaṃ ‖
Kâmarasan-âtmajaṃ sa- ।
ṅgrâma-kutûhaḷan enippa Noḍeya ..... ।
.. madoḷ anugatiyindaṃ ।
bhûmiyan âḷda.. .. urvvipâḷaka-tiḷakaṃ ‖
pâḷipa Pâṇḍya-bhûbhujaran âhava-raṅgadoḷ okkilikki bhû- ।
pâḷa-virôdhigal bedaṛe beṅguḍe dôr-vvala-garvvadiṃ .... ।
pâḷaka .... bhûdhara-sikhâmaṇi Hoysaḷa-râya vîra-Ball- ।
âḷa-nṛipâḷan âḷdan uditôditav âda Noḷambavâḍiyaṃ ‖
..... ya .. nt endaḍe ‖
châ ..... gepa .. sha ..... tikâmala-dêviya ..... di .. rali ho ..... leyadi berasi ..
kâdu .. poyi seḷeyind ene munipa ..... Saḷa ...poydu Hoysaḷan âdaṃ ‖

kshitipati-Vineyâdityana ।
.... n enip Eṛeyaṅga-bhûpan âtana taneyaṃ ।
kṛita-puṇyar mûvaru bhû- ।
patigaḷu Ballâḷa-Vishṇu-Vudeyâdityar ‖
â-Vishṇu-nṛipatigaṃ La- ।
kshmâ-vadhugaṃ puṭṭi .... ti .... tiyiṃ ।
bhûva ..... vallabha .. ।
...vîran ene .... Nârasiṃha-nṛipâḷaṃ ‖
mâniniy-Êchala-Dêvigam ।
â-Narasiṃhaṅ ..... g udayisidaṃ ।

bhû-nutan udâra-vîrâm- |
bhônidhiy ene negaḷda vîra-Ballâḷa-nṛipaṃ ||
giri-durggânîkavaṃ sâdhisi .. ..tûḷdi mâ ...bhûpan |
dhareyoḷ ..... sâhasa .... geyiṃ sanda bhûchakravaṃ ... |
.. ..êka-chchhatradiṃ pâḷisi buja-baḷadiṃ râjyavaṃ mâḍidaṃ bâ- |
ppure ....tuḷa ..... vîra-Ballâḷa-Dêvaṃ ||
pâḷita ..... tanayan ende ..,...vîra-Ball- |
âḷa-nṛipaṅgav â-negaḷda paṭṭada-Padmale-Dêvi-râṇigaṃ |
lîleyin intu puṭṭida .... . na râjyavan unnati-vettu tâḷdidaṃ |
vyâḷa-virôdhigaḷge Narasiṃhan enal Narasiṃha-bhûbujaṃ ||
Narasiṃha-bhûmipâḷana |
kara-parigha-bhujaṅgav ugra-kôpadoḷ idirânt- |
ari-nṛipara jîva-vâyuva |
nere goḷvudu tann-adondu-khaḷgânanadiṃ ||
jagadoḷu sati-tatiyindaṃ |
migil ene .. va Pâṇḍya-nâḍoḷ atiśayav enip Em- |
miganûra vṛitti-ratnada |
sogayipa kannaḍi-vol esevud avanî-taḷadoḷ ||
baḷasida nandana-vanadiṃ |
naḷanaḷisuva karbbu-dôṇṭadiṃ śâḷi-vanâ- |
vaḷiyiṃ kôkiḷa-ravadind |
eḷeg Emmiganûra vṛitti sogayisi tôrkkuṃ ||
â-vṛittige nele-mane La- |
kshmî-vanitege niḷayav enisuv Emmiganûr â- |
Dêvêndrana purav enip Ama- |
râvatiya samânav eseva sompina pempiṃ ||
â-manneya .. nvayav ent endaḍe ||
âjige jaṭṭigan enisida |
Vaijarasaṃ tat-tanûbhavaṃ Bammarasaṃ |
têjade .. ..yav agra-ta- |
nûjaṃ Hariparasan avanin â..... ||
kshitig esev Emmiganûr-adhi- |
patigaḷu tâvâgi dushṭa-nigraha-śishṭa- |
pratipâḷar enisi pûrvvada |
patigaḷig â-manneyôttamaru besakeydar ||

svasti samasta-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa kadana-prachaṇḍan asahâya-śauryya S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-râya vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire tat-pâda-padmôpajîvi ||

jana-nâtaṃ Nârasiṃha-kshitipati negaḷd î-Rebbachaṃ têjavant â- |
manujê ..... Mura-ripu vara-chakrâyudhaṃ Rebbachaṃ tâṃ |
jana ..... Nârasiṃhaṃ Surapati . va ... yindaṃ .. Rebbachaṃ tâ
enal udyat-svâmi-sampattiyane .... daṃ vairi-mâtaṅga-bhîmaṃ ||
aṅkusav erdege bageda .. |
tâṅkitan enisirdda garbban aramaneyoḷu śubha .. |

. . . . |
. . karar adhikâra-kuśaḷar end enisirppar ||
eṇegaṃ bâra parâkramônnatad agurvviṃ ... Râma-La- |
kshmaṇar uddaṇḍa-balâstra-kauśaḷateyiṃ sâdṛiśyav â-Bîma-Pha- |
lguṇar end embudu . . . . . sutaraṃ sâhitya-sad-dharmma-kâ- |
raṇaraṃ Râghava-S'aṅkarônnata-kaḷâ-prakhyâta-châturyyaraṃ ||
kuḷa-dayvaṃ Sômanâthaṃ janani pati-hitâchâre . . . . . |
. le Bhâradvâja-gôtra-dvija-ku ... vinda . . . . . kô- |
jvaḷa-têjaṃ Râghavaṃ sundaran e . . . . chakradoḷ viśvarûpaṃ |
. . . . dîpaṃ sakala-guṇa-sad-artthaṃ S'aṅkaraṃ tâṃ kṛitârtthaṃ ||
Emmeganûra vṛittiyoḷag âdiya râjita-râjadhâniy app |
Emmeganûroḷ âśṛita-janakke tavar-mmaneyâgi . . . . . |
. mmiga . . dharmma-guṇad unnatiyaṃ taḷed intu kîrtti-vet- |
taṃ Manu-mârgga . . . . Jakkarasaṃ dvija-vaṃśa-varddhanaṃ ||
vinaya-vachô-viḷâsa-nidhi Jakkarasaṃ . . . . . kulâ- |
ṅganege janôttamaṃ Hoḷali-Dêvan udârate-vetta Dêvapaṃ |
ghanatara-puṇya-mûrtti Kali-Dêvan enal negaḷd î-sahôdarar |
. . . . kîrttiyaṃ paḍeda Rudrane dhanyan iḷâ-taḷâgradoḷ ||
pareva budha-janada baḍatanad |
uravaṇiyaṃ kaḷeva vibudha-vanditav enip â- |
Hariharanu mâvan endaḍe |
dhareyoḷu Rudranavol âru jasavaṃ paḍedar ||
Mêruva pempan ambudhiya gumpan Anantana . . ryyavaṃ kaḷâ- |
dhâran enippa chandramana kântiya . . . . - |
Vârijanâbhan-ûrjjitada lakshmiyan unnati-vettu tâḷdidaṃ |
dhâriṇiyoḷ vivêka-nidhi Rudra . . . . . jagadoḷu . . . . ||
. . . . |
. . . . Biyâḷa-Mâḷi . . . . Bammi-seṭ- |
ṭige guṇa-yukte Kâdavege puṭṭidan intu Biyâḷa-nâmadiṃ |
. . . . dharmma . . . . . gaḷanu ... leyaṃ ||
dhâraṇig atiśayad Emmega- |
nûroḷu Biyâḷa-Gêti-seṭṭi guṇa . . . . . n ene kîrtti . . |
. . . . udârateyiṃ |
. . rutan . . . . mahimônnatiyiṃ ||

ant Emmiganûr-oḍeya Jakkarasaru Biyâḷa-Gêta-seṭṭi (*others named*) intu samasta-prabhu-gâvuṇḍugaḷuṃ adhikâri-Râghava-Dêva-Pampayyaṅgaḷu-mukhyavâgi S'akavarusha 1142 neya Vikrama-saṃvatsarada Jêshṭad-amâvâse-Sômavâra-sûryya-grahaṇadandu Hiriy-Emmeganûra śrî-Svayambhu-Kali-dêvara aṅga-bhôga-raṅga-bhôga-pâtrapâvuḷa-Chaitra-pavitra-sphuṭita-jîrṇṇôddhâra . . . . gi Handiganahaḷḷiyanu yama-niyamânushṭhâna-sampannarappa Amṛitarâsigaḷa putra Bîmarâśigaḷa makkaḷu Brahmaśivamâḷa-gurugaḷa pâda-prakshâḷanaṃ mâḍi dhârâ-pûrvvakamâgi koṭṭaru â-haḷḷiya sîmey âvud endaḍe (*here follow boundaries*) . . . . . koṭṭa || svasti samasta-vas[u]ma[tî]taḷâkhyâta-Gaṅgânvaya pratâpa-Mâhêśvara Nandagiri-nâtha ma . . Mândhâtaṃ nanniya-Gaṅga jayad-uttaraṅga mada-gaja-lâñchhana viniyôga-kâñchana Padumâvatî-dêviya labdha-vara-prasâdanuṃ kaṇṇambin-âta yesuvar-âditya sayi-gôla-Pârttha Hariyarasaṅgaṃ . . . . . Dêviya . . . . huṭṭida Bammarasa-Dêvaru Bhîmarâsi-gurugaḷa pâda-prakshâḷanaṃ mâḍi . . dhârâ-pûrvvakavâgi koṭṭa pûrvva-datti |

prathama-sthaḷada gadde tumbina modalalu Gaṅgana gaḷeyalu .. mattaru 1 Biyâḷa-Kêti-Seṭṭigaṃ Chikkaûvegaṃ puṭṭida Kêśava-Seṭṭi koṭṭa gadde kamba (*here follow details*) śrîmatu Pâṇḍya-nâḍa hejjuṅkada heggaḍe Ruddaṇyanu Emmeganûra vṛittiya davasâyada suṅkadoḷage śrî-Svayambhu-Kalidêvara nandâdîvigege biṭṭa ga 3 (*further details and usual final phrases*).

59

At Jâjûr (same hobli), on a stone in front of the Siddharâmêśvara temple.

svasti Saka-nṛipa-kâlâ .. .. vatsara-sata..... neya S'ubhakṛi .... tsaraṃ pravarttise tadvari .. bhyantarada babuḷa-daśamiyu-Budhavâradal uttarâyaṇam âguttire Kannara-Vallabhaṃ prithivî-râjyaṃ geyyuttire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûriśravaṃ kâyvara-Java prabalad aggaḷi ripu ..... uttaraṅga (*right side*) .... ratha .... tipaksha-Sûdra ... śrîmat-Kannap .... Kaḍambaḷige .... mumaṃ..... numaṃ ..... koṭṭa sti .... gu kûḷu sollage yilla kiṛu ... yilla .. guḷa ... yilla biṭṭa yî .. ghrita-lavaṇa ..... latûram .... yûra polaṃ . .. koṭṭuduṃ ..... (*left side*) ..... (*usual final phrases and verses*).

60

On a second stone in the same place.

svasti S'aka-nṛipâtîta-kâḷa-saṃvatsara-sataṅga 889 Prabhava-saṃvatsaraṃ pravarttise Jâtilûro .. ... ḷeyara-Dêvayya .. sasa viḷdu dêva .... sîma-gal

62

At the same village, on a stone in the enclosure of the Añjanêya temple.

namas tuṅga-&c. ||

śrî-śûli-Mallikârjjuna-dêvara śrî-pâdavê gati svasti śrî [ja]yâbhyudaya-Sâlivâhana-śaka-varuśa 1462 nê Sârvari-saṃvacharada dvitî[ya]-Asva[yu]ja-su 10 lu râjâdhirâja paramêśvara vîra-pratâpa-Achyuta-mahârâyaru Vidyânagarav emba mahâ-paṭṭaṇadali simvasana .... sukha-râjyaṃ gaiütta .... goṭṭu pu ... ḷagaṇ .....sarvvamânyavâgi pâlisidev emba nirûpadindalu avara kâryyake kârtarâda Penugoṇḍeya Vîrappa-Nâykanavara nirûpadinda avara .. Hiriya-Mallappaṇṇa-ayyanavaru Jâjûra sîmeya maduveya suṅkava sarvvamânyavâgi biṭṭadake subham astu avara kâryyake kartarâda ..... rappa gaûḍugaḷu sênabôgu paṭṭaṇa-svâmi.... praje halaru svâmigaḷu maduveya suṅkavanu sarvvamânyavâgi biṭṭudakke subam astu yî-maduveya-suṅkavanu sarvamânyavâgi samastarige binnahava mâḍi biḍisidavaru Dummiya paṭṭaṇa-svâmi Mâḷi-seṭṭiyara makkaḷu nâḍa-paṭṭaṇa-svâmi ... sade yâru maduveya suṅkavanu sarvvamânyavâgi biṭṭudakke (*usual imprecatory phrases*).

63

On a second stone in the same place.

śrî-Gaṇâdhipatayê namaḥ svasti śrî [ja]yâbhyudaya-S'âlivâhana-śakha-varuśada Durmmukhi-saṃvatsarada Chayitra-su 10 lu śrîmatu Jâjûra sîmege saluva Jâjûra staḷada kelasêrige Basavâpaṭaṇada Havâladâra Bâba-sâhêbara bage jamînadâra Triyambaka-Sakhaji-paṇḍitara kârakiradiyalu hudâra Aṇṇâji-pantaru Jâjûra sênabhôgarâdantha Mâdayyana maga Sadâśivayana maga Chikaṇṇa (*others named*) saha yivaru pûrvadalli râyara kâladalli sarvamânyarâgi naḍadu baruttidaru yittalâgi .... bêḍike yendu chinivânava koṭṭu baruttiddaru ada nâvu sarvamânyavâgi biṭṭevu (*usual final phrases*).

65

At Muttagadûr (same hobli), on a stone near the Kallês'vara temple.

śrî svasti samasta-bhuvana-vallabhaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ paramabhaṭṭârakaṃ Satyâśraya-ku .... lôkyamalla-Dêvaru Bandaṇikeya-Ghaṭṭadali sukha-saṅkathâ-vinô-

dadim râjyam geyye svasti samasta-prasasti-sahitam Nârasiṅgha-Dêvam Kadambaḷige-sâyiramuman âḷuttire Saka-varisha 974 neya Khara-saṃvatsarad-uttarâyaṇa-saṅkrântiyandu ..... vase .. Dêvar appa Gaṅgarasanu Bimandarasanu tamma .... ruviṅge tamma Râcharasaṅge keṛeya kaṭṭisi mûvattâṛu ..... ṅge modalêriyalu koṭṭa mânya gadde mattar ondu (*here follow details of gift &c., and usual final phrases*) ..... biṭṭa datti

66

At Gañjigaṭṭe (same hobli), on a stone near the gate of the Gâdri temple.

śrî-Gaṇâdhipatayê namaḥ śrî-Râmachandra..... S'rîmukha-saṃvatsarada .. .. Nâyaka-ayyanavarige puṇyav âgal endu .. ...Kariyappa-Nâyakaru Gâdaripâli-Nâyaka-svâmige koṭṭa Gañjigaṭṭe-grâma .. chandra-sûryyar uḷḷa pariyantradalu (*usual imprecatory phrases*) yî-svâmige stânika .... ba pûjâ ..... pûjâri baradâta Muttakadûra staḷada sênabôva .....

67

At the same village, on a stone outside the Kampaḷa-Narasiṃha temple.

śrî-Gaṇâdhipatayê namaḥ Nîrataḍiya Avubaḷa-Nârasiṃhanê gati Vibhava-saṃvatsarada-Mârggaśira-śu 1 lu śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Raṅgappa-Nâyaka-ayyanavarige puṇyav âgabêk endu Tâḷeda Kariyappa-Nâyakaru ..... Nâyaka-svâmige Gañjigaṭṭe-grâmavanu ..... sûrya-chandrâdigaḷ uḷḷa pariyantradalu (*usual final phrases*) yî-svâmi-stânikaru dêvara pûjâri voppa pûjâri .... pûjâri ba ..... ke Muttakadûra staḷada saṃstaṇa Honna.... tina svâmya pûrvvadali koṭṭadu vokkaḷada hola yî-śâsana nintâ .... ge koṭṭadu vokkuḷada hola (*usual imprecatory phrases*) śrî-Râma

68

At Guñjaganûr (same hobli), on a stone behind the Îśvara temple.

namas tuṅga-&c. || Gaṇapatayê namaḥ

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ paduḷaṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Kâñchî-pura-varâdhîśvaraṃ Yad[u]-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârṭṭaṇḍa parichhêdi-gaṇḍa Râjiga-Chôla-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattirchchâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire svasti vas[u]matî-taḷakhyâṭaṃ Gaṅgânvaya-prasûtaṃ Koṅguṇivarmma-dharmma-mahârâjâdhirâja vandi-jana-kalpa-bhûjaṃ Kôḷâla-pura-varâdhîśvaraṃ.... pa-Mahêśvaraṃ Nandagiri-nâtha manuja-Mândhâta nanniya Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchhana viniyôga-kâñchana Padmâvatî-labdha-vara-prasâda mṛigamadâmôda ... kuḷa-kamaḷa-mârttaṇḍan aṇiyoḍe gaṇḍa kôdaṇḍa-Pârttha ra ..... rta śaraṇâgata-vajra-pañjara vairi-dik-kuñjaraṃ kshatriya ..... tra parâṅganâ-putra chatus-samaya-[sa]muddharaṇaṃ dêśiy-âbharaṇaṃ ripu-gaḷa-Kâḷa-pâśan ayyana chandrahâsa nâmâdi-praśasti-sahitaṃ śrî-mahâ-maṇḍaḷêsvaraṃ Gaṅgarasaru tat-pâda-padmôpajîvi Guñjigauûra prabhu-gâvuṇḍugaḷu kumbâra Bammaṇa tale pûsad anna vuṇada vîra-bratama kaykoṇḍu pratishṭeyaṃ mâḍisida Kumbêśvara-dêvar-aṅga-bhôgakke nandâ-dîvigegaṃ nivêdyakkaṃ sarvva-bâdhâ-parihâramâgi Arakeṛeya keḷage biṭṭa gaṛde kammav innûṛu 200 (*details of further grant*) Gaṅgarasaru Kukkavâḍi-mûnûṛuman âḷuttam iḷdu Châḷukya-Vikrama-kâla la 51 neya Parâbhava-saṃvatsarada Pôshya-su 10 Sômavârad uttarâyaṇa-saṅkrânti-vyatîpâtadandu Uttavarâsi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa dharmma Ponnôjag ondu kauṅg ele-vaḷḷi .... samasta ..... (*usual final phrases*).

69

On a side of the same stone.

svasti śrîmatu Dâsi-Seṭṭiyaru Kukkavâḍi-mûnûṟaṟa pannâyamaṃ nôḍut iḷḍu Kumbêśvara-dêvarige pannâyada suṅkavaṃ biṭṭaru śrîmad-guṇa-gaṇâbharaṇa Abeyageṟe-ûr-oḍeya Saṅkarayya bareda

70

At (bêchirakh) Tyâgadahaḷḷi (same hobli), on a stone near the bastion.

namas tuṅga-&c. || Harêr lilâ-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhaṇa-śaka-varuśa sâ 1438 sandu Yîsvara-saṃvatsarada Kârttika-su 12 lu srîman-mahârâjâdhirâja râja-paramêsvara srî-vîra-pratâpa srî-Kṛishṇa-Râya-mahârâyara .... kâryyake karttarâda pradhâna-Malarasarû Jâjûra gaviya Tirumala-dêvarige śrî-Kṛishṇa-Râya-mahârâyaru namage nâyakatanake pâlisida Jâjûra sîmege saluva Têgadahaḷi-grâmavanu Virûpâksha-Viṭhalêśvara-śrî-Kṛishṇa-dêvara sannidhîli â-grâma-chatus-sîme-voḷagâda ashṭa-bhôga-sahitavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭevâgi âr obaru â-grâmava aḷupi tegadukoṇḍavaru (*usual imprecatory phrases*).

71

At Kaḍûr (same hobli), on a rock south-east of the Virabhadra temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1462 ne Sârvari-saṃvatsarada Margaśira-śudha 10 lu śrîmaṃ mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya-mahârâyaru Vidyânagarav emba mahâ-paṭṭaṇadali siṃhâsanâṟûḍharâgi pṛithvî-râjyavan âḷutt iralu Penuguṇḍeya Vîrappa-ayanavarige samaṟa ..... Gaṅgapâlaja ..... Bâgûra sîmeya voḷagaṇa Pâṇḍi-dêśake saluva Sakala-sîmeya sthaḷada Kaḍavûru-grâma 1 danu â-Kaḍavûra Vîrêśvara-dêvarige amṛitapaḍi-nandâḍyuti-aṅga-raṅga-vayibhôgake Makara-saṅkrânti-puṇya-kâladalu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-Kaḍavûra Vîrabhadra-dêvarige samarpistevu â-Kaḍavûra-grâmada chatus-sîmeya vivara (*details of boundaries*) yint î-chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu Kaḍavûra Vîrabhadra-dêvarige amṛita-paḍi-nandâḍîpa-aṅga-raṅga-vaibhogake samarpistevu endu koṭa Kaḍavûra dharmma-śâsana | Jâjûra gaṇâchâri-(*others named*) oḷagâda gavuḍa-prajegaḷu Kaḍavûra Vîrabhadra-dêvarige amṛitapaḍi-nandâḍîpa-aṅga-raṅga-vayibhôgake Achyuta-Râya-mahârâyara âṇa viḍidu Virappaṇṇa .... navaru Vîrabhadra-dêvarige aṅga-raṅga-vayibhôgake koḍalu Kaḍavûra grâma 1 vondunu sarvamânyava naḍasi bahevu yî-grâmake arasugaḷu gaṇâchârigaḷu suṅkadavaru nâḍu taḷavâṟaru kuḷa-sidâya bêḷige kâṇikeyaru âru aḷupidarû (*usual imprecatory phrases*).

72

At the same village, on a stone on the old tank bund.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1439 .. Îśvara-saṃvatsarada Kârti ... śu 10 yallu Malarâja-Nâykanavaru Bâgûra sîmeya .... ruvantha Jâjûra sîmeya mê.... da Kâḍavura keṟeya kaṭṭe kaṭṭisi jîrṇôddhârava .... yida kaṭṭisidavaru Vâmarasa-ayanavaru

73

At Râmagiri (Râmagiri hobli), on a stone north of the Kariyamma temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1440 neya Bahudhânya-saṃavtsarada Mâgha-sudha 12 Budhavâradalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîr a Kṛishṇa-Râyara mahâ-pradhâna

Bâgûru-Mallarasayyanavaru Râmagiriyalli hoti ... santeya nerasi adara suṅkava Sidapanu Râmayanu Râmêliṅga .. udayada-kâladalli mosaru-bhôjanada naivêdya sa .... v eradu koṭṭa mânya .. .. (*usual final phrases*).

75

At the same village, on the hill near the Siddhês'vara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa sâ * 1332 neya Pârtthiva-saṃvatsarada Kârttika-su 1 lu Hosapaṭṭaṇada Lakhaṇṇa-Voḍeyara nirûpadiṃ Dummiya suṅkada Hosapa-Buḷḷapaṅgaḷu Râmagiriya Râmaya-dêvara amṛita-paḍige prati-tingaḷu 1 ke Râmaya-dêvarige ☍ 3 Vîrabhadra-dêvarige ☍ 2 yî-ayidu haṇavanû Râmagiriya pasi(*left side*)ge pasarâyavanu yî-mariyâdeyalu dharmma-gâriyavanu naḍasavaru munḍe Dummi hadula thâṇeyada suṅkavanû mâḍuvâtanu yî-dharmmava pâlisabahudu (*usual final phrases and verses*).

79

At Guṇḍasamudra (same hobli), on a stone standing against to the wall of the Basavaṇṇa temple.

śrîmatu Sârvari-Saṃvachharadalu Bâgûra charanti Râmagiri-dêvarige Kâmagetti-Kastûri-Medakeri-Nâyakaru Guṇḍasamudrada puravargga koṭadu (*usual imprecatory phrases*).

80

At the same village, on a copper plate in possession of Paṭêl Siddayya.

namas tuṅga-&c. ||

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakasâ 1605 neya Rudhirôdgâri-saṃvatsarada Vaiśâkha-su 10 llu śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Chikkappa-Nâyakar-aiyanavaru || Bâgûra charanṭi Chenna-Basavappa-dêvara komâra Rudrappa-dêvarige barasi koṭṭa | S'ivârpitavâge putra-pavutra-pârampareyâgi anubhavisikoṇḍu yîhyad eudu koṭṭa bhûmi-vivara Bâgûra sîmege saluva hosa-grâma Vîrâpuravannu namma ûḷigada bokasta Mudaṇṇana magaḷu Gaṅgammanu Rudrappa-dêvarige tamage anêka-dharmav âgaliy endu sahiraṇyôdaka-dâna-dhâraṇa-pûrvakavâgi ashṭa-bhôga saha anubhavisikoṇḍu yihad endu koṭa silâ-sâsana | yidanu nâḍigara Chennappa Nâraṇappa Râmaiya saha hâki koṭṭa śilâ-śâsanakke maṅgaḷa mahâ || śrî

81

On another copper plate in possession of the same.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'livâhana-śaka sâ 1581 neya S'ârvvari-nâma-saṃvatsarada Vaiśâka-śu 10 lu śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Medakeri-Nâyakar-aiyanavaru Bâgûra charanti Chenna-Basappa-dêvarige barasi koṭa śilâ-stâpanâ | S'ivârpita Bâgûra-sîme-vaḷagana Guṇḍasamudrava puravargava koṭṭadu | yî-grâmakke saluva gade beddalu mane mâru sarve samastavannu bhûmiyannu sarvamânyavâgi dhârâ-pûrvakavâgi koṭṭu idhêve yî-bhôgavannu anubhavisikoṇḍu trikâladallu S'ivârchaneyannu mâḍikoṇḍu sukadallu ihyadu î-dharmake tappidare Karṇṇâṭagadavaru aḷupidare Kâsiyallu gôvn koyidahâge Musalmâna tappidare Maskedalli handi koyidahâge | (*further final phrases*) staḷa-mânya pûrva-mariyâde śrî śrî (*usual final verses*) Guṇḍasamudrada grâma

*So in the original: but it should be 1327.

84

At Gaṅgasamudra (same hobli), on a stone into the tank bund.

subham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1441 neya Bahudhânya-saṃvatsarada Kârtika-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithuvî-râjyaṃ geyiütt iralu Kṛishṇa-Râya-mahârâyara pradhâna Ba.. kama-arasaya-navarige dharmavâgi avara adhikâri-manusya Vâmarasanu kaṭisida keṛeya jîrṇôddhâra maṅgaḷa mahâ śrî

85

At Hebbaḷḷi (same hobli), on a vîrakal to the north of the Kallêdêva temple.

svasti Saka-va kâlâtîta 899 śrîmat-nanni..... Kandarpa taruṇî-viḷâsa ahitaṛa Pârtha Arabalavana âḷdoḍe Chôḷara Piḷduveyya Pervvaḷḷiya tuṛugoḷoḷ svarggasthan âdandu Arabalava Pervvaḷḷiya Piḷduveyya ..... râjyam uḷḷannavaraṃ bâḷgaḷchu kalnâṭu goṭṭa kiḍisidandu Vâraṇâsiyan aḷidôr

86

On a second vîrakal in the same place.

svasti .. ...śataṅga 898 varishadandu śrîma ..... Kûka-Kandarppa taruṇî-viḷâsa .... rttha Arabalavan âḷe Piḷduva . nu .. ganu Pervvaḷḷiya tuṛugoḷoḷ svarggastar âdôr tammutt irvvar

87

On a third vîrakal in the same place.

svasti S'aka-varisha-saṃvatsara .. kâlâtîta 898 varishadandu śrîmat-nanniy-âlôka Kûka-Kandarppa taruṇî-viḷâsa ahitaṅge Pârttha Arabalavana mane-vakkaḷ Bâkayya tuṛugoḷoḷ svarggasthan âdaṃ

88

On a fourth vîrakal in the same place.

(*The upper portion is gone*) Kannara-Dêva pṛithuvî-râjyaṃ geyye Gaṅgavâḍi-tombattaru-sâsiramaṃ Mârasiṅga-Permmâḍi âḷutt ire Perbbaḷḷi Nanniya-Gaṅga-Gâvuṇḍan ûr-ggâvuṇḍu geyyutt ire Sindara Mâda .. yya ..... ṛugoḷoḷ ..... Garajjayyana mayduna Muddeyya tuṛugoḷoḷ muktige sanda

89

At Nâraṇagoṇḍanhaḷḷi (same hobli), on a stone in the field No. 101.

namas tuṅga-&c. ‖

svasti jayâbhyudaya-S'aka-varuśa *1333 neya Vyaya-saṃvatsarada Kârttika-su 15 lu Ellahadêva-Nâyka Nânadhriva-Nâykaru Paḍuvala Râmanâtha-devara amṛita-paḍige Gauraṇa-Gauḍana kayalu gadde bîjavari ⌐1¼ beddale yî-vondanû koṭṭevu (*usual final phrases and verses*).

90

At Hosadurga (Hosadurga hobli), an a stone in the Vîrabhadra temple.

śrî-Vîrabhadra-dêvarige Mayilâra-dêvarige S'ukla-saṃvatsarada Kârtika-śu 14 lu Kâmagettiya Timmappana maga ... Baḍige koṭa ...gana keḷa-giriya goḍasi Ragapurada umâru .. koṭa grâma-simeyoḷagâgi koṭa hâkida Baḍigi-dêvarige.. ..

*So in the original : S'aka 1333 = Vikṛti, Vyaya = 1329.

91

At Kellôḍu (same hobli), on a stone in the lane of Hanumanta's house.

yî-grâmake salataka mânnegâru karaṇika Chikarasapanavaru maṭhadaiyagaḷu Kuṇṭa-vaḍêru ‖ koṇḍi kâra Timmadâsaiya taḷavâra Maluna-Mâdi-Nâyaka yidu saṭey endu nuḍidavaṅge agôra-naraka tapadu ‖

92

At the same village, on a stone in the Hanumanta temple.

śrimatu sakala-guṇa-sampannar âda Sante-Bennûra ha Hanimi-Nâykana mommaga Daḷa-Nâykaru Kelagôḍina Hanumanta-dêvarige Kuṟubarahaḷḷi ... saṃvatsara-S'râvaṇa-sudha ... pakshadalu hâkida ... charyara baraha śrî

94

At Mattôḍu (same hobli), on copper plates in possession of Narasamma.

(Nâgarî characters)

(1b) śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhatrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ‖
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budbaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakîjânir didîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷavêndrêshu Yadôḥ Kṛishṇa ivânvayê ‖
tatô'bhûd Bhukkamâjânir Îśvara-kshitipâlakaḥ ।
atrâsam agu...mṣaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ‖
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya sthânê sthânê vyadhatta yathâvidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ‖
Kâvêrîm âśu badhvâ bahuḷa-jala-rayâṃ yô vilaṅghyaiva śatruṃ
jîvagrâhaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhuvana-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷañ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabham mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tadanyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ‖
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ‖

vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisimhêndra-Kṛishṇa-Râya-(II*a*)mahîpatî ||
vîra-śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâśchatyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Veṅkaṭâdrau cha Kâñchyaṃ ||
S'rîśailê S'ôṇa-śailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaih |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-kuḷiśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâ-bhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś aha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâ-pûrushaṃ gô-sahasraṃ
hêmaśvaṃ hêma-garbhaṃ kanaka-kari-rathân pañcha-lâṅgaly atânît ||
prâjyaṃ praśasya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîrya-śrî-Krishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ viṇâñ cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśin
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthâś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayam dêvatâ(II*b*)nâṃ |
tat-tad-dig-jaitra-vṛityâpicha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâti-pratishṭhân atanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkatâdri-pramukhyêshv
âvartyâvartya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdini nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ||
rôsha-kṛita-pratipârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-ra[ksha]ṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
(s)tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ||
Hindu-râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||

âlôkaya mahârâya jaya jîvêti-vâdibhiḥ |
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ||
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya *kîrtyâ samindhê ||
S'âlivâhana-nirṇîtê śakabdê sa-chatuś-śataih |
trayastriṃśat-samâyuktaiḥ saṅkhyâtê daśabhiḥ śataiḥ ||
Prajâpatyâbhidhê varshê Pushya-mâsê samanvitê |
puṇyêpy Arddhôdayê Bhânuvâsarê samayê śubhê ||
Tuṅgabhadrâ-nadî-tîrê Vîrûpâkshasya sannidhau |
agrahâra-chikîrshâyâṃ parama-prîtimân tadâ ||
S'aunakânvaya-sambhûta-varÂpastamba-sûtriṇê |
yaśaśvinê Yajus-śâkhâdhyâyinê guṇa-śâlinê ||
Vôruganṭâbhidhâ-pûrva-Tâtapeddânvayê tathâ |
Liṅga-bhaṭṭâya vidushaḥ putrâyâmita-têjasê ||
śrauta-smârta-sad-âchâra-niratâya manîshiṇê |
bhû-dâna-pâtra-bhûtâya bhûmidêvâgrayâyinê ||
vinutâya viśishṭâya Timma-bhaṭṭâya dhîmatê |
Kuntaḷa-dêśa-vikhyâtê Hiriyûr-âkhya-sîmani ||
Maleyanûra-sthaḷê chaiva pratishṭhitam anuttamaṃ |
Hiriyanûr-âhvaya-grâma[t] prâchyâṃ diśam upâśritaṃ ||
Bâḷêhaḷḷi-samâkhyâtâd dakshiṇasyaṃ diśi sthitaṃ |
Masakallu-mahâ-grâmât paśchimâyâṃ diśi sthitaṃ ||
Go(III *a*)llarahaḷḷi-nâmâkhyâd udîchyâṃ grâma-śôbhitaṃ |
Bobûru-grâma-vikhyâtaṃ pratinâma-prakalpitaṃ ||
Kṛishṇarâyapuraṃ ramyaṃ sarva-lakshaṇa-lakshitaṃ |
grâma-grâsârtham asyaiva grâmaṃ Hattadorai tathâ ||
Gâṇadahuṇasê-nâma(n)-pallyâpi cha samanvitaṃ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ subhûruhaṃ |
vâpî-kûpa-taṭâkâdi-kachhênâpi samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ||
parîtaḥ prayata-snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhais śrauta-pathikair adhikair girâ ||
Kṛishṇa-Dêva-mahârâyô mânaniyô manasvinâṃ |
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ||
yaśasvî yajamânô'sâv imaṃ grâmaṃ vibhajya cha |
dvâtriṃśad-vṛitti-saṅkhyâkaṃ kalpayitvâ samâhitaḥ ||
yajamânas svakîyâṃśa ashṭaka-dvaya-vritti-bhâk |
tatô vṛitti-grahîtṛîṇâṃ nâma-gôtrâdi likhyatê ||

(*here follow names &c. of vrittidars and the details of boundaries*).

tad idam avanî-vanîpaka-
vinuta-dharâyasya Kṛishṇa-Râyasya |
śâsanam uru-kavi-vaibhava-
nivaha-nidânasya bhûri-dânasya ||

*The intervening portion of the stanza is wanting in the original.

Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ।
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*). śrî-Virûpâksha

95

A copper plate in possession of the above Narasamma.

This contains only 13 lines which correspond with the opening portion of No. 94 above.

96

On another copper sâsana in possession of the above Narasamma.

(*Nâgarî characters*).

(I *a*) śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ॥

Harêr lîlâ-varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
Gaurî-mukha-sarôjârkkaṃ pratyûha-dhvaṃsinaṃ śivaṃ ।
bhaktânâm ishṭadaṃ dêvaṃ kalayâmi Gaṇâdhipaṃ ॥
śrîmad-râjâdhirâjô Manumula-kulajaḥ kômalâṅgaḥ kulînaḥ
śrîmân Hâlappa-nâmâ kshitipatir abhavachchhaiva-śâstrêshv abhijñaḥ ।
datvâ svarṇṇañ cha vâsô Harihara-divasêshv âtta-kîrttir dvijêbhyaḥ
śauryê S'akrasya tulyaḥ śaśi-nibha-vadanaḥ śikshitâśêsha-śatruḥ ॥
Mattêḍu-nâma-nagarîṃ naga-rîti-sâlâm
adhyâsta Hâla-vasudhâdhipatir viśâlâṃ ।
kuḍyâśritâmala-viśâla-vichitra-chitra-
mâlâ-virâjita-mahârajatâvarôdhâṃ ॥
tasya śrî-Doḍḍaṇâkhyô narapatir abhavat sûnur ugra-pratâpaḥ
śrîmân Hiriyaṇṇa-nâmne nija-kula-sachivâyâdadad Gañjigêraṃ ।
Râmâdrâv agrahâraṃ kuru vimala-jalaṃ kârayîtvâ taṭâkaṃ
tênaivaṃ chôditôsau sapadi samakarôd agrahâraṃ mahâtmâ ॥
Vamanâṅkita-pâ(I *b*)shâṇân viśâlân vasudhâdhipaḥ ।
Gañjigêrâgrahârasya sthâpayâmâsa diksu saḥ ॥
grâma-madhyê pûrvva-bhâgê Vâyu-sûnôś cha sannidhau ।
êkaṃ prasthâpayâmâsa prastaraṃ Vâmanâṅkitaṃ ॥
utpattir agrahârasya nishkâṇâm viṃśatis tadâ ।
âgâminy adhikâ vâpi sarvamânyêna bhujyatâṃ ॥
râjñô Doḍḍaṇa-Nâyakasya tanayô râjâbhavat Saṅgayaḥ
śrîmân śâsati mêdinîṃ chirataraṃ dharmêṇa tasmin nṛipê
viprâ Mattinaḍu-sthitâḥ sukṛitinaḥ sampâdayantô'niśaṃ ।
kîrtiṃ tasya nṛipôttamasya mahatîṃ prâpuḥ sukhaṃ châdhikaṃ ॥
tat-sûnur Hâla-Râjaś śithilita-varaṇaṃ Gañjigêrâgrahâraṃ
dṛishṭvâ bhinnaṃ taṭâkaṃ pṛithutara-mrigayâm âcharan kânanê cha ।
adhyâsîmâsur asmin bahula-mada-yutân vyâghra-bhûdâra-ṛikshân ।
tân hatvâ râja-varyô vipina-taḷam asau bhîti-hînaṃ chakâra ॥

anîkinî-madhya-gataḥ purîṃ svâṃ
âgatya śuddhânta-gatâm avôchat ।
bhâryâṃ sva-putrâv api Siddharâma-
Doḍḍaṇṇa-saṃjñâv adhika-pratâpau ॥
putrau mat-tâta-tâtêna yô'grahâraḥ purâ (II *a*) kṛitaḥ ।
tasyâsmâbhiś cha kartavyaṃ pâlanaṃ dharma-kâṅkshibhiḥ ॥
śrutvâ tu tau tadâ vâkyaṃ pituḥ priyakarasya tat ।
tathêty avadatâm astu dharmaṃ pâlaya satvaraṃ ॥
Hiryaṇṇaṃ Râmachandraṃ cha kshipram âhûya bhûmipaḥ ।
abravîd agrahârasya taṭâkaḥ kriyatâm iti ॥
prayachchha lêkhya-sahitâṃ hiraṅyôdaka-pûrvakaṃ ।
sva-śrêyasê Râmachandra bhûsurêbhyô vasundharâṃ ॥
Hiryaṇṇa-Râmachandrau tu râjñaḥ śrutvâ vachas tadâ ।
kârayâmasatus tasya taṭâkâdikam uttamaṃ ॥
kshôṇî-rasa-śara-dvîpa-sañjñake S'aka-vatsarê ।
Râkshasâbdê Mâgha-mâsê S'ivarâtrau S'ivâya cha ॥
paratra chÂdipurusha-padâbja-prâptayê tadâ ।
śâsanaṃ chadadau râjâ Gañjigêra-purasya saḥ ॥
pûrva-nâmnâ Gañjigêram idânîṃ Narasâpuraṃ ।
nâma nirdiśya tênaiva Hiryaṇṇena sunirmitaṃ ॥
vṛittînâṃ viniyôgaś cha kathyatê Narasâpurê ॥

(here follow names &c. of vṛittidars, boundaries and usual final verses).

98

At the same village, on a stone in the back-yard of Barber Saṅkappa's house.

śrîman-mahâ-nâyakâchâryyar âda Mattinaḍuvina Doḍaṇa-Nâyakaru Sâlivâhana-śaka-varsha 1593 neya Virôdhikṛit-saṃvatsarada Phâlguṇa-śu- 2 Sômavâradalu paṭṭada komâra Chinnada-Giriyappa-Nâyakara vivâha-mahôtsava-samayadalu Mattinaḍuvina sthaḷada kshaurakaru tamma terigeya pâlsikô endu binnahaṃ mâḍikoḷḷalâgi nimminda sâvira baruvad irdaru pâlsikoṇḍeû endu staḷada gauḍa-śânabhôva-modalâdavara sanmatadallu śilâ-śâsanakke pâlsikkoṇḍeû *(imprecatory phrases)*.

99

At the same village, on a stone in the well in Kalla-Nâyaka's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1668 neya Prabhava-nâma-saṃvatsarada Kârttika-śu 2 lu râjêśrî Siddharâmapa-Nâyakaravaru Mattinaḍuvina Kallayyage barasikoṭṭa śilâ-śâsana chirañjîvi-Siddharâ .. ge hâlu-beṇṇege Âniga̤tehaḷḷi-bhûmiyalli yiruva aramane-tôṭada ṭeṅka-dikkinalli yiruva bhûmi-chaükavannu pâlisikkoṇḍu śilâ-śâsanava mâḍisikoṭṭ u yiditu yî-bhûmiyannu ninna putra-pautra-pâramparyavâgi anubhavisikoṇḍu sukhadali yirôdu yendu barasikoṭṭa silâ-śâsana yî-bhûmige daṇḍina paṭi-ruṇa-muntâgi pâlisikoṇḍiditu sukhadali anubhavisikoṇḍu yiruvadu

101

At Arehaḷḷi (same hobli), on a stone in Bâla's threshing floor.

namas tuṅga-&c. ॥

svasti śri jayâbhyudaya-S'âlivâhana-śaka-varsha 1629 ne Sarvvajitu-nâma-saṃvatsarada Srâvaṇa-śu 7 Aṅgârakavâradalu śrîmad-râjâdhirâja-râja-paramêśvara .. .. śrî-Saṅgapa-Nâyakara putrar

âda...lapa-Nâyakaraiyanavaru tamma mâtâ-pitṛigaḷige S'iva-sânnidhyav âgabêkuy endu Murige-svâmigaḷa Mattanaḍuvina .... maṭakaṭi koṭṭanta Mattanaḍuvina sîmege saluva Arehaḷḷi-grâmavanu S'ivârpitav âgi koṭṭa śilâ-śâsana (*usual final phrases*).

102

At Attimogge (same hobli), on a vîrakal in the Mallêdêva temple.

śrî Raudri-saṃvatsarada Mâgha-su 3 Bri-vâradandu svasti samasta-praśasti-sahitaṃ śrîman-nâḍa-prabhu gaḍiy-aṅka-bhîma kaṭaka-tôṭikâṛa maṛeyokaḍe kâva sitaga-nâyara gaṇḍa śaraṇâgata-vajrapañjararuṃ bandhu-jana-bândhavaruṃ śrî-Râmanâtha-dêvara dibya-śrî-pâda-padumârâdhakarum appa Attimogheya Balla-gauḍana maga Chika-gauḍana maga Bayichaṇṇa-gauḍanu yakatuḷam iṛidu svarggastan âdanu yidu Bayichaṇṇana bîragalu maṅgaḷa mahâ śrî

103

At the same place, on a second vîrakal.

(*Lines* 1 *to* 4 *are the same as in previous No.*) gaḍigeḷâḷaguḍige bandhu-jana-bândhavaruṃ śrî-Râmanâtha dêvara divya-śrî-pâda-padumârâdhakarum appa Attimogheya Balla-gauḍana maga Mudda-gauḍanu yakatuḷam iṛidu svarggastan âdanu yidu Mudda-gauḍana bîragalu maṅgaḷamahâ śrî ⁚

104

At Huṇuvinôḍu (same hobli), on a stone to the north of the Nârâyaṇa temple.

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ . .... Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷe-gaṇḍâdy-anêka-nâmâḷaṅkṛitam appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla vîra-Vishṇuvarddhana-Hoyisaṇa-Dêvara pratâpav ent endaḍe ।

Chôḷana jûbu Mâḷavana goḷmuri Chêranan aṭṭi timba Mâ- ।
kâḷi Kaḷiṅganaṃ tuḷiva gandha-gajaṃ Khachan-aḷḷey-ambu Nê- ।
pâḷana benna chemmaṭige . .. ... vîra-Vishṇu-bhû- ।
pâḷakan emba sambhramame vairi-nṛipâḷara maṇḍaḷaṅgaḷoḷ ‖
Naṅgali Koṅgu Siṅghamale Râyapuraṃ Taḷakâḍu Roddav â- ।
Cheṅgiri-vâsa Koḷḷagiri Baḷḷare Valluru Chakragoṭṭam U- ।
chchaṅgi Virâṭanaṃ-poḷalu Baṅkapuraṃ Banavâse Kôyatûr ।
tuṅgapa-râya .. negaḷada-vikraman î-kali-Vishṇuvarddhanaṃ ‖

âtana tanûjana parâkramav ent endaḍe ‖

kâḷegado.... ta-karavâḷa-hatakke hata-prabhar mmahî- ।
pâḷakar ôḍi pokku gahanântaramaṃ kshu ..... val anya-bhû- ।
pâḷaroḷ irdda haṅgaḷane ..... made kâyi kâyi ba...nṛi- ।
pâḷay emb idane hambalisirddudu vairi-saṅkuḷaṃ ‖

ant enisida śrîmanu mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa-pratâpan asahâya-sûra nissaṅka-pratâpa Hoysaṇa-vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâdârâdhakarum appa śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi Nirugundada Chaṭṭaiya-Nâyakara pratâpa-mahimônnatiy ent endoḍe ‖

S'rîyaṃ śrî-Gauriyaṃ pêr-uradoḷ eḍadoḷ appirddavar vviśva-lôka- |
jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâśi-Kaiḷâsa-nitya- |
srêyôdyad-[d]vi-triy-akshar negaḷda Hariharaṃ kûrttau sâmanta-Chaṭṭaṅg |
âyuṃ śrîyuṃ jaya-śrîyuman anavarataṃ mâḷke chandrârkka-târam-(baraṃ) ||
mâriṭṭ ambaramaṃ Surâchaḷaman okkaysiṭṭu diṅkiṭṭu tat- |
pârâvâramam antum intum aḷaduṃ muntûgiyuṃ pôgiyuṃ |
pâraṃ kaṇḍavar uṇṭu pôlipa.. .... biṇpiniṃ guṇpinind |
âruṃ pôlvare pôlar anya-pritanâ-saṅghaṭṭanaṃ Chaṭṭanaṃ ||
aganitam appa Pâṇḍyana balaṃ neṛe ..... dhâ- |
trige paḍichandamâg iṛi .. saṅgatadoḷ keḍe Raṅgaûra kâ- |
ḷagadoḷag urbbi ..... n aṭṭi kuṭṭidaṃ |
taguḷdire yaṭṭidaṃ piḍidan aṅkada biṅkada vâji-râjiyaṃ ||
antu âtan âḷva maṇḍaḷadalli |
..... nidhi Mâdi-Seṭṭi ..... |
anuja ..... leyan enal ant â-kulada pem- |
pan êṃ vaṇṇipudo kiṛiyayya..... ...ruva mahâ-prabhu |
..... mûṛuṃ-lôkadoḷage tyâgada Karṇṇaṃ ||

svasti samasta-bhuvana-vikhyâta-Hari-Hara-Hiraṇyagarbhâdy anêka-pañcha-śata.... śikshaṇâgata-vasundharâchâryanuṃ śrîma..... svâmigaḷu yêḷuvare hannonduvarege Jambû-dvîpa-śirômaṇi mahat .. Sirâḷamaḷige Santesâsanada .. Nirggunda-nâḍa halara têjô-mûrtti-sameya-dharmma-nistârakaṃ para-sameya-sâdhakaṃ tappe tappuvaṃ tappidaḍe ṛeppuvaṃ śrîman-mahâ-nâḷ-prabhu Vommanakkiya Mâra-Seṭṭiyaru Arambaḷa-nâḍa baḷiya-vâḍan Dêsiyapaṭṭaṇa Santesâsanada Sirâḷamaḷige Hûḷiganoḍuvina śrî-Mârêsvara-dêvara aṅga-bhôga-pûje-punaskâra-naivêdya-nandâdîvige-khaṇḍa-sphuṭita-jîrṇṇôddhâravaṃ mâḍuvantâgi S'aka-varsha 1150 ya Sarbbadhâri-saṃvatsarada Ashâḍha-bahuḷa-amâvâse-Sômavâra-sûryya-grahaṇadandu âchâryya Masaṇa-jîyage dhârâ-pûrbbakaṃ mâḍi biṭṭa gadde (*here follow details of gift and usual final verses and phrases*).

sâsanam id âvud elliya |
sâsanav âr ittar êke saḷisuve nân î- |
sâsanavan emba pâtaka- |
r â-sakaḷaṃ rauravakke gaḷagaḷan iḷivar ||
śrî-Mârêsvara-dêva saraṇu || .....

105

At S'riraṅgapura (same hobli), on a stone north of the Raṅganâtha temple.

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka sâ 1624 neya Chitrabhânu-saṃvatsarada Chayitra- śu 3 ..... Nâyakara Bharamaṇṇa-Nâyaga .. tamma mâ .. piṭrigaḷge ..... vâgabêk endu koṭa (*rest illegible*).

106

At Jênukallu (same hobli), on a vîrakal near the S'aṅkarês'vra temple.

namas tuṅga-&c. ||

Saka-varusha 1225 neya S'ôbhakṛutu-saṃvatsarada Vayisâkha-ba 1 Guruvâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara râjyâbhyudayadalli Hoḷalakeṛege Kan-dili-Dêvanu naḍadu bandu śrîmanu-mahâ-maṇḍaḷêsvaraṃ maṇḍaḷika maduvara gaṇḍa ..... sûṛekâṛa ..... chakravartti śrî-Mâde-Dêvaraṅge .... padmârâdhakarum appa Kendâri-Dêvarsara mayduna Basavappanu geldu sura-lôka-prâptan âdanu yend î-biragalla nuḍida âchâri .... silpi .... maṅgaḷa śrî

107

At the same place, on a second vîrakal.

namas tuṅga-&c. ||

svasti śrîmanu-mahâ-pasâyta Râya-Nâyaka Gayika-nâḍa nissaṅka jagadaḷa-maḷḷa Gôva-Bôyi-Nâyakaraṅge kaḍada dharmma Sôbhakritu-saṃvatsarada Mâgha-su 10 Bṛihavâradandu Huradahaḷḷi Sani-Gâvuṇḍanu Sidilaya-Nâyakanavanû Mâdakeṛeya Laka-Hariyayagaḷige Kaḷasu Bannamâra Duḍugaṭṭada Mallaya kaḍisida Abacha-Nâga-Nâkayaru sagake oyidar।

108

At Honnênahaḷḷi (same hobli), on a stone on the tank bund.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1440 neya Bahudhânya-saṃvatsarada Chayitra-śu 1 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyarû pṛithuvî-râjyaṃ geyiüttiralu Kṛishṇa-Râya-mahârâyara pradhânaru Bâgûra Mârasayanavarige dharmavâgi avara manuśya Vâmarasanû kaṭṭisida keṛeya jîrṇṇôddhâra maṅgaḷa mahâ śrî Heggaḍe

110

At Bâgûr (Bâgûr hobli), on a stone at the village gate.

S'rîśaila-Mallikârjjuna-dêvara śrî-pâdavê gati

namas tuṅga-&c. ||

śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya Parâbhava-saṃvatsarada dvitîya-Âshâḍha-śuddha 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ gaiyuttiralu ..... nâvindarige teṛige sidhâya biṭṭi birâḍa suṅka taḷavârike yiü-muntâgi sarvamânyav âgi pâlistêv endu Râma-Râja-ayyanavarige nirûpa goḍalâgi Yaṛe-Kṛishṇappa-Nâyakarige ninna Bâgûra sîmeya nâyindarige teṛige sidhâya biṭi birâḍa suṅka taḷavârike yiü-muntâgi sarvamânyav âgi biṭṭeü biṭṭadake Bâgûra sîmeya gaüḍa-sênabôva-praje eraḍu-sameyadavaru vopitav âgi nilisida mânya-śâsanake śubham astu (*usual final phrases*) teṛige biḍisidâta Vijayanagariya Koṇḍôjanu

111

On a second stone in the same place.

S'rîśaila-Mallikârjuna-dêvara śrî-pâdavê gati

namas tuṅga-&c. ||

śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṃ 1462 neya S'ârvari-saṃvatsarada dvitîya-Âsvîja-suvijaya 10 yalu śrîman-mahârâjâdhirâja râja-parmêśvara śrî-vîra-pratâpa Achyuta-Dêva-Râya-mahârâyaru Vidyânagarav emba mahâ-paṭṭaṇadali pṛithvî-râjyaṃ geyivutta sthiṛa ..... tamma pṛithvî-râjyadoḷage maduveya suṅkava sarvvamânyav âgi pâlisiden emba nirûpadindalû avara kârya-karttarâda Penuguṇḍeya Vîrappaṇṇ-ayyanavara nirûpadindalû avara tamma Hiriya-Mallappaṇṇa-ayyanavaru Bâgûra-sîmeya vaḷitada maduveya suṅkava sarvvamânyav âgi biṭṭudake śubham astu avara kâryyakke karttarâda sîmeya hebâruvaru gavuḍagaḷu sênabôvaru seṭigaḷu paṭaṇasvâmigaḷu prajegaḷu Ayivâḷe ubhaya-Nânâ-Dêśi-voḷagâda ..... llaru svâmigaḷu maduveya suṅkava sarvvamânyav âgi biṭṭudake śubham astu (*usual final verses*) maduveya suṅkava sarvvamânyav âgi samastarige binnaha mâḍi biḍisidavaru Dummiya paṭṭaṇa-svâmi Mâḷi-Seṭṭiyara makkaḷu nâḍa paṭṭaṇa-svâmi Vîre-Seṭaru (*usual imprecatory phrases*) Vidyânagariya Nâgaṇâchâri baraha śrî

112

At the same village, on a stone near the araḷi tree in the tank bed.

śubham astu namas tuṅga-&c. ||

śubham astu śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya Ânanda-saṃvatsarada Kârttika-bahuḷa-pâḍyadallu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râyaru sukha-râjyavan âḷuttaṃ yiralu Pôtapa-Nâyakayyanavara Kṛishṇappa-Nâyakara kâryakke karttar âda Viṭhaṇa-Nâyakaru Bâgûra sîmeya pârupatyava mâḍuvâga hoṛa-pêṭheyu khilavâgiral âgi suṅkada ..... Nârasiṃhainavaru Viṭhaṇa-Nâyakarige binnahaṃ mâḍalâgi Liṅgaṇa-gauḍaru (*others named*) muntâda samasta-prajegaḷanû karasikoṇḍu ..... geyanu koṭṭu ânambu .. viḍidu î-pêṭhege Eṛa-Kṛushṇappa-Nâyaka-ayyanavara hesarali Krushṇâpurav endu pratinâmadhêyavaṃ mâḍi pêṭheyanu kaṭṭisi vakkalanu hêḷa.... ra vivara | bandanthâ-vakkalige vokkalu banda vondu-varusha sarvamânya munde vokkala voḍambaḍikeyalu biṭṭukoṭṭa pramâṇav allade anubhava mâḍidare nâvu prajegalu pariharisikoḍuvevu (*usual imprecatory phrases*).

113

At the same village, on a stone in the enclosure of the Kêśava temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1477 neya Râkshasa-saṃvatsarada Puśya-ba .. Âdivâra-Makara-saṅkrânti-puṇya-kâladalu śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara Haḍapada Bomma-Nâyakara makkaḷu Kṛishṇappa-Nâyakara kâryakke karttarâda Koṇḍa-Râjagaḷu Krushṇapa-Nâyakarige puṇyavâgabêk endu Bhâgyapurada Chenniga-Râyage mâḍida sêve ent endoḍe pûrvadali Gôpaṇṇoḍeyaru mâḍisida sêve Madhureya grâ 1 Araḷihaḷḷi grâ 1 Hâdariketṭeya grâ 1 an[tu] grâma 3 nû aṅga-raṅga-vaibhôgake biṭadu Krushṇappa-Nâyakaravaru Appamma-Nâyakarû mâḍida sêve Nâgênahaḷḷiya grâma 1 Kṛishṇâpurada grâ 1 Mûle-vîsada sêve Koṇḍa-Râjagaḷu mâḍida sêve ..... (*here follow details of further grants &c., and usual final phrases*) śrî-Chenna-Râya

114

On the same stone.

Paridhâvi-saṃvatsarada Puśya-śu 12 lu Che ..... pratinâmav âda Krushṇasamudrada grâmavanu Eṛe-Kṛishṇappa-Nâyaka.. Sadâśiva-Râyarige puṇyav âgal endu Chenniga-Râyage...Tiruveṅgaḷayya S'aṭhagôpayya Lakshmaṇaiya yivaru mûvaru Chenniga-Râyana sannidhiyalli nityânusandhâna-tirunakshatra-tiruvadhyânagaḷali.... yavanu mâḍikoṇḍu vondokkalu grâmadalli yidukoṇḍu .... Bâgûralli yidu pañcha-parva-modalâda utsavâdikaṅgaḷalli nâlvar âgi sêve-mâḍi yihadake koṭṭa Baḷuvaḷi-grâma śubham astu

115

On a flooring stone of the raṅga-maṇṭapa of Ammanavara gudi in the same temple.

Brahmêndrâdi-surais sêvyaṃ sarvva-lôkaika-nâyakaṃ |
śrîmad-Bhâgyapurâdhîśa-Kêśavêśasya śâsanaṃ ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1493 neya Pramôdûta-saṃvatsarada Phâlguṇa-bahuḷa 1 dalu Santhê-Bennûra Hanuma-Nâyakara maga Râjappa-Nâyakarû tamma tande-tâyige puṇyavâgabêk endu Lakshmî-dêviyara jîrnôddhâra-pratishṭhe .... śubham astu śrî

116

On the Garuḍa-kambha in the same temple.

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyuttiralu śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 sanda

Vikṛiti-saṃvatsarada Kârtika-śu 13 Chandravâradallu Ayyapparasayyanavarige puṇyav âgabêk endu avara kâryakke kartar âda Viśvanâthayyana sêve |

118

At the same village, on a stone in front of the Antaragaṭṭamma temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1478 neya Râkshasa-saṃvatsarada Chayitra-śu 10 lu śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüta iralu Nîrugunda ..... Nâyakara makkaḷu Kṛishṇappa-Nâya ..... Antaragaṭṭi-Ammana ..... Bhâska ..... l âgi dêvara ..... śâsanada ..... sênabôva ..... svadêśa-prajegaḷu ..... munde Vîraṇa ..... koṭṭaru (*usual final phrases*)

119

At the same village, on a stone in land No. 70.

Yuva-saṃvatsarada Kârttika-śu 1 lû Krushṇa-Râya-mahârâyaru râjyavan âḷuvâga Bâgûra Mallarasayanu mâḍista Siṅgara tôpu Mallarasana tôpu adu .....

120

At the same village, on a stone near the pond in Râmadâsayya's grove.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1445 neya Chitrabhânu-saṃvatsarda Srâvaṇa-ba 10 Bu-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Râya-mahârâyara karaṇika-Prabhukayyana sahôdara Basavappayyanu pṛithvî-râjyaṃ gaiüttire avarige sakala-sâmbrâjyav âgabêk endu avara boksada kavâyi Timmappanu Kannara-Seṭṭiya nilisidanu î-dêvastânake Râmagiriya-sîmege saluva Honnagoṇḍanahaḷḷiya grâmavanû sahiraṇyôdaka-dâna-dhârâ-pûrvakadiṃ grâmavanû sarvamanyavâgi koṭṭanthâ grâma (*usual final phrases*) maṅgaḷa mahâ śrî

121

At Nirugunda (same hobli), on a stone near the Siddês'vara temple.

ôm...ôm namaś Sivâya śrî

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-sûtra-chûḍâmaṇi Maleparoḷ gaṇḍa Poysaṇâdy-anêka-nâmâvaḷi-samâḷaṅkṛita-samêtaṃ śrîmat-Tribhuvanamalla Vîra-Gaṅga-Hoysaṇa-Dêvar uttarôtara-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire Gaṅgavâḍi-tombhattâṟu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gêyvuttam iralu Saka-varushada*987 neya Naḷa-saṃvatsrada Puśya-sudha-pañchamî-Bṛihavâra-uttarâyaṇa-saṅkrântiyandu samasta-vasumatî-taḷa-khyâtaṃ Gaṅgânvaya-prasûtaṃ Koṅguḷivarmma dharmma-mahârajâdhirâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîśvaraṃ vîra-Mahêsvaram mada-gajêndra-lâñchhanaṃ viniyôga-kâñchanaṃ Padumâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôdaṃ nanniya-Gaṅgaṃ jayad-uttaraṅga Gaṅga-kuḷa-kamaḷa-mârttaṇḍaṃ Gaṅ[ga]-Gâṅgêyaṃ kavi-gamaki-vâdi-vâgmi-priyaṃ S'îva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ gaṇḍa-prachaṇḍaṃ kôdaṇḍa-Pârthaṃ para-baḷa-dhûrttan êkâṅga vîran âhava-sûra śaraṇâgata-vajra-pañjaraṃ vayiri-dik-kuñjara(m)n âhava-jattalaṭṭaṃ vayiri-gharaṭṭaṃ para-nârî-

*So in the original.

sahôdaraṃ vîra-Vṛikôdaraṃ samasta-nâmâvaḷi-samâḷaṅkṛita-samêtaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ Gaṅgarasaru Arabalav-eppattumaṃ mêlâḷke-manneya-sahitaṃ dushṭa-nigraha-sishṭa-pratipâḷana-dind âḷuttam ire ।

Naṅgali Koṅgu Siṅghamale Râyapuraṃ Taḷakâ ḍu Roddav â- ।
Cheṅgiri-vâse Koḷḷagiri Baḷḷare Valluru Chakragoṭṭav U- ।
chchaṅgi Virâṭanaṃ-poḷalu Baṅkapuraṃ Banavâse Kôyatûr ।
tuṅga-parâkramaṃ negaḷda-vikraman î-kali-Vishṇuvarddhanaṃ ॥

ant-âtan-agra-tanûja-Narasiṅgha-bhûpâḷakaṃ ।

dêvô Dêvagirîndra-rundra-śikhara-byâkîrna-kîrti-dhvajô
dêvaś chaṇḍadharôgra-tâpa-mahimâva .. bha-Laṅkêśvaraḥ ।
dêvô bhabya-vidagdha-mudgha-sudatî-prakhyâta-Mînadhvajô
dêvaś śrî-Narasiṅgha-bhûpatir asau jîyât sthiraṃ bhûtaḷê ॥
śaradhi-byâvêshṭitôrvvîpatiy enisi sukhaṃ bâḷge chandrârkka-târa(mbara)ṃ ।
Surarâjaṃ lîleyindaṃ Yadu-kuḷa-tiḷakaṃ vîra-saṅgrâma-Râmaṃ ।
piriduṃ vikrântadindaṃ nija-vijaya ..... bhûmaṇḍaḷêśaṃ ।
Narasiṃhaṃ bhûmipâḷaṃ sthira-..... lakshmî-vallabhaṃ Hoysaḷêsaṃ ॥

âtana tanayana tôḷ-valav ent endaḍe ॥

jaya-jâyâ-priya-vallabhaṃ sakaḷa-bhûbhṛin-mastaka-nyasta-pâ- ।
da-yugaṃ dôr-vaḷa-dṛiptan apratiman atyaudâri atyûrjitô- ।
dayan aty-archchita-vikramaṃ ripu-baḷa-pradhvaṃsa-niśśêsha-nir-।
daya-nistriṃśa-ni .. gaḷaṃ niyamadiṃ Ballâḷa-bhûpâḷakaṃ ॥
kâḷagadoḷ niśâta-karavâḷa-hatarke hata-prabhaṃ mahî- ।
pâḷakar ..... gahanântaramam ..... . anya-bhû- ।
jâḷiyoḷ irdda paṅgaḷane paṇṇ enal ammade kâi kâyi Bal- ।
lâḷa-nṛipâḷa yembudane hambaḷis irddudu vairi-saṅkuḷaṃ ॥

ant enisida śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-koṇḍa bhuja-baḷa Vîra Gaṅgan asahâya-sûraṃ Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoyisaṇa-vîra-Ballâḷa-Dêvaru Gaṅgavâḍi 96000 sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra Sanivâra-siddhi Giridurg ga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûḷa Pâṇḍya-disâpaṭṭa Chôḷu-râjya-pratishṭhâchâryya niśśaṅka-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-vîra-Sômêśvara-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ॥ tat-pâdârâdhakaṃ śrîman-Nirugundada Chaṭayya-Nâyakana pratâpam ent endaḍe ॥

uḍiguṃ siṅghada dâḍeyaṃ chiṭil enal saṅkruddha-nâgêndranaṃ ।
poḍeguṃ dôpene mêre dappi kavitarpp ambhôdhiyaṃ kôpadiṃ ।
kuḍiguṃ suṟrane nôḍe nâḍe muḷisiṃ mârânta ..... mâr ।
ppaḍeyaṃ Chaṭṭaya-Nâyakaṃ tavisanê saṅgrâma-raṅgâgradoḷ ॥

ant avara pâdârâdhakar appa ॥

Dhanadana saman enisida sam- ।pattina Dêvâṇḍa-S'eṭṭiy embaṃ jagadoḷ ।
Manu-nîti-mârggan enisida । Vanaruhasambhavana jânuvind udayisida ॥

â-Dêvi-Seṭṭig ant â- | sudatî-ratnav enipa Bemmalâṅganegaṃ band |
udayâdrîśaṃ .. dayisum | uditârkana teṛade Nallan udayaṅ-geydaṃ ||

âtana guṇônnatiy ent endaḍe ||

vara-guṇadoḷ payônidhi ..... sanadoḷ Indran anûna-dânadoḷ |
surataru têjadoḷ dinapan unnatiyoḷ Kanakâchaḷaṃ gaḷâ- |
pariṇatiyoḷ Sarôjabhavan indo ... ge dharitri baṇṇikuṃ |
nirupama-dhairyanaṃ budha-janâsrayanaṃ prabhu-Nalla-Seṭṭiyaṃ ||
puruḍind Îśa-jaṭâgradiṃ poṛamaḍal Gaṅgâ-nadî-phênamaṃ |
... kavuṃ kûḍe..... indu ruchiyiṃ traiḷôkyamaṃ parvve tâṃ |
baram â .. ent adu bêḍa nôḍe pusiyiṃ Ballâḷa-Seṭṭi-prabhû- |
vara-kîrt .. late parvvi ... dhare diśâ-kûpântarôpântamaṃ ||
keḍadali jîrṇṇavâda Siva-sad-gṛihav irdaḍam ... anâdiyin- |
d oḍeda taṭâkav irddaḍam anâthar anâśrita-viprar irddaḍaṃ |
taḍeyade koṭṭu kaṭṭi neṛe nirmmisi lôkadoḷ îgal îtan .. |
Oḍegeṛe-mallan emba pesar âdudu Nallanoḷ î-dharitriyoḷ ||
Sarasijanâbhan âda modal-andina Kêśavan embavaṃ[...] |
varan ene sanda Lakshmig eṇey â-Masaṇa ..... ryyey âdaḍ î- |
vara nidhi Dêpan agra-tanayaṃ gaḍa Dêvam âkege tamman âdan î- |
dhareyoḷu Nalle-Seṭṭiy enal âkeya nômpiy ad êṃ vichitramô ||
Dêpaṃ kula-dîpaṃ nish- |
pâpaṃ dharma-prarûpan agaṇita-mahimâ- |
ṭôpan ene Nalle-Seṭṭiya |
rûpaṃ neṛe nôrppa darppaṇaṃ negaḷd irddaṃ ||
jaḷadhiya guṇpu Gujja-Goravaṅge karâgradoḷ eydidad ondu mu- |
.. ḷigene Mêru-Mandara .. biṇp enit irppaḍe munna yorvva-gô- |
vaḷigana kaygey ôdud ene Dêpana guṇpuman unnatikkeyaṃ |
jaḷadhiyan-â-dharâdharada guṇpuma tiṇpuman entu pôlipeṃ ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa ..... rmma-jîyagevu yibbaru Chaṭṭaya-Nâyaka kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi koṭṭa dattiy entendaḍe śrî-Siddhanâtha-dêvar-aṅga-bhôgakkaṃ snâna-nivêdyakkaṃ Chaitra-pavitrârôpaṇakkaṃ jîrṇṇôddhârakkav âgi biṭṭa datti (*specified*) Kalyâṇi-jîyaṅgeu Mâḷe-jîyaṅgeu Nalli-jîyaṅgeu mûvarige Nalle-Seṭṭiyaru jîrṇṇôddhârava mâḍisi kâlaṃ toḷadu dhârâ-pûrvvakavâgi śrî-Siddhanâtha-dêvarige pâtra-pâuḷa-bhôgakkaṃ mâḍi biṭṭa datti (*specified*) sarvvajña-vîra-Sômêśvara-Dêvaru Nirugundada mûla-svâmi Gaṅgêsvara-dêvarigevu Siddhanâtha-dêvarigeu agrahârava mâḍuvalli dhârâ-pûrvvakaṃ mâḍi biṭṭa vṛitti ondu || teṅkaṇa Ayyâvaḷe end enisida Nirugundada Nalle-Seṭṭi-mukhyavâda samasta-nakhara-mummuri-daṇḍaṅgaḷu Siddhanâtha-dêvarigeu Gaṅgêśvara-dêvarigeu koṭṭa santheya âya (*here follow details, and usual final phrases and verses*) śrî-Siddhanâtha ....

122

svasti śri Vibhava-saṃvatsarada Bhâdrapada-śu 13 Maṃ | śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Narasiṃha-Dêvarasaru Nirugundada Siddhanâtha-dêvara stânika Nalla-jîyana maga Siddha-jîyanu svarggastanâgalu â-stâna tavuḍi âgalu paṭṭa-maha-deviyara maga Chôḷayyaṅgeuṃ âtana maga-Viśamanâtha ..... rugaḷa vaḷagîda gaṇḍu-makkaḷu heṇṇu-makkaḷu ..... â-Siddhanâtha-

dêvara sthâna .. â-vṛi ..... ashṭa-bhôga-têja-sâmya-sahita saluvantâgi tatu-kâlôchita-kraya ga 32 ranu ..... â-Siddhanâtha-dêvara śilâ-śâsanadalu hinde Siddha-jîya-muntâda sthânikarugaḷa hesariddaḍem ..... â-Nirugundada mahâjanaṅgaḷa ..... stânikara ... dêvara â-gaṇaṅgaḷa mundevuṃ â-mahâjanaṅgaḷige binnavattaḷeya tanda arasâḷu Mâdeyyaṃ Ballayyaṃ (*rest gone*).

123

At the same village, on a stone in front of the Channa-Kêśava temple.

śrî-Chenna-Kêśavanê gati*

S'âkê chandra-rasâmarêndra-gaṇitê varshê Vikâryyâhvayê
pakshê Bhâdrapadasya pôshita-vidhau dvâdaśy-abhikhyê tithau |
vârê Bhûmi-sutasya Vishṇv-adhipatau târê'chyuta-kshmâpatir
datvÂnanda-nidhiṃ dvijân dhanadayan âmôdayan Mâdhavaṃ ||
puṇyaughaiḥ paripâlitasya paritô bhûtâḷi-saṃvêshṭitâs
sad-varggais sva-vaśîkṛitasya satatâkrântâ bhujaṅga-vrajaiḥ ||
prâptasyâtinava-praśastim adhika-prakhyâta-śauryyâchyuta-
kshmâpÂnanda-nidhêr navâpi nidhayaḥ kiṃ tê labhantê tulâṃ ||

124

At Chikka-Yagaṭe (same hobli), on a stone to the east of the Îs'vara temple.

namas tunga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma nissaṅka-malla Hoyisaṇa-pratâpa-chakravartti Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ||

Chôḷana jûbu Mâḷavana goḷmuri Chêran-aṭṭi-timba mâ- |
kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ Khachan-aḷḷey-ambu Nê- |
..... |
.....n emba sambhramavo vairi-nṛipara ..... ||

(24 *lines are effaced*)

âtana mahimônnatiy entendoḍe ||

sakaḷa .. ḷâ .. v Aṅgaja-rûpana nija-bandhu .. |
. kajana ..... javane Manôja-râjana |
prakaṭita-rûpa .. ahita-braja ... yamma .. .. |
sakaḷa-dharitri ..... vana-chakra ..... ṭaṃ ||
pogaḷadir anyaraṃ ninage nâlige battuva ..... |
.. gaḷalu ..... nîṃ pogaḷ î-kavi-kalpabhûjanaṃ |
jagadoḷu dâniyaṃ negaḷda Nallana ..... ḍanaṃ |
pogaḷave .... budha-janâśrayanaṃ kavitâ-vinôdanaṃ ||
...kula-dîpaṃ ..... |
...dharmma .. rûpan agaṇita-mahimâ- |
....ya |
rûpan neṛe nôrppa darppaṇaṃ negaḷd irddaṃ ||
jaḷadhiya guṇpu Gujja-Goravaṅge karâgradoḷ eydid ondu mu- |
.. Mêru-Mandara-biṇpinant irppaḍe munna yorvva-gô- |

*In Nâgarî characters.

vaḷigana kaigey ôdud ene .... guṇpuman unnatikeyaṃ ।
jaḷadhiyan â-dharâdharada gnṇpuma tiṇpuman entu pôlipeṃ ॥
guru-kucha-tuṅge dâna-guṇa-bhadre budhâśrita-sîte tâne sach- ।
charita-mala-prahâri nija-kêsa-bharôddhata-kṛishṇa-vêṇiy em- ।
bara nuḍi .. oppe Vibhu-dêvana vaksha-latâṅkurôdayaṃ ।
dhareyoḷu Nalle-Seṭṭiya tanûjeye Dêviye tîrtthav allave ॥
Sarasijanâbhan-ond-udara-paṅkajadalliya ..... bhâ- ।
skaran udayâdriyind udayipantevol î-vibhu-Nalle-S'eṭṭigaṃ ।
parama-patibratâ-guṇa ..... ammegav andu puṭṭidaṃ ।
vara-guṇi Baychan endaḍ avanaṃ neṛe baṇṇipar âr dharitriyoḷ ॥
âtan-anujâtan upamâ- ।
tîtaṃ śrî-Sûryya-dêvar embar jjagadoḷ ।
jyôtiy ene negaḷda bhuvanâ- ।
khyâtaṃ ... Râma-Laksmaṇaṅg eṇey enipar ॥

svasti samasta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsanarum appa śrîmad-Ayyâvaḷeya ayinûrva-svâmigaḷa mummuri-daṇḍaṅgaḷolage Noṇambavâḍi-nâḍa-śirômaṇi Vuchchaṅgiya maḷigey-adhishṭâya-kara appa..... Seṭṭiya magaṃ Ballâḷa-Nalli-Seṭṭiyaru Hoyisaṇa-nâḍa Arabala-eppattara baḷiya bâḍaṃ Ekkaṭṭiyalu tanm ayyana hesara Dêmêsvarâyatanamaṃ nirmmisi ॥

Vêdabyâsaṃ puṭṭidan ।
âdiyoḷ embante Bharata-paṇḍita-nâthaṅg ।
âda vadhu Lakshmi-dêvige ।
mêdiniyoḷu Viśvanâtha-guru udayisidaṃ ॥
â-Viśvanâtha-gurugaṃ ।
bhû-vadhuviṅg adhikam enipa A .. bekegaṃ ।
bhâvakar atichaturar ।
Dêvaṇanaṃ Nallan emba yirbbar ttaneyar ॥

â-Viśvanâtha-gurugaḷa pâda-prakshâḷanaṃ mâḍi Saka-varśada *1116 neya Vibhava-saṃvatsarada Vaiśâkha-śu.. Sômavâradandu Nalla-Seṭṭiyaru Dêmêsvara-dêvargge aṅga-raṅga-bhôgakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ nandâdîvige-Chaitra-pavitrârôpaṇakkaṃ tapôdhanar-âhâra-dânakkaṃ vidyârttigaḷa asanâchhâdanakkaṃ pûjâri .. dhavaśi.. rigaṃ enisuṃ kundade naḍasuvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭa bhûmi (*here follow details of gift, and usual final phrases and verses*) ..... nig illa posa-muttugaḷo ..... Dêpa bereda posa ..... int î-śâsanaṃ kaṇḍarisidaṃ rûvari....

125

At Kallakere (same hobli), on a stone to the north of the Hanumanta temple.

śubham astu svasti śrî jayâbhyudaya-S'âḷivâhana-śaka-varuśa 1457 neya vartamâna-Jaya-saṃvatsa-rada Mâgha-ba 14 S'ivarâtri-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâ-pa śrî-vîra-Achuta-Râyana karaṇiku Tiragarasaru Banada-Chauḍêśvariya amṛitapaḍige koṭa Kalake-ṛeya dharmma-śâsanada kramav ent endare Achyuta-Râya-mahârâyarige anêka-râjyâbhyudayav âgabêk endu Jayakâṛa-Râmapayana mâgaṇige saluva Bûdihâḷa-sîmeya vaḷagaṇa Kallakeṛeya-grâmavanu hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-Kallakeṛeya-grâmada gade-bedale-suṅka-uṇḍige-muntâgi śrî-Banada-Chauḍêśvariya amṛitapaḍige Kallakeṛeya-grâmavanu koṭevâgi â-grâmada chaumûlege saluva-gadde-bedalanu nâvu Achyuta-Râya-mahârâyarige sakalâbhyudayav âgabêk endu âtana maneya Jayakâṛa-Râmappayana kayya Kalakeṛeyanu nâû tri-vâchâ Banada-Chaüḍêśvarige koṭṭa dharmma-śâsana śrî (*usual final phrases*).

*So in the original.

126

At Ballâḷasamudra (same hobli), on a stone in Nâraṇâchârya's wet land.

śubham astu || Âṅgîrasa-saṃvatsarada Chayi .. śu 1 lu śrîmatu kerê-kôḍi ..... Vîraṇa-gauḍanu Chiga-Hanagaina Râmayyanu Mahantayyanu saha | vaḍuva kaṭisida bage koḍagi hâkikoṭṭa-kramav ent endare | Mogala-Pâchhâ-Sâhêbara âḷikeyali Ballâḷasamudrada jâgîradâra Abdul-Sâhêbara bage muñjumujara Veṅkaṭarâya havâladâra Miyâ-Khâna-Bâvâ garîba-nâḍiga Veṅkaṭagiriyappa saha | prâku kerê-kôḍi-vaḍadu-yiddali Gauḍa-Rêvaṇṇa Chiga-Halagaina Râmaiyya Mahanteyya mûru-mandi yî-kerê-kôḍi vaḍuva kaṭṭisalâgi koḍagi hâkikoṭṭadu (*here follow details*).

127

At the same village, on a stone below the Garuḍa-kambha of the Kês'ava temple.

namas tuṅga-&c. || śrî
yâvach chandraś cha sûryaś cha yâvat tishṭhati mêdinî |
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ||
râmâbhirâmaṃ nayanâbhirâmaṃ
śrôtrâbhirâmaṃ vachanâbhirâmaṃ |
sarvâbhirâmaṃ satatâbhirâmaṃ
vandê sadâ Dâśarathaṃ cha Râmaṃ ||

adya-tithi-mârttaṇḍa-maṇḍalôdayâd upari Prabhava-saṃvatsarada Chayitra-su 1 Gu sanda S'aka-varushaṅgaḷu 1308 hindake sanda Kali-yuga-gatâbdaṅgaḷu 4488 Ballâḷasamudrada Kêśava-dêvara dêvâlyada kalu-gelasa dîpamâleya kalu-kambha pratishṭhe mâḍida-dina pûrvva-paśchima-samudrâ-dhipati śrî-vîra-Harihara-Râyanu pṛithvî-râjyava mâḍutt iralikkâgi avara maneya manneyaru Châḷuki Nârâyaṇa Châḷuki chakravartti śrîman-mahâ-maṇḍalêśvara ant-yambara gaṇḍa gaja-daḷa-bibhâḍa Mali-Dêviya Vîra-Dêvarasara kumâra Vallabha-Râya-mahârâjara dharmmadali avara nirûpadiṃ avara manushya Peddarasanu mâḍisidanu â-Vîra-Dêvarâjarige darmma siddisabêk endu mâḍida dharmma Kêśava-dêvarige amṛita-paḍige saluva gadde (*here follow details*) yîshṭanû â-chandrârkka dêvara amṛita-paḍige saluvadakke koṭṭa bhûmi yî-dharmmaû sûryya-chandramassugaḷu uḷḷa â-yîshṭu-kâlavû naḍavudu (*usual final phrases and verses*) yî-kelasava mâḍida Sirigiri ..... châryyaṅge arasugaḷuṃ gaûḍu-prajegaḷuṃ oḍambaṭṭu koṭṭadum eṇṭu-koḷaga yand-endigeû salisuvevu âva âva arasugaḷu bandareû yî-dharmmakke sahâyavâgi pâlisuvaru maṅgaḷa mahâ śrî śrî.

128

At Âladahaḷḷi (same hobli), on a stone in the lane near the village gate.

..... jayâbhyudaya-S'âlivâhan ... ruśa 1438 neya Yuva-saṃvatsarada Kârtika-śu ..... Kṛishṇa-Râya-mahârâyarige dharmmav âgabêk endu Mallikârjuna-dêvara chatra-dharma ..... makkaḷu Bâgûra Mallarasaru koṭa grâma-bhû-dâna-śâsanada paṭṭeya kramav ent endare śrî-..... śrî-Kṛishṇa-Râyarige dharmav âgabêk endu Muḷavâgila Nâgarasara makkaḷu Bâgûra Mallarasaru śrî-Mallikârjuna-dêvara chartada .... haḷiya grâmavanu koṭevâgi â-grâmake saluva nidhi-nikshêpa-jala-pâśâṇa ..... âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-yênuḷa-sakala ..... anubhavisikoṇḍu śrî-vîra-pratâpa-śrî-vîra-Kṛishṇa-Râya-mahârâyarige ... bêk endu Muḷavâgila-Nâgarasara makkaḷu Mallarasaru dâna-dharma-pû .. ... Âlahaḷiya-grâmavanu śrî-Mallikârjuna-dêvara chhatrada..... anubhavisi kombiri endu koṭṭa dharmma-śâsana hâgendu koṭṭa śâsana (*usual final verses*) ... Âladahaḷiya-grâmavanu śrî-Mallikârjuna-dêvarige koṭṭa ..

130

At Maḷali (same hobli), on a vîrakal to the south of the Îs'vara temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷa-tiḷakaṃ Hoyisaḷa-vîra-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâyira Noḷambavâḍi-mûvattitsâyiravaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire S'aka-varsha*1000 paṭṭaṃ gaṭṭida 6 neya Pârtthiva-saṃvatsarada Mâgha-su 5 Âdityavâradandu śrî-Kêśavapuravâda Maṇaliya Chika-Gauḍana maga Mâcha-Gauḍa (*others named*) tamm anibaruṃ .. yalu kâdi sattavara dêva-kanneyaru puspaka-vimânavan êṟisi uttama-svarga Kaiḷâsa-pura-padam â-Mâhêsvarana śrî-padavaṃ kâṇisi vîrâsa-nadal irisidaru Mâdi-Gauḍana parôksha-vinayake ettida bîra-galiṅgôsugaṃ śrî-Kali-dêvara upahâra-ke Kala-Gauḍa .. .. gauḍ-umbaḷiya ..... saṅkramâṇadali dhârâ-pûrvvakaṃ mâḍi biṭṭa beddal ere ayguḷamaṃ biṭṭaru maṅgaḷa mahâ śrî ‖

131

At the same place, on a second vîrakal.

namas tuṅga-&c. ‖

svasti śrîmatu pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Sômêśvara-Dêvarasaru sukhadiṃ râjyaṃ geyyu-tt ire ‖ Hêmaṇambi-saṃvatsarada Âsâḍa-su 15 .. ‖ ..... mâdi-bôvana maga ..... Bôganu Maṇaliya tuṟuvanu Mâvinahaḷiya Mâdaya .... yahaḷiya Maleya-Nâyakanavaru tuṟuva koṇḍu hôhali â-Jaka-bôvanu ..... svarga-lôka-prâptiy âdanu .... lla pratishṭheyanu..... ya Mâra-bôva mâ-ḍida maṅgaḷa mahâ śrî ‖

132

At the same village, on copper plates in possession of Jôḍidâr Râma-bhaṭṭa.

(Nâgarî characters)

(*Corresponds almost with No.* 94 *above, as far as* '*dushṭa-s'ârddûla-marddanaḥ*' *in line* 65).

vîra-pratâpa-ity-âdi-birudair uchitair yutaḥ ।
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ।
Aṅga-Vaṅga-Kaḷiṅgâdyair râjabhis sêvyatê cha yaḥ ‖
stutyaudâryas sudhîbhiḥ sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn ।
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahaḷîkṛitya kîrtyâ babhâsê ‖
kṛitavati sura-lôkê Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ ।
prakaṭam avani-lôkaṃ sâṃśam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ‖
yat-kîrtti-chandraś charati kshamâyâṃ
tithishv aśêshêshu vivardhatê cha ।
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ‖

* Looks so in the original : but it should be 1148.

madaṃ manasi mârutaṃ sithilayaty amêyai rayaiḥ
yad-aśva-paṭalî khuaraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâgṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-(III *a*)kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasamsat-
S'ôṇâ.. -parvata-Virañchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavâmukhânala-śikhâ-jvâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Va .. na cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-simhâsanasthaḥ
Vijayanagara-vâsî kîrtya-pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nityâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
S'akâbdê S'âlivâhasya sahasrêṇa chatus-śataiḥ |
pañchâśatâ cha saṃyuktaiḥ pañchâbhyadhikayâ kramât ||
vatsarê Vijayâbhikhyê mâsi Kârttika-nâmani |
śukla-pakshê cha puṇyâyâm Utthânadvâdaśî-tithau ||
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau |
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ |
śrî-Hôsaṇa-râjyastha-Yakkaṭîya-vaḷittagaṃ ||
Niragundada-sîmântarbhâvaṃ châpi samâśritaṃ |

(*here follow names of boundary villages*).

Imâmbikâsamudrâkhya-nagarîṃ samupâśritaṃ |
khyâtaṃ Kêtaggere-grâmaṃ sarva-sasya-samanvitaṃ ||
(III *b*) sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sabhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâ libhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ||
svâmi-kârya-dhurîṇasya svâdhîna-naya-sampadaḥ |
sûrya ..... sûryasya sûnṛitâlâpa-śôbhinaḥ ||
T rmalârya-putrâya dharma-marmârtha-vêdinaḥ |
Timma-Nâyaka-vâriśi-svar-maṇibhavad-âkṛitêḥ ||
Haḷappa-Baiyapêndrasya tapaḥ-phala-satâṃ-nidhêḥ |
vihit ñjali-bandhasya vijñaptim anupâlayan ||

parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
Achyutêndra-mahârâyô mânanîyô manasvinâṃ |
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
khyâtê grâmê chatus-triṃśad-vṛittîr atra samâśritê |
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ||

(*here follow names and other details of vṛittidârs*).

(*Va*) pûrayatô budha-vâñchhâṃ
vârayatô vairi-bhûpa-chitta-madaṃ |
Achyuta-vihita-vibhûtêr
Achyuta-Râyasya śâsanaṃ tad idaṃ ||
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śasanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(*usual final verses*).

śrî-Virûpâksha (*in Kanarese*).

135

At Ballakere (*same hobli*), *on a vîrakal in Naĩjuṇḍayya's field.*

śrîmatu Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṇbhatta-nâlkaneya Dundubhi-saṃva ....
da S'râvaṇa-mâsada pañchamî-Bṛiha .... dandu Kâduvaṭṭi Jagatuṅga-gâvuṇḍana tamma kâdi
sura-lôka .. ..

136

At Honnekere (*same hobli*), *on a stone near the Kallês'vara temple.*

śrî ôṃ namas tuṅga-&c. ||

svasti samasta

aḷaviyoḷ erddu pâyda puliyam muni hoy seḷeyinda tat-kshaṇaṃ |
seḷeyoḷ aḍarttu poyye seḷeyaṃ negapalk atichitrav âdud â- |
seḷe-koneyalli nêlva puliy ettida sindam enalke kîrttiyaṃ |
taḷarda Saḷaṅge Poysaṇa-yasa prakaṭîkṛitav âytu lôkadoḷ ||
śrîmat-Poysaṇa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrî-Yeṛeyaṅga-Dêvan avariṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri baḷa[va]d-Ballâḷa-bhûpaṃ jayô- |
dyô .. ṃ śrî-Narasihva-Râyan ivariṃ śrî-vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śri-Nârasihvaṃ jayâ- |
vâsaṃ Vâsava-têjan udbhava[.. ..]sâhitya-sarvajñan emb |
â-sampatti dharîtriyoḷ pasarisal bîrâvatârôṛijitaṃ ||
.. ya na.. nâtha Kêsara- |
Râya ..... kîrttig-âvaha-bhûpaṃ |
râya Kali-kâlan abhayaṃ |
râyaṃ śrî-vîra-Nârasiṃhva-nṛipan ||

ari-kari-siravaṃ sil̤v î- |
Narasiṃhage râṇi Paṭṭamaha-dêvige tâṃ |
piriduṃ janisida vîranu |
dharaṇipa-(śrî)-Ballâḷa-Râyan udayaṅ-geydaṃ ||
â-nṛipan udayaṅ-geyda .. |
â-nṛipar âna .. di bharadi yeḷe-mukhak'iḷiyal |
kânana-nivâsa . mag inn |
ê-vidhiy end aḷki naḍuguvar bhûpâḷar ||
kaṇḍavara kâ ..... |
..... toṇḍu-nṛipâḷar |
daṇḍama .... jêndran âhava- |
gaṇḍaṃ bhêruṇḍa-vîra-kali-Ballâḷan ||

svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ ...śrî-vîrâvatâraṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅgi-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Adiyamana Yama ..... Kâñchî-kâñchana Chôḷa-Râya-stâpanâchâryya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûḷa Châḷukya-kuḷôdbhavarum appa Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru .. Mâdigi-Dêva-daṇṇaykaru Dôrasamudradanelevidinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || svasti yama-niya[ma]-svâdhyâya-dhyâna-dhâraṇa-mauna-anushṭhâna-japa-tapa-samâdhi-sîla-guṇa-sampannaruṃ aupâsanâgnihôtradvija-guru-dêvatâ-pûjâ-tatpararuṃ Mârkkaṇḍôjvaḷa-kîrtaruṃ yajana-yâjana-adhyana-adhyâpana-dânapratigraha-shaṭ-karma-niratarum Rig-Yajus-Sâma-Atharbbaṇa-vêda-vêdânta-Prâbhâkara-pravîṇa-guṇa-sampannarum enisida śrîmat-sarbba-namasyada mahâgrahâraṃ śrîmad-Udubhava-Sômanâthapurav âda Nirugundada śrîmatu yinnûr-ippattu-mahâjanaṅ[ga]ḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || Gaṅgavâḍi-tombhattâru-sâviradoḷagaṇa Arabal-eppattaroḷage prathama-sthaḷa Honneyakeṛeya gauḍagaḷa kîrtti-prabhâva(ne)m ent endaḍe || râya-dûsakara gaṇḍa mâvan-aṅkakâra maṛeyokkara kâvaru ||

Sôma *Himâbdhig unnata |
Sôman asaha-k(h)aḷigaḷoḷage sâhasôttuṅgaṃ |
Sôma sadu-kîrttig atisaya- |
kshêmaṃ kânt enipa nalla Abhinômallan |
yinduvina sakaḷa-k(h)aḷegaḷa |
sandôha-śrî-Lakshmiy-udayad udarâtmaja .... |
bandhu-jana-vandya Kṛita-yugad- |
andina châritra-mallan Abhinômallan ||

Honneyakeṛeya śrî-Prasanna-Mallinâtha-dêvara divya-śrî-pâda-padmârâdhakaru śrî-guru-charaṇakaru[ṇa]dind udbhavisida Honneyakeṛeya maha-maneya Sôma-gauḍana arddhâṅgi-lakshmi Lakha-gauḍiya udaradalli janiyisida guru-bhakta-niruta satya-Mahêsvara Siva-pâda-sêkhararum appa Malligauḍa mâḍida dharmma || S'aka-varsha 1228 neya Parâbhava-saṃvatsarada Pushya-bahuḷa 5 mi-Sômavâradalu Makara-saṅkrântiyalu śrî-Prasanna-Mallinâtha-dêvarige aṅga-bhôgakkaṃ raṅga-bhôgakkaṃ amṛitapaḍigaṃ dhûpa-dîpa-naivêdyadkaṃ nandâ-dîvigegaṃ biṭṭa datti (*here follow details of this and other gifts, and usual final verses.*) śrî-Prasanna-Mallinâtha-dêvara śâsanava barada âchâri Yêchôjana maga Sidôja-Sômôjaṅgaḷige maṅgaḷa mahâ śrî śrî

*So in the original.

137

On the same stone.

Parâbhava-saṃvatsa[ra]da Âsvayija-suddha 11 Sômâradalu svasti samasta-bhuvana-vikhyâta-pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâ[la]ṅkrita satya-saucha-châru-châritra-naya-vinaya-vijñâna vi-râvatâra Vîra-Baṇañju-sameya-dharmma-pratipâḷakarum app Arabal-eppattaṛa Seṭṭi-guttaru paṭṭaṇa-svâmi-gavuḍu-stânikaru halaru hadineṇṭu-sameyaṅgaḷu koṭṭa sâsana-kramav ent endaḍe Honneya-keṛeya Mâra-gavuṇḍaṅge nâḍa-heggaḍetanavaṃ koṭṭevu 40 vûriṅge vond-on[du] paṇa 30 vûriṅge aḍa aḍa santey-âya-muntâgi koṭṭevu yint-appudakke nâḍa sva-hastad oppa śrî-Gavaṛêsvara ‖ śrî-Pra-sanna-Mallinâtha-dêvarige heggaḍe-Mâra-gavu[ḍa]nu dîpâḷigeyali dîptige pa 1 ṛa yeṇṇeyanu varshaṃ-prati naḍasuvanu śrî śrî

141

At Chikka-Jâjûr (Baramaṇṇanâyakandurga hobli), on a stone in the Îśvara temple west of the village.

śrî-Gaṇâdhipatayê namaḥ ‖ śubham astu śrî-Sadâśivâya namaḥ svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varuśaṅgaḷu sâ 1586 neya Krôdhi-saṃvatsarada Vayiśâkha-sudha 3 Sômavâradallû ‖ śrîmatu Jâjûra staḷada gavuḍugaḷû Lôkarasa-gaûḍana maga Râmaṇa-gauḍana maga Puṭṭappaya (*others named*) muntâdavarû nâû namma strî-putra-jñâti-dâyâdya-sâvantânumatadiṃ namma avasara-nimit-yavâgi Hâlattihâḷa Basavaṇṇana pûjâri pañcha-maṭha .....maga Guruvaṇṇanavarige kraya-patravâgi sale mârâgi koṭa vivara Jâjûru-grâma 1 Kôṭehâḷa-grâma 1 ubhayaṃ yî-yaraḍu-grâmada gauḍikénu sale mârâgi koṇḍa kraya ga 200 yinnûru-varaha aksharadallû yi(ve)nûru-varaha niû nimma putra-pautra(ṃ)-parampareyâge â-chandrârka-sthâyigaḷâgi anubhavisi yirriy endu koṭa patra-sâsana (*here follow names of witnesses*).

TRANSLATIONS.

CHITALDROOG TALUQ

1

Date ? 1310 *A.D.*

S'rî Sômanâtha. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds.

When the tiger rose up in the forest and sprang forth, on the muni saying *hoy Sala* (strike, Sala), that instant he fell upon and killed it with the stick (*s'ele*), and held it up ; whence the tiger waving about in a wonderful manner on the end of the stick became his flag, and Sala becoming famous acquired the name Hoysaṇa, which was published in all the world. The Hoysaṇa emperor Vinayâditya was the favourite of fame. (Then) Ereyanga, from whom was Vishṇu. (Then) Narasimha, the mighty Ballâḷa, the victorious Nârasimha-Râya, from him vîra-Sômêśvara. To Sômêśvara and to Bijjalâ-Râṇi was born Nârasimha, omniscient in literature. To Nârasimha and his crowned queen was born Ballâla-Dêva Hoysaṇa-Râya, (his praises). His brother-in-law was Soyya, (his praises).

Be it well. When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the Yâdava sky, head-jewel of omniscience, Râja of the Male-râjas, champion over the Malepas (or hill chiefs), a male *bhêruṇḍa*, unassisted hero, fierce in war, self-contained hero, having gained complete success on a Saturday (*S'anivâra-siddhi*),[1] wrestler of the hill fort (*giri-durgga-malla*),[2] a Râma in active warfare, a lion to the elephant his enemies, establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, uprooter of the Magara kingdom,—the Hoysaṇa strong-armed (*bhujabala*) Ballâla-Dêvarasa, the great minister Medagi-Dêva-daṇṇâyaka, and the great minister Aḷiya-Mâchaya-daṇṇâyaka, were in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified), the great .... daṇṇâyaka and Aḷiya-Singeya-daṇṇâyaka made a grant to provide for the offerings to the god Sômanâtha, set up in .... of Bemmattanakallu (*rest gone*)

2

Date 1355 *A.D.*

Aḷiya-Sâyi-Nâyaka's son Mallinâtha-Voḍeyar made a grant as follows.

Obeisance to the guru. Siddhanâtha is our refuge. Praise of S'ambhu.

What need of more words ?—When Bukka-Râya, a thunderbolt to the mountain chains hostile kings, brandished his sword, the points of the compass shook, kings stealing away with terror hid themselves, or trembling bowed down and gave up their pride,—what king then could withstand him ? A lion to the lusty elephants hostile kings, an ornament to the heads of wise kings, brave as Surâdri, destroyer of hostile kings, a treasury of happy kings, who in the earth is equal to you among other kings, Bukka-Râya ? Be it well. When the mahâ-maṇḍalêśvara, to maṇḍalikas Khaṇḍeya-Râya, destroyer of hostile kings, champion over kings who break their word, master of the eastern and

[1] Explained in Bêlûr 137 as a title taken from his completing the acquisition of Pâṇḍya's kingdom on a Saturday.

[2] Explained in the same inscription as a title taken from the conquest of Uchchangi-durga.

western oceans, vîra-Bukka-Râya-Voḍeyar was in Hosapaṭṭaṇa in the Hoysaṇa country,— the royal city of, possessed of all titles, Nijagalu Kaṭaka-Râya,—ruling the kingdom in peace and wisdom :—

The maṇḍalêśvara who had acquired greatness on the Turaka army, the Sêvuna army, the Telunga army, the Pâṇḍya immense army, and the Hoysaṇa army,—Naḍegôṇṭe Sâyya's son, was the great Mallinâtha, whom the Suratâla king (the Bâhmani Sultân) honoured as the brave of a foreign army. With moats, ramparts, flag-staff, parapet, bastions, and breast-works like a fort (*kôṇṭe*), how shall I describe this fort, which, if considered, presented the appearance of a fort of adamant to the enemies' forces and to his own army,—the might of the arms of Naḍegôṇṭe-Malla[1] .

Be it well. When the mahâ-maṇḍalêsvara, to maṇḍalikas Khaṇḍeya-Râya, worshipper of the divine lotus-feet of the god Amaraguṇḍa,—Aḷiya Sâyi-Nâyaka's son Mallinâtha-Voḍeyar was in Bemmattanakallu, ruling the kingdom in peace and wisdom :—(on the date specified) he raised an upper storey of stone for the god Siddhanâtha of that Bemmattanakallu, fixed on it that god's pinnacle, and set up a stone swing. And in order that this work of merit might continue as long as sun and moon endure, and to provide for the decorations, illuminations and offerings of that god Siddhanâtha, he repaired Chikkapura in Bemmattanakallu formerly given to that god, and, together with the present and future profit, hidden treasure, springs, rocks, completed and prospective works, the fixed rent, roofs, foundations, tribute, exaction, forced labour, husking, loss, injustice, excise, tax on folds, fines, decrease, former dues, recent dues, and all the eight rights of full possession,—that Mallinâtha-Voḍeyar presented it with pouring of water, freed from all imposts, to Sôvaṇṇa, son of Hiriya-Siddaṇṇa, the worshipper of the divine lotus-feet of that god Siddhanâtha.

The approval (or signature) of Mallinâtha-Voḍeyar's own hand,—śrî-Amaraguṇḍa (in Nâgarî characters). Usual imprecations.

Written by karaṇika-Dêvaṇṇa and Rêvappa. The workman who made the upper storey, the pinnacle and the swing, and engraved this śâsana, was the stone-mason Jaḍeya Râmôja. Notwithstanding any letter in defect or any letter in excess, this is entirely genuine. Great fortune. śrî śrî śrî.

3

Date 1356 *A.D.*

Corresponds with No 2 above, but refers to another village, named Musuvaḍi. At the beginning is an extra verse invoking the Liṅga : and among the praises of Naḍegoṇṭe-Malla, an extra verse-saying—In Amarâvati at the summit of Mêru dwells Âkhaṇḍala (Indra), in Dvârakâ is seated Madhu, sûdana (Kṛishṇa), Rudra roams on Raupyâchala (Kailâsa), but the highly extolled king S'âveya Mallinâtha, the self-contained hero having the world-famed title of Naḍegôṇṭe-Malla, lives without any fortress (*i. e.* dispenses with fortifications)

Among the imprecations and benedictions at the end are the following :—Be it the thief or plunderer prowling by night or day, be it the honourable mahâ-maṇḍalêśvara, the emperor who rules the world, or the king of kings, who thinks to himself I will seize the villages, lands or grants bestowed in this place,—at the mere word, thrust him, with his father and mother and all into the hell filled with worms, for seventy seven crores of years, and continue to visit him with all manner of torments, do you see, O sin ! Whoso says I am afraid of the land endowments of this god, and trembling in mind like a coward attacked by a serpent, joins his hands in reverence and goes away, let Baira bring him quickly to Kailâsa, do you see, O merit ! That such merit and sin will be contracted is verily verily true, do you see, all people ! If you doubt this you will go to hell.

[1] *Naḍegôṇṭe* means the middle (*naḍe*) fort (*kôṇṭe*), or citadel, which furnishes the motive of the description.

Written by karaṇika-Dêvaṇṇa, and Sôvarasa's (son) Vîrappa. In the *gaudu* land in this village five days ? sowing is due to the god.

The works were done and the śâsana engraved by the stone-mason Jaḍeya-Râmôja.

4

Date 1328 *A.D.*

The opening portion is the same as in No. 1 above, down to Ballâla-Dêva.

When (with titles as there given) the Hoysaṇa strong-armed vîra-Ballâḷa-Dêva, together with the champion at his side, the strong-armed Bhîma-Râya, the prince Kaṭhôra-Hara, the prince Simha-Raghunâtha, the prince Kâḷamêgha, the prince Vîra-S'ânta, Baicheya-dannâyaka-chamûpa, who was the punisher of the famous Mâdhava-Râya of Udevâra,[1] the great minister Ballappa-daṇṇâyaka and the great minister Singeya-daṇṇâyaka, were in the residence of the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—

(On the date specified) Ballappa-daṇṇâyaka and Singeya-daṇṇâyaka set up a linga in Bemmatûrakallu in the name of their father Bêba-daṇṇâyaka ; and to provide for the offerings and decorations of that god, obtained from the hands of Hoysaṇa vîra-Ballâḷa-Dêva, freed from all imposts, Beṇṇedoṇe in Bemmatûrakallu-vṛitti, and gave it with all rights and boundaries (specified) for that god Bêbanâtha. (The grant is repeated). And they made over the management to Hiriyaṇṇa-daṇṇâyaka. Written by Chauḍappa. Usual final phrases.

They further granted to Gôbûr Narahari-Dêva, the temple priest of that god, 4 ? of land, and to the purâṇika, 1.

The âchâri who made the śâsana was Sîmôja, son of Babôja.

5

Obeisance to the guru. Obeisance to Siddha-Basavêśvara. Praise of S'ambhu. Om. Nirañjana-Viśvamûrtti.

Champion over kings who love to be praised without fighting, champion over kings who bow on being praised without knowing the charm of giving, friend of kings who call women that never once wash their faces beautiful,—thus does the mouth of the drum of fame shout out in the world, regarding the king Vijaya.

Hallaga (? the name of the author).

6

Date 1338 *A.D.*

Obeisance to Gaṇâdhipati and to Narasimha. Praise of S'ambhu.

Descent of the Hoysalas as in No 1 above, down to Nârasimha. When the great minister of that Nârasimha's son, (with titles as there given, to which are added) an unusual terrifier of Chôḷa Mâḷava Gavuḷa and Gurjjara, splitter of the skull of the Magadha king, sun of the South, emperor of the South, a royal tiger to kings,—the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's house, Râmeya-daṇṇâyaka's son, Hiriya-Ballappa-daṇṇâyaka, was ruling the kingdom in peace and wisdom:—(on the date specified) he made a grant of Nagarêṛu in Bemmattûr-nâḍ for the offerings decorations vessels and dresses and all the ceremonies of the god Gopâla.

[1] Several of these names are very doubtful owing to the inscription being indistinct.

And the nâḍ and city (notables, many named), with the city sênabôva Vîrappa, uniting, of their own accord, made over that Nagarêru, except local benefactions previously granted, to Ballapa-daṇṇâyaka for the god Gôpâla, giving it the name of Gôpâlapura, undertaking to themselves defray all the taxes (named).

To the sênabôva Vîrappa 100 poles of rice land, according to the pole of 36 footsteps. The temple priest Gaḍabaḍi assisted in the work of merit.

Written, with the approval of Khaḍeya-Allappa and of the Brahmans of Singapura Gorûr and Perumâlesamudra, by sênabôva Vîrappa. Here follow numerous signatures. Usual final verses.

7

Date ? 1285 *A.D.*

The Brahmapuri hill which the great minister Perumâḷe-Dêva-daṇṇâyaka made into Perumâḷe-pura.

11

Date 1260 *A.D.*

Praise of S'ambhu. (On the date specified) the great minister Sôvaṇṇa of Harihara, minister for peace and war, made the maṇṭapa in front of the god Phalgunêśvara. Imprecation.

12

Date 1286 *A.D.*

Obeisance to Gaṇâdhipati, and to the lord Râma-Kṛishṇa. Praise of S'ambhu.

Descent of the Hoysalas as in No 6 above. That king Nârasimha's minister was Perumâle-mantri (his praises), whose father was Vishṇu-Dêva of the Âtrêya-gôtra, his mother Mañchale, and his guru Râma-Kṛishṇa. When the *javanike* was running away, he, while both armies were looking on, offered up with his sword the lotus of the brave Ratnapâḷa's head to the Lakshmî of victory, and captured his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa.

When, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in the royal city Dôrasamudra, ruling a kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, the punisher of traitors to his lord, (with other titles), the great minister Perumâle-Dêva-daṇṇâyaka, (on the date specified) paid into the hands of Benaka-Gauḍa, son of Kâma-Gauḍa of Nagarêru in the Bemmattanûr-vṛitti,—by means of the great master of the robes Vissaṇṇa's son the official Vîrappa, and of the townspeople of Bemmattanûr city, and of the nâḍ-prabhus, the holders of local benefactions and all the subjects of Bemmattanûr-vṛitti,—the proper price at the time for the Kuruba-Kâleya tank and the lands under it (specified), and marking out the boundaries with stones, formed the whole into twice twelve named shares, and gave them to the Brahmans of the Brahmapuri of Perumâḷepura which he had established at the Hûli well of the hill-fort of Bemmattanûr.

And in that tract he granted 10 koḷaga of rice-land for the offerings of the god Hiḍimbêśvara ; 1 salage for the god Chôḷêśvara ; 1 salage rice-land and 100 poles field for Benaka-Gauḍa's koḍigi ; 10 koḷaga for the nâḍ-sênabôva Bâchayya ; 10 koḷaga for the heggaḍe-Châmayya's koḍigi. All the rest belongs to those Brahmans.

And the nâḍ freed this agrahâra from all imposts, undertaking to defray all the taxes (specified).

And Perumâle-mantri building anew that Kuruba-Kâleya tank, and naming it anew Perumâle-samudra after himself, granted it for the Aindra-parvva ceremonies of the god Pañchalingêśvara performed in that Perumâlepura, the cultivators of the tract and the Brahmans of Perumâlepura themselves agreeing to defray all the taxes (specified).

13

Date ? 1124 *A.D.*

Praise of S'ambhu. Obeisance to the guru.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Jagadêka-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And when, a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, sun to the lotus his own family, a champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, a bee at the lotus feet of Jagadêka-Malla-Dêva, with these and other titles,—the mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêva, was governing the Noḷambavâḍi Thirty-two Thousand, putting down the evil and upholding the good, and was in the residence of Uchchangi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, a bee at the lotus feet of Kâmarasa-Dêva, with these and other titles, the great feudatory, favourite of the Lakshmî of victory, Yama to enemies, a burning sun to the waterlilies the faces of the wives of kings, a known ornament to the lady fame, Gângêya in purity, subduer of foreign armies, holding Mahêśvara supreme, worshipper of the feet of the god Hiḍumbêśvara, [was] Irugaiya-Nâyaka [and] Udayâditya-Nâyaka ;—whose bravery was as follows :—When, in order to attack a foreign army, Era-Gauḍa with great fury sets forth, like a pestilence breaking out, like the cry of death, shouting like Bhairava, roaring like a lion, springing like a royal tiger, a very Râhu, who does not faint ? whose mind is not confused ? who does not violently tremble ? who are brave ? When, without mercy, tributary chiefs distinguished for their skill in war, boasting, form themselves into bands and come against him, as Suyôdhana and the others of old fled at the sight of Bhîma, so who of them can stand before the master of feudatory chiefs, Oddiga the warlike ?

When these two, governing the Haḍuvagere Five Hundred and the ? Sagaḷunka Seventy, putting down the evil and upholding the good, were in the residence of Bemmattanûr, ruling the kingdom :—Their good son Mâcha-Dêva, with others (named) being present, discoursing on the fruits of merit, explained the great virtue of the Nâga-tîrtha on the southern mountain of the Hiḍumbâ-vana ; on which, to provide for the perpetual light and offerings of the god Hiḍumbêśvara, (on the date specified) they made a grant of land (specified). Usual final verse.

14

Date 1411 *A.D.*

Be it well with the subjects : may kings protect the earth in the ways of justice. May fortune ever be to cows and Brahmans : may all in the world be happy. May you have long life, strength, health, and peace ; may destruction be to your enemies. May fame be propitious, and enemies promote your prosperity : may you have faith in Purushôttama, the first in merit. May it be well. May all good fortune be obtained.

(On the date specified) the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, master of the eastern western northern and southern oceans, continually pouring forth gold and camphor, a serpent to royal harlots, terrifier of the minds of kings at the eight points of the compass, vîra-Pratâpa-Dêva-Râya's son,—the mahâ-maṇḍaḷêśvara, promoter to the full of merit, gifts, mercy and wisdom, bowing in spirit at the remembrance of the feet of Triyambaka,—vîra-Mallaṇṇa-Voḍeyar, made a grant as follows :—

In the middle of the globe of the earth 50 crores in extent, is the great Mêru ; to the south of that mount Mêru, in Jambû-dvîpa, in the great city Bemmattanakalla-paṭṭaṇa, the manifest Paramêśvara who destroyed Hiḍimbakâsura the disturber of Vṛikôdara the son of Pâṇḍu, in the form of Sadâśiva, is the god Hiḍimbanâtha,—for whom, (on the date specified), performing great worship with offerings and illuminations of his pinnacle, the mahâ-maṇḍaḷêśvara vîra-Mallaṇṇa-Voḍeyar, that merit might accrue to his mother Mallayave, made a grant of Kanchiganahaḷḷi, one of the villages east of Bemmattanakallu, free of all imposts, giving it the name of Mallapura,—to provide for the decorations and festivals of the god, and for building a stone tower over the southern entrance of the temple. (The grant is repeated three times). And at the time of worshipping the god at the three seasons, the ascetics of the place, Iḍuba-Jîya and Sirigiri-Jîya, will pronounce a blessing that Mallayave may attain to the world of merit. (Imprecations)

15

Date about 1605 *A.D.*

Kastûri-Rangappa-Nâyaka caused this gate to be built. The śâsana was engraved by Honna-Halega's son Karavîrayya.

16

Date 1871 *A.D.*

The Srînivâsa-sarôvara of the god Narasimha favourable to Srînivâsa. (Date)

17

Date 1815 *A.D.*

(Tamil characters)

(On the date specified) Paṭṭa-Nârâyaṇa, sepoy of the 5th company of Sappers, (attached to) the 2nd battalion of the 6th regiment, built this temple.

18

The monument of Kêtayya, lay disciple of Jayakîrtti-dêva.

19

Date 1784 *A.D.*

(Persian characters)

God is the friend.—In the reign of the Sultân of Justice, the house of Shâh-Ahmad was built and decorated according to a new design by Daulat-Khân. What a wonderful building! The place is a celestial garden ; transporting, attractive, and splendid as the moon in its brilliance (1199).

20

Date 1784 *A.D.*

(*Persian characters*)

That man of truth, that devotee of religion, namely, Shâh-Ahmad, who never deviated from the commentary : when that sun of understanding entered an earthly dome, with the view that his spirit might be honoured with God's mercy,—the Shâh of Islâm, the Sultân of the faith, ordered to lay the foundation of a dome which is envied by the hollow firmament. When I wanted to give the date of this building, a voice from heaven said in the ear of the heart, "house of exalted paradise."

21

Date ?1781 A.D.

(*Telugu language.*)

Praise of S'ambhu. (On the date specified) at the auspicious time of mahâ-S'ivarâtri, for the temples of Yôga-Nanjuñdêśvara and Mukyaprâṇa in the Chintâmaṇi *âśrama*, the merchants, traders and 102 citizens of Chitrakallu-durgga wrote and gave a grant of dues as follows :—for a marriage 1 *haṇa*, for a betrothal 2 *haṇa*, for a name-giving ceremony 1 *haṇa*, every Monday for a pot of one full measure of rice 1 *va*, for the Janârdana ceremony 2 distributions of food,—in this manner to be continued every day every year. For Yôga-Nandêśvara's worship Tâvarekere-Puṭṭaiya and for Mukyaprâṇa's worship Nandavâram-Nârâyaṇâchârya, these two, will equally divide what is obtained, except the pot (of rice), and keep up the temples. The pot (of rice) is for Tâvarekere-Puṭṭaiya only, and is not intended for Nârâyaṇâchârya. Usual final verses. Signatures.

22

Date 1609 *A.D.*

(On the date specified) the mahâ-nâyakâchâryya Kâmageti-Immaḍi-Medakeri-Nâyaka-ayya, having received from the priest of the god Vîrabhadra of Hullûr 24 *haṇa* as fines, granted it for the offerings at the great festival of that god, giving orders concerning it to the daḷavâyi Mallappa.

Witnesses.

23

Date 1205 *A.D.*

Praise of S'ambhu. May Kâmântaka (S'iva) grant us our desires.

In the Hoysaṇa line established by Sala, was Nṛisimha, to whom and to his crowned queen Êchala was born Ballâḷa : whose senior queen was Padmala-Dêvi.

When the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—And, a dweller at his lotus feet, the prince Yâdava-chakravartti Nârasinga-Deva's kingdom was extending :—

A dweller at his lotus feet, the feudatory Mâchi-Dêva by his wife Keḷḷale had a son Bammi-Dêva. He by his wife Keḷḷale had a son Sôma. To that Sôvi-Dêva and to Mailavve was born Mâchi-Dêva.

When the light of the Pallava line, the prince Mâchi-Dêvarasa, the great feudatory Hullûr Mâchi-Deva's son Mâreya-Nâyaka, Aggapa-veggaḍe and the royal inspector Vâmana-kramita, were governing the Hoḷalakere-nâḍ and the Honkunda Thirty :—(on the date specified) the nâḷ-prabhu Aṇḍanûr Bamma-Gâvuṇḍa and others (named) all the prabhus of Hoḷalakere, with the nâḷ-prabhus (named) of Honnukunda, (praised for its groves, gardens and climate), and the nâḷ-prabhu of Doḍḍagutta.

Mâla-Gâvunda, son of Sati-Gauḍi and Kêtarasa,—for the service and decorations of the god Dharmmêśvara, and the repairs of his temple, made a grant of certain land (specified), free of all imposts, worshipping the feet of Nâgabhûshana-paṇḍita.

This śâsana was composed and written by Likmarasa's son, the Hullûr sênabôva, Kallayya, to whom land (specified) was granted.

24

Date ? *about* 500 *A.D.*

Be it well. śrî-Chandiyammarasa granted, as land for the god, Sulgal-nâḍ. The farmers and subjects of the Piṭṭageṛe Twelve, witnesses. Vôva-Kâvâḷiga-bhaṭâra received the land of a village. Whoso destroys this is guilty of the five great sins. By many kings has the earth been enjoyed, Sagara and others ; whosesoever at any time is the land, his is then the profit. (? signed) śrî-Bijâbe.

25

Date 970 *A.D.*

When [Vikra]mâditya-Dêva, favourite of earth and fortune, mahârâjâ[dhirâja] paramêśvara parama-bhaṭṭâraka's victorious kingdom was increasing, to continue as long as sun moon and stars :—

And when, a dweller at his lotus feet, entitled to the five big drums, great feudatory, the Châḷukya omniscient, an ocean of ...., in truth Kânîna, in devotion to his master Pava ...., to foreign armies Aṇuma, a stake for (impaling) traitors, ... Pandarasa, officer over the hidden treasures and stores of the Kadambaḷige Thousand, and a force of a thousand, putting down the evil and upholding all, was ruling in peace and wisdom :—of the hundreds of years elapsed since the time of the S'aka king the eight hundred and ninety second year .... being current, within the year 893, on the thirteenth of the bright fortnight of Paushya, Sunday, the time of the sun's going north,—he gave, for the Tribhuvana .... temple of Piṭṭageṛe and a tank, 12 *gadyâṇa* and 1.... to Pandayya, to continue as long as sun moon and stars ..... not to be plucked up.

Whoso destroys this property is guilty of breaking the linga, and of the slaughter of 32000 Brahmans in Vâṇarâsi and Prayâga. (Imprecations and usual final verses).

26

Date ? 916 *A.D.*

When, entitled to the five big drums, master of great feudatories, ... like Indra, Yama to the angry, a door-bolt to an opposing force, to the king ...., the Kâma of the Kali age, a door-lintel to the world, wrestler with great charioteer warriors, a S'ûdraka to opponents, śrîmat-Kannayya was protecting the hidden treasures and stores of the Kadambaḷige-nâḍ, enforcing his commands with anger or with favour :—

A dweller at his lotus feet, possessed of all good qualities, beloved by the good, subduer of the wicked, [was] Bîra-Gauṇḍa Sômayya, when, the Saka year 8[6]8, the year Parâbhava, being current, Kanpi-Gauṇḍa's son .... gati killed a tiger and died.

Kannayya and Ayya, halting, gave for him certain land (specified). Fail not in this. It being declared that there is no tax, there is no one who will pay any. (Usual final phrase.)

29

Date 1430 *A.D.*

Obeisance to Kallinâtha. Praise of S'ambhu.

(Omitting laudations) In the earth surrounded by the ocean, in Jâmbava-dvîpa, to the south of the cloud-touching mountain of the gods, is Bhârata-khaṇḍa. In it is the beautiful Kuntala country,

celebrated by the learned, in which is the populous royal city whose name is Vijaya. In it is the king of kings, Vijaya-nṛipa's son, Dêva-Râya. His elder sister Harima's husband was Sâḷuva-Tippa-Râja, an ornament to the Lunar race, a royal swan at the feet of Kamsâri (Kṛishṇa). To that *râya-beëhatta-malla* (? chief of the royal spies) the head accountant was Siṅgaṇa, great-grandson of the energetic Bhânu, grandson of the jewel of councillors Nârasimha, and son of the Brahman (*pṛithvî-dêva*) minister Virûpâksha, of the Jâmadagnya-Vatsya pravara and gôtra. He was versed in all parts of the vêdas, all śâstras and smṛiti, with the various purâṇas and âgamas; devoted to the study of the Rig-vêda, and the performance of sacrificial rites. Residing in Goṇḍamapaḷḷi, belonging to Bannûr, he erected a temple of Kallinâtha, the lord of Gauri, worshipped by all the gods and demi-gods; and for the decorations of that Kallinâtha made a grant of land, yielding 39 gâdyâṇa. And in Puṇḍarîkapaḷḷi he made a grant of land to the man named Nârâyaṇa, for the Rudrâbhishêka, the Sômavârôpahâra, and for well seasoned daily offerings. These grants were made (on the date specified) in the presence of the S'iva established at Simhâdri.

Whoso destroys this work of merit, becomes as if a sinner born of an adulteress, or born of a notoriously bad woman, born in a vile family, or again of a Chaṇḍâli; a slaughterer of cows, a drunkard, a murderer of guru, wife and Brahmans, or a thief of gold. Usual final verses.

31

Date ? 1714 *A.D.*

(On the date specified), to provide for the offerings, perpetual lamp, prayers, flowers and other services of the god Veṅkaṭaramaṇa of Chinnanagiri-durga,—Bammaṇṇa-Nâyaka, (son) of Kâmagêti-Kastûri-Medakeri-Nâyaka, of the Vâlmîka-gôtra, made a grant of Pillekerenahaḷḷi, with all rights pertaining thereto.

32

Date 1286 *A.D.*

Obeisance to Gaṇâdhipati and to Râmakṛishṇa. Praise of S'ambhu, and the original Boar.

Usual account of the rise of the Yâdava-vamśa, and descent of the Hoysaḷas down to Nârasimha (son of Sômêśvara) and his minister Perumâle-Dêva, as in No 12 above.

When (with usual titles), the establisher of the Chôḷa kingdom, supporter of the family of the Pâṇḍya kingdom,—Hoysaḷa vîra-Nârasimha-Dêvarasa was in the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, champion over deceivers of his lord, Raütta-râya, Javanike-Nârâyaṇa, worshipper of the lotus feet of Râmakṛishṇa,—the great minister Perumâḷe-Dêva-daṇṇâyaka (on the date specified) bought certain land (specified) at Esagûr from certain Gauḍas (named) of Beṇṇeḍoṇe in Bemmattanûr-vṛitti, in the presence of the various local authorities and interested persons (specified), and made grants (specified) from it to adhikâri-Viṭṭhappa, to Balla-Gavuḍa and two others (named), to sênabôva Bâchayya, and to heggaḍe Bommayya. Also a grant for the god Ranganâtha which is in front of the god Dharmêśvara at the *tîrtha* established by the Pâṇḍavas in the .... of that Bemmattanûr. And the remainder of all the land of Esagûr he granted for the gods Dharmêśvara, Bhîmêśvara, Arjunêśvara, Nakulêśvara and Sahadêvêśvara, the Five Liṅgas of the *tîrtha*.

And all the farmers of Bemmattûr made a grant. And the citizens, nâḍu-prabhu, nâḍu-settis (many named), the râja-guru and dharmma-gurus, the temple priest of Hiḍimbêśvara, the sênabôva Bâchaṇṇa, the heggaḍe Kâmabôva, and all the subjects, uniting in the work of merit, Perumâḷe-Dêva-daṇṇâyaka caused the śâsana to be written and given,—freeing on the part of the nâḍ itself all the

land of that Esagûr from fixed rent contributions, army contributions, fodder and other tribute, taxes for low castes, ... loss, injustice, and whatever other imposts may befall, for as long as sun and moon endure.

Written by the nâḍ-sênabôva Bâchaṇṇa Usual final verses, and signatures.

33

Date 1187 *A.D.*

Praise of S'ambhu.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kuḷa, ornament of the Châḷukyas,—Tribhuvana-Malla-Dêva's increasing kingdom[1] was extending on all sides, to continue as long as sun moon and stars ; and he was in the residence of Jayantipura putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

And a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head jewel of good warriors, sun to the lotus the Pâṇḍya-kuḷa, a champion in cutting on both sides, destroyer of the designs of Râjika-Chôḷa, bee at the lotus feet of Tribhuvana-Malla-Dêva, with these and all other titles,—the mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêva, governing the Noṇambavâḍi Thirty-two Thousand in the residence of Uchchangi, putting down the evil and upholding the good, was ruling the kingdom in peace and wisdom :—

And a dweller at his lotus feet, a bee at the lotus feet of Kâmarasa-Dêva,—possessed of all titles, the great feudatory (with various epithets), holding Mâhêśvara supreme, worshipper of the god Mâchêśvara, the mahâ-sâmanta Kâmeya-Nâyaka, whose praise was as follows ;—(here follow a number of epithets, including) ornament of the Pâṇḍya kingdom, a bee at the lotus feet of the god Hiḍimbêśvara, taking refuge at the two lotus feet of Vijaya-Pâṇḍya-Dêva, adorned with these and all other titles,—the mahâ-sâmanta Kâmayya-Nâyaka, was in the residence of Chimmachchanûr, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom :—

His grandfather Udayâditya-Nâyaka's (son) heggaḍe-Mâchayya's daughter, purifier of her gôtra, of a purified body, a sacrifice of the fifth age, Gangauvve, hearing in the *S'ivadharmmôttara* of the glory of establishing the linga, set up a linga ; and begging Kâmayya-Nâyaka, (on the date specified) at the time of the moon's eclipse, washing the feet of (possessed of the usual ascetic virtues) Sôvarâsi-paṇḍita, made a grant for it of land (specified) in Nagarêru, Usual final verses.

34

Date 1123 *A.D.*

The first part coressponds with that of No 33 above.[2] When (with the same titles as there given) Tribhuvanamalla-Pândya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand :—

Entitled to the five big drums, the mahâ-sâmanta, (with numerous epithets, including), to his servants Balanjiga ; Noḷamba's Garuḍa ; worshipper of the feet of the god Mârttaṇḍa ; having the flag of a golden *garuḍa* ; light of the Raṇamûrkkha-kuḷa ; obtainer of a boon from the god Chôḷêśvara ; with these and all titles,—the mahâ-sâmanta Udayâditya, whose valour was as follows :—(verses praising him under the name of Oddigânka).

Thus praised, the mahâ-sâmanta Udayâditya, when governing the Arahata Twelve, the Jagalavûr Seventy, and the Haḍuvagere Five Hundred, putting down the evil and upholding the good, he was

[1] The common form is *victorious* kingdom.

[2] Except that the usual term *victorious* kingdom is used.

in Chimmachanûr, ruling the kingdom in peace and wisdom:—in the course of a conversation on merit, hearing the glory of establishing the linga, he with perfect faith set up a linga, and erected for it a stone temple; and to provide for the decoration, bathing, offerings, Chaitra purification, for vessels and cloths for that god Chôlêśvara, for food for the ascetics, repairs of the temple, for Brahmans who recite purâṇas, and for gifts of learning,—in the 48th year of the Châḷukya-Vikrama-kâla, &c, washing the feet of (with various epithets) Rudraśakti-paṇḍita, he made a grant of Niḍuguṛute, belonging to the Chûḷungal Seventy in the Haḍavagere Five Hundred, freed from trouble regarding hidden treasure and stores, and the thousand army, clear of fixed rent and all other imposts. He also granted some land under a tank, and the excise on a certain quantity of betel leaves, areca nut and oil. Usual final verses.

35

Date about 1125 *A.D.*

Chôḷa-Jiya [is] the râja-guru of Dharmmêśvara and Bhîmêśvara in the inner temple of the royal temple of the god Chôḷêśvara.

36

Date 1199 *A.D.*

The whole of the first part corresponds with that of No 34 above, down to Udayâditya. When the mahâ-sâmanta Udayâditya-Nâyaka's son, (with numerous epithets), worshipper of the feet of the god Hiḍumbêśvara,—Kâmayya-Nâyaka was in the residence of Bemmattanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom:—his greatness and virtues were as follows:—(verses in his praise).

To the nâḷ-prabhu Kêta-Gâvuṇḍa, descended in the family of Kâmayya-Nâyaka, and to Chauḍi-Gavuṇḍi, was born Ajja-Gavuṇḍa; to whom and to Muddi-Gavuṇḍi was born—(with several epithets), worshipper of the feet of the god Sômanâtha, dweller at the lotus feet of the mahâ-sâmanta Kâmayya-Nâyaka of Bemmattanûr,—Hariyama-Gavuṇḍa, mahâ-prabhu of the Haḍuvangere Five Hundred; who in his own village Beṇṇedoṇe erected a stone temple for the god Sômanâtha, with tower and *kalaśa*; and for the decoration, services, lamp and offerings of the god, for the temple priest and repairs of the temple, (on the date specified), at the time of the sun's eclipse, made for the god a grant of land (specified). Usual final verses.

37

Date ? 1700 *A.D.*

(On the date specified) Kâmagêti-Baramaṇṇa-arasu made a grant of land (specified) ? for the god ..... of Singanagiri-durgga.

39

Date ? 1733 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvati and the guru.

(On the date specified) Hoṭe-Oḍeyar made a grant to Banavi-Goṇḍa of Yesagûr, on account of his having built the Yesagûr tank.

40

Date ? 1712 *A.D.*

Obeisance to Gaṇâdhipati. Liṅgaya-Gavuḍa of Yannegeṛe made a grant of land to Pallaki-Timma-vîragâru for building a stone temple for Śivamûrtti and Rudramûrtti, (on the date specified). This is one fourth share after deducting Bhadra's share.

41

Date ? 1591 *A.D.*

(On the date specified) Ôbe-Nâyaka made a grant of land in ? Bhavinda to the stone-mason and carpenter (both named) who built the temple of the god Hanumanta.

42

Date ? *about* 500 *A.D.*

The ruler (*adhipati*) of Mâsikkâ-pura,—son of Manâgama, son of Dhanâgama of the Bhâradvâja-vamśa,—named Guṇamadhura, famed (was he) as a liberal donor to the good.

43

Date ? *about* 500 *A.D.*

Like the chief of the serpents, an enjoyer ; wearing the serpent jewels ; devoted to archery ; in the face of war his arrow prevailing ; o blameless qualities ; to women, Kâma of the colour of the dark water-lily ;—Guṇamadhura (was) a charming man, the best of men.

45

Date 1538 *A.D.*

Praise of S'ambhu. (On the date specified), when, as master of the throne of Vidyânagarî,—which Harihara-Râya had built and set up in the name of Vidyâraṇya-śrîpâda, by order of the Pampâ-Virûpâksha-linga on the bank of the Tungabhadrâ, belonging to the government of the Kuntala-dêśa of Jambû-dvîpa .... 126 yôjanas in extent, to the south of Mêru, which is Hêmâdri,—the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Haḍapada Potti-Nâyaka's son Viṭalapa-Nâyaka having set up the god Vinâyaka in Guṇṭa-nûr in the Bematrakal-śîme granted for the office of Nâyak, and Viṭalapa-Nâyaka's maternal uncle Koṇḍa-Râya having built a temple for the god,—a grant was made for the god, at the time of the moon's eclipse, of Mallapura otherwise called Benukâpura in the Guṇṭanûr-śîme (with all usual details). Imprecation. The Vighnêśvara that was in ... nakâre was brought and set up in Guṇṭanûr.

47

Date 1067 A.D.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas,—Trailokya-Malla-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

And his son, (with various epithets, among which are), Âhava-malla's warrior, the Châḷukya jewel, the Bengi-maṇḍalêśvara, his father's warder (*ayyana daṇḍi*), Vishṇuvardhana-mahârâja Vijayâditya-Dêva, was ruling the Vâgaḷi Five Hundred, the Kadambaḷige Thousand, the Ballakuḍe Three Hundred, and the Kaṇiyakallu Three Hundred, extending on all sides to continue as long as sun moon and stars, putting down the evil and upholding the good ;—

A dweller at his lotus feet, (with various epithets, including), his father's soldier (*ayyana baṇṭa*), his elder brother's lion, bee at the lotus feet of the Pallava race, splitter of the skull of Irmmaḍi . Ghasani,—the mahâ-sâmanta Bachchayya-Nâyaka, governing the Hongunda Thirty in the Kadam-baḷige Thousand,—(on the date specified) Mâla-Gâvunḍa made, for the god Jayagoṇḍêśvara, in the

presence of the cultivators of the place, to Chandramauli-paṇḍita, a grant of land (specified) under the old tank of Honkunda, free of all imposts. Usual final verses.

The *umbaḷi* which Bivviga, guardian of Maṇḍali, gave to Jayagoṇḍêśvara, Mâchiga protects. This work of merit has been maintained by Sôvarâsi, thus giving pleasure to Chandra-muniśa. When he can entwine the forms of elephant, lion, parrots and many other forms so as to shine among the letters,[1] will you madly compete with such a sculptor ? Sôvarâsi, having attained to the headship of the maṭha, maintained it with faith in Mṛiḍa (Siva)

To the Rudra sculptor, Mahâkâla Brahma,—Sôvarâsi gave .....

48

Date 1581 *A.D.*

Praise of S'ambhu. (On the date specified), to Medakeri-Nâyaka, son of Vôbana-Nâyaka, son of the mahâ-nâyakâchâriya Kâmagêti-Segale-Hanumi-Nâyaka,—Siddanna-Gauḍa of Sidâpura, son of Dêvapa-Gauḍa of Kerre, sold the *gauḍike* which belonged to him of Roṭṭehaḷḷi, for 200 *varaha*. Witnesses.

49

Date 947 *A.D.*

When the victorious kingdom of Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, was extending on all sides, to continue as long as moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, ruler over great feudatories, (with various epithets), Kannayya was governing in peace the Kadambaḷige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding the good :—His descent,—Aja's son was Atri ; Atri's son S'aśi ; Sôma's son Budha ; Budha's offspring Purûrava ; Purûrava's son Nahusha ; Nahusha's son Yayâti ; Yayâti's son Yadu ; from whom sprang the Yâdava race. In that race many ruled the earth in peace ; after whom arose the lord of fortune, Dantiga, who stood in all the wealth of the kingdom. When Dantiga ended his reign without a son, Kannara, his junior uncle (*kiṛiy-ammam*), entered into the line. After whom was his son Nirupama-Dêva. To Nirupama was born, reverenced by crowds of hostile kings, Jagatuṅga. Jagatuṅga's son, celebrated in this world, was the king Amôghavarisha. Reckoned as the celebrated Amôghavarisha's son was Dêva. Dêva's eldest son was Indara, who on account of his valour was considered the brave (*kali*) hero of the Kali age. Indara's son Dêva was celebrated like his father. Dêva-Râja's son was Gabhindara. His son, with reverenced feet, was Iṛiva-Kannara, devoted to *dharmma*.

When, by his favour, (with various epithets) Sômayya, son of Ereyamayya, son of Sômayyarasa of the Âtrêya-gôtra, having gratified five villages, worth 9300, in Kaḷḷambunuse, and his attendants, was fulfilling his desires in peace,—(on the date specified) Kannayya bought Charitravaḷḷi, Perbbâḷu, and certain lands (specified) in Bidiruvaḷḷi, and gave them to Sômayya, washing his feet.

And Sômayya, on the same day, gave them again to the temple of the god Sômanâtha of Kaḷḷambunuse, washing the feet of Kâśyapa-bhaḷâra. Usual final verses.

50

Date 968 *A.D.*

When Nityavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, energetic warrior, was in Mannekhêḍa, ruling the kingdom of the world :—

[1] This refers to ornamental letters introduced into the s'âsana.

And, a dweller at his lotus feet, entitled to the five big drums, (with various epithets), Pandayya was in Biḷavṛitti, governing the Kadambaḷige Thousand, putting down the evil and upholding all ;—(on the date specified), in order to make, for the Kallêśvara temple which Annayya had built in Kereyûr, a grant of rice land under the tank he had built,—forming Biravûr and Bidirvvaḷḷi into one agrahâra, its Brahmans, praying to Bîra-Durggama, made the grant to the temple at the tank which Annayya had built. Witnesses (several names given) and the Thousand nâḍ, the fifty-eight agrahâras, and the five maṭhas.

51

Date 1653 *A.D.*

Praise of S'ambhu. (On the date specified), Hagalu ... manya, agent for the affairs of the râjâdhirâja râjêśrî Ranga-Râyar-aiyya, [and] Immaḍi-Medakeri-Nâyaka, son of Kastûri-Rangappa-Nâyaka, son of Medakeri-Nâyaka, son of the mahâ-nâyakâchârya Kâmagêti-Vôbanna-Nâyaka,—made to ...., son of Puṭṭana, son of Keñcha-Vaḍêr, a grant of Kaḍalegudu, belonging to Hirê-Guṇṭanûr mâgani in our Chitrahaḷḷi-śîme, as an agrahâra (with all usual details), written both on copper plates and on stone. Imprecation.

52

Date ? *about* 1820 *A.D.*

Châma-Râja Voḍeyar's son Kṛishṇa-Râja-Vaḍeyar made the grant to Channa-Basava-śâstri and his descendants.

54

Date 1730 *A.D.*

Praise of S'ambhu. The Chi[tra]durga ruler Medakeri-Nâyaka's son ....., gave the village to Hanuma-Nâyaka. Imprecation (in initial letters).

55

Date 1355 *A.D.*

Siddhanâtha is our refuge. (On the date specified) the mahâ-maṇḍalêśvara Sômeya-Nâyaka's son Mallinâtha-Voḍeyar made a grant of Chikkapura, for the god Siddhanâtha of Bemmattanakallu, to Sômaṇṇa, son of the temple priest Hiriya-Siddhaṇṇa.

56

Date 1718 *A.D.*

Praise of S'ambhu. (On the date specified) we, Baramanna-Nâyaka, son of Medekeri-Nâyaka, and grandson of the mahâ-nâyakâchâryya Kâmagêti-Kastûri-Rangappa-Nâyaka, of the Vâlmîki-gôtra, while ruling the kingdom,—in order that fame and fortune may be to our bhaṭas, have granted to Bhaṭara-Timmappa, son of Puṭṭappa, and grandson of Bhaṭara-Timmappa of Baggûr, the village of Haḷuvadhâra in the Durga-śîme, as an agrahâra (with all usual details). Imprecations.

59

Date ? *about* 1100 *A.D.*

Praise of S'ambhu. When (with usual Châḷukya titles) .... Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars :—(with numerous epithets) Mangayya-Nâyaka made grants of land (specified) for the Brahmêśvara temple which Paḍavaḷa-Parmmayya had erected, giving them to Mauni-dêva. Usual final verses.

61

Date ? about 1800 *A.D.*

From the boundary of the fields of Vîramedakeripura to the Hâyikal field boundary at Gangaiya's kaṭṭe, is 5280 yards or 1 Krishna-Râja *haridâri*.

62

Date 918 *A.D.*

(On the date specified), when, entitled to the five big drums, born in the Pallava race, Nannigâśraya, śrimat Ayyapa-Dêva was ruling the kingdom ;—Dêvanûr ..... (rest effaced)

64

Date ? 1028 *A.D.*

Praise of S'ambhu. When, (with the usual Châḷukya titles) Jagadêka-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars ; and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—And, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yâdava-kula, (with other epithets), defeater of Chôḷa's designs,—Vîra-Pâṇḍya-Dêvarasa, putting down the evil and upholding the good in the Noṇambavâḍi Thirty-two Thousand, was ruling the kingdom in peace and wisdom ;—(on the date specified) Benaka-veggaḍe (his descent) and Mudda-Gauḍa made, for the god Yâdêsvara of Koḷḷahâḷa, a grant of land (specified), to Benakarâsi-paṇḍita, younger brother of Bamma-Jîya. Usual final verses.

Composed by sênabôva Muddeyya.

65

Date ? about 1060 *A.D.*

(The inscription is much effaced).

When the mahâ-maṇḍalêśvara, defeater of the designs of Râjiga-Chôḷa,—Vijaya-Pâṇḍya-Dêva was governing the Noṇambavâḍi Thirty-two Thousand ;—a grant for the god Râmêśvara.

66

Date ? 1234 *A.D.*

(On the date specified), in the reign of vîra-Nârasinga-Dêva, Bamma-Gauḍa of Beṇṇaûr, on the cows of his town being harried, fought and attained to the world of gods. A grant of land made for him. Imprecation.

67

Date 1345 *A.D.*

(On the date specified) Mallinâtha-Voḍeyar granted the *pura* to Dâsidêva-Voḍeyar of Bemmattûr.

71

Date 1166 *A.D.*

(Very much effaced). When the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, ... was in the residence of ..... ruling the kingdom of the world in peace and wisdom :—And, entitled to the five big drums, bee at the feet of Vijaya-Pâṇḍya, ... was in the residence of Arakere,

ruling the kingdom in peace and wisdom ;—Praise of Châkale or Châkanakka, whose son was Sôvi-Dêva (his praise). (On the date specified), washing the feet of Mallikârjuna-paṇḍita-dêva, he made a grant for some god.

73

Date about 1700 *A.D.*

A *koḍagi-gal.* Kâmagêti-Kastûri-Medakeri-Nâyaka, boon son of Uchanna .. Kenchelamma, built a tank at Nelikaṭa in the name of his junior crowned queen Nâga .... The tank was built through Kenchaya, son of Nelikaṭe Basavaya.

74

Date 968 *A.D.*

When Nityavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara paramabhaṭṭâraka, energetic warrior,—Koṭṭiga-Dêva, ruling the kingdom of the world as far as the ocean, was in Mânyakhêṭa :—

In the Châḷukya genealogy, to the celebrated Ka ...., shining with unnumbered good qualities, Mangala-Râya was the son. His son, the bravest in the world, was king Vikramâditya. To that lord was born a son Piḷḷimayya (or ? Biṭṭimayya); to which king Kali-Konkaṇa-Dêva (or the brave Konkaṇa- Dêva) was the son. His elder brother was Kîrttiyara ; whose son was [? Rê] vananâta ; and his son the celebrated Râja-bhûbhuja. To him Bikkiyaṇṇa, a good son to his mother ; and his son, of known good qualities, was Goggi. To Goggi, like S'ûdraka, was his son the mahâ-sâmanta Pandiga, who, the equal in the world of the son of Sankranda, was established in peace in his own kingdom. His wife was Jakki-Sundari, wh oc aused a *basadi* to be built in the famous Kâkambâḷ.

For the basadi thus erected by (with various epithets) Jakki-Sundari,—entitled to the five big drums, the mahâ-sâmanta, the Châḷukya omniscient, (with other epithets), Pandiga, when governing the Kadambaḷige Thousand in peace and wisdom,— (on the date specified) made a grant of Madalûr and Malagavâḍi, washing the feet of Râmachandra-bhaḷâra, disciple of the Kuvuli-gaṇa âchâryya, Ashṭôpavâsa-bhaṭâra, fixing the rent of the two villages at 50 gadyâṇa, and exempting them and the other places in his management from over-lordship and petty taxes. Witnesses. Usual final verses. Composed by Subaga, lay disciple of Kumârakîrti-dêva.

75

Date 941 *A.D.*

When Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara paramabhaṭṭâraka's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, (with various epithets), Kannayya was governing the Kadambaḷige Thousand, the stores and treasures, the thousand force, and others, putting down the evil and upholding the good ;—(on the date specified) Kannayya conferred on Râcheya, the son of Puḷḷiyaṇṇa of Dêvarako ....., the title of Raṭṭa-Gâvuṇḍa, with the following state :—in the grove .... a three legged stool and a metal plate (it is impossible to understand this part of the grant).

76

Date 937 A.D.

When Amôghavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara paramabhaṭṭâraka's victorious kingdom was continuing as long as sun moon and stars :—(On the date specified), the genealogy of the Raṭṭa kings,—(here follows the same genealogy as given in No. 49 above, from Aja to Iṛiva-Kannara, adding that Kannara's virtues made him greater than the son of Dharmma, Râghava, Dilîpa or Mândhâta).

When, entitled to the five big drums, the mahâ-sâmantâdhipati, (with various epithets),—Kannayya was ruling the Kadambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding all :—the five mathas of Kâkambâl, Gavuṇḍa Kambhayya, Kereyûr Ayyapa-Dêva, Chimmachanûr Mahârâjayya, Moliyanûr Dêvayya and Pampayya, Kallabunuse Ponnavâra-Gâvuṇḍa,—under the supervision of all these, washing the feet of Dharmmarâsi-bhaṭâra of Goggi's temple, was given the following estate,—Hedarîguṭṭa, Kâringeṛe, Siringeṛe, and Iṭṭage, these four *bâḍa*, free from all imposts : the wicked may not give a single trouble, and even so much as a grain may not be taken away. Usual final verses. By desire of Kannara the sâsana was composed by sênabôva Kâchayya ; may it continue as long as sun moon and stars.

In Paḷeyâr, Dêva attacked, smote and slew Pâṇḍya ; Dêva's son slew Vîra ; in S'rîpura, Indra's son smote the Pallava king ; Indra defeated Kaḷa ; thus Kannara, of greater might, slew Gaṅga-Permmâḷi and gave the land to Bhûvallabha :—thus did those of this Râshṭrakûṭa line slay and gain renown.

77

Date 940 *A.D.*

Praise of S'ambhu. Obeisance from all to Gaṇapati.

When Amôghavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-sâmanta, (with various epithets),—Kannarasa was ruling the Kaḍambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding all ;—(on the date specified), in the presence of Kamba-Gâvuṇḍa of Kâkambâl, washing the feet of (with usual ascetic virtues) Bâlachandra-paṇḍita-dêva, a grant of land (specified) was made for repairing the temple of the god Bhôgêśvara, for the ascetics and students reading in the maṭha, and for the boy students. Usual final verses.

78

Date 1060 *A.D.*

When (with usual Châḷukya titles) Trailôkyamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-maṇḍalêśvara, [lord of] Lattalûr, ornament of the Yadu-vaṁśa, (with many other epithets, among which are) chief (*gôva*) of Koḷḷipâke, determined champion over the chief (*gô*[*va*]) of Peṉjeru, an elephant to the lotus garden the Chôḷa and Lâḷa feudatories, the door of the southern region, the *kâḷakûṭa* poison to hostile kings, his father-in-law's lion, the Mêru of the Raṭṭas,—with these and all titles, the mahâ-maṇḍaḷêśvara Singaṇa-Dêva was ruling the kingdom (composed of) the Uchchangi Thirty, the Sûḷungal Seventy, the Maṇḍali Thousand, the four *bhatta* villages, with the stores and treasures, the thousand force and others, putting down the evil and upholding all ;—(on the date specified), washing the feet of Dharmmarâsi-bhaṭṭâraka, disciple of (with usual ascetic virtues) Sântarâsi-paṇḍita, in the presence of Jagadêkamalla-S'rîvarmma-Gâvuṇḍa of Kâkambâḷ, a grant of land (specified) was made for the god Bhôgêśvara. Usual final verses.

Siriyamma-Gâvuṇḍa remitted for the god Bhôgêśvara the *ada-gavuṇḍa* customs-dues on his garden. Lâlimayya, perggaḍe of the *vaḍḍa-râvuḷa-pannâya*, remitted the customs-dues on his account. Nambiyaṇṇa of the *perjjunka* remitted the customs-dues on his account. These three customs-dues are free.

On the departure (*i.e.* death) of his guru, Gangarâsi without delay repaired the ruined temple of Bhairava, and built the temple of the Cave deity (*Guheya dêvatâ*). Devoted to the chief ascetics, devoted to his guru, devoted to the gods, greatly devoted to Mahêsvara, thus does the world ever praise the devout Gangarâsi.

79

Date ? 1214 *A.D.*

Praise of S'ambhu. Invocation of the Boar form of Vishnu.

Usual account of the rise and descent of the Hoysaḷas, down to Ballâḷa. When (with usual titles) Hoysaṇa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good, was ruling the kingdom of the world and was in peace :—

A dweller at his lotus feet, the great *vaḍḍa-vyavahâri*, the royal *śrêshṭhi*, a sun to the lotus the Kâśyapa-gôtra, glory of the Kamme-kula, Malliyôgapa of Kammaṭa, having set up the god Bûchêśvara in the name of his father, in the great Sivapura agrahâra, which is Kôguṇḍi in the Noṇamba-vâḍi-nâḍ, and built a temple,—to provide for the daily ceremonies and worship of the god, and the food of the priest and attendants, (on the date specified), having made petition to vîra-Ballâḷa-Dêva and paid worship to his feet, to the two hundred Brahmans of Kôguṇḍi, as directed by vîra-Ballâla-Dêva (*stops here*).

80

Date 1606 *A.D.*

Praise of S'ambhu (On the date specified), the agent for the affairs of the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara vîra-pratâpa, seated on the jewel-throne, Venkaṭapati-mahârâya,—the mahâ-nâyakâchâryya Kâmagêti Chikkaṇa-Nâyaka's agent, the pârupatyagâr of the Biḷichôdu-śîme, Malli-Seṭṭi of Sîre, granted the village tax for the works of the Bilichôḍu-śîme.

81

Date 1436 *A.D.*

(On the date specified), the [? mahâ-maṇḍal] êśvara vîra-Vijaya-Râya made a grant to ..... of the Ruk-śâkha and Vîśvâmitra-gôtra.

82

Date 1074 *A.D.*

When (with usual Châḷukya titles) Tribhuvanamalla-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at the divine lotus feet of—(the descendant) of the Pallava line which is praised by all the world and rejoices in the growth of its great might, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, vîra-Mâhêśvara, (with various other epithets, including) the Châḷukya regent elephant, not bounded by his elder brother (*aṇṇa-nissîmam*),—Trailôkyamalla Noḷamba Pallava Permmâḍi Jayasiṅga-Dêva,—(with various epithets, among which are) an elephant-goad to the lusty elephant Visaḷa, bee at the lotus feet of the god Sômêśvara,—with these and all titles, the mahâsâmanta Mangiy-Êchayya of Keṛeyûr was ruling the Sûḷgal Seventy ;—(on the date specified), washing the feet of (with the usual ascetic virtues) Jnânaśiva-dêva, he made a grant of land (specified) for the gods Bhîmêśvara and Hiḍumbêśvara of the Sûḷgal-tîrtha and all the other gods there. Two gâvuṇḍas (named) also made a grant for Bhîmêśvara.

Usual final verses, together with the following :—Whatever glory would arise from the gift of the whole earth as far as the four oceans, results from a gift during an eclipse of the sun to Brahmans learned in the vêdas, and it confers greatness in the S'iva-lôka.

This writing on stone was composed by the mahâ-sâmanta Mangiy-Ê̆chayya's minister for peace and war, Bammayya.

84

Date 1653 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) Hagalu, agent for the affairs of the râjâdhirâja râjêśrî Ranga-Râyaraiyya, being the chief of Kaggole ;—Immaḍi-Medakeri-Nâyakaraiya, son of Kastûri-Rangappa-Nâyakaraiya, son of Medakeri-Nâyakaraiya, son of the mahâ-nâyakâchâryya Kâmageti-Vôbaṇṇa-Nâyakaraiya, made, to Timmappa, son of Puṭṭaṇṇa, son of the Kshâtre-bhaṭṭa and Baggûr-bhaṭṭa Kenchayya, with affection, the grant of an agrahâra, (namely) the village of Kadalegudu belonging to the Hire-Guṇṭanûr mâgaṇi of our Chitrahalli-śîme, together with all the dry cultivation, wet cultivation, forced labour, labour for wages, and customs dues, and all the money rents, in sole possession and enjoyment. For the prosperity of our sons and grandsons, that you may enjoy this as long as sun and moon exist, and derive profit from the grant, has this copper śâsana been given.

S'âsana-patra given by Medakeri-Nâyakaraiya. Great good fortune. S'rî.

DÂVAṆAGERE TALUQ.

1

Date 1123 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu and of the Boar form of Vishnu. May he grant you prosperity, the lord of S'rî, who in the form of the Boar carried the Earth resting on the tip of his strong white tusk, like the bulb in front of a slender waterlily, with its stem exposed, which has been torn up by the ruthless tush.

May king Tribhuvanamalla, by the ocean of whose spotless fame the world is encircled, make subject to him the lady Earth whose girdle is the ocean, marked with elephantine sea-monsters.

Be it well. Of the Mânavya-gôtra praised in all the world ; sons of Hâritî ; having a white umbrella and other royal emblems obtained from the favour of Kauśika ; preserved by the Seven Mothers ; having obtained as flags the peacock's tail and lance through the favour of Kârttikêya ; having the territories of hostile kings brought into subjection in a moment at sight of the Boar crest obtained through the favour of the holy Nârâyaṇa ; having [c] 'refuge of all the world' [c] 'refuge of all people', Vishṇuvarddhana, Vijayâditya, and other distinctive names ; the birth-place of jewel kings ;—devouring the wealth of the Nalas ; seizing the power of (the Durjjayas or) those difficult to conquer ; destroying the pride of the great Kadambas ; subduing the Mauryyas ; with their own strong arms uprooting the Râshṭrakûṭas ; swallowing up the wealth of the Kaḷachuris ;—is the Châḷukya-vamśa. Born in it, governing the kingdom from the city of Ayôdhyâ, one less than sixty kings having passed away ; sixteen kings born in that line ruled the land that includes the region of the South.

The fortunes of the Châḷukya-kula having been obstructed by wicked people and suppressed by certain other men,—there was again a king of the Châḷukya-vamśa,—a bulbous root of the sprout of the creeper of fame, a lotus which was the sporting place of the goddess of fortune, a thunderbolt to hostile kings, an image of the god who destroyed the Daityas,—renowned under the name of Jayasimha-Vallabha, who shone for a long time, by his deeds captivating the subjects that were sorrowing for the achievements of the early kings. Having conquered the famous Indra of the Râshṭrakûṭa-kula, the son of Krishna, who had an army of eight hundred elephants,—and having consumed five hundred kings,—he again raised up the royal fortune of the favourites of the Châḷukya-kula.

With a desire for war produced by the fine horses of the enemy, their skilful warriors and troops of elephants, delighting in placing himself at the feet of Hara, was his son Raṇarâga.

His son was the king Puḷakêśi ; equal to the destroyer of Kêśi ; boon lord of Vâtâpi-puri ; not possessed by the blemishes and deceit of the wicked Kali age ; we, in describing the king Pulakêśi, even now feel the hair on our bodies stand erect through pleasure, for he bestowed horses, elephants, and villages valued at two thousand, on the priests when he performed the horse-sacrifice.

His son,—destroyer of the dwellings of the Nalas ; cause of the exile of the Mauryyas ; the axe that cut down the pillar the famous great Kadambas ; whose white fame was occupied with the burden of filling up all parts of the palace of the world ;—was the king Kîrttivarmmâ.

After him, his younger brother,—mighty to invade all the islands; whose army, crossing the sea by bridges of boats, effected the plunder of the Rêvatî island, and made him the husband by force to the assembly of the queens of the Kalachchuris;—Mangalîśa, governed the earth with all good fortune.

As Mangalîśa had taken upon himself the burden of the earth while his elder brother's son was unable on account of his childhood, so he then restored the earth to him, Satyâśraya, on his becoming a young man;—for who of the Châḷukyas would deviate from the path of righteousness?—to him who conquered the regions, subdued the great king Harsha, gave more than a hundred-fold of their desires to supplicants, and who being a mine of the jewels of truth (*satya*) and all good qualities, his character of *Satyâśraya* became his designation.

Rendering the circle of the regions undisturbed, troubling his enemies, his great fame sung by the heavenly nymphs, bearing the auspicious Mṛiḍa in his heart,—was born his son, king Tiḍamari.

His son, garlanded with the jewels of good qualities, born a favourite of the earth, possessor of the banner of courage, was Âdityavarmmâ, performer of deeds of high merit, in glory equal to the sun (*âditya*).

His son was Vikramâditya, who covered the earth with his valour; and from him the king named Yuddhamalla, equal to Yama in war. From him was born Vijayâditya, who like Vijaya in single combat defeated the heroes of four countries. From him was born Vikramâditya. His son was Kîrttivarmmâ, by whom the fortune of the Châḷukya kingdom became impeded in the earth. The king Vikramâditya's brother (? was) the valiant Bhîma (or ? valiant as Bhîma). His son was Kîrttivarmmâ, who thrust out the wicked people. The king Taila was born from him. His son was the king Vikramâditya. From him the king Bhîma, a terror to his enemies.

From him was born the noble Ayyaṇa, the special fortune of whose line, as great as that of her own line, was entrusted (or enshrined) in the daughter of Krishṇa.[1]

Their son, brilliant in power, the destroyer of his enemies, his glory outvying the sun, abounding in truth, was Vikramâditya. The glory of the line of Chêdi kings, the daughter of king Lakshmaṇa, praised for her good disposition, Bonthâ-Dêvî,—Vikramâditya married, according to the established rules.

Then, as Dêvakî bore a son Vâsudêva from Vasudêva, and the Mountain-daughter the god Guha from the Crescent-crested, so Bonthâ-Dêvî bore the king Taila, who surpassed [S'akra] in power, from Vikramâditya. Splitting the skulls of his enemies' elephants, breaking through the doors of his enemies' forts, and such like,—having by nature the strength of Hari,—were the sports of his childhood. By whom the two war-pillars (*raṇa-stambhau*) of Karkara, which belonged to the hostile Râshṭrakûṭa-kula,—from their great strength like the evident two striding feet of Kali, cruel and of firm construction, two sprouts of mischief to *gurus*, two shoots of the creeper of the fortunes of the Râshṭrakûṭa-kula unbroken by ? trouble,—were easily cut down in the field of battle. Who, as formerly the Earth which had been submerged by the sons of Diti, Mâdhava in the form of the original Boar lifted up, so raised up the royal fortunes of the favourites of the Châḷukya-kula, which had been sunk down by the frauds of the Râshṭrakûṭas.

From the king, the ..... Raṭṭa, the glory of the Râshṭrakûṭa-kula, was born, as Lakshmî from the ocean, a virgin named śrî-Jâkabbâ. The sun to the sky of the Châlukya-vaṁśa, the king Taila, married her, and their union was for the prosperity of the world, like that of moonlight and

[1] Probably the Râshtrakûta king.

the moon. For from the king Taila, Jâkabbâ gave birth to śrîmat Satyâśraya, as Ambikâ Skanda from Tryambaka. His younger brother was named Daśavarmmâ, whose wife was the queen Bhâgyavatî.

Their son, possessed of a character for valour (*vikrama*), was the king Vikramâditya. On the death of his most noble father (or ? uncle, *jyêshṭha-pituḥ*) he bore up the ocean-girdled earth with his arm on high, as if the thread of an armlet, having dispersed the host of his enemies (or ? the hostile Kadambas).

After him was his younger brother, whose all-pervading white fame makes the lovely beauties of the gods fear a sudden rise of the full ocean,—the king Jagadêkamalla. Ever continuing in protection, abounding in skilful valour, tearing open the frontal globes of the lusty elephants those blinded with passion, possessed of great glory which shines over the world,—was that king Jayasimha. Through whom the whole world has become possessed of a good king; in whose white umbrella dwells kingly fortune; his feet bright with the lustre of the jewels in the crowns of hostile kings forced to bow down to him; a champion king over champions. From the sincerity in Taila's affection for the famous river Kṛishṇa (otherwise the black, *kṛishṇa*, viscidity, *snêha*, of oil, *taila*), the Kuntala-vishaya ever shines, fragrant with jasmin.[1]

Then, the radical destroyer of the family of his enemies by the power of the flames of his valour, was his son, the protector of the earth, Âhavamalla-Dêva. The Mâḷava king ever desires a maṇḍapa for his own abode; Chôḷa goes off to the shores of the ocean, swinging himself up in the groves of palm-trees; the great Kanyâkubja king hastily takes possession of a cave in the Hima mountain;—their minds being agitated on account of the cold heavy sky, while his splendour is unrestrained. Having completely destroyed the darkness his enemies by the expanded brightness of the collection of the unfaded qualities of Taila, he was clearly proclaimed by chief poets as by tradition the lamp of the Châḷukya-kula. Whose great might in uprooting the power of the .... son of Antaka, having conquered the Fish-bannered (Pâṇḍya), manifests his Châḷukya majesty.

From him was born, a cause of happiness to the world, devoted to love and valour, dear to the world of poets, a beautiful moon to the waterlilies the tremulous eyes of women,—a glory of the Châḷukya-vaṁśa, Bhuvanaikamalla. Who with the device of his sword inscribed (as it were) a plate with letters like the blown lotus, conferring on the great assured servitude from birth, granted by the goddess of victory. As if the capture of all regions was accomplished, his fame began to rest in the forenoon in a golden river raised above envy.

After that there was his younger brother, holding the fortune of kings and heroes to the utmost by contact with his feet glorious as with the beauty of the lotus; he brings the terror of pretended darkness into their eyes and again takes it away from the laughing eyes of hostile heroes;—Vikramâditya-Dêva. A king bearing on his shoulders the burden of the earth driven off by the noise of his drums from the bending lord of the serpents; who also enjoys to the highest sports stolen from various gods;—known as the famous and generous Tribhuvanamalla. [2] Setting forth in search of great wealth, this favourite of the earth, together with his brother, a fine army and the son of his friend, arrived through manifold dangers at the shore of the ocean, where the glory of his terrible fortune shone forth,—this Châḷukya Râma. Whose fame, preceding him to announce in every direction his march for the conquest of all regions, causes (the planet) Saturn, the preceptor of the three worlds, to say 'my glory is driven from me,' and thus to sink into the ocean.

[1] The allusion may perhaps be to the black soil of the country, with puns on the words *krishṇa*, *taila* and *snêha*.

[2] The two verses following contain many gaps and their meaning is not clear.

He, then, the favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas,—śrîmat Tribhuvanamalla-narêndra-Dêva, being in good health, it is commanded to all who are concerned,—you, the *râshṭra-pati, vishaya-pati, grâma-kûṭaka, âyuktaka, niyuktaka, adhikârika, mahattara* and all others,—that the royal genealogy (*râjâvaḷi*) being completed (*samâpta*) by us :—In the forty-eighth year, in figures 48, the year S'ôbhakrit being current, on the full moon day of Kârttika included therein, ... day,—the bestowal of many gifts by us having been finished,—at the time of *dakshiṇâ* (or donation to the Brahmans),—informing also the *guru* of Draviḍâditya-daṇḍanâyaka, resident of Jayantî-pura, to the control of which he had appointed himself by his own victory,—for the god Tribhuvanamalla-Pâṇḍyêśvara, set up by Tribhuvanamalla-Pâṇḍya, and for the repairs of the temple, the tank named Châḷukya-samudra within the limits of Beḷtûr, in the Beḷtûr Twelve, belonging to the Kadamba Ten Thousand, occupied by S'iva Brahmans versed in the purâṇa-sâstras and vêda-sâstras,—and the Muggudḍe tank, within the limits of Aygûr, Belvanûr and Beḷtûr,—these two tanks, with their tolls, free from all imposts, together with all revenue, free from inspection for royalties, together with the hidden treasures and underground stores, with all rites, confirmed for three generations, for the enjoyment of the god, washing the feet of the Râmaṇḍa-dêva, named Saivâchârya-Vidyâśiva-paṇḍita, and with pouring of water into his hand, have been given. The boundaries of those two tanks (*here follow the boundaries at great length*).

Usual final verses, said to be uttered by the holy Vêdabyâsa and by Râmabhadra.

Great good fortune. S'rî.

2

Date 1124 *A.D.*

Clothed in glistening raiment of the beautiful colour of gold ; his chest radiant with the variegated rays from the shining *kaustubha* : holding in his four hands the conch, the discus, the sword and the mace ; mounted on Garuḍa ; black as the new rain cloud :—Hari, may he protect you.

May Vishnu protect Pâṇḍya.

Favourite of fortune, entire favourite of the goddess of Victory, entire favourite of the ocean-girdled Earth goddess, more than a favourite to the goddess of Victory,—was the emperor Vikramabhûpa. The Maru, Gaṅga, Aṅga, Kaḷiṅga, Gauḍa, Magadha, Pânchâḷa, Nêpâḷa, Barbbara, Saurâshṭra, Varâṭa, Lâṭa, Karahâṭa, Chchêdi, Kâśmîra, Gûrjjara, Sindhu, Draviḷa, Andhra, Mâḷava, Turushka and other famous kings did he subdue by the power of the sword in his arm,—the Châḷukya-chakrêśvara.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—A dweller at his lotus feet, (with numerous praises), was Râya-Pâṇḍya.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchîpura, sun in the sky of the Yadu-vamśa, a crest-jewel of good warriors, a sun to the lotus his own family, champion in cutting on both sides (*parichchêdi-gaṇḍa*), defeater of the designs of Râjiga-Chôḷa, bee at the lotus feet of Tribhuvanamalla-Dêva,—the mahâ-maṇḍalêśvara Tribhuvanamalla Râya-Pâṇḍya-Dêva, putting down the evil and upholding the good in the Noḷambavâḍi Thirty-two Thousand and the Sântalige Thousand, was in the residence of Beḷturu, ruling the kingdom in peace and wisdom:—A dweller at his lotus feet, (with various praises), Tennâḍa-Tirukkaṇam-Gauḍa, for the daily offerings and decorations of the god Vâsudêva, the ruler of Râyarâja-Bannalûr, which he had set up in Paḍevîḍu (or the encampment) of the ruler of Kuṟuṅguḍi, Parichchêdi-gaṇḍa Pallava-Râya,—for repairs of the temple and gifts of food, made certain grants (specified) in the Beḷturu Twelve, in the 48th Châḷukya-

Vikrama year, the year S'ôbhakrit &c.—And receiving them at the hands of Râya-Pândya-Dêva as a gift to Paramêśvara, Parichchêdi-Nâyaka presented them to the god, making them over to the Tirumala-nambi who was Krishna-bhaṭṭa, the priest of that temple. Usual final verses.

Written by the poet (*kavi*) Mâdirâja. Engraved by Kaḍabâchâri.

3

Date 1121 *A.D.*

Om. Obeisance to S'iva. Praise of S'ambhu. To the form of pure wisdom, beautiful with the three vêdas for his eyes, the means of acquiring happiness,—obeisance to the bearer of the half-moon. To the refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire,—to thee obeisance, lord of the three worlds, S'iva.

Favourite of fortune, entire favourite of the goddess of Victory, entire favourite of the ocean-girdled Earth goddess, more than a favourite to the goddess of Victory,—was the emperor Vikrama-bhûpa. Those who claim to be rulers (*âḷvar*) he reduces to servants (*âḷ*); other kings who attack him with the sword (*bâḷ*) he seizes alive (*bâḷ*); those who still oppose him, causing delay, he surrounds with the flames of his valour;—his enemies being thus disposed of, what others will be hostile to the lord of Kuntala? The Maru, Vaṅga, Aṅga, Kaḷiṅga, Gauḍa, Magadha, Pânchâḷa, Nêpâḷa, Barbbara, Saurâshṭra, Varâṭa, Lâṭa, Karahâṭa, Chchêdi, Kâśmîra, Gurjjara, Sindhu, Draviḷa, Andhra, Mâḷava, Turushka, and other famous kings did he subdue with the might of the sword in his arm, the Châḷukya-chakrêśvara.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—A dweller at his lotus feet,—shining with fortune, with the fortune of victory in great slaughter, and with the fortune of highest fame,—holding great pomp with the might of his arm, by royal fortune he made the whole weight of the earth encompassed by the shining fourth (!) ocean without division [subject] to king Vikrama by his prowess,—Pâṇḍya-bhûpa. To break the pride of Chôḷa, to harrass Andhra, to cause Kaḷiṅga to fall, to frighten and attack the Aṅga, Vaṅga, and Magadha kings, to conquer Mâḷava in battle, to trample on the famous Gurjjara,—Pâṇḍya-bhûpâla is alone sufficient,—such was the confidence in him of the emperor Vikrama. A gale to the clouds mighty hostile chiefs, a thunderbolt to the mountains hostile chiefs, a Garuḍa to the serpent foreign chiefs, a Mukunda among chieftains, an ornament of chieftains, beautiful among chieftains, a frontlet of chieftains,—thus does the world ever praise Vîra-Pâṇḍya.

When (with epithets as in No. 2 above) the mahâ-maṇḍalêśvara Tribhuvanamalla-Pâṇḍya-Dêva, putting down the evil and upholding all in the Noṇambavâḍi Thirty-two Thousand, was in the residence of Beḷṭuru, ruling the kingdom in peace and wisdom:—If looked at, the most to be desired in the great Thousand nâḍ in Nolambavâḍi was Beḷṭuru, shining with excellence, a birth-place for fortune, agreeable as the land of praiseworthy enjoyments, giving pleasure to all people, ... chief in beauty. The rulers of that village, foremost in all good qualities, earnest in the full performance of works of merit, in power of control jewels of all lords, were three lords (*prabhugaḷ*):—skilled in all arts, the famous Barmma-Gâvuṇḍa; highly praised for his world-wide fame, Sankara-Gâvuṇḍa; and Udeyamarasa. Be it well. With all titles, possessed of all good qualities, chief of the Kannaḍa four thousand *mummuṛi-daṇḍas*, was S'aivara-Dêvi-Seṭṭi. (His praise)

In the 46th Châḷukya-Vikrama year, the year Plava &c,—the mahâ-maṇḍalêśvara Tribhuvanamalla-Pâṇḍya-Dêva having obtained it at the hands of the three prabhu-gâvuṇḍas of Beḷṭuru, S'aivara-

Dêvi-Seṭṭi, having paid local worship to those three prabhus, made, for the temple repairs of the god Dharmmêśvara, for the daily offerings, perpetual lamp, incense and oblations, and for the food of the temple priest, a grant (as specified). Thus much did S'aivara-Dêvi-Seṭṭi, washing the feet of the god Tribhuvanamalla-Pâṇḍyêśvara's temple priest Brahmaśiva-dêva, Mallikârjuna-guru and Rudraśakti-dêva, make over, with pouring of water ; those prabhus also joining in the grant.

4

Date 1143 *A.D.*

Praise of S'ambhu ....

When, (with usual Châḷukya titles), Bhûlôkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—And, a dweller at his lotus feet, entitled to the five big drums, the mahâ-mandalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, a sun to the lotus his own family, a champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, worshipper of the feet of Bhûlôkamalla-Dêva,—Vîra-Pâṇḍya-Dêva, putting down the evil and upholding the good in the Noṇambavâḍi Thirty-two Thousand, was in the residence of the Uchchaṅgi fort, ruling the kingdom in peace and wisdom ;—he made a grant of Arasanakere for the decorations, worship and offerings of the god Jagatêśvara, for the food of the ascetics and for repairs of the temple (Boundaries of Arasanakere), To (with the usual ascetic virtues) Lôkâbharaṇa-paṇḍita, (on the date specified), was it given over.

And Dêmarasa, Vîra-Pâṇḍya-Dêva's ..... made a grant of land for the same god in Niḍu ....

And, worshippers of the mahâ-maṇḍalêśvara's feet, (with various other epithets), Alinâgabôva, Siṅgabôva and others (named), all the *kottaḷigaḷu*, washing the feet of Lôkâbharaṇa-paṇḍita, for the worship and offerings of the same god, made a grant of land (specified), excluding the temple endowments formerly granted under the tank.

5

Date 1166 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu. His form of pure wisdom, the three vêdas his eyes, the cause of the attainment of happiness,—obeisance to the bearer of the half-moon. Victorious are the valiant doings of Hari in the form of the great Fish, whose tail lashed the ocean into commotion.

Genealogy (*râjâvaḷi*).—From the lotus of Vishṇu's navel was born Brahma ; his son was Atri ; from his eye was born the Moon, an ornament to Îśvara's mighty crown, destroyer of heat to all people in the world. From that celebrated Sôma were born many kings in the world, the chief of whom was Yadu ; and the Yâdava-kuḷa was renowned throughout the world. In that line Chadi-Râja was celebrated as the head of all good qualities. That Chadi-Râja's famous son was ..... ; whose son, a king of great fame, was Râya .. Pâṇḍya. Râya-Pâṇḍya mahâ-maṇḍaḷêśvara's crowned queen was Sôvala-Dêvi, and their sons were Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Vijaya-Pâṇḍya ; after obtaining whom, she stood in the earth, having herself assumed it, in the office of *mantri* (or minister). Praise of her eldest son Paṇḍita-Pâṇḍya, a Vidyâdhara among kings. Praise of his younger brother Vîra Pâṇḍya. Younger than those two, sole hero in the world, was Vijaya-Pâṇḍya ; (his praise).

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, the points of his crown formed of separate large sapphires and his victorious arms adorned with golden bracelets, having in mere

sport subdued the seven Koṅkaṇas, having set up in the Kanaka mountain a pillar of victory with the fish crest, having driven away the confidence of his enemies in their valour, having a treasury filled with many jewels set with pearls purified by the Tâmbraparṇṇî, having a pleasure-house in the sandal trees on the slopes of the Malaya mountain as if placed in the middle of Nandana, having enslaved the world of goblins and demons, having taken possession of the territories of many kings, having with ease captured many water and hill forts, having subjected the brave chiefs of his enemies, his mind fixed in thought on the feet of the god S'ankara-Nârâyaṇa, an ornament of the Yâdavas, sun to the lotus the Pâṇḍya-kula, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, mighty in energy,—adorned with these and all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was in the residence of Uchchangi, putting down the evil and upholding the good in the Noḷamba-vâḍi Thirty-two Thousand, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, for the repairs of the .... temple which Sôvala-Dêvi had established, for vessels and cloths, (on the date specified) made a grant in Belluhaḷḷi (details specified). Usual final verse.

6

Date 1169 *A.D.*

Two verses in praise of S'ambhu.

When (with titles as in No 5 above) Vijaya-Pâṇḍya-Dêva was ruling as above :—(on the date specified), the grant of lands (specified) for the decorations and service of the god Avimuktêśvara set up by ? those on the battle field, in the reign (or kingdom) of Kiḷvogoḍeyarasa-Dêva, in the old residence the royal city Hiriya Bêtûr, which at that time they had obtained by his favour from the king's hands, having gone to ruin,—inquiring fully into the whole from begining to end, he again made a grant of all the lands for the god. Usual final verses.

S'ivakalyâna-nambi, son of Tille-Nâyaka of Kôbûr, obtained one share.

7

Be it well. The new fine-handed sculptor, son of Bâbôja, ...

8

Date about 1265 *A.D.*

Reckoned as beautiful lotuses to the lady fortune of the kingdom of the king over his enemies, the grand father of kings, Mahadêva-Râya, were the great exalted ones Chaṭṭa-Râja and Kûcharasa. To their elder sister, Mailu-bâi, praised in all the world, and Dâyya, was born Sêna, to describe whose bravery even the Thousand-tongued is unequal. The rain of flowers descended, the heavenly drums sounded, while the celestial nymphs bore Sêna away, and he gained the supreme happiness of the world of gods.

9

Date ? 1184 *A.D.*

Be it well. With all titles, the great minister Bhâcharasa, valiant as Kridânta, (on the date specified), fought in the west .... of Kundugoḷa, slew men and horses, and fell.

10

Date 1184 *A.D.*

Be it well. (On the date specified) the great minister Hamigan, springing up in Tuganûr, from the tank west of Mandugoḷa, ... fell and gained *svarga*.

11

Date 1066 *A.D.*

The garden watchman of the Mûlasthâna temple, Sûliya Bammayya-Nâyaka, granted this.

Praise of S'ambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And his son, refuge of all lands, refuge of all the learned, Ahavamalla's warrior, plunderer of foreign countries, a rampart to the camp, the support of eulogists, putter down of the pride of the enemy, a glorious Janârddana, of unshaken speech, the Châḷukya ruby, a sporting place for the goddess of victory, a new Madana, death to hostile families, a sun of heroism, piercer of the hearts of hostile king's sons, energetic wrestler, a wishing-stone to the needy, a head-jewel in the crown of chieftains, the Veṅgi-maṇḍalêśvara, a generous Mahêśvara, his father's garland (*ayyana daṇḍe*),—Vishṇuvarddhana-mahârâya Vijayâditya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand and the kingdom in peace and wisdom :—

By his order, the great daṇḍanâyaka for peace and war, perggaḍe-Dêvapayya, and the chief accountants Nâgâtiyarasa of the Thousand *manneya*, Mûkarasa of the Twelve *manneya*, and the prabhus of the place Mâcha-Gâvuṇḍa and Mâḷa-Gâvuṇḍa, with Udayâditya-Nâyaka, being present, (on the date specified) at the time of the sun's eclipse, a grant for the decorations of the Mûlasthâna god Mahâdêva of Beltur, the first bâḍa of the Twelve, and repairs of the temple, was made of lands (specified in detail) to Sântirâsi-dêva, with all rites. Usual final verses.

For the drummer Bhôgôja, who gives pleasure to the Mûlasthâna god, a grant of .... This is land taken from that rented for the god (*here follow details*)

12

Date 1109 *A.D.*

Praise of S'ambhu.

When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And,—by order of the dweller at his lotus feet, entitled to the five big drums, mahâ-sâmantâdhipati, mahâ-prachaṇḍa-daṇḍanâyaka, granter of boons to supplicants, gracious to the good, who having spoken says no more, purifier of his gôtra, a son to the wives of others, to [horses] a Rêvanta, death to the enemy, of mighty energy, his father's lion (*ayyana singam*),—with these and all other titles, the great minister, the *bâṇasa*-verggaḍe-daṇḍanâyaka (or, great chief of the kitchen), Anantapâlayya,—adorned with the rank of great minister commanding the burden of the whole kingdom, of exalted honour, having acquired the three powers of government, who having spoken says no more, purifier of his gôtra, son to the wives of others, his father's lion,—with these and all other titles, the manager of the fixed *pannâya* (a branch of the customs), Bammarasa, was ruling the *pannâya* of the Noḷambavâḍi Thirty-two Thousand in peace, putting down the evil and upholding all :—

Praise of Bammarasa. In Koṅgaḷi-nâḍ, among the dwellings of the excellent Kadambaḷi Thousand, he had given, for a temple, a Jinâlaya, a grove, a tank, a well and a *satra*, ? a tenth from his *pannâya* customs-dues. And (now) for the decoration and service of the god Sarppêśvara, the lord of the Mountain king's daughter, he granted a *dharaṇa*, or five *paṇa*, a month from the same.

In the 33rd year of the Châḷukya-Vikrama-kâla, the year Sarvvadhâri &c,—he made the gransts (repeated), washing the feet of Nîlakaṇtha-paṇḍita. Usual final verses.

13

Date 1271 *A.D.*

(The inscription is very much defaced)

Praise of the Jina śâsana. Praise of Jambû-dvîpa, the Bharata-land, and the Karṇṇâṭaka-vishaya.

The master of many nations, in great valour the lord of Lanka, a sun in the sky the Yâdava line, a jewel casket of all liberal qualities, ... was the king Râmachandra. His descent. Mentions Jayasimha, and in connection with him the Mâḷava . . . Magadha Vaṅga Kaliṅga Chêra Nêpâla and other kings. Then [? Kandara-Râya] and his brother Mahadêva. Kandara-Râya's son was Râma-Dêva.

A dweller at his lotus feet, was Kûchi-Râja, and the râja-guru was Jina-bhaṭṭâraka-dêva. Their descent. In the line of Vîrasêna and Jinasênâchâryya ? were Guṇabhadra-yôgi ? and Jinasêna-yogi. Then follows praise of the muni Padmasêna-yatipa, son of Mahaśêna.

Faithful to the two lotus feet of that munîśvara, was Kûchi-Râja. His descent. He was the son of S'im[ha]-Dêva and Mallâmbikâ, his younger brother was Chaṭṭa, his wife Lakshmâ, and he was a worshipper of the lotus feet of the yogîśvara Padmasêna. Chaṭṭa-nṛipa and Kûcha-daṇḍêśa were like Râma and Lakshmana, or like Bharata and Bâhubali. Praise of his wife Lakshmî-Dêvi. His son was Voṇa-Dêva, faithful to the two feet of Padmasêna.

Praise of Bêtûr, situated in the middle of the Pâṇḍya-dêśa. Praise of its *mannegar*, *śeṭṭi-guttar*, *gauḍas*, and *ûr-oḍeyar*. Mention is made of Mâchi's son Haripa-Gauḍa, Mâka's son Yôga-Gauḍa, and Sôma's son Râma-Gauḍa.

And when that Kûchi-Râja, having received the circle of Bêtur and other villages, was at peace,—his wife having attained to the happiness in paradise of freedom from transmigration (*svarggâ-pavargga-saukhyam*),—on the advice of Padmasêna-bhaṭṭâraka, he erected a Lakshmî-Jinâlaya. And Kûcha assigned this Jina-mandira to the Pogale-gachchha of the S'êna-gaṇa of the śrî-Mûla-saṅgha.

And Kûchi-Râja (on the date specified) having obtained Huṇiseyahaḷḷi as an agrahâra, from the auspicious hands of vîra-Mahadêva-Râya, for the Lakshmî-Jinâlaya, with a permanent *śrôtriya* of 12 *honnu*, he came and by means of a śâsana granted it for the god Pârśvanâtha of that Jinâlaya, washing the feet of Padmasêna-bhaṭṭâraka-dêva. And, accompanied by the Gauḍas, he also gave a shop and an areca garden. Boundaries.

15

(The upper part is broken off)

Washing the feet of . . . . śakti-jîya,—Vachchapayya, headman of Kûḍalûr, made a grant [specified] from his *mânya*, for the offerings to the gods Tumbêśvara and Duṇḍêśvara.

16

Date 1719 *A.D.*

Praise of S'ambhu, and of the Boar form of Hari.

(On the date specified),—to Râmaṇṇâyaka, son of Sûrapa-nâyaka and grandson of Belagâvi Râmaṇṇâyaka of the Viśvâmitra-gôtra and Âśvalâyana-sûtra,—we, Baramanna-Nâyaka, son of [Mada]-kêri-Nâyaka and grandson of the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Rangappa-Nâyaka of the

Vâlmîki-gôtra,—in order that merit may accrue to our ancestors, have given the village of Chikka-Bâdihâlu within the Bêtûr-śîme, the ? seat of government for the nâḍ, with all usual details. Boundaries and usual final verses.

17

Date 889 *A.D.*

(On the date specified), when Kannara-Dêva's kingdom was extending on all sides:—Maydamarasa's mistress (*sûḷe*) was Kâdachchi; whose daughter was Kâḍabbe; whose daughter was Âychabbe; whose daughter was Kaḷingabbe; whose master was Pallaharaki; Paraki's daughter was Kaḷiṅgabbe; whose son was Parakayya. To Muddimayya, descended without break in this lawful line (*dharmmasantati*), Parakayya, with washing of feet, made a grant of land (specified), within the government of the king of the Twelve. Usual final verses.

Be it well. Written by Tippayya. Fortune.

18

Date 1561 *A.D.*

Obeisance to Gaṇâdhipati. May it be fortunate. Praise of S'ambhu.

There being some who say that beside Hari there is no god in the world, and some who say that beside Hara there is no god in the world,—to remove those doubts of mankind, they assumed with affection in Kûḍalûr the glorious double form of Harihara: may he protect us.

Be it well. To the chief lord of all worlds, the chief god and supreme lord of the gods, destroyer of the contradictory statements of S'aivas, Vaishnavas and others, the bestower of a boon on Mârkkandêya, the single incarnation of Hari and Hara, tearer asunder of the pride of Guhâsura, his two lotus feet placed on the chest of Guhâsura, worshipped by the three worlds of heaven earth and hell, bestower of their desires on the faithful, granting the gift of being without fear to the dwellers in the auspicious forest Guhâraṇya, residing on the eastern bank of the Tungabhadrâ, boon lord of Kûḍalûr-pura, the god Harihara,—the betel-bearer of Sadâśiva-Râya seated on the throne in Vidyânagara,—the Sindhu Gôvinda, champion over adulterers, terrible with his white ensign, boon lord of Maṇinâgapura, Baippa-Nâyaka's son Krishnappa-Nâyaka, (on the date specified), in order that merit might accrue to both his father Baippa-Nâyaka and his mother Koṇḍamma, made a grant of the Kâḍaji village in the Bilichôḍu-śîme for ghî, for the *chatra* and necessary offerings of the god Harihara, with freedom from customs dues, watch, *maniha* and *payika*; and felt his desires to be accomplished.

Usual final verses.

19

Date 1043 *A.D.*

Be it well. When Irmmaḍi-Noḷambam—of the kingdom of the favourite of the earth, the mahârâjâdhirâja paramêśvara Jayasiṅgha-Dêva,—was ruling the Ballakunde 300, the Kogaḷi 500 and the Kadambaḷige Thousand:—and Chaliki-Ayyaharasam was holding the (office of) *nâḷ-gâvuṇḍa* of the Bhrântikâḍu 30, the Binnavuram 12 and the Mûrchchanûr 12, altogether 54 *bâḍa*;—(on the date specified), to Barmmi-Seṭṭi, son of Indara-Gâvuṇḍa, (he granted), in the Binnavuram 12, Kuḷuvanûr and the long grove, with two houses,—that he might give (or supply) a hundred-fold of cakes and (betel) leaves.[1]

[1] The meaning and connection of the phrase *khachâya ele kuḷuva nûrmmaḍi* are far from clear.

Boundaries of the śâsana-field (or land) Ayyaharasa gave to Barmmi-Seṭṭi (*here follow the details*).

Written by Madhuvayya. Imprecation.

20

Date 1045 *A.D.*

When,—entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava kula, of one speech, boon lord of Kânchî-pura,—Trailôkyamalla-Nanni-Noḷamba-Pallava-Permmânaḍi-Dêva was ruling the Kongaḷi Five Hundred, the Kadambaḷige Thousand, the Ballakunda Three Hundred, the Kaṇiyakal Three Hundred, the Kuḍiyâravi Seventy, and the Kariviḍi Thirty, together with the treasures and stores and a thousand force, in the enjoyment of peace and wisdom :—

And, a dweller at his lotus feet,—Be it well. Bowed down with meditating on the feet of all the Brahmans, champion over the envious, a lion to forest elephants, Nâgayya-Nâyaka was ruling Beḷvanûr and the *pannâya-sunka* of the Beltur road ;—Be it well. (A resident) of Beḷvanûr, which had acquired the usual ascetic virtues (named),—possessed of all good qualities, in purity Âṇjanêya, in truthfulness Yudhishṭira, [bee at] the lotus feet of . . . . , making his enemies no Kshatriyas, a Garuḍa to the serpent hostile kings, purifier of his gôtra, the Beḷvanûr *ûr-oḍeya* Mâramayya, his son, friends and wife, and the 120 Brahmans of the place being present,—(on the date specified), Nâgayya-Nâyaka, the *ûr-oḍeya* Mâramayya, and the 120 being present, a grant was made for the god Kali-dêva of the mûla-sthâna of Beḷvanûr, of lands (specified), a bullock oil-mill, the proprietorship of 12 houses, and a hand oil-mill. Of these, certain land (specified) is to provide for the bathing, offerings, Powdered meal and service of the god, and certain land (specified) for Brahmavêdi-jîya, the drum-mers who give pleasure, the dancing girl and . . . . . , free of all imposts. Usual final verses.

The temple was erected with the knowledge of Sântayya, Nâgayya-Nâyaka's *perggaḍekâri*, and with his approval.

Written[1] by the bee at the lotus feet of the twice-born, Baladêvayya ; engraved[1] by Tippaṇṇa, son of Mûnkiyayya. Fortune.

22

Date 1554 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

His form entwined by the vines the shining arms of S'rî and Gaurî, the mighty tree of plenty Harihara do I adore.

Be it well. (On the date specified), at the time when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the diamond throne in Vidyânagarî, was ruling the kingdom of the world in peace and wisdom :—for (with epithets as in No. 18 above) the god Harihara,—Sadâśiva-Dêva-mahârâya's betel-bearer, the Sindhu-Gôvinda, champion over adulterers, terrible with his white ensign, boon lord of Maṇinâgapura, Baiyappa-Nâyaka's son Kṛishṇappa-Nâyaka, at the auspicious time of Narasimha-jayantî, in order that merit might accrue to his father Baiyappa-Nâyaka and his mother Koṇḍamamma, made a grant of the Beḷuvâḍi village, for the midday meal in the god Harihara's *satra* ; and for the offering at the private meal, he assigned the money obtained

[1] *Bareda*, wrote, is used in both cases, but the second seems meant for wrote on the stone or engraved.

[from the ferry] at Harihara ; and presenting an offering and a silver tray, felt his desires to be satisfied. Imprecations and usual final verses.

Great good fortune he to Dânappa, son of Kâmarasa, who caused the Beḷuvâḍi village to be assigned for the god Harihara's *chhatra*.

23

Date 1410 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

His form entwined with the vines the shining arms of S'rî and Gaurî, the mighty tree of plenty Harihara do I adore. A pearl ornament for the beautiful (hair)-parting of the fair ones S'rî and Gaurî, a brilliant wishing stone in granting the desires of the needy, a head-jewel of the *upanishads*, the sole ornament-jewel of the immortal gods,—may he ever grant protection, Harihara, the preserver of the three worlds. May the sportive Boar form of Hari, on whose big tusk, resembling a jasmin bud, the earth shone like a bee, grant protection. May the Earth, rightly called the firm, the jewel-wombed, the mine of hidden wealth, the fertile with crops, the sustainer of all,—ever be for your prosperity. Ever adorning the crest of S'ambhu with only one digit, may he grant protection, Chandra (the moon), with full digits, the own brother of Lakshmî.

Seeing that the time was filled with *kali* (or sin), Vishṇu formed the intention of being born in the Lunar line under the name of Saṅgama ; the lady of whose brilliant fame was like an ornament of musk adorning the brow of a sky as dark as the *honge* tree. In whose line was born, marked with the signs of a destined protector of the world, like Râma from Daśaratha, the king Bukka. When he with his mighty arms supported the burden of the world, a dispute arose between the lords of S'rî and Gaurî as to (Âdisêsha) the bed of one and the ornament of the other.[1] His son was the king named Harihara, in the milk sea of whose fame the Brahmâṇḍa (or mundane egg) floated as a bubble. The fire of his valour is increased by the rain of the tears of hostile kings' wives, as a flame when fed with ghî. With the prescribed ceremonies had he made the sixteen great gifts, the not a little wealthy king Hariharêśvara.

From him sprang the king named Dêva-Râja, a punisher of the evil, as Sênâni from Dhûrjjaṭi. When he went forth to war, the dust raised by the hard hoofs of his troops of horse produced, like the great serpent, an eclipse of the sun, while his enemies bathed in the river of blood drawn forth by the clouds of his arrows and went to *mukti*—thus did the king Dêva-Râya shine in the earth. When the king Dêva-Râja was ruling the earth, thieving was only heard of, the springing forth of buds (otherwise, of evil) was only in the groups of vines in the forest, fear only among enemies, waves (otherwise, ruin) only in the rivers, cold (otherwise, old age) only in the water, division (otherwise, cutting off of feet) was only in verses, extracting many meanings (otherwise, all kinds of property) only in collections of poems,—these (evils) did not exist among mortals. By his fame the three worlds were so whitened that the milk ocean gave up the fear of Agastya, Âdiśësha lost interest in his thousand heads and various forms, and S'iva gave up the thought that he had a moon of only one digit on his head,—thus does the king named Dêva-Râja shine. Conqueror of the hosts of his enemies, to all branches of learning Bhôja, in bounty the tree of plenty, in wealth Kubêra, to young women Manôja, a supporter of all the arts, a devoted worshipper of S'iva,—thus shines Dêva-Râja.

(On the date specified, given in two ways), the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya made a settled agreement for the god Harihara and for the Brahmans living in the Harihara-kshêtra.

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[1] That is, their occupation was gone, and neither required him.

On the Brahmans at their own expense building a dam to the river Haridrâ within the boundary of the god Harihara, and leading a channal through the god's land to Harihara; of all the lands irrigated by the so led channel, as far as it may go, two parts (thirds) shall be for the god Harihara, and one part (third) to the Brahmans who at their own expense constructed the channel. That enjoyment (of the land) may be held in peace according to this rule, free of all imposts, as long as sun and moon endure, was a copper śâsana given.

In order that there may be known with certainty what Brahmans have a right to the shares under this agreement, their names, sûtras and gôtras are here written; those who after two-thirds of the land have been assigned to the god Harihara have shares in the remaining one-third: (*here follow details relating* to 108 *Brahmans*). Also for offerings to Harihara one share was given; and for feeding 5 Brahmans, two shares:—altogether 111 shares.

And for carrying out the work of the dam to the Haridrâ and the channel, the Brahman shareholders being pleased, gave to Bullapa, son of Jagannâtha of the Gautama-gôtra, from their own share, 2 khaṇḍugas of rice-land in one place.

Here follow details of the villages on the irrigation channel and repetition of the agreement in Kannaḍa. Also directions that the annual repairs, and other expenses arising from the act of God or of Government, should be borne in the same proportion of two-thirds by the god and one third by the Brahmans Also that the water of the channel should be distributed in those same proportions; and the expense of wells and tanks formed under the channel, or expense connected with the river, should be borne in the same way. Copied on this stone śâsana from the rules given in the copper śâsana.

May the śâsana of this agreement (particulars repeated) of the king Dêva-Râja prevail.

Praise of Dêva-Râja and of his minister Nâgapa. To these two the minister Jagannâtha, son of Manga-Râja, made application, and obtaining the order, gave directions to his son the minister Bullapa to carry out the work. Verses in praise of Jagannâtha and Bullapa: and the god Harihara.

At the time of consecrating the Haridrâ dam, the Brahmans who were shareholders under the god Harihara's channel, gave to Bharatârâdhya, son of Kṛishṇamallâchâryya, of the Gautama-gôtra and Ruk-śâkha, 10 *maṇuvina koḷaga* of rice-land, 5 from the god and 5 from the Brahmans.

To the composer of this śâsana, the Brahmans who were shareholders under the god Harihara's channel, bowing down, granted 8 *maṇuvina koḷaga* of rice-land, 4 from the god and 4 from the Brahmans,—to Bâyaṇâchâryya, son of Mallikârjjunâchâryya, of the Kâśyapa-gôtra, Yajuś-śâkha and Chala-sampradâya.

To S'ankara-bhaṭṭa, who performed the *aṅga-pradakshiṇa* at the time of the consecration of the dam, they gave 4 *maṇuvina koḷaga* of riceland, 2 from the god and 2 from the Brahmans.

Imprecations. May the god Harihara (his praises) protect this. Benedictions.

24

Date 1539 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

Bearing the *srîvatsa* and the *s'as'ivatsa*, [progenitor and destroyer] of Manmatha, clad in saffron garments and unclad,[1] —the glorious form of Harihara do I adore.

Concerning the glory of the great Ânanda-nidhi (fund or bank of happiness) founded by the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya, two verses are (here) written:—

[1] The epithets combine the characteristics of both Hari or Vishṇu, and Hara or S'iava.

(On the date specified), did the king Achyuta form the Ânanda-nidhi, making the Brahmans like Dhanada (Kubêra), and giving pleasure to Mâdhava (Vishṇu). Nourished by all manner of merit, guarded by surrounding demons (*bhûta*), in the possession of the assembly or the good, ever safe against loss,—celebrated as a new thing, devoted to great and important works, was the great Ânanda-nidhi,—what funds can bear comparison with this?

25

Date 1224 *A.D.*

Obeisance to Harihara. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds.

The abode of the greatness of S'rî (otherwise poison) and of *mahimâ*,[1] bearer in his arm of the discus (otherwise the serpent race), adorned with the king of birds (Garuḍa) or the king of the stars (the moon), the granter of desires (or the destroyer of Kâma), filled with affection for Arjjuna (or brilliant with white lustre), of a form beloved by the cowherds (or by the bull), of lustrous pure lotus eyes (or with the sun and moon as his pure eyes),[2] the original male, the supreme lord, the crowning ornament of the gods, Harihara,—may he with affection ever protect the earth. Some saying that beside Hari there is no god in the earth, and some saying that beside Hara there is no god in the earth, in order to remove the doubts of mankind, was assumed with glory in Kûḍalûr the one form of Harihara,—may he with affection preserve us. The celebrated S'iva acquired the form of Vishṇu, Vishṇu acquired the great and famous form of S'iva:—in order that this saying of the Vêda might be fully established, in Kûḍaḷ there stood forth in a single form, praised by the world, Harihara,—may he protect the earth. Irreproachable, without change, of unsurpassed peace and joy, without beginning or end, the perfect, the form of wisdom, without speech or organ of sense,—that god without form who stood forth in this world with a form in the famous Guhâraṇya,—may he protect the earth,—Harihara, receiver of the praises of the chief gods.

The goddess of fortune dancing on the stage of his breast, the goddess of valour being in his victorious arms, the goddess of speech being established in his lotus mouth, his commands being borne on the crowns of hostile kings, his pure fame spreading abroad,—he ruled the whole earth as far as the shore of the ocean, the mighty among kings, Nârasiṃha.

To describe the descent of that pratâpa-chakravartti:—The śruti (or vêda) being his throne, the lightning glances of Lakshmî being like flashing châmaras, the clustres of bright jewels of the myriad gods bowing before him being like the *ârati* (or waving of lamps), Nârada reciting in the assembly the praises of the excellence of his glory,—Padmanâbha shone forth, the sole tree of plenty in the world. In the lotus navel of that god's belly was born Padmagarbbha, with the four vêdas as his four mouths, the destined male for the creation of the world. To the lotus heart of Kamalâsana was born, as if a most fragrant perfume, Atri of unspotted virtue. His rays filled with nectar, Sôma was born to him. To Sôma, the delight of all the world, who by the play of his rays increases the love of the ocean, was born Saumya, named Budha, who eloquently described the training of elephants. From the famous Budha sprang Purûrava; from him Âyu. From Nahusha and from Yayâti was the distinguished Indu-kula (or Lunar race), and the famous Yadu-kula from Yadu. In it was born Saḷa.

He, along with the muni, was with devotion worshipping the celebrated Vâsantike of S'aśaka-pura, free from fear, in order to obtain all royal power; when, lashing the ground with the end of its tail, emitting lines of sparks from its eyes bursting with rage, its tongue hanging out like a river

[1] One of the *ashṭa-bhûti* or eight attributes of S'iva.

[2] All the epithets are intended to include the joint attributes of Hari and Hara, or Vishṇu and S'iva.

of flame, its teeth gleaming like flashes of lightning,—a tiger suddenly sprang forth, unfettered, of astonishing aspect, roaring with terrific noise. On the muni saying *hoy Saḷa* (strike, Sala!) that tiger, he hit it with the *seḷe* (or cane), killed it and became Hoysaḷa. Vinayâditya was a shining glory in the sky of the line of Hoysaḷa kings. His son was Ereyaṅga, who on those who submitted to him showered gold like rain, but to the stubborn who would not submit was like a thunderbolt.[1] Ereyaṅga's sons were Ballâḷa, Biṭṭi-Dêva and Udayâditya.

Among them the king Vishṇu shone forth as the favourite of the earth. The sound of his *ḍhakka* drum gave a shock (*ḍhakka*) to the breasts of the undisturbed gods at the points of the compass; the sea was covered up with the dust raised by his armies; and on his expeditions of victory in the world he summoned the hostile kings by proclamation to come and perform the three kinds of forced labour (*biṭṭi*) for him,—Biṭṭiga. When like a *jaṭṭiga* (or wrestler) Biṭṭiga marched forth to war, Kañchi turned its back towards him, Koṅgu immediately gave up its place, the great Virâṭakôṭe cried out, Koyatûr was tossed about and ruined, the famous Chakragoṭṭa pledged its word, the Seven Koṅkaṇas, casting away their weapons, plunged into the sea.

To that Vishṇuvarddhana and to the Lakshmî of his kingdom, Lakumâ-Dêvi, was born the king Nârasiṃha, a lion in war. Stronger than Bhîma, more resolute than the son of Bhṛigu, more generous than Bali, purer than Gaṅge, firmer than the mountain-chains, profounder than the ocean, more glorious than the sun,—eager to secure victory in war was Nṛisiṃha. As if to the keen edge of the emperor Narasiṃha's sharp sword love had wrought a miracle, so was born the valiant Ballâḷa. All the land is turned to clay with rivers of blood, when will it dry up? every way is blocked up with dead bodies, when will a road be cleared? when will Mâri again feel hunger (after consuming so many corpses)?—thus did king Ballâḷa cause it to be said in his slaughter of the Sêvuṇa army in battle. Though he came with as many as 200,000 infantry[2] armed with thunderbolts, and 12,000 cavalry, conspicuous with high saddles and jewelled breast-plates, vîra-Ballâḷa-Râya on his one elephant charged the Sêvuṇa king's army, put them to flight and slaughtered them from Soraṭûr to the bank of the Kṛishṇavêṇî river. When a host of hostile kings with great pride formed ? a league against him with fixed determination, how can I describe the might with which Giridurggamalla suddenly besieged and took the forts within Erambarage, the honoured Virâṭa's fort, Gutti, Beḷḷiṭṭage, Râṭṭapaḷḷi, Soraṭûr, and Kurugôḍ?

To the brave king Ballâḷa and to Padmala-mâdêvi was born king Nṛisiṃha, with the form of love, a favourite of fame, an ocean of learning, a death noose to powerful hostile kings, the only tree of plenty in the world. Can his victories in war be counted as one, two, three? I will only describe how the Sêvuṇas coming against him, in vexation died. As there was no part of the Kuru land on which Bhîma had not put down his club, so there was no battle field on which the brave king Nṛisiṃha's state elephant had not trod; *amama*! *bâppu*! victory was to him his only roll (or pay list). The lotus heads of Vikramapâla and Pâvusa swung about among the poles of the flags of the golden ? howdah (*ḍencheya*) of his elephant as if nodding in approval of his valour, and saying—"Swift art thou, sole hero in the world; ride on, my king and father, the Yâdava-Nârâyaṇa Nârasiṅga; bravo!"[3] When churning the ocean with the Amara mountain, the gods and asuras obtained for that one elephant; the ornament of the Yadu-kula, king Narasiṃha, when, surrounding the great ocean of the Pâṇḍya, Makara, and haughty Kâḍava army, he churned it with the Mandara of his arm, obtained many proud elephants. First he slew Vikramapâla and Pâvusa in one direction;

[1] Mostly puns on the word *eṛagu*.

[2] *Sutthaṇeyar*—the exact meaning of this word is not known; the description seems to imply that they had fire-arms.

[3] The expressions used are all in Mahratti.

then in another direction he made that Kâḍava-Râya, Magara and the Pâṇḍya king roll on the ground, and captured their proud rutting elephants; being pleased (with him), he placed Chôḷa before him and bound the crown upon him; and in Sêtu did Narasiṃha by his valour set up a pillar of victory.

Be it well. When, the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male râjas, champion over the hill chiefs, *gaṇḍa-bhêruṇḍa*, unassisted brave, solitary hero, S'anivâra-śiddhi, Giridurgga-malla, in energy in war Râma, a lion to the rutting elephant Adiyama, a thunderbolt to the great rock Pâṇḍya, Janârddana to the Kaiṭabha Kâḍava-Râya, uprooter of Makara-Râya's kingdom, setter up of Chôḷa-Râya's kingdom;—Hoysaḷa vîra-Nârasiṃha-Dêva, surrounded with a host of great chieftains, generals, feudatories and women, was in his own royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—

Like heat to that pratâpa-chakravartti's glory, like sharpness to his weapon, like the hidden force (*śakti*) to his counsel (*mantra*), like impenetrable armour to his kingdom, devoting his mind with undivided purpose and possessing the rank of great minister, holding fast the pride of his flag and his title of *tolugada-kamba* (unshaken pillar), the theme of song, supporter of the good, author of poems, promoter of fame, an ornament of poets, a moon to the vêdas, rejoicing in liberality, the abode of fortune, Vaishṇava chakravartti, of a form beloved by the world, true by nature,—was **Pôlâḷva-Dêva**: to describe whose greatness;—

With the tinkle of the shining golden bracelets of courtesans, with the sound of the bells of rutting elephants, with the united strains of the songs full of sentiment of the band of singers,—giving joy to the people of the world, a continual source of pleasure, was Nâraṇapura in the Andhra-dêśa. In that royal city, a favourite of fortune, of wide-spread fame, in form Manôja, rejoicing in heroism, was the noble Atti-Râja, of exalted renown. A vine of plenty to her attendants, fortune to supplicants, was Navilâḍeyakka. To whom and to Attyarasa was born the Murântaka to titled generals, Pôlâḷva. In war, a weapon; in giving, a hand; in donations and council, a trustworthy minister with large eye; in the conquest of foreign forts and tribes, and in the court circle, a jewelled ornament;—he became the chief minister to the famous Ballâḷa and to king Nârasiṃha,—Pôlâḷva-daṇḍâdhipa. In war he was a shield against the four-fold armies of the southern king; in the assembly, all the councillors being like statues, he was the tongue in consultation;—you councillors and generals know how many others there are who can compare for ability as to business and the sword, with Pôlâḷva. That there are no other kings or ministers do I raise my finger;—among kings that Nârasiṃha, among councillors the renowned Pôlâḷva, these two are alone in valour and business in a crooked time;—who was it that with bravery defeated Bâṇôdara there, and who like you guarded the whole of Hoysaḷa's empire here. As if Barmma (Brahma) had moulded him with truth, opened his eyes with unequalled learning, painted him with fortune, and conferred upon him long life with doing good to others,—so in truth, intelligence, fortune and benefaction, he alone became the priest of the world in king Narasiṃha's camp (or capital),—the minister Pôlâḷva-Dêva. In his thought there was no division, in his word no double, in liberality no delay, in love of virtue no partiality, in the business of his ruler no greed of gain, in prosperity no pride,—Pôlâlva being thus praised, can any other be praised? say, brother:—after taking milk can anything else be taken?[1] This learning and fortune without envy, this impossible youthfulness and beauty, this conduct pure as the Ganges, this valour and loftiness, would never have found a place in you, Pôlâḷva-daṇḍâdhipa, if Padmagarbbha had not granted some vow formerly performed by some one; else how could one like you be obtained? Fame

[1] A proverbial saying.

which leaped over the world, greatness which touched the clouds, profundity which rivalled the ocean, council which added to the wealth of his master's kingdom, fortune which delighted the world, faith in Achyuta which derided the glory of *sâyujya*,—such were in him—Pôlâlva-daṇḍâdhipa.

Be it well. (On the date specified), the great minister of the setter up of Chôḷa, vîra-Nârasiṃha-Dêva,—Pôlâḷva-daṇḍanâtha caused to be made a temple for the god Harihara, shining with 115 golden kalaśas. To describe the beauty of that dwelling of the gods :—

Of the kings of old famous for wealth, who in all the ages were able to make the temple of Harihara ? But he made it so as to stand firm, and gained renown,—the ornament of the world, king Narasiṃha's minister Pôlâḷva-daṇḍâdhipa. Brightly adorned with statues as if the women the points of the compass were standing there, with groups of lofty pinnacles like mountain-chains, with shining disks of the sun and moon, and with golden kalaśas, did this son of a righteous Dharmma-râja, Pôlâḷva-daṇḍâdhipa, have the temple of Harihara made. Is it a hill or the tower, is it the sun or a kalaśa, is it the horizon or a wall, is it the famous women at the points of the compass or groups of beautiful statues,—one cannot look long at it,—thus causing the people to exclaim, did Pôlâḷva-daṇḍâdhipa wonderfully make the temple of Harihara. This is like the sun an abode of lotuses, like gifts to the worthy in lofty fame, like lakes in waterlilies of virtue, like the regent elephants in being hung with bells,—causing one thus to say, did he make the temple of Harihara,—the Yadu king's daṇḍanâtha, Pôlâḷva-daṇḍâdhipa. With ?smiling faces, with waterlilies, with smooth columns, with jewelled cornices, with groups of tracery, with bells, and with varied captivating statuettes, the pillars of the *raṅga-sthaḷa* were on all sides an ornament to the temple of Harihara. The renowned Vaishṇava chakravartti, this celebrated Pôlâḷva-daṇḍêśa is the only one who obtained success with the collyrium of merit,[1] if not how could he suddenly acquire the treasure to create the lofty mansion of Harihara, shining with a hundred golden kalaśas ? Formerly Hermmâḍi-Râya wanted to make a temple for Harihara, but stopping him in a dreeam, saying "A faithful one will be born hereafter, who will make my abode ; you stop,"— and Harihara having with affection said, "You only make my temple in a suitable manner, Pôlâḷva," he made it. The temple of Harihara which Purupuchchha, Sagara, Bhagîratha, Kârttivîryârjjuna, Bharata, Purûrava, Prithu, Dilîpa, and other chief early kings were unable before to make, Pôlâḷva-daṇḍâdhipa made, like a hill adorned with golden kalaśas. The Harihara-kshêtra being of greater efficacy then the celebrated Sêtu, Vâraṇâsi or Kurukshêtra, he there made the temple of Harihara, rivalling Mêru, touching the sky with golden kalaśas,—Pôlâḷva-daṇḍâdhipa.

To *s'ruti* the meaning, to *smṛiti* the life, of *mantra* the power, of *tantra* the support, were one hundred and four Brahmans, the guardians like adamantine armour of the *dharmma* of that *kshêtra*, in which Pôlâḷva of great merit made the temple of Harihara. And at the four gates of Harihara-kshêtra which is called Guhâraṇya and celebrated as Dvârâvati, are Bânavaḷḷi named Lakshmî-Nârâyaṇa, Elevaḷḷi, Jigaḷe and Hâlehâḷu. Pôlâḷva granted Bânavaḷḷi to the 104, free of all imposts. And what can I say, in Bânavaḷḷi did Pôlâḷva make a temple of Lakshmî-Nârâyaṇa, and granted for it 4 shares.

In the two forms of *dharmma* you Pôlâḷva are certainly the chief. Listen, among those who were formerly, those who shall come in future, and those who now are, who has obtained such merit ? Who like you has related the *Hari-charita* in *shaṭpadi* (verses) ? Who like you has made such a marvellous temple of Harihara. Usual final verses. Great good fortune.

26

Date 1300 *A.D.*

Be it well. In the 32nd (or ? 30th) year of the Yâdava-Nârâyaṇa, the bhujabala-praudha-pratâpa-chakravartti vîra-Râmachandra's victorious reign, the year Sârvvari, &c., —Harihara, which was

[1] Collyrium applied to the eyes is supposed to give ability to discover treasure.

formerly a Brahman endowment, and which afterwards Kṛishṇa-Kandâra restored,—that Harihara, Mummuḍi-Siṅgaya-Nâyaka's son Khaṇḍeya-Râya again granted, with pouring of water at the feet of Vishṇu, and placing before him the Brahmans of that Harihara.

(Verse) This Brahman endowment, first granted by Kṛishṇa-Kandâra, now by Khaṇḍeya-Râya is again given,—Harihara. Great good fortune.

27

Date 1538 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

May it be for the prosperity of the three worlds, the form of Harihara, fortunate in the side-long glances of both Indirâ and the Mountain-daughter. The god who was the destroyer of the Daitya race, the supreme S'iva, destroyer of the pride (*darppa*) of Kandarppa, the terrifier of Lankâ, who cut short the purpose of the Kuru king, the only one in the world, the destroyer of Tripura, a Kâlântaka to the fears (*âtanka*) of the three worlds, destroyer of Guha who had subjected all,—Harihara, may he protect the whole world. He who in the time of friendly quarrel, the lord of the Mountain-virgin and of Ramâ, does obeisance for the favour of Bhavânî, and lest it should cause her lotus feet to close up, quickly assumes the line of a waning moon,—is resplendent. May he grant prosperity, whose moonlight rays overspread as with a veil the swelling breasts of Ramâ, attracting the notice of Harihara's lotus face, causing Girijâ to cast reproachful glances in her anger.

Ever victorious is Achyuta-Dêva-Râya, whose fame completely filling the three worlds burst the mundane egg into two parts, which shone miraculously in both halves like the rising sun and the full moon. Who else is there like the king Achyuta in quickly granting relief, for by nature he gives *mukti* to those who are not his friends (that is, he slays his enemies), whereas Hari who is also Achyuta gives *mukti* even to Vyâsa and others his friends only after service and desire for a long time.

When the râjâdhirâja râja-paramêśvara, champion over three kings, terror to foreign kings, the Suratrâṇa of Hindû kings,—with these and other titles, that king Achyuta was ruling the whole world :—

There was, employed in all the king Achyuta-Dêva-Râya's affairs, the king Achyuta-Mallapaṇṇa, an ocean of mercy, whose mind was fixed like a bee on the lotus feet of him whose crest is the young moon, the possessor of fortune from good deeds in the worship of Girîśa. This king Achyuta-Mallapaṇṇa having with fear made application to his own lord the king at a suitable time,—with a view to his merit and fame,—he said "I give it,"—and granted in permanence the fertile village named Kundavâḍa, for Harihara united with S'rî and Girijâ. (On the date specified), at the time of the moon's eclipse, (with praises), the king Achyuta-mahârâya-Mallapaṇṇa,—giving directions to (with praises) Akkapa, who had obtained the authority of the king in the agrahâras and all the temples of the Brahmans that were residents of the Harihara village,—granted for (the god) Harihara on the bank of the Tungabhadrâ river, the village of Kundavâḍa in the Uchchaṅgi-vêṇṭhe of the Pâṇḍya-nâḍ, with all usual details, giving it the second name of Achyutarâyêndra-Mallâpuram, to be used for the midday established offering and for the food of the Brahmans in the *satra*.

The Vâdhula and Yâjusha learned man, born in the Kôṭîśanvaya, Timmaṇârâdhya's son named Mallaṇârâdhya made the verses in this sâsana by order of the lord.

28

Date 1530 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

The form tremulous with the vines the shining arms of S'rî and Gaurî, the extensive tree of plenty in the form of Harihara, do I reverence.

Be it well. (On the date specified), at the meritorious time of the *jayantî*, the date of the incarnation of Kṛishṇa,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the earth in peace and wisdom:—Of the village of Baḷḷâpura, with another name of Achyutarâyapura, in the Harihara-śîme belonging to Pâṇḍya-nâḍ in the Uchchaṅgi-vêṇṭhe belonging to the Koṭṭûr-châvaḍi, which the Svâmi had favoured to us for the office of *amara-nâyaka*,—Nârâyaṇa-dêva, son of Timmarasa of the treasury of gold, of the Vasishṭha-gôtra and Âśvalâyana-sûtra, granted two parts for the ? annual (*avasara*) *satra* of the god Harihara, and one part to Viśvêśvarârâdhya, son of Râmachandrârâdhya of Harihara, of the Gautama-gôtra and Âśvalâyana-sûtra,—in the presence of the god Harihara, with usual rites and details. Usual final verses. Whoso seize the property of Brahmans of substance, that are bountiful and have families,—whether they be kings or of the king's family, roast in Kumbhîpâka without intermission as long as the tears from their eyes moisten the dust. Whoso takes money from an agrahâra on the plea of gift, tax, or the protection of the village, is guilty of incest with his mother.

Boundaries of the village.

29

Date 1424 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

The father of Smara and the Elephant-faced, the destroyer of Mura and Pura, wearer of the serpent and the moon, freeing from fear by his splendid boons,—Harihara do I adore,—a pure ocean of mercy.

Be it well. By order of, the rod of the arm which is an ornament to all the world, the râja-paramêśvara of the present time, the sole master of the eastern western southern and northern oceans, a serpent to kings who break their word, the Hindû-râya Suratrâṇa, a cage of adamant to refugees, vîra-pratâpa Harihara-mahârâya's son vîra-pratâpa-Dêva-Râya-mahârâya's great minister Nâgaṇṇa-daṇṇâyaka.

At first, by order of king Dêva-Bâya, Buḷḷa-Râja built a strong dam on the river Haridrâ, and so as to gain the applause of the world provided at his favourite dwelling place the means of living together, for the god, the Brahmans and all the people: and living by that property the company of Brahmans were in great comfort. But some time after, the dam was breached, and the Brahmans were in great distress at the loss of their several means of livelihood.

Then Buḷḷa-Râja made inquiry as to what man of merit there was who would restore the Haridrâ dam which he had made by order of vîra-pratâpa-Dêva-Râya-mahârâya's great minister Nâgaṇṇa-daṇṇâyaka, and which was breached,—and having seen and ascertained, looking upon the commander of the whole of the râjâdhirâja râja-paramêśvara vîra-pratâpa râya-Bukka-Râja's son vîra-pratâpa-Dêva-Râya-mahârâya's army, a devoted worshipper of the lotus feet of the Sômêśvara-liṅga, of fortunate qualities, Boppa-Dêva's son, a tree of paradise to eulogists, the flower-arrowed (god of love) to young women, fierce in war, skilled in negotiation separation and others the four modes of policy, protector of right *dharmma*, fond of singing,—Châma-Nṛipâla, said,—"As the Haridrâ dam

which I made by order of Dêva-Râya-mahârâya has breached, the competence for the decorations and illuminations of the god Harihara, with that of the dwellers in that region and the Brahmans, has ceased. Helpers of *dharmma* by reconstructing it, except you there is no one else at this time. You are well acquainted with what the *s'âstras* say as to the unlimited reward of such a great work of merit. You must restore this *dharmma*."

Listening to his words, and bowing (compliance), he undertook it, and (on the date specified) gave into the hands of the Brahmans of the god Harihara and the hands of Bullarasa the money which that dam would cost, saying "You have the dam built in my stead," and sent them away with his advice (in the matter).

To describe the great glory of Châma-nṛipâla who thus made the restoration:—Verses in his praise (containing nothing of importance), giving him the title of *gaṇḍara-gûḷi*.

To deseribe the greatness of him who expounded all the *dharmma* to Châma-nṛipa entitled to such praise; who took the management of the construction of the great dam and made it; of the Kamme-kula and Gautama-gôtra; the son of Jagannâtha and Chennâmbikâ; (with other praises),—Bulla-Râja:—As granting with pleasure the desires of the learned, our Bulla-chamûpa is famed in the world, his gently smiling mouth filled with soft words, the abode of good fortune, to women Madana (the god of love). The heroic Bhagîratha brought the Ganges of the sky to the earth it is said,—what power was there in that? Listen; the Haridre, which was lower than the sky and unable to flow anywhere, he bound, seized, stopped and brought to Harîśa-pura, gaining fame in the world,—Bulla-chamûpa;—what fortune was his! The Haridrâ river, which by mingling with the waters of the Tuṅgabhadrâ lost its glory, he with great ease made to approach the feet of Harîśa, together with areca-nuts, *tamâla* plants, mango trees laden with fruit, arbours of vines, and lotuses covered with bees, bestowing happiness and winning fame,—the best of ministers, Bullapa. The channel flowing along by itself, filled with red water, was as if Bulla-nṛipa had adorned the earth with the red lead of the forehead in a broad hair-parting. When you said Stop!—at your command she stood still. When you called, she at once came on, flowing through the channel, the Haridre;—how can I breathe your virtue, Bulla-Râja. Seeing the energy with which you built that dam and led from it the shining channel, those Brahman families look upon you with exultation, as the favoured lover of the earth. Then follows a verse partly effaced, which seems to say that Bulla made a grant of the unirrigated fields to which the channel from the Haridra had now been led, together with the increased revenue now to be derived from them.

The dam which he formerly made having breached, he himself obtained the means and carried out its restoration,—Bulla-nṛipa. May it be prosperous. May it be fortunate.

By the favour of the god Harihara, he wrote (*i. e.* engraved, *baredam*) the choice sentences and verses of this śâsana,—the moon to the ocean the Manu-kula, Mâchi-Dêva's son Dharaṇôja.

30

Date 1562 *A.D.*

Obeisance to Harihara. May it be prosperous. Praise of S'ambhu.

The form tremulous with the vines the shining arms of S'rî and Gauri, the extensive tree of plenty in the form of Harihara do I reverence.

May the god of compassion named Harihara, who trampled on Guhâsura the consumer of the world of gods men and serpents, and sent him down to Rasatala,—grant me perfect satisfaction.

A pearl ornament for the beautiful coquettish hair-parting of S'rî and Gaurî, a wishing-stone in gratifying the desires of the destitute, a head-jewel of the great upanishads, an ornament-jewel of the host of gods,—may he ever protect us, Harihara, the preserving jewel of the three worlds.

Be it well. (On the date specified), at the time of the eclipse of the moon,—when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagara, ruling the kingdom of the world in peace and wisdom :—

Be it well. For the chief lord of all worlds, supreme lord over the chief god of gods, destroyer of disputes between S'aivas and Vaishṇavas, cause of the gift of the boon to Mârkkaṇḍeya, the one incarnation of Hari and Hara, tearer asunder of the pride of Guhâsura, his two lotus feet placed on the chest of Guhâsura, worshipped by the three worlds of heaven earth and the infernal regions, granter of the accomplishment of their desires to the faithful, bestower of the gift of safety to the dwellers of the meritorious forest called Guhâraṇya, boon lord of Kûḍalûr-pura which is considered his dwelling place on the eastern bank of the Tuṅgabhadrâ,—the manifest god Harihara,—that Sadâśiva-mahârâya's betel-bearer (*haḍapa*) Sindhu Gôvinda, champion over adulterers, *dhavaḷâṅka-Bhîma*, boon lord of Maṇinâgapura, Haḍapa Baiyappa-Nâyaka's son Kṛishṇappa-Nâyaka's agent, Vêlûr Kâḷappa-Nâyaka's son Mârggasahâya-Nâyaka,—in order that merit might accrue to Kṛishṇappa-Nâyaka,—for the purpose of providing a car-festival for the 15 days of Chaitra śuddha, for the god Harihara and his wives Mahâ-Lakshmî and Pârvvatî, rebuilt the village of Gaṅganarasi, and granting it free of all imposts, felt he had accomplished all his desires. Usual final verses.

The saying of the *śruti* (or vêda) that they are one being displayed in bodily form, people who create division Yama will thrust into hell. The one god in the earth, Hariharêśa, may he protect the world.

He who made petition to Mârggasahâya-Nâyaka for the village of Gaṅganarasi for the car-festival of the god Harihara and the goddess Lakshmî, and caused the village to be restored and granted, was Chidupurâla Koṇḍama-râja's son Sûrappaiya. Great good fortune to him.

31

Date 1531 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was in Vidyânagara, ruling the kingdom of the world in peace and wisdom :—Annâji-dêva's son Avasarada-dikshita made a grant of Beḷuvaḍi and Gaṅganarasi, in the Hariharasîme belonging to the Uchchaṅgi-vêṇṭhe in Pâṇḍya-nâḍ, which had been favoured for the office of *amara-nâyaka*, to provide for the offerings of the god Harihara, in order that Avasarada-Dêmarasa might attain to the world of undying merit. He also gave land (specified) to Tâya-Timmaṇṇa's son Sâvitre-bhaṭṭa. Usual final verses.

To the Harihara temple goldsmith Niravîrôja's son Kariya-Tipôja, who corrected (*tiddida*) this śâsana, he also granted some land in Beluvaḍi.

32

Date 1171 *A.D.*

Obeisance to Harihara. His gentle smile its blossoms, his four arms its branches, his dyed fingers the young sprouts, his serpents the twining vines covered with fruit,—may the tree of plenty, S'aṅkara-Nârâyaṇa, ever grant you the fruit of your desires.

The learned Mahâdêva, son of Dhruvêśvara-guru, do I praise, by the swan whose fame, the milk the fame of other learned men has been drunk up.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, crest-jewel of good warriors, his mind bent in meditation on the feet of the god S'ankara-Nârâyaṇa, ornament of the Yâdavas, a sun to the lotus the Pâṇḍya-kula, a champion cutting on both sides, defeater of the designs of Râjiga-Chôḷa, lofty in energy, a treasury of fame exalted with these and other distinguished names,—Vijaya-Pâṇḍya-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—verses in his praise.

A dweller at his lotus feet,—Be it well. A lion to the herd of elephants all the proud feudatories, a Bhairava of the battle-field, his forehead marked with the pollen (or dust) of the lotus feet of Vijaya-Pâṇḍya, a grindstone for pounding traitors to his lord, a skilful Châṇakya in the use of spells (or counsels) for exorcising the demon host the enemies, a crest jewel of the circle of ministers, an able new son of Pavana (Hanuman) in leaping over the ocean the army of hostile kings, tinting the swelling breasts of the ladies the points of the compass with the sandal his fame, adorned with the name of Kumâra (or Prince) given by his own master from being pleased with his unbounded fidelity, *S'rîkaraṇa*, protecting all the subjects even more than if they were his own subjects, superintendent of all,—with these and other names of exalted glory, was the Adhirâja, the great minister who was a powerful right hand for the security of Vijaya-Pâṇḍya-Dêva's great kingdom, Vijaya-Permmâḍi-daṇḍanâtha : verses in his praise.

A dweller at the lotus feet of Vijaya-Pâṇḍya-Dêva, whose arm was the delight of the goddess of victory,—Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, having the monkey flag and the lion crest, having the sounds of the *permmaṭṭi* and *tûryya*, ? having established Lalâtalôchana (S'iva) and Chaturbbhuja (Vishṇu) in 84 cities, consecrated by the rites of eighteen world-renowned horse sacrifices, having by his power set up a stone pillar on the great peak of the Himavad mountain proclaiming the glory of his own lineage, delighting in the great glory of binding rutting elephants, born in the family of the Kâdamba-chakri Mayûravarmmâ, lord of the Uchchaṅgi hill, obtainer of a boon from the god S'ankara-Nârâyaṇa,—was Kêtarasa. To whom and to Kanakabey-arasi, who was as moonlight to the *chakôra* bird and blue lotuses his mind and eyes,—was born (with praises) Nâgati-nṛipâḷa : verses in his praise. Nâgatiyarasa's younger brother was Hariyarasa. To king Nâgati was born Kêtarasa, and he also had a son Mâcharasa.

One day, when the thus celebrated *manneya* of the Thousand nâḍ, Nâgatiyarasa, with his junior uncles Hamparasa and Sattiyarasa, his younger brother Hariyarasa, and his sons Kêtarasa and Mâcharasa were in the enjoyment of peace and wisdom, giving their ears and listening to the history of the early kings and stories of *dharmma*,—that they might be considered as bent upon *dharmma* as they were eager to snatch the goddess of victory from foreign armies, (on the date specified), at the holy feet of the god Svayambhu-S'ankara-Nârâyaṇa they made a grant of the tribute due to them along with the *manneyam* of the god Svayambhu-S'ankara-Nârâyaṇa's immemorial agrahâra Kûḍalûr, and the tribute due to them along with the *manneyam* of its hamlet Belvaḍi, to continue as long as sun and moon.

Those who protect this work of merit will gain the reward as recorded of those who make gifts of crores and crores of golden coloured cows like the cow of plenty, their horns decked with gold

and their hoofs with silver, together with milking vessels of white metal, to *s'ankhas*[1] and *mahâ-s'ankhas* [2] of chief Brahmans versed in the four vêdas, the vêdâṅgas, vêdânta and all other branches of learning, in the holy bathing places of Vâraṇâsi and Kurukshêtra, in Gayâ, Prayâga, S'ankara-Nârâyaṇa-sthâna and other places of merit, at new moon, eclipse of the sun, uttarâyaṇa sankramaṇa, vyatîpâta and other auspicious times. Usual final verses.

33

Date 1172 *A D.*

Be it well. (On the date specified),—Vishṇu, reverenced by Indra, being his god ; the mine of good qualities, Permmâdi-daṇḍâdhinâtha his father ; the most fortunate Mahâdêvi his mother ; honoured by all the learned, Sôma-Dêva his younger brother ;—how great in the world was the moon to the ocean the Viśvâmitra-gôtra, Dugga-daṇḍâdhinâtha.

The great minister, governor of the Banavase Twelve Thousand, Duggarasa-daṇḍanâyaka gave to the hundred and four Brahmans of the immemorial agrahâra of Kûḍalûr 10 gadyâṇas, from the interest on which, at a *hâga* per *hon* per month, they will maintain without cessation the perpetual lamp for the god S'ankara-Nârâyaṇa.

34

Date 1379 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

Obeisance to Gaṇêśa, on the drops of rut from whose temples the bees swarming make them appear double. Victorious is the original Boar, by whom was lifted up the earth, its standing crops appearing as if contact with his body caused its hair to stand erect with ecstasy. Skilled in securing as joint consorts both the daughter of the ocean (Lakshmî) and the daughter of the mountain (Pârvvatî), uniting in himself the colours of both the rain cloud and the autumn cloud, the great sole original cause of both the creation and the destruction of the universe,—may he ever grant prosperity, the form Harihara, the originator of the world.

Praise of the Yadu-vaṁśa, in which was born Saṅgama, like a flower in the spring. The streams of rut from the temples of whose elephants coloured the waters of the other rivers so that they looked like the Yamunâ. His two celebrated sons were Harihara and Bukka, like Rauhiṇeya and Kṛishṇa born again for the protection of the earth. Verses in praise of Harihara. His younger brother Bukka-Râja dwelt at ease in the city named Vijaya, like Mukunda in Dvârâvatî, and protected the earth ; his praise... His son was Harihara, who dwelt in the same city that his father had maintained, like Râghava in Ayôdhyâ. Its fortress Hêmakûṭa, its moat the most auspicious Tuṅgabhadrâ, the god Virûpâksha himself, the lord of the world, its protector, the king of kings, Harihara, its ruler, Kânchî, the zone of the earth, its suburb,—can its fortune be described by the mouth ?

By king Harihara, on his succeeding king Bukka, was obtained the wealth of the kingdom and the illustrious councillor Mudda-daṇḍâdhipa, who daily by his policy bound down the hostile kings, and was as famous as Sumantra the minister obtained by Râma from Daśaratha. The king Harihara, committing all the burden of the kingdom to him, was at ease, like Hari who places the burden of the earth on the heads of the king of serpents. Praise of his valour and generosity. He established the famous agrahâra named Muddadaṇḍanâyakapura, otherwise called Chikka-Hadaka, belonging to Uchchaṅgi-durgga in the Kûḍlûr country, a large tract with a fine tank, and (on the date specified), the auspicious time of Hari's awaking, gave it to Brahmans, having formed 36 shares. Of these, 12 were for the god Harihara, and the remaining 24 for the same number of Brahmans.

[1] A hundred billions.

[2] A thousand billions.

The boundaries of the village are here written in the Karṇṇâṭa language :—(boundaries, with names &c , of the donees).

Usual final verses. Benedictions on Mudda-daṇḍêśa and the king Harihara.

Harihara-Râya's approval :—śrî-Virûpâkśha.

Then from the god Harihara and all those Brahmans was given one share to Srîdhara bhaṭṭa, of the Ṛik-śâkhâ and a Vâsishṭha, making 37 shares in the village.

The agrahâra holders' approval :—śrî-Harihara.

For Daṇḍanâthapura, which the minister Mudda granted for the god Harihara and the Brahmans, Dharaṇôja nicely wrote (*i. e.* engraved, *baradam*) this stone śâsana.

35

Date about 1160 ***A.D.***

I do obeisance to that eternal single form of Harihara, the root from which springs the plantain tree the joy of all his faithful people.

Beloved of S'rî and Girijâ, of dark and light hues, adorned with the kaustubha and with serpents, seated on the king of birds and the bull, shining in one united form,—the lords Hari and Hara, may they have favour on king Sôma, and grant him unshaken good fortune and confirmed long life.

In his bed-chamber the milk ocean, on the waves his couch, on his cushion the serpent, the lord of Kamalâ was in the sleep of yôga, when, addressing himself to the creation of the universe, as if his *satva* itself had assumed a shape, the form of wisdom Aja was born in his lotus navel. Being thus born, that Padmaja made all the circle of worlds in order, among which the middle world was beautiful, and in that world the most charming was Jambu-dvîpa, in that dvîpa celebrated was the Bharata land, and in that region how lovely was the Kuntala country.

Among the rulers of that Kuntala country, after a succession of many Châḷukya emperors had passed away ;—calling to mind Mukunda's former courage and valour in causing his destruction when a son of Danu carried off the earth to the infernal regions,—the terrible warrior Taila took away the earth which the Râshṭrakûṭa kings were ruling, and raised up to power his own superior Chaḷukya-vaṁśa. Afterwards his son with increasing honour obtained the government of the earth. After that, his younger brother's son Vikramâṅka obtained it, proud of his might. After him, his younger brother Ayyanayya obtained it, his fame bright as the moon filling the earth encircled by the seven oceans. His younger brother Jayasimha (then) ruled the earth, whose breasts are the mountains, the beautiful *tamâla* trees her curls, the ocean her girdle. Putting down his enemies, that king's son, a head-jewel of kings, Âhavamalla ruled without anxiety in sole enjoyment the earth, with the ocean like its moat, and the regents at the points of the compass like guards stationed around. His son Sôyi-Dêva was celebrated as a trouble to the minds of his enemies, his fame like the moon, jasmin or the Hima mountain, beloved by the learned. His younger brother, breaking his sharp sword on the Magadha king's head, forcibly threading Chôḷa's two sides on his spear, firmly fixing his blade across the inside of Nêpâla's mouth, and thus trebling the pride of his arm, Vikrama obtained the whole circle of the earth. His son, praised as learned in all arts, victor in battle, the god of love to the hearts of fair women, was Bhûlôkamalla. His son, whose mighty valour the earth thus describes, the seizer of every king great and small belonging to Mâlava, causing the territory of the Pallava king to hold the sprout, making the Lâṭa king fold his two hands together on his forehead, and Kaliṅga to be marked with tears an account of unmitigated calamities,—was Jagadêkamalla. His younger brother, able with his sword in smiting down the circle of his enemies, his fame like a brilliant moon, was the ever valiant Nûrmmaḍi-Taila.

At that time, his powerful arm a resting place for the globe of the earth, the serpent his sword nourished by the breath of his enemies, his wealth giving satisfaction to the learned by its distribution, his fame pervading the ears of the elephants at the points of the compass,—was the king Bijjala. Praise of his valour. That the saying "the earth is for the enjoyment of the brave" should not prove false, he subdued the earth from the southern ocean to the northern limit of the Châḷukya capital,—the king Bijja.

A servant of his feet, an ocean of the gems of all good qualities, having rid himself of the troubles of his enemies, Kasapayya-Nâyaka gained a name. When the treasury of good qualities, Kasapayya-Nâyaka, putting down the evil and upholding the good, was protecting the Banavâsi Twelve Thousand ;—at that time. Description of the attractions of the Banavâsi-maṇḍala and of Nâgarakhaṇḍa which was like its face.

The master of the *manneya* of this beautiful Nâgarakhaṇḍa Seventy, a moon to the waterlilies the hearts of women, (with praises) was Sôma-nṛipâḷa. The pure descent of that jewel ornament of maṇḍalêśas was as follows :—To Rudra and to the Earth was born, under the auspicious *kadamba* tree, the king Mayûravarmmâ, the driver off of his enemies, surrounded with kings doing homage. As he was born with an eye in his forehead, the crown was not bound there as it would cover it up, but it was bound on him near his knee where it would show well,—what more can I say in his praise? As he grew up in the thick shade of a great *kadamba* tree, his family became the Kâdamba family. After the celebrated Mukkaṇṇa-Kadamba-Mayûravarmmâ, many kings succeeded in that line. After whom, (with praises) was Barmma-Dêva, whose fame was such that no kings born in the Kâdamba-vaṁśa had equalled him. His wife was Kâḷala-Dêvi and their son was Boppa-Dêva ; his praises His wife was Siri-Dêvî. To them was born Sôyi-Dêva. Verses in his praise, much effaced.

The nâḷ-prabhu Sanka-Gavuṇḍa and other Gâvuṇḍas made a grant for the daily service of the god Harihara of 5 *paṇa* in .. vûr of the [Nâgarakhaṇ]ḍa Seventy.

Those who with *dharmma* maintain this work of merit will gain the reward of those who a crore of times, in Vâraṇâsi and other crores of bathing places, make gifts to a crore of Brahmans, versed in the vêda and vêdânta, of a crore of cows, lands, virgins and other donations, together with ornaments. Imprecation.

36

Date 1268 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

Triumphant is the lord of Srî, the sportive Boar form, a Kumbhajanma (Agastya) to the wide ocean which troubled the earth, on the tip of whose tusk, which is like an opening *kêtaka* blossom, the fortunate earth shines like a bee. May the Elephant-faced protect you, whose fame is firmly spread over the universe, who resembles his father in the neck from its being black with bees swarming to the streams of rut. May she be the embodiment of good fortune, the beloved of Kamalâvâsa, shining with the white lustre of water, her face like a moon of full rays, who grants great and unbounded enjoyment to the adherents of her lotus feet, and whose charming speech puts to shame in purity the rays of the moon. May the god preserve you from calamity, the lord of S'rî, whose .... is like a beauty spot of musk on the forehead of the woman the three worlds, is it not? Making the brilliance of the bracelet on his hand lifted above his head double that of the moon eye of the lord of S'rî reposing on his conch the serpent, its speed scattering the drops of the river of the gods afar like stars, its splendour like the water of the milk ocean,—may the *tâṇḍava* (dance of S'iva) protect you.

A glorious being there is named S'rîkânta, without beginning or ending, omniscient, perfect in knowledge of the creation destruction and preservation of the world. On his lotus navel, like a bee manifest to all, Dhâtâ practices proficiency in the art of creating a new universe.

The race born from his feet is victorious in the world, whose glorious history resembling the brightness of the single orb of the moon is spread as far as the points of the compass. In which line, of astonishing fame in the world, the sword of his valour forming a sea from the tears of the wives of his enemies, was Rudra. Who to the wild-fire to the forest the ornaments of hostile kings' wives, the moon to the great ocean the Yâdava line, master of Kalyâṇa, the king Hêmâdṛi, was an ornament of ministers, his right arm extending up as a pillar for the destruction of hostile Kshatriyas. He does not carry poison in his throat, nor seek communion with serpents, nor support a stream of water, nor obtain fame as Ugra,—yet he does not renounce the designation of Rudra. From him was born, his fame in warlike expeditions as bright as the light of the moon, the Nâyaka named Mailaya, preventing the wives of hostile kings from painting their eyes, causing them to flow with tears for all their sorrows. There sprang from him, of a glory like the sun, his victorious arm of great valour, having made the host of his enemies his servants, Heggaḍa, a hero with the sword, Maila, an embodiment of the moon the glory of the king who was lord of Kalyâṇa, a tree of paradise sprung from the earth, whose gentle words eclipse the sweetness of nectar. His wife, her eyes from the womb of the colour of the blue waterlily, exalted in good qualities, was by name Rêvala, her lustre like that of gold, wreathed in smiles that put to shame the pure rays of the moon. From her was born, by the abode of unchanging and undiminishing fortune, the Nâyaka who was a string of the pearls of good qualities, Heggaḍa-Nâyaka,—of brilliant fame, his policy as agreeable as sandal water, Sôma, not only so by name but from withering up the lotus faces of his enemies' wives.

Famous as the moon to the ocean the Hoysaḷa-kula, filled with wisdom, rejoicing in fortune, the lord who established Chôḷa Pâṇḍya and other kings, was king vîra Sôma's great son the king Nârasiṃha,—of which lord the general named Sôma is victorious in the world. Truly Sôma-chamûnâtha was of the herd of sea-elephants, otherwise how were such streams of gifts (otherwise, rut, *dâna*) produced? By whom was established through devotion to dharmma, on the bank of the propitious Kâvêrî, an agrahâra which is praised by poets. Even the parrots there being in some places filled with *nyâya* and nourished upon *mîmâmsa*, in some places assembled together arguing in the severest terms of logic, in some places discussing grammar, sacrifice and poetry,—the mine of learning Sômanâtha-nagari shone as an ornament in the world. On the bank of the Kâvêrî he set up in Sômapura the gods Purahara, Nârasiṃhêśvara, Lakshmî-Nṛihari, with Murahara and Yôga-Nârâyaṇa; on the south-east, Bijjalêśa and others the five Pañchavadana, with Gôpâla and Janârddana, and Kêśava in the middle; the Matsya and other the ten incarnations, with Murahara and Nârâyaṇa (making) twelve; and on this side, in the precincts, Kêśava and others, Saṅkarshaṇa and others, with Viśvaksêna and others, Padmasêna, Indra and others, and also Girâ. His elder brother, named Mêlaya was a general of increasing fortune. His sister's son, a spear to the bodies of enemies, was Malli-Dêva, a wild-fire to the forest his foes. His gifts the cause of joy, all praise with heaps of blessings this ocean of good qualities. Sôma-daṇḍanâyaka, an eastern mountain over which rises the sun his arm of valour, promoter of the bands of chieftains, a cause of prosperity to all, seizer of the wealth of enemies, Gâyi-gôvaḷa, Gaṇḍa-penḍâra, may Chaṇḍîśa grant you happiness and glory in the world, as long as sun and moon endure.

Thus, by words of praise on those born in that line having obtained great wealth, a sun to the darkness the prevailing Châryvâka and Bauddha doctrines, in logic an independent authority, an embodiment of Agastya in ablity to swallow up the shining Jaina ocean,—the learned Gaṅgâdharâryya adorns the council, an abode of splendour.

Incarnate in the face of the world in order to establish the non-duality of Vaikuṇṭha and Nilakaṇṭha as stated in the vêdas, burdened with the creation destruction and preservation of the world, at sight of whom the unfading Lakshmî of *môksha* is placed in the hands of men,—is the god Harihara in the world, whose servant was Sôma. The life to S'rî and Gaurî, adorned with serpents and the moon, undivided, thus proclaim him, O man, who is the essence of greatness, both white and black. Harihara, take away my sins, who am a bee at thy lotus feet. Harihara, do thou grant shares in unlimited and unending pleasures.

(On the date specified), Sôma-nâtha had a tower with golden kalaśas made at the gate of the temple of Harihara, the form of the crowning ornament of gods. May the *dharmma*, a source of pleasure, of gaṇḍa-peṇḍâra-Sôma, the crest-jewel of daṇḍanâthas, live as long as moon and stars.

In the beautiful neighbourhood of the Kâvêrî river, with firm lofty and handsome walls, and a deep moat, having streets of the sun and moon, with many houses, filled with all the citizens, the appearance of that city called Sômanâthapura was ever delightful to the eye. With chief Brahmans exalted by study of the vêdas, śâstras, all the âgamas, their verses, mantra, tantra and tarkka, by the merit of the due performance of their daily rites, purified by devotion to sacrifice, good people,—to describe the greatness of the splendid Sômanâthapura is too great a task. Description of its trees and vegetation. In the highly celebrated Sômanâthapura he made a great temple, setting up therein according to all the directions of the âgama the various incarnations of Vishṇu,—and shone with the fame he had acquired, Sôma-chamûpati, the Gâyi-gôvaḷa. Under the profound name of Prasanna-Chenna he set Kêśava on the right hand side, and the source of the worlds' pleasure, his form Gôpâla, the lord who fills the mind with joy, Janârdda,—these three forms, united among themselves, were the chief in the Vishṇu temple in that pura. A cause of all manner of festivity were all the various forms around the enclosure, as they were all exhibited in different ways: the Matsya and others all the ten incarnations, Kêśava and others, Saṅkarshaṇa and others twelve in name, Nârâyaṇa and others to the number of thirty four, including eighteen Kṛishṇa and others; Gaṇapa, Bhairava, Bhâskara, Viśvaksêna, Durggi, and such gods numbering seventy three adorned the Vishṇu temple in the middle of the pura. And in the south-east of the pura Sôma-daṇḍâdhipa set up Bijjalêśvara, Perggaḍêśvara, Rêvalêśvara, and Bayiralêśvara, with Sômanâtha Sivaliṅga in the middle, and gained fame. And he set up Bhava named Nrisiṃhêśvara, Yôga-Nârâyaṇa and Lakshmi-Nṛisiṃha in the middle of the Kâvêrî at Sômanâthapura, so as to add to its fame, the mighty Sôma-daṇḍâdhinâtha. And its renown as a mine of learning being spread abroad, Sôma-daṇḍâdhipa with rejoicing gave that celebrated Sômanâthapura to chief Brahmans distinguished for good character, knowledge of the vêdas and śâstras, devoted to all rites and sacrifices.

To describe the descent of his family :—Among rising men of the charming line sprung from the lotus feet of him born from the lotus navel of the lord of Lakshmî, famed in the world, friendly to strangers, devoted to guarding his lord, distinguished for virtuous character, was the favourite of the goddess of valour, Duddeya-Nâyaka, of great power, a *ganḍa-peṇḍâra* hero. To him and to Nannave-Nâyaki was born Maileya-Nâyaka. An approved servant of the lord of the famous city of Kalyâṇa, the glory of the Chaḷukyânvaya, his lord king Jagadêkamalla,—Maileya-Nâyaka among his titles worthily sustained that of *gaṇḍa-peṇḍâra*, and held with glory that of *gâyi-gôvaḷa*. His wife, the equal of the Mountain-daughter, was Rebbalâ-Nâyaki. To them was born, as exalted as Hêmâdri, ..., famed without limit in the three worlds, Perggaḍe-Nâyaka, a *gâyi-gôvaḷa* in power. His wife, the equal of the wife of Trinayana, was Rêkave-Nâyaki. To them was born, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍâra*, the faithful servant of the Hoysaṇa king vîra-Narasiṃha, a champion over traitors to his lord, a scarecrow to chieftains, Sôma-daṇḍâdhipa.

In front of the temple of Harihara-nâtha, he made a wide and beautiful gateway of five storeys, adorned with golden *kalas'as*, that the increase of merit and promotion of *dharmma* might be permanent,—the famous Sôma-chamûpa, the *gâyi-gôvaḷa*. The united glory of Naḷa, Nahusha and Hariśchandra was attained by daṇḍanâtha Sôma in the *dharmma* of the beautiful building he created.

Be it well. When, (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, lifter up of the Pâṇḍya kingdom,—the niśśaṅka-pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was in the residence of the new southern Dvârâvatî, his own royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the great minister, jewel of ministers, a Châṇakya in policy, a Yôgandhara in business, burdened with his master's affairs, a rêkha-Rêvanta in riding the most vicious horses, Kritânta to foreign armies, mounting up with self-acquired gain, delighting in gifts of food gold virgins lands cows and all other gifts, purifier of his gôtra, a scarecrow to chieftains, *gâyi-gôvaḷa*, *gaṇḍa-peṇḍâra*, champion over deceivers of his lord,—Sôma-daṇḍanâtha, (on the date specified), having made the mine of learning, the agrahâra named Prasanna-Sômanâthapura, and made there S'aiva and Vaishṇava temples, and set up the respective gods,—after that, he made a tower at the eastern gateway of Harihara-nâtha's holy temple in Harihara, with five *kalas'as* and five storeys,—and felt himself filled with all worldly satisfaction.

This fame of Sôma-Dêva, may it be spread as long as the earth, mount Mêru, the ocean, the elephants at the points of the compass, the sky sun and moon endure.

Great good fortune.

37

Date 1519 *A.D.*

Victorious is Râma. For the attainment through *dharma* of royal fortune and all the chief objects of human desire by her king Râmachandra-Bâdâmî-prabhuvarmmâ, son of Bâdâmî-prabhuvarmmâ, and grandson of Nîlakaṇtha-prabhuvarmmâ,—(his wife), the source of his happiness, fortunate as a goddess, Tulajâ-Bâî, in the Harihara-kshêtra, (on the date specified,) created a *dîpa-mâlâ*, for the promotion of her own family.

38

Date ? *about* 1300 *A.D.*

(On the date specified), when the mahâ-[sâmanta] Sôvaṇa-daṇṇâyaka .... having carried off the *kalaśa* of Harihara, was coming along, Bêḍas came and attacked him in Kañchiyageṛe, on which he slew many, and falling in the fighting, obtained *mukti* and gained *svargga*.

39

Date 1168 *A.D.*

Victorious are the two, Sthâṇu and Dhara, whose hands bearing the rosary and trident, the discus and conch, proclaim their undivided glory. Victorious is the dharmma-śâsana, adored by all gods demons men and serpents, which directs into the path for *svargga* and for release from transmigration. Praise of S'ambhu.

Be it well. Fortune and victory and prosperity.

Victorious are the varied movements of the great fish form of Hari, which not in vain agitated the water of the ocean with the tip of its tail. Victorious are the dance signals of the vine-like brows of the dancer Nîlalôhita, indications of permanent and passing emotions.

Sprung from the pond the navel of the beloved of S'rî was a lotus, which was as a canopy for the kaustubha jewel resting on his chest; from it was born, devoted by nature to the work of creating the universe, Dhâtri, from whom emanated the great muni Atri, bearer of the burden of creation. From Atri's eye was born the lord of the night, named Râja (the moon), whom other world-preservers honour as a pure garland (by wearing it), and whose crescent line is worn on his head by the god who was victor over Tripura, his feet worshipped by the jewelled crowns of all the deities. From him arose the race of Yâdava kings, like his own glory purifying the three worlds, allaying the distress (otherwise heat) of mankind, bringing joy to the waterlilies (otherwise the world), filling all points of the compass (otherwise desires), ornamenting the heads of all mountains (otherwise kings). How many emperors, Haihaya and others, were there not born in it to establish the empire of Indra which the proud Dânavas had seized, while the god who was the husband of Lakshmî, implored in all the vêdas, was himself incarnate in it for the sport of destroying Kamsa.

In that family for a long time shone Chêdi-Râja, who although a king over the whole circle of the world, was permanently partial to the Pâṇḍya country, and so acquired settled fame in the earth by the name Pâṇḍya. The blow of whose bracelets resounded on the conch-shell on the top of Paurandara's head, whose fish crest also was set up on great rocks on the chief mountains, and who made fruitless the efforts of Ocean to display his power in preventing their progress,—behold how the glory of the Pàṇḍyas eclipsed that of all others. His son, whose frown alone made the groups of his enemies powerless, was Paḷanta, whose bravery in war was conspicuous in giving the dominion of their own kingdoms to both the Châḷukya and Chôḷa kings. The perspiration caused by the heat of his exertion in war being subdued by the breath of the wives of all the hostile kings reduced to do homage, there was born from him Irukkavêḷa, whose pure fame pervaded and supported the mountains that surround the earth. His son, the self-chosen husband of the goddess of heroism in having defeated mighty foes by his valour, was the king Râya-Pâṇḍya, by the temples of his enemies' elephants split open with blows from the wielding of whose mighty club was called to mind the great Bhârati battle field of old. The circle of the toe nails of her feet upheld by the jewelled crowns of all the co-wives doing obeisance, Râya-Pâṇḍya's queen, her character of perfect purity praised by distinguished learned men, the acme of the most fortunate qualities, was Sôma-Dêvi. By nature the field of union of conjugal devotion and beauty, which are inimical one to the other, she bore Paṇḍita-Pâṇḍya-Dêva, who quickly reconciled in one abode the goddess of eloquence and the goddess of fortune, dispelling their great antipathy. Whose fame was like moonlight to the white waterlilies the fame of hostile kings, whose terrible sword gave gratification to the beauty of the celestial nymphs, a great pearl ornament in the lineage of the destroyer of Kamsa, how many great poets are there not who adorn their sayings with his illustrious deeds. Placing the world on the heads of the serpents (*bhujaṅga*) his arms (*bhuja*) which are nourished on the life-breath of mighty hostile kings sounding the trumpet of their own pride, the circle of the world filled with the moonlight of his pure fame, a mine of glory, she bore another son, his younger brother, the king Vîra-Pâṇḍya. Supplication was only on the tips of the tongues of the wives of his enemies trembling lest the lives of their husbands should be swallowed up by the black serpent his sword, the valour in war of king Vîra-Pâṇḍya, the cultivator of the three ? vêdas (or branches of learning—*traividya*), who are able fully to describe ? That Râya-mahîśvara's queen, who put to shame the ocean shore which gave birth to the tree of plenty, the base of Mêru which gives birth to lions, and the quarter of Surapati (the east) which gives birth to the sun,—bore the king Nigaḷankamalla Vijaya-ś'rî-Pâṇḍya, with the celebrated name of Kâma. How many Brahmas did not Paramêshṭhi produce to aid him in the work of creation; but not one of them was equal to Atri-muni, in whose line Lakshmîpati was of old in the form of Sudhâmśu, afterwards as Kṛishṇa, and now as king Kâma. Was it from a desire to be sent to see other islands, or from a desire to enjoy the pleasures of paradise, or from weariness in

bearing the burden of the world, that kings, despising the nectar of service under the heroic king Nigalankamalla, determined on entering into war with him? From not observing that his fame has whitened the three worlds like sandal, it must be, that king Vijaya-Pâṇḍya's valour gratifies itself with bringing palor to the cheeks of his enemies' wives for the loss of their husbands. What wonder is it that Vijaya-Pâṇḍya's glory fires all the points of the compass (otherwise, all the fuel) the hearts of the wives of hostile kings though they are damp through being bathed with their ever falling tears. Only one so peerless in virtues and valour has been created by Vêdasa, for no other can be seen anywhere to compare with him, on account of the trouble from whose courage hostile kings take refuge in mountains, or cross over the sea, or burst through the sun. Our praise can find nothing with which to compare his fame which fills the whole world, for moonlight is confined to the night, the river of the gods divides into three separate streams in the three worlds, and the milk ocean is limited within shores. May it be well with the glorious king Kâma, whose two lotus feet are illumined with the jewels in the crowns of all the lines of kings prostrate before him, the point of the sword in his powerful right hand glittering like a drop of water with which to erase the writing on the foreheads of hostile kings.

His chief minister,—Long may he be victorious,—who, playing upon the enemies' warriors the tricks of Mâruti, sending some across the great ocean, leaving some with nothing but the breech-cloth, causing others to live upon fruits in the forest, and yet others to set their faces towards the orb of the sun,—was the Hanuman beloved by the Pâṇḍya race.—Hermmâḍi-daṇḍâdhipa.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kâñchîpura, sun in the sky of the Yadu-vaṃśa, crest-jewel of good warriors, making the myriad blows of his own victorious bracelets ring on the jewelled crown of Mahêndra, having captured merely as if in sport the Seven Koṅkaṇas, having set up a pillar of victory with the fish crest on the rocky height of the Kanaka mountain, having removed afar the heroic attacks of enemies, his treasury filled with pearls purified by the Tâmraparṇṇî and many other gems of purest water, having a pleasure palace built in the middle of the beautiful sandal woods of the Malaya mountains, having reduced *bhûtas* and *bêtâḷas* to be his servants, having taken possession of the territories of many hostile kings, having subdued by assault many unfriendly water and hill forts, having forced to do homage the bands of hostile chieftains, his mind bowed in meditation on the feet of S'aṅkara-Nârâyaṇa, ornament of the Yâdavas, sun to the lotus the Pâṇḍya-kula, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, lofty in energy,—the mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêva, putting down the evil and upholding the good in Noḷambavâḍi and all the other provinces of the earth, exalted as the elephants at the points of the compass, exceeding in pleasures the king of the serpents, his powerful right arm as firm as the back of the tortoise king, able to protect the dwelling of the earth, bearing up the globe as if a sport, gratifying the *chakravâla* all the people in the world with the united streams of light the soft rays from the toe-nails of his feet illumined by the jewels set in the crowns of all the kings prostrate before him, established in the royal city named Uchchaṅgi, was ruling the kingdom in peace and wisdom :—(on the date specified) on the application of the great minister, the śrîkaraṇa, general superintendent, great master of robes, Kumâra-Vijaya-Permmâḍi-daṇḍanâtha,—for the decorations and illuminations of the holy god Harihara, the offerings at the three watches, the food of the Brahmans, for instruction in letters, discipline, grammar, mîmâmsa, vêdânta, commentaries, and recitation of both the Rig and Yajur vêdas,—made a grant of the Kûḍalûr village to the hundred and four Brahmans versed in the vêda and vêdâṅga, devoted to the proper rites, skilled in all sciences,—fixing the rent at only three hundred nishkas, freed from all imposts, and not subject to any trouble from kings or others, together with the *piṇḍâdâna*. (Here follow the details). Usual final verses.

40

Date about 1168 *A.D.*

Corresponds with No. 39 above, down to "Paṇḍita-Pâṇḍya-Dêva." Then from "Placing the world" to "Vîra-Pâṇḍya"; from "That Râya-mahêśvara's queen" to "name of Kâma"; and from "From not observing" to "loss of their husbands."

Be it well. When, (with titles as in No. 39, down to "champion in cutting on both sides") Vijaya Pâṇḍya-Dêva ..... the whole world :—

The great minister (*rest effaced*).

41

Date 1148 *A.D.*

Victorious are the two, Sthâṇu and Hara, whose hands bearing the rosary and trident, the discus and conch, proclaim their undivided glory. Victorious are the dance signals of the vine-like brows of the dancer Nilalôhita, indications of permanent and passing emotions. Victorious is the dharmma-śâsana, adored by all gods demons men and serpents, which directs into the path for *svargga* and for release from transmigration. Obeisance to Hari and Hara.

Be it well. Extolled by all the powers of being, his lotus feet reverenced by the crowns of worshiping gods, the creator of the three worlds, Bhava, formed in the mundane egg the wide-spreading world, surrounded by the ocean with its lofty waves. From the collision of great sharks, the tortoises being driven to the surface, and the rush of disturbed fish, being filled with eddies, the spray from which like clustres of pearls was beautiful to the eye; its mighty waves higher than palmyra palms roaring with the sound of the thunder-cloud;—was the ocean. By the movements of all manner of crocodiles, the plunging of whales and sharks, and the flapping of the tails of fish, the mountains therein being set in motion,—the sea was like a mass of clouds, which the waves lighted up like flashes of lightning, and tinted it with hues which seemed to the eye like coral. Surrounded by this as a girdle, shone Jambu-dvîpa; in the middle of which was mount Mêru, the king of mountains. Adorned with the shining stream of the Ganges, its sides clothed with forests like a cloud, by nature of a glory supernatural, it shone to all points of the compass, higher than Chitrakûṭa, its peaks piercing the sky. To the south of that mountain of the gods was Bharata-varsha, within which, like curls (*kuntala*) to the lady earth, was the Kuntala country.

Having subdued all kings, the favourites of the earth, the abodes of brilliant qualities, the mighty Châḷukyas ruled the Kuntaḷa country. The descent of their line was as follows :—In the lake the deep and wide navel of the lord of S'rî arose a white lotus of sweetest perfume. From the heart (or mind) of Jalajajâta (Brahma), who sprang from the lotus in the navel of Jaḷaruhajaṭhara (Padmanâbha or Vishṇu), arose the famous Harîta, the progenitor of their family. His son was Hârîta, in the water of whose *chuḷuka* (water-pot, or hand hollowed to hold water) was born like a miracle the glorious Sattima-Dêva with a drawn sword. From that Satyâśraya-Dêva did this Châḷukya royal line rule with true glory; and in it many kings with the renown of having subdued their enemies, of unequalled valour, beloved by the lady the Kuntaḷa country, ruled it, enforcing their commands. A Châḷukya ornament, his chest embraced by the goddess of fortune, of matchless bravery, swallowing up his enemies like water, Tailapa ruled the earth. Unnumbered kings and wandering mendicants, those without respect, these respecting him, he directed his arrows towards or directed on their way; and energetic in war, he conquered the earth,—Taila.[1] The valiant Tailapa's son was Sattima; that king's son was the lord Vikrama; his younger brother was the famous Ayyaṇa; and that king's younger brother was Jayasiṃha; his son was the king Trailôkyamalla, called Âhavamalla; his son

[1] The verse is a series of puns.

was the king Sômêśvara. His younger brother, an arrow in splitting open the temples of the rutting elephants hostile kings, caused the earth to be *râjanvati* (or possessed of a good king) as of old, the king who pursued after both kings [1] Nourishing the black serpent the sharp sword in his powerful arm, which bore up the burden of the earth surrounded with the four oceans, on the breath of his enemies; delighting in the sport of confounding powerful hostile kings in great and glorious battles; without effort he protected the whole circle of the world,—Vikramânka. His son, having gained a knowledge of all the arts and hence receiving the name Sarvvajña (omniscient), his fame as spotless as the light of the autumn moon, was Sôma. This king Bhûlôkamalla from ruling this world acquired the name Sarvvajña, while other kings though ruling the three worlds cannot obtain the name. His son, of brilliant valour, his arm being like a thunderbolt to the mountains powerful enemies, ruled the earth as a good protector, the king Permma. In the earth, from his exalted qualities of generosity and the rest, Jagadêkamalla can be compared only with Sagara, Bhagîratha and such; other emperors, how can they be compared with him, say: thus of unequalled glory, of unmeasured courage, without an enemy, he protects the earth.

Like the sword sheathed in confidence of the renowned Châḷukya king, Vîra-Pâṇḍya-Dêva shone in fame, power, glory, magnanimity and favour. That Vîra-Pâṇḍya-Dêva's descent will I extol so far as my ability can be displayed (or will allow).

From its being on the head of Mriḍa (S'iva) the crest-jewel of all the gods, the brillant line of Sôma (or the Lunar race) acquired greatness, and was reverenced by all as without spot. In the lotus the navel of the lotus-navelled (Vishṇu) was born the lotus-born (Brahma), in the lotus of whose mind was born, the chief of the god-like rishis, the unwearied Atri-munîndra. From the abode of nectar the eye of that munipa was born like nectar, his body fiilled with spotless rays, a forehead-ornament to the lady the race of kings, Sôma. In truth it is said that he had three forms of birth, the Atri born, (namely) born from a lotus, born from the ocean, and born from the muni's eye, and therefore is Sôma called *tri-jâta* (born in three ways) and yet he is Atri-jâta (born from Atri, or not born in three ways),—this is marvellous. In the Lunar race was born Yadu-Râja, from whom the fortune of the Yadu-vamśa shone in the world, and the name of the Yâdava line of kings became widely famed. In that line, which was considered auspicious from the Vaishṇava incarnations of Bala(râma) and Krishṇa, with the same qualities, of royal family, was Mangaya called Aditya-Dêva, an ornament of the Yâdava-kula. From him sprang Pâṇḍya, and to that king Pâṇḍya was Chêdi-Râja the son. Having subdued the Chêdi kings he became Chedi-Râja, and his son, reckoned a Yâdava ornament, was the king Paḷamâṇḍa-Dêva-Pâṇḍya. To the crest-ornament of the Yâdava-vamśa, the king Paḷamâṇḍa-Pâṇḍya, the son, husband of fortune, ruler of the wide world, was the king Irukavêḷa. Born to that lord, and reputed as having a fortune four inches higher[2], the chosen of all the earth, a king who had subdued all hostile kings, was the king Râja-Pâṇḍya, whose valour was unbounded. Thinking and thinking on the dazzling thunderbolt king Râja's heavy club, the bands of hostile kings surrounded by the ocean perished,—how great was his valour. Having subdued mighty kings, and defeated powerful heroes, he acquired a name for surpassing courage, the destruction of his enemies in the earth, the king Râya. To the famous king Râya-Pâṇḍya the wife was Bôvala-Dêvi, in all virtues and dignity reckoned the only jewel among women in all the earth. Being king Râya's wife, Billava-Râya's daughter, and king Vikramâditya being her elder brother, there was no flaw in that young woman's pure descent in the world.

The eldest son of those two, of world-wide fame for the wealth of perpetual learning, his fame pure as the water of the Ganges, saudal or the white lotus, was Paṇḍita-Pâṇḍya. Srîharsha, Utpaḷa, Bhôja, Vatsa and Vikramâditya were kings who protected the earth between Himâchala and Sêtu, and were noted for both valour and learning As if all the collection of their virtues had combined

[1] *Ubhaya-râya-beṅkolva-nṛipam.* [2] *Chatur-aṅguḷônnata-s'rî.*

in this king such was the fame of king Pâṇḍya, When it is said that he acquired all learning from Madhusûdana-dêva, how can (other) deaf (*badhira*) kings come into comparison with the king Paṇḍita-Pâṇḍya. In character the muni Manu, a friend of the learned, of generous disposition, Paṇḍita-Pâṇḍya was famed throughout all the world:—thus far is the praise of this king. That lord's younger brother, acquainted with all arts, reverenced by powerful enemies, understanding the worship of the feet of gods Brahmans and gurus, was the king Vîra-Pâṇḍya-Dêva. His younger brother, of generous character, victor over proud hostile kings, was the king Paḷamâṇḍa. His younger brother, skilled in smiting down powerful enemies, was the king Kâma-Dêva.

Paṇḍita-Pâṇḍya's son, a sun to the lotus-garden the world of the learned, a thunderbolt to the mountain great chieftains, was king Tailapa, of matchless virtue. The emperor having granted him the position of head of great ministers, Âditya-daṇḍanâtha was famed throughout the world. That lord's daughter Gaṅgâ-Dêvi, distinguished for her descent, beauty, virtue and dignity, became Vîra-Pâṇḍya-Dêva's mahâdêvi. Of his great mercy may S'ankara grant to the *pîriy-arasi* the fulfilment of her desires. May Trinêtra, his feet tinted by the jewels in the crowns of Indra Upêndra Chandra and others of the host of gods prostrate before him, which resemble the *ârati* performed by Sati, his head adorned by the Ganges, the theme of praise to the learned, (fulfil her desires) to the lady Gangâ. Vijayâ-Dêvi, with eyes like the unclosed lotus, king Vikramâditya's younger sister, was Vîra-Pâṇḍya's wife, a vine of plenty to the learned. Of his great mercy may the great S'ankara grant to Vijayâ-Dêvi her wishes, he whose form is composed of water earth sky sun fire moon wind and spirit, whose three eyes are like fire sun and moon, wearing on his crest the moon, which the stream of the Ganges with its waves seems as if fanning with châmaras. And Vîra-Pâṇḍya-Dêva, the favourite of the world, thence received the name of king Jagadêkamalla from breaking down the pride of the courage of mighty enemies. A valiant one who had made the mighty Gaṅga Kaḷiṅga Vaṅga Maru Gûrjjara Kêraḷa Chêra Chôḷa Gauḍa Aṅga Varâṭa Lâṭa Khasa Barbara Kôsaḷa Puṇḍra Pârasi Koṅgaṇa Koṅga Koṅkaṇa Kuru Prathara Andhra Turushka and Mâgadha kings to tremble, was the king Pâṇḍya. With the dancing about of the hands of his enemies and the tusks of their elephants cut off by his sword, with the rays from the jewelled ornaments they wore, the colours of their banners weapons shields and accoutrements, and the streams of flowing blood, Vîra-Pâṇḍya's battle-field was streaked with white brown variegated and red tints. In the countries of the hostile kings terrified by the power of the arm of king Pâṇḍya, the husband of the goddess of victory, only trees of the woods represented their royal insignia, such as—the *tilaka*, the royal spot on the forehead; the *punnâga*, the state elephant; the *anjana*, collyrium for the eyes; the *syandana*, the chariot; the *dhvaja*, the banner; the *bâṇa*, his bow; the *âsana*, arrows; the *śâla*, his fort; the *kânchana*, his treasure; the *sita-chchhatra*, his white parasol.[1] Putting down the arrogant who were struggling for precedence before him, and chasing them away terrified, the fame of king Pâṇḍya was spread to all the points of the compass. Of his great mercy may be grant to you, Pâṇḍyarasa, long life and fortune,—S'ankara, reverenced by Indra and Upêndra, the spray from the waves of the celestial Ganges on whose head surrounds the crescent moon which is his crest as with constellations of stars, Vyômakêśa, the lord of life to the Mountain-daughter, Mahêśa. May it be well with Pâṇḍya the sun, the praise of whom is the simple truth, who is ever risen over the world, who has driven away the darkness his enemies, whose glory is ever in the ascendant, who is stationary on the summit of the eastern mountain the Yâdava family, and whose brilliance illuminates all the points of the compass.

Be it well. (With an immense number of laudatory epithets, some in Sanskrit and some in Prâkrit)—Vîra-Pâṇḍya-Dêva, long may he live. Further benedictions invoked from Îśvara and from Hari and Hara.

[1] Each word has a double meaning, one being the name of a tree, the other, one of the royal emblems.

The chief worshipper of the feet of the great king Vîra-Pâṇḍya, great in fortune, Madhusûdana-Dêva composed the poetry of the śâsana so as to make it brilliant. S'aṅkara-dêva wrote the śâsana, minister for peace and war of king Vîra-Pâṇḍya's palace. The engraver was Sôma.

Be it well. When, (with titles as in No. 39 above) the mahâ-maṇḍalêśvara Jagadêkamalla Vîra-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand and many other countries—? as a minor, or from boyhood (*kumâra-vṛittiyinda*)—and was governing the kingdom in peace and wisdom :—(on the date specified), at the time of the sun's eclipse, being in the great tîrtha at the confluence of the main streams of the Tuṅgabhadrâ and Haridrâ, having made all the great gifts, he granted Guttivûru in the ..... Thirty for the god S'aṅkara-Nârâyaṇa, to provide sandal, saffron, camphor, unguents and other things, and for the decorations and offerings, and for the god's *satra*,—having gained favour with the emperor. Usual final verses. (The end is illegible).

42

Date about 1162 *A.D.*

The ever one form Harihara (do I reverence), nourisher of the plantain-stem the joy of those who draw near to him. May ... and Bhava, who, to assure the people in the world that without doubt we are one, assumed one form, the glorious and most worshipful Harihara, may he ever grant the fulfilment of his desires to the daṇḍâdhipa Barmmarasa.

A certain Brahmani girl adoring with devotion Hara, the chosen of Girijâ, in order to bestow on her the desire of her heart, he appeared to her in love in a dream, and from that union she miraculously conceived a portion of Îśvara in her womb. When she had thus completed nine months, there was born Kṛishṇa, beautiful in form, matchless in valour, distinguished by all auspicious marks, acquainted with all learning, a burning heat to hostile kings. Being born, he slew in Kâlañjara an evil minded king who was a cannibal and followed the calling of a barber, thus gaining in advance the applause of the world, did he not ? Forcing him between the teeth of Yama, he seized by might of arm the wealth of his empire, and making the Nine-lakh Dahaḷa country subject to his commands, the glory of the Kalachuri-kula, the king Kṛishṇa, ruled in peace. Among those born in his line, after many kings had passed away,—There was renowned in the earth the king Kannama-Dêva, skilled in the art of captivating the coyest women by his beauty, the cause of destruction to the proud, his fame a spotless moon. To that celebrated one, like two extra arms, were two dear sons named Râja and Bijjala, of good learning, beloved of the goddess of victory. The elder of those, Bijjala-Dêva, was celebrated as a mine of untiring energy, with the edge of his sword subduing the bands of hostile chiefs and bringing them into submission as servants, so that he was regarded in his great kingdom as conqueror of the earth, the foremost in the world. Like the four arms of Hari or the four tusks of the celestial elephant, to the king his younger brother were four sons,—Ammugi, S'aṅkhavarmmâ, Kannara and Jôgama. The eldest of these, Ammugi, ruled the world. After that, his younger brother, thrusting those who attacked him into the face of Yama, driving those who escaped into the farthest points of the forests, restoring to their original stations those who fell with submission at his feet,—the king Taḷikâḍa Jôgama gained the applause of the world by his royal policy. His son, whose fame played round the hostile kings so as to singe their mustaches, whose gifts raised up the needy in the earth who were plunged in the ocean of trouble, whose character eclipsed the pure character of Manu,—how great was he, the king Permmâḍi. To that king was born, the repository of valour, the king Bijjala-Dêva, whose birth plunged the wives of the mighty Yavanas into a world of distress, filled evil minded hostile kings with excessive fear, but the kings who were friendly to him with joy. Verses in his praise, saying that he poured hot

water on the roots of hostile chiefs, and acquired by capture and purchase elephants and horses so that no one anywhere had such,—how can I with one tongue praise his greatness, this Giridurggamalla. As Agastya born from the pitcher swallowed up the ocean, so did king Bijja, born as the master of the kingdom of chieftains, take possession of the whole earth.

Be it well. When, entitled to the five big drums, the mahârâjâdhirâja, boon lord of Kâḷanjara-pura, having the flag of a golden bull, and the sounds of the *ḍamaraka* and *tûryya*, sun to the lotus the Kaḷachuri-kula, fierce in war, in dignity the golden mountain, a sun to good warriors, an elephant-goad to the brave, master of elephants, a cage of adamant to refugees, in valour the lord of Lanka, a brother to the wives of others, Sanivâra-siddhi, Giridurgga-malla, in energy in war Râma, a lion to the elephant his enemies, Niśśankamalla,—with these and other titles, the bhujabala-chakravartti Tribhuvanamalla Bijjaṇa-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—

A dweller at his lotus feet,—Skill in the four modes of policy, beauty like that of the god of love, greatness like that of the mountain of the gods, liberality in gifts to Brahmans, success in plans for averting the evil designs of his enemies, being manifest in Kasapayya-Nâyaka, he won the praise of the world. His mind to faith in the two lotus feet of his master the great king Bijjala, his wealth to numberless gifts, his words to perfect truth, his body to many holy rites, his fame to the points of the compass, did Kasapayya-Nâyaka devote. In the purity of his character that he was the ancient Rukmâṅgada, another Yudhishṭhira,' a new Prahlâda, thus did all people extol Kasapayya-Nâyaka.

His brother-in-law, praised for all good qualities, of wide-spread fame, of great courage, was Barmmarasa-daṇḍanâtha : whose father was the famous Munjala-Dêva of the Sagarânvaya, his mother the beautiful Bîyala-Dêvi, his father-in-law the brave hero, known for his gifts of horses, Dôcha-chamûpati. The beauty of Kâma, the bounty of Khacharêndra, the might of Bhîma, such were the qualities of this general, the subduer of his enemies.

The army of Poysaḷa, the destroyer of hostile kings, he on his single horse put to flight and drove into the river, so that the water of the Tuṅgabhadrâ was dyed with a new saffron colour from the streams of their blood,—who is able to praise the exploits of Barmma ? Farther verses praising his bravery and liberality.

His minister (with praises) was Ravicharasa ; his accountants, Âcharasa, Raṭṭi-Râja, S'rîdhara-Nâyaka, .. ṇa-Nâyaka, and Tikkarasa.

When, along with all these *karaṇams*, Barmmarasa-daṇḍanâyaka was protecting the Banavâsi Twelve Thousand,—one day, at a time when a discourse took place on stories of *dharmma* and the glory of donations,—

Purer than Gayâ, holier than Vâraṇâsi, more sinless than Prayâga, freer from blemish than the banks of the Ganges, of clearer water than the banks of the Pampâ, greater than the ... mountain,—such is the fame that the Harihara-sthâna has acquired, the most auspicious in the world. Praise of its Brahmans. (*Rest illegible*).

43

Date 1164 *A.D.*

Be it well. Increase of fortune and victory.

Obeisance to the lotus-navelled Vishṇu, the almighty, the friend of the blue lotus the world an ocean of valour. May the tusk of the great Boar protect you, a swing for the earth, brilliant as the young moon, a lamp to the house of the lower regions.

Surrounded by the roaring ocean, roused by the plunging about of shoals of crocodiles into great waves which reach the sky, the drops of whose spray shine like a shower of precious stones, is the beautiful Jambu-dvîpa. In the middle of it, the abode of the gods, its lofty summit encircled by the constellations, shines the Mandara mountain. To the south of which, a region of all manner of delights, wealthy with fine cities and woods, like the curls (*kuntala*) of the lady earth, appears the Kuntala country.

In the succession of the many Châḷukya emperors who held the government of that Kuntala country,—destroyer of the .... of Mâlava, forcer of the Pallava kings to hold the sprout (*pallava*), making the Lâṭa king fold his hands together on his forehead (*lalâṭa*), changing the appearance of the multitude of Kaḷinga, of matchless valour,—Jagadêkamalla obtained the earth.

At that time, his mighty arms a refuge for the circle of the earth, the black serpent his sword nourished on the breath of hostile kings, his wealth satisfying the desires of the learned, his fame adorning the ears of the elephants at the points of the compass,—was the king Bijjaḷa.

Devoted to the service of that king's feet, an ocean of the gems of all pure good qualities, generous in removing the troubles of the learned,—was the king Vîra-Pâṇḍya. His younger brother, learned in all arts, reverenced by hostile kings, serving his guru the Brahman Harihara,—was Nigaḷ-aṅkamalla, the king Kâma. His eldest son was Paṇḍita-Pâṇḍya; whose son, a sun to the lotus-garden the learned, a thunderbolt to the mountain great chieftains, skilled in war, was Vijaya-Pâṇḍya.

When that Pâṇḍya king was protecting the Noṇambavâḍi Thirty-two Thousand in his own right (*sva-dharmmadim*):—

The descent of the Sindânvaya, considered to be their attendants, was as follows;—From the union of Śiva and Sindhu was born a son, to whom Bhava with affection gave the name Saindhava, with the king of the serpents as his guardian. Saying that unless his son drank tigress' milk he would not become brave, the husband of Gaurî of his goodness created a tigress, and drinking her milk that child grew in the world. Moreover, Paramêśvara directed the goddess Mâlatî to aid his son in war, and gave him a second name of Niḍudôḷa-Sinda. Being told that Karahâṭa the *yôga-pîṭha* was his abode, that king took possession of it, driving out the groups of kings there by the might of his arm. Thus he became powerful among the kings of the earth, and being constantly praised in the world as brave generous and of famous origin, he made illustrious the descent of the Sinda-vaṁśa throughout the world.

Be it well. Entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Karahâṭa-pura, obtainer of a boon from the goddess Mâlatî, having subdued all the world, an earring for the goddess of victory, distinguished by the blue flag (*nîla-dhvaja*), Karṇa in gifts, having the sounds of the *maḷḷaḷi* and *tûryya*, adorned with the gems of good qualities, the Sinda-sun, a rod in the arm of victory, of the Phaṇirâja-vaṁśa, crest-jewel of the good, having the tiger and deer crest, like gold in usefulness, perfect in courage, to enemies Nârâyaṇa, a saw in war with kings, an elephant-goad to the titled, a wild-fire to the forest his enemies, the Dêva of the Sindas, Niḍudôḷ-Sinda, ruled many countries included in the Karahaḍa Four Thousand.

In his line many ruled the kingdom. Among them (with praises) Piriya-Chaṭṭarasa was celebrated, whose wife was Dôrabarasi. Their son was Jôgarasa. His son Chaṭṭarasa ruled the earth. After him, in that line was Mâcharasa or Mâchi-Dêva, whose senior queen was Chaṭṭaḷa-Dêvî. His younger brother was Malli-Dêva, whose younger brother was Ayharasa, whose son was Râyarasa. Râya's wife was Bâchala-Dêvî, and their son was Îśvara-Dêva.

At his coronation the sound of the drums and conchs roused up Uragêndra (the king of the serpents), who, saying, "This is an exaltation of my line: ho! I must see this,"—at once came there with haste, the jewels in his head appearing like a great illumination. And with full affection, Suranadi (Gaṅgâ), Rudrâṇi (Pârvvatî), S'ambhu] (S'iva), Hêramba (Gaṇêśa), united, came and blessed Îśvara-Dêva to have long life and good fortune. He who rejoices in the *kaustubha*, who is like a cloudy sky in the hot season, and warmth to the body in the cold season, who reposing in the ocean is ever carrying on the work of the three seasons,—that Hari, may he grant to king Îśvara the attainment of his desires. Farther verses in his praise, saying that with a signet ring of the serpent-jewel on his hand, with his powerful arms, body, sword and beard, king Îśvara of the Sinda-kula appeared to his enemies like a terrible dragon ready to swallow them.

(Here is introduced a king Allahuli, but the inscription is too much defaced to make out who he was).

When ..... was ruling in peace and wisdom the..... Twelve in Maṇḍali-nâḍ, the ..... Fifty-six the ... Seventy, and the .... Twelve,[1] —in the Banavase-nâḍ, in the .... kampaṇa, an ornament to the earth is Haḷḷavûru, delightful with woods ..... situated on the bank of the Tuṅgabhadrâ, whose waters are tinted with sandal from ..... When ..... was in Haḷḷavûru, ruling the kingdom in peace and wisdom :—making *dharmma* his chief concern, (on the date specified),[2] the mahâ-maṇḍalêśvara Îśvara-Dêvarasa, for the service and offerings of the self-born god S'aṅkara-Nârâyaṇa of the southern Gaṅge-Vâraṇâsi, made a grant of one *honnu* of the *manneya* due to him in the towns of the Bhrânti Thirty, washing the feet of all the 104 Brahmans, at the time of the eclipse of the sun.

44

Date about 1180 *A.D.*

Praise of S'ambhu. May he protect you, the original Boar, on the tip of whose tusk the earth shone in beauty like a ball of saffron.

The two lords of Ramâ and Girijâ, their feet reverenced by the chief gods, bearers of the conch and discus, the ..... and trident, adorned with gold and with serpents, riders on Garuḍa and the Bull,—Hari and Hara, fulfillers of the desires of the faithful, may they ever protect Kâvaṇa-daṇḍanâtha, the tree of plenty to the world.

Description of the ocean-girt globe of the earth, Jambu-dvîpa, the Mandara mountain, Bharata and Kuntala (as in No. 43 above).

That region many Châlukya emperors held with their powerful victorious arms. After whom,—the powerful emperor king Bijjaṇa obtained the earth, with the ocean as her girdle, the crimson buds of creepers for her lips, the swelling mountains for her breasts, the beautiful gardens of areca palms for her neck. To describe his glory :—A thunderbolt to the Chôḷa king, a submarine fire to the ocean Simhaḷa, a wild-fire to the forest Mâḷava, a gale to the cloud Gurjjara, a lion to the rutting elephant Nêpâḷa, a sword in cutting off the badge of honour on the forehead (*lalâṭa*) of Lâṭa,—thus does the world praise the king Bijjaṇa. His younger brother, acquainted with all arts, an abode of all good qualities, Mailugi-Dêva shone with the lady earth in his arms: his praise. His grandson Kali-Dêva was celebrated in the world. Lord of the goddess of fortune, master of all the earth, with eyes like the lotus, and adorned with all fortunate signs, skilled in policy, praised by the learned, a tree of paradise to his dependents, Sôvi-Dêva, praised as Râya-Murâri, obtained this earth. Devoted to the game

[1] The inscription is too much defaced to be certain about this portion.

[2] The year is said to be the 8th of the Kaḷachuryya-chakravartti bhujabala-Malla-Dêva, the year Subhânu. It is evident that Bijjala-Dêva is meant, as this corresponds with his 8th year.

of war, Indra in all wealth, of mighty arms, of pure good qualities, his younger brother Mallugi-Dêva was famed in the world. Saying I will relieve the tortoise, the serpent and the regent elephants from the burden of bearing up the earth, the foremost of emperors, adorned with victory, Sankama-Dêva bore up the globe of the earth in his powerful arms ; his praise.

When, (with usual Kaḷachuryya titles), the Kaḷachuryya-bhujabala-chakravartti Nissankamalla Sankama-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, causer of fear to his enemies, was Kâvaṇa-daṇḍanâyaka, whose descent was as follows ;—In Nandavâḍige in Karaḍikalu-nâḍ was Dêvala-Sôma. In his line, of the Agastya-gôtra, was Permma-Dêva, whose wife was Jakkaṇavve. Their son was Kâvanayya-daṇḍâdhîśa, the elder brother of Têja-chamûpa. Kâvana had the titles *gaṇḍa-peṇḍâra* and *gaṇḍara-gôva*. He made Gûrjjara roll on the ground, drove Hoysaḷa to the points of the compass, terrified Velunâḍ-Chôḷeya, .. of Gôva. With the blows of his sword he smote the foot-soldiers, with them he crushed the army of horsemen, with the horses he crushed the rutting elephants, and with the elephants broke to pieces the chariots, rivalling Bhîma,—this daṇḍâdhipa Kâvaṇa. His wives were Kâḷala-Dêvi and Mâḷala-Dêvi. His younger brother Têja-chamûpa's son was Barmma-Dêva, whose younger brothers were the Nâyakas Kêśava, Nârasimha and Mahâliṅga.

Be it well. When the great minister and general, master over seventy two officials, râya-daṇḍanâtha, gaṇḍa-peṇḍâra, complete despoiler of all the proud chieftains, splitter of the skulls of hostile titled chieftains, uprooter of Velunâḍ-Chôḷeya, displacer of Hoysaṇa, terrifier of Koṅkaṇa, supporter of the Kaḷachuryya kingdom,—adorned with these and other names, Kâvaṇayya-daṇḍanâyaka, having made a victorious expedition to the South, came to the Banavâsi country, and surrounded with all the feudatories, had pitched his camp in peace and wisdom :—

To the Lakshmî the famous Banavâsi-dêśa like a storeyed abode was ? Bettanûr. (The rest of the inscription is greatly defaced). The king Pâṇḍya is praised, under whom Mâdêva-daṇḍanâyaka made a grant for the god Harihara, and set up this śâsana to the east of the temple. In the Banavâsi-vishaya famous is Nû .. bâḍa, to which an ornament was Eḍavaṭṭe Baḷḷave, to which belonged the renowned Mâdêva-daṇḍâdhipam. Usual final verses.

45

Date ? *c* 1100 *A.D.*

(The inscription is very much defaced).

Obeisance to the Boar form of Vishṇu, to Lakshmî-Nârâyaṇa, and to Harihara.

Be it well. When, entitled to the five big drums, boon lord of Banavâsi-pura, (obtainer of a boon from) Jayantî Madhukêśvara, in truth Râdhêya, a cage of adamant to refugees, an elephant-goad to the brave,—vîra-Malli-Dêvarasa (was ruling) :—Kêtaya-Nâyaka (? makes a grant).

46

Date 1534 *A.D.*

(On the date specified), Avasarada Chandraśêkharayya, in the name of his father-in-law Avasarada Dêmarasayya, built a temple to the north of the god Harihara, and setting up the god Dêmêśvara, made a grant to provide a *chhatra* for sixty Brahmans, and for the offerings to the god .. .. by order of Achyuta-Râya-mahârâya. ..

47

Date ? c 1180 *A.D.*

Oṃ. Obeisance to Harihara. The Mârkkaṇḍêya-tîrtha.[1]

Whoso bathes in and uses this water will obtain a myriad good qualities and the four objects of human desire. Set up by Rêcharasa according to the direction of the Skânda-purâṇa.[2]

48

Date 1263 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Bommarasa's house-minister Kuppageḍḍe Mêdhâvi-sênabôva, for the god Harihara, gave to the hands of the Brahmans a fund of 10 ga, from the annual interest on which, 3 ga, they will provide at proper expense a daily offering to be presented with general worship.

49

Date ? 1280 *A.D.*

A gift of the same amount by the râja-guru S'rîdhara-dêva and his younger brother Harihara-dêva, the sons of Paramânanda-Sômanâtha-bhaṭṭôpâdhyâya of Gôve, for Vishṇu-bhaṭṭa to provide on every *dvâdas'i* (or 12th day of the fortnight) a tray with five offerings of food.

50

Date ? 1254 *A.D*

(On the date specified), the mahâ-maṇḍalêśvara, a Nârâyaṇa to enemies, Chaûḍa-veggaḍe, gave to his brother-in-law Râjayya-Hariyaṇṇa 4 ga,—3 for the perpetual lamp and 1 for a garland of wild flowers,—to be provided for the god Harihara from the interest.

51

Date ? 1298 *A.D.*

(On the date specified) the mahâ-maṇḍalêśvara Yâcharasa-Paṇḍita's son-in-law Vommarasa's house-officer Kukanûr Nâgeya-Nâyka's son, champion over the keepers of herds, Gôpaya-Nâyka, made the brass screen for the south door of the god Sâmihara and the brass head-piece for the *kshilapâḷa* door.

52

Date ? 1267 *A.D.*

(On the date specified), Chauḍa-veggaḍe gave to the Brahmans, for the god Harihara, 3 ga for the perpetual light and 1 ga for a garland of wild flowers, to be provided from the interest, by Perumâlu-dêva and Gôvinda-sênabôva.

53

Date ? 1272 *A.D.*

A like gift by Bîrayya, son of the above, for the same purpose.

54

Date ? 1277 *A.D.*

A like gift by the same, for the same purpose.

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[1] These expressions are repeated three times, in Nâgarî, Tamil and Kannaḍa characters respectively.

[2] The stone bearing this inscription is now one of the steps to the roof of the Harihara temple.

55

Date ? 1259 *A.D.*

(On the date specified), Aṇṇama-veggaḍe's daughter Siriyave gave to the Brahmans 2 ga for the perpetual light, 1 ga for Chaitra, and 1 ga for the garland-maker of wild-flower garlands, to be maintained from the interest.

56

Date 1262 *A.D.*

(On the date specified), Kuppageḍḍe Medaya-sênabôva's wife Jakkave gave to the Brahmans, for the god Harihara, 3 ga, from the interest of which to provide 2 flower garlands and 1 wreath of basil.

57

Date 1255 *A.D.*

(On the date specified), Annama-veggaḍe's daughter Honniyave gave in the same way 1 ga for a garland of wild flowers and 3 for the perpetual light.

58

Date 1824 A.D.

(Tamil characters).

Obeisance to the temple of S'iva. (On the date specified), Jamedâr Veñgittâchalam, of the 6th Regiment Native Infantry, erected the temple of Pillaiyâr, and made a grant for continuing the worship.

59

Date 1280 *A.D.*

Obeisance to Harihara, and to Râya-Mahadêva and Lakshmî-Nârâyaṇa. Praise of S'ambhu.

May the four arms of Hari protect you, dark as a cloud, hard with the rubbing of the bow *śârṅga*, the pillars of the *maṇḍapa* of the three worlds. May the Boar form of Hari ever protect you, on the tip of whose tusk—like the stem of a white lotus—the lady earth is poised like a dancer. May that form (repeating the above description) with great favour protect this work of merit. May that Harihara who in the form of the original Boar lifted up the earth, which was like a blue lotus, his tusk its stalk, the horizon its corolla, the constellations its petals, the clouds the bees on it, the golden mountain its pistil, the tortoise its ovary,—ever protect this good work of merit. Elephant-faced, the son of Îśa, with eyes like the lotus, the son of Ambikâ, free from age and death, giving light in the night with the jewels from the heads of serpants bound round his waist, his feet like a blown lotus, of matchless valour, master of the three worlds,—Gaṇâdhipa, may he grant us our hearts' desire. May that only Bhâratî, who holding in her hand a rosary formed of the mundane eggs created by Brahma, is day and night repeating prayers for the good of those who claim her protection, ever without ceasing remain on our tongue.

From the love of Lakshmî was Chandra born from the ocean, the foremost in the three worlds, the progeniter of the Sôma-vaṁśa. From the birth of the great Kshatriya Yadu, the Yâdava kings gained their name in the world. From the time when Râma and Kṛishṇa were born in that line to remove the troubles of the world, it obtained the highest fame.

In it, Bhillama ruled as lord of all the earth; and from that first king came Jaitugi-Dêva; whose son, in power and fame the foremost of all, was Siṅghaṇa. When he went out for pleasure to exercise the horses, the hostile kings seeing the dust they raised, trembled, and saying there will

be no place on the earth where we can put our feet, brought all their accumulated wealth to the lord of the ocean saying, hide these in the waters with your guards,—whence is the ocean called the master of jewels. Like a sun, Singhana, with his rays dried up the water of the ponds his enemies' hearts, closing the waterlilies the eyes of their wives, and caused the lotuses the faces of the Brahmans to expand. His grandson, lord of all the earth, was Kandhara-Dêva, at whose birth the hostile kings, seized with fear, gave up their authority. Verse comparing him with the first of the Pâṇḍavas.

As a moon to unfold the lotus the fame of the Yadu-kula, or Vishṇu to enjoy the Indirâ its wealth, or Hara as the king of old to subdue his enemy Darpparka,—was born Kandhara's younger brother, the great king Mahadêva. You give up, Kêraḷa, the pride of your kingdom ; Hammîra, do not you ruin yourself with your courage ; come at once, have audience and present tribute, you Koṅkaṇa ; Chôḷa, what more can your power do ?—thus do the heralds continually make proclamation, Mahadêva being the sole king in the world. The Gauḷas embraced ant-hills ; the Utkalas, losing shame, fled ; casting away their clothes, the Mâḷavas ran and entered the water in terror ; the Lâḷas gave tribute and had audience ; the remaining kings from time to time became his servants ;—how can I extol the greatness of his power ? Unless his might was thus invincible, could he have subdued those Teluṅga kingdoms, seizing their three cities, and overcome the elephants of his enemies ;—who else was he but truly Girijêśa in the world under the name of Mahadêva-Râya ?

That Kandhâra's son, who seized the wealth of all his enemies, became a king to the goddess of fortune, and the beloved of the goddess earth, was the king Râmachandra or Râma-Râya, who was like another Râma ; his praises.

Be it well. In the victorious kingdom of the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, a sun in causing the lotus bud the Yâdava-kula to unfold, Trinêtra to Madana the Mâḷava-Râya, an elephant-goad to Gûrjjara-Râya, establisher of the Teluṅga-Râya, a powerful arm in seizing the wealth of the Hoysaṇa-Râya's empire, to hostile kings a *jagajh-jhampa*, head of all the *paṇas* (or castes), Râya-Nârâyaṇa, the praudha-pratâpa-chakravartti Râmachandra-Râya,—

The general of all the army of his house was Sâḷuva-Tikkama-Dêva : to describe whose descent and glory ;—Like the general of the gods was he born, from Kâyi-Dêva and Hîrâya, the master of the world-ruler Râmachandra's army, Tikkama. Born from the mind of Mahadêva, he was to the moon Râmachandra like its moonlight. When he went forth to war, the mountains were trodden to dust, which formed as it were land in the clouds and turned the ocean to clay, while he played at ball with the heads of the enemies and brought their wealth and presented it at the feet of Râmachandra.

Be it well. When the mahâ-maṇḍalêśvara, (with other epithets), his right arm a tree of paradise for the protection of the kingdom, obtained from the favour of the lotus feet of Triyambaka the lord Harihara ; establisher of the Kadamba-Râya, displacer of the Hoysaḷa-Râya, the generalissimo nissaṅka-pratâpa Sâḷeya-Tikkama-Dêva-Râṇe having in a victorious expedition to the South invaded (*âkramaṇa-kṛita*) Dôrasamudra, and brought a tribute of all kinds of wealth, especially elephants and horses ;—

The generous and mighty one saw Harihara-pura, in which Adhôkshaja (Hari) and Îśa (Hara) manifested themselves, not separately but in one form, for the destruction of Guha. Truly united in one place were the several glories of Kuru, Kâśi, Vâraṇâsi, Himagiri, Gaye, Gôdâvari and S'rînaga (S'rîparvvata), with Vârâhi, a hundred and four chief Brahmans, and the abode of Saurîśa (Harihara), all these. Is this Dêvêndra's abode or a town ? is it the ocean from which S'rî was born ? is it the Raupya-giri where Gaurîśvara is ?—this wonder of the world is beautiful to behold,—thus thinking, Mahadêva with desire made it free of taxes (*mânya*) in his name.

The manner in which this Harihara agrahâra became *sarbba-mânya* (or free of all imposts) was as follows ;—On account of his victorious expedition to the South, he paid a visit to (the god) Hariśaṅkara (Harihara), and pouring water from a conch-shell, remitted the customs dues and fixed rent.

And that Sâḷuva-Tikkama-Dêva, begging permission to make a temple in this Harihara-pura in the name of his master Mahadêva-Râya, carried out his intention in the following manner :—As, in order to show to mortals that the god will bestow benefits on his worshippers, he had made the (place) *mânya*, Îśvara directed Tikkama, saying—That Mahadêva-Râya must ever remain in this my city, having obtained divinity.—(Therefore), near to the god who thus directed his mind, he set up his master Mahadêva-Râya in the image of (the god) Lakshmî-Nârâyaṇa.

The date on which he gratified the hundred and four residents of the place by buying the gronnd and made the grant was the S'aka year 1199, the year Îśvara, &c (1277 A.D.). Beginning from then, afterwards in the year Bahudhânya, &c (1279 A.D.), the mahâ-maṇḍalêśa Tikkama-Dêva set up here Lakshmî-vallabha Mahadêva-Râya-Nârâyaṇa, the protector of all. And after that, in the year Pramâthi &c. (1280 A.D.), he set up the golden *kalas'a* on the temple, and to provide for the worship of the god, bought and granted land in Harihara as follows :—(here come the details).

And the city, the merchants of Pâṇḍya-nâḍ, and the *mummuri-daṇḍas* of the castes, granted the tolls of the fair for the god. And all the Brahmans of Harihara, and the citizens of Uchchaṅgi, Bêtûru, Lôkeyakere, Banevalli and all the chief cities of the Noṇambavâḍi Thirty-two Thousand, the merchant guild, and the eighteen castes with both sects of Nânâ-Dêśis at their head, having plaecd the diamond *bayisanige* in Harihara and sat down, granted for the god Mahadêva-Râya-Lakshmi-Nârâyaṇa dues and fees as follows :—For trading in the best of the nine kinds of grain (*nava-nidhi*), for 50 bullock loads, whichever way they may go, whatever has been generally fixed ; for paddy which has been raised in price, one *mana* for all loads in any direction ; and for the same here, one seer per shop ; for those imported or exported, one *sollage* per *hâḍa*. For one head-load of betel leaves, 100 ; of pepper, cardamoms and such, altogether one *sollage* ; of areca nuts, 50 ; and in case of selling here,—for payment, 50 leaves ; for the sale, 2 areca nuts. Such are the dues assigned for ever on each article for Râya-Nârâyaṇa.[1]

60

Date 1841 *A.D.*

(On the date specified), the guru Dattâtreya-Jôsi .. Lakshmaṇa was sprinkled on the bed of the rock and won the bet.[2]

61

Date 1143 *A.D.*

Victorious is the lotus foot of Yôgêśvara, illumined by the gems in the crowns of prostrate kings, ...

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—in that king's 5th year, the year Dundubhi, &c., at the time of the moon's eclipse, Aiharasa, *manneya* of the Bhrânti Thirty, his son-in-law Mâcharasa and his younger brothers Mallarasa and Kâma.. .. harasa, made a grant (specified) from their land in the god Harihara's Kûḍalûr, for the offerings to the god Yôgêśvara.

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[1] These details are given in verse, and some of the terms are doubtful.

[2] This modern inscription on a rock in the river seems very corrupt, and the meaning is doubtful.

Date 1172 *A.D.*

(On the date specified), Haḷḷavûr Mâcharasa's grandson Îśvara-Dêvarasa made a grant of land (specified) for the same god.

The *ûr-oḍeya* and all the 104 Brahmans, the garland-makers of the god Harihara having no house, they bought ground (specified) for the purpose.

In their presence, the Seṭṭis of the place and the fifty families made a grant of rice from the shops for the offering to the god Yôgêśvara, and oil from the oil-mills for the perpetual light.

The customs heggaḍe Hariyapayya made a grant from the customs, and Dammapâla made a grant of land (specified), for the same god. Usual final verse.

62

Date ? 1692 *A.D.*

May it be prosperous. (On the date specified), Prasanna-Voḍêr, agent for .. lâbhâra-Bhâna-Voḍêr, who was agent for the mahâ-maṇḍalêśvara Râvaji-Raṅgapparasa-Jayadêva-mahâ-arasu, made a grant as *sati-âya* on account of the *talavâri* Hali-nâyaki.

66

Date 694 A.D.

Be it well. Victorious is the manifested Boar form of Vishṇu, which agitated the ocean and bore up the peaceful earth on his strong right tusk.

Of the Mânavya-gôtra praised in all the world, sons of Hâritî, nourished by the Seven Mothers the seven mothers of the world, of continuous good fortune gained from the protection of Kârttikêya, having all kings brought into subjection in a moment at the sight of the Boar ensign obtained from the favour of the adorable Nârâyaṇa, were the Chaḷukyas,—adorning whose family, his body purified by the final ablutions of the horse-sacrifice, was Pulikêśi-vallabha-mahârâja.

Whose son, his pure fame established in Vanavâsi and other territories of foreign kings overcome by his valour, was Kîrttivarmma-pṛithivî-vallabha-mahârâja.

His son, who, by defeating Harshavarddhana the lord of all the North, bent on war, gained another name of Paramêśvara, was Satyâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara.

His dear son, was Vikramâditya-paramêśvara-bhaṭṭâraka, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line ; who illumined the points of the compass with the banner of his fame, gained by victory over hostile kings that made war upon him with shouts of various kinds (or languages) ; who after defeating the Pallava king (or king of the Pallavas) that by contempt of a family as pure as the rays of the moon was a cause of destruction, seized Kâñchî-pura ; who with the thunderbolt of his prowess split the peaks of the pride of the ? triple mountains Chôla Pâṇḍya and Kêraḷa ; whose lotus feet were bathed in the waters the rays from the jewelled crown of the Kâñchî king who bowed to no other; supreme lord over the circle of the earth situated in the midst of the three oceans.

His son, by command of his father, even as the general of Bâlênduśêkhara (put a stop to) the power of the Daityas, so put a stop to the overgrown power of Trairâjya Pallava (or Pallava who ruled over three kingdoms) ; having pleased his mind by bringing all the countries into peace ; in his unbounded affection, like Yudhisṭhira ; in being loved by S'rî, like Vâsudêva; in being an elephant-goad to kings, like Paraśu-Râma ; in being a refuge for kings, like Bharata ; by whom the Pallavas

Kalabhras Kêralas Haihayas Viḷas Mâḷavas Chôḷas Pâṇḍyas and others were brought into his service equally with the Âḷuvas Gaṅgas and others of old standing;—Vinayâditya-Satyâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâraka thus commands all people:—

Be it known to you. Six hundred and sixteen S'aka years having passed, and the fourteenth year of our increasing victorious reign being current, our victorious camp being situated at the village of Karanjapatra near to Harishapura,—at the full moon in Kârttika, on the application of śrîmad Âḷuva-Râja, to—of the Vatsya-gôtra, S'rîśarmma-sômayâji's grandson, Mârusarmma's son,—Iśâna-śarmma, fully versed in the vêdas and vêdângas, is given the village of Kiṛu-Kâgâmâsi, in the Eḍe-voḷal division of the Vanavâsi district, with enjoyment and free from all imposts. Also the prepared and unprepared tract to the west of Per-Gâgâmâsi: its boundaries (specified).

Verse commending the grant to future kings. And it has been said by the adorable Vyâsa, arranger of the vêdas;—(here follow usual final verses).

By the great minister for peace and war, Râmapuṇya-vallabha, was this śâsana written.

67

Date 1354 *A.D.*

(*Nâgarî characters*).

Praise of S'ambhu. Invocation of Gaṇêśa, the Boar, and Vâmana.

In that line like a pearl, of good character, his own bright fame covering all quarters, a garland adorning the breasts of beauty, a union of virtues, was the great Saṅgama. Afterwards was born the king Vijaya; the great king Bukka-Râja is illustrious.

A serpent with one head who has made his own both the Hôra and Siddhânta vêdas, in Vêdânta the father of S'uka,—the astrologer Râma is illustrious.

Be it well. (On the date specified), at the time of the moon's eclipse, the mahârâjâdhirâja râja-paramêśvara, the form of *dharma*, Bukka-Râya-mahârâya gave to Râmaṇṇa-Jôisayya, son of Mâdhava Jôisangayya, astrologer of Hariharadêvapura, the village of Miṭṭaliganakaṭṭe or Miṭṭaligollanakaṭṭe, which he had ordered Miṭṭaligolla to be built within the limits of Hariharadêvapura in the Uchchaṅgi-vêṇṭhe belonging to the Koṭṭûr-châvaḍi. The grant is made with all usual details, in the presence of the god Virûpâksha. Boundaries. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

68

Date ? 1382 *A.D.*

Praise of S'ambhu. Invocation of Gaṇêśa and the Boar.

A moon to shrivel up the lotuses the faces of hostile kings, is the king Vijaya, named Harihara.

Râma-dêva, learned in the śâstras and vêdas, of great power, and his son named Liṅga, these two were masters of the śâstras in the earth.

Be it well. (On the date specified), at the time of the sun's eclipse, in the presence of the god Virûpâksha of Pampâ-kshêtra, and in the presence of the god Hariharêsvara, being ordered by the god Hariharêśvara,—the mahârâjâdhirâja râja-paramêśvara, protector of all kings, in the form of *dharma*, Harihara-Râya-mahârâya made a grant of S'ânkaripura in the Harihara-śime in the Uchaṅgi-vêṇṭhe under the Kôṭûr-châvaḍi belonging to Vijayanagara,—to Liṅgarasa, son of Râma-dêvaya, for the continual recitation of the vêdas and śâstras in the temple of Hariharêśvara. Also the property assigned from former times for the Brahman management, and the 2 shares out of the 60 shares of those Brahmans alloted for recitation of the vêdas. Boundaries of the village. Usual final verses.

(*signed*)—śrî-Virûpâksha.

69

Date 1220 *A.D.*

Be it well. (On the date specified), for the god Amṛitaliṅga-Mâṇikêśvara, the great minister, the śrîkaraṇa-heggaḍe Nâgaṇṇa's son Mâṇikkaṇṇa, made a grant of land (specified) for the decorations, illuminations and offerings of the god. Usual final phrases.

70

Date 1275 *A.D.*

Praise of S'aṁbhu. May the Boar form of Hari protect you, on the tip of whose tusk, like the stem of a white lotus, the lady earth rests with rapture like a bee.

In Dêvagiri, Siṅgaṇa-Dêva ruled the kingdom as lord of the world, protecting those who submit and taking away the life of hostile kings who attack him. His son Jaitugi, gives to supplicants as if a new tree of the gods ; what word can be said save that he is Antaka, and excites the angry valour of hostile kings. His son, the great king Kannara was, like Kṛishṇa, a glory of the Yadu-kula, and gave his wealth to the most worthy, acquiring fame which extended on all sides. To Kannara-Dêva was born the king Râmachandra, whom the Kinnara couples praise saying there is none who slays his enemies, makes gifts, and is so beautiful as he. In beauty the famous Kâma, in might of arm Bhîma, in body of nectar Sôma,—Kâma, Bhîma and Sôma was the king Râma reckoned by his qualities.

Be it well. When, with all titles, the Yâdava-Nârâyaṇa, the bhujabala-praudha-pratâpa-chakravartti vira-Râmachandra-Râya's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—(on the date specified) he gave to all the Brahmans of the immemorial agrahâra Lakshmî-Nârâyaṇa-pura, which is Bânavaḷḷi, for the tank of that place, the property of those who die without heirs in the villages of their first settlement. Usual final verses.

Like Anuva to Râma, so was Tippa a minister to the king Râma, great in gold, sole head in the meeting of cultivators. My wealth will not be lost, tribute will come in from the eight quarters, and the kingdom will not grow old,—thus saying, king Râma gave the country to Tipparasa. From the gardens of Râyanakhaṇḍe on the south to the Perddore as the boundary on the north, the king having given him the government, he presented gifts and ruled the world, that Tipparasa. His greatness, equal to that of Guha, only the tongues of the king of serpents can describe,—for others to attempt it is only to be laughed at. Bânavaḷḷi, which was called Lakshmî-Nârâyaṇa-pura, was like an earthly paradise ; and it had three hamlets, Elevaṭṭi, Hêḷehâḷu and Jiguli. The hundred and four Brahmans of Bânavaḷḷi were distinguished for devotion to the six rites, the eight modes of yôga, and their purity. The property of those dying without heirs in those three hamlets Tippa-Râja granted for the tanks.

In a way that even Vâchaspati could not do it, Îśvarâryya compactly composed this śâsana. Usual final verses.

Date 1276 *A.D.*

The same Tipparasa, in the presence of the king, (on the date specified), granted the managemant of the customs dues in those three hamlets to all the Brahmans of Bânuvaḷḷi. A verse repeating the same.

71

Date 1035 *A.D.*

Be it well. When (with usual Châḷukya titles) Jayasingha-Dêva was ruling the kingdom of the world :—

Be it well. When, entitled to the five big drums, ... favourite of earth and fortune, ornament of the Pallava-kula, of unerring speech, boon lord of Kâñchî-pura, Udeyâditya-Dêva was ruling the kingdom,— the Noḷamba-Pallava-Permanaḍi-Dêva :—

And the *nâr-ggâvuṇḍa* Ballaya was ruling Kundûr, Dannikôḍu, Happaranahâḷu and Niṭṭûru in the Kundûr Seventy of the Kadambaḷige Thousand kampaṇa,— (on the date specified), he made a grant of land (specified) for the god Ballêśvara. The produce of the god's rice-land to be divided equally to the maṭha. The master of the sthâna is Sôvarâsi-bhaḷa. On the same day Eṛe-Chaṭṭayya and others made a grant of land (specified) to Brahmapuri Nârâyaṇa, washing his feet. Usual final verses.

72

Date ? *about* 1450 *A.D.*

(Nâgarî characters).

To Mâdhava-bhaṭa, (son) of Timmâ-bhaṭa, astrologer of this place, Âdapa-Nâyaka granted Basavasamudra as an agrahâra.

74

Date ? 1054 *A.D*

Be it well. (On the date specified), the Kali-yuga Dhanvantari, Vijaya-paṇḍita, for the offerings, perpetual lamp, brass throne, oblations of ghî, decorations and illuminations of the god Kali, granted to Sôvarâsi-guru land under the Vijayasamudra which he had had built and in other places (specified).

77

Date 1165 *A.D.*

Praise of S'ambhu.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars ·—

A confounder of the Chôḷa king, destroyer by his arm of Nêpâḷa, an invincible barrier to the serpent Kaḷiṅga, uprooter of the unsubmissive Siṅghaḷa, Chyêndra, Siṅgha and Kauḷûta kings,[1] who oppose him not seeing that their end has come,—was the king Râya-Pâṇḍya, wielder of a heavy club like a thunderbolt. His crowned queen was Sôvala-Dêvi, whose lotus feet were kissed by the clustres of bees the curls on the foreheads of the co-wives. On her becoming the consort of the protector of the ocean-girdled earth, Râya-Pâṇḍya, she obtained hero wifehood ; and on her bearing the pure, kind, generous and brave kings Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Vijaya-Pâṇḍya, she obtained hero motherhood.

His white umbrella a shady place for the goddess of kingdom to stand in, a refuge for the goddess of discipline, his arm an abode for the goddess of victory, his feet a refuge for the pure and the beautiful,—thus does all the universe praise the king Vijaya-Pâṇḍya.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was in the residence of Uchchaṅgi, ruling the Noḷambavâḍi Thirty-two Thousand :—with the consent of the great minister, of the Vâji-kula and Bhâradvâja-gôtra, the headman of Chikka-Bannikôḍu,—Sôvala-Dêvi (on the date specified) confirmed to the god Kali the former endowments (specified), and made grants (specified) for the god Mallikârjjuna.

Be it well. The great nâd, rising up (*eddu*), in the presence of the headman, granted for the god Mallikârjjuna one *vîsa* per *hon* on local and imported goods, and made over the temple to Jñânaśakti-paṇḍita. Usual final verses.

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[1] Such are the names in the original. Perhaps the second may be a mistake for Chêdyêndra or Chaidy-Andhra.

78

Date 1367 *A.D.*

(On the date specified), when vira-Bukka-Râya was ruling the kingdom of the world :—Mudreya Puṭṭayya granted land (specified) for the god Virûpâksha.

79

Date 1268 *A.D.*

Be it well. When the Yâdava-Nârâyaṇa Mahadêva-Râya's army marched upon Kâva-Dêva, (on the date specified), Pomaṇa-Nâyaka, fighting with Kâva-Dêva, gained the world of S'iva. For this stone was granted land (specified).

80

Date 1099 *A.D.*

Praise of S'ambhu. When, (with usual Chaḷukya titles), ...

Entitled to the five big drums, (with other titles), the mahâ-sâmanta ..... (on the date specified), in the presence of the mahâ-prabhu Sânta-gâvuṇḍa, washing the feet of Bâlachandra-paṇḍita, disciple of the Kâkambâlu Naishṭika-tapôdhanar, made a grant of certain dues (specified) for the decorations of the god Kali of the Mûlasthâna of Kaḍalabâlu.

81

Date 1288 *A.D.*

Be it well. In the Yâdava Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti Râmachandra-Râya's victorious reign, (on the date specified), on Bîrâri-Bhîma-dêva coming with his servants and horse, and fighting, saying "I will take the town,"—the great .. Râṇe's *jagaj-jeṭṭi* (or champion wrestler) Râma-Dêva-Râṇe's son Bhôyi-Nâyaka's son Purushôttama, backed by the village, conquered in the fight and gained *svargga*. Certain Gauḍas made a grant of land (specified) for him. Imprecation.

83

Date 1562 *A.D.*

Obeisance to Gaṇâdhipati and to Harihara. Praise of S'ambhu.

Be it well. Master of all worlds, great god of gods, supreme lord, destroyer of the differences of S'aiva and Vaishṇava, granter of a boon to Mârkkaṇḍêya, dwelling on the eastern bank of the Tuṅgabhadrâ, adorning Kûḍalûr, having assumed an undual form, is the one *avatâra* Harihara, subduer of the pride of Guhâsura, his two lotus feet placed on the chest of Guhâsura, fulfilling the desires of the faithful.

(On the date specified), at the time of the eclipse of the moon, when the râjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—Mârgasahâya-Nâyaka,—son of Vêlûr Kâlappa-Nâyaka, agent of Kṛishṇappa-Nâyaka, son of the Haḍapa, Sindu-Gôvinda, sitagara-gaṇḍa, dhavalânka-Bhîma, boon lord of Maṇinâgapura, Baiyyappa-Nâyaka, agent of Sadâśiva-mahârâya,—made a grant of the village of Ganganarasi for the car festival of the god Harihara, and the goddesses Lakshmî and Pârvatî. Benedictions and imprecations.

84

Date 1161 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Kaḷachurya titles), the bhujabala-chakravartti Tribhuvanamalla-Bijjaṇa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—When it is said that he was a king of the race of the moon which was born from the milk ocean, who can compare in greatness with this king Pâṇḍya ? Having smitten Surapati's crown with the bracelet on his hand, and adorned mount Mêru with the fish crest,—was the Pâṇḍya lineage an ordinary one ? Of Sênâpati's lineage what can I say ? To the Lakshmî the Pâṇḍya kingdom, and the rank of general for the promotion of peaceful succession, he was the chief. As for his experience, it was he who chose from among the sons of the Pâṇḍya king, from the former Palatta downwards, and held up (or established) the king, and made the kingdom strong ; without him they were ciphers (*pûjya*).

In the splendid Noḷambavâḍi shines the famous Koṅgaḷi-nâḍ. In it, like the nose to the face of the kampaṇa, the Bikkiga Seventy, the mother-home of fortune, an ornament to the earth-goddess, a source of merit, was Sênâpati—with the good name of Arasiyakere Abba-Gauṇḍa. (Here follows a genealogy of several gauḍas). And there was Vâmaśakti-paṇḍita-dêva, whose son was Kalyâṇaśakti-paṇḍita-dêva, whose brother was Têjônidhi-Amritahasta-paṇḍita-dêva. Also Sênâpati-daṇḍanâyaka's wife was Mahadêvi-daṇḍanâyaki.

In Bijjaṇa-Dêva's reign, (on the date specified), for the god Mâdêśvara of Arasiyakere, the Brahma-tîrtha of the goddess Tuṅgabhadrâ of Kûḍalûr, (the abode) of the god Sânkara-Nârâyaṇa,—washing the feet of Têjônidhi-paṇḍita-dêva, disciple of Vâmaśakti-paṇḍita, disciple of Jnânaśakti-dêva,—Sênâpati-daṇṇâyaka's wife Mahadêvi-dannayakiti made a grant of land (specified). And a site for a house for the Jîya. Usual final verses.

85

Date 1143 *A.D.*

Praise of S'ambhu. When, (with usual Châḷukya titles), Jagadekamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—verses in praise of Jagadêkamalla, calling him the Kuntala-Râya. Frightening and driving away in alarm the Chôḷa king proud of his arm and his power in battle, he made the *Chôḷ-nela* (or Chôḷa country) to be as if an *âḷ-nela* (slave or servant country), and attacking Hoysaḷa, increased his fame by capturing his elephant,—who in the world can compare in glory and might with Jagadêkamalla ?

A dweller at his lotus feet was Vîra-Pâṇḍya-Dêva, the glory of whose descent was as follows :—(here come the same verses as in No. 84 above, with one additional, stating that Vîra-Pâṇḍya's father was the king Râya, and his mother Sôvala-Dêvi).

Be it well. When, (with various epithets, including) a human jewel produced from the eastern mountain the body of Sûryyâṇḍa-nâtha, the soul of Vîra-Pâṇḍya's city,—Sênâpati-daṇḍanâtha was in the royal city (*râjadhâni*) Châge (or? Bâge), in peace and wisdom, an abode of prosperity,—(on the date specified), for the god Kali of Arasiyakere (described as in No. 84), washing the feet of Vâmaśakti-paṇḍita, disciple of Jnânaśakti-dêva, he made a grant of land (specified). Also two house sites for the Jîya and for the servant who supplies leaves for the god. Usual final verses.

86

Date 1177 A.D.

Be it well. In the increasing reign of the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva,(on the date specified), for the god Kali of Arasiyakere, washing the feet of Têjônidhi-paṇḍita, he made a grant of an oil-mill. Usual final phrases.

To the famous lord Gaṅga-gavuṇḍa and to Lôkavve was born Barmma-gauṇḍa. To S'ânta and S'ântikavve was born Kaleya. In the womb of Kali-Dêva's wife Mâkikavve was born Sûryyâṇḍa. (After verses describing Jnânasakti-muni and his son Vâmaśakti). His brother was Aditya, whom the king made a minister,—who can describe the greatness of Aditya-daṇḍâdhipa ? To Sûryya was born Sênâpati-daṇḍanâtha.

Vâmaśakti-paṇḍita's son was Kalyâṇaśakti-paṇḍita.

The sênabôva Boppeya wrote this śâsana. The stone-mason Maḷôja engraved it.

87

Date 1264 *A.D.*

Praise of S'ambhu. (On the date specified), (with usual titles, much defaced), was the prauḍha-pratâpa-chakravartti Mahadêva-Râya.

A dweller at his lotus feet, a Rêkhâ-Rêvanta in riding the most vicious horses, Kritânta to foreign armies, son of Râmapa, Kannara-Dêva's master of the horse, the brave Bêyi-Dêva, fought in the war of Kalla-veggaḍe of Uruvatti, and conquering in the service of his master, gained *svargga*. Beyi-Dêva's *vîra-gal*, his son Sôvi-Dêva set up in the presence of the god Kali of Arasiyakere in the Bikkiga Seventy, and made a grant of land (specified) for it.

88

Date 1250 A.*D.*

Be it well. In the victorious reign of Kannara-Dêva, (on the date specified) .. . .

90

Date 1128 *A.D.*

Praise of the Jina śâsana.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla Permmâḍi-Dêva's victorious kingdom was extending on all sides, to contiune as long as sun moon and stars :—

A dweller at his lotus feet,—throughout the ocean-girdled globe what great warrior, with heart of bravery, will oppose with anger the conqueror of Tripura (Siva), S'ûdraka, Suparṇṇi's son (Garuḍa), Phalguna (Arjuna), Daśaratha's son (Râma), Sahasrârjjuna, the destroyer of the Dânavas (Kṛishṇa), the enemy of the Kaurava king (Bhîma),—or the king Pâṇḍya. The multitudes (of the armies of Aṅga, Kaḷiṅga, Vaṅga, Magadha, Nêpâḷa, Pâñchâḷa, Gûrjjara, Gauḷa, Draviḍa, Andhra, Mâḷava, Turushka, ..., Saurâshṭra, Barbbara,Kâśmîra, ... does he speedly chase away in terror,—the king Pâṇḍya.

Be it well. Entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Kâñchî-pura, sun in the sky of the Yadu-vaṁśa, crest-jewel of good warriors, a sun to the lotus his own family, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, bee at the lotus feet of Tribhuvanamalla-Dêva,—with these and other titles, the rod in Tribhuvanamalla's right hand ;—

(The inscription is very much defaced after this).

Distinguished as a minister was Sûryya-daṇḍâdhipa, whose wife was Kâḷiyakka. Thinking what permanence is there in the acquisition of wealth, which may be lost through robbers, or claimants, or the covetous, or kings, or fire,—she made a vow, saying, I will at once fix it so as to be secure, and caused to be made in Sembanûr a beautiful temple for Jinapati. Praises of Sûryya-daṇḍanâyaka's senior daṇḍanâyakitti Kâḷiyakka. Her father was Âytavarmmâ, her mother Jakkavve, her ..... Kali-Dêva.

Sûryya-chamûpa's younger brother was Âditya-daṇḍâdhinâtha. His praises, stating that he was master of all the property of Châḷukya Vikramâditya-Dêva's court, the rod in Tribhuvanamalla-Permmâḍi-Dêva's right hand, the beloved son of the famous Sênavara-daṇḍanâtha, an axe to the forest the race of the irresistible Durvvinîta-daṇḍanâtha, a mirror to the closed (*nîrandhra*) goblet-breasts of the Ândhris, a golden flower-ornament to the curls of the Kuntalis.

In the Nandi-saṅgha of the Draviḷa-saṅgha shines the Aruṅgalânvaya, having crossed over the ocean of all the śâstras. Even the tongue,—clear, quick and voluble,—of Dhûrjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly: what manner of court is this, O king ?[1] In the line of Samantabhadra-svâmi,—Your unique qualities, your oneness in everything, Vâdirâja, your dignity also, and your immeasurable greatness, how can (they be described)? [2] His disciple,—Brighter than the moon, broader than the sky, weightier than the earth, profounder than the ocean, loftier than Mêru,—your fame, Ajitêśa, rutting elephant in the earth, is like an orb among the human stars of the present day. That Ajitasêna-bhaṭṭâraka's elder disciple,—A thunderbolt to the mountain-chain deep settled anger, a lion to the flapping elephant pride, a wild-fire to the forest illusion, a sun to the great darkness swelling covetousness, lover of pleasing poetry, a moon in raising the tide in the ocean the Bhavyas,—was Mallishêna-vratîndra. That celebrated Mallishêna-Maladhâri's disciple,—Do not lament, Nayyâyika; be not ashamed of your own creed, Sânkhya; stop, don't begin boasting, Mîmâmsaka; go, go, Bauddha, without being checked;—the lion in splitting open the temples of the vicious elephants opponent speakers has come, S'rîpâla-traividya-dêva, a full moon to the ocean of nectar the Jina-samaya.

Be it well. (On the date specified), into the hands of Sântîsayana-paṇḍita, temple priest of Sembanûr, the senior daṇḍanâyakiti Kâḷiyakkavve, pouring water, made a grant of land (specified) for the company of Pârśva-dêva, the service of the god and the livelihood of the pûjâri. Benedictions and imprecations.

97

Date 1264 *A.D.*

(The inscription is very greatly defaced)

In the reign of Mahadêva-Râya, Kûcha-chamûpati seems to have made a grant for the god Kannêśvara.

99

Date 1127 *A.D.*

Praise of S'ambhu. (On the date specified), when, (with usual Châḷukya titles), Trailôkya-malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

[1] This is a favourite quotation in connection with Samantabhadra. It occurs in SB. 54 (Vol. II).

[2] Also probably a quotation.

And, (with titles as in No. 90 above), .. Pâṇḍya-Dêva was in the residence of Belturu, ruling the Nolambavâḍi Thirty-two Thousand in peace and wisdom ; he made a grant to ..... disciple of Vâmaśakti..... descendant of Divyaśakti-paṇḍita-dêva. (The inscription is much defaced).

100

Date 1265 *A.D.*

Be it well. In the victorious reign of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Mahadêva-Râya, (on the date specified), when Ammeya-Nâyaka sent his mother to the hill of Saṅgaligeya-pura, Malla-pahâriya stopped her, on which he fought bravely and fell.

102

Date 1268 *A.D.*

Be it well. The Yâdava-Nârâyaṇa, the praudha-pratâpa-chakravartti Mahadêva-Râya's great minister and sarvvâdhikâri Tipparasa's archer, the powerful Ammeya-Nâyaka's son Mâi-Nâyaka, when he was in the guard-house of the Forty-bâḍa, (on the date specified), when Râma was killed, stopped the outbreak in the guard-house.

103

Date 1258 *A.D.*

Praise of S'ambhu and of the Boar.

Be it well. Ammeya's son was Kanna, distinguished for his knowledge of archery. In the village named Vaiṇava, on the bank of the river Tuṅgabhadrâ, was the god Kannêśvara set up on account of his merit.

Be it well. In the victorious reign of,—entitled to the five big drums, boon lord of Dvârâvatî-pura, born in the Yadu-vaṁśa, having the flag of a golden Garuḍa, to hostile kings a *jagajh-jhampa*, Trinêtra to Madana the Mâḷava-Râya, terrifier of the Gûrjjara-Râya, establisher of the Teluṅga-Râya,—with these and other titles, the praudha-pratâpa-chakravartti Kanhara-Dêva :—

A dweller at his lotus feet was Chauḍa Chauhattha-malla. Be it well. When the great minister, râya-daṇḍâdhipa, ... Chauḍi-Seṭṭi was in the residence of Huligere, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet, was Dâyi's son, the minister ..... Nâyaka.

Be it well. (With various epithets) the general of Kandhara Râya's palace .. dâyi-Dêva's son, the archer Ammeya-Nâyaka, (on the date specified), set up the god Kannêśvara in Bidare belonging to Durggatti, on the east bank of the Tuṅgabhadrâ river, in the Bikkiga Seventy, of Ko .. ṟar in the Noṇambavâḍi Thirty-two Thousand, and made grants for it. Usual final verses.

The oil-mill and garden of the god's *pura* are free of tax.

105

Date 1218 *A.D.*

Be it well. Praise of S'ambhu.

When, (with usual Hoysaḷa titles), the pratâpa-chakravartti vîra-Ballâḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

The dweller on his broad chest, the sharer in a thousand delights the fruit of unceasing supreme good fortune, (with other epithets), Abhinava-Kètala-Dêvi, having ordered the Gauḍas and Seṭṭis (named) of Kundavâḍa, the village of the god Sômanâtha, reckoned to be the southern Saurâshṭra, to establish a Wednesday fair,—they accepted it as a great favour, and the Five hundred svâmis of Aryyâvaḷe, with all the citizens, *mummuri-daṇḍas*, and both (sects of) Nânâ Dêśis of the great royal city Uchchangi, the crest-jewel of the Noṇambavâḍi Thirty-two Thousand, the four nâḍs, the Ekkôṭis and other ascetics of the five maṭhas, *gaṇas* without number, and the eighteen castes, (on the date specified), granted for the god Sômanâtha the following dues;—(here follow the details).

And they bound on ? the goldsmith Hasumbihali Nila the *vibhûti-paṭṭa* (or badge of authority) for this Śivapuri. Imprecation.

106

Date 1528 *A.D.*

Be it well. (On the date specified), Adiyappa-Nâyaka gave to the merchants and farmers of Maleyabennûr a śâsana for improvements (or cultivation) as follows:—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was ruling the kingdom in peace and wisdom,—hearing that the regulations you made in the village of Maleyabennûr granted for the office of Nâyak were likely to be broken, we remit to you the *kâṇike*, *mêḷuvana*, and the dues on sugar-cane; and the details of this being given by Hariyaṇṇa, son of Chennapaya, temple priest of the god Harihara, we remit them to you in permanence. Imprecation.

107

Date 1516 *A.D.*

Praise of S'ambhu. (On the date specified),—(with numerous epithets, including), worshipper of the holy feet of Purushôttama-svâmi, parama-Mahêśvara, parama-Vaishnava,—the Draviḍa-maṇḍalêśvara, Gajapati Pratâpa-Rudra-mahârâya's son Vîrabhadra-mahârâya made a grant of the marriage dues in the Maleyabennûr country, as follows:—

When Kṛishṇa-Râya-mahârâya was ruling the kingdom in peace and wisdom:—the marriage dues payable to our palace in the Liṅgadahaḷḷi country belonging to the Maleyabennûr country favoured to us for the office of Nâyak,—in order that merit may accrue to Kṛishṇa-Râya-mahârâya, to our father Pratâpa-Rudra-mahârâya, and to ourselves,—by order of Kṛishṇa-Râya-mahârâya we have this *utthâna dvâdaśi* day remitted.

Usual final phrases. Names of the officials who agreed to this. The sculptor (*silpi*) Vîrôja engraved (*tîvida*) this śâsana.

108

Date 1406 *A.D.*

Praise of S'ambhu. Invocation of Gaṇapati and the Boar.

From the king Harihara was born the king Vijaya, a mirror to the goddess of fortune, the king vîra-Bukka. Under that same name was the king Vijaya victorious.[1] From him like a sun shines Dêva-Râya.

Be it well. (On the date specified), in the presence of (the god) Pampâ Virûpâksha, the mahârâja paramêśvara Bukka-Râya-Dêva-Râya granted to Narasâvadhâni (with descent as given) *tiruchârya* as follows:—For the office of *jyôtisha* and *sthaḷa-purôhita* in the several villages (three named) of Bhânuvatî-paṭṭaṇa, belonging to the Koṭṭûr-siṃhâsana in the Uchchaṅgi-vêṇṭhe, we grant the land (specified), to be enjoyed by you and your posterity.

Witness to this *śâsana paṭṭige*:—Sun and moon, &c. (*signed*) śrî-Virûpâksha.

[1] The copy of the inscription being one made by the people, the lines here appear to have been inverted.

109

Date ? *about* 1100 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending on all sides :—the great minister (*rest effaced*).

110

Date 971 *A.D.*

Be it well. When Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja, ... (on the date specified) .. .. ..

111

Date about 1128 A.D.

Be it well. When, (with titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Nolambavâḍi Thirty-two Thousand kingdom in peace and wisdom :—

A dweller at his lotus feet, ... (*rest effaced*).

113

Date ? *about* 1160 *A.D.*

(The first part is gone). When, (with various epithets), Irugayya was ruling Ôsana :—(on the date specified), he made a grant of land (specified) for the god Râmêśvara of the Ôsana-tîrtha, to Kaiyimâ-jîya, son of Maru.. dêva, in the presence of many paṇḍits, washing their feet.

Benedictions on Iruga. When his ruler, the brave Pallava king, was standing behind, looking on, he pursued after Mâraja who was afraid of the battle, and took his head, his treasury and his wives.

Usual final verses. Written by Kêtana.

114

Date 992 *A.D.*

Be it well. (On the date specified), when Âhavamalla-Dêva was ruling the kingdom of the world :—

Be it well. When, entitled to the five big drums, the mahâsâmanta, the Mulgunda-Sinda, Jâtarasa was ruling the Kadambaḷige Thousand ;—he granted to Brahmarâsî-paṇḍita of the Ôsaṇa tîrtha, washing his feet, the customary dues of Pulluṇi, those of the other villages (named) being as before. Usual final verses.

Written by Râjayya. Praise of the tîrtha.

115

Date ? 1148 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was ruling the Noṇambavâḍi Thirty-two Thousand kingdom in peace and wisdom :—

Be it well. When, with all titles, the mahâ-sâmanta, (with numerous epithets, including) destroyer of Toṇḍa, his elder brother's rutting elephant, worshipper of the feet of the god Uśanîśvara, obtainer of a boon from the god Vinâyaka, glory of the Bâya-kula, the Ôsana sâmanta Chaṭṭaya-Nâyaka's son, sâmanta Benavaya-Nâyaka, and sâvanta-Huṇi .. .. .. 's son Hariyama-Nâyaka were ruling the kingdom of Ôsana, ... , Kokkalûr and Hogeya .. . in peace and wisdom ;—four men

(named) doing their duty as servants, died, and (on the date specified) when setting up their *vîragal*, grants of land (as specified) were made. Usual final phrases. Kâli-Seṭṭi put up this stone.

116

Date 1397 *A.D.*

Be it well. (On the date specified), Hariya-Gauḍa (with descent as given), in the presence of the god Kêśava, at the southern door of the Harihara temple, at 10 *gha* after sunset, went to *svargga*. His queen (*arasi*) Lakshumâyi entered the fire and went to the world of gods. On the 11th day after, Ôsana Hariya-Gauḍa's younger brother and son set up this stone.

117

Date 1383 *A.D.*

A similar memorial of Nuṅka-Gauḍa and his queen (*arasi*) Dêmâyi.

119

Date 930 *A.D.*

Be it well. When Suvarṇṇavarsha, favourite of earth and fortune, mahârâja paramêśvara parama-bhaṭṭâraka, was ruling the kingdom of the world :—And Barddhega was ruling the Kadambaḷige Thousand ;—(on the date specified), when Chandi..... born in the Gaṅga-vaṁśa, was ruling..... gaḷ ;—the servant of his shining feet (*beḷavaḍicha*), Alliga, was buried under him,[1] and became ..... A grant of land (specified) was made for him. Imprecation.

120

Date about 1360 *A.D.*

(The first part is gone). When vira-Bukka-Voḍeyar was ruling the kingdom of the world :—The head of the .....champions, champion over the hill chieftains, champion over chiefs who buy horses with money, protector of refugees, Buveya-Nâyka's son, Sôbeya-Nâyka, on his father going to the world of gods, had the Buvasamudra tank built in his father's name and endowed it, and set up the god Buvêśvara in Haḷevâḷa in his father's name, and made grants of land (specified) for it to Bîrûr Siddhe-dêva's son Vîrapa.

122

Date 1124 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars ;—

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍalêśvara Râya-Pâṇḍya-Dêva was in the residence of Bêtûr, ruling the Kadambaḷige Thousand[2] kingdom in peace and wisdom ;—

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[1] *Kiḷ-guṇṭheyîda*—This obscure expression occurs also in the Doḍḍa Huṇḍi stone, in connection with the death of the Gaṅga king Nîtimârgga ; see **T.N. 91.** Vol. VI. (also *Ep. Ind.* VI, 43, where Dr. Fleet's interpretation is very wide of the mark). My Assistant has suggested, and it seems very probable, in view of the many records we have now come across showing the existence of a custom according to which vows were taken by devoted followers not to survive their royal masters, that *kuṇṭhe* (by euphony *guṇṭhe*) may be connected with *kuṇi*, a pit or grave. *Kiḷ* of course means below or under. The votary was therefore either cremated in the fire-pit under the body of his master, or buried below him in the grave, whichever was the mode of disposing of the body.

[2] The original has Kadambaḷige Thirty-two Thousand, which is evidently a mistake, as Kadambaḷige was a Thousand province, and Noḷambavâḍi was the Thirty-two Thousand province. Compare No. 2 of this taluq above.

A dweller at his lotus feet, (with various epithets), Adiyamarasa, (on the date specified), at the time of the eclipse of the sun, with others (named) made grants of land (specified) for the god Sômêśvara of Elavaṭṭi, washing the feet of Nâgabhûshaṇa-paṇḍita. Usual final verses.

124

Date ? about 1042 *A.D.*

(Most of the inscription is effaced) ..... Mânyakhêta ;—A dweller at his lotus feet, (with various epithets, including) the Châḷukyas his refuge, Pa ..... Witnesses.

This śâsana was written by the Pallava ornament Brahmâdirâja's perggaḍe S'ântivarmmayya.

Entitled to the five big drums, ornament of the .... kula, boon lord of Kâñchî-pura, Trailokya-malla Nanni-Noḷamba-Pallava-Permmânaḍi (ruling) Kadambaḷige. .... made a grant for a temple. Usual final phrases.

126

Date 1037 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars ;—

And, a dweller at his lotus feet, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, ornament of the Pallava-kula, of one word, boon lord of Kâñchî-pura,—Jagadêkamalla Immaḍi-Noḷamba-Pallava-Permmânaḍi was ruling the Kaḍambaḷige Thousand, the Kogaḷi Five Hundred, the Ballakunde Three Hundred, the Kuḍiyaparave Seventy, the Kariviḍi Thirty, and Pañchagrâme (or the five villages), with the treasures (or ? mines) and underground stores (*nidhi-nidhâna-nikshêpa*) and the thousand force (*sahasra-daṇḍa*), in peace and wisdom ;—

And, a dweller at his lotus feet, adorning the rank of great minister charged with the burden of the whole kingdom, having acquired the three powers of government (specified), the *mane-verggaḍe*, the Pallava ornament, Brahmâdirâja was ruling the Padaḍe Twelve ;—(on the date specified), he made a grant of land (specified) for tha god Brahmêśvara set up by .... of Mudu-Vadaḍe, washing the feet of Brahmavêdi-jîya. Usual final verses.

Written by Puḷiya Sôvayya-gâvuṇḍa.

127

Date 1123 *A.D.*

(The first part is gone). When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, (with various epithets), the mahâ-maṇḍalêśvara Mâda-Nâyaka was holding the chief superintendence (*mêl-âḷike*) of ..... in the Manneya .. bâḍa ;—the mahâ-prabhu Siṅga-gâvuṇḍa's (son) Hampa-gâvuṇḍa and all the subjects, (on the date specified), washing the feet of the temple priest, the holy ascetic Jnânaśakti-paṇḍita, made grants of land (specified) for the god Mallikârjjuna.

128

Date 1107 *A.D.*

Praise of S'ambhu. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars —

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍaḷêśvara Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Ballakunde Three Hundred and the .... Thousand ;—

And, a dweller at his lotus feet, (with epithets as in No. 126 above), the great minister, râya-bâri-daṇḍanâyaka, Mâ . .. ṇṇayya, and the senior Kêtaya-Nâyaka's son, the junior Kêteya-Nâyaka .. .. washing the feet of Dêvarâsi's son Jnânaśakti-paṇḍita, made a grant of land (specified) for the god Kali of the Mûlasthâna, (on the date specified). Usual final verses.

Ikulôja, son of Sibhuyôja of the Sarasvati-gaṇa,.. ..

129

Date 1236 *A.D.*

Be it well. When, (with usual Hoysaḷa titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom,—Hoysaṇa Sôvi-Dêva was ruling the kingdom in peace and wisdom:—(on the date specified), at the time of the eclipse of the sun, all the managers of the customs (named) made a grant at the rate of 6 gadyâṇa from the customs duty on areca-nut and betel-leaf, to provide for the perpetual lamp of the god Kêtêśvara.

Whoever may obtain the management of the customs, the managers at Bavani and Lôkiyakere will carry this out. Usual final phrases.

130

Date 1711 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchârya of the Vâlmiki-gôtra, Kâmagetti Kastûri Raṅgappa-Nâyaka's grandson, Medikari-Nâyaka's son, Baramaṇṇa-Nâyaka caused to be written and given to Bokasta (or treasurer) Nâraṇappa, a deed of gift of an agrahâra as follows :—In order that merit may accrue to our forefathers, we have granted the village of Gaṇḍamuktenahaḷḷi in our kingdom, to Nâraṇappa, as an agrahâra in sole enjoyment, (with all details as usual).

131

Date 1708 *A.D.*

Viśvêśa, Mâdhava, Dhuṇḍi, Daṇḍapâṇi and Bhairava do I reverence; Kâśi, Guhâ, Gaṅgâ, Bhavâni, and Maṇikarṇikâ.

Praise of S'ambhu and invocation of the Boar.

Be it well. (On the date specified), Baramaṇṇa-Nâyaka (related as in No. 130 above), made to Nârâyaṇa-bhaṭṭa, S'ankarabhaṭṭa and S'iva-bhaṭṭa, residents of Kâśi, a similar grant of the Kôlukuṇṭe village in the Koḍaganûr-śîme of the kingdom we are ruling. May you and your posterity, as long as sun and moon endure, bathe and perform the worship of the gods in the meritorious Kâśi, and distributing food to guests, remain in peace (or comfort).

133

Date 1071 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's ? son Trailôkya .... was ruling the kingdom of the Kadambaḷige Thousand and the Kogali-.. in peace and wisdom:—

A dweller at his lotus feet, the great minister Manne .. and various *karaṇams* (named), having come to the Maṇalakere agrahâra in the ..... of the Kaḍambaḷige Thousand, (on the date specified), they made a grant of land (specified) for the Mûlasthâna god. Usual final verses.

Also in the town, for the god, free of tax, one bullock oil-mill, one hand oil-mill, and four *sûḷe* (or dancing girls). Benediction.

134

Date ? 1108 *A.D.*

A great part of the inscription is illegible).

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending .....

And .. ... [Tribhuvanamalla]-Pâṇḍya was ruling the kingdom in peace and wisdom ;—at the holy feet of the god Svayambhu, (on the date specified). Tribhuvanamalla-Pâṇḍya-Dêva's minister Muddarasa, sending for that god's priest Vimalaśakti-paṇḍita, a number of *prabhus* (named), washing his feet , made grants of land (specified) for the god. Also one bullock oil-mill .. ...

Usual final verses.

135

Date 1109 *A.D.*

(The first part is gone).

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And when,—Be it well. (With titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the peaceful Noḷambavâḍi Thirty-two Thousand kingdom ;—(on the date specified), for the god Mârttaṇḍêśvara, which is in the precincts of the god Mûlasthâna-Svayambhu, established to the north of Togalêṛu in the Attigeṛe Twelve,—Arasara-perggaḍe and others, washing the feet of Vimalaśakti-paṇḍita, made grants of land (specified).

Usual final verses.

Born to the world-renowned lord Kâḷidâsa and to Châkaṇabbe, his fame reaching to the points of the compass, the jeṭṭiga-Mârttaṇḍa himself had (this temple) made.

137

Date ? 1283 *A.D.*

Be it well. When the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was ruling the kingdom :—(on the date specified), the brave Mârasiṃha of Koḍaganûr having fought in a quarrel with a hostile force and fallen, Maḷebennûr Seṭṭivo-Nâyaka's son-in-law Mûkaṇa fought them in Balahada-karaḍibayal and attained to *svargga*.

139

Date 1106 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending .....

And, a dweller at his lotus feet, (with titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

A dweller at his lotus feet, (with various epithets, including) a bee at the lotus feet of the god Bijjêśvara-Barddegêśvara, his elder brother's lion,—the mahâ-sâmanta Ḍâkarasa, (on the date specified), at the time of the eclipse of the moon, for the god Allâlêśvara of agrahâra Bâḍa, made a grant of ten per cent of the principal customs duties on areca-nut, betel leaf, and grain of that village, washing the feet of Îśânaśakti-paṇḍita. This work of merit the managers of the customs and the fifty Brahmans will maintain.

(*On the back of the same stone*).

Victorious is S'iva, who having gained all the three worlds with one step, makes signs of uncertainty where to place the second step.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, (with titles as in No. 90 above),[1] the mahâ-maṇḍaḷêśvara Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—(on the date specified), on the application of the Brahmans of agrahâra Bâḍa, he made certain grants of land (specified) and remitted certain fines and taxes, for the cart belonging to the tank. Usual final verses.

140

Date 1060 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Kuvalâḷa-pura, lord of Nandagiri, having the crest of a rutting elephant, obtainer of a boon from (the goddess) Padmâvati, the Gaṅga god of love, Nanniya-Gaṅga, *jayad-uttaraṅga*, crest-jewel in the crown of chieftains, the band of honour on the forehead of chieftains,—with these and all other titles, Trailôkyamalla Châḷukya-Gaṅga-Permmanaḍi Vikramâditya-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand kingdom in peace and wisdom ;—(on the date specified), for the god Nârâyaṇa of agrahâra Bâḍa, Echikabbe's son Chittaṇḍa and Piriya-Kêta-Nâyaka made a grant of land (specified) ; and to provide for a perpetual lamp for the god, gave 4 *gadyâṇa*, yielding interest of a *hâga* per month.

Usual final verses.

141

Date 1065 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, the refuge of all the world, Vishṇuvarddhana-mahârâja Vijayâditya-Dêva was ruling the peaceful Noḷambavâḍi Thirty-two Thousand kingdom ;—Kaṇiyasasari's (son) Mâchayya, Ali-Seṭṭi, Nâgavarmmâ, the amara-perggaḍe Cheṇṇappayya, his mace-bearer Gaṇapati, the accountant of the heavy customs Rakkasa-Gaṅga, his? elder brother Nambiyaṇṇa, and his deputy Pâkaṇṇa,—all these, halting, (on the date specified), made for the god Svayambhu of Bâḍa a grant of five bullock loads a year at the time of cutting ..... in the gardens of the town, for a perpetual lamp.

143

Date 1062 *A.D.*

Be it well. When, (with usual Châḷukya titles) Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, (with various epithets, much effaced), Vishṇuvarddhana-mahârâja Vijeyâditya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

[1] But for lord of Kâñchî-pura, we have here lord of Kuḷumba-pura.

(On the date specified), all the ministers, the nâḍ-prabhus of Kôgaḷi-nâḍ and Kadambaḷige-nâḍ, ... the supporter of the Prabhâchandra-Jinâlaya S'rînandi-paṇḍita-dêva, with several others (named), the original attendants of the (god's) feet, the Brahmans of the town, and the farmers of the five *maṭha-sthânas*, thus the Ninety-six Thousand, halting (*antu tombattâṟu-sâsirbbarum iḷḍu*), made to the *ûr-oḍeya* Mâraṇṇayya of .... of the Kaḍambaḷige-nâḍ-kampaṇa, a grant of ....., payable every year at the full moon of Mâgha without saying future dues or past dues.

Imprecations and benedictions. Usual final verses. The own hand-writing of S'rînandi-paṇḍita-dêva.

144

Date 1581 *A.D.*

May it be unobstructed. (On the date specified), Sante-Bennûr Hanumappa-Nâyaka's agent Mâyikoṇḍa .... mippa-Nâyaka, granted the Baḷḷapura village for the god Vîrêśvara ..

145

(The first part is gone) .... had this (temple of the) god Tirumaḷêśa built ; and for the worship, sent for ..... 's son Tiruvala-dâsari, made regulations, and granted land (specified). Benediction on adhikâri-Timmaṇṇa who wrote the letters of this śâsana.

All this work was done by order of Timmaṇṇa.

146

Date 1520 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

Be it well. (On the date specified), Murâri-râhutta, son of Râmappa-râhutta, officer of the Toremale hill fort, made for the god Banada-S'ankari a grant of Mâgaḍi village, otherwise called Râmapura.

147

Date 1716 *A.D.*

The guru is the refuge ; Vyâsarâya. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), to the holy lotus feet of Raghunâtha-tîrtha-śrîpâda, consecrated by the lotus hands of Lakshmî-Nârâyaṇa-tîrtha-śrîpâda, master of the throne of wisdom of the âchâryya of the *parama-hamsa* sannyâsis, establisher of the Vaishṇava siddhânta, worshipper of the lotus feet of the god Râmachandra, having crossed over to the farthest point of grammar, logic and philosophy, Vyâsarâya,—the mahâ-nâyakârchârya of the Vâlmîki-gôtra, Kâmagêti Kastûri-Raṅgappa-Nâyaka's grandson, Medakeri-Nâyaka's son, Baramaṇṇa-Nâyaka, caused to be written and given a deed of gift as follows :—For the well-being of our forefathers, the village of Dêmalavanahaḷḷi in the Koḍaganûr-sîme in the kingdom that we are ruling, have we given (with all rights as usual) to you, to be enjoyed by your disciples in succession, as long as sun and moon endure.

148

Date ? 1684 *A.D.*

Be it well. (On the date specified), Râuta-Râya, agent for the mahâ-maṇḍalêśvara Râma-Râju Koṇḍa-Râjai-Dêva mahâ-arasu, granted the village of S'ankharanahaḷḷi for the god Tiruveṅgaḷa-nâtha. Usual final phrases.

Dânapa-Vîrarasa's writing. The recipient of this was Lakhanaya.

149

Date 1113 *A.D.*

When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above)[1] Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom ;—(on the date specified), at the time of the eclipse of the sun, washing their feet and giving money to (with the usual ascetic virtues) all the Brahmans of the immemorial agrahâra, the southern Ayyâvoḷe, Koḍaṅganûr,—for the offerings to the god Vishṇu, the mahâ-prabhu Kôṇeya Nâraṇayya's son S'rîdharayya, made a grant of land (specified) in the Kuruvada plain.

Usual final phrases.

The sênabôva Muddaṇa wrote this śâsana : Ikkuḍôja engraved it.

Verses praising S'rîdharamayya who had the temple erected, the Jina worshipper Muddigânka who wrote the śâsana so clearly that no one could have any doubt, and Ikkuḍa who so well understood how to engrave the different parts of the letters with their head strokes.

Usual final verses.

150

Date about 1113 *A.D.*

(The first part is all gone). Grants in the same place by the same person and others.

151

Date 1101 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending &c. (as above) :—

And, with all titles, Tribhuvanamalla-Pâṇḍya-Dêva was ruling the .... Three Hundred :—

A dweller at his lotus feet, (with titles as in No. 139 above) the mahâ-sâmanta Dâkarasa, made to .... śakti-paṇḍita-dêva, disciple of .... . śakti-paṇḍita-dêva, bearing the greatness of (with numerous epithets, much effaced) .. paṇḍita-dêva,—(on the date specified) a grant for the god Sômêśvara of Koḍaṅganûr, which is the southern Ayyâvoḷe, washing his feet. Usual final verses.

152

Date 980 *A.D.*

Be it well. When,.. .. . Dêva was ruling the kingdom of the ocean-girdled earth :—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-sâmanta, the Châḷukya omniscient, (with other ephiths),—Paḍi .. yya was in .... tti, ruling the Kadambaḷige Thousand in peace and wisdom ;—(on the date specified), washing the feet of the Brahmans of Koḍaganûr, and pouring water in their hands, granted to them the fines, *mûlgauḍi*, and other penalties up to 12 gadyâṇa,.. .. Usual final verses.

153

Date 1058 *A.D.*

Be it well. When, (with usual Châḷukya titles), ...

And, entitled to the five big drums, mahâ-sâmantâdhipati, (with other epithets),—Châḷukya-Gaṅga-Permmâḍi Brahmâdhirâja .. .. was in the enjoyment of the ... Hundred, the Balla-

[1] Here also we have lord of Kuḷumba-pura, as in No. 139 above.

kunda..... Hundred, the Kogali Five Hundred, and the Kadambaḷige Thousand,—by his order, (on the date specified), land (specified) was granted for the god Vishṇu of agrahâra Koḍaganûr, and an oil-mill for the perpetual lamp. Usual final verses.

155

Date 1124 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above), and he was in the residence of Kalyâṇa-pura :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍalêśvara Tribhuvanamalla Vîra-Noḷamba-Pallava-Permmânaḍi-Dêva's younger brother, (with same titles), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand, the Sântaḷige Thousand, with Tumbegana, Hosavûr, Elagatûr, and the many agrahâras in Banavase-nâḍ, directing (*sâdhisutum*) the treasures (or? mines) and underground stores (*nidhi-nidhâna-nikshêpa*), the thousand force (*sahasra-daṇḍa*) and other affairs ;—the 260 Brahmans of the great agrahâra Kabbûr, the Vîrarâjêndra-chaturvêdimangalam, being present,—made grants of land (specified) for the god Kali on the east of it. Also, (on the date specified) grants of money and land (specified) for the perpetual lamp.

Besides these grants, having made a temple for the god Mûlasthâna-Svayambhu-Kali and the god Gavarêśvara, bringing to an end the vow they had taken not to eat food, worshipping the feet of the god, Maleyâḷa Nârâyaṇa-Molandale and Tenuḷa-Kâmâṇḍa made the grant to Kârekal-Amme, pure daughter of the S'iva Brahmans in Nityavinôda-chaturvêdimangala. Usual final phrases.

And Kunta, son of Karekal-Amme, born to Tirukâḷati, built a temple and made grants for the god Kunta.

Ikkuḍichâr, son of the Sarasvati-gaṇa-dâsi Chengôja, made both temples, and wrote (or engraved) this śâsana.

156

Date? 1114 *A.D.*

(The first part is gone). (On the date specified), making a temple for the god Avimuktêśvara to the north-west of agrahâra Kabbûr, belonging to Baliyûr-..... of the...Thousand in the Noṇambavâḍî Thirty-two Thousand,—and fixing a *kalaśa* upon it,—to provide for the offerings to the god, selling certain lands (specified) for 125 gadyâṇa,—in the presence of Nâga .. yarasa, manneya of the Kadambaḷike Thousand, the 84 Brahmans of agrahâra Koḍaganûr, the 50 of agrahâra Bâḍa, and others (named),—the mahâ-maṇḍalêśvara Mayyagoṇḍa-Dêva and others (named), madeover the 125 gadyâṇa to the Brahmans of Kabbûr for the god Avimuktêśvara, washing their feet. Usual final phrases.

157

Date 1728 *A.D.*

Praise of the Boar and of S'ambhu.

(On the date specified), the mahâ-nâyakâchârya of the Vâlmîki-gôtra, Kâmagêti-Kastûri-Medakeri-Nâyaka's grandson, Baramaṇṇa-Nâyaka's son, Medakeri-Nâyaka gave to S'âmâchârya (with descent as given) a deed of gift of an agrahâra village as follows ;—The village of Mallaṇṇanaḥaḷḷi, in the Koḍaganûr-śîme of the kingdom we are ruling, being in ruins, we have had it rebuilt in our name as Medakeripura, and have granted it to you (with all rights as usual), to be enjoyed by you and your posterity as long as sun and moon endure.

158

Date ? 1576 *A.D.*

(On the date specified), Sante-Bennûr Immaḍi-Hanumappa-Nâyakarayya's agent Âdagere Malaṇṇa made a grant for Keṇḍaḍa-dêva, with the witness of the *vibhûti* and other *gaṇas* . . . .

159

Date 1040 *A.D.*

(The inscription is nearly all effaced).

When . . . . Châḷukya-Gaṅga-Permmanaḍi . . . . (was ruling) the Noḷambavâḍi Thirty- two Thousand :—(on the date specified), the mahâ-sâmanta . . Nâyaka was ruling the Kadambaḷige . . . .

160

Date 1681 *A.D.*

Obeisance to Râmânuja. Be it well. (On the date specified), for (the god) Tiruveṅgaḷanâtha, . . Kâḍam Chikaṇṇa-Nâyaka made a grant of Hâlavartti village . . . .

161

Date ? *about* 450 *A.D.*

(Cave characters).

Be it well. Holding Mahêśvara supreme, devoted to the feet of mother and father, of the Atreya-gôtra, born in the Sôma-vaṁśa,—born also in the family of the Kêkayas, who made intermarriages with the Ikshvâkus and *râjarshis*,—Sivanandavar mmâ, in the ruin of his country,—Kṛishṇavarmma-Râja's army being overcome in the tumultuous battle which took place between Naṇakkâsa-Pallava-Rîja and Kṛishṇavarmma-Râja,—with calm mind, having taken a solemn vow, making a bed of *darbba* grass, eating pure food, desiring fame which should endure for a long time, with the virtuous qualities described in the *śruti* and *smṛiti*, filled with wisdom, his mind weaned from the enjoyments of men, looking forward to the attainment of *svargga*, desired the happiness of Indra's world. Having extended the supreme happiness of his line as long as moon and stars endure ; being charmed with heroism, courage, bravery and valour ; distinguished by flattering attributes due to a succession of brave deeds ; he gained admittance to the desired company of heroes :—and though so admitted, yet was possessed of merit ensuring the rise of descendants who should establish his line.

As long as one's fame is spread abroad in the earth, so long does a man dwell in heaven with contented mind.

162, 163

Date 1265 *A.D.*

Praise of S'ambhu In the victorious reign of—entitled to the five big drums, boon lord of Dvârâvatî-pura, born in the Vishṇu-vaṁśa, having the flag of a golden Garuḍa, a sun in causing to unfold the lotus the Yâdava-kula, wrestler with Mâḷavi, an elephant-goad to Gurjara-Râya, an elephant's trunk in pulling out the stalk of the lotus the Teluṅga-Râya's head, (with other epithets),—the praudha-pratâpa-chakravartti vîra-Mahadêva :—

A dweller at his lotus feet, (with various epithets), Hemmâḍi-Dêvarasa's son Viṭhala-Dêvarasa made a grant (on the date specified) for the god Sômanâtha of the immemorial great agrahâra Anuje, in the presnce of the Brahmans and of the four boundary villages. Usual final phrases.

164

Date 1698 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. S'âsana set up in front of the temple of the god Ahubala-Nârasimha of Nîraṭaḍi. Praise of S'ambhu.

Be it well. (On the date specified), the stone image of the god Ahôbala-Nârasimha of Nîraṭaḍi being made anew,—formerly in the year Dhâtu (?1636 *A. D.*) the Diḷḷi Pâtasâha's army having come and destroyed the god and his temple,—the mahâ-nâyakâchâryya ruling the firm kingdom of the Chimmanagiri-durgga[1] throne, Kâmagetti-Kastûri-Medakeri-Nâyaka's (son) Baramaṇa-Nâyaka, caused it to be again set up, restored the temple, and made a grant of land (specified) for the service of the god, to continue as long as sun and moon.

166

Date 1117 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Châḷukya titles). Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 139 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—The dweller at his lotus feet, the great minister daṇḍanâyaka ... . (on the date specified), the mahâ-maṇḍalêśvara Biṭṭe-Dêva made grants of land (specified) for the god Vishṇu, washing the feet of (with the usual ascetic virtues) Sadâśiva-dêva.

167

Date 1094 *A.D.*

In the same reigns, the mahâ-sâmanta, master of robes, Dugayya made similar grants.

168

Date about 1145 *A.D.*

Praise of S'ambhu. Be it well, When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), Jagadêkamalla-Vîra-Pâṇḍya-Dêvarasa was in the residence of Uchchangi, ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom :—

Verses in praise of Vîra-Pâṇḍya, who subdued Male and gave it to the ornament of the Châḷukyas. Also verses in praise of Uchchangi, to the south of which, adorned with (the temple of) Vîra-Nâgêśvara, was Vîrapura, the priest of the temple being Rudraśakti-paṇḍita-dêva. Vîra-Pâṇḍya's chief agent, Perggaḍe-Dêva, made grants for Nâgêśvara. (The inscription is defaced in many places.) Usual final verses.

169

Date ? *about* 1200 *A.D.*

Be it well. Âḷâda-Seṭṭi's son Bhûnaḍe-Seṭṭi, and the latter's son Âdiyaṇṇa,—on Hariyama killing several people in ...,—their bull gored many, and the bull, himself, and his son attained to the world of gods. His elder brother's sons put up this *vîragal*.

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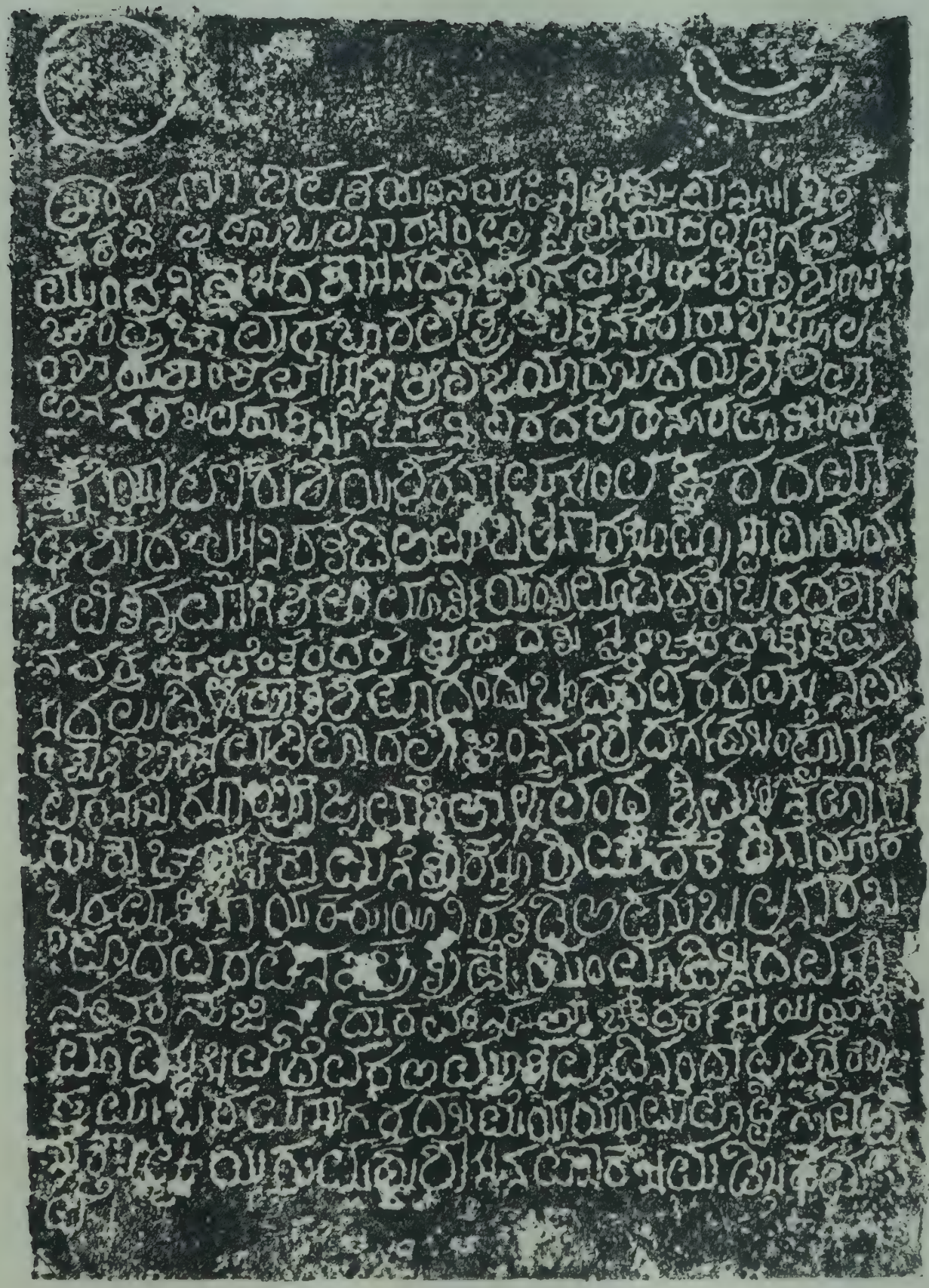
[1] Perhaps meant for Bemmanagiri-durgga.



NIRATADI STONE (DG.164)

171

Date 1266 *A.D.*

Om. Obeisance to S'iva. Praise of S'ambhu.

Hemmana-Bêtûr was greater in the worship of the faithful than Kâñchî-pura which .. tîyaḷa Changalauve was ruling, and the chief place in all the world for the Jangama worship.

Be it well. In the victorious reign of (with titles as in No. 162 above), the praudha-pratâpa-chakravartti vîra-Mahadêva :—

When, the dweller at his lotus feet,[1] was ruling the kingdom of the earth in peace and wisdom ;—

Be it well. The mahâ-nâḷva-prabhu Kala-gavuḍa made a grant, (on the date specified), for the god Ḍingara-Mallaya of Hemmana-Bêtûr, washing the feet of Kalla-guru, of lands (specified). Other grants for the same by various people.

172

Date 1266 *A.D.*

In the same reign, (with various epithets), Hemmâḍi-Dêvarasa's son Viṭhala-Dêvarasa made a grant, (on the date specified), for the god Mûlasthâna Kali of Hemmana-Bêtûr, a village belonging to the immemorial great agrahâra Anuje, in the presence of all the Brahmans and of the four boundary villages.

And Kalla-gavuḍa made a grant to the god Siddha-Mallaya of Hemmana-Bêtûr, for a chatra.

And the great minister Kâñcharasa Liṅgarasa also made a grant to the same for the same purpose.

Usual final phrases.

174

Date 1417 *A.D.*

Be it well. In the year 1,955,884,518 from the creation, the S'aka year 1339, &c,—Mallôja, carpenter of Kûraḍi, made the spire. Fortune to it.

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[1] No one is named, and the inscription is rather irregular.

JAGALUR TALUQ.

1

Date 1529 *A.D.*

Praise of S'ambhu. (On the date specified), ... Krishṇa-Râya-mahârâya's .. treasury .... Kâṭûra-Nâyaka made a grant of the Kôṭe village of the Vâra .. sthala in Bilichêḍ-śîme, for the god Râma of Bilichêḍ.

2

Date 1554 *A.D.*

Obeisance to .... May it be fortunate. Praise of S'ambhu.

(On the date specified), Bayapa-Nâyaka's (son) Kṛishṇapa-Nâyaka's agent Dammappa-Nâyaka granted to the Bili-Kurrubaru a śâsana as follows :—In our Bilichêḍ country, for the *kurrubaru* (shepherds) in the Benasâyar villages there is no sheep tax.

4

Date 1538 *A.D.*

May it be fortunate. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhiraja paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—..... ayya's agent Murâri-râutta, and all the seṭṭis— .... paṭṭaṇa having gone to ruin,—had it rebuilt and made a grant .... a year (*rest illegible*).

6

Date 1111 *A.D.*

Be it well. When, (with usual Châḷukya titles) .....

Va'llabha-Râyarasa, (on the date specified), washing the feet of .... paṇḍita-dêva, made a grant .... (The inscription is greatly defaced).

7

Date about 1515 *A.D.*

(The first part is gone). May Chennarasa, of Krishṇa-Râya-mahârâya's revenue department, who remitted this marriage tax, obtain the reward of giving away a thousand cows, a crore of virgins, performing a crore of horse sacrifices, and with eight sons and abundant wealth, rule all the empire.

This śâsana was written by the Biṇachêḍ-nâḍ sênabôga Mankana .....

8

Date 1166 *A.D.*

(The first part is gone). When, (with usual titles, mostly effaced), Vijaya-Pâṇḍya-Dêva .....

(With various epithets), sâmanta Sôvi-Dêva-Nâyaka and Bamma-Dêva-Nâyaka, (on the date specified),—in the presence of (with the usual ascetic virtues) all the Brahmans of the Vîra-Pâṇḍya-chaturvêdimangaḷam and the Bitêri and other great agrahâras,—for the god .... dêśvara, washing the feet of (with usual ascetic virtues and other epithets), the Kâlâmukha-vrati Têjônidhi-paṇḍita-dêva's son Sarvvêśvara-paṇḍita-dêva, made grants of land (specified).

9

Date 1111 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

And, a dweller at his lotus feet, with all titles, the mahâ-sâmanta Mallarasa was ruling the *perjjunka* (or big customs) of the Noḷambavâḍi Thirty-two Thousand ;—And, (with various epithets, including) his father's, lion, perggaḍe Hemma-Setṭṭi was ruling the *perjjunka* (or big customs) of the Kadambaḷige Thousand,—(on the date specified), for the god Svayambhu-Kali of Asagagôḍu, he remitted in the *perjjunka*,—for loads of areca-nut, a *bêḷe* per lakh ; for loads of betel-leaf, grain, and cart tax, ten per cent on all the customs raised in the town ;—washing the feet of, (with usual ascetic virtues), Dharmmakarttâra-paṇḍita-dêva's disciple Kâla-Bhairava-dêva. Usual final verses.

The own handwriting of S'ankara Nârâyaṇa.

10

Date 1054 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla.-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, entitled to the five big drums, of the Pallavânvaya, glory of the Pallava-kula, of one word, boon lord of Kâñchî-pura,—Nârasiṅga-Dêva was ruling the Kogali Five Hundred, the Kadambaḷige Thousand, and the Ballakunde Three Hundred ;—And his son, (with same titles), Kumâra-Chôraya-Dêva was ruling the Uchchaṅgi Thirty ;—The *manneya* of the Kadambaḷige Thousand, Nâgatiyarasa, himself alone, made for the god Svayambhu of Asagagôḍu, (on the date specified), washing the feet of (with the usual ascetic virtues) Trailôkyakarttâra-bhaṭṭâraka, and for the food of the ascetics and students, a grant of Mattikaṭṭa.

Details of the gift and usual final verses.

This is a Kâlâmukha-sthâna, the Naishṭika-vêdi-karttâra maṭha.

Verses in praise of the Îśvara temple of Asagagôḍu, and of Karttâra who had it built.

Be it well. (With usual ascetic virtues), Chi[dâna]nda-Bhuvana[karttâ]ra-paṇḍita-dêva made a grant of land (specified) to Raudiga-Mubbôja's son Abbôja for being the superintending engineer (*sûtradhâritanakke*).

11

May Svayambhu-nâtha grant to sâmanta-Mâcha the fulfilment of his wishes as long as Hemâdri, sun and moon endure. Verses in praise of the same (very much defaced).

12

Date 1108 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with various epithets, including) the mahâ-prachaṇḍa-daṇḍa-nâyaka, the great minister, the bâṇasa-verggaḍe-daṇḍanâyaka, ... Lakshmiya was ruling the .. .. ; And, a dweller at his lotus feet, ... was ruling ;..... And, a dweller at his lotus

feet, the mahâ-sâmanta Sindharasa was ruling the *vaḍḍa-râvuḷa-sunka* of the Noḷambavâḍi Thirty-two Thousand,—by his order, holding the rank of great minister bearing the burden of the whole kingdom, possessed of the three powers of government, the perggaḍe Râchamayya-Nâyaka, holding the office of *perggaḍe* of the Kadambaḷige Thousand and the Kogaḷi Five Hundred,—(on the date specified), for the god Svayambhu-Kali of Asagagôḍu in the Uchchangi Thirty, made a grant of two *vîsa* in the ....., washing the feet of Trailôkyakarttâra-paṇḍita-dêva's disciple Bhuvanakarttâra-paṇḍita-dêva. Usual final phrases.

13

Date ? *about* 1010 *A.D.*

Be it well. When Dasavarmmarasa's son Binayita was ruling:—the Asagagôḍu gâmuṇḍa Asaga-Kâḍacha's son Kâḍavâsa fought for the cows of Kittûr, and attained to *sargga*.

14

Date ? 1693 *A.D.*

(In the year specified), Dêvikere Hasube-Gauḍa's sons (named), gave to their guru Sagaru-dêva for the puraṇa a rent-free field.

17

Date 1715 *A.D.*

May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), the mahâ-nâyakâchâryya of the Vâlmiki-gôtra, Kâmagetti-Kastûri-Rangappa-Nâyaka's grandson, Medakeri-Nâyaka's son, Baramaṇṇa-Nâyakarayya, gave to Rangappa of the granary, (with descent as specified), the grant of an agrahâra village as follows:—In order that good may come to our forefathers, we have given to you, at the time of the moon's eclipse, the Kallênahaḷḷi village in the Biḷichêḍ-sîme in the kingdom we are ruling, (with all rights as usual), to be enjoyed by you and your posterity as long as sun and moon endure. Usual final verses.

19

Date 907 *A.D.*

Be it well. (On the date specified), when Akâlavarisha was ruling the kingdom of the earth:—By order of Kâsikajja, destroying the guard of horse in ..... paḷḷi, Eṛeyappa fought for his life and died. Nâgavarmma ..... Ajavarmma, by order of Gaṅga, ... fought Noḷamba and died. On which Gaṅga directing a stone to be erected in front of Sirûr,—Kâsikajja, when Noḷamba was cremated, set up this stone for Nâgavarmma .... and Ajavarmma, and made a grant of land for it.

20

Date ? 1658 *A.D.*

(In the year specified), the Ujani Telugu-Bala[nja] Ujapa-dêva's grandson Sidapa granted half the rent for excavating a well in the *gauḍa-mânya*.

23

Date 1655 *A.D.*

Praise of S'ambhu. (On the date specified), the mahâ-nâyakâchâryya Kastûri ..... Nâyaka gave to Uruvakoṇḍe Bommaiya the revenue of Bommanahaḷḷi, situated in the middle of the five villages (named), the Kaṇakupe daḷavâyi being Chinnaya, and the pârupatyagâra Timmapa.

24

Date 1551 *A.D.*

May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—grant as a rent-free agrahâra of the villages of Hosakere, otherwise called Krishṇasamudra, and the villages of Gaurâpura, in the Biḷichêḍu-śîme belonging to the Uchchangi-vêṇṭya of Pâṇḍya-nâḍ, included in Hastinâvati,—caused to be written on the stone by Lakshmaṇa-bhaṭṭa of the *kandâchâra* (or military department) as a perpetual service. Usual final verses.

26

Date ? about 1680 *A.D.*

The temple which the Jagalûr-nâḍ *kuḷa-karaṇi* Puṭayapa caused to be built.

27

Date 1668 *A.D.*

Be it well. (On the date specified), Medakeri-Nâyaka gave to Sajala-nâḍ Poṇṇayya (this) *mânya* for his bow.

29

Date ? 920 *A.D.*

Be it well. When, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula,—Noḷambâdhirâja- . . yyappa-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand :—(in the year specified), Aṇṇayya ruling Paduma . . . , and Muttuvur . . . . mbaradatti ruling the temple,—Javayya and ...kabbê's son, the god's servant Nâthavarmmâ, had this temple, with the ruined foundation and water-sluice, built of stone, and set up this stone in the temple.

30

Date 1279 *A.D.*

Be it well. To (with an immense number of epithets) the S'iva-yôgi, the yôgi-chakravartti Pra . . . . dêva—(here is introduced a usual final verse),—In Dêvagiri, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, born in the Vishnu-vamśa, a sun in causing to unfold the lotus the Yâdava-kula, (with other epithets, including) an elephant-goad to the elephant Gurjara-Râya, an elephant's trunk in uprooting the lotus-stalk Telunga-Râya, seizer of the great kingdoms, defended by elephant troops, of the abusive Varâṭa king Kâkala-Dêva, and the S'rîranga drunken king Jâjala-Dêva, a destroying elephant to the root of the vine king Ballâḷa-Râya, a lion in smiting through the rutting elephant the Mâḷava king, a rod for inflicting wounds on the roots of the forest groups the three families of the powerful Paṇḍâra Lakshmi-Dêva,[1] —with these and all other titles, the praudha-pratâpa-chakravartti vîra-râya Râmachandra-Dêva's reign,—(on the date specified), at the time of the moon's eclipse,— (with various epithets), the great master of hill-forts, the Khoṇḍe-Râya, champion over the hill chieftains, Hemâḍi-Dêva made a grant of the Koṭṭûr-vritti in the place of his enclosure, (with usual rights), and removing the tenants on the part of Râmachandra-Râya brought (from him) a śâsana and placed it at the feet of . . . . . . with full devotion, in the presence of various persons (named).

Usual final verses.

[1] Some of the expressions are doubtful.

33

Date 1235 *A.D.*

Be it well. When, (with usual Hoysala titles, including) the uprooter of Magara and establisher of Chôḷa, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva [protecting] the Noṇambavâḍi Thirty-two Thousand, the Gaṅgavâḍi Ninety-six Thousand .... Magara .... having marched to the Chôḷa-Pâṇḍya kingdom, was in the residence of ... samudra, ruling the kingdom of the world in peace and wisdom :—

And the worshipper of that emperor's lotus feet, dweller at his lotus feet,[1] ..... with all titles, .. nûr Nârasiṅgaya-Nâyaka and Mallayya-Nâyaka .... were in the residence of [Bemmatta]nûr, ruling the kingdom in peace and wîsdom ;—One day, in a discourse on *dharmma*, the glory of gifts being described,—for the god Svayambhu-Maṇalêśvara of the Bemmattanûr-durgga, (on the date specified), they made a grant (specified), washing the feet of .... kti-paṇḍita.

Details of the gift and usual final phrases.

35

Date 1805 *A.D.*

Be it well. (On the date specified), the maṭha of the mahâ-mahattu.

36

Date ? 1672 *A.D.*

..... Siddhaliṅgêśa Mahêśa.—Kâmagêti-Kastûri-Medakeri-Nâyaka, (on the date specified), having made the Baramasamudra fort.—Gaḷḷelôr Chindilaya ? made a grant therein, to continue as long as sun and moon endure, to .... to live in the fort.

37

Date 1691 *A.D.*

Be it well. In the year Raktâkshi (1685 A.D.), when the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Chikaṇṇa-Nâyaka was ruling a secure kingdom,—the pârupatyagâra Bûtaina Vîraṇṇa founded the Siddâpura village in the name of his wife Siddhauve, with a maṭha and temple in the Aṇabûr-sthaḷa.

This temple was completed in the year Prajôtpati (1691 A.D.) and a grant (specified) was made to the builder of the temple, Manchâla-Basavaya.

41

Date 1526 *A.D.*

Obeisance to Gaṇâdhipati. May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, favourite of earth and fortune, Krishna-Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—

The Ârshêya-Kshatriya Viśvanâtha-râutta's son Ranganâtha-râutta, in the presence of the god Kallinâtha, the boon lord of Kallinâthapura on the bank of the Hana river, which was the âśrama of the great rishi Jamadagni,—in order that merit might accrue to Krishna-Dêva-Râya-mahârâya,—made a grant as follows to provide a *satra* for feeding Brahmans, followers of the six *darśanas*, and

[1] The inscription is very much effaced.

others ; namely, Nibugûru in the Jagalûr-śîme which Krishna-Dêva-Râya-mahârâya had favoured to us for the office of Nâyaka. (The grant is repeated three times, with all the foregoing particulars). Boundaries &c. Usual final phrases.

45

Date 1576 *A.D.*

(On the date specified), Kâmagêti-Kastûri-Raṅgappa's daḷavâyi Baramapana granted to the Virakta-maṭha of Jagalûr ....

46

Date ? 1683 *A.D.*

Praise of S'ambhu. Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâmagêti-Kastûri-Rangappa-Nâyaka's grandson, Baramaṇṇa-Nâyaka's son, Medakêri-Nâyaka made a grant to Varijanâbheya and others (named, with descent), of the Kasavanahaḷḷi village in the Jagalûr-śîme which we are ruling, as an agrahâra (with usual rights). Usual final verse.

47

Date ? 1557 *A.D.*

(In the year specified), Anâyaka-aya's agent Nâgappa-Nâyaka made to Tôṭada Uchchappa-oḍêr a grant of *sist* (land revenue) as follows :—(the grant was for the offerings to the god Vîrabhadra of Koṭṭa in the Biḷachôḍu-śîme belonging to the ...mâgaṇi, but the inscription is much effaced).

48

Date 1523 A.D.

Be it well. (On the date specified), Chennayôgi-Voḍeyar, son of Sadâsivayôgi-Voḍeyar of the Aravattokkalu connection,—obedient to Bhadradêva-Voḍeyar, who was obedient to Vâraṇâsi Siddha-bhikshâ .. Voḍeyar ;—Siḍuba-Nâyaka, with prostration of the six members, made to the god Vîrabhadra of Koṭṭa a grant of money from the dues of the *gaṇas*, to provide for offerings and daily ceremonies. (*rest illegible*).

MOLAKÂLMURU TALUQ

1

Date 1557 *A.D.*

May it be fortunate. Be it well. (On the date specified), when (with usual titles) vîra-Sadâśiva-Râya was in .... paṭaṇa, seated on the jewel throne, ruling the kingdom of the earth :—sending for a copy of the stone śâsana at the temple of the god Viṭhala, set up in the righteous administration (*dharmma-pârupatya*) of Aliya-Râma[râjaya-mahâ-]arasu,—according to that śâsana, Kṛishṇa-Dêva-mahârâya in the year Pramâdîcha (?Pramâthi, 1519 A.D.)[1] having granted the customs dues (specified) in certain villages (named),—and these not being sufficient to provide for the offerings, which had fallen into abeyance,—Sadâśiva-Râya-mahârâya, in order that merit might accrue to [Râma]râ-aya-Dêva-mahâ-arasu, in the year Pingaḷa (1557 A.D.), in .... paṭṭaṇa, made a grant of taxes (specified) for the god Bîre.

2

Date 1562 *A.D.*

May it be fortunate. (On the date specified), when, (with usual titles) vîra-pratâpa Sadâsiva-Râya-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Aliya-Râmarâjaya-Dêva-mahâ-arasu granted the .... of Dêvasamudra for the offerings of the god Viṭhala .....

4

Date 1556 *A.D.*

Telugu language.

Obeisance to Râmachandra. May it be fortunate. Praise of S'ambhu.

(On the date specified), when (with usual titles) Sadâśiva-mahârâya was in Vidyânagara, seated on the jewel throne, ruling the empire of the world :—the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja granted to Brahmans as a rent-free agrahâra Muruvuḍi, otherwise called Bukkarâyapura, belonging to the Râyadurga-śîme, which Sadâśiva-mahârâya had favoured to him for the office of Nâyaka. (Here follow the details).

5

Date 1556 *A.D.*

A similar grant of Karaḍipale, otherwise called Harihararâyapura.

6

Date 1555 *A.D.*

(On the date specified), when (with usual titles) vîra-Sadâśiva-Dêva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Timmôja-Koṇḍôja having made application to Râmarâjayya, and the latter having made application to Sadâśiva-Dêva-mahârâya, the Râya remitted to the barber Timmôja-Koṇḍôja and his family,—throughout the four boundaries of the kingdom he

[1] Pramâdîcha does not fall within Kṛishṇa-Râya's reign.

ruled,—forced labour, *birâḍa*, fixed rent, land rent, Mahânavami torches, ... and ordered a śâsana to be set up granting him rent-free land.

Imprecations. Notwithstanding any letter defective or in excess, the writing is genuine.

7

Date ? about 1430 *A.D.*

(Nâgarî characters).

(In the year specified), Châvappa granted to his Chaṇḍappa Mallâ .. ra a śâsana, by order of Dêva-Râya, to provide for the Rudrâbhishêka and offerings of the god Jeṭôgi-Râma, giving land (specified). Imprecations.

8

Date 1551 *A.D.*

Be it well. (On the date specified), Kônaya-Dêva mahâ-arasu, when Sadâśiva-Dêva-mahârâya was in Vidyânagari .. .. (apparently a grant of rent-free land to the salt-makers, with rules as to their removal of saline earth).

9

Date 1551 *A.D.*

On the same date, the Hânya hebbâr Bôlârapa and others (named), with all the subjects and farmers, confirm the preceding rent-free grant to the salt-makers given by Geṇabûr Hiriya-Kôna-Râjaya.

10

Date 1022 *A.D.*

Be it well. (On the date specified), when, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of unfailing words, boon lord of Kâñchî-pura,—Jagadêkamalla-Noḷamba-Pallava .. , having his seat (*âsanam*) in Kapili, was ruling the kingdom :—some chief with numerous epithets, whose name is gone, made a grant.

12

Date about 1215 *A.D.*

When the Yâdava-Nârâyaṇa, the pratâpa-Hoysaṇa-chakravartti vîra-Ballâḷa-Dêva, having brought into subjection the Hâneya fort, made a city named Vijayagiri, and was ruling the kingdom of the world:—the great master of robes, the Halivâna sâvanta Si . śeya-Nâyaka's mother Honnakka-Nâyakiti going to *svargga*, Ma .. ya .. kitti Honni gave her head to the hook[1] and gained the world of gods. On which this stone was set up as a permanent memorial as long as sun and moon endure.

14

Date 252 *R.C.*

(Brahmi characters, except the last word, which is in Kharoshṭhi).

For complete version, see No. 21 below.

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[1] The reference is to the hook-swinging festival, in which a S'ûdra is suspended by a hook passed through the sinews of the back and swung round and round. Here a woman seems to have been the votary. See Vol. VII, Intro. 24.

15

Date ? *about* 1600 *A.D.*

The gol Virûpâksha is the refuge. Kriyâśakti-dêva's (son) Dêmana-voḍeyar's ? disciple, Huvi-Seṭṭi's son Ba .. Seṭṭi, had this tank built..... Saṭi's approval,—the mother Banada S'aṅkhari is the refuge.

16 to 19

Date ? *about* 1200 *A.D.*

Jaina tomb stones.

20

Date ? 1278 *A.D.*

Be it well. (In the year specified),—

Foremost of the Sûryya-kula (or Solar race) shone the king Gôvinda, (whose son was) the king Iruṅgôḷa, who ruled .... with the Heddoṛe as his boundary. To him was born (with praises) the king Bhôga ; to whom and to Bijjala-Dêvi was born the king Bamma ; his praises. When he bore the crown (*paṭṭa*) on his brow (*lalâṭa-paṭṭa*),—the brave king Bamma took under his protection without delay Rodda and Kaniyakal, and without waiting to wash, S'îru-nâḍ ; and then did he stop ?—Humbuḷige of Maḍiyame-nâḍ, Lunke, Nasumbu, Noṇambavâḍi, Râmaḍi (or Iṛâmaḍi), and many other foreign parts he permanently attracted to himself.

When thus having rapidly subdued foreign countries, the Gôva of Rodda, Sahadêva to the base, Nigalanka-malla, a dart in the hearts of hostile kings, the soul of warriors, Bammi-Dêva, protecting the ocean-girdled earth, was in the enjoyment of peace and wisdom :—

In the line of those who lived by embracing the soles of his feet, having obtained the rank of minister,— To Malli-Gauḍa, a jewelled lamp of the fourth caste, and to Hampamâmbike was born Ajja ; his praises. On the tip of the tusk of the original Boar the earth rested with desire for only a moment, but on the point of Ajjanna's lance the Kariyakal-nâḍ remained permanently. Ajjanna's wife was Tippama, a jewel of Jina worship, who bore the minister Bîcha. To him, knowing his faithfulness, the king Barmma gave ...(*rest gone*).

On king Bamma giving the order, the minister Bîcha, connecting Niḍugal to Hâniya, in a moment caused a fort to be made, celebrated throughout the nâḍ, on account of enemies who would not submit. And owing to the security which Kammaṭa Bîcha thus created, concern about swords, care about smoke, trouble about drums, ... dependence on hot sand,[1] boxing, fatigue, and the service of war, did not exist even in dreams. When the host of enemies came to fight without considering it true that they were impregnable, the fort of Hâniya and the fort of Niḍugal gave confidence that they would in various ways despatch them to the world of gods. Hearing of the mighty hill-fort which Bîcha-chamûpa had so rapidly constructed, Pallava shook, Andhra became as if blind, Karṇṇâṭa was scared, the Aṅga and Vaṅga kings ...., Mâḷava turned his back and got into a hole, Yâdava trembled lest he should be made a servant.

So that as long as sun and moon endure they should be a protection for the whole kingdom and for his own wealth, thus did the minister Bîcha cause the forts of Niḍugal and Hâniya to be made in witness of which are these letters engraved on stone.

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[1] One of the ancient devices for repelling assailants.

21

Date 252 *B.C.*

(*Brahmi characters, except the last word, which is in Kharôshṭhi*).

By order of the Prince (Ayaputa) and the *mahâmâtas* at Suvaṇṇagiri, the *mahâmâtas* in Isila will be wished good health, and will be addressed as follows :—

The Beloved of the gods (thus) commands :—For more than two years and a half that I was an *upâsaka* (or lay-disciple) I did not exert myself strenuously. One period of six years, or indeed more than a period of six years since, I entered the *saṅgha* (or community of the Order), and have strenuously exerted myself ; and in this time the men who were (regarded as) true in Jambu-dvîpa (have been shown to be) false, together with the gods. This indeed is the fruit of exertion. But this can not be attained by the great only ; for, if he desire, even the lowly can by exertion gain much heavenly bliss. For this purpose has this exhortation been delivered :—'Let small and great exert themselves to this end.' My neighbours too should know this ; and this exertion should be of long continuance. And (so) this purpose will grow,—it will grow exceedingly,—it will grow to at least half as much again. And this exhortation was delivered by the Vyûtha (or the Departed)[1] 256 (? years ago).[2]

Thus says the Beloved of the gods :—Obedience should be rendered to mother and father. So also regard for living creatures should be enforced. Truth should be spoken. These virtues of the sacred law should be practised. So also the teacher should be honoured by the pupil, and towards relations due respect indeed should be shown. This is the ancient standard (of piety),—this conduces to long life, and this should thus be done.

Written by Paḍa the scribe.[3]

23

Date 1207 *A.D.*

(On the date specified), given by Gôvinda-Râya.

24

Date about 1290 *A.D.*

The Brahmêśvara village,... ... the Gôva of Rodda, Nigalaṅka-malla, Bommi-Dêva's four sons (granted) to Brahmans,—having strengthened it as if done by Chaturmukha,—Bijaṇa-Dêva, Baira-Dêva, Iruṅgala-Dêva and Bavantiga-Dêva, these four made the grant. And setting up Sukumâra-paṇḍita, they made over the grant, freed from trouble by any sect, to the râja-guru Devêndra-guru. Names of those will maintain the grant.

25

Date 1665 *A.D.*

(The inscription is rude and very prolix).

Names of various gods, said to be the refuge.

(On the date specified), in the presence of the mahâ-nâyakâchâryya, (with several epithets), Bôri-Nâyaka of Guḍekôṭe Bâṇarâvi, Bommava-Nâgati and a number of others, priests, farmers and merchants (named),—Phôtadâr Satyappa gave the goldsmith right of this village to Kembâvi Îrappa and Appaṇṇa, and the *phôttadârike* right of the 33 villages in his Bâṇarâvi country, as follows :—

[1] Meaning Buddha. [2] No one has succeeded in discovering exactly what these figures refer to.

[3] This last word *lipikarêṇa* is in Kharôshṭhi characters, written from right to left.

Having collected the king's *rastu,*[1] when it was not in that Satyappa's house, his house being in Viṭlapura, and when the *rastu* money was deposited in the house of residents at Kembâvi, thieves broke into the Kembâvi house and carried off the bags containing the money. On which that Satyappa reported the same to the king, and added that Kembâvi Irappa and Appaṇṇa would confirm it; whereupon the king ordered an inquiry to be made, along with the court officials and others (described). Irappa and Appaṇṇa being arrested and examined, confirmed the statement. The king then grew very angry, and imposed a fine of 120 varaha. Then the officials, appealing to the king's mercy, saying we have fined poor men with both our eyes shut,—the king ordered the watchmen to trace out the thieves and gave them six months to do so. To this Satyappa consented, and his son deposited all the jewels belonging to his wife, which the officials urged the king to accept and remit the fine, recovering the money from Satyappa. In reply to a question from the king, Satyappa said he had no means whatever, but offered to pay half the dues received by him in the 33 villages of the Bâṇarâvi country, on which the chief men transferred to Irappa and Appaṇṇa the landed property (specified), and directed that it should be enjoyed by both as if brothers. Irappa and Appaṇṇa then paid the money and no others were allowed to share in the property. Witnesses (a great number of names follow).

26

Date 1032 *A.D.*

(On the date specified), when Jayasiṅga-Dêva was ruling the kingdom:— by order of the lord of Kâñchî-pura .... daṇḍanâyaka-Gaṅgaya, Ajavarmma (*rest illegible*).

27

Date 962 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the Saka king, the 883rd, the year Dundubhi, being current:—when Râvaṇa carried off Sîte, (in the place) where Jaṭâyu fought and died, Râma was set up, and ? an incomplete temple having been made:[2]—pulling down the brick temple,—up to the erection of the kalaśa, Liṅgaśiva-jîya, with funds obtained by begging, had a stone temple built, and demolishing the temple enclosure, had the (fresh) enclosure (built). Boundaries of the land. Imprecation.

Mâḷerâsiga, approving of the jîya, gave 1 *guyyalu* and 3 *matta* of rice-land. The honourable Goggi granted his *manneya* dues to Bîvôja. Usual final verse.

28

Date 1072 *A.D.*

Be it well. When, of the Pallavânvaya praised in all the world and bright with great glory, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, an heroic Mâhêśvara, a moon to the *chakôra* birds the eyes of knowing women, a manifest Dêvêndra, a serpent in the wisdom of kings, his elder brother's lion,—Trailôkyamalla-Nolamba-Pallava-Permmâḍi Jayasiṅgha-Dêva was in the outer camp of Gondavâḍi, ruling the kingdom in peace and wisdom:—(on the date specified), for the god Râmêśvara of the Balgoḍi-tîrtha-sthâna, he made a grant of Baṇṇekal in the Kaniyakal Three Hundred, free of all imposts, to Amṛitarâsi-jîya. Imprecation.

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[1] *Rastu*—grain stored for the army, or money for that purpose.

[2] The original is *Râma-pratishṭhe-geydalli uṇam dêgulamam mâḍidaḍe.* Whether some one named Uṇam made the temple is ot clear.

29

Date 1064 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-chakravartti's son,—refuge of all the world, refuge of all the learned, Âhavamalla's warrior,—Vishṇuvarddhana-mahârâja, Vijayâditya, was ruling the Noḷambavâḍi Thirty-two Thousand, and was in the residence of Kampili in peace :—(on the date specified), on account of the eclipse, for the offerings to the god Râmêśvara of the Balgoḍi-tîrttha, the temple repairs, the drummers, the pleasure-giving dancing girls, for the ascetics there, and for gifts of learning, he made to Dêvêndra-paṇḍita, a grant of 30 *matta* round the back fields of Kiriya-Dâkivaḍu in the Dâkivaḍu-Luṅke Seventy of the Kaṇiyakal Three Hundred, free of all imposts, for as long as sun and moon endure. Imprecation.

30

Date ? 1349 *A.D.*

(On the date specified), for the god Jaṭaṅgi Râma,—Râmanâtam .... Kônêri's daughter Râmanâtini ... presented an image of Kanakabe and did obeisance.

31

Date 1386 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), Vîra-Bhûpati-Voḍeyar granted for the offerings, decorations and festivals of the god Jatâṅgi-Râma a śâsana as follows :—For that god Râma, pouring water in his presence, we have granted the 400 Pratâpa gadyâṇa payable to our palace yearly for the money rent, *sâmya* and all other dues, from the Jîyarahaḷḷi village in the Hâneya-nâḍ belonging to Râyadurga. (Here follow details of how the money is to be expended, and the quantity and cost of the various articles to be supplied). The grant is repeated, and is made with all usual details.

For Muddaṇâchâri, (engraver) of the śâsana, one share. Imprecation.

(*signed*)—śrî-Râmanâtha.

32

Date 1434 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), Dêva-Râya-mahârâya granted a śâsana for an allowance for the god Jaṭâṅgi Râma as follows :—When the Râya paid a visit to Mâchanahaḷḷi for hunting, and paid a visit to see the god Râma, he directed that a village should be given yielding an income of 20 varaha which was formerly paid for the offerings of the god from the Râyadurga châvaḍi,—and according to his personal order, by direction of Arasappa, was granted (from the date specified), the tract (*kôru*) on Saṅge-Bôva's channel in Hâneya-nâḍ which was rented by Vîraṇṇa, together with all the usual rights and dues, to continue as long as sun and moon endure. Imprecation.

To Varadôja, (engraver) of the śâsana, a share of 2 *kula*. Imprecation.

(*signed,* in Kannaḍa)—śrî-Virupâksha.

33

Date 1041 *A.D.*

Be it well. (On the date specified), Kaṅka-Mallarasa made a grant (defaced) for the god Râmêśvara. Imprecation.

34

Date 252 *B.C.*

(*Brahmi characters, except the last word, which is in Kharôshṭhi*).

For complete version, see No. 21 above.

35

Date ? *about* 1700 *A.D.*

Bichavati-Voḍeyar of Srîparvata granted this garden as a *mânya* to Liṅgaṇṇa-Voḍeyar of Bayalahuli.

36

Date ? *about* 1700 *A.D.*

Road belonging to the pura of the god Mallikârjjuna.

37

Date ? 1620 *A.D.*

(On the date specified), tank (made) in the name of the mahâ-nâyakâcharyya Haṭṭi Kastûri-Mallappa-Nâyaka's mother Lakshmamma-Nâgati.

38

Date ? *about* 1620 *A.D.*

In this hill-fort if at any time among .... any suspicion arise .. those who guard it will have their stomachs made to cry out, their heads cut off, and they will be impaled on the stake.

39

(This is a *yamaka* verse, engraved across the legs of an elephant).

[1]Lo! pleasure-giving Kâḷidâsa,—thy soul-rejoicing poetry confers happiness, victory, and wealth, and gives joy even to enemies: in this city (or, in regard to my body) thy compassion is conspicuous, ever the most highly esteemed among the company of poets.

40

Date 987 *A.D.*

Be it well. (On the date specified), at the time of the eclipse, Ajavarmmarasa and Mâḷiyabarasi, washing the feet of their *jîya* Kappaḍaya, made, with pouring of water, the following grant:—one *guyyalu* of Eḍeyûr in the Seventy. And for the god Luṅkêśvara and .... she had set up in that *guyyalu*, Mâḷikabbarasi made grants (specified) in Tumbûr and Eḍeyûr. Imprecation.

41

Date 1100 *A.D.*

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura ..... [performer of eighteen] horse-sacrifices, (with various other epithets, mostly defaced), worshipper of the holy feet of the god Luṅkêśvara,—with these and all other titles, the mahâ-maṇḍalêśvara, holding Mahêśvara supreme, Bañcharasa-Dêva,—in the 20th year of Tribhuvanamalla Permmâḍi-Râya-Dêva's reign, the year Vikrama, &c., at the time of the eclipse of the sun, being

[1] This translation was given by the late Pandit Râjagôpâlâchârya of Chik-Ballâpura. The words are to be read as follows:—kaṃ jaraṃ puri tâ indraṃ cha mahôdâ âḷisadâḷikâ Kâḷidâsa ḷida ahô machandram tê ripu-ranjakam.

in the fort of Luṅke, ruling the kingdom in peace and wisdom :—for the decorations and offerings of the god Luṅkêśvara, and temple repairs,—granted to the temple priest Jnânasakti-Sarbbêśvara-paṇḍita, the lands (specified), with all usual rights. And in the Luṅke village of the Luṅke Seventy, 1 *gadyâṇa* for the perpetual lamp. Also various grants of oil, grain and taxes. Imprecation.

42

Date 987 *A.D.*

Be it well. (On the date specified), in the reign of .. ḍe Ajavarmma, grant made by the nâḍ ..

43

Date 1555 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Dêva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Tammôja and Koṇḍôja coming and making petition to Râma-Râjaiya,—Râma-Râjaiya having made petition to Sadâśiva-Dêva-mahârâya, granted to the barbers of the family of Koṇḍôja, born in the barber family throughout the four boundaries of the kingdom that he ruled, the fixed rent of Bîrûr ..... and gave orders for a śâsana to be set up to that effect. And in accordance with this settlement Kônarâjaya-Dêva mahâ-arasu granted a śâsana, free of all imposts, to the barbers of Nâgasamudra. Imprecation. Any letter in defect or in excess notwithstanding, all that is here written is genuine.

45

Date 1554 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), when the mahâ ..... mêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—?a grant by Timmaṇa-Gauḍa of Nâgasamudra.

46

Date ? 1584 *A.D.*

(In the year specified), ... Siṅgarasa's son ... rasa had the god Prasanna Vinâyaka made.

47

Date 1071 *A.D.*

(On the date specified), for the god Kali of Daḍigûr, ... granted to Nîlakaṇṭha-jîya land (specified). Imprecation.

2

Date ?1685 *A.D.*

(On the date specified), Haṭṭi Mallappa-Nâyaka's son Kastûri-Mallappa-Nâyakayya granted to Râmoḍêr's son Jaṅgama Chennaya, for the Timmayanahaḷḷi maṭha, this rent-free land. Mutte-gauḍa, the śânabôva and the 12 âyagârs (will maintain this).

3

Date 1560 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâyakâchârya Harati .. Viṭhaṇa-Nâyaka, the farmers and sênabôva of Taluku and the farmers and sênabôvas of the 14 places in the Doḍêri-śîme, granted for a tank a *mânya* ? to the mahâ-nâyakâchârya Yallappa-Nâyaka.

4

Date 974 *A.D.*

Be it well. (On the date specified), Maṛiya-okala's son Kambhayya and Nâgayebbe's son Mâ-reyya, when the Koṅgas carried of the cows, fought and died. Honna (was) the sculptor.

5

Date ?*about* 810 *A.D.*

Be it well. In the reign of the favourite of the earth, Siṅgapôta Kali-Noḷambâdi-arasa,—(records the death of some leader).

6

Date about 925 *A.D.*

Be it well. When, entitled to the five big drums, of the Pallava-kulânvaya, Aṇṇayya Bîra-Noḷamba was ruling the kingdom :—And the prachaṇḍa-daṇḍanâyaka's son Goggi was ruling Kû-laḷelmari ; ? raiders having come and fighting, he fought with them, and driving out those who were hiding, placing himself in front of the enemy, died and gained fame. Daṇḍanâyaka Ikkapaya's son, Kontada Goggi, died in the woods of the town ; his farther praises.

This work was done by Kellôja.

7

Date about 810 *A.D.*

Be it well. Kali-Noḷambâdi-arasa gave to him of the Amarâlaya these five ploughs of land.

This sculpture was by .. .. .. Imprecation.

8

Date ?*about* 810 *A.D.*

Be it well. When Permmanaḍi was ruling a new kingdom (*nava-râjyam*):—being angry at Dugga-mâra rising up and suddenly establishing himself by force,—entitled to the five big drums, favourite

of the earth, Siṅgapôta Kali-Noḷambâdi-arasa being ordered by Permmanaḍi, he placed the order on his head and marching upon him, fought. In the battle some one (whose exploits are described) died, and was borne by celestial nymphs to *svargga*.

9

Date 1553 *A.D.*

May it be prosperous. Obeisance to S'ambhu, &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, surrounded by the four oceans, was ruling the kingdom of the earth in peace :—the mahâ-maṇḍalêśvara Râma-Râja Viṭhalayya-Dêva mahâ-arasa's right hand, the mahâ-maṇḍalêśvara Tirumala-Râjayya, granted to the Doḍḍêri nâḍ-gavuḍa Bavara-Seṭṭi land (specified) under the Uralavarati tank, free of all imposts, with all the fruits and flowers. Imprecation.

13

Date about 1560 *A.D.*

May it be prosperous. In order to bring a channel from the Hagare river to Mailênahaḷḷi belonging to the pura of the god Tiruveṅgaḷanâtha of Bêvinahalli, the temple priest Ayana and the mahâ-nâyakâchâryya Harati Chikapa-Nâyaka granted to Elapa-Nâyaka the lands (specified).

14

Date 1561 *A.D.*

(On the date specified), the same persons and Malaṇa-gauḍa's son ... granted for the god Hanumanta of .... village the lands (specified).

16

Date ? 1226 *A.D.*

In the .. .. Chôḷu Vikrama year, the year Vyaya, &c.,—when the mahâ-maṇḍalêśvara Iruṅgôḷa-Chôḷa-mahârâja [Gô]vinda .. was ruling the kingdom in peace and wisdom :—*(rest effaced)*.

21

Date 1087 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending, &c., and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,— Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Oreyûr-pura, (with numerous other epithets, including) breaker of the heads of 64 chieftains, Gôvinda-Dêva's warrior, Gôva of Rodda, Nigalaṅka-malla,— with these and all other titles, the mahâ-maṇḍalêśvara Iruṅgôḷa-Chôḷa-mahârâja's son (with the same chief titles as above, and other epithets, including) Irungôḷa-Deva's lion, the champion who had taken the heads of 64 chieftains,— with these and all other titles, the mahâ-maṇḍalêśvara Vîra-Noṇamba Jagadêkamalla Malla-Dêva-Chôla-mahârâja, protecting Rodda-nâḍ, Sîre-nâḍ, Haṟuve-nâḍ, and Kaṇiyakal-nâḍ, was ruling the kingdom in peace and wisdom ;— (on the date specified), at the eclipse of the sun, for the decorations and illuminations of the god Râmêśvara set up by Râma-Dêva in Sirivoḷal in Sîre-nâḍ, for temple repairs, bathing and offerings, and for gifts of food to ascetics,— washing the feet of Udyôga-Râma-paṇḍita,— granted lands (specified). Also 2 oil-mills for perpetual lamps of the two gods, flag, a house for weaving, and tolls on drugs, spices, cloths, shops and laden carts.

Be it well. The mahâ-maṇḍalêśvara Jagadêkamalla Malla-Dêva-Chôḷa-mahârâja's senior queen Balli-Dêvi, ruling the Sirivolal tank, granted land (specified) for the god Kali, washing the feet of Têjôrâsi-paṇḍita.

Usual final verses.

Be it well. To (with various epithets) Bîchi-Seṭṭi of Haṭṭi and Chaṇḍakabbe was born Haṭṭi Mâchi-Seṭṭi. He had the Vishṇu temple of the Râmêśvara temple repaired, and .. .. had the god Parivâśa made.

22

Date about 1090 *A.D.*

(The first part is not clear, and much defaced. Begins with Châḷukya titles, then mentions priests of the temple, and goes on to say that when some one drinking milk, was being nursed,— then grants of land).

Malli-Dêva with faith ... . washing the feet of Râma-dêva, made a grant of land (specified). And receiving this gift, with bricks he had this Śiva temple made at the fort gate, and making a *pura*, said 'I will not longer stay in this world,' and by *sannyâsa* went to the world of Kailâsa.

25

Date 1615 *A.D.*

Obeisance to S'ambhu &c,. (On the date specified), in the time of Veṅkaṭapati-Râya,— (the gauḍike of Chaḷakere seems to have been given to some one, but the inscription is much effaced). Usual final verses.

The śâsana was written with the approval of both parties by Bommarasaya.

33

Date about 815 *A.D.*

When, ... Jagattuṅga Prabhûtavarsha Pratâpâvalôka S'rî-vallaha was ruling the kingdom of the world :—

And—Be it well. Entitled to the five big drums, favourite of earth and fortune, Siṅgha-ppôtta-Râja's dear son (with the same titles) Paramêśvara Pallavâdi, was ruling the Noḷambalige Thousand and the Nirggunda-nâḍ Three hundred ;— his beloved wife Gavaganabbe ruling Madarikal, loving the feet of Vishṇu, at the sankrânti, made for the Śivâlaya that Premâra Nâgamârabe had caused to be erected, a grant of land (specified). Witnesses. Written with the approval of both parties by Rêrha. Imprecation.

Be it well. When, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, Siṅghappôttarasa's daughters Mahâdêvir-arasi and Permmânaḍi's queen's mother Noḷamba-Mâdave were ruling ; and Paramêśvara-Pallavâdhirâja was ruling this nâḍ :— for the stone he set up for Mâdave's servant, the *mane-magati* named Bisama, they granted 2 matta of rice-land. Imprecation. Witnesses. Written by Prajâmitra.

Be it well. When Bêvige-Muttarasa's son Poleyamma was ruling Madarikal,— he granted land (specified) for Bisamarasa's temple. Imprecation. Witnesses.

34

Date about 815 *A.D.*

Be it well. By Akâlavarsha Pṛithvî-vallabha .. .. svara's son.—

Be it well. When samasta-Jagattunga Prabhûtavarsha S'rî-vallaha was ruling the kingdom of the world :—

Be it well. When, famed in all the world, entitled to the five big drums, favourite of earth and fortune, Paramêśvara-Pallavâdhirâja was ruling the Noḷambaḷge Thousand, the Nirggunda-nâḍ Three Hundred, the Iṛigalvâḍi Three Hundred, the Gaṅgavûr Thirty, and the Nelliguṇḍi Twelve;—and that king's dear son Pallava-Malla was ruling Madarikal, Toṇḍûr, the Malchar Twelve, the Ammavaḷḷi Twelve, the Kôḷûr Twelve and the Gaṅgavûr Thirty;—his wife (*ayvi* [1]) Gavagaṇabbe had a Siva temple named Gavagaṇêśvara made in Madarikal, and granted for it land (specified) .. .. Nâgavanta's disciple, (the priest of) Kôḷûr Nakharêśvara, Vinîtâtmâchâryya's disciple, Paramêśvara ... Usual final verses.

35

Date ? 1131 *A.D.*

Be it well. (On the date specified), at the Râma-navami,—the mahâ-maṇḍalêśvara, Gôbûr Avubhalêśvara-Dêva mahâ-arasu,—in the presence of the god Chennakêśvara, in order that merit might accrue to his father Avubhala-Râjayya and his mother Narasamma,—granted grazing land in the old tank of Kôṭeyakere. And that cows and cattle might graze in the tank and drink water, he granted the grass, water and tank as a work of charity. Imprecations.

36

Date ? 1412 *A.D.*

(On the date specified), Timmaṇṇa, son of .. ., disciple of Karmmaya of Harati Ayimaṅgala, had the bathing well and *garuḍa-kambha* made.

37

Date 1391 *A.D.*

The mahâ-nâyakâchâryya, (with other epithets), Kôṭekere Abbe-Nâyaka's younger brother Kôṭeya-Nâyaka's son Malleya-Nâyaka, (on the date specified), had the two gods Garuḍa and Hanumanta made, and set them up.

38

Date 1739 *A.D.*

S'rî Sârvâḍêśa. Obeisance to S'ambhu &c.

(On the date specified), born in the Âpastamba-sûtra and Âtreya-gôtra, the mahâ-nâyakâchârya Harati Niḍugal Immaḍi-Hoṭṭeṇṇa-Nâyakarayya's great-grandson, Vîra-Hoṭṭeṇṇa-Nâyakarayya's grandson, Vîra-Timmaṇṇa-Nâyakarayya's son, Harati Nidugal Hoṭṭeṇṇa-Nâyakarayya,—to, of the Âpastamba-sûtra, follower of the Yajuś-śâkhâ, and born in the Harita-gôtra, Ayanâvadhâni's great-grandson, Yallâvadhâni's grandson, Vengâvadhâni's son, Apâvadhâni,—at the time of an eclipse of the sun,—in order that our mother and father may attain unending happiness and undying merit,—granted a śâsana of the gift of an agrahâra as follows:—The Buḍusugoṇḍanahaḷḷi village in the Mangalavâḍa hôbaḷi, belonging to our Niḍugal-durga, we have made into an agrahâra and granted it, free of all imposts, together with the wells, ponds, tanks, &c, and the gold (*kâñchana*), to be enjoyed by you and your posterity as long as moon and stars endure, (with all the usual rights), as an offering to our family god Sârvâḍêśvara and our family god Venkaṭêśvara. (The grant is repeated). Usual final verses.

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[1] This word is unknown. But there is a word *ayde*, meaning a woman whose husband is alive, which would certainly not be used in this connection. In No. 33 Gavagaṇabbe is called Paramês'vara-Pallavâdi's *priya-patni*.

39

Date 1553 *A.D.*

May it be prosperous. Be it well. (On the date specified), certain gauḍas (named) of Kôṭekere set up a *vîragal* for .. gauḍa, that he might attain to the *vîra-svarga.*

40

Date ? *about* 1100 *A.D.*

Be it well. Paṇḍita-jîyya's son Viḷḷêśvara-jîyya had the western sluice made and granted the *bittuvaṭa* of this plain. Imprecation. The receiver of this was Koṭṭanâgayya.

42

Date 1403 *A.D.*

(On the date specified), the mahâ-nâyakâchâryya having a mind to see a fight with left foot advanced and right foot in the Sâmbrâṇi fashion[1]—Kâmeya-Nâyaka's son Chennappa, fighting against (with various epithets) Palasumâmiḍi Chanda-bôva,—in front of his master, in a battle at Nâgârjunakôṭe, died and went to the feet of the gods in the world of gods. Several persons (named) set up this *vîra-stambha* in his name. For Bôgôja who made the pillar, was granted land (specified).

43

Date 1108 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

A dweller at his lotus feet,—Be it well. Entitled to the five big drums, mahâ-maṇḍalêśvara boon lord of Oṛeyûr-pura, a perfect crest-jewel in the sky of the Kalikâla-Chôḷa-kula, (with various other epithets), of the Kâsyapa-gôtra, Gôva of Rodda, Nigalanka-malla,—the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâja, (on the date specified), made to the treasurer Kêtaṇa a grant in Mangapôṭi as follows ;—here follow details of the share given among the Brahman shares in the agrahâra. Imprecation.

Also grants of land (specified) for the god, and an oil-mill.

45

Date 1553 *A.D.*

Be it well. May it be prosperous. (On the date specified), the Kâṇâchi śâsana granted by the gauḍa in Kâmasamudra. The land (specified) which Kariyappa's son .... gave for the god .... of Kâmasamudra, that belonging to the god Mailâra below the Kâṇâchi tank, and that belonging to the god Vîrabhadra,—he granted for the worship of the god Mailâra, the incense, lights, offerings and other requirements. Such was the stone śâsana which Nâga-Dêva's .... yapa gave to Kariyappa's son Malla-gorava.

Written by the sênabôva Malaparasa.

46

Date 1546 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Ṣadâsiva-mahârâya was ruling the kingdom of the world:—Kâmasamudra ..... kumâra-Nâyaka made grants for the god Vîrabhadra (much of the inscription is effaced). Imprecation.

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[1] *Yeḍada-kâla châch bâlada-kâla Sâmbrâṇi-raṇa*—the phrase is not understood.

Timmaṇṇa-Nâyaka and Koṇḍaṇa-Nâyaka,—in order that merit might accrue to their father,—made a grant for the same god.

47

Date 1558 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world:—in order that merit might accrue to Baiyapa-Nâyaka's son Krishnapa-Nâyaka,—the mahâ-nâyakâcharyya, (with other epithets), Koṇḍaṇa Nâyaka's son Tirumala-Nâyaka granted land under the Kâmasamudra tank, at the time of the eclipse of sun and moon, for the god Vîrabhadra. Imprecation.

54

Date 1559 *A.D.*

May it be prosperous. Obeisance to Sambhu &c.

Be it well. (On the date specified), when,—master of the throne of Vidyânagari, which Harihara-Râya caused to be built in the name of Vidyâraṇya, by order of (the god) Virûpâksha of Pampâvati on the bank of the Tuṅgabhadrâ, belonging to the government of Kuntala, in Jambudvîpa, one lakh and twenty five thousand yôjanas in extent, situated to the south of Hêmâdri the great Mêru,—the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-Dêva-mahârâya was ruling the kingdom in peace and wisdom, protecting *dharmma*;—the mahâ-maṇḍalêśvara Tirumalarâjai-Dêva-mahâ-arasu's agent,—chief lord of the gaṇas and subjects of the south, of the same dwelling and form as the Mukkanna-mûrti, confounder of the kings of Aṅga and Vaṅga, brother of the Nâga virgins of the Nâga-lôka, of great learning, a mighty hunter of the forest, a Bêḍa without guile, the first abode of the gifts of the god of Tiruvâlagiri, firm rejoicer in Śivarâtri, ... of the 850 worthies of the 350 gôtras, (with other epithets),—born in the line of Kôṭekere Abbeya-Nâyaka and Bomme-Nâyaka, Harâya-Hiriyoḍeyar Chikapa-Nâyaka's son Hoṭṭeṇṇa-Nâyaka,—granted to Venkaṭayya, son of Liṅgappa, temple priest of the god Virûpâksha of Hampe, a stone śâsana of a gift of land as follows;—The village of Chitagondanahaḷḷi in Chaṭiyakambha of Madhvasamudra-sthaḷa in the Doḍêri-śîme, belonging to the Kôṭekeṛe-vêṇṭe of the Râyadurga kingdom, which the mahâ-maṇḍalêśvara Rama-Râju Tirumalarâjai-Dêva mahâ-arasu favoured to us as an *amara-mâgaṇi*,—having now set apart, the mahâ-nâyakâcharyya Hârati Hoṭṭaṇṇa-Nâyaka granted to Venkaṭâdri (with descent as above), for the offerings and perpetual light of the Virupâksha-liṅga, at the time of the moon's eclipse, with all usual details. The grant is repeated. Usual final verses.

56

Date about 925 *A.D.*

Be it well. When Aṇṇeya was ruling the kingdom of the world:—saying I will take the head of Emmayya .. ..

57

Date 1557 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Sadâśiva-Râya-mahârâya's] agent, the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râja .. ..

58

Date 1711 *A.D.*

Be it well. (On the date specified), by order of the great Kâmageti-Kastûri-Medekere-Baramaṇṇa-Nâyakarayya,—under the management of the treasurer Timmapa,—Gôsikere Jaladhi-gauḍa's son Chikkaṇṇa-gauḍa had this work done,— the fort bastion .. . .

59

Date ? 1736 *A.D.*

(On the date specified), the mahâ-nâyakâchârya Harati Timmaṇṇa-Nâyaka granted to the goldsmith Nâgapa's son Timmaṇṇa, Bôka .. .. .. as a *mânya.*

HIRIYUR TALUQ

1

Date 975 *A.D.*

Be it well. Entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Iṛiva-Noḷamba Dilipayya's son Nanni-Noḷamba had granted a Brahman endowment, out of which Ayyapamangala .. .. was subsisting on half a *baḷa*.—

Be it well. Entitled to the five big drums, the mahâ-sâmantâdhipati Pañchala-Dêva's perggaḍe Guṇḍayya,—when the holder of the Paduvagere Five Hundred, breaking the old custom, was administering Ayyapamaṅgala in an irregular manner ;—Be it well. (On the date specified), putting Yâmadeya Mâramayya's son Êchayya into close confinement,—the grant made, to the satisfaction of perggaḍe-Guṇḍayya, was two *baḷa* according to the former custom of Ayyapamaṅgala.

3

Date ? 1734 *A.D.*

The world-renowned Aralagôna-dêva, whose real name is Kâśi-Sivaliṅga-dêva, directs that except for the holy men who are viraktas this maṭha is not for others. Imprecation. That this is a virakta-maṭha,—in the midst of the Aimaṅgala gauḍas, sênabôvas, nâyakas, pârapatyagârs, jaṅgamas of the maṭha and the house, seṭṭis, and subjects of the great nâḍ,—the great benefactor Râchavaṭṭi-dêva decreed ; and Muddu-Vîraṇṇa-Seṭṭi made for it grants (as specified). Usual final verses. Date.

6

Date 1592 *A.D.*

When the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the empire of the world in peace :—(on the date specified),—

The great pûrvâchârya, champion over those who revile the king, in honour Mahâdêva, was S'âravâḍa Iśvaraiya, whose son was Chenna-Dûlêśvaraiya, whose son was Chenna-Hoṭṭêśvaraiya, whose son was Chenna-Basavêśvaraiya, whose son was Chenna-Keñchêśvaraiya, whose son was Chenna-Immaḍi-Basavaṇṇoḍeyar, whose son was Chenna-Keñcha-Alamboḍeyar, whose son was Keñcha-Isarappa-voḍeyar, whose son was Chenna-Hoṭṭe-Iśvaraiya, whose disciples and children were—the mahânâyakâchârya, champion over chiefs who break their word, protector of those who take refuge, Kôṭekere .. .. Kâmi-Nâyaka, whose son was Abi-Nâyaka, whose son was Kâmi-Nâyaka, whose son was Guḍḍa-Brahma-Nâyaka, whose son was Hoṭṭeṇṇa-Nâyaka, whose son was Immaḍi-Bîraṇṇa-Nâyaka, whose son was Iśvara-Dêvi-Nâyaka, whose son was Basavi-Nâyaka, whose son was Mummaḍi-Brahma-Nâyaka, whose son was Harati Iśvara-Dûlappa-Nâyaka, whose son was Duṇḍappa-Nâyaka, whose son was Lakshmipati-Nâyaka, whose son was Harati Chika-Raṅgappa-Nâyaka.

For the maṭha of the throne of our guru Hoṭṭe-Iśvarayya have we granted a deed of gift as follows :—The village named Hemmaḍihâḷu in the Harati-sthaḷa, belonging to the Râyadurga-vêṇṭi attached to our office of Nâyaka, have we granted in permanence at the feet of Hoṭṭe-Iśvaraiya, with all usual rights. Usual final verses.

7

Date ? 1617 *A.D.*

(On the date specified), when a certain calamity was impending to Timmala-Nâyaka, [? in order to avert it],[1] he sent for the elder and younger brothers of the deaf Mâdaya of this country, [? and by their advice], various officials and other chief persons (named) made bundles of straw, [? which they carried on their heads], shouting Victory ! Victory !—for which he made a grant of land. (The rest is much effaced). ? Engraved by the goldsmith Mudaiya.

13

Date 1620 *A.D.*

Be it well. (On the date specified), when the mahâ-nâyakâchârya, (with titles as in No. 6 above), Raṅgappa-Nâyaka was ruling the .... kingdom :—some *gauḍike* seems to have been conferred, with the approval of the chief men, (but much is effaced).

14

Date 1442 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, destroyer of hostile kings, master of the four oceans, vîra-Bukka-Râya's son Harihara-Râya was in the city of Vijayanagar, ruling the kingdom in peace and wisdom :—

The mahâ-nâyakâchârya, (with titles as in No. 6 above), Koḍakere Adeya-Nâyka's sons Kâmeya-Nâyka and Bommeya-Nâyka, a dispute having arisen .. ..

This śâsana was written (i. e. engraved) by Mâyôja.

16

Date 1205 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêvarasa's great minister Bebeya-daṇṇâyaka granted to Karaḍikere Peruma-gauḍa's son Nâgeya-nâyaka a *nettaru-koḍagi* as follows :—when Kambala-Dêva having smitten Huḷi-era was departing, Bebeya-daṇṇâyaka, coming with a force, fought in front of Molalur, and in the fight that Nâgeya-nâyaka's younger brother Jakkiya-nâyaka fell, on account of which a *nettaru-koḍige* was granted. Details. Imprecation.

17

Date about 1700 *A.D.*

At the feet of the god Mallikârjuna,—.. Vîraśaiva .... Bhikshâvati-ayya,—in order that merit might accrue to his guru svâmi, Sidha-Bhikshâvati,—granted the alms for an allowance to Hara-Mandara-Parvata-dêva of the Vîrabhadra temple of Harati, and wrote an order to Harati Kari-voḍer's son Vîraṇṇa-voḍer, and set up a śâsana. Imprecation.

18

Date 1208 *A.D.*

(On the date specified), when the mahârâja Ballâḷa-Râya was ruling a peaceful kingdom :—by order of the great minister Bebeya-daṇṇâyaka, Alatoṭi Kanneya-Nâyaka gave to Tavanidhi Nâga-gauḍa a *sarbba-koḍagi* in Keṇḍanakere.

[1] Conjectural phrases have been inserted, between square brackets, to make this inscription intelligible.

19

Date 1705 *A.D.*

(On the date specified), under Aparâjarasaiya, in the siege of Harati, Bôti-Channa, coming out of the town, fell on his head and died in the fight ; for which a *rakta-koḍigi* was granted.

22

Date 1554 *A.D.*

May it be prosperous. Be it well.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom of the world :—for the god Tiruveṅgaḷa-nâtha of Ambaligere,—of the Kâśyapa-gôtra, Apastamba-sûtra and Yajus-śâkha, the mahâ-maṇḍa-lêśvara, chief lord of the Sûrya-vamśa, Manubôla-Aubhala-Râja's grandson, Vengaḷa-Râja's son, Pâpai-Dêva-Chôḷa-mahâ-arasu,—granted the village of Uparikarahaḷḷi, otherwise named Vengaḷâpura, belonging to Harati-sthala in Gôsikere-nâḍ of the Râyadurga kingdom, which the mahâ-maṇḍa-lêśvara Râma-Râju-Viṭhalai-Dêva mahâ-arasa's son Tirumala-Râja had settled on him as an *umbaḷi*,—in order that merit might accrue to his father and to Veṅgaḷa-Râja,—to the god Tiru-vengalanâtha of Ambaligere, together with all the usual rights, the local customs dues, grazing, money rent, and so forth, to continue as long as sun and moon endure. Usual final verse.

23

Date ? 1668 *A.D*

May it be prosperous. (On the date specified), Sidulayanakôṭe Kâṇâchiya-Gauḍa had the Brahma-dêva temple built. Names of his relatives. The work of the temple was done by the stone-mason Pôlôja. May it endure as long as sun and moon.

25

Date 1573 *A.D.*

(On the date specified),—the tank to the west of Siḍalayanakôṭe, belonging to Harati-sthala, having been breached for a long time, the gauḍas, sêṇabhôvas and subjects of the [four boundary] villages made petition to the mahâ-nâyakâchârya, (with several epithets), Padaṇa-Nâyaka, and offered to have the tank built if the lands under the sluice were granted to them.

26

Date 1587 *A.D.*

May it be prosperous. (On the date specified), the Harati guru Chikapa's son Chika-Sidapa made a grant to Kônapa on condition of his performing the worship of the god Hanumanta of Bidirakere.

27

Date ? 1639 *A.D.*

The gauḍa of Kôṭa, (on the date specified), Hanchcha-Seṭṭi's agent Chikka-Timmaṇa-gauḍa made a grant of land (specified) for the god Hanumanta of Bidirakere.

28

Date about 1410 *A.D.*

Om, Obeisance to S'ântinâtha. Praise of the Jina śâsana.

Be it well. When the mahârâjâdhirâja râja-paramêśvara, master of the eastern southern and western oceans, the Suratrâṇa of Hindû kings, punisher of kings who break their word,—the pratâpa-chakravartti vîra-Dêva-Râya-mahârâya was in the residence of Vijayanagara, ruling the kingdom in peace and wisdom :—when that Dêva-Râya, lord of all the earth, was rejoicing in protecting the kingdom,—Gôpa-chamûpa was ruling the great Niḍugal hill-fort, having the rank of great minister, a full moon in raising the tide in the ocean of the Jina-samaya .....

29

Date 1544 *A.D.*

(On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viṭhalêsvara-Dêva-mahâ-arasu granted a śâsana to the barbers as follows :—you having made four petitions, we grant to you, free of all imposts, ... Imprecations. (*signed*)—śrî-Virûpâksha.

30

Date ? about 1100 *A.D.*

Be it well. The daḷavâyi descended in the family of the mahâ-maṇḍalêśvara Tribhuvanamalla bhujabala .... Dêva-Chôḷa-mahârâja, .. vaṇa-heggaḍe's son-in-law Mârasiṅga,—when heggaḍe .. .... besieged the Kasavadi fort, and .... Dêva-Chôḷa-mahârâja fought, Buvaṇa-heggaḍe spoiled the fighting of Begeya-sâhaṇi's war-horse, and gained the world of gods.

31

Date 971 *A.D.*

(On the date specified), a stone to Bhriṅga-gâvuṇḍa's grandson Gâvuṇḍayya.

33

Date about 890 *A.D.*

Be it well. When Mahêndra was ruling the kingdom of the world :—the people of Maṟugare had Chittappa's tank built, and granted the *bittuvaṭṭa* on the side of the four channels for the tank. Imprecation.

34

Date 1553 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara Ayaṇa-Vîraliṅga-Dêva ... the mahâ-maṇḍalêśvara ..... . the gauḍas of the villages belonging to .. .. and others granted a stone śâsana to Gôsikeṟe Lingada-Vîrayya's son Ayana-Madakare-linga-Vîrayya as follows ;—We grant to you a living year by year, for a year of 12 months, in the villages belonging to the Guḍḍa-śîme, of 2 varaha. And in each village 4 *kha* of paddy. And for the lordship paddy, a field of 1 *kha*, free of tax, in the Guḍḍa. Thus much may you enjoy as an hereditary possession. From the date of this śâsana, besides you .....

35

Date 1548 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara Prattikoṇḍa Koṇḍaya-Dêva-mahâ-arasu granted to Guḍḍa Giriya-goṇḍa this śâsana of a *kaṭṭu-goḍagi-mânya* :—the Gûḷeya tank in our Guḍḍa-śîme having breached and gone to ruin, we grant you for rebuilding it, under that tank, the rice-land (specified). Imprecation.

36

Date ? 1533 *A.D.*

The mahâ-nâyakâchârya Harati Aimangala Tippaḷa-Nâyakâchârya, (on the date specified), granted to Bâlana-gavuḍa of Kaṇḍehaḷḷi, a hamlet of the Dharmapura-sammat, a śâsana of a deed of gift as follows :—You having expended 250 *ga* and erected four high towers for the Kaṇḍehaḷḷi fort, we grant to the Vaḍḍa Irana-bôva, who carried out the building through you, a gift (*inâm*) of 1 bracelet, 1 necklace, 1 small-sized turban, and 1 check suit. And you having come before us with the waterman (or turncock), the village servants, the śânabhôga Puṭaraṅgappa, the watchman Vôba, the bêgâras Timma and Dâsa, and made petition at our place,—in order that the usual customs may be carried on in accordance with our orders, we have conferred on you the *sthaḷa-gauḍike* of the said village, and orders are issued to grant a śâsana to that effect. Imprecations.

The *sthaḷa-gauḍike* of this Kaṇḍehaḷḷi village will be enjoyed by the posterity in succession of the family of the Noṇaba Bâlana-gavuḍa, and so also the talavâra, the bêgâra and others. Signatures.

37

Date 1247 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, the champion who took the heads of 66 chieftains, Dânava Murâri,—Iruṅgôḷa-Dêva was in the residence of Niḍu, ruling the kingdom in peace and wisdom :—(on the date specified), Bâgeya Bemayya of the customs, granted from the duty on woven women's cloths 1 *ma* for a perpetual lamp and offerings for the god Râmanâtha of Abinavoḷalu. Imprecations.

39

Date ? 1547 *A.D.*

The mahâ-nâyakâchâryya Harati Aimaṅgala Tipaḷa-Nâyakâchâryya, (on the date specified), granted to Doḍḍa-Dâmana-gauḍa of Sûgûr in Guḍḍa-nâd a śâsana of a deed of gift as follows :—(corresponds closely with No. 36 above, except in the names ; but the Vaḍḍa was the same). The *sthaḷa-gauḍike* of the village was granted for building four towers for the Sûgûr fort at a cost of 200 varaha, and it was inscribed in this copper śâsana which he is directed to keep carefully by him.

40

Date ? 1556 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Râma-Râjaya Eṟadimma-Râja's agent Kâmagêti-Timmaṇa-Nâyaka granted a śâsana to the tammaḍis of Hiriyûr, and the holders of temple and Brahman endowments, freeing them from all taxes :—In order that having worshipped at your temple, merit may accrue to Eṟadimma-Râja, the income in money enjoyed by you from of old, we have freed from all taxes. Imprecation.

41

Date ? *about* 1551 *A.D.*

(Mostly defaced). A śâsana by Chinnapa-Nâyaka's agent Mallappa-Nâyaka to the salt-makers of the Hiriyûr-śîme.

42

Date ? *about* 1568 *A.D.*

May it be prosperous. The Brahman who refuses the consecrated food of the god Tirumala's tîrtha is a Chaṇḍâla (or outcaste).

44

Date 1544 *A.D.*

May it be prosperous. (On the date specified), when the mahârâjâdhirâja vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—he granted a śâsana as follows—(*rest effaced*).

46

Date 1632 *A.D.*

Be it well. (On the date specified), a śâsana was granted to the followers of the Pañchâḷa god as follows :—within the boundaries fixed from ..... to the western gate, you may perform your festivals and marriage processions.

47

Date 1568 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Raya was in the city of Vidyânagari, ruling the kingdom of the world :—

The mahâ-nâyakâchâryya, Harati A[ymaṅgala] . -Nâyaka's son Keñchapa-Nâyaka granted land (specified) for the great god of gods, Tirumala of Hiriyûr (particulars effaced). Imprecations.

52

Date 1428 *A.D.*

Obeisance to Sômanâtha. Obeisance to S'ambhu &c.

When, by the will of God, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya seized the great city named Kâreyapaṭṭaṇa, situated to the west of the Abhinava (or new) Jambu-dvîpa,—Kâmâyi, the wife of Pâyaṇa of that Kâreyapaṭṭaṇa, with her son Jakka-Dêva, altogether mother and children being five persons, came and were being protected by Kandikeṛe Bayire-Nâyaka,—by order of the god Saurâshṭra-Sôma, the family god of Jakka-Dêva, Jakka-Dêva (on the date specified, =1417 A.D.) established a tank to the south of the river called the Meddeṛa-haḷḷa to the south of Hiriyûr, and there—in order that the lord Bayire-Nâyaka who had protected his father and mother might attain to the world of merit,—set up in the tank that god Sômêśvara. And his mother Kâmâyi having by the will of God come to her end in the year Plavaṅga (1428 A.D.) and obtained the state of union with Sadâśiva,—in the presence of the god Sôma he set up ..... and made grants (specified) for it.

Usual final verses, ending with—The quail and the boar, the she-buffalo and the elephant, the teacher and the donor,—these six went to *svarga*.[1]

Sômêśvara's tammaḍi Kêtôja.

53

Date 1756 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), of the Vâlmîki-gôtra, the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Medakeri-Nâyaka's grandson, Kastûri-Dugapa-Nâyaka's son, Râjâ-Meda-

[1] This verse, which seems to be well known, has only once been met with before, in Channagiri No. 43, dated 1653 A.D. It is said to be taken from the *Mâsa-mahâtmya* of the Vâyu or other purâṇa, and refers to the merit arising from making a tank. A quail once scraped a hole in the ground ; a boar came and made it larger ; a buffalo and an elephant each in turn enlarged it still more ; a holy man then pointed out that it could be made into a tank or pond, and the king to whom he gave this advice carried out the idea and made a grant of it. For their respective shares in this work of merit all six went to *svarga* or paradise.

keri-Nâyaka, for the *anna-chhatra-maṭha* he established in Hiriyûr,—in order that the good fruits of merit may be to our forefathers,—we have granted the village of Gauḍanahaḷḷi in the Hiriyûr śîme of the kingdom that we are ruling, with all usual rights. Imprecations.

56

Date ? *about* 1600 *A.D.*

This inscription is greatly defaced, but apparently corresponds a good deal with No. 6 above. It records a grant by Keñchappa-Nâyaka of a village to Keñchêśvaraiya. Usual final verses.

57

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of the mahâ-nâyakâchâryya Kâmageti-Kastûri-Baramaṇa-Nâyaka's (son) Medakeri-Nâyakarayya, —(the prince) Komâra-Chikaṇṇa came, and in the presence of the farmers and village servants of the four (boundary) villages, marked out the boundaries of the Ânesidâri fields for the poet (*kavi*) Kônappa's agrahâra, and set up a śâsana, that the formerly given agrahâra might endure as long as sun and moon, making known to all the settlement made.

58

Date 1687 *A.D.*

Be it well. (On the date specified), the stone śâsana at first set up when formerly Kṛishṇa-Râya favoured the Ânesidâri village as an agrahâra, having been destroyed when Ânesidâri Mâra .. .. was fighting,—the mahâ-nâyakâchâryya Kâmageti-Kastûri-Medakeri-Nâyakarayya had the village repaired and set up a stone śâsana maintaining the work of merit. Imprecation.

59

Date 1678 *A.D.*

Be it well. (On the date specified), to Tirupati Pedda-jîyarayya, Kâmageti-Kastûri-Chikaṇṇa-Nâyakarayya,—in order that merit might accrue to his father,—made a grant of the Nâgênahaḷḷi village, as a rent-free grant for the Râmânuja sect.

60

Date 1690 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâya[kâchâryya] Kâmageti-Kastûri-Raṅgappa-Nâyaka granted to Bhaima-bhaṭṭa, a resident of Kâsi, as a rent-free grant for Kâśi, the Uppaligere village,—in order that our mother and father may have a happy fate,—as a gift to Râma, with sole enjoyment. Imprecation.

62

Date 1801 *A.D.*

(On the date specified), the Rangaswâmi temple was built, through the gauḍa Raṅgaṇṇa and the pûjâri Tôkaṇṇa. The service of faith of Lingaṇṇa and the ten families.

64

Date ? 1702 *A.D.*

(On the date specified), Besaṇi-ayya, in token that there was no marriage tax, set up a mound in Mêṭikuṛike, and gave his disgrace to the nâyaka equal to himself.[1] Imprecation.

66

Date 1398 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara-Râya's] daṇṇâyaka ....

70

Date 1193 *A.D.*

(On the date specified), when the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in Dôrasamudra :—the mahâ-sâmantâdhipati Holakal .... and some of the nâḍs ? fought, ... gauḍa's son fell and a *koḍage* was granted in his name.

74

Date 1726 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâmageti-Kastûri-Baramaṇṇa-Nâyaka's (son) Medakeri-Nâyaka granted to Tirumale Penugoṇḍe Râmâchâryya's (son) S'rînivâsâchâryya, the Nâkikere village in the ..... śîme as an agrahâra, and set up a stone śâsana.

75

Date ? 1583 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified),—(the inscription is very much effaced ; ? of the time of Sadâśiva-Râya of Vijayanagara).—Obeisance to Râmânuja. To the establisher of the path of the vêdas, the *âchâryya* of *parama-hamsa sannyâsis*, ... Mâlyavanta-Râmânuja-jîyya,—Kâmagetti-Hanumi-Nâyaka's son Kâmagetti-Timmaṇṇa-Nâyaka,—in order that merit might accrue to .... Râjaya Tirumala-Râjaya,—in the presence of the god Hampâ Virûpâksha, made a grant. Imprecations.

76

Date 1583 *A.D.*

The donor and donee are the same as in No. 75 above. The village granted was Arekere in the Nandana .. sôma-sthaḷa of the .... pari-śîme in the Kuntaṇa-dêśa which Sadâśiva-Dêva-mahârâya had favoured for the office of Nâyak.

77

Date 1031 *A.D.*

Be it well. (On the date specified), Koḷḷapâḷa Guṇḍave's (son) Mâra-gavuṇḍa and his younger brother Ereyappa, washing the feet of Mâgere Vaṭṭapuyya, made to him a grant of land (specified). Imprecation.

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[1] The meaning is not clear.

79

Date 1569 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchârya Harati Abbaṇa-Nâyakayya's son Kenchappa-Nâyaka made to the great god of gods Râmêśvara a grant of a village as follows :—the Kânubeyahaḷḷi village, below the pass, belonging to the Hiriyûr-śîme which the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjaya-Dêva-mahâ-arasu favoured to us as an amara-mâgaṇi, have we given for the god's offerings—in order that merit may accrue to our Abbaṇa-Nâyakayya,—with all the usual rights. Imprecations.

Kenchapa-Nâyaka's writing.

80

Date 1719 *A.D.*

(On the date specified), at the time of the eclipse of the sun, Halava-Nâyakarayya granted this rice-land to Kenchavala's son Chiga-Tammaṇṇa, as a gift to S'iva.

81

Date ? 1647 *A.D.*

(On the date specified), a grant of land in Aralahaḷḷi for the gods Alaṇa, Tirumala and Hanumanta of Chiṇṇapa-Nâyaka's village.

85

Date 1570 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahâ-nâyakâchâryya Harati Kenchapa-Nâyaka granted for the god Kenchi Allâḷanâtha the Chikka-Kapuradakaṭṭe village beloging to Araḷihâla-sthala. Imprecation.

86

Date 1281 *A.D.*

Be it well. (On the date specified), when Mummaḍi .. gaya-Nâyaka raised an army and came to . mmalûrkallu, among the Chalakeṛe servants, Tippeya-Nâyaka, son of the shepherd Jakkaya-Nâyaka of Kêtamalla-Seṭṭi's house.. .. .. stabbing .... went to *svargga*.

87

Date 1313 *A.D.*

Kallinâtha is the refuge. (On the date specified), when, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, râja of the Male-rajas, champion over the Malapas (or hill chiefs), king over royal tigers, gaṇḍa-bhêruṇḍa, nissaṅka-pratâpa, Hoysaṇa bhujabala vîra-Nârasiṃha-Devarasa's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Voḍeya-Vinjha-Dêva-Râṇe not having come to the meeting of Huliyaṛa-nâḍ :—by the hand of the mahâ-Huliyaṛa-nâḍ-prabhu Heggeṛe Honna-gauḍa's son Kalla-Gauḍa,—the mahâ-maṇḍalêśvara Voḍeya-Râya Vinjha-Dêva-Râṇe and the great minister Addure Allappa-dâṇṇâyaka having made a wrapper[1] for vîra-Ballâḷa-Dêva,—vîra-Ballâḷa-Dêva granted to

[1] *Hodake*,—a wrapper or covering : also explained as *kambala*. The reference may possibly be to the fine camblets or blankets made in this district, some of which, specially woven for royalty, can be rolled up into a hollow bamboo or even passed through a ring.

Kallu-gauḍa, as a *koḍagi*, Cheḷḷakeṛe in Huḷiyaṛa-nâḍ, and by a royal order under the king's own hand, directed the king's servants at the palace, Baichega-sâhaṇi and Dêvega-sâhaṇi, to mark out the boundaries (specified). The village was granted with all the usual rights.

Imprecations. Signatures, among which the king signs,—śrî-Malaparoḷ-gaṇḍa.

Vishṇu-dêva's son Sôvappa's witing.

88

Date 1589 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêśvara vîra-Veṅkaṭapati-Râya-svâmi granted to the Hiriyûr-sthala syâ[nabhôga] Tipparasayya Kare-Vîrayya a deed of gift as follows:—This Vîrayya being engaged in our service, and Kenchaṇṇa-Nâyaka having made known to us his previous history,—we, approving of the service that this Vîrayya has rendered, have granted unto him an estate here detailed.

The Hiriyûr-sthaḷa belonging to the palace of our kingdom includes the following,—

Hiriyûr	sthaḷa	53	villages	Basâpaṭṭaṇa	sthaḷa	14	villages
Bagganaḍu	,,	11	,,	Araḷihaḷḷi	,,	3	,,
Hosûr	,,	21	,,	Tavanidhi	,,	12	,,
Gavuḍanahaḷḷi	,,	10	,,	Bukkâpaṭṭaṇa	,,	26	,,
Kurubarahaḷḷi	,,	13	,,	Ikkanûr	,,	11	,,
Lakkihaḷḷi	,,	7	,,				

Total for these 11 sthaḷas, 185 villages, under the *kaṭṭes* (or ponds) in which are the following *mânya* rice-fields (here follows the list).

This much estate, according to the list, may you, your sons and posterity enjoy, as long as sun and moon endure.

HOLALKERE TALUQ

1

Date 1154 *A.D.*

Obeisance to the five *kalyâṇa-vaibhava.* Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail—the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Possessed of the usual ascetic virtues (named), a sun in retaining particles of *ôm*, a noon-day tree of plenty, Pâriśvasêna-bhaṭṭâraka-svâmi had the ruined temple of the god S'ântinâtha of Hoḷalakere repaired. And the grants given by Voḍḍaṇṇa-Gauḍa and others of the śrî-Mûla-saṅgha being interrupted, that Gauḍa's sons (named) and others, presenting Pratâpa-Nâyaka with 100 gadyâṇa and making petition, he granted the lands behind the Hiriya-kere, and the tribute from the houses of our people, free of all imposts, for the offerings and for gifts of food to the gurus, (on the date specified). Here follows a list of the festivals to be observed for the god, and the boundaries of the land. Usual final verses.

May the śâsana be secure. Prosperity to the Jina śâsana.

2

Date ? 1214 *A.D.*

The first part corresponds with that of No. 1 above.

When the tiger king, gaṇḍa-bhêruṇḍa, the setter up of Pâṇḍya-Râya, hunter of elephants, the great pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was in .. .. paṭṭaṇa, ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister, ... daṇḍanâyaka's son Sôme-daṇṇâyaka, the senior Ballâḷa-daṇṇâyaka, was in Bemmatûr-paṭṭaṇa, ruling the kingdom in peace and wisdom :—a number of Nâyakas (named) granted as a permanent endowment, (on the date specified), for the daily services of the god S'ântinâtha of Hoḷalakere, the lands specified.

3

Date 1093 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c., and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—A dweller at his lotus-feet, ... (on the date specified), granted for the god of the basadi of Poḷalakeṛe at the rate of 11 haṇa a month from the customs.

Be it well. The mahâ-sâmanta Dâkarasa, ruling the *hejjuṅka* of the Noḷambavâḍi Thirty-two Thousand, paid a visit to Poḷalakeṛe, and for the worship of the god of the basadi there, made a monthly grant from the customs. Usual final verse.

4

Date 1217 *A.D.*

This inscription is too much defaced to allow of any connected meaning being made out.

First there is an account of the Châḷukyas. Then of their minister Bijjala and his descent. This is followed by an account of the Pâṇḍyas of Uchchaṅgi, Then comes an account of the Hoysaḷas, from the beginning of the line to Ballâḷa.

Be it well. When the Yâdava-Nârâyaṇa, ... Hoysaḷa vîra-Ballâḷa-Dêva's victorious kingdom was extending &c :—

A dweller at the lotus feet of Nârasiṃha-Dêva, was the great minister Aṇṇam. His praises. Then follows an account of the nâḷ-prabhu of Hoḷalakeṛe and his descent.

When Aṇṇamarasa was protecting Hoḷalakeṛe ..... (on the date specified), at the time of an eclipse of the moon, he granted Kôḍigahaḷḷi for the god Svayambhu-Kali of Hoḷalakeṛe, washing the feet of Mûka-jîya's son ....

5

Date about 1100 *A.D.*

Obeisance to Mâdhava-Râya.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c., and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—

..... ? Mâra-Nâyaka .... paid a visit to Poḷalakeṛe and made a grant of a monthly allowance for the god .....

6

Date 1568 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara Aḷiya (or son-in-law) Râma-Râjaya-Dêva-mahâ-arasu, owing to the action of the kings of the Turukas, having set (*astamânavâgalâgi*,—*i. e.* died), and the city, throne, and countries of the kingdom being destroyed and in ruins ;—Tirumala-Râjeya-Dêva-mahâ-arasu granted to the mahâ-nâyakâchâryya Kâmageti-Medakeri-Nâyaka as an *amara-mâgani* the Hoḷalakeṛe-śîme, which he made over to his brother-in-law Gulliyappa-Nâyaka as an *umbaḷi*. And the god's Brahmans having again set up the god Madana-Gôpâla-Krishna in the ruins of Hoḷalakere and repaired the temple, Gulliyapa-Nâyaka made for it a grant (*rest illegible*).

7

Date 1568 *A.D.*

[1]Prosperity to Bhaktapâla Vêṇugôpala. Invocation of the Boar. Obeisance to Sambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêsvara vîra-pratâpa Sadâśiva-mahârâya was governing the kingdom of the world :—the maha-maṇḍalêśvara Aliya (or son-in-law. Râma-Râjaya-Dêva-mahâ-arasu having, by the action of kings, suddenly (*turuttu*, this is substituted for the *Turuka* of No. 6 above) set (*i e* died), and the city, throne and countries of the kingdom being destroyed and in ruins :—Tirumala-Rajaiya-Deva-maha-arasu granted Holalakeṛe to the great Kâmagetti-Kastûri-Medakeri-Nâyaka as an *amara-mâgani*,—after which the god's Brahmans having set up the ruined god Bhaktapâla Vêṇugôpâla Krishna and repaired the temple,—the god which had in former times been set up by Janamêjaya, and buried in the earth by Vishnuvardha-Râya, restored by Krishna-Râya and Râma-Rajaiya, and well supported by Kâmagetti-Kastûri-Medakeri-

[1]The version which is printed, being from a copy furnished by the people of the place, is full of errors.

Nâyaka,—he granted to the *archika* belonging to Gôpâla-Krishna,—of the Pâncha-râtra (sect), Âtreya-gôtra, Bôdhâyana-sûtra, and Yajus-śâkha,—Yankaṭâchâryya-dîkshita, village property as follows, having through our brother-in-law Gulliyappa-Nâyaka determined the extent of land by former custom belonging to them. (Here follow details of the lands). And from the money raised by dues payable in the chief towns in the country, the servants for cooking, the providers of flowers for worship, the bathers with unguents, the bearers of the pâlki, umbrella, and big fan, the garland-makers and other assistants will be paid. Any surplus money will be expended on decorations for the car, ornaments and cloths. And the king deposited a fund for the perpetual lamp and other festivities (specified). Also grants of grain to be given from each house, and tolls in the fair. Such is the copper śâsana given for the support (of the temple), free of all imposts according to former custom,—in order that merit may accrue to our Kâmagetti-vaṁśa. Usual final verses.

Whatever kings may read or maintain this śâsana, they are requested to again place it in the temple.

11

Date 1546 *A.D.*

Obeisance to S'ambhu, &c. Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya granted to the barber Kaṇḍôja, in all the countries which he governed, ... as a *mânya* . . . . . .

Usual final verses.

13

Date 1210 *A.D.*

(The inscription is nearly all defaced). First is an account of the Hoysaḷas, from Saḷa to Ballâḷa.

(On the date specified), the Yâdava-Nârâyaṇa, the . . . . chakravartti, Hoysaṇa vîra-Ballâḷa-Dêva, with his crowned queen [Padma]la-mahâdêvi, [their son . Nâ]rasi[mha-Dêva], the great minister and sarvvâdhikâri . . . . Dâvaṇa-daṇḍanâyaka . . . . . the Hoḷalakeṛe nâḷ-prabhu and a number of others,—granted to Vidyâdhara-svâmi, for the god Nârâyaṇa, ...

Usual final verses.

14

Date 1210 *A.D.*

(The first part is nearly all defaced).

When, (with usual titles), the pratâpa-chakravartti, Hoysaḷa vîra-Ballâḷa-Dêva, ... with Padmaḷa-mahâdêvi and their son Nârasimha-Dêva, was ruling the kingdom in peace and wisdom :—(on the date specified), the great master of robes, ... râḍa-heggaḍe, made a pond in front of the god Padma-Nârâyaṇa, and for the offerings to the god granted land (specified) under the Hiriya-keṛe, making it over to the worshippers of the feet of the god Bhalâditya, Vidyâdhara-prabhu and his younger brother Mâdhava-dêva. Usual final verses.

15

Date about 1525 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja Achyuta-Râya-mahârâya's right hand, Kyi[ḷa]ppa-Nâyaka, by his agent Mallarasayya was ruling the Dummi country :—for the offerings to the god Vîrabhadra, the lord of Dummi-pura, —Kaṇḍha-

Vîraṇṇoḍeyar of the Nirâśraya-maṭha of Dummi, granted *mûle-vîsa* as follows ;—Of the *mûle-vîsa* (an allowance of one-sixteenth) which the gauḍas, paṭṭaṇa-svâmi and subjects of Dummi granted to me in the mahâ-nâḍ, in order that *dharma* may increase among all these people, I grant one half. Imprecations.

17

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified),—when the mahârâjâdhirâja râja-paramêśvara, master of the eastern southern and western oceans, vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the world :—by his order, the agent for his affairs was Chiṇṇapa-Râya,—by order of whose agent Manikayya, and the order of Malla[pa]ya, the seṭṭis, gauḍas and all the subjects remitted for all castes the tax on marriages and on marriage pandals. Imprecations. Names of Seṭṭis who joined in this.

20

Date 1539 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, master of the eastern western and southern oceans, pratâpa-Achyuta-Râya was ruling the kingdom :—in order that the agent for his affairs, Achyuta-Râya-Malliyaṇṇa-ayya might have long life and good fortune, by order of Chaṇḍappa-Nâyaka, Kasava-râvuta made a grant of lands (specified) for the offerings to the god Vîrabhadra of Guṇḍêṛi. Imprecations.

21

Date 1559 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—his betel-bearer Erra-Krishnappa-Nâyaka's son Venkaṭâdri-Nâyaka granted for the god Chenna-Kêśava of Guṇḍêṛi a village as follows ;—In the Bâgur-śîme which Sadâśiva-Râya favoured to us as an *amara-mâgaṇi*, the village of Narasâpura attached to Guṇḍêṛi we have had built under another name of Venkaṭapura, and in order that merit may accrue to our father, have presented it at the holy feet, with all the usual rights. Usual final verses.

23

Date 968 *A.D.*

Be it well. When the victorious kingdom of Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, was continuing, to endure as long as sun moon and stars :—

And, a dweller at his lotus feet,—entitled to the five big drums, mahâ-sâmanta, champion over fleeing armies, master of ? Andra-maṇḍala, the Ujjeni *bhujaṅga*,—Sûdrakayya was ruling the Kadambaḷige Thousand, together with the treasures, hidden stores and a thousand force—(on the date specified), for the god Siḍilêśvara of the temple made by Siḍilaṅka-Kâma, Sûdrakayya, rubbing and washing the feet of Divyalingi-bhaḷâra, made grants of land (specified), in the Lôkâyata city Guṇḍêri of the Kûravâḍi Three Hundred, and other places (named), with the knowledge of Kâ-kambâḷa Kambayya, the prabhus of the Thousand nâḍ and the Fifty eight agrahâras.

And Kerasiga Nanniya-Sinda, (with several epithets), granted the *neḷâvâṛa-sâmya* of Lôkâyta-voḷal, and lands (specified), to Divyalingi-bhaḷâṛa, freed from (the entry) of all feet. This *dharmma* of the Sindas, whosoever is of the Sinda-vamśa should maintain.

24

Date 1483 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Timmayya-Dêva-Chauḍa-mahâ-arasu granted for the god Tirumala of Mâḷênahaḷḷi in Nuleyanûr-sthaḷa in Chin .. tanakal-nâḍ, ...

25

Date about 1100 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

When, the famous king over .... Magadha Pâñchâḷa Nêpâḷa Barbara .... Karahâṭa .... Kâśmîra Gurjara Sindhu Draviḷa ...., the Châḷukya-chakrêśvara, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

And, a dweller at his lotus feet, (all the titles are very much effaced), Pâṇḍya-Dêva was ruling the kingdom in peace and wisdom ;—

And, a dweller at his lotus feet, (with various epithets), Mârayya's warrior, ... Kêtayya (or ? Chintayya) was in .... poḷalu, ruling the kingdom ;—

Dwellers at his lotus feet, the nâḷ-prabhu Chaṭṭa-gauṇḍa's ? sons (named) made grants for the gods Kali of the Mûlasthâna and Mâchêśvara, at the time of an eclipse of the sun,—sending for Soma-jîya and washing his feet. Usual final verses.

28

Date 1204 *A.D.*

When, (with usual titles), vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), .. deya-Nâyaka's son Nâga ....

30

Date 964 *A.D.*

Be it well. (On the date specified), .. when .. lôkayya was ruling the Kadambaḷige-nâḍ Thousand, with the treasures, hidden stores and a thousand force ;—And Kannayya was ruling the Seven Gauḍaḷu and the Komara-gadyâṇa (or ? prince's allowance) of the Thousand, as far as Âḍanûr ;—his wife Bi .. yabbarasi set up the god Ume-Mahêśvara under the name of Kântêśvara, and made for it grants of land (specified). Witnesses (many named). Written with the approval of both parties by Chellapayya. Usual final verses.

31

Date 1371 *A.D.*

Be it well. (On the date specified), various gauḍas, whose names are mostly gone, set up this *vîragal*. Written by the Âḍanûr sênabôva Kasapa.

32

Date 967 *A.D.*

Be it well. (On the date specified), some resident of Âḍanûr went to *svargga*, and this stone was set up for him.

33

Date 965 *A.D.*

Be it well. When Akâlavarisha-Dêva, (with other usual titles), Kannara-Dêva's universal kingdom was extending on all sides, to continue as long as sun moon and stars:—

A dweller at his lotus feet, (on the date specified), entitled to the five big drums, mahâ-sâmanta, (with various epithets, including), Permmâḍi's soldier (*baṇṭa*), the Ujjeni *bhujaṅga*,—Goggiyamma .. was protecting the Kaḍambaḷige-nâḍ Thousand, with five nâḍs in Tivuḷ-nâḍ, the treasures, hidden stores and a thousand force;—his brother-in-law Gaṇṇayya made for (the god) Kannêśvara a grant (specified), in Gunjiyanûr.

Be it well. Given to voluntary fasting, her head purified by bathing in the water of the Gaṅges, Kannayya's mother Polegabbe .... (? and) Sûdrakayya granted land (specified) under the *piriya-kere* of Âḍanûr, to S'ânti-bhaṭâra,—with the knowledge of the three gâvuṇḍas, Kâkambaḷi Kambhayya, and the five *maṭha-sthânas*,—washing his feet.

34

Date 1522 *A.D.*

(The inscription is very much effaced).

Mâcha-gauṇḍa and other gauṇḍas, with the principal Nânâ Dêśi Seṭṭis of the Ninety-six Thousand, made a grant for the Hoḷalakere vṛitti as follows:—Be it well. (On the date specified), certain lands (specified) for areca-nut gardens were granted as *mânya umbali* under the old tank; also a number of dues (specified) on articles at the fair. Imprecation.

For the god Mâchêśvara were also granted dues (specified) from the fair. These all will maintain.

37

Date ? 1221 *A.D.*

Be it well. (On the date specified), when in front of Vêtaṇḍakal, Sangaiya-Nâyaka fought with Mummaḍi-Singeya-Nâyaka,—.... Nâyaka's younger brother Chelavaya-Nâyaka was slain (and gained the world of gods).

38

Date 1245 *A.D.*

A similar memorial.

39

Date 1730 *A.D.*

(On the date specified), ... Kâmagêti-Kastûri-Bammaṇṇa-Nâyaka's (son) Medakeri-Nâyaka in Bâgûr .... (*rest gone*).

40

Date ? 1578 *A.D.*

(On the date specified), for the offerings to [the god] Horakeri Ranganâtha, Bâli-Nâyaka granted the Kôḍihaḷḷi village, that merit might accrue to Sante-Bennûr Hanumappa-Nâyaka.

41

Date ? *about* 1225 *A.D.*

Be it well. When the mahâ-sâmanta, ... an artful Hanuma, Marâri to the army...., champion over chiefs who give money and tie up horses,—Kâreya Sangeya-Nâyaka was in the residence

of Kôṭeyakal, ruling the kingdom :—that Sangeya-Nâyaka having raided Sirigoḷalu in Kaṇiyakal-nâḍ and other places, ... Sômeya's son Bimeya-nâyaka .... destroying the horse .. .. gained the world of gods.

43

Date 1573 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—the god Bhaira of Emmeganûr having for a long time been without a temple and being ruined,—Honnu Chinnappa-Nâyaka had a temple built, endowed it with land under the tank, and restored it. Imprecation.

48

Date 1536 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), Timmappa-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya's *haḍapa*, Viṭhalappa Nâyaka, gave to the Kuruba-gauḍas (or shepherd farmers) of Chitrahaḷḷi-nâḍ a śâsana as follows :—Every year the payment for *sataye* for sheep and lambs is .... Except those, the payment for *satage* is 82 ga per hundred. Except for ?dead sheep and .... sheep, Imprecation.

49

Date 1533 *A.D.*

Another grant by the same, nearly all defaced.

54

Date 1755 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchârya Kâmageti-Kastûri-Baramaṇṇa-Nâyaka's (son) Medikeri-Nâyaka's son Kastûri-Rangappa-Nâyaka's guard Medikere-Nâyaka granted to Daḍiga Dasteri, son of Honni-Kenchi of the family of Kangaḷa Rangadâsa, Daḍiga-dâsa of (the god) Horakere Rangadhâma, land (specified) at Horakere Dêvarapura, to be enjoyed by son,-grandson and posterity. The herb garden and grain house have we also given and set up a stone śâsana. Together with the *jôḍi, mânya* and *gâṇiks* have we granted it.

55

Date 1650 *A.D.*

(On the date specified), when Kâmageti-Kastûri-Rangappa-Nâyaka's son Medikeri-Nâyaka was ruling,—in order that merit might accrue to his master,—Mâlaiya's son Chenneya built the temple of the god Hanumanta of Nandana-Hosavûr,—on which the gauḍas (named) of the place made for it a grant of the Gauḍanakaṭe field.

56

Date 1220 *A.D.*

Obeisance to S'ambhu &c. The Châḷukyas ruled the ocean-girdled earth : after them the Kaḷachuryya king Bijjaṇa protected the earth. At whose beginning the king Talatta Pâṇḍya protected with affection the Noṇambavâḍi Thirty-two Thousand, which is like a girdle for the young woman the Earth. After him Phoṇḍi-Pâṇḍya was celebrated, and after him ..... was born Râya-Pâṇḍya. After him, to king Noḷeya-Pâṇḍya was bor[illegible] ..... the king Kâma-Dêva. Kâmarasa's son, devoted

to war, ... ruled the earth in succession, an ornament of kings. Thrashing the line of Pâṇḍya kings on the field of battle, terrifying and putting to flight hostile kings, by the might of his arm, the crest-jewel of righteous rulers, the Hoysaḷa king vîra-Ballâḷa ruled the celebrated Noṇambavâḍi. (Here follows the usual account of the rise and succession of the Hoysalas, to Narasimha).

In the Pâṇḍya-nâḍ, which was great in the world in gifts and sacrifices, pre-eminent was the Emmeganûr-vṛitti, brilliant as a mirror set with jewels. Description of its groves and gardens. The place of residence (*nelemane*) for that vṛitti, an abode of fortune, Emmeganûr shone like Amarâvati, the city of Dêvêndra. The descent of its *manneya* was as follows :—Reckoned as a wrestler in war was Vaijarasa, whose son was Bammarasa, whose eldest son was Hariparasa. These being the masters of Emmeganûr, those excellent *manneyas* did service to the former rulers who put down the evil and protected the good.

Be it well. When, (with usual titles), the Hoysaḷa king vîra-Narasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—A dweller at his lotus feet (with praises) was Rebbacha. (Some part effaced here). Apparently praises of certain officers of the palace, two brothers named Râghava and S'ankara, who ?were Noḷambas. His family god Sômanâtha, his mother ..... le, of the Bhâradvâja-gôtra, [ornament of the] twice-born, was Râghava, whose brother was S'ankara;—how fortunate was he. In the Emmeganûr-vṛitti, in the royal city (*râjadhâni*) Emmeganûr, (with praises), was Jakkarasa, a promoter of the race of the twice-born. To Jakkarasa's mother were born the brothers Holah-dêva, Dêvapa, and Kali-dêva, how fortunate thus was Rudra, whose chief *mâta* was Harihara. Then follow praises of Biyâḷa Mâḷi-seṭṭi, born to Bammi-seṭṭi and Kâḍave, stating how he acquired the name Biyâḷa. In Emmeganûr, famous in the world, Biyâḷa Gêti-seṭṭi was famous.

Thus the master of Emmeganûr, Jakkarasa, Biyâḷa Gêti-seṭṭi, Kêta-gauḍa and numerous other gauḍas and seṭṭis (named)—all these prabhu-gaudas, headed by the adhikâri Râghava-dêva and Pampayya, (on the date specified), at the time of the sun's eclipse, for the decorations and illuminations of the god Svayambhu Kali of Hiri-Yemmiganûr, for vessels, cloths, Chaitra, pavitra, and temple repairs, made a grant of Handiganahaḷḷi, washing the feet of (with the usual ascetic virtues) Amritarâsi's son Bhîmarâsi's son Brahmaśivamâla-guru. Boundaries.

Be it well. Of the Gangânvaya praised in all the world, (with various epithets, including) lord of Nandagiri, nanniya-Ganga, jayaduttaranga, having the crest of a rutting elephant, kaṇṇambinâtha,—to Hariyarasa .... was born Bammarasa-Dêva, who, washing the feet of Bhûnarâsi-guru, formerly made the following grant. (Here come the details).

And the Pâṇḍya-nâḍ hejjunka heggaḍe Ruddaṇya made a grant (specified) for the perpetual light of the same god from the grain duties of the Emmeganûr-vṛitti, and one oil-mill. And the Ojas of 12 villages made a grant (specified) for the same purpose.

Usual final verses.

59

Date ? 942 *A.D.*

Be it well. (On the date specified), when Kannara-Vallabha was ruling the kingdom of the world :—

Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), Ka .... ruling the Kadambaḷige .... and the .... gave to .... the following estate : (here come the details).

Usual final verses.

60

Date 967 *A.D.*

Be it well. (On the date specified), in Jâtilûr, . . ḷeyara-Dêvayya ... halting, set up for the god this boundary stone.

62

Date 1540 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Achyuta-mahârâya was in the great city of Vidyânagara, ruling the kingdom :—By his order granting the favour of remission of all taxes,—and by order of the agent for his affairs, Penugoṇḍe Vîrappa-Nâyaka,—his ... Hiriya Mallappaṇṇa-ayya remitted all the marriage tax in the Jâjûr-śîme. Benedictions on several persons (named) who obtained this remission. Imprecations.

63

Date 1716 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), to Kelasêru of the Jâjûr-sthala belonging to the Jâjûr sîme, -on the part of the Basavapaṭaṇa Havâlladâr Bâba-sahêb :—In the (matter of the) *kûrakeridi*[1] of the jamîndâr Triyambaka-Sakhaji-paṇḍita,—the officer Aṇâji-pant, with the Jâjûru śânabhôg Mâdaya's son Sadâśivaya's son Chikaṇṇa, (having declared) that formerly, in the time of the kings, Chennaṇṇa and others (named) of the Kelasêru-gaḍa were free from all taxes,—and that since then they had ..... and been giving *chinivâna* as *bâḍike*,—we have now again freed them from all taxes. Imprecations.

65

Date 1051 *A.D.*

Be it well. When, (with usual Chaḷukya titles), Trailôkyamalla-Dêva was in the Ghaṭṭa of ? Bandaṇike, ruling the kingdom in peace aud wisdom :—And,—Be it well. With all titles, Nârasiṅgha-Dêva was ruling the Kadambaḷige Thousand ;—(on the date specified),..... angarasa and Bimandarasa had a tank built for their guru's younger brother Râcharasa, and made grants of land (specified). Imprecation.

66

Date 1633 *A.D.*

Obeisance to Gaṇâdhipati .....(On the date specified),—in order that merit might accrue to the mahâ-nâyakâchârya Kâmageti-Kastûri-Rangappa-Nâyakayya,—Kariyappa-Nâyaka of Tâḷe gave the Ganjigaṭṭe village to Gâdaripâli-Nâyaka-svâmi, to continue as long as sun and moon. Imprecation.

Written by the Muttukadûr sênabhôva.....

67

Date 1628 *A.D.*

A similar grant by the same.

68

Date 1126 A.D.

Obeisance to S'ambhu &c. Obeisance to Gaṇapati.

Be it well. When, (with usual Chalukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

[1] The meaning of this and other terms used is not clearly understood.

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, (with other epithets, including) champion in cutting on both sides, defeater of the desigins of Râjiga-Chôḷa,—Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

Be it well. Born in the Gangânvaya famous in all the world, Konguṇivarmma-dharmma-mahârâjâdhirâja, (with numerous other epithets, including) boon lord of Kôḷâla-pura, lord of Nandagiri, nanniya Ganga, jayad-uttaranga, having the crest of a rutting elephant, his father's shining sword (*ayyana chandrahâsa*),—with these and all other titles, was the mahâ-maṇḍalêśvara Gangarasa.—

A dweller at his lotus feet, the Gunjiganûr prabhu-gâvuṇḍa, the potter Bommaṇa, having taken a strict vow (*vîra-brata*) not to anoint the head or eat food till he had set up the god Kumbêśvara,—for the decorations of the god, perpetual lamp, and offerings, made grants of land (specified).

Gangarasa, ruling the Kukkavâḍi Three Hundred, halted and (on the date specified), washing the feet of Uttamarâśi-paṇḍita, made the grant.

Imprecations.

69

Date about 1126 *A.D.*

Be it well. Dâsi-Seṭṭi, while looking after the *pannâya* of the Kukkavâḍi Three Hundred, granted the *pannâya sunka* for the god Kumbêśvara. The Abeyageṛe *ûr-oḍeya* Sakarayya wrote this.

70

Date 1517 *A.D.*

Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya's agent, the minister Malarasa, granted to the god Tirumala of the Jâjûr cave the Têgadahalli village belonging to the Jâjûr-śîme, which Krishṇa-Râya-mahârâya had favoured to us for the office of Nâyaka,—in the presence of the god Virûpâksha-Viṭhalêśvara-Krishṇa,—with usual rights. Imprecations.

71

Date 1540 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya, seated on the throne of the great city of Vidyânagara, was ruling the kingdom of the world :—to Penaguṇḍe Vîrappa-ayya .. ... Gangapâḷaṛa granted the Kaḍaûr village of the Sakala-sîme belonging to the Pâṇḍi-dêśa in the Bagûr-sîme. For the offerings to the god Vîrêśvara of Kaḍaûr, for the perpetual lamp, for decorations and festivals was it granted. Boundaries. The grant is repeated.

And various officials (named) of Jâjûr and all the subjects and farmers, obtaining the order of Achyuta-Râya-mahârâya, Vîrappaṇṇa made the grant to the god Vîrabhadra of Kaḍaûr. Imprecation.

72

Date ? 1517 *A.D.*

Be it well. (On the date specified), Malarâja-Nâyaka had the embankment of the tank of Kaḍaûr in the Jâjûr-śîme built, and restored the tank. He who caused this to be built was Vâmarasayya.

73

Date 1518 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-Krishṇa-Râya's great minister Bâgur Mallarasayya established a fair in Râmagiri, and the managers of the customs dues for it, Siddappa and Râmayya, granted .... for an offering of curds at sunrise to the god Râmelinga. Imprecations.

75

Date ? 1405 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), by order of Lakhaṇṇa-Voḍeyar of Hosapaṭṭaṇa,—Hosapa and Buḷapa of the Dummi customs made grants (specified) for offerings once a month to the gods Râma and Vîrabhadra. Usual final verses.

79

Date ? 1660 *A.D.*

(In the year specified), to the Bâgûr charanti, Râmagiri-dêva,—Kâmagetti-Kastûri-Medikeri-Nâyaka granted the town land of Guṇḍasamudra. Imprecation.

80

Date 1683 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchârya Kâmageti-Kastûri-Chikkappa-Nâyakarayya caused to be written and given to the Bâgûr chiranti, Chenna-Basavappa-dêva's son Rudrappa-dêva, with setting up of stones, for the sake of Siva, to be enjoyed by sons, grandsons and posterity, land as follows;—The new village of Vîrâpura belonging to the Bâgûr-sîme, has our treasurer Muddanna's daughter Gangamma granted to Rudrappa-dêva, in order that she might acquire much merit, with the usual rights, by a stone śâsana. Names of trustees to maintain it.

81

Date 1660 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâmageti-Kastûri-Medakeri-Nâyakarayya caused to be written and given to the Bâgûr chiranti, Chenna-Basappa-dêva, the town lands of Guṇḍasamudra in the Bâgûr-sîme, including the wet land, dry land, houses .... the whole free of all imposts. Whoso causes this to fail,—if Karnnâṭas, will be guilty of killing cows in Kâsi; if Musalmâns, of killing pigs in Mecca. Those who maintain it will obtain much merit.

Local exemptions according to former custom. Usual final verses.

84

Date 1518 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Krishna-Râya-mahârâya was ruling the kingdom of the world:—in order that merit might accrue to his minister Ba .. kama-arasaya,—his manager Vâmarasa repaired the tank which he had caused to be built.

85

Date 977 *A.D.*

Be it well. (On the date specified), when the looker at truth, the Kûka Kandarppa, lover of young women, Pârttha to enemies,—Arabalava was ruling:—Piḷḷuvegga of the Chôḷas gained *svargga* among the cows of Pervvaḷḷi. Arabalava granted for Pervvaḷḷi Piḷḷuveyya a kalnâṭu for the expenses of living, to continue as long as the kingdom. Imprecation.

86

Date 975 *A.D.*

Be it well. (On the date specified), when (with epithets as in No. 85 above) Arabalava was ruling :—Piḷḷu and his son gained *svargga* among the cows of Pervvaḷḷi, both of them.

87

Date 975 *A.D.*

Be it well. (On the date specified), (with titles as in No. 85 above), Arabala's house servant (*mane-vakkaḷ*) Bâkayya gained *svargga* among the cows.

88

Date about 965 *A.D.*

(The upper portion is gone).

When Kannara-Dêva was ruling the kingdom of the world ;—Mârasinga-Permmâḍi was ruling the Gangavâḍi Nivety-six Thousand ;—and Perbbaḷḷi Nanniya-Ganga-gâvuṇḍa was holding the office of *ûr-ggâvuṇḍa* ;—Mâda .. yya being among the cows, Garajayya's brother-in-law Muddeyya gained *mukti* among the cows.

89

Date ? 1406 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), Ellahadêva-Nâyaka and Nânadhriva-Nâyaka made a grant of land (specified) for the offerings to the god Paḍuvala Râmanâtha (or the western Râmanâtha). Imprecations.

90

Date ? 1689 *A.D.*

To the gods Vîrabhadra and Mailâra,—(on the date specified), Kâmageti-Timmappa's son made a grant (specified).

91

Names of those holding *mânyas* in the village.

92

Date ? 1605 *A.D.*

Sante-Bennûr Hanimi-Nâyka's grandson Daḷa-Nâyka granted Kuṟubarahaḷḷi for the god Hanumanta of Kelagôḍi (on the date specified)..... châryа's writing.

94

Date 1511 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Praise of S'ambhu, the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose a bright one (Chandra), disperser of darkness. His son, distinguished for great penance, was Budha. From him sprang Purûrava; from him, Âyu; from Âyu, Nahusha; from him, Yayâti, great in war; from whom, by Dêvayâni, was born the famous Turvasu, the equal of Vasu.

In that race arose Timma-bhûpati, as renowned among the Tuluva kings as Krishṇa was in the Yadu line, whose wife was Dêvaki. From him sprang Îśvara, whose wife was Bukkamâ. From him was born Narasa, like Kâma, the joy of Dêvaki. Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom and of the city S'rîranga-paṭṭaṇa, and erected a pillar of victory. Having conquered Chêra, Chôḷa, and Pâṇḍya, together with the lord of Madhurâ, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Lankâ (Ceylon)'; and from the rising to the setting sun. (Omitting laudations),—From Tippâjî and Nâgalâ-Dêvî were born to him Nṛisimha and Krishna-Râya.

The heroic Nârasimha, seated on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nriga, Nala, Nahusha and other kings of the earth, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains, drawing the hearts of all to himself. All manner of gifts did he make in Kanakasadas (Chidambram), in the temple of Virûpâksha (at Hampi), in the town of Kâlahasti (North Arcot District), in Venkaṭâdri (at Tirupati), in Kânchî (Conjeveram), in S'rîśaila (Karnul District), in S'ônaśaila (Tiruvaṇṇâmalai), in the great Harihara (Chitaldroog District), in Ahôbala (Karnul District), in Sangama (at the junction of the Malâpahâri and Krishnâ), in S'riraṅga (near Trichinopoly), in Kumbhaghôṇa (Tanjore District), in the Mahânandi-tîrtha (Karnul District), in Nivritti (at the junction of the Tungabhadrâ and Krishnâ), in Gôkarṇa (North Kanara District), in Râmasêtu (Madura District), and many other sacred places,—namely, every variety of the great gifts, such as the golden egg, the golden wheel, the goldon pot, the goldon cow, the seven golden seas, the wishing tree, the golden cow of plenty, golden earth, gold horse-chariot, a man's weight in gold, a thousand cows, a golden horse, the golden-wombed (Brahma), gold elephant-chariot, and the five ploughs. Having ruled a perfect kingdom unopposed, this king of the earth, famed for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishṇa-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarṇa-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass

and with the names of his titles. In Kânchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Veṅkaṭâdri and other places, so as to a ld greatly to his glory, did he again and a gain bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierec in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by Aṅga, Vaṅga, Kaliṅga, and other kings, with such words as "Look on us, great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, shone with surpassing fame.

(On the date specified), on the bank of the Tuṇgabhadrâ river, in the presence of Virûpâksha, desiring to form an agrahâra, with full affection he gave to Timmâ-bhaṭṭa praised in every way, ever regular in the śrauta and smârtha ceremonies, a chief Brahman worthy of a grant of land, the son of the learned Liṅgâ-bhaṭṭa, descended from Oruganṭa Kâkapedda, of the S'aunakânvaya, Âpastamba-sûtra and Yajuś-śâkhâ,—the Bobûr village (boundary villages specified), situated in the Maleyanûr-sthala, in the Hiriyûr-śîma of the Kuntala-dêśa,—together with its hamlets Hatadorai, Gaṇadahuṇiśe and Nâmânpalle, (with all the usual rights).

And this proprietor, dividing it into 32 shares, reserved 16 for himself as manager, and the remainder he bestowed on the Brahmans (named). The boundaries of the agrahâra are here written in the language of the country. (Here follow the details).

This copper śâsana of a grant of land by the renowned king Kṛishṇa-Râya, was composed with soft expressions by Sabhâpati at the command of Kṛishṇa-Dêva-mahârâya. And by order of Kṛishṇa-Dêva-mahârâya the copper śâsana was engraved by Mallaṇa's son, the carpenter Vîraṇâchârya.

Usual final verses. (*signed*)—śri-Virûpâksha.

95

Date ? 1511 *A.D.*

This is a single plate, with a copy of the opening portion of No. 94 above.

96

Date 1736 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Praise of S'ambhu, the Boar and Gaṇêśa.

There was a râjâdhirâja, of the Manumula-kula, handsome and high-born, the king named Hâlappa, versed in the S'aiva śâstras. Having given gol l and clothing in the days of Harihara, his fame was celebrated by the twice-born, in valour the equal of S'akra, his countenance like the moon, the punisher of all enemies. In the city named Mattêḍu dwelt the king Hâla, the walls of whose palace were like gold (in colour), adorned with all manner of paintings. His son was the king named Doḍḍaṇa, mighty in valour, who gave to Hiriyaṇṇa, the councillor of his family, Ganjagêra. Râma.. having said to him, "Make an agrahâra, with a tank of pure water,"—he accordingly made it an agrahâra, and setting up broad stones bearing the figure of Vâmana at the boundaries, established the Ganjagêra agrahâra, putting up also a stone in the village, to the east, in the presence of the Son of the Wind (Hanuman), containing the account. The income from the village was 20 nishkas. All rights to be enjoyed free of all taxes.

The king Doḍḍaṇa-Nâyaka's son was Saṅgapa, who ruled the earth for a long time in righteousness, and the Brahmans settled in Mattinaḍu strove by good works to increase his fame, and dwelt there in great comfort.

His son Hâla-Râja, when going to the forest to hunt wild beasts, saw the Gañjagêra agrahâra in ruins, and the fine tank breached. Having slain many tigers and fierce wild boars, he freed the forest so that it might be traversed without fear. On returning to the city with his forces, he informed the matter to his wife and his two sons Siddharâma and Doḍḍaṇṇa, saying; "O sons, the agrahâra was formerly made by my father's father. It must be done by us if we wish the work of merit to be maintained." Hearing these words of their beloved father, they said, "Let it be as you say, and let the work of merit be maintained." The king (thereupon) immediately sent for Hiriyaṇṇa and Râmachandra, and gave them orders, saying, "Make the agrahâra and the tank (again)," and informed Râmachandra, that for his own welfare, he would give the land in writing to Brahmans.

Hiriyaṇṇa and Râmachandra, having heard the words of the king, (re)made the large fine tank; and (on the date specified), at S'iva-râtri, in order that he might in the other world gain the lotus feet of the First Being, the king gave a śâsana for Gañjagêra-pura, changing its former name to Narasâpura. (Here follows a list of the Brahmans who received shares)—altogether 16. (List of the boundary stones, in the language of the country),—altogether 10. Usual final verses.

98

Date 1672 *A.D.*

The mahâ-nâyakâchâryya Mattinaḍu Doḍḍaṇṇa-Nâyaka, (on the date specified), on the occasion of the marriage festival of the Crown prince (*paṭṭada kumâra*) Chinnada-Giriyappa-Nâyaka,—the barbers of Mattinaḍu-sthaḷa making petition to him, saying, "Give up to us your tax,"—he said "Even if a thousand came from you I would give it up,"—and with the approval of the gauḍas, śânabôvas and others of the place, I have granted it to you with a stone śâsana. Imprecations.

99

Date 1747 *A.D.*

Be it well. (On the date specified), Siddarâmappa-Nâyaka caused to be written and given to Kallayya of Mattinaḍu a stone śâsana. The square of land south of the palace garden in Ânigaṭehaḷḷi (granted) to *Chirañjîvi*[1] Siddarâma for milk and butter,—we have given with a stone śâsana. This land may you, your sons grandsons and posterity, enjoy and be in comfort. The list of payments for the army, etcetera, for this land are also given, that you may enjoy it in peace.

101

Date 1707 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara[2] ..... Sangapa-Nâyaka's son Hâlapa-Nâyakarayya, in order that his mother and father might attain to the presence of S'iva, built and granted the Murige-svâmi's maṭha at Mattinaḍu, and endowed it with the Ârehaḷḷi village belonging to the Mattinaḍu-śîme .. ...

102

Date ? 1681 *A.D.*

(On the date specified),—Be it well. With all titles, the nâḍ-prabhu, (with various epithets), Attimoghe Balla-gauḍa's son Chikka-gauḍa's son Bayichaṇṇa-gauḍa, slaying with great energy, gained the world of gods. His *bîragal*.

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[1] Literally *long-lived*; the epistolary form of address to a junior of the male sex. Here it may be used for Siddarâma's child not yet named.

[2] It is not clear who these titles are intended for. This part of the country was at the time under the Mughals, whose capital was at Sîra.

103

Date ? 1681 *A.D.*

A similar record for another son, Mudda-gauḍa.

104

Date 1228 *A.D.*

Obeisance to S'ambhu &c. Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, Râja of the Male-Râjas, champion over the Malapar,—adorned with these and many other names, the mahâ-maṇḍalêśvara Tribhuvanamalla vîra-Vishṇuvarddhana-Hoysaṇa-Dêva's valour was as follows :—Chôḷa's scarecrow, Mâḷava's cutthroat, a Mâkâli to pursue and devour Chôḷa, a rutting elephant to trample on Kaḷiṅga, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, was he ; such was the terror that the king vîra-Vishṇu produced among hostile kings. Nangali, Koṅgu, Siṅgamale, Râyapuram, Taḷakâḍu, Rodda, the Chengiri abode, Kollagiri, Baḷḷare, Valluru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Bankapura, Banavâse, Koyatûr, did the famous warrior, the brave Vishnuvarddhana capture. His eldest son's valour was as follows :—description of his fighting ....

When the mahâ-maṇḍalêśvara, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Nonamba-vâḍi, Banavase and Hânungallu, the bhujabala-pratâpa, unassisted hero, nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, protecting the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôra-samudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the mahâ-sâmantâdhipati, the grinder of feudatories, Nirugunda Chaṭṭêya-Nâyaka's valour and glory were as follows ;—May Harihara (with praises) grant long life, wealth and victory to sâmanta-Chaṭṭam as long as sun moon and stars endure. (Verses describing his exploits, much defaced). The numberless army of Pâṇḍya he completely trampled down.—In the province which he was ruling was Mâdi-Seṭṭi .....

Be it well. Lineally descended âchâryya of the earth disciplined by the Harihara, Hiraṇya-garbha and others the five hundred systems praised in all worlds, head-jewel in Jambu-dvîpa to the Five hundred svâmis and the seven and a half and eleven and a half (? castes), a form of glory to all in Sirâḷamalige Santeśâsana.. and Nirggunda-nâḍ, increaser of the *sameya-dharmma* (or caste piety), helper of other *sameyas* (or castes), wronger of those who wrong, punisher of those who commit faults,—the mahâ-nâḷprabhu Vommanakchi Mâra-Seṭṭi, for the decorations of the god Mârêśvara of Desiyapaṭṭa-ṇa Santeśâsana Sirâḷamaḷige and Hûliganoḍu in Arambala-nâḍ, for the worship, repeated ceremonies, offerings, perpetual light and temple repairs, (on the date specified), at the time of the eclipse of the sun, made over to the âchâryya Masaṇa-jîya the lands (specified), with usual rights.

Usual final verses.

The god Mârêśvara is the refuge.

105

Date 1702 *A.D.*

Be it well. (On the date specified), ... Nâyaka's (son) Bharamanna Nâyaka, in order that his mother and father might obtain ..... (made a grant).

106

Date 1303 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), in the reign of the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa ;—Kandali-Dêva marching came to Hoḷalakere,—on which the

worshipper of the lotus feet of the mahâ-maṇḍaḷêśvara, (with other epithets), Mâde-Dêva,—Kendâri Dêvarasa's brother-in-law Basavappa, fought, was victorious and gained the world of gods. To the âchâri . . . who composed this *bîragal*, and the sculptor . . . . . .

107

Date ? 1303 *A.D.*

Another memorial stone on the death of ? Nâga-Nâkaya,

108

Date 1518 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Krishna-Râya-mahârâya was ruling the kingdom of the world :—as a work of merit to his minister Bâgûr Mârasaya, his man (*avara manushya*) Vâmarasa repaired the tank he had caused to be built.

110

Date 1546 *A.D.*

The feet of the god Mallikârjuna of S'rîśaila are the refuge. Obeisance to S'ambhu &c. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—he gave orders to Râma-Râja-ayya, saying " We have given up to the , barbers, tax, fixed rent, forced labour, *birâḍa*, customs, toll for watchmen, these and other dues, free of all imposts.—On which he informed Ere-Krishnappa-Nâyaka, saying " In your Bâgûr-śîme we have given to the barbers the same privileges (repeated).—And in token of this remission and the approval of the gauḍas and sênabôvas of Bâgûr-śîme, and the subjects of the two śîmes, this *mânya-śâsana* was erected. Imprecation.

He who obtained the remission of the taxes was Koṇḍôja of Vijayanagari.

111

Date 1540 *A.D.*

The feet of the god Mallikarjjuna of S'rîśaila are the refuge. Obeisance to S'ambhu &c. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the great city of Vidyânagara, ruling the kingdom of the world :—by his order, saying," I have given up the marriage tax throughout my kingdom,"—and by the order of his agent Penuguṇḍe Vîrappaṇṇayya,—his younger brother Hiriya-Mallapaṇṇayya remitted the marriage tax throughout the Bâgûr-śîme. Prosperity be to his agents the śîme-hebbâruvas, gauḍas, sênabôvas, seṭṭis, paṭṭaṇa-svâmis, subjects, and all of both sects of Nânâ Dêsis of Ayivâḷe, on the remission of the marriage tax. Usual final verses.

Names of those who obtained the remission. Imprecations This śâsana was written by Nâgaṇâchâri of Vidyânagari ; his family will certainly be undying.

112

Date 1551 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. (On the date specified), when the mahâ-maṇḍalêśvara râjadhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling a peaceful kingdom :—and Pôtappa-Nâyakayya's (son) Krishnappa-Nâyaka's agent Viṭhaṇa-Nâyaka was holding the

pârupatya of the Bâgûr-śîme,—the outer *pêṭhe* being in ruins,—Nârasimmaiya of the customs made petition to Viṭhaṇa-Nâyaka,—whereupon he sent for Liṅgaṇa-gauḍa and many others (named), all the subjects, directed them to have the *pêthe* built, giving it another name of Krishnâpura after Eṛa-Krishnappa-Nâyakayya, and populate it. Those who settle there will be free of all taxes for one year from the time they come; after that they will not only be included in the family agreement, but if they have taken possession, we and the subjects will give up (our claim). Imprecations.

113

Date 1556 *A.D.*

Be it well. (On the date specified), vîra-pratâpa Sadâśiva-Râya-mahârâya's Haḍapa Bomma-Nâyaka's son Krishnappa-Nâyaka's agent Koṇḍa-Râja,—in order that merit might accrue to Krishnappa-Nâyaka,—made grants for (the god) Chenniga-Râya of Bhâgyapura as follows;—The villages (named) which formerly Gòpaṇṇoḍeyar had granted, those (named) which Krishnappa-Nâyaka and Appanna-Nâyaka had granted, and those (named) which Koṇḍa-Râya had granted. Here follow details (a good deal effaced) of the income and how much was to be spent on each article. Usual final verses.

114

Date ? 1552 *A.D.*

(On the date specified), the village of ..... otherwise called Krishnasamudra,—Eṛa-Krishnappa-Kâyaka, in order that merit might accrue to Sadâsiva-Râya, made over to (the god) Chenniga-Râya. Three Brahmans named who were to conduct the services in the presence of the god, one of the three always remaining in the village in Bâgûr; and at the pancha-parva and other great festivals, four were to conduct the services. For which be granted the Baluvali village.

115

Date 1571 *A.D.*

The śâsana of Kêśavêśa, the chief lord of Bhâgyapura, served by Brahma, Indra and the other gods, sole lord of all worlds.

Be it well. (On the date specified), Sante-Bennûr Hanuma-Nâyaka's son Râjappa-Nâyaka, in order that merit might accrue to his father and mother, restored and set up the goddess Lakshmî, and made grants (specified) for it.

116

Date 1530 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—(on the date specified), in order that merit might accrue to Ayyapparasayya, his agent Viśvanâthayya made a grant.

118

Date 1555 *A.D.*

May it be prosperous. Obeisance to S'iva &c.

Be it well. (On the date specified), when Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—Nirugunda .... Nâyaka's son Krishṇappa-Nâyaka made a grant for the Antaragaṭṭe Amma. (Much of the inscription is gone).

119

Date 1515 *A.D.*

(On the date specified), in the reign of Krishṇa-Râya-mahârâya, Bâgûr Mallarasaya made the Singara tope (or grove) and Mallarasa's tope .....

120

Date 1522 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya's *karaṇika* Prabhukayya's brother Basavappayya was ruling the kingdom of the world :—in order that he might obtain universal empire, his treasury *kavâyi* Timmappa set up Kannara-Seṭṭi. And for this temple he granted Honnagoṇḍanahaḷḷi, belonging to the Râmagiri-śîme. Imprecations.

121

Date about 1240 *A.D.*

Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of rules of perfection, champion among the Malapas, Poysaṇa,—adorned with these and many other names, Tribhuvanamalla Vîra-Gaṅga-Hoysaṇa-Dêva was extending on all sides, to continue as long as sun moon and stars ; and protecting the Gaṅgavâḍi Ninety-six Thousand, he was ruling the kingdom in peace and wisdom :—

(On the date specified = ? 1076 A.D.),[1] when, born in the Gangânvaya praised in all the world, Koṅguḷivarmma dharmma-mahârâjâdhirâja, (with many other epithets, including) lord of Kôḷâla-pura, having the crest of a rutting elephant, nanniya-Gangaṃ, jayad-uttarangam, sun to the lotus the Gaṅga-kula, the Ganga Gângêyam,—adorned with these and all other titles, the mahâ-maṇḍalêśvara Gaṅgarasa was ruling the Arabala Seventy, with the *mêlâlke* and *manneya* ;—

Naṅgali Koṅgu Siṅghamale Râyapura Taḷakâḍu Rodda Chengirivâse Koḷḷagiri Baḷare Valuru Chakragoṭṭa Uchchangi Virâṭa's city Bankapura Banavâse Koyatûr, (by the capture of these) did he become famous, the brave Vishṇuvarddhana. His eldest son was the king Narasingha ; his praises. May he live for ever in the world. His son, (with praise of his valour), was the king Ballâḷa ; his farther praises.

When this mahâ-maṇḍalêśvara, capturer of Talakâḍu Gaṅgavâḍi Noṇambavâḍi Banavase and Hânungal, bhujabala Vîra-Gaṅga, unassisted hero, S'anivâra-siddhi, Giridurggamalla, in energy in war Râma, nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, protecting the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, Râja of the Male Râjas, champion over the Malapas, gaṇḍa-bhêruṇḍa, (with other titles as above ; also) uprooter of the Magara kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom, nissanka-pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva was ruling the kingdom in peace and wisdom :—

The worshipper of his feet, Nirugunda Chaṭayya-Nâyaka's valour was as follows ;—(description of his valiant deeds).

The worshipper of his feet, considered the equal of Dhanada, the wealthy Dêvâṇḍa-Seṭṭi, follower of the virtuous path of Manu, was born in the world. To that Dêvi-Seṭṭi and to the jewel-

[1] This is the only date given. But it cannot be the date of the inscription, as the latter goes on to the time of the Hoysaṇa king Sômês'vara.

toothed Bemmala was born Naḷḷa, like the sun rising on the eastern mountains. To describe the greatness of his qualities ;—praises of Naḷḷe-Seṭṭi. The fame of Ballâḷa-Seṭṭi spread to all the mountains and the three worlds.

The beautiful temple of S'iva being in ruins, the tank breached from time immemorial, and the Brahmans being destitute and without a protector,—he gave without stint, had them rebuilt and fully restored, and thus Nalla gained the name of Oḍageṛe-malla in this world. Masaṇa and Meyijâryye had Dêpa as the eldest son, and Dêvama, to whom the younger brother was Nalle-Seṭṭi. Praises of Dêpa.

Be it well. Washing the feet of, possessed of the usual ascetic virtues, the two..... and .. rmma-jîya, Chateya-Nâyaka made grants of land (specified) for the god Siddhanâtha. And washing the feet of the three,—Kalyâṇi-jîya, Mâḷe-jîya, and Nalli-jîya,—Nalle-Seṭṭi made grants of land (specified) for the same god.

And the omniscient (*sarvvajña*) vîra-Sômêśvara-Dêva, for the god Gaṅgêśvara, the original lord of Nirugunda, and for the god S'iddhanâtha, made an agrahâra and granted one *vritti*. And Malle-Seṭṭi, with all the citizens and mummuri-daṇḍa of Nirugunda, the southern Ayyâvaḷe, granted for the gods Siddhanâtha and Gangêśvara the tolls from the fair and other dues (specified).

Usual final verses.

122

Date ? 1268 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêvarasa,—the temple priest of the god Siddhanâtha of Nirugunda, Nalla-jîya's son Siddha-jîya having gone to *svargga*, and the temple having become vacant,—to the crowned queen's son Chôḷayya and to the Brahmans—in order that the vritti of the temple might belong to his son Viśamanâtha and the other male and female children,—having sold it at the price of the day for 32 ga ; the names of Siddha-jîya and the other temple priests being inscribed on the back of the stone śâsana of the god Siddhanâtha,—in the presence of the Brahmans of Nirugunda, and of the temple priests and gaṇas, the king's servants Mâdayya and Ballayya having made petition .. (*rest gone*).

123

Date 1539 *A.D.*

Chenna-Kêśava alone is the refuge.

(On the date specified) did the king Achyuta grant the Ânanda-nidhi,[1] making the Brahmans to be like Dhanada (Kubêra), and giving pleasure to Mâdhava (Vishnu). Protected by all manner of merit, as that (Kubêra's treasure) is surrounded by hosts of *bhûtas* ; in the possession of the assembly of the good, as that is ever in the keeping of the serpents. Having gained great celebrity as a very new (*ati nava*) thing, the courageous king Achyuta's Ânanda-nidhi,—can the nine (*nava*) treasures (of Kubêra) equal it ?

124

Date ? 1208 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the Hoysaṇa pratâpa-chakravartti[2] was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(33 *lines almost entirely effaced*).

[1] See Dâvanagere No. 24.

[2] No name is given.

Praise of Vibhu-dêva's wife, Nalle-Seṭṭi's daughter, Dêvi (or ? the friend of the queen). To Nalle-Seṭṭi was born Bayichana, whose younger brother was Sûryya-dêva.

Be it well. Among the mummuri-daṇḍas of the Five hundred svâmis of Ayyâvaḷe, possessed of five hundred vîra-sâsanas famed in all the world,—the governor of the warehouses of Uchchaṅgi, the head-jewel of the Noṇambavâḍi-nâḍ,—... Seṭṭi's son Ballâḷa-Nalli-Seṭṭi, in Ekkaṭi in the Arabala Seventy of the Hoysaṇa-nâḍ, erected in the name of his father a temple of Dêmêśvara.—

As Vêda Byâsa was born of old, so to Bharata-paṇḍita was born Viśvanâtha-guru. To whom and to A . bike were born two sons, Dêvaṇa and Nalla.

Washing the feet of that Viśvanâtha-guru, (on the date specified),[1] Nalla-Seṭṭi made grants of land (specified) for the god Dêmêśvara. Usual final verses.

This śâsana was written by Dêpa .... and engraved by the sculptor .....

125

Date 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya's *karaṇika* Tiragarasa made a grant of the Kallakeṛe village in the Bûdihâḷa-śîme belonging to Jayakâṛa Râmapaya's mâgaṇi, (with all usual rights and details), for the goddess Banada-Chauḍêśvari. Imprecations.

126

Date ? 1692 *A.D.*

May it be well. (On the date specified), the weir of the tank having breached, for repairing the breach a *koḍagi* was granted to Vîraṇa-gauḍa, Râmayya and Mahantayya as follows;—In the government of the Mogal Pâchhâ Sâhêb,—on behalf of Abdul Sâhêb, jâgîradâr of Ballâlasamudra,—the *munjumujara* Venkaṭarâya, the havâladâr Miyâ Khân Bâvâ, and the poor (*garîb*) nâḍiga Venkaṭagiriyappa, when formerly the tank weir was breached, for rebuilding the breached weir of this tank, granted to the three persons (named as above) as a *koḍagi*, in the rice-land in front of the town, *bîjavari kha* 4 and garden *kha* ½: both together, *kha* 4½.

127

Date 1387 *A.D.*

Obeisance to S'ambhu &c. As long as sun and moon, as long as the earth remains, as long as the story of Râma is in the world, so long shall be the reign of Vibhîshaṇa. Pleasing to women, pleasing to the eyes, pleasing to the ears, pleasing in speech, pleasing in every way, pleasing at all times,—ever do I reverence Râma, the son of Daśaratha.

(On the date specified), the day when the stone work of the temple of the god Kêśava of Ballâḷasamudra and the stone pillar for a *dîpamâle* was set up,—the master of the eastern and western oceans, vîra-Harihara-Râya being the ruler of the kingdom of the world,—in the *dharmma* of the *manneya* of his house, the Châḷuki Nârâyaṇa, Châḷuki chakravartti, the mahâ-maṇḍalêśvara, cham-

[1] The date is given as S'aka 11. 6, Vibhava,—but Vibhava agrees only with 1130 or 1190 expired.

pion over those who say they are such and such,[1] subduer of the elephant army, son of Mali-Dêvi and Vîra-Dêvarasa,—Vallabha-Râya-mahârâja,—by his order, his man (*manushya*) Peddarasa had it made. And in order that *dharmma* might be confirmed to that Vîra-Dêvarâja, he made grants of land (specified) for the offerings of the god Kêśava, to continue as long as sun and moon. Imprecation. Usual final verses.

To Sirigiri .... châryya who did this work, the king, farmers and subjects, agreeing together, made a grant for ever of 8 koḷaga. Imprecation.

128

Date 1515 *A.D.*

(On the date specified),—in order that merit might accrue to Krishṇa-Râya-mahârâya,—for the *chatra* of the god Mallikârjuna, Muluvâgil Mallinâtharasa's (or Nâgarasa's)[2] son Bâgûr Mallarasa granted the village of Âlahaḷḷi. (The grant is repeated). Usual final verses.

130

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), Hoysaḷa vîra-Nârasimha-Dêva, protecting the Gaṅgavâḍi Ninety-six Thousand and the Noḷambavâḍi Thrity-two Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—(On the date specified), the 9th year from his assuming the crown, the year Pârtthiva &c,—certain gauḍas (named) of Maṇali, which is Kêśavapura, fighting with various persons (named) of Hati and Santeya-siri, died,—and the celestial nymphs bore them away in flowery cars to the highest *svargga*, showing them the city of Kailâsa and the feet of Mahêsvara, and seating them on the thrones of heroes. And on account of the departure (or death) of Mâdi-gauḍa, certain gauḍas (named) granted an *umbaḷi* for the god Kali, for the sake of a *bîraga-linga*.

131

Date 1237 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêvarasa was ruling the kingdom in peace:—(on the date specified), when Mâvinahaḷḷi Mâdaya and .... yahaḷḷi Maleya-Nâyaka carried off the cows, Jaka-bôva (fought) and gained the world of *svargga*. Mâra-bôva set up this stone for him.

132

Date 1533 *A.D.*

(Nâgarî characters.)

(Corresponds with No. 94 above, as far as the date of that.) His generosity praised by the learned, this king of kings, Krishna-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Krishna-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining

[1] This is one of the titles of the Mysore Râjas.

[2] In the repetitions of the grant both names occur.

by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Saṅgama, Nivritti, Suvarṇa, S'ankha, Sônâdri, Parvata, Virinchipura and Kânchî, in the city of Kâlahasti also, and in Kumbhakôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire: it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Vaṅga, Kaḷiṅga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), on the bank of the Tungabhadrâ river, in the presence of (the god) Viṭhṭhalêśvara, he gave to Brahmans of many śakhâs, gôtras, and sûtras, learned in the vêdas and śâstras, the Kêdagere village, (boundary villages named), a hamlet of Imâmbikasamudra in the Nirugunda-śîma, attached to Yakkaṭi in the Hoysaṇa kingdom, with all usual rights and details. On the application of one devoted to his master's service, having acquired the rules of policy, ...than the sun, distinguished for his agreeable speech, Timma-Nâyaka's son, versed in the hidden meanings of dharmma, a chintâmaṇi born from the ocean Timma-Nâyaka,—Haḍapa Baiyapêndra, supporter of the performers of penance, who approached him with folded hands,—the king Achyuta-mahârâya, surrounded by priests and learned men, with all due ceremonies made the grant. The village was formed into 34 shares, the names of the recipients of which are here written. (Here follow the names and other details of the Brahmans).

This śâsana of the king Achyuta was, by his order, composed with soft expressions, by Sabhâpati,—and engraved by Mallaṇa's son, the carpenter Vîranâchâryya. Usual final verses.

(signed)—śrî-Virupâksha.

135

Date 962 *A.D.*

(On the date specified), Kâduvaṭṭi, Jagatunga-gâvuṇḍa's younger brother, fought and gained the world of gods.

136

Date 1307 *A.D.*

Om. Obeisance to S'ambhu &c. Usual account of the origin and genealogy of the Hoysaḷas, down to Ballâḷa (III).

Be it well. When, (with usual titles, including) Adiyama's Yama, gold (*kânchana*) to Kânchî (or the zone) .. .. , establisher of Chôḷa-Râya, setter up of Pânḍya-Râya, uprooter of Magara-Râya, born in the Châḷukya-kula,—Hoysaṇa vîra-Ballâḷa-Dêvarasa and Mâdigi-Dêva-daṇṇâyaka were in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Be it well. When, possessed of the usual ascetic virtues (named); devoted to the worship of *aupâsana*, *agnihôtra*, the twice born, gurus and gods; of a fame glorious as the sun; daily performers of the six rites (named); shining lights in the qualities gained by the study of the Rig, Yajus, Sâma and Atharbbaṇa vêdas, and the vêdânta;—the hundred and twenty Brahmans of the all-worshipful great agrahâra Udbhava-Sômanâthapura, which was Nirugunda, were ruling the kingdom in peace and wisdom:—

[1] For these places see No. 94 above.

In the Gaṅgavâḍi Ninety-six Thousand, in the Arabala Seventy, the first place was Honneyakere.—To describe the fame and greatness of its gauḍas;—Praise of Sôma-gavuḍa, called Abhinômalla. To him and his wife Lakha-gavuḍi was born Malli-gavuḍa. (On the date specified), he made a grant of lands (specified) for the god Prasanna-Mallinâtha, with certain grants of oil from the oil-mills. Usual final verses.

This śâsana of the god Prasanna-Mallinâtha was written (*i. e.* engraved) by àchâri Êchôja's son Sidôja Sômôja.

137

Date 1307 *A.D.*

(On the date specified),—praised by all the world; having gained five hundred vîra-śâsanas; adorned with many good qualities, truth, purity, good character, respect, humility and intelligence; embodiments of heroes; protectors of the Vîra-Bananju-dharmma,—the Seṭṭi-guttas of the Arabala Seventy, the paṭṭaṇa-svâmi, temple priests and all the eighteen castes gave a śâsana as follows:—To Mâra-gavuḍa of Honneyakere we give the office of nâḍ-heggaḍe, with one *paṇa* from each of 40 villages, half a *paṇa* from each of 30 villages, and the tolls, etcetera, of the fair. In confirmation of of this, the own signature of the nâḍ,—śrî-Gavaṛêśvara.

The heggaḍe Mâra-gavuḍa will provide 1 *pa* worth of oil every year for the light on the *dîpamâla* of the god Prasanna-Mallinâtha.

141

Date 1664 *A.D.*

Obeisance to Ganâdhipati and to Sadâśiva

Be it well. (On the date specified), several gauḍas (named) of Jâjûru-sthala, with the approval of their wives, sons and claimants, granted to Guruvaṇṇa, son of Halattihâḷa Basavaṇṇa-pûjâri of the pancha-maṭha ..... the two villages Jâjûru and Kôṭehâḷa, bought for 200 ga., with the usual rights. Witnesses.

INSCRIPTIONS IN THE CHITALDROOG DISTRICT

CHITALDROOG TALUQ

ಚಿತ್ರದುರ್ಗ ಡಿಸಿಟ್ರಿಕ್ಟನಲ್ಲಿರುವ ಶಾಸನಗಳು

ಚಿತ್ರದುರ್ಗ ತಾಲೂಕು

1

ಚಿತ್ರದುರ್ಗದ ಮುಸಾಫಿರ ಬಂಗಲೆಯ ಪಾಳಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 3″ × 1′ 8″

[1]ಶ್ರೀಸೋಮನಾಥ ॥ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯಂನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಅಳವಿಯೊಳಿದ್ದುರ್ಪಾಯ್ದ
[4]ಪುಲಿಯಂಮುನಿಹೊಯಿಸಳೆಯೆಂದತತುಕ್ಷಣದಿಂ
[5]ಸೆಳೆಯೊಳಡತ್ತುರ್ಪೊಯೆಸಳೆಯಿಂನೆಗಹಲ್ಕತಿಚಿತ್ರಮಾ
[6]ದುದಾಸೆಳೆಕೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದಮೆನಲ್ಕೆಕೀರ್ತ್ಯಯಂ
[7]ತಳದ್ದರ್ಪಕಳಂಗೆಹೊಇಸಣಯೆಸವೀಪ್ರಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊ .
[8]ಶ್ರೀಮತುಹೊಯಸಣಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯಾ ... ನೆಸ . .
[9]ಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನಿವರಿಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ
[10]ಭೂವಿಾಸಂನರಸಿಂಹ್ವಚಕ್ರಿಗಬ್ದಲ್ಲಾಳಭೂಪಂಜಯಾದ್ಯೋಮಂ
[11]ಶ್ರೀನರಸಿಂಹ್ವರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋ
[12]ಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸವ್ರಭಾಗ್ಯ
[13]ನಿಧಾನನೂರ್ಜ್ಜಿತಭಳಂಶ್ರೀನಾರಸಿಂಹ್ವೋಜಯಾವಾಸವತೇಜ
[14]ನುದ್ಭವಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞಾನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸ
[15]ಲುವೀರಾವತಾರೋರ್ವ್ವಿತಂ॥ ಅರಿಕರಿಸಿರವಂಸೀಳ್ದನರಸಿಂಹ್ವಂಗೆರಾಣಿ
[16]ಪಟ್ಟವುಹದೇವಿಗೆತಾಂಬರದಿಂಜನಿಸಿದವೀರನುಧರಣಿಪಬಲಾಲ್ಲಳದೇವಹೊ
[17]ಯ್ಸಣರಾಯನು ॥ ಧೊರೆಯಾವಂಧೀರನಾವಂಧರಣಿಪನರಸಿಂಹ್ವಂಗೆ
[18]ಸಂನಾಹನಾವಂಸ್ಥಿರನಾವಂಚಾಗಿಯಾವಂಪರನ್ರಿಪಕುವರೋಭ್ಭರ್ಕ್ಷಭೀ
[19]ರುಂಡನಾವಂಧೊರೆಅಂಕಂಧೀರನಂಕಂಧರಣಿಪನರಸಿಂಹಂಗೆಸಂನಾಹ
[20]ನಂಕಂ[illegible]ರನಂಕಂಚಾಗಿಅಂಕಂಪರನ್ರಿಪಕುವರೋಭ್ಭರ್ಕ್ಷಭೀರುಂಡನಂಕಂ ॥
[21]ಧೀರನುಧಾರಮೇರುರತಿನೀಪತಿಮಯಿದುನಸೊಯ್ಯನಾಪ್ರ್ವನಂಸೆರಿಯಕ್ಕಿಕಾವ
[22]ಲಿತ್ರುರಗಾವಳಿಯಂತೆರೆಸುತ್ತಿದಂತೆಕಾಯಾರವಬೀಸಿದಂತೆಹಯ

[23]ಶ್ರೋಪಿಮದಂನ್ಯರರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂವೀರದೆಬೇಡಿಕಾಡಿಗರೆಯಾಣಿಯನಿಟ್ಟ ವೆಂಬಿ
[24]ನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[25]ಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾವವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
[26]ಜ್ಞಾಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡನಸಹಾ
[27]ಯಸೂರಕದನವ್ರಚಂಡಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ...
[28]ಮಂವೈರೀಭಕಂಠೀರವಚೋಳರಾಯಸಾ್ಥಪನಾಚಾಯ್ರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿ.....
[29]ಯ್ರ್ಯಮಗರರಾಜ್ಯನಿಮ್ರ್ಮಳಕರುಮಪ್ಪಹೊಯ್ಸಣಭುಜಬಳ... ... ...
[30]ದೇವರ್ಸರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮೆದಗಿದೇವದಂಣಾಯ್ಕ... ...
[31]ಮಹಾಪ್ರಧಾನಂಅಳಿಯಮಾಡಯದಂಣ್ಣಾಯ್ಕರುಂದೋರಸಮುದ್ರ... ... ...
[32]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು । ಸಖವರುಸ... ...
[33]ನಾಧಾರಣ ಸಂವತ್ಸರದವಯಿಶಾಖಸುಖಸುಶ್ರೀಮನುಮಹಾ... ...
[34]ಯದಂಣ್ಣಾಯ್ಕರ ಅಳಿಯಸಿಂಗೆಯದಣ್ಣಾಯ್ಕರುಬೆಂಮತ್ತನಕಲ್ಲಪ... ...
[35]ಮರದೊಳಗೆಪ್ರತಿಷ್ಟೆಯಾದಸೋಮನಾತದೇವರಿಗೆಅಮೃತಪಡಿ... ... ...
[36]ತ್ರ್ರದಕ್ರಮಯೆಂತೆಂದ... ...ಯದಂಣ್ಣಾ... ... ...
[37]ರಭೋಗಕ್ಕೆದಾನವಾಗಿಬಿಟ್ಟ... ...ಸ್ವಾಮಿ... ... ...
[38]ಸೀಮೆಯಕಲ್ಲಿನೊಳ... ... ...
[39]... ದೇವರ... ...ಯದಂಣ್ಣಾಯ್ಕರು... ... ...
[40]... ... ...ಸರು... ... ...

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

೩

ಚಿತ್ರದುರ್ಗದ ಬೆಟ್ಟದ ಮೇಲೆ ನಂಪಗೆಸಿದ್ದೇಶ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ
ಪ್ರಮಾಣ 2′ 8″ × 2′ 8″

* [1]ಆಳಿಯಸಾ
[2]ಇನಾಯ್ಕನಕು
[3]ಮಾರಮಲ್ಲಿನಾಥವೊಡೆಯ
[4]ರುಕೊಟ್ಟಸನದಕ್ರಮಎಂತೆಂ
[5]ದಡೆ
[6]ಶ್ರೀಗುರುಭ್ಯಾಂನಮಃ ಶ್ರೀಸಿದ್ಧನಾಥಶರಣು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
[7]ರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಪಡೆಮಾತೇಂವ್ಯೆರಿಪೃಥ್ವೀಶ್ವರಕುಲಗಿರಿವಜ್ರಾಯುಧಂಬುಕ್ಕರಾಯಂ
[8]ಜಡಿಯಲು ಖಿಲ್ಲೀದುಧಾರೋಗ್ರತಿಲತೆಸರ್ಬಕ್ಕೆ ದಿಕುಚಕ್ರಂವೊಡವೀಶಬ್ಬಿರ್ತಿಯಿಂದಂಸೆಡೆನರಡಗುವ ಕ್ರೋಡೆವ ಕ್ರೋಂಕಿಬಿಂ
[9]ಕಂಗೆಡುವಮ್ಮರ್ಜುಂಪುದುಂಕತ್ವದಿನೆನವೆನೆಂಬಾತನಾವಂಕ್ಷಿತೀಶಂ॥ ವರನ್ರಪಗಂಧಸಿಂಧುರಮುರ್ರಗೇಂದ್ರಸುಜಾಣನ್ರಪಾಳಮಸ್ತಕಾಭರಣ
[10]ಸುರಾತ್ರಧೀರಅರಿರಾಯವಿಭಾಡವಿನೋದಿರಾಯಭೂವರನಿಧಿಬುಕ್ಕರಾಯ ನಿನಗಾದ್ದೊರೆವಿಕ್ಕನರಾಯರೂಬಿ ಬ್ರ್ಯೊಳೂ ॥ ಶ್ರೀ
[11]..ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಮಂಡಳಿಕಖಂಡೆಯರಾಯ ಅರಿರಾಯವಿಬಾಡ ಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ ಪೂರ್ವ್ವಪಶ್ಚಿ
[12]ಮಸಮುದ್ರಾಧಿಪತಿವೀರಶ್ರೀಬುಕ್ಕರಾಯವೊಡೆಯರುಹೊಯ್ಸಣದೇಶನೊಳಗಣಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಿಜಗ ಲಿಕಟಕರಾಯರಾಜಧಾನಿಹೊ

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* ಮೊದಲಿನ ೫ಪಜ್ತಿಗಳು ಮೇಲ್ಬಾಗದಲ್ಲಿ ಎಡಗಡೆ ಒರೆಯಲ್ಪಟ್ಟಿವೆ

13ಸಪಟ್ಟಣದಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗ್ಯೆಯುತ್ತಮಿದ್ದರ್ಲ್ಲಿ॥ ತುರಕದಳಕ್ಕೆಕೇಣದಳಕ್ಕೆತೆಲುಂಗದಳಕ್ಕೆಪಾಂ
ಡ್ಯರುಬ್ಬರದದಳಕ್ಕೆಹೊ

14ಯಿಕಣದಳಕ್ಕೆಮಹೋಂನ್ನತಿವೆತ್ತ ಮಂಡಳೇಶ್ವರನಡೆಗೋಂಟಿಭಾಯ್ಯನಕುಮಾರಕನಗ್ಗದಮಲ್ಲಿನಾಥನಂವರಬಳದಿಂನೆಂ
ದೊಲಿದುಮಂನಿಸುವಂ

15ಸುರತಾಳಭೂಭುಜಂ ॥ ಅಗಳುಗಳಾಳುವೇರಿಗಳುಡ್ತೆಂಕಣಿಅಟ್ಟಳೆಕೊತ್ತಣಂಗಳೊಡ್ಡುಗಳೊಳುಕೋಂಟೆ ಯೆಂದೆನಿಸಿ
ಕೊಂಡಿಹಕೋಂಟೆಯನೇನಬಂಣಿಸಲುಬಗವ

16ಡೆವಾಬ್ಬಲಕ್ಕೆ ನಿಜಸೇನೆಗೆ ವಜ್ರದಕೋಂಟೆಯಾಗಿತೋಱುಗು ನಡೆಗೋಂಟೆಕೆಲ್ಲನಭುಜಾಬಳವೀ ಅವನೀತಳಾಗ್ರದೊ
ಳೂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ

17ಮಂಡಳಿಕಮಿಂಡೆಮರಾಯಅಮರಗುಂದದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ಅಳಿಯನಾಇನಾಯ್ಕನ ಕುಮಾರ
ಮಲ್ಲಿನಾಥನೊಡೆಯರುಬಂ

18ಮ್ಮತ್ತನಕಲ್ಲಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವುತ್ತಮಿಪ್ಪಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೭೭೨ನೆಯ ಮನು
ಮಥಸಂವಛ್ಸರದಜೇಷ್ಠಶು

19ದ್ಧ೭ಸೋಮಬಿಂಮ್ಮತ್ತನಕಲ್ಲಸಿದ್ಧನಾಥದೇವರಿಗೆಕಲ್ಲವುಪ್ಪರಿಗೆಯನೂಮತ್ತಿಸಿ ಆದೇವರ ಸಿಖರಪ್ರತಿಪೆಟ್ಟಯನೂಮಾಡ್ಸಿ
ಕಲುಗೆಲಸದವುಯ್ಯಲನೂಮತ್ತಿ

20ಸಿಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಪುರೋದ್ಧಿಗೆಸಲುವಂತಾಗಿಆಸಿದ್ಧದೇವರಅಂಗರಂಗಭೋಗದೀಪ್ತಿ ಅನುಭ್ರತ
ಪಡಿನಡವಂತಾಗಿಆಸಿದ್ಧನಾ

21ಥದೇವರಿಗೆಮುನ್ನಳುಳ್ಳಪೂಬ್ಬ್ರದತ್ತಿಆಬೆಂಮ್ಮತ್ತನಕಲ್ಲನಾಡೊಳಗಣಚಿಕ್ಕಪುರವನು ಜೀರ್ನೋದ್ಧಾರಂಮಾಡಿಆಪು
ರಬಚತುಸೀಮೆಯೊಳಗಣಆಶ್ರೀಣಿ

22ಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಸಿದ್ಧನಾಧ್ಯಸಿದ್ಧಾಯಹೊದಕೆಹದಿಕೆಕಾಣಿಕೆಕಡ್ಡಾಯಬಿಟಕೊಟ್ಟಣಆಳಿವಂನ್ಯಾಯ
ಸುಂಕಹೆಟ್ಟಿಉಚಿತವುಪ್ರತೌವ

23ಡಿಸಪೂಬ್ಬ್ರಯಆಪೂಬ್ಬ್ರಯವೊಳಗಾದಆಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಮಲ್ಲಿನಾಥವೊಡೆಯ
ರುಆಸಿ

24ದ್ಧನಾಥದೇವರ ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ಹಿರಿಯಸಿದ್ಧಂಣ್ಣಂಗಳಮಗಸೋವಂಣ್ಣಂಗೆದ್ಧಾರಾಪೂರ್ವ್ವಕ
ಧರಾಷವಾಗಿಧಾರೆಯನೆಱದುಕೊ

25ಟ್ಟಿಲುಮಲ್ಲಿನಾಥವೊಡೆಯರಶ್ವಹಸ್ತದವೊಪ್ಪನಾ*ಶ್ರೀಸಮರಗುಂಡ*ಸ್ವದತ್ತಂವ್ವಾಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿಪಸುಂ
ಧರಾಪಪ್ಟಿರ್ವ್ವರುಷಸಹಶ್ರಾಣಿಪಿ

26ಪಾಲಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮದ್ದೀದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾವಾಸ್ವರ್ಗ್ಗಮಪಾ
ಪೊನ್ನೀತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

27ಇಧರ್ಮ್ಮವನುಪಾಲ್ಸಿದವರುತಂಮ್ಮವುಭಯಕುಲವೆನುದ್ಧರಿಸಿದನರುಇಧರ್ಮ್ಮಕ್ಕೆಅರುಕಂಟಕರಾಗಿವ್ರಪಕೃತಿಯನೆನೆದು
ಪ್ರತಿಕೂಲರಾಗಿಕೆಡ್ಸಿದವರು

28ತಂಮ್ಮಇಪತ್ತೊಂದುತಲೆಯುಪಿತ್ರುಗಳನರಕದಲಿಕಿಡವರುಕರಣಿಕದೇವಂಣ್ಣಗಳಬರಹೇವಪ್ಪಗಳಬರಹದೇವರವ್ರಪ್ಪರಿಗೆ
ಸಿಬಿರವ್ರಯ್ಯಾಲಕೆಲಸವನೂಮಾಡಿಇಶಾಸನ

29ಪಹೊಯ್ದಾತನುಕಲುಕುಟಿಗ.. ಯರಾಪೋಜನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವ್ವಾತತ್ಸರ್ವ್ವಂಪ್ರಸಾಣವಿತಿಮಂಗಳಮಪಾ
ಶ್ರೀಶ್ರೀಶ್ರೀ

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 3′

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ । ಶ್ರೀಸಿದ್ಧನಾಥ ಚರಣಾ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಮರಚಾ
2ರಜೇಶ್ರೆತೋಕ್ಷ್ಮನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಪರಮನೆಪರತರಕಿತ್ತನೆ .. ಪುನೆಪರಾಸ್ತೋನೆ

ಪುರಾಗವಾಕ್ಷರವಿದ

3 ... ನೆಗಾಧಾರನೆಪರಲೋಕಹಿತಾರ್ತ್ಥನೆಪಾಪದಾವನೆಪಾಲಿವನೆಪರಾ..ನೆಪರಸುರರಪಿತನೆಪವಿತ್ರನೆಕ

4ರುಣಿಸೈವರಂದಾನಿಪ್ರಸಿದ್ಧಲಿಂಗವೇ ॥ ಪಡೆಮಾತೇಂವೈರಿಪೃಥ್ವೀಶ್ವರಕುಳಗಿರಿವಜ್ರಾಯುಧಂಬುಕ್ಕರಾಯಂಜಡಿ

5ಯಲುಖಳ್ಗೀಂದುಧಾರೋಗ್ರತಿಲತೆಸವರ್ವ್ಯಕ್ಕೆದಿಕುಚಕ್ರಂಪೊಡನೀಶಬಿಬ್ಬೆತಿಯಿಂದಂಸೆಡೆವರಡಗುವಕೊರ್ಕ್ಕೆಡುವ
ಕೊರ್ಂಕಿಬಿಂಕಂಗೆಡುವಮ್ಮಾರ್

6ಹಾಂವುಮುಂಸತ್ವದನೆನೆವೆನೆಂಬಾತನಾವಕ್ಷತೀಕ್ಷಂ॥ಪರನುಪ್ರಗಂಧಸಿಂಧುರಮುಗ್ರೇಂದ್ರಸುಜಾಣನುಪ್ರಪಾಳಮಸ್ತ್ರಕಾಭರ

7ಣಸುರಾತ್ರಧೀರಅರಿರಾಯವಿಬಾಡವಿನೋದಿರಾಯಭೂವರನಿಧಿಬುಕ್ಕರಾಯನಿನಗಾದ್ರ್ದೆವಿಮ್ಕಿನರಾಯರು

8ಬ್ಬೆಯೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಮಂಡಳಿಕಖಂಡೆಯರಾಯಅರಿರಾಯವಿಬಾಡಬಾಸೆಗೆತಪ್ಪುವರಾ
ಯರಗಂಡ

9ಪೂರ್ವ್ವಪಶ್ಚಿಮಸಮುದಾಧಿಪತಿವೀರಶ್ರೀಬುಕ್ಕರಾಯಹೊಯಿಸಣದೇಶದೊಳಗಣಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂನಿಜ
ಗಲಿಕಟಕರಾಯರಾಜ

10ಧಾನಿಹೊಸಪಟ್ಟಣದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿ ॥ ಮೇರೋಮ್ಮರ್ಧ್ಯಮರಾವ
ತೀಮಧಿವಸತ್ಯಾಖಂಡಲೋದ್ವಾರಕಾಮ

11ಧ್ಯಾಸ್ತೇಮಧುಸೂದನೋವಿಹರತೇರುದ್ರೋಪಿರೌಪ್ಯಾಚಲೇ । ಶಾಕ್ಷ್ಯನ್ಯಾಯವೆಯಮಲ್ಲಿನಾಥನೃಪತಿಶ್ಚಲ್ಕಾಂಗಪೇ
ರೋಜಗತ್ಪ್ರಖ್ಯಾ

12ತೋನಡಗೋಂಟೆಮಲ್ಲಬಿರಿದೊದುರ್ಗ್ಗಂವಿನಾವರ್ತ್ತತೇ॥ ತುರುಕದಳಕ್ಕೆಸೇವ್ರಣದಳಕ್ಕೆತೆಲುಂಗದಳಕ್ಕೆಪಾಂಡ್ಯರುಬ್ಬರ
ದದಳಕ್ಕೆಹೊಯಿ

13ಸಣದಳಕ್ಕೆ ಮಹೋಂನ್ನತಿವೆತ್ತ ಮಂಡಳೇಶ್ವರನಡೆಗೋಂಟೆನಾಯ್ಯನಕುಮಾರಕನಗ್ಗದಮಲ್ಲಿನಾಥನಂ ಪರಬಳಧೀರನೆಂ
ದೊಲಿದುಮಂನಿಸುವಂಸುರತಾ

14ಳಭೂಭುಜಂ॥ಅಗಳುಗಳಾಗುವೇರಿಗಳುಡೆಂಕಣಿಲಿಟ್ಟೆಳಿಕೊತ್ತಳಂಗಳೊದ್ದುಗಳೊಳುಕೋಂಬೆಯೆಂಜೆನಿಸಿಕೊಂಡಿಹಕೋಂ

15ಟೆಯನೇನಬಂಣಿಸಲುಬಗೆವುದೆಮಾಬ್ಬಲಕ್ಕೆನಿಜಸೇನೆಗೆವಜ್ರದಕೋಂಟೆಯಾಗಿತೋಅಗೆನಡೆಗೋಂಟೆಮಲ್ಲನ ಬೆಜಾಬ
ಳವೀಅವನೀತಳಾಗ್ರದೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ

16ಡಳೇಶ್ವರಂಮಂಡಳಿಕಖಂಡೆಯರಾಯಅಮರಗುಂದದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನಸ್ವಳಿಯಮಕೋಯಂಣ್ಣಾಯ
ಕನಕೊಮಾರಮಲ್ಲಿನಾಥವೊಡಯ

17ರುಬೆಂಮ್ಮತ್ತನಕಲ್ಲಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ಪ್ಪಲ್ಲಿ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಖಹರುಷ ೧೭೨೪
ನೆಯದುರ್ಮ್ಮುಖಸಂವತ್ಸರದಆಷಾ

18ಢಬಹುಳತದಿಗೆಗುರುವಾರದಲುಆಬೆಂಮತ್ತನಕಲಸಿದ್ಧನಾಥದೇವರಿಗೆಕ್ಕವ್ವುಹ್ಸರಿಗೆನೂಎತ್ತಿಸಿ ಕಲುಗೆಲಸದಲುಯ್ಯಾಲ
ನೂಎತ್ತಿಸಿಆದೇವರಮೇಲಣಶಿಖ

19ರಪ್ರತಿಷ್ಟೆಯನುಮಾಡಿಸಿಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪ್ಪರಿದ್ದಿಗೆಸಲುವಂತಾಗಿ ಆಸಿದ್ಧನಾಥದೇವರಅಂಗ
ರಂಗಭೋಗದೀಪ್ತಿಅಮ್ರುತಪಡಿನಡವಂತಾಗಿಆ

20ಸಿದ್ಧನಾಥದೇವರಿಗೆಮುನ್ನವುಳ್ಳಸೂಬ್ಬದತ್ತಿಆಬೆಂಮತ್ತನಕಲ್ಲನಾಡೊಳಗಣಮುಸುವಡಿಯವುರವನುಜೀರ್ನ್ನೋದ್ಧಾ
ರಂಮಾಡಿಆವುರದಜತುಸ್ಸೀಮೆಮುಂನಪೂ

21ಬ್ಬದಲುಳ್ಳಕೇತನಖಂಡಿಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುನುಸುವಡಿಯಖಂಡಿಯಲಿಂಗಮುದ್ರೆಕಲ್ಲುಗೊಂಡವನಹಳ್ಳಿಯತೆಂಕ
ಣಹೊಲ

22ಮೇರೆಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಗೊಂಡಮನಹಳ್ಳಿಯಪಡುವಣಹೊಲವೇರಿಯಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಯೀ ಜೆತುಸ್ಸೀಮೆಯೊಳ
ಗಣಆಕ್ಷ್ರೀಣಿಆಗಾಮಿನಿ(ಸ)ಧಿನಿ

23ಕ್ಷೇಪಜಲಪಾಶಾಣಸಿದ್ಧನಾಧ್ಯಸಿದ್ಧಾಯಹೊದಿಕೆಹದಿಕೆಕಾಣಿಕೆಕಂದಾಯಬಿಟ್ಟಕೊಟ್ಟಣಆಳಿವಂನ್ಯಾಯಸುಂಕಹಟ್ಟಿ
ದೆಱೆತವುತಲುಡಿಸೂಬ್ಬ್ಯಾಯಆಸೂಬ್ಬ್ಯಾ

24ಯವೊಳಗಾವಆಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವನುಳಬ್ಬಮಾನ್ಯವಾಗಿ ಆಮಲ್ಲಿನಾಥವೊಡೆಯರುಆಸಿದ್ಧನಾಥದೇವರದಿವ್ಯ
ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹಿರಿಯಸಿ

25ದ್ದಂಣಗಳಮಗಸೋವಣ್ಣಂಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಧಾರೆಯನೆಱಮಲಡೆಂದಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪ್ಪರೋವಿದ್ದಿಗೆಸ
ಲುವಂತಾಗಿಕೊ

16ಟ್ಟಿಉವುಲ್ಲಿನಾಥವೊಡೆಯರಸ್ವಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀಸಮರಗುಂಡ* ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
ರಾಷಷ್ಟಿವರುಷಸಹಶ್ರಾ

17ಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯದಾನಶ್ರೇಯೋನುಪಾಲಕಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

18ಯಿಧರ್ಮ್ಮವನುಪಾಲಿಸಿದವರುತಮ್ಮವುಭಯಕುಲವನುದ್ಧರಿಸಿದವರುಯಿಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾಗಿಉಪಹತಿಯನೆನದು
ಪ್ರತಿಕೂ

19ಲರಾಗಿಕಿಡಿಸಿದವರುತಂಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿತ್ರುಗಳನರಕದಲ್ಲಿಕ್ಕಿದವರು ॥ ಯಿರುಳುಂಪಗಲುಂಪರಿವಕಳ್ಳಕೊಳ್ಳಿ
ಯಾದರಂಮಂ

20ನೆಯಮಹಾಮಂಡಳೇಶ್ವರನಾದರಂಧರೆಯನಾಳ್ವಚಕ್ರವರ್ತ್ತಿಯಾದರಂಪೃಥ್ವೀಪತಿರಾಯನಾದರಂಯಿಸಾ ್ಥನದಲುಮಾ
ನ್ಯವಾಗಿದ್ದಲೂ

21ರುಗಳಂಭೂವಿಗಳಂಧನಂಗಳಂಮನಂ··ಗಳದುಕೊಂಡೆನೆಂಬಾತನಮಾತೆಮಾತಾಪಿತುರ್ಗ್ಗಳೆಲ್ಲವಂಎಪ್ಪತ್ತೊಳುಕೋಟಿವ

22ರಷಂಬರಂಪುಳುಗೊಂಡನರಕದಲಿಕ್ಕಿ ನಾನಾಪಸತ್ತಿಗೊಳುತ್ತಿರುಗಂಡಾಯಿಲೆಪಾಂಪವೆಂಯಿ ದೇವರಭೂಮಿಧನಕ್ಕೆಆನಂ

23ಜವನೆಂದುಪಂದೆಯಂಪಾವಡೆದ್ದರ್ಂತೆಮನಂಪೆದಱಿಪೊಡವಟು ಟ್ಟಸೋಪನಬ್ಯೆರಸೀಳ್ಕ್ರಕವಿಲಾಸಕ್ಕೆಕೊಂಡುಬಾಕಂಡಾ

24ಎಲೆಪುಣ್ಯವೆ.... ಗೆಪುಂಣ್ಯಪಾಪಂಗಳುಸೊದ್ದುಕೊಂಡಿಪ್ಪ್ಯಉದಿತುದಿತಂಸತ್ಯಂಕಂಡಿರೆಎಲೆಎಲೆಬಹುಜನಂ

25ಗಳಿರಾಸುದಿಗಂಕಂಡಿರಾದರೆಸಂದುಪೋಪಿರಿನರಕಕ್ಕೆ ॥ ಮಣಿಕದೇಪಣ್ಣಗಳಬರಹ । ಸೋವರಸರವೀರಪ್ಪನಬರಹ ।

26ಯಿವುರದಲಿಗಉಡುಭೂವಿಆಯಿದುದಿನದಬಿತ್ತಾಣಾಯಿದೇವರಿಗೆಸೋತ್ರವತೆತ್ತುಕೊಂಬರು

27ಯಿಕಲುವೆಸನವವ··ಈಶಾಸನವಹೊಯಿದಾತನುಕಲುಕುಟ್ಟಿಗಜಡೆಯರಾಮೋಜನು । ನ್ಯೂನಾಕ್ಷರಂಮಧಿಕಾ

28ಕ್ಷಾರಂವ್ಯಾತತ್ಸನ್ವರ್ವ್ವಪ್ರಮಾಣಾಂಮಿತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ದೇವಾಲಯದ ಬಳಿಗೋಡೆಗೆ ನಿಲಿಸಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7′ ×1′ 10″

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ॥ಶ್ರೀಶಿವಜಿನಮೋ॥ನಮಸ್ತುಂಗಸಿ

2ರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ! ತ್ರಯಿಲೋಕ್ಯಂಸ[ಗ]ರಾರಂ

3ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಆಳವಿಯೊಳೆದ್ದುಹಾಯಿದಪುಲಿ

4ಯಂಮುನಿಹೊಯಿಸೆಳೆಯೆಂದತತುಕ್ಷಣಂಸೆಳೆಯೊಳಡತ್ತು

5ಪೊಯ್ಯೆಸೆಳೆಯೊಳಿಂನೆಗಪೊಲ್ಕತಿಚಿತ್ರಮಾದುದಾಸೆಳೆಕೊನೆಯಲಿನೇಲುವಪು

6ಲಿಯೆತ್ತಿದಸಿಂದಮೆನಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳದ್ಪ್ರಸಳಂಗೆಹೊಯಸಣಯೆಸಪ್ರಕಟೀ

7ಕೃತವಾಯಿತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯಿಸಣಚಕ್ರವರ್ತ್ತಿವಿನಯಾ

8ದಿತ್ಯಾವನೀಶನಿಕತ್ಪ್ರಯಮುಂಶ್ರೀಯಱಿಯಂಗದೇವನವರಿಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾ

9ಳಕಂಭೂವಿಾಸಂನರಸಿಂಹಚಕ್ರಿಗಳ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂ

10ಹರಾಯನಿನಗಿಂ ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಾ

11ಶ್ರೀಬಿಜ್ಜಳಾರಾಣಿಗಂಭೂಸಉಭಾಗ್ಯನಿಧಾನಪೂಜ್ಯಿತಬಳಂಶ್ರೀನಾ

12ರಸಿಂಹೋದಯಂವಾಸವತೇಜನೂದ್ಭವನಾಹಿತ್ಯ ಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿ

13ಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋಜ್ವಳಂ ॥ ಅರಿಕರಿಶಿರವಂಸೀಳುವನರಸಿಂ

14ಹಂಗರಸಿಪಟ್ಟನುಹದೇವಿಗೆತಾಂಬರದಿಂಜನಿಸಿದವೀರನುಧರಣಿಪಬಲ್ಲಾಳದೇವಹೊ

15ಯ್ಸಳರಾಯಸೂ॥ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ

16ರಮೇಶ್ವರಪರನುಭಟ್ಟಾರಕಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜ

17ರಾಜಂಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಸೂರಂಕಪನಪ್ರಚಂಡವಿಕಾಂಗವೀರಸ

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* ನಾಗರಾಕ್ಷರ

18ನಿವಾರಸಿದ್ದಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾ
19ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯನಿರ್ಮ್ಮೂಳಕರುವ ಪ್ಪಹೊಯಿಸ
20ಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯನೂಪಡೆಯೊಳಗಂಡಭುಜಬಲಭೀಮ ... ...
21.ಯ.ನರಸಿಂಹ .. ರಾಯಶ್ರೀವೀರ ... ರಾಯಕುವರವೀರಶಂತರಾಯಕುವರ.
22 ... ವೀರ..ಗೆಖ್ಯಾತಿ ... ... ಗಂಡಬ್ಯೆಚಯದಂಣಾಯಕಾಭ ... ತುಶ್ರೀಮ
23ನ್ಮಹಾಪ್ರಧಾನಂಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಸಿಂಗೆಯದಂಣಾಯಕರುಂಉಂಣಾಮಲೆಯಪಟ್ಟಣ
24ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಕಸಂವಛರದಂ
25ನೆಯನಿಭವಸಂವತ್ಸರದಸ್ರವಣಬ ಂಸೋಮವಾರದಂದುಬೆಮತ್ತೂರಕಲ್ಲ
26..ಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗೆಯದಂಣ್ಣಾಯಕರೂತಮಮತಂದೆಬೇಬ
27ದಂಣಾಯಕರಹೆಸರಲಿಲಿಂಗಪ್ರತಿಷ್ಟೆಯನೂವಾಡಿಅದೇವರಅಮ್ಮುತಪಡಿಲಿಂಗ
28ರಂಗಭೋಗಕ್ಕೋಸುಗಂಶ್ರೀಮತುಹೊಯಿಸಣಭುಜಬಲವೀರಬಲ್ಲಾಳರಾ
29ಯನಕ್ಕೆಯಲಿಬೆಮತೂರಕಲ್ಲವಿತ್ತಿತ್ತಿಯೊಳಗಣಬೆಂಣ್ಯೆದೊಣೆಯನುಸರ್ವ್ವ
30ಮಾಂನ್ಯವಾಗಿಧಾರೆಯನೂಕೊಂಡುಲಿಬ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗೆಯ
31ದಂಣಾಯಕರೂಅಬೆಮತೂರಕಲ್ಲವಿತ್ತಿತ್ತಿಯೊಳಗಣಅಬೆಂಣೆದೊ
32ಣೆಯನುಅಬೇಬನಾಥದೇವರಅಮ್ಮುತಪಡಿಅಂಗರಂಗಭೋಗಗೋಸುಗಂಅ
33ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲಪಾಸಾಣಸಹಿತವಾಗಿಧಾರಾ
34ಪೂರ್ವಕದಿಂದಾನವಾಗಿಕೊಟ್ಟೆವುಅಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ..
35..ಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯಕ್ರಮವೆಂತೆಂದಡೆಅಪುರದಯಿಸಾಂ
36ನ್ಯದಕಾ ... ಬೇಬುಸಮುದ್ರದಕೋಡಿಯಬೆಟ್ಟದಲ್ಲಿಕೋಡಿಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು
37ಅಪುರದಅಗ್ನೇಯಕೋಣೆಯಬಡಗ ... ಳಗಾದಅಡ್ಡಗಟ್ಟೆದಬೆಟ್ಟದರ್ಮುದಿ..
38ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಅಪುರದನ್ಯೈರುತ್ಯಕೋಣೆಯಅಪುರದನಗರೇಜಿವರದ
39ಅಹೊಲಮೇಟಿಯಮೂಲೆಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಅಪುರದವಾಯಾಬ್ಯದ
40ಕೋಣೆಯನಗರೇಜಿಬ್ರಹ್ಮಪುರಿಯನಾಲಕಲ್ಲದೇವದಾನದಬತ್ತಿನಮೂಲೆಯಲಿ
41ಂಗಮುದ್ರೆಯಕಲ್ಲು । ಯಿಂತುಅಪುರದಚತುಸ್ಸೀಮೆವಳಗಾಯಿತನುಅಬೇ
42ಬನಾಥದೇವರಅಮ್ಮುತಪಡಿಗೆ ... ... ರುಳ್ಳಂನವರಅಜಂದಾರ್ಕ್ಕ
43ಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿ ಅಬೇಬನಾಥ
44ದೇವರಿಗೆಅಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗಂಣಿದಂಣಾಯಕರೂಕೊಟ್ಟಕ್ಷೇ
45ತ್ರದೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪ್ಪಜಲಪಾಸಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೊಳಗಾದಸಮ.
46ಸಹಿತವಾಗಿ .. ...ಕ್ಷೇತ್ರವನೂ ... .ಅಬೇಬನಾಥದೇವರಅಮ್ಮುತಪಡಿಗೆ
47ಬಿಟ್ಟೆವುಅ ... ಡೆಯ ... ...
48.ಸಿದ್ಧಾಯಬಿಟ್ಟುಕೊಟ್ಟ ... ಕರು ... ಜ್ಯೈಕಿಜುಕುಳ ... ಅವನು ...
49ಬನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟೆಉನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
50ರಂ ... ಸರ್ವ್ವಪ್ರಮಾಣಂ॥ಯಿನ್ತೀಧರ್ಮ್ಮವ .. ..
51ಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪಹಿರಿಯಂಣಿದಂಣಾಯ್ಕನವರಿಗೆಅಬಲ್ಲಪ್ಪ
52ದಂಣಾಯಕರುಸಿಂಗೆಯದಂಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕ ... ...
53 ... ನಡುಗುಹಿರಿ ... ...
54ಸಿಂಗೆಯದಂಣಾಯಕರ ... ...
55ಜಉಡಪ್ಪನಬರಹವೊಪ್ಪ । ಶ್ರೀನರ ... ...
56ರ್ಮ್ಮವನೂ ... ದುಪಟ್ಟಣರಾಜಗುರುಪಂಚ ... ಯಿಲ್ಲ.ಅನುಕೂಲ ...
57ವಾಗಿನಡಸಿದವರುತಮ್ಮ ಉಭಯಕುಲವನುದ್ಧರಿಸಿದವರುಯಿಧ
58ರ್ಮ್ಮಕ್ಕೆಅರುಪ್ರತಿಕೂಲರಾದವರುತಂಮಯಿಪ ... ...

51.ಪಿತ್ರುಗಳನನಕದಲ್ಲಿಯಿಕ್ಕಿದವರು । ಸ್ವರದತ್ತಂಪರದತ್ತಂವಾಯೋಪ
52ರೇಪ್ಪಸುಂಧರಾ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
53ಕ್ರಿಸಿ ॥ ಆದೇವರಸ್ತಲಾಚಾರಿಯರಪ್ಪಗೋಬೂರನಹರಿಶ್ವೇವರಿಗೆ
54ದಾನವಾಗಿನಲ್ಕರಭೂಮಿವುರಾಣಿಕರಿಗೆವೊಂದು ... ...
55ಯಿನಭೂಮಿಯನುಳಿಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಸಿಂಗೆಯದಂಣಾಯಕರುಧಾರಾಪೂ
56ರ್ವಕವಾಗಿಕೊಟ್ಟಿಉ ॥ ಯಿನಾಸನವಾಡಿದಆಚಾರಿಬಬೋಜನಮಗ
57ಸೋವೋಜಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವುದು

ಪ್ರಮಾಣ 2′ × 1′ 6″

1ಶ್ರೀಗುರುಬ್ಯೋಂನಮಃ । ಶ್ರೀಸಿದ್ಧಬಸವೇಶ್ವರಾಯನಮಃ ॥
2ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರಾವೇ
3ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಬ
4ವೇ ॥ ಓಂನಿರಂಜನವಿಶ್ವಮೂರ್ತ್ತಿ ॥ ಯಿಱಿಯದವೀರಮಂಪೊಗಳೆಮಿ
5ಜವರಾಯರಗಂಡ । ಯಿವಸೊಂಪಱಿದೆಕೀರ್ತ್ತಿಸಲುಬರಿದೆಬಗೆ
6ವರಾಯರಗಂಡ । ವೊಂಮೆಬಾಯೊರಸದೆಪೆಂಣ್ಣಳಂಸೊಬಗರೆಂದಪ
7ರಾಯರನಂದನೆಂದು । ಬೊಬ್ಬಿಱಿಲುದುಕೀರ್ತ್ತಿಡಿಂಡಿಮಮುಮಿಂಜಗ
8ದೊಳುವಿಜೆಯಕ್ಷತೀಂದ್ರನಾ ॥
9ಹಲ್ಲಗ

6

ಚಿತ್ರದುರ್ಗದ ಬೆಟ್ಟದಮೇಲೆ ಶೃಂಗಾರತೋಟದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಹೊಂಡಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 2′ 6″

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀನರಸಿಂಹಾಯನಮಃ
2ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮತುಹೊಯಿಸಣಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯ
4ವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯಱಿಯಂಗದೇವನಪಟಂಶ್ರೀವೀರಭೂ(ಮಿ)ಪಾ
5ಳಕಂಭೂವಿಶಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವಪ್ಪಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹ್ವರಾಯ
6ನಿವರಿಂ । ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ॥ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀ
7ಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂನಸೌಭಾಗ್ಯನಿದಾನನೂರ್ಜ್ಜಿತಬಲಂಶ್ರೀನಾರಸಿಂಹ್ವೋವ್ಚವಂ ॥ ಆ
8ನಾರಸಿಂಹ್ವೋವ್ಚವನಕುವಾರಮಲೆರಾಜರಾಜಮಲೆಪ್ಪರೊಳುಗಂಡಯಾ
9ಪವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಆಪುರೂಪಜೋಳಮಾಳವಗಱುಳಗು
10ರ್ಜ್ಜರಭಯಂಕರಅರಿರಾಯಮಸ್ತಕಾಶೂಲಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಜೋ
11ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗಧರಾಯಮಸ್ತಕಾಶೂಲತೆಂಕಣಾದಿತ್ಯತೆಂಕಣ
12ಚಕ್ರವರ್ತ್ತಿರಾಯಪುಲಿರಾಯಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
13ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಮನೆಯಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂರಾಮೆಯದಂಣಾಯ
14ಕರಕುವಾರಹಿರಿಸುಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
15ಗೆಯುತಿದ್ದಲ್ಲಿಪಿಂಮತ್ತೂರಶ್ರೀರಾಮಕೃಷ್ಣಗೋಪಾಲದೇವರಿಗೆಶಕವ
16ರುಷ ಒಟ್ಟಂನೆಯವರ್ತ್ತಮಾನಬಳುಧಾನ್ಯಸಂವತ್ಸರದವಾಗ್ಗೆ

[17]ಶಿರಶು ಂಬುಧವಾರದಂದುಆಬಿಮತೂರನಾಡೊಳಗಣನಗರೇಱಿನೂಲಿ
[18]ಗೋಪಾಳದೇವರಿಗೆಆಮಿ್ರತಪಡಿಆಂಗಭೋಗಪಾತ್ರಪಾವುಡವೊಳಗಾದಸರ್ವ್ವಧಮ್ಮ್ರ
[19]ಕ್ಕೆವೂಆಬಲ್ಲಪ್ಪದಂಣ್ಣಾಯ್ಕರುಆಬಿಂಮತೂರನಾಡಆಂಬಲೆಯಹರಿಯ
[20]ದಹಾಲನಾಗಗಳುಡಕುಂನೂರವಿಠಲಗಳುಡಸಿದ್ಧಪುರದಕೇತಗಳುಡನಾಡಹೆಗ್ಗ
[21]ಡೆಗುಂಮಂಣ್ಣನಾಡಹೆಗ್ಗಡೆಬೆನಕಯ್ಯಆನಾಡಸೇನಬೋವಬಾಚಯ್ಯನಮಗರಾಮಂಣ್ಣನಾಡಸೇನ
[22]ಬೋವನಾರಣದೇವನಮಗಸಿಂಗಂಣ್ಣ ಜಿಮತ್ತನಕಲ್ಲಪಟ್ಟಣಸಾಮಿಸೋಯಿಸೆಟ್ಟ
[23]ಜಿಂನಗಣಿಕದಚಳುಡಿಸೆಟ್ಟಬಾಜವೆಸೆಟ್ಟಕಾವೆಯನಮಗಸೆಟ್ಟಿಯಪ್ಪಗೊಟ್ಟಗ
[24]ಬರಿಯಕಲ್ಲಿಸೆಟ್ಟಭತ್ತದನಾಗೇಶಸೆಟ್ಟಮಲಗಿಸೆಟ್ಟರಾಜಗುರುವಾದಪ್ಪಯಿ
[25]ಡುಬನಾಡಆದೇವರನ್ಯಾನೀಕರಾಮಜೀಯದೇವಜೀಯಸಿದ್ಧೆ ೃದೇವರನ್ಯಾನೀಕಹರಿಯಂಣ್ಣ
[26]ಹುಲೂರಗುರುಮಲ್ಲಜೀಯಪಟ್ಟಣಸೇನಬೋವವೀರಪ್ಪನೆ ಳಗಾದನಾಡೂಪ
[27]ಟ್ಟಳುತ್ತಂವೊಳೇಕಸ್ಥರಾಗಿತಂಪುಸ್ವರುಚಿಯಿಂದಲೂಆನಗರೇಱಿಪೂರ್ಬ್ಬಮರಿಯಾದೆಯ
[28]ಜತುಸ್ಸೀಮೆವಳಗೆಮುಂನುಳ್ಳನಾ್ತನಮಾನ್ಯಹೊಱಗಾಗಿಆನಗರೇಱಿನೂಆಬಲ್ಲಪ್ಪ
[29]ದಂಣ್ಣಾಯಕರುಆನಾಡೂಪಟ್ಟಣದಮುಂದಿಟ್ಟುಆಗೋಪಾಳದೇವರಿಗೆಆನಗರೇಱಿ
[30]ನೂಗೋಪಾಳಪುರವಾಗಿಆಗೋಪಾಳದೇವರಿಗೆಆಬಲ್ಲಪ್ಪದಂಣ್ಣಾಯಕರುಆಚಂದ್ರಾ
[31]ರ್ಕ್ಕಸ್ಥಿರವಹಂತಾಗಿಆಗೋಪಾಳದೇವರಿಗೆಧಾರೆಯನೆಱಿದುಕೊಟ್ಟರು ॥ ಇಧಮ್ಮ್ರವು
[32]ಆಬಿಮತೂ್ತರನಾಡಪಟ್ಟಣಉಆಗೋಪಾಳಪುರಕ್ಕೆಸಿದ್ಧಾಯಕಟ್ಟುಗೊಳುಕಟಕಸೇಸೆ
[33]ಪೂರ್ಬ್ಬಯಆಪೂರ್ಬ್ಬಯಕಿಱುಕುಳವೊಳಗಾದಆಳಿವುಆಂನ್ಯಾಯಯೇನುಬಂದಡಂನಾಡವರ್ಪಟ್ಟ
[34]ಣವಾಗಿಪರಿಹರ್ನಿಕೊಟ್ಟುಸರ್ವ್ವಭೂಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಬಲ್ಲದಣ್ಣಾಯಕರುಆಗೋಪಾಳದೇವರಿಗೆ
[35]ಆಗೋಪಾಳಪುರವಾಗಿಕೊಟ್ಟಧರ್ಮವಆಚಂದ್ರಾರ್ಕ್ಕನ್ಯಾ ಇಯಾಗಿನಾಡುಪಟ್ಟಣಊಪಾಲಿಕಿನ
[36]ಡಸುವರು ॥. ಸೇನಬೋವವೀರಪ್ಪಂಗೆಮೂವತ್ತಾ ಱುಮೆಟ್ಟಿನನೂರುಕಂಬಕೆಯಿಸಲುಳುದುಯಿ
[37]ಗೋಪಾಳದೇವರನ್ಯಾನೀಕನುಬಿಯರುಗಡಬಡೆಯರುಯಿಧಮ್ಮ್ರಕೆಸಹಾಯಿಖಡೆಯವಲ್ಲಪ್ಪನವರು
[38]ಸಿಂಗಪುರಗೆರೂರುಪೆರುಮಾಳಿ ಮುದ್ರದಮಹಾಜನಂಗಳುವೊಳಗಾಗಿಯಿಂತಿವರಮತದಿಂದಬರದಸೇನಬೋವವೀ
[39]ರಪ್ಪನು ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆಆಬಲ್ಲಪ್ಪದಣ್ಣಾಯಕರಸ್ವಹಸ್ತದೊಪ್ಪ । ಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿನಾಥಗಳುಡುಗಳಆಂ
[40]ಬಲೆಯಹರಿಯಪ್ಪನವರಸ್ವಹಸ್ತದೊಪ್ಪ । ಶ್ರೀಮಲ್ಲಿನಾಥನಾಗಗಳುಡನವೊಪ್ಪಶ್ರೀಹಾಲಬ್ರಹ್ಮವಿಠಲಗೌಡನವೊಪ್ಪ
[41]ಶ್ರೀಶ್ವಯಂಭುನಾಥಕೇತಗಳುಡನವೊಪ್ಪಶ್ರೀಭಯಿರವಹೆಗ್ಗಡೆಗುಂಡಂಣ್ಣನವೊಪ್ಪಶ್ರೀಸೋಮನಾಥಹೆಗ್ಗಡೆಬಯಿ.
[42]...ಕಯ್ಯನವೊಪ್ಪಶ್ರೀಭೈರವನಾಡಸೇನಬೋವಬಾಚಯ್ಯನಮಗರಾಮಣ್ಣನವೊಪ್ಪಶ್ರೀರಾಮಕೃಷ್ಣನಾಡಸೇನಬೋ
[43].....ಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷಪಟ್ಟಣಸಾಮಿಸೋಯಿಸೆಟ್ಟಿಯರವೊಪ್ಪಶ್ರೀಚಳುಡೇಶ್ವರಿಚಳುಡಿಸೆಟ್ಟಿ
[44]..... ...ಶ್ರೀವಿರೂಪಾಕ್ಷಸೆಟ್ಟಿಯ್ಯನವೊಪ್ಪಶ್ರೀವೀತರಾಗಕಲ್ಲಿಸೆಟ್ಟಿಯರವೊಪ್ಪಶ್ರೀಚಳುಡಿ
[45]..... ...ವೀತರಾಗಶ್ರೀಮ್ಮೈಲಾರದೇವರುಮಾಳಪ್ಪನವೊಪ್ಪಶ್ರೀಚೋಳನಾಥಯಿಮಂಬನಾಥ
[46]..... ..ನಾಥಶ್ರೀಸಿದ್ಧನಾಥದೇವರುವಲಜೀಯನವೊಪ್ಪ । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ *ಶ್ರೀರಾಮ* ಮಹಾಜನ್ನಂಗಳಸ್ವ
[47]..... ...ಗೇಶ್ವರಆದಿಕೇಶವರಾಮಕೃಷ್ಣಗೋಪೀನಾಥ ॥ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
[48]..... ..ಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿ
[49]ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರ
[50]..ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾ
[51]ಂಜಾಯತೇಕೃಮಿಃ ॥ ನಾಡವೊಪ್ಪ । ಶ್ರೀಹಿಡಿಂಬನಾಥಪಟ್ಟಣವೊಪ್ಪಶ್ರೀ
[52]ಹಿಡಿಂಬನಾಥಶ್ರೀಶ್ರೀಶ್ರೀ

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ಆವೇ ಹೊಂಡದ ಮೇಲುಭಾಗದ ಬಂಡೆಯಮೇಲೆ

ಹಳಗನ್ನಡಕ್ಷರ

[1]ಶ್ರೀಮನುಮಹಾ	[3]ದೇವದಂಣಾಯಕ	[5]ಳೆಪುರವಾಗಿಮಾಡಿದ
[2]ಪ್ರಧಾನಸೆರುವಾಳಿ	[4]ರುತಾವ್ರಪೆರುವಾ	[6]ಬ್ರಹ್ಮವುಗಿರಿ

*ನಾಗರಾಕ್ಷರ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ವನಿಕೆಗೆಂಡಿಬಾಗಲ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ

[1]ದಯದ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಭೀಮನಕಲ್ಲಿನ ಮುದ್ದಿನಗವಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಬಂಡೇ ಮೇಲೆ

[1] ಪೆರಿನಾಕನಮಗ • | [2]ಗೋಪೆನಾಕಆಯ | [3]ಗಳಗರುಡಿ॥

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ಅದೇ ಗವಿಯ ಪಶ್ಚಿಮಕಡೆ ಬಂಡೇ ಮೇಲೆ

[1]ಪ್ರಮೋದುತ । ಆಸ್ವೀಜಕಯ | [2]ಗೇತ್ರಿಕುಸ್ತಿವರಗವೆಯಿದು | [3]ಮದುಗಜನ,..ಗಡೆಯ

11

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಫಲ್ಗುಣೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2′×1′

[1]..ಮಸ್ತುಂಗ । ಶಿರಶ್ಚುಂಬಿಚಂ
[2]..ಚಾಮರಚಾರವೇ। ತ್ಯೈ ।
[3]..ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[4]ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜ
[5]ಯಾಭ್ಯುದಯಶ್ಚ । ಶಕವರುಷ
[6]೧೧೪೦ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಸಂ
[7]ವತ್ಸರದ ಮಾಘಬ ೧೪ ಬಿ
[8]ದಂದುಶ್ರೀಫಲ್ಗುಣೇಶ್ವರದೇವರ

[9]ಮುಂದಣಮಂಟಪವನುಶ್ರೀಮ
[10]ನುಮಹಾಪ್ರಧಾನಂಹರಿಹ
[11]ರದಂಸಧಿವಿಗ್ರಹಿಸೋವಣ್ಣನವರು
[12]ಮಾಡ್ಸಿದರು ॥ ಈಧರ್ಮ್ಮವನುಆರು
[13]ಅಳಿದಡಂ । ಅಳಿವರಿಗೆವುಪೇಕ್ಷಿ
[14]ಸಿದಡಂವಾರಣಾಸಿಯತಡಿಯ
[15]ಲಿಕವಿಲೆಯಕೊಂದವರು ॥
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹಿಡಿಂಬೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೊಳಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 3′

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ। ತ್ಯೈ ।ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನಯಾ
[3]ದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಾಂ
[4]ನರಸಿಂಹಚಕ್ರಿಬಳವದಬ್ಬಳಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋ
ಮೇಶ್ವ
[5]ರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂಹೋದ್ಭವಂ ॥ ಅವೀರೋ
ರ್ವ್ವಿಪನಾರಸಿಂಹನೃಪ
[6]ರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾನಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯವಂತಾಂಸರ್ವ್ವನಿವಾರ್ವ್ಯಹಕಂಕಾವಂಕಂಡವರಂಕೃಪಾಳುತನ
ದಿಂದಾರ್ಸ್ಸೇಡಿಕ್ಕೆಯಾಂತವಗಿರ್ಗ್ಗೇವಂಶ್ರೀ
[7]ಸೆರುಮಾಳೆಮಂತ್ರಿಮಹಿವಾವಸ್ಟಂಭಸಂರಭಕಂ ॥ ಆತೆಶ್ರೀಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾ
ತ್ರಿಸ್ತುತ್ಯತೆವೆ
[8]ತ್ತಮಂಜಲೆಗಮೌನ್ನತ್ಯೋನಯಂಪುಟ್ಟದಂಪುತ್ರಂಶ್ರೀಸೆರುವಾಳೆದೇವಶಜೆಮಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರು
[9]ರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ವ್ವಲವೀರಭಟಾವಳಿನೋಡೆಖಿಳ್ಳದಿಂದವೆಕಲಿರ
ತ್ನಪಾ

[10]ಳನಕಿರೋಂಬುಜಮಂಜಿಯಲಪ್ರಿಗಿತ್ತು ತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳಿಚಮೂಪತಿಗಿಂತುಸಾಮ್ರ್ದಾಜವನಿಕೆನಕ
ರಣಾಂಕವಿ

[11]ದುರಾಉತರಾಯನುದಗ್ರದೋರ್ವ್ವಲಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಆಹೊಯ್ಸಳ

[12]ಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂ
ಗೆಯ್ಯುತ್ತಮಿ

[13]ರೆತತಾ್ಪದಪದ್ಮೋಪಜೀವಿಗಳುಂನ್ಯಾಮಿವಂಚಕರಗಂಡರುಂರಾಉತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃ
ಷ್ಣಪದಪದ್ಮಾರಾಧಕ

[14]ರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕರುಶಕವರುಷ ೧೩೦೪ ಸಂದವರ್ತ್ತಮಾನಬ್ಯಯಸಂ
ಚಯಿತ್ರ

[15]ಶುಂಬಿ್ರದಂದು। ಬೆಂಮ್ಮತ್ತನೂರವಿತ್ತಿಯೊಳಗಣನಗರೇಚಿಕಾಮಗಳುಡನಮಗಬೆನಕಗಳುಡನಕಯ್ಯಲುಶ್ರೀಮನ್ಮಹಾ
ಪನಾ

[16]ಯಿತರುಮಪ್ಪವಿಸ್ತಂಣ್ಣನವರಮಕ್ಕಳುಅಧಿಕಾರಿವೀರಪ್ಪನಪುರಸ್ಸರದಿಂದಲೂಆಬೆಂಮ್ಮತ್ತನೂರಪಟ್ಟಣದನಖರಂಗ
ಳುಆ

[17]ಬೆಮ್ಮತ್ತನೂರವಿತ್ತಿಯೊಳಗೆಱೆಯನಿತ್ತಿಯನಾಡಪ್ರಭುಗಳುನ್ಥನವಾನ್ಯವೊಳಗಾದ ಸಮಸ್ತ ಪ್ರಜೆಗಳಪುರಸ್ಸರದಿಂ
ದಲೂಆಸಿ

[18]ರುವಾಳಿದೇವದಂಣ್ಣಾಯಕರುಆಬೆನಕಗಳುಡನಕಯ್ಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತವಾಗಿ
ಶಾಕ

[19]ಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಕ್ರಯದಾನವಾಗಿಹಿರಂಣ್ಯೋದಕಪುರಸ್ಸರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಂಡಲನಗ
ರೇಚಿಸೀಮೆವೊಳ

[20]ಗಣಕುಬುರಕಾಳೆಯನಕೆಱೆಯನೂಆಕೆಱೆಯಪಾ್ರಪ್ತಕ್ಕೆಉಳ್ಳಆಗಾಮಿವೊಳಗಾದಗದ್ದೆಆಕೆಱೆಯಕೋಹೊಳಗಾ
ದಇ

[21]ನ್ತ್ರೀಚತುಸ್ಸೀಮೆಯಲುನಾಡುನಟ್ಟುಕೊಟ್ಟಕಲ್ಲುಗಳಿಂದೊಳಗಣಕ್ಷೇತ್ರವನೂಹೊಂನ್ನಹುಣಿಸೆಯಿಂದವೂಬಡಗಲುಬ
ನ್ನಿಯಬೆನಕನಿಂ

[22]ದಲೂತೆಂಕಲುಬೆಣೆ್ನೀಸೊಣೆಯಹೊಲೆಸೇರೆಯಿಂದಲೂಪಡುವಲುಬೆಳದಹಳ್ಳದಿಂದಲೂಮೂಡಲುಇನ್ತ್ರೀಚತುಸ್ಸೀಮೆ
ಯಲು

[23]ಆನಾಡುನಟ್ಟುಕೊಟ್ಟಕಲ್ಲುಗಳಿಂದೊಳಗಣಬೆದ್ದಲನೂಇನ್ತ್ರೀಕ್ಷೇತ್ರವನುಆಸೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕರುಆಬೆಮ್ಮ
ತ್ತನೂ

[24]ರಮಗ್ಗ್ರದಹೂಲೆಯಬಾನಿಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆಯಲುಕಲ್ಲುನಟ್ಟುತಾವುಮಾಡಿಪ ಪೆರುಮಾಳಿಪುರದಬ್ರಹ್ಮಪುರಿಯ

[25]ಬಾ್ರಹ್ಮಣರಿಗೆಉಭಯದ್ರವ್ಯನಾಮಂಗಳಿಂದಇಪ್ಪತ್ತನಾಲ್ಕು ವೃತ್ತಿಯಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು। ಇಕ್ಷೇ

[26]ತ್ರದೊಳಗೆಶ್ರೀಹಿಡಿಂಬೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಗದ್ದೆಕೊಳಗಹತ್ತು। ಶ್ರೀಜೋಳೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಗದ್ದೆಸಲ
ಗೆವೊಂದು।

[27]ಆಬೆನಕಗಳುಂಡಂಗೆಕೊಡಗಿಗದ್ದೆಸಲಗೆವೊಂದು। ಬೆದ್ದಲುಕಂಬನೂಱು। ನಾಡಸೇನಬೋವಬಾಚಯ್ಯಂಗೆಗದ್ದೆಕೊಳ
ಗಹತ್ತು ಆಹೆಗ್ಗಡೆ

[28]ಚಾಮಯ್ಯಂಗೆಕೊಡಗಿಗದ್ದೆಕೊಳಗಹತ್ತು । ಇನ್ತ್ರೀಕ್ಷೇತ್ರವನುಅವತವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಉ
ಳಿದಆಎಲ್ಲಾಕ್ಷೇತ್ರವೂ ಆ

[29]ಬಾ್ರಹ್ಮಣರಿಗೆಸಲುವುದು। ಈಧರ್ಮ್ಮವನುಆಬೆಂಮ್ಮತ್ತನೂರಪಟ್ಟಣವಚಟ್ಟಿಸೆಟ್ಟಿಯಂಬೊಂಮ್ಮಿಸೆಟ್ಟಿಭಾ್ರತಿಯಮ
ಲ್ಲಿಸೆಟ್ಟಿ । ವೊಡೆಯಪಿಳ್ಳೆ

[30]ಸೆಟ್ಟಿಸಂಕೆಯನಾಯ್ಕನಬೊಂಮ್ಮಿಸೆಟ್ಟಿವೊಳಗಾವನಮಖರಂಗಳುಆನಾಡನಗರೇಆಆಬೆನಕಗಳುಡ । ನೀಗಲೆಯಕ್ಕಳಭಂಡಿ
ಯಚಳುಡಗಳು

31ಡ । ನಾದರಹಳ್ಳಿಯಹಾಲಬೊಮ್ಮಗಉಡ । ಬೆಣ್ಣೇದೊಣೆಯಕಾಮಗಉಂಡನಮಗಬಲ್ಲಗಉಂಡ । ಆಬಮ್ಮಗಉಡ
ಸಿದ್ಧಪುರದಬೊಮ್ಮಗಉಡ

32ನಮಗಕ್ಕೇತಗವುಡ। ವೊಳಗೆಱೆಯನಿತ್ತಿಯನಾಡಪ್ರಭುಅಂಬಲೆಯಹರಿಯಣ್ಣನಮಗಬಾಚೆಂಣ್ಣ । ಮಣಿಲೆಯಬೊಪ್ಪ
ಗಉಡ

33ನಮಲ್ಲಗಉಡ । ನುಲೆಯನೂರನಾಗಗಉಡನನಾಗಗವುಡ । ನಾಡೆಸೆಟ್ಟಿಗುತ್ತಚಲದಂಕರಾಮಿಸೆಟ್ಟಿ । ನಾಡರಾಜಗು
ರುವಾಳಗುರುಗಳು । ಆ

34ಜೋಳಗುರುಗಳು । ವೊಳಗೆಱೆಯವಿತ್ತಿಯದಮ್ಮಗುರುಗಳು । ಆಬೊಮ್ಮಗುರುಗಳು । ನಾಡಸೇನಬೋವಬಾಚೆಂಣ್ಣ।
ಆಚಾಮೆಯಹೆಗ್ಗ

35ಡೆ। ಕಬ್ಬಿಲಕಾಳಬೋವನಮಗಕಾಮಬೋವನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಾವೇವಾಡಿದಅಗ್ರಹಾರತಮ್ಮಬ್ರಹ್ಮಪುರಿ
ಯೆಂದುಆ

36ಪೆರುವಾಳೆದೇವವಂಣ್ಣಾಯಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟ ಬರಸಿಕೊಟ್ಟ ಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ । ಈಕ್ಷೇ
ತ್ರಕ್ಕೆ ಸಿದ್ಧಾಯಕ

37ಟ್ಟಕಸೇಸೆಕಿಱುಕುಳವೊಳಗಾದಱಳಿವಂನ್ಯಾಯವೇನುಬಂದಡಂನಾಡಾಗಿಯೆಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಭಾಧೆಪರಿಹಾರಕಸ
ರ್ವ್ವಮಾಂನ್ಯವಾ

38ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧರ್ಮ್ಮವಾಗಿನಡಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರು॥
ಈಕ್ಷೇತ್ರದೊಳಗೆ

39ಆಸೆರುವಾಳೆದೇವವಂಣ್ಣಾಯಕರುಆಪೆರುವಾಳೆಪುರದಲುನಡಸುವಪಂಚೆಕೇಶ್ವರದಆಯಿಂದಪ್ರವರ್ದ್ಧಧರ್ಮ್ಮಕ್ಕೆತಾಳು
ಆಬಿನಕಗ

40ಉಡನಕಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಆಕಱುಬರಕಾಳೆಯನಕೆಱೆಯನುತಂಮ್ಮಹೆಸರಲುಪೆರುವಾಳೆಸಮುದ್ರವೆಂದುಹೊ
ಸತಾಗಿಕಟ್ಟಿಸಿದರಾ

41ಗಿಆಪೆರುವಾಳೆಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆವೊಂದನುಆಕ್ರಯವಾಗಿಕೊಂಡಬೆದ್ದಲೊಳಗೆಬೆದ್ದಲುಕಂಬನೂಱ
ನೂಆಪಂಚೆಕೇಶ್ವರದಧರ್ಮ್ಮಕ್ಕೆ

42ಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರಾಗಿಆಕ್ಷೇತ್ರಕ್ಕೆಱೂಆಕ್ಷೇತ್ರವವಾಡುವವೊಕ್ಕಲಿಂಗೆಱೂಆಪೆರುವಾಳೆಪುರದಮಹಾಜ
ನಂಗಳುಹ

43ದಿಕೆಪಾರಣಿಯಿಂದೆನ್ನದೆಸವ್ವಾಬಾಧೆಪರಿಹಾರಸವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಕ್ಷೇತ್ರವನುಆಱ
ಯಿಂದಪ್ರವರ್ದ್ಧಧ

44ರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊಡುವರು ॥ ಇನ್ತಪ್ಪುದಕ್ಕೆಆಪೆರುವಾಳೆದೇವವಂಣ್ಣಾಯಕರುಆಅಧಿಕಾರಿವೀರಪ್ಪಆಕ್ರಯವಾಗಿಕೊ
ಟ್ಟ ಆಬಿನಕಗಉಡ

45ಆನಮಿರಆನಾಡವರುಗಳಸ್ವಹಸ್ತದೊಪ್ಪಂಗಳು । ಆನಾಡಸೇನಬೋವಬಾಚಂಣ್ಣನಬರಹ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ॥ ನಾವಮಾಂನ್ಯೋ

46ಯುಂಧರ್ಮ್ಮಸೇತುನ್ರ್ನಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂ
ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂ

47ದ್ರಃ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವ್ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃ
ಮಿಃ॥ ಶ್ರೀಯಲ್ಲಾಳೆನಾಥ ॥

48*ಶ್ರೀವಿ*ಶ್ವೇ†ಶ್ವ†ರ। ಆಜಿನಕಗಉಡನವೊಪ್ಪ। ಶ್ರೀಭೀಮನಾಥ।ನಮಿರಂಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗ । ಶ್ರೀವೀತರಾಗ

49ಉಡ್ಡೈ§ । ಶ್ರೀಬಾಚೇಶ್ವರ । ನಾಡೆಗಉಡುಪಪ್ರಭುಗಳೊಳಗಾದವರವೊಪ್ಪ। ಶ್ರೀಕೋಟಿನಾರಾಯಣ । ಶ್ರೀ

50ಬ್ರಹ್ಮೇಶ್ವರ। ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಕಲ್ಲಿನಾಥ । ಶ್ರೀಸೋಮನಾಥ। ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀ

51ಕಲ್ಲಿನಾಥ । ಶ್ರೀಪರಿಹರ । ಶ್ರೀಜೋಳನಾಥ । ಶ್ರೀಜೋಳನಾಥ। ಶ್ರೀಧರ್ಮ್ಮೇಶ್ವರಶ್ರೀಮಲ್ಲಿನಾಥ

52ಶ್ರೀಗೋಪೀನಾಥ। ಶ್ರೀಕಲ್ಲಿನಾಥ। ಶ್ರೀಬಿಲ್ಲೇಶ್ವರ । ನಾಡವೊಪ್ಪಶ್ರೀಹಿಡಿಂಬನಾಥ । ಪಟ್ಟಣವೊಪ್ಪ

53ಶ್ರೀಹಿಡಿಂಬನಾಥ ॥

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*ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ †ನಾಗರಾಕ್ಷರದಲ್ಲಿ §ಆರವಕ್ಷರದಲ್ಲಿ

ಅದೇ ದೇವಾಲಯೆಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 3″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರತಾರಪೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂ
[2]ಭವೇ ॥ ಗುರುಭ್ಯೋನಮಃ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
[4]ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ[ಳು]ಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲದೇವ
[5]ನಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮೂಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
[6]ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂ
[7]ಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳ
[8]ಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಜಕೋಳಮನೋಭಂಗಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ
[9]ಗನಾವಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜಯಪಾಂಡ್ಯದೇವ
[10]ರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಪ್ಪಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
[11]ದಾಳ್ದುಉಚ್ಚಂಗಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಖತಾವಿನೋಪದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ
[12]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಾಮರಸದೇವನಪಾದಾಬ್ಜಭ್ರಿಂಗನಾಮಾದಿಪ್ರಸಸ್ತಿಸ
[13]ಹಿತಂಶ್ರೀಮನುಮಹಾಸಾಮನ್ತವಿಜಯಲಕ್ಷ್ಮೀಕಾನ್ತನಹಿತಕೃತಾನ್ತರಿಪು
[14]ಸುದತೀವದನಕುವಳಯತೀಬ್ರಕಿರಣಂವಿದಿತಕೀರ್ತ್ಯಾಂಗವಾಭರಣಂಸೌಉಚಗಾಂ
[15]ಗೇಯಂಪರಬಳಸಾಧಕಂಪರಮಮಹೇಶ್ವರಂಶ್ರೀಹಿಡಂಬೇಶ್ವರದೇವರಪಾದಾ
[16]ರಾಧಕರುಗ್ಗೆಯನಾಯಕಂವುದಯಾದಿತ್ಯನಾಯಕರಪ್ರತಾಪವೆಂತೆಂದಡೆ॥
[17]ನಿತ್ತ॥ಪರಬಳಮಂ।ಪರಾಕ್ರಮಿಸಲೆಂದೆರಗೌಡನುದಗ್ರಕೋಪದಿಂಪರಿಯಿಡೆಮಾರಿಮಾ,
[18]ಱಿದಡೆಮಿತ್ಯುಕಡಂಗಿದೊಡಾದ್ದುಭೈರವಂಕೆರಳ್ದಡೆಸಿಂಹವುಚ್ಚಿದಡೆಪೆಬ್ಬುಲಿಪಾಯ್ದ
[19]ಡೆರಾಹುವೆಂದೊಡಾರಳವದಾಮ್ಮನಂಗಿಡದರಾಬ್ಬಲುತಾಗದರಾರುವ್ವೈರಿ
[20]ಗಳು ॥ ಪೆಮ್ರೇಮಂಗೆಯ್ಯಪೆವಿಗ್ರಹಪ್ರಕಟಿತಪ್ರಖ್ಯಾತರಾದ್ದೆತ್ತಿದಸ್ತೋಮಂಗುಂದದೆಬಂ
[21]ದುಸಂದಣಿಗಳೊಳುನಾಮಂತಸೈನ್ಯಾಧಿಪಬ್ಬೀಮಂಗಂಡಸುಯೋಧನಪ್ರಭಿತಿ
[22]ಗಳುಮುನ್ನಾಂತುಬೆಂನಿತ್ತವೊಲ್ನಾಮಂತಾಧಿಪನೊದ್ದಿಗಾಂಕನಿದಿರೊಳುಮಾಹಾಂತುನಿ..
[23]ನರ್ ॥ ಅಂತಃತಮ್ಮುತ್ತಿಬ್ಬರುಂಹಡುವಗರೆಯ್ಯೆನೂಱುಂಸ ..ತ...
[24]ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪತಿಪ್ರಪಾಳನದಿಂಬೆಮ್ಮತ್ತನೂರನೆಲೆವೀಡಿನೊಳುಸು.....
[25]..ಜ್ಯಂಗೆಯ್ಯುತ್ತನಿರಲವರಸುವುತ್ರಮಾಚದೇವನುಂ। ಕಾಮಯ್ಯನಾಯಕಜೋಳಯ್ಯನಾ.....
[26]..ಯಮನಾಯಕರುಸಹಿತಮಿದ್ದರ್ಧಮ್ಮಪ್ರಸಂಗದಿಂಭೂದಾನದಮಹಾ...
[27]..ಹಿಡುಂಬಾವನ। ದಕ್ಷಿಣಪರ್ವ್ವತನಾಗತೀರ್ತ್ಥಉತ್ತುಂಗಪ್ರಾಸಾದಮಪ್ಪಿವ...
[28]..ಡುಂಬೇಶ್ವರದೇವರನ್ದಾದೀವಿಗೆನಿವೇದ್ಯಕ್ಕಂಚಯಿತ್ರಪವಿತ್ರಕ್ಕಂಶಕವರಿಷ ೧೦...
[29]..ಶೋಭಕೃತುಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧದಶಮಿಆದಿವಾರಸಂಕ್ರಾನ್ತಿ...
[30]ದು । ಗೋತ್ರಪವಿತ್ರಸುಜನ್ಯೈಕಬಾಂಧವಲೋಕನಿಖ್ಯಾತರಪ್ಪವಾಹೇಶ್ವರತೀರ್ತ್ಥ...
[31]ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಮೂಡಲುಬುದ್ಧಿವನ್ತನಮೊಱಿ...
[32]ಗವಯಕೊಳಪಡುವಲುಬರಮೊಱಿಬಡಗಕಲುಗಾಱಿನಕಾಳನ... ... .
[33]ಯಕೆಳಗೆಗದ್ದಿಕಮ್ಮ ೧೦೦ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇತ... ... .
[34]ಣಮಿಷ್ಟಾಯಾಂಜಾಯತೇ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ ×2′ 4″

1ಸ್ವಸ್ತಿ ಪ್ರಜ್ಯಾಭ್ಯ ಪರಿಪಾಲಯಂನ್ತಾಂನ್ಯಾಯೇನಮಾರ್ಗ್ಗೇಣಮಹೀಂನ್ಮಹೀಶಾಗೋಬ್ರಾಂಮಾ
2ಣೇಭ್ಯಃಸುಭಮಸ್ತು ನಿತ್ಯಂಲೋಕಾಸ್ಸಮಸ್ತಾಃಸುಖಿನೋಭವಂತು ॥ ಆಯುಸ್ಯಮಸ್ತು ಬಲ
3ಮಸ್ತು ನಿರಾಮಯೋಸ್ತು ಸಂದಾನಮಸ್ತು ತವಸತ್ಪ್ರಪರಿಕ್ಷಯೋಸ್ತು ಕೀರ್ತ್ತಿರ್ಸ್ವಧಾಸ್ತು ತವಮಂಗಳಸತ್ಪ್ರರಸ್ತು ಪು
4ಂಣ್ಯಪ್ರದಾನವುರುಸೋತ್ತಮಭತ್ತಿರಸ್ತು ಸ್ವಸ್ತ್ಯ ಸ್ತು ಸಕಲಮಂಗಳವಾಪ್ತಿರಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಸ ೧೩೩೩ನೆ
5ಯಖರಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಸು ೧೫ ವಶ್ರೀಮಂಮ್ಮಹರಾಜ್ಯಾಧಿರಾಜ್ಯ ರಾಜ್ಯಪರಮೇಶ್ವರ ಅರಿರಾಯವಿಭಾಡ
6ಪೂರ್ವ್ವಪಶ್ಚಿಮ ಉತ್ತರದಕ್ಷಿಣಜಿತುಸಮುದ್ರಧಿಪತಿಅನವರತಕನಕಕರ್ಪೂರಧಾರಾಪ್ರವಾಹರಾಯ
7ವೇನ್ಯಾಭುಜಂಗಅಪ್ಪದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಯರಕುಮಾರಶ್ರೀ
8ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಧಮ್ಮ್ರದಾನದಯಗಾಣ್ಣ್ಯನಪೂರಿತಾದ್ಧಾರಣಶ್ರೀತ್ರಿಯಂಬಕಚೆರಣಸ್ಮರಣಪರಿಣತಾಂತಃಷ್ಕರ
ಣರು
9ಶ್ರೀವೀರಮಲ್ಲಂಣವೊಡೆಯರುಕೊಟಧಮ್ಮ್ರಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪಂಚಾಸತಕೋಟಿವಿಸ್ತೀರ್ನ್ನಭುಮಂಡಲಮ
ದ್ಧ್ಯ
10ದೆಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮೇರುಅಮೇರುಪರ್ವ್ವತದದಕ್ಷಣಭಾಗದಲ್ಲಿಜಂಬೂದ್ವೀಪದೊಳಗಣಶ್ರೀಮನ್ಮಹಾನಗರಬಿಂಮ್ಮತ್ತನ
11ಕಲ್ಲಪಟಣದಲ್ಲಿಪಾಂಡುನಂದನವ್ರಕೋದರಮಧನಹಿಡಿಂಬಕಾಸುರವಿದಾ[ರ್]ಣಕಾಲಪ್ರಸಂನ್ನಪ್ರತ್ಯಕ್ಷಪರಮೇಶ್ವರಶ್ರೀ
ಸದಾಸಿ
12ವಮೂರ್ತ್ತಿಶ್ರೀಹಿಡಿಂಬನತದೇವರಿಗೆತ್ಸಂವತ್ಸರದತಥತಿಥಿಕಾರ್ತ್ತಿಕಶು ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಮಹಾಪೂಜೆನ್ಮೈವೇದ್ಯಸಮ
13ರಿದೀಪ್ಪಿಯನೂಮಾಡಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲಂಣವೊಡೆಯರುತಂಮ್ಮಮಾತ್ರಗಳಿಗೆಪುಂಣ್ಯವಾಗಿಶ್ರೀ
ಹಿಡಿ
14ಂಬಕ್ಷೇತ್ರದಲ್ಲಿಕಾರ್ತ್ತಿಕಸು ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿತಂಮ್ಮತಾಯಿಗಳುಮಲ್ಲಯವೆಗಳಹೆಸರಲೆಪುರವಾಗಿಬೆಂಮ್ಮತ್ತನಕ
ಲ್ಲಿಗೆ
15ಸಲುವಲಿಮೂಡಣಹಳಿಗಳೊಳಗಣಕುಂಚಿಗನಹಳಿಯನೂಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆಉಳಿದೇವರದ
16ಕ್ಷಿಣದ್ವಾರದಕಲುವೆಸನಗೋಪುರವಕಟಿಸಿದಕ್ಕೆವ್ರತಂಮ್ಮತಾಯಿಗಳುಮಲ್ಲಾಯವೆಗಳಿಗಪರದಲ್ಲಿಸುಕ್ರತವಗಬೇಕೆಂದುಆ
17ಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರವನೂಸರ್ವ್ವಮಾನ್ಯದಪುರವಾಗಿಶ್ರೀಹಿಡಿಂಬನಾಥಪ್ರೀತಿಯಾಗಿದೇವಬ್ರಂಹ್ಮಣಸಂನ್ನಿದಿ
ಯಲುಸ್ಸ
18ವತ್ತಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಗುಹೀತವಾಗಿಸರ್ವ್ವಭಾದೆಪರಿಹಾರಾರ್ದ್ಧವಾಗಿತಂಮತ್ರಿಕರಣಸುದ್ಧಿಯಾಗಿತಧ್ಧಾತಿ
ಥಿಯ
19ಲುಕೊಟ್ಟಿವ್ರಯಿಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರದಪಶ್ಚಿತಸೀಮೆವೋಳಗದನಿದಿನಿಕ್ಷೇಪಜ್ಯಲಪಾಸಾಣಲಿಗಾಮಿಸಿದ್ಧನಾ
20ದ್ಯಆಷ್ಟಭೋಗತೇಜನ್ವಾಂಮ್ಯಸಹಿತವಾಗಿನಿರುಪದಿಕಧಮ್ಮ್ರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕನಾಥಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯ
ವಾಗಿಸ
21ರ್ವ್ವಬಾದೆಪರಿಹಾರಾರ್ದ್ಧವಾಗಿಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆಯೇಕಭೋಗದಪುರವಾಗಿತತ್ಸುಕ್ರತೋ
ಪಾರ್ಜ್ಜಿತ
22ಸ್ವವತ್ತಹಿರಂಣ್ಯೋದಕದಾನದಾರೆಯಾಗಿಕುಂಚಿಗನಹಳಿಯಾದನುಲ್ಲಪುರವನುತಂಮ್ಮತಾಯಿಗಳಹೆಸರಪುರವಾಗಿದೇವ
ತಾಸೀಮೆ
23ಯಾಗಿಧಮ್ಮ್ರನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟೆನೆಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲಂಣವೊಡೆಯರುತಂಮ್ಮಸ್ವರೂಪಿ
ಯಿಂದ
24ಪ್ರದಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಶ್ರೀಹಿಡಿಂಬನಾಥದೇವನತ್ರಿಕಾಲದಲಿಂಗರಂಗವೈಭವದೇವತಾರ್ಚನೆಯಕಾಲದಲ್ಲಿಅನ್ನಾ

[25]..ದತಪೋದಕರುಯಿಡುಬಜೀಯ್ಯಸಿರಿಗಿರಿಜೀಯಗಳುಲಿವುಲ್ಲಯವೆಗಳಿಗೆಪುಣ್ಯಲೋಕಪಾಪ್ರಪ್ತವಾಗಲಿಯೆಂದುಆಗೀ
ವ್ವಾ

[26]ದವನುಮಾಡಿದೇವತಾಪ್ರಸಾದವಹವುರವನೂಸುಖದಿಂಭೋಗಿಸುವರುವೊಪ್ಪಶ್ರೀತ್ರಿಯಂಬಕ

[27]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಯೆಂದು

[28]ದಾಗಿಯಿಧರ್ಮಕ್ಕೆಅನುಕುಲರಾಗಿಸುಕ್ರತವನೂಉಪಾರ್ಜಿಸಿಕೊಂಬುದು ॥ ದೇವಸ್ವಂಬ್ರಂಹಸೇಮಾಂಚವಿತ್ತಿ

[29]ತ್ನೇ. ದುರಾತ್ಮನಾಸ್ವದತ್ತಹರತೇದಾನಂತೇನಮಾಗ್ಗೇನಜ್ಯಾಯತೇ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

15

ಚಿತ್ರದುರ್ಗದ ಕೈಂಗೇರಿಮಠದ ಮುಂದೆ ಹೊನ್ನಮ್ಮನ ಗುಡಿಯಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ

[1]ಯಿಬಾಗಿಲಕಟ್ಟಿಸಿದಾತಕಸೂತ್ರಿರಂಗಪ್ಪನಾಯ
[2]ಕರುಶ್ರೀಸನವಹೊಯಿದಾತಹೊನ್ನಹಲಗೆ
[3]ಯಮಗಕರೆವೀರೈಯ್ಯ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

16

ಚಿತ್ರದುರ್ಗದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀ
[2]ನಿವಾಸ
[3]ಸರೋ
[4]ವರ
[5]ಶ್ರೀನಿವಾಸ
[6]ಪ್ರಸನ್ನ
[7]ನರಸಿಂಹ್ಮ
[8]ಶಾಲಿ ॥ ೧೭೪
[9]ಪ್ರಜೋತ್ಪತ್ತಿ
[10]ಮಾರ್ಗ |೩| ೩

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ಚಿತ್ರದುರ್ಗದಲ್ಲಿ ಸಿದ್ಧಾನ್ತಿವೋಬಳಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವುದು

ಅರವಕ್ಷರ ಮತ್ತು ಭಾಷೆ.—ಪ್ರಮಾಣ 1′6″ × 1′6″

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ಇದೇ ತೋಟದಲ್ಲಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

[1]ಶ್ರೀಜಯಕೀರ್ತಿದೇವರಗುಡ್ಡ | [2]ಕೇತಯನಿಶ್ಚಿ

19—20

ಚಿತ್ರದುರ್ಗಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಸಯ್ಯಿದ್‌ಅಹ್ಮದ್‌ಶಾಹಗೋರಿಯ ಮೇಲೆ

ಫಾರ್ಸಿಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

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ಚಿತ್ರದುರ್ಗದ ಪಟೇಲ್ ಶಂಕರಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ನಮಸ್ತುಂಗ್ಗಶಿರಚುಂಬ್ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಬಾ್ಬಯಶಾಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯೊದಯಶಾಲಿವಾಹನಶತಸಂಮ್ಮತ್ಸ
[3]ರಮುಲು ೧೭೦೩ಮೂಡೋಸಂಮ್ಮತ್ಸರಮುವಿಕಾರಿಸಂಮ್ಮತ್ಸರಂ ಮಾಗಬ[ಹು]ಳ ೧೪

[4]ಸ್ತಿರವಾರಂಮಹಶಿವರಾತಿ ಪ್ರಾಪ್ಯಕಾಲಮುಂದ್ದು ಚಿಂತಾಮಣಿಆಶ್ರಮುಂಲೋಶ್ರೀ
[5]ಯೋಗನುಜುಂಡ್ಡೀಶ್ವರದೇವನಾತ್ತಾನಾನುಕುಶ್ರೀಮುಕ್ಯಪಾಣಿದೇವನಾತ್ತಾನಾನುಕುಸ
[6]ಹಚಿತ ಕಲ್ಲುದುರ್ಗಂಸಂಮ್ಮತುಸಹಸೆಟಿಮೊದಲ್ಯೆಯಿನ । ವೈಯಿಶ್ಯಸ್ತಿತಾಶೇಷ
[7]ನೂಟಯಿಬಂಡ್ಯುನಗರಂವಾರುವಾ ಪ್ರಿಯಿಚ್ಚಿನದಾನಶಾಸನವಿವರಂ । ವರುಸಾ
[8]ಶನುಯಿಂಪಿಕಿ೧೦ಸೆಂಡ್ಲಿಕಿ೨೦ಶೋಭನಾನುಕು೧೦ನಾಮಕರಣಾನುಕು೧೦ಸೋ
[9]ಮವಾರಂಪ್ರತಿಸೋಮವಾರಂಪಕ್ಕಾಶೇರುಬಿಯಂಕಲಶಂವಂಜನಾರ್ಧನ
[10]ಪ್ರಸ್ತುತಾನುಕುಯಡಲುಮಿಾಫ ಪ್ರಕಾರಂ।ಪ್ರತಿಸಂಮ್ಮತ್ಸರಂಪ್ರತಿದಿನಂನ
[11]ಡಪಗಲವಾರಮನಿನೂಟಯಿಬಂಡ್ಯುನಗರಂವಾರುವಾ ಪ್ರಿಯಿಚ್ಚಿನತಾಂಬ್ರ
[12]ಶಾಸನಂ । ಯಿಂದ್ದುಕುಶ್ರೀಯೋಗನುಜುಂಡ್ಡೀಶ್ವರನಾವ್ಯನಿಪೂಜಕುತಾವರಕೆರೆಪು
[13]ಟಯ್ಯಗಾರುಶ್ರೀಮುಕ್ಯಪಾಣಿದೇವರಪೂಜಕುನಂದ್ದವಾರಂನಾರಾಯಣಾಚಾ
[14]ರ್ಯುಲುಉಭಯತುಲುಂನ್ನೂಕಲಶಂವಿನಹಉಭಯತುಲುಂನ್ನುವಚ್ಚಿನದಿನ
[15]ಮಭಾಗಮುಗತೀಸುಕೋನಿದೇವನಾತ್ತಾನಾಲುಉದ್ದಾರಂಚೇಸುಕೋನಿವ್ರುಂಡ್ಡಗಲವಾರು
[16]ಕಲಶಾಲುತಾವರಕೆರೆಪುಬ್ಬಯ್ಯಗಾರಿದೇಕಾನಿನಾರಾಯಣಾಚಾರ್ಯುಲುಕುಪ
[17]ನಿಲೇದು । ಸ್ವದತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ ನುಪಾಲನಂಪರದತಾ ಪಹಾರೇಣ
[18]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತ । ಸ್ವದತಾ ವುತ್ರಿಕಾಧಾತ್ರೀ । ಪರದತಾ ಸಹೋದರೀತಿಂ
[19]ನ್ಯದತಾ ಚವಾತಾಚ । ವಿಪ್ರದತಾ ವಸುಂದ್ಧರಾ ॥

ಪಂಭಾಗ

[20]ಶ್ರೀರಾಮಾಯನೆಮಃ॥
[21]ಪುಲಿಗೆಂಶೆಟ್ಟವೇಂಕಟಪ್ಪವಪ್ಪಿತಂ
[22]ಯಿಟಿಕಾಲಆದೆಪ್ಪವಪ್ಪಿತಂ
[23]ಪೊಲಾಮುಷ್ಠಾರ್ಯೆಯ್ಯವಪ್ಪಿತಂ
[24]ಅರೆಪಿವ್ಯೆಂಕ್ಕಪ್ಪವಪ್ಪಿತಂ
[25]ಜುಮಿನಿರಾಮಂನ್ನವಪ್ಪಿತಂ
[26]ಯಿಟಿಕಾಲಸೂರಪ್ಪವಪ್ಪಿತಂ
[27]ಜುಮಿನಿಶಿವಪ್ಪವಪ್ಪಿತಂ
[28]ವಾಸಾಯೆಂಕ್ಕಪ್ಪವಪ್ಪಿತಂ
[29]ಚಿತಾ ಲಸುಬ್ಬಯ್ಯವಪ್ಪಿತಂ
[30]ಸೊಂನ್ನತ್ತಂವೆಂಕಪ್ಪವಪ್ಪಿತಂ
(ಮುಂದೆಷಿಂಜನಗಳ ಒಪ್ಪಿತವಿಧಿ)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗಾ ಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2′ 3″ × 1′

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಖ ೧೫೩೧ ಯಸಲುಮ್ಯಸಂವತ್ಸರದಅಶ್ವೀಜಶು ೧೫ ಬು
[3]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯಕಾಮಗೆತ್ತಿಯಿಂಮಡಿ
[4]ಮೆದಕೆರಿನಾಯ್ಕಅಯ್ಯನವರುಹುಲ್ಲುರವೀರಭದ್ರದೇವರ....
[5]ಉಡ್ಯೆರವರಕ್ಕೆಯ್ಯ್ಯಿಕ..ಅಪರಾಧವಕ್ಕೆಕೊಳಲಾಗಿಅಲುರ..
[6]....ಯಿಲ್ಲದೆ...ವೀರಭದ್ರದೇವರಮಹೋಳವನ್ಯೆ
[7]ವೈದ್ಯ ....ಹದಮಲ್ಲಪ್ಪಗೆ ... ...
[8]....ದಳವಾಯಿ ...ಅಪ್ಪಣೆಯಲಿಮಾ
[9]ಡಿದಶಾಶನುಯಿದಕೆನಾಶ್ರಿಗೌಡರಅಚ್ಚಣಗವು....
[10].ಡರಬಸವಂಣ..ದಪದುವುಂಣಅಕ್ಕನಾಲೇರಜೋಗೆಂಣಗ
[11]ಣಾಚಾರಿದೊಡಂಣತಂಮಡಿಚೆಂನಣಪೂಜಾರಿ..ಪಸ
[12]ಸಿದ್ಧೀದೇವರಪೂಜಾ[ರಿ]ಬೌಳೊಡೆಯರುತಂಮ..ಯ್ಯ...
[13]... ಶ್ರೀಹರಿಹರಾದಿಗಳೂ

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ಅದೇ ಹೋಬಳ ಗಂಜಿಗಟ್ಟೆಗ್ರಾಮದ ಬಳಿ ಪಾಂಡುರಂಗಬೆಟ್ಟದ ಮೇಲೆ ಜನ್ನೇಶ್ವರ
ದೇವಾಲಯದೆದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 6′×2′

[1]ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮದ್ಬಾಳೇಂ
[3]ದುರುಜಿಸ್ತೋಮಾಳಂಕೃತಕಿರೀಟನಘವಿಧ್ವಂಸಂಕಾಮಾನ್ತಕ
[4]ನಗಜಾತಾಸ್ತ್ರೀಮಂನಮಗೀಗೆವಾಂಛಿತಾರ್ತ್ಥಮನೆಂದುಂ ॥ ಶಳನಿಂದೂ
[5]ಜ್ಜ್ವಿತವಾದಹೊಯಿಸಣಕುಭಿದ್ವಂಶಾಬ್ಜಿನೀಹಂಸನಿಮ್ಮಳಕೀರ್ತ್ತಿ
[6]ಧ್ವಜನಾನಿಸಿಂಹವಿಭುಗಂತತ್ಪಟ್ಟವಾದೇವಿಕೋಮಳತನ್ಮ
[7]ಧ್ಯೆನಿಳೋಳಲೋಚನೆಲಸತ್‌ಶೃಂಗಾರವಾರಾಸಿಯೇಚಲೆಗಂಯಾದವಚಕ್ರ
[8]ವರ್ತ್ತಿನೆಗಳ್ದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಜಲಜೋದರಂಗೆಲಶ್ರೀಲಲನೆಕುಲ
[9]ಸ್ತ್ರೀಯೆನಿಪ್ಪವೊಲುಬಲ್ಲಾಳಂಗಳಿಕುಳಕುಂತಳೆವದುವಾದಳುಪದ್ಮಲದೇವಿ
[10]ಯಗ್ರಮಹಿಷೀಪದದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಪ್ರ
[11]ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವನವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
[12]ವರ್ದ್ಧಮಾನಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕ
[13]ಮಾರಂಯಾದವಚಕ್ರವರ್ತ್ತಿನಾರಸಿಂಗದೇವನರಾಜ್ಯಮುತ್ತರೋತ್ತರಮಾಗೆ ॥ ತತ್ಪಾದಪದ್ಮೋ
[14]ಪಜೀವಿ ॥ ಶ್ರೀಮದವಿಜಳಿತಕೀರ್ತ್ತಿಸ್ತೋಮಂಸಾಮಂತಮಾಜಿದೇವಂಗೆಲಸತ್‌ಸೀಮಂತಿನಿಕೆಳ್ಳ
[15]ಲೆಗುದ್ದಾಮಂಶ್ರೀಬಂಮಿದೇವನೆಂಬಂನೆಗಳ್ದಂ ॥ ಅನೆಗಳ್ದಬಂಮಿದೇವನಮಾನಸಸತು
[16]ಪ್ರಿಯೆಯೆನಿಪ್ಪಕೆಳ್ಳಲೆಗೆಸುತಂತಾನಾದನವಿಳನಾಮನಾತ್ಮತಪದಕಮಳಮಂಡಳೀಕಂಸೋಮಂ॥
[17]ಆಸೋವಿದೇವಕೀರ್ತ್ತಿವಿಳಾಸಂಗಂಹಂಸಯಾನೆಮ್ಮೆಲವ್ವೆಗಮುದ್ಬಾಸಿಮದನಾವತಾರಂಭಾಸುರನು
[18]ರತ್ತೇಜಮಾಜಿದೇವಂನೆಗಳ್ದಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಲ್ಲವಾನ್ವಯಪ್ರದೀಪಕಂಕುಮಾರಂಮಾಜಿದೇ
[19]ವರಸರುಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಂಕಲಿಗಳಂಕುಶಂಹುಲ್ಲೂರಮಾಜಿದೇವನಪ್ರಿಯಪುತ್ರಂ
[20]ಮಾರೆಯನಾಯಕನುಂಶ್ರೀಮದಗ್ಗಪವೆಗ್ಗಡೆಯರುಂರಾಜಿದ್ಯಕ್ಷವಾಮನಕ್ರಮಿತರುಂಹೊಳಲಕೆ
[21]ಱೆನಾಡುಮುಂಹೊಂಕುಂದಮೂವತ್ತುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿನಾಳುತ್ತಮಿದ್ದ
[22]ಕವರ್ಷಂ೧೧೨೪ಕ್ರೋಧನಸಂವತ್ಸರಜ್ಯೈತ್ರಶುದ್ಧಪೌರ್ನ್ನಮಿಸೋಮವಾರಸಂಕ್ರಮಣವ್ಯ
[23]ತೀಪಾತಂಕೂಡಿದಶುಭದಿನದಲುಶ್ರೀಮನ್ಮಾಲ್ಪ್ರಭುವಾಂಡನೂರಬಮ್ಮಗಾವುಂಡಗುಂಡಿ
[24]ಯಮಡುವಿನಬಪ್ಪಗಾವುಂಡದುಂಮಿಯಬಾಚಿಗಾವುಂಡಕೆರಸೆಗಟ್ಟದಬೆನೆಯಮಗಾವುಂಡಮಾ
[25]ಳೆಸೆಟ್ಟಿಯಹಳ್ಳಿಯಮಲ್ಲಗಾವುಂಡನಿನ್ತಿವನ್ಮುಖ್ಯವಾಗಿಹೊಳಲಕೆಱೆಯಕಮಸ್ತಪ್ರಭುಗ
[26]ಳುಂಶ್ರೀಮದುತ್ತರಭೂಮಿಯೆನಿಸಿ ॥ ತಿಳಕತಮಾಳತಾಳವಕುಳಂಸಹಕಾರವಶೋಕಚಂಪಕಂ
[27]ಕುಳಿವ್ವಸರೋಜಷಂಡಮಲದ್ದೊಪ್ಪುವಮಲ್ಲಿಗೆಮಾಧವೀಲತಾವಳಿತನಿಗೊಬ್ಬಿದಿಕ್ಕು
[28]ವನಮೊಯ್ಯನೆತೀಡುವಮಂದವಾಯುಕಣ್ಗೊಳಿಸುವುದೆತ್ತನೋಡೆಹೊನುಕುಂ
[29]ದದವಿತ್ತಿಯತೀವರಂಮ್ಯದಿಂ ॥ ಆವಿತ್ತಿಯಶ್ರೀಮಂನಾಳ್ಪಪ್ರಭುಗಳುಹುಲ್ಲೂರಪ
[30]ಚವೆನಯಕಿತಿಯಜ್ಜಗಾವುಂಡಹೊಂಕುಂದದಮಾಚೆಯ್ಯನಾಯಕಮಣಿಲಿಯದೋರ
[31]ಗಾವುಂಡತೊಡರನಹಾಳಪಿಳ್ಳಯ್ಯನಖ್ಖಿಟಿಯಕೇತಗಾವುಂಡಅಳೆಯಕೆಱೆಯಜಕ್ಕಗಾ
[32]ವು[illegible]ಡಿಯಹಳ್ಳಿಯಬಾಕಗಾವುಂಡಬಿಟಿಯಣಹಳ್ಳಿಯಬಿಟಿಯಮಗವುಂಡನಿನ್ತಿವರ್ಮುಖ್ಯರಪ್ಪ
[33]ದೊಡ್ಡಗಟ್ಟನಾಳುಪ್ರಭು ॥ ಸಮದರಿಪುಪದಾತಿನಾನ್ತರ್ದಪರ್ಪ್ಪಪ್ರಭಂಜಸುಮನಸುಜನಚಾ
[34]ತುಸ್ತೋಯಧಿನ್ನಕ್ತರಾಜ । ಕುಮುದನಯನಕಾಂತಾಸಂತತಿಶ್ರೀತನೂಜವಿಮಳ
[35]ಯಶಪುರಂಧ್ರೀಕಾನ್ತನಾಮಂತಮಾಳ ॥ ಸಿರಿಗಮಬ್ಜೋದರಂಗಾದರದಿಂದಂಮದನನು
[36]ದಿತಮಾಪಂತಿರೆನಿಸೌಂದರಿಸಾತಿಗೌಡಿಗಂಕೇತರಸಂಗಸೆಗಳ್ದವಾಳಗಾವುಂಡಸುತಂ । ಸುರರಾಜೇಂ

37ವ್ರತಿರೀಟತಾಪಿತಪದದ್ವಂದ್ವಾರವಿಂದನಿಶಾಕರಬಿಂಬಪ್ರಕರಪ್ರಸೂನರಚನಪೊ್ರತ್ತುಂಗಗಂಗಾಂಬು
38ಕ್ಷೇಖರನಬ್ಜಾಸನಚಕ್ರಿನಮ್ಮ ಚರಣಂನಾಮಂತಮಾಳಂಗೆಮಾಳ್ಕರದಿಪ್ಪಾತ್ಮನುದ್ರಿಜಾತೆರಮ
39ಣಂಧರ್ಮೇಶ್ವರಂಸಂತತಂ ॥ ಇಂತಿವಮ್ಮರ್ಮ್ಯವಾದಸಮಸ್ತಪ್ರಭುಗಳುಶ್ರೀಮತ್ಧರ್ಮೇಶ್ವರದೇವ
40ರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂನಾಗಭೂಷಣಪಂಡಿತರಪಾದಾರ್ಚ್ಚನಂ
41ಮಾಡಿಸರ್ವ್ವಭಾಧಾಪರಿಹಾರಮಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಹೂಲಿಯಕೆಱೆಯೆ
42ಸೀಮಾಸಂಮ್ಮಂಧಮೆಂತೆನೆಪಡುವಲುಹಿರಿಯಾಳಗಣದಿಬ್ಬಅಲ್ಲಿಂಮೂಡಬಾಳತಿಯೊಡವಿನಬಡ
43ಗಗೋಡಿಅಲ್ಲಿಂದಾಲಗಟ್ಟದಮೂಡಣಕೋಡಿಅಲ್ಲಿಂದಂಕಿಱುಣಿಸೆ
44ಅಲ್ಲಿಂಮೂಡಜಾಱಿಕೆಯಕಲ್ಲಿನಲಿಗ್ನೇಯದತುಗ್ಗಿಲುಅಲ್ಲಿಂಮೂ
45ಡಕೊಟ್ಟಗೆಗಲ್ಲುಅಲ್ಲಿಂಮೂಡತಾಱಿಯಣೆಅಲ್ಲಿಂಮೂಡಕಟ್ಟೆಗಾಡು
46ಬಡಗಣಸೀಮೆಯಕೂಳಿಯಹುಣಿಸೆಯಿಂಹುಲಿಯಗೊಂದಿಗೆಹೋದದಾ
47ರಿ । ಈಶಾಸನಮಹೇಳ್ದುಬರೆದಲಿಕ್ಕರಸರಮಗಹುಲ್ಲೂರಸೇನಬೋವಕಲ್ಲ
48ಯ್ಯಂಗೆನಡಬಯಲೊಳಗೆಗದ್ದೆಕಂಂಬೆದ್ದಲರಕೆಱೆಯೊಳಗೆಮತ್ತರೂಬೆ
49ಲ್ಲವತ್ತದಹಸಲುಮಣಲುಮತ್ತರೊಂದುಇದುಆಚಂದ್ರತಾರಂ
50ಸಲುಉದು

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ಅದೇ ಗ್ರಾಮದ ರಂಗಪ್ಪನಗುಡ್ಡದಲ್ಲಿ ಭೀಮೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ದೊಡ್ಡಬಂಡೇ ಮೇಲೆ

ಹಳಗನ್ನಡಕ್ಷರ.—.ಪ್ರಮಾಣ 9′ 9″ × 18′

1ಸ್ವಸ್ತಿಶ್ರೀಜನ್ದಿಯಮ್ಮರಸದೇವಗ್ಗೆಮಣ್ಣಂಕೊಟ್ಟಸುಟ್ಟಿಲ್ಲಾಡುಂಪಿಟ್ಟಗೆಱೆಪನ್ನೆರಡು
2ಗಾಮುಣ್ಡಪ್ರಜಿಸಕ್ಷಿವೋವಕಾವಾಳಿಗಭಟಾರರ್ಪಡೆದೊಮ್ಮರ್ಣಂ
3ಇದ . ಯಾನಱಿದೊಂಪಣ್ಣ್ಯಾಮಾಹಾಪಾತಕನಕ್ಕುಂ
4ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ್ವರಾಜಭಿಸ್ಸಗರಾಜಭಿಃ
5ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ
6ಶ್ರೀಬಿಜೋಬೆ

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ಅದೇ ಹೋಬಳಿ ಸೊಂಡೇಕೊಳದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಇಟ್ಟಕೆರಿ ಬಸವನಗುಡಿಬಳಿ ನಟ್ಟಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ.—.ಪ್ರಮಾಣ 4′ 6″ × 2′

1 . . . ದೇವಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ ...
2 . . . ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕವಿಜ ..
3 . . ಜ್ಯಪ್ರವರ್ದ್ಧಮಾನವಾಚನಾದ್ರಿಕ್ಕರ್ತ್ತಾರಂಬ
4 . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪ
5 . . ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಚಾಳುಕ್ಯಸರ್ವ್ವಜ್ಞಂ
6 . . . ರತ್ನಾಗರಂಸತ್ಯಕಾನೀನುಪತಿಹಿತಪವು
7 . . ಂಪರಬಲದಣುಮಂದ್ರೋಹರಸೂಲಂಮದ
8 . . ಳ್ಳಂಶ್ರೀಮತ್ಪನ್ದರಸಕ್ಕರ್ಡಂಬಳಿಗೆನಾಯಿ
9 . . ಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಸ್ರಪಣ್ಡಗ್ರಾಹಕಂ
10 . . ನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನುಗೆಯ್ಯೆಸು
11 . . ಕಥಾವಿನೋದದಿನಾಳುತ್ತಿರೆಸಕನೃಪಕಾಳಾತೀತ
12 . . ರಸತಂಗಳೆಷ್ಟನೂಱಿತೊಂಭತ್ತೆರಡನೆಯ
13 . . . ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತುಮಿರೆ ರ್ವಷಿತವ್ಯ
14 . ರವಪೌಷ್ಯಸುದ್ಧತೇರಸಮಾದಿತ್ಯವಾರಮುತ್ತ
15 . . . ಣಶಂಕರ್ವಾನ್ತಿಯೊಳ್ಪಿಟ್ಟಗೆಱೆಯತ್ರಿಭುವನ
16 . . . ಗುಲಕಂಕೆಱೆಗಪನ್ನೆರಡುಂಗದ್ಯಾಣಬಿನ್ದೊ
17 . . .ಣ್ಡಮುಪೊಗೆವೊಗೆಯುಮಂಕೊಟ್ಟಪನ್ದಾಯ್ಯ
18 . . .ಕ್ಕರ್ತ್ತಾರಂಬರಂಸಲ್ವುದುಕೂಬ್ಬಿದಿರ್ವ್ವಳ್ಳಮಕ್ಕಿ
19 ..ಕೊಳಲಾಗದಿನ್ತ್ರೀಸ್ಥಿತಿಯನಱಿದೋಂಲಿಂಗಭೇದಂಗೆ
20 . . .ರಾಸಿಪ್ರಯಾಗೆಯುಂನೂವತ್ತಿಚ್ಚಾರ್ಯಸಿರಪಬ್ರ
21 . . . ನ್ದುಬ್ರಹ್ಮಾತಿಕಾಱನಿನ್ತ್ರೀಸ್ಥಿತಿ[ಯಂ]ಯಂಪ್ರತಿ
ಪಾಳಿಸಿ

22 . . ಗೆಕೊಟ್ಟನಾಪೊನೋರ್ವ್ವಂನಡಯಿಸುವೋನಾತ
23 . . ಮ್ಮರ್ನಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ಯಪಾ
ಣಾಂ
24 . . . . . ಪಾಳನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾನಾ
ಗಿನಃಪಾರ್ತ್ಥವೇನ್ದ್ರ
25 . . ಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ॥ ಬಹುಭಿರ್ವ್ವ
26 . . ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
27 . ಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಳಂ॥

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ಅದೇ ಹೋಬಳಿ ಗೊಡಬನಾಳು ಗಾ್ರಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿರ . .
2ಳಚೂರೀದಾ್ರಭಂಕಾಯ್ವರಜಮಂಪ್ರತಿಬಲದಗ್ಗಱರಿವುಗೇಣಂ .
3ಸರಂಕಲಿಯುಗಕಾವಂಜಗದುತ್ತ್ರಂಗನತಿರತಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂ
4ದ್ರಕಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆನಾಡನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಿತಾ
5ಜ್ಞಾನಸಿದ್ಧಿಕೋಪಪ್ರಸಾದದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋ
6 .... ಗುಣಸಂಪನ್ನ
7ಸುಜನವತ್ಸಳದುಷ್ಟ . .
8 . . ಬಗೆದನ್ತೆಗೆಲ್ವಸಾ್ವ . .
9 . . ತುಬೀರಗೌಣ್ಡಶ್ರೀಸೋವ . .
10 . . ಸಕವರ್ಷಮೆಂಟುನೂಱ
11 . . ತ್ತೆಂಣ್ಟನೆಯಪರಾಭವ
12.ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಕಣ್ಪಿ . .
13ವರ್ಣ್ಣನಮಗಂ . ಗಾತಿಪುಲಿ
14ನಿಱಿದುಂಸತ್ತ್ಯಮ್ಮಕನ್ನಯ್ಯ .
15ಮಯ್ಯನುಮಿಱ್ದುಕೊಟ್ಟ . .
16ಯ್ವೊಪನ್ನಿರ್ಮತ್ತರುನಾಯಿರಬಳ್ಳಿಯತೋಂಟಮುಮುಂಕೊಟ್ಟರ್ಇದ
17ತಪ್ಪಲಾಗತೆಱಿಮಿಲ್ಲಇನ್ತೆಂಬುದೊಂದುವೆನಿಕ್ಕುವರಲ್ಲಕಲತ್ರ
18ದೋಷಕೊಣ್ಡನಪ್ಪೊಡೆಬಾಣರಾಸಿಯೊಳಂಪ್ರಯಾಗೆಯೊಳಂನಾಯಿ . .
19ವಿಲೆಯುಮಜತುರ್ವ್ವೇದಿಗಳಪ್ಪನಾಯಿರ್ವ್ವಬ್ರಾಹ್ಮಣರುವ . .
20ದಮಹಾಪಾತಕಂ
21ಮಂಗಳ
22 . ಹಾಶ್ರೀ

27

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

1 ಶ್ರೀಸ್ವಸ್ತಿ ಜಯಸಂವಛ . . . .
2ಣಶುದ್ಧಬಿದಿಗೆಶನಿವಾ . . . .
3ಶ್ರೀವೀರಮಲ್ಲಿನತಒಡೆಯ . . .
4ಶ್ರೀಮಂನಾಡಪ್ರಭುಆ . . . .
5.ಯಿಕನವರಮನೆಯೆಬಡಗಿಬೊಂ
6ಮೋಜನಮಗಮಂಬೋಜವಾ . . .
7 . . ಗುಸೂರಬಂದಲಿಗೊಡಮನಾ
8ಳಿಯಪ್ಪಜನುಯಿಡಕೆಥಿಸಿದಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು

1 . . ಸೌಂಮ್ಯಸಂವತ್ಸರದಪುಷ್ಯ ಬ ೭ ಸೋಮವಾರದಲುಗಾಯಿಗೋವಾಳಗಂಡ . . . ದಾರಪ್ರ

1ಜಿಮಿಚ್ಚಿಗಂಡಶ್ರೀಮಂನಾಳಪ್ರಭುಹುಲ್ಲೂರ . . . ಅಕ್ಕಲಿಯಬಾಚಂಣ್ಣ
2.ವರಮನೆಯಚಿಕ್ಕಗಉಡನಮಗ ಹುಳಗವ್ವುಡಿಯಮಗ . . . ಡನಮಗಚಿಕಯನು . .
4.ಯಸೊಂಡೆಯಕೊಳನತಿಹಹತಾಗಿ . . ತುಜುವಮಗುಳಚಿ . . ಸುರಲೋಕಪಾಪ್ತನಾ . . .
5ಬೀರಗಲುವಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲಿನಾಥ ದೇವಾಲಯೆದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2′ 6″

1ಶ್ರೀಕಲ್ಲಿನಾಥಾಯನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಶ್ರೀ
3ಶ್ರೀಮತ್ಯಂಭೋಧಿವೇಲಾಪರಿಘ್ರತಿಮಹಿತೇಜಾಂಬವದ್ವೀಪಚಕ್ರೇತಿಷ್ಟತ್ಯಭ್ರಂ
4ಂಕಶಾಗ್ರಸ್ಪ್ರದಶಗಿರಿವರಸ್ತಂಭಕಲ್ಪಸ್ಪ್ರೀಲೋಕ್ಯಾಃಶಾಯಾಯಾಂಪಕ್ಷಿಣಾ
5 ಯಾಂವಿಲಸತಿನಿತರಾಂತಸ್ಯಕಮ್ಮ್ಯಯಿಕಥಮ್ಮ್ಯನಾಥ್ಯಾನಂಸಉಭಾಗ್ಯಪಾತ್ರಂಸಕಲಸುಖಕರಂಭಾರತಂಖಂ
6ಡವಾರಾತು ॥ ತತಾಸೀತ್ಕುಂತಳಾಖ್ಯಂವಿಬುಧಜನನುತಂರಾಷ್ಟ್ರಮುತ್ಕೃಷ್ಟಶೋಭಂತಸ್ಮಿಂನಾಸೀ
7ದ್ವಿರಾಜದ್ವಿಜಯಪದವತೀರಾಜಧಾನೀಜನಾಢ್ಯಾತಸ್ಯಾಂಪ್ರಉಢಪ್ರತಾಪಪ್ರಕಟಿತಮಹಿಮಾ
8ರಾಜರಾಜಾಧಿರಾಜಶ್ರೀವೀನಾಸ್ತೇಪ್ರಶಸ್ತೋವಿಜಯನುಪಸುತೋದೇವರಾಯಕ್ಷಿತೀಂದ್ರ ॥ ತ
9ಸ್ಯಾಗ್ರಜಾಯಾಹರಿಮಾಂಗನಾಯಾಪಾಣೇಶ್ವರಃನಾಳವತಿಪ್ಪರಾಜಃಜಾತಸ್ತನಧಾಸೂತಿ
10ಕುಲಾವತಂಸಕಂನಾರಿಪಾದಾಂಬುಜರಾಜಹಂಸ ॥ ರಾಯಭಉಹತ್ತಮಲ್ಲಸ್ಯತಸ್ಯಾಭೂ
11ತ್ಕರ್ಣಾಧಿಪಸಿಂಗಣೋಧಣ್ಡರಾಜಸ್ಯಚಿತ್ರಗುಪ್ತಯಿವಾಪರ ॥ ಯೋನಪ್ತೋಚಾಲ್ಪಹಿಭಾ
12ನೂನ್ಪ್ರಸಚಿವಮಣೇರ್ನಾರಸಿಂಹಸ್ಯಪಉತ್ರಪೃಥ್ವೀದೇವ್ಯಯೋಭೂದ್ವರವರತನಯಃಶ್ರೀ
13ವಿರೂಪಾಕ್ಷನಾನ್ಮಃಸನ್ಮಂತ್ರೀಂದ್ರಸ್ಯಯೋಯಂಸಜಯತಿಜಗತಿಪ್ರಸ್ತುತೋದಾರಕೀರ್ತ್ತಿಪ್ರಮ್ಯಂನೋ
14ದಾರಮೂರ್ತಿರ್ಗುಣಗಣಜಲಧಿಃಸಿಂಗಣಸ್ತುಂಗಉತ್ತಃ ॥ ಯಿಹಚಾಮದಗ್ಣ್ಯವಚ್ಯಪ್ರವರನುತಂ
15ಗೋತ್ರಮತಿಪವಿತ್ರಮಭೂತುತೇನಗುಣಮಣಿಗಣೋಜ್ವಲವಪುಪಾಕಾರುಣಿಕಸಿಂಗಣಾಯ್ಯರ್ಣ ॥
16ನಾಂಗೇಷುವೇದೇಷುಸಮಸ್ತಶಾಸ್ತ್ರೇಷ್ವತೀವವಿದ್ವಾನ್ಸುತಿಸಂಯುತೇಷುನಾನಾಪುರಾಣಾಗಮಸಂಗತೇ
17ಷುನ್ರಿಸಿಂಗಣಸ್ಯಾಭವತಸ್ಯಶಿಕ್ಷಾ ॥ ತತಾಪಿಸಂತತಮ್ಯುಚಾಂಪರಿಶೀಲನಮನಸ್ಸಿಸಿಂಗಣೇತಸ್ಮಿಂಕವಿತ್ವ
18ಣಿಯಜನಯಾಜನಮುಖ್ಯಾನ್ಯುಚಿತಾನಿಭಾಂತಿಸುಗುಣಾನಿಸೂರಿಭುಕ್ತಿಭರ . ಗಮಾ
19ನಸಸಾವ್ಯನಿನೋನಿಜಕುಲಸ್ಯಶೂಲಿನಸರ್ವಸಂನತಪುರಾನುಕಂಪಯಾಕಲ್ಲಿನಾಥಪದ . ಮಹೀ .
20ತಃ ॥ ಯಸಾತ್ತಂಬಂನೂರತೀಪ್ರೌದ್ಧತಪದವಮಹಿತಾಂಗೊಂಡಮಾಖ್ಯಾಮಭಿಖ್ಯಾಂಪಲ್ಲೀಸು
21ಧ್ಯಾಸ್ಯನಿತ್ಯಂವಿಷಯಮುಪಗತಾಂಚಿನ್ಮದಪ್ರಸ್ವರಸ್ಯಗೌರೀನಾಥಸ್ಯನಾನಾಪ್ರಮಥಪರಿ
22ಷದಾಂಕಲ್ಲಿನಾಥಸ್ಯವಿಶ್ವಪಾಣಿತಾಣಾಪಹಾರಸ್ತಿತಿಮುಖನಿಜಕಮ್ಮ್ಯಂಣ್ಯಲಂಕಮ್ಮ್ಯ
23ಶಸ್ಯ॥ಯಸಾಂಘ್ರಿದ್ವಂದ್ವಮಿಂದ್ರಪ್ರಮುಖಮುಖಭುಜಃಚಾರುಚೂಡಾಮಣೀನಾ
24ಂಶ್ರೇಣೀನಾಂಶೋಣಭಾಸಾಂಪ್ರಣಮನಸಮಯೇರಂಜಯಂತಿಪ್ರಕಾಮಂಯೋಹತ್ಯಾಪಾ
25ತಕಾನಾಮಪಿಚಸವಿಪದಾಂಸಂಪದಾಂಯಃಪ್ರಕರ್ತ್ತಾಭಕ್ತಾನಾಂಸ್ತಉತಿವೇದಾಯ
26ಮಿಹಶುಭನಿಧಿಂಯೇನವಿಶ್ವಂವ್ಯಕಾರಿ ॥ ತಸ್ಯಶ್ರೀಕಲ್ಲಿನಾಥಸ್ಯನಾಥಸ್ಯಾಖಿಲನಾಕಿನಾ
27ಂಷಟ್ಪ್ರಂಶತತ್ವರೂಪಸ್ಯಚಿದ್ರೂಪಸ್ಯಸ್ವಯಂಭುವಃಗದ್ಯಾಣಾನಾಂನವತ್ರಿಂಶತುಸ
28ಖ್ಯಾನಾಮುಪಪಾದಕಂಕ್ಷೇತ್ರಂತದಂಗರಂಗಾದಿಭೋಗಾರ್ಥ್ಯಂಲಿಂಗಮುವ್ಯಯಾ
29ಯುತಂಪ್ರಭಾವಲೀಮುಖ್ಯಬಹೂನಿಕರಣಾನಿಚಪುಂಡರೀಕಾಭಿಧಾಯಾಂ
30ಚಪಲ್ಯಾಂಪಾಮನಮುದ್ರಯಾಉತ್ತ್ರಿಂರುದ್ರಾಭಿಷೇಕಾರ್ಥ್ಯಂನಾರಾಯಣ
31ಮನೀಶಿನೇಸೋಮವಾರೋಪಹಾರಾರ್ಥ್ಯಂಕ್ಷೇತ್ರಂಪ್ರೋಣದ್ವಯಪ್ರಮಂಪಂ

[32]ಚಪ್ರೋಣಮಿತಂಕ್ಷೇತ್ರಂಪರಿನೀಲಮಹೀತಲಂಬಹೂಪದಂ[ಶ]ಸಂಭಾವನಿ
[33]ತ್ಯನುಯಿವೇದ್ಯಕಾರಣಂತ್ರಿಪಂಚಾಶತು ಸಂಖ್ಯಾತ್ರಿಶತವರ್ಷಾಧಿಕ್ಯಗುಣಿತಾ
[34]ತುಸಹಸಾದೇಕಸ್ಮಿನುಶಕಉಪರಿಸಉಂಮ್ಯಾಬ್ದಜನಿತೇಸಹಸ್ಯೇಸಂಕಾಂತೇ
[35]ಸಮುದಿತಸಸಿಂಹಾವಿರಜಿತಸಿವನ್ಯಾನೌನಂಪ್ರೋವರದಕಲಿನಾಥಸ್ಯಸಿತನಾ
[36]ಯೋಜಾರಾಯಪ್ರಜಾತಪ್ರಕಟಿತಜನನಸಾಧುತಾನಿಂದಿತಾಯಾ
[37]ಯೋಪಾಗ . . ಮಂಶೋಸಮಜನಿಭವಿನಃಯಸ್ತು ಚಂಡಾಲಿಕಾಯಾ
[38]ಯೋಗೋಘೋಯಃಸುರಾಪೀಯಯಿಹಗುರುಕಳತಾಪಹೋಬ್ರಹ್ಮಹಾವೈ
[39]ಯಸ್ವನ್ಯಸ್ತೇಯಕ್ರುದ್ಯೋಭವತಿದುರಿತಕ್ರುತುಸೋಸ್ಯಧರ್ಮ್ಯಸ್ಯಹಂತಾ ॥ ಸ್ವದ
[40]ತಾತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತಿವ ಸುಂಧರಾಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿ
[41]ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಯಸೇತುರ್ನರಾಣಾಂಕಾಲೇಕಾಲೇ
[42]ಪಾಲನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
[43]ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
[44]ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳ
[45]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅವೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯೆಮುಂದೆ ಯಿದ್ದ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಮತುಮಿನಿಗೆಯತಿಪ್ಪ [2]ಯೆನಾಯಕರಮಗರ . . [3]. . ನಾಕನಿ[ಲಿ]ಸಿದರಾಯಕಲ್ಲು.

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ಅದೇ ಹೋಬಳಿ ಪಿಳ್ಳೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯೆದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 7′×1′6″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮ
[2]ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನಶಕವರಿಷದ
[5]೧೬೩೯ಯೇಳನೇಸುಕ್ಲನಾಮ
[6]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುಂ೫
[7]ಬುಧವಾರದಲೂ । ಜಿಂನನಗಿ
[8]ರಿಮುರ್ಗವವೆಂಕಟರಮಣಸ್ವಾಮಿ
[9]ಗೆಅಮ್ರುತಪಡಿನಂದಾದೀಪ
[10]ಮಂತ್ರಪುಷ್ಪಮುಂತಾದಸೇವೆ
[11]ಗೆ ! ವಾಲ್ಮೀಕಗೋತ್ರದಕಾಮಗೇತಿ
[12]ಕಸೂತ್ರಿಮದಕೆರಿನಾಯಕರಬ
[13]ಂಮಂಣನಾಯಕರು । ಪಿಳ್ಳೇಕೆ
[14]ರೇನಹಳಿಗ್ರಾಮವಂನೂಹಿ
[15]ರಂಣ್ಯೋದಕದಾನಧಾರಾ
[16]ಪೂರ್ವಕವಾಗಿ । ತ್ರಿಕರ್ಣ
[17]ದವಾಚೆಸಮರ್ಪಣಮಾಡಿ
[18]ಯಿದೇನೆ । ಯೀಗ್ರಾಮಕೆಕಾಡಾ
[19]ರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇ
[20]. . . .ಯೀಗ್ರಾಮದ . . .
[21]. .ಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಸರ್ವ
(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಗುಂದ ಗ್ರಾಮದ ಅಂಕಲೆಮಠದ ಪಂಚಲಿಂಗದೇವರ ಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 7′ 6″×2′ 6″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀರಾಮಕ್ರುಷ್ಣಪ್ರಭವೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

[2]ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿ
[3]ಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳಪದಂಪಾಟ್ರಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂದಿಂಪೇದಿನಿಸು
[4]. . . . . ತ್ರಿರುಜೆಸೌಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂಪಂನಹು
[5]ಪಕ್ಷಿತೀಶ್ವರಯಯಾತಿನ್ರಪಾಲಯದೂರ್ವ್ವಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಂ . . . . . .
[6]. . . . . ಮುನಿವರ . . . .ವಿಕ್ರಮಂ ॥ ಅಳವಿಯೊಳೆದ್ದುಪಾಯ್ವಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತ[೪]
[7]ಕ್ಷಣಂಸೆಳೆಯೊಳಡತ್ತುರ್ಪೊಯ್ದುಸೆಳೆಯಂನೆಗಪಲ್ಕತಿಜಿತ್ರವಾದುದಾಸೆಳೆಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನಲ್ಕೆ
[8]ಕೀರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಪೊಯ್ಸಳವೆಸಪ್ಪರ್ಕಟೀಕೃತನಾಯುತ್ತಲೋಕದೊಳು॥ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿ
[9]ವಿನಯಾದಿತ್ಯಾವನೀಶೆಂಯಶಃಪೆ[೫]ರ್ಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮೀಶಂನ
[10]ರಶಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಶಿಂಹರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀ
[11]ಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂ
[12]ಹಂಜಯಾವಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂನಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀ
[13]ರಾವತಾರೋರ್ವ್ವಿಪಂ ॥ ಆವೀರೋರ್ವ್ವಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವ
[14]ಯವಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂಡವರಂಕೃಪಾಳುತನದಿಂದಾರ್ವ್ವೇಡಿಕ್ಕೆಯಾಂತವಗ್ಗಿರ್ವಂ
[15]ಶ್ರೀಪೆರುಮಾಳಿಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ವೊದವಿದರಾಜ್ಯಲ ಕ್ಷ್ಮಿಯನೆನಾಚ್ಚುರ್ತತೆ
[16]ನಾಹಸದಿಂದಪುಣ್ಯಸಂಪದಮ[ನೆ]ಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಸಿಕೊಂಡುಮುಂದೆಮುಂದದ
[17]ಟ್ಟನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸುತೀಪೆರುಮಾಳಿಮಂತ್ರಿನಾಚ್ಚಿದನೆಸೆವಾಳ್ದವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲ
[18]ಕ್ಷ್ಮಿಯಂ ॥ ಆತೆ[೬]ಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆವೆ
[19]ತ್ತಮಂಚಲೆಗವೊಂನತ್ಯೋದಯಂಪುಟ್ಟದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳಿದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸು
[20]ಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಜವನಿಕೆಯೋಡಲಿ
[21]ರ್ವ್ವಲದನೀರಭಟಾವಳಿನೋಡೆಖಳ್ಳದಿಂದವೆಕಲಿರತ್ನಪಾಳನಶಿರೋಂಬುಜಮಂಜಯ
[22]ಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳಿಚಮೂಪತಿಗಿಂತುನಾದ್ದುರ್ದಾಜವನಿಕೆನಾ
[23]ರಣಾಂಕವಿದುರಾವ್ರತರಾಯನುದಗ್ರದೋರ್ವ್ವಲಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
[24]ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
[25]ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯ
[26]ಶೂರನೇಕಾಂಗವೀರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಲದಂಕರಾಮಂವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮ್ಯ
[27]ಳನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ
[28]ರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
[29]ದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂ
[30]ಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃ
[31]ಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕ
[32]ರುಂಶಕವರುಷಂ೧೦೮೦ಸಂದವರ್ತ್ತಮಾನಬ್ಯಯಸಂ । ಜಯಿತ್ರಶುಂಬಿ[೭]ವಂದು।ಬೆಂಮ್ಮ
[33]ತ್ತನೂರವಿತ್ತಿಯೊಳಗಣಬೆಂಣ್ಣೆಡೊಣೆಯಕಾಮಗವ್ರಡನಮಗಬಲ್ಲಗವ್ರಡಕಾಮಗವ್ರಡಬ
[34]ಂಮ್ಮಗವ್ರಡಂಗಳಕ್ಕೆಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪಸಾಯಿತರುಮಪ್ಪವಿಸ್ತಂಣ್ಣನವರಮಕ್ಕಳು
[35]. . ದಾಧಿಕಾರಿವಿಠ್ಠಪ್ಪನವರಸ್ಸರದಿಂದವೂಲಿಬೆಂಮ್ಮತ್ತನೂರಪಟ್ಟಣದನಖರಂಗಳುಲಿಬೆಂ
[36]ಮ್ಮತನೂರವಿತ್ತಿವೋಳಗೆಱೆಯವಿತ್ತಿಯನಾಡಪ್ರಭುಗಳುಸ್ಥಾನಮಾನ್ಯವೋಳಗಾದಸಮಸ್ತಪ್ರ
[37]ಜೆಗಳವರಸ್ಸರದಿಂದವೂಲಿಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕರುಲಿಬಲ್ಲಗವ್ರಡಕಾಮಗವು
[38]ಡಬಂಮ್ಮಗವ್ರಡಂಗಳಕ್ಕೆಯ್ಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತವಾ .
[39]ಶಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಕ್ರಯದಾನವಾಗಿ ಹಿರಂಣ್ಯೋದಕವರಸ್ಸರವಾಗಿಧಾರಾ
[40]ಪೂರ್ವ್ವಕವಾಗಿಕೊಂಡಲಿಬಲ್ಲಗವ್ರಡಕಾಮಗವ್ರಡಬೊಂಮ್ಮಗವ್ರಡಂಗಳಗವ್ರಡಿಕೆಯ

41ಪ್ರಸಿದ್ಧಸೀವಾಸವಾನ್ವಿತವಹುಸಗೂರಕ್ಷೇತ್ರಕೆಕಾವುನೆಟ್ಟುಕೊಟ್ಟಕಲ್ಲುಗಳಿಂದೊಳಗಣಕ್ಷೇತ್ರ
42 . . ಆಎಸಗೂರಕ್ಷೇತ್ರದೊಳಗೆಆಸಿರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರಿಗೆಯಜಮಾನಪಾ
43ಪ್ತಿಗೆಕೊಡಗಿಯಾಗಿಕಲ್ಲನಟ್ಟಕ್ಷೇತ್ರಉಹೊಳಲಕೆಱೆಯಬೆದ್ದಲದರೆಯಗಡಿಬದಗಳೆಯಲುಕಂ
44ಬನಾವಿತ ॥ ಆಅಧಿಕಾರಿವಿಠ್ಠಪ್ಪಂಗೆಆಪೆರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಂವಾ
45ಡಿಕೊಟ್ಟಬೆದ್ದಲುಕಂಬಆಯಿನೂಱು । ಆಬಲ್ಲಗವುಡಕಾವುಗವುಡಬೊಂವ್ಮಗವ್ರುಡಂಗಳುಆಎಸಗೂರಗ
46ವುಡಿಕೆಯವಾಡಿಯಲ್ಲಾಕ್ಷೇತ್ರವಬೆವಸಾಯವವಾಡಿಸುವಂತಾಗಿಅವರಿಗೆಕೊಡಗೆಯಾಗಿಕೊ
47ಟ್ಟಬೆದ್ದಲುವೂನೂಱು । ನಾಡಸೇನಬೋವಬಾಚಯ್ಯಂಗೆಬೆದ್ದಲುಕಂಬಆಯಿವತ್ತುಆಹೆ
48ಗ್ಗಡೆಬೊವ್ಮಯ್ಯಂಗೆಬೆದ್ದಲುಕಂಬಆಯಿವತ್ತುಯಿಂತೀಕ್ಷೇತ್ರವನೂಆಪೆರುವಾಳೆದೇವದಂಣ್ಣಾ
49ಯಕರುಅವರವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರು।ಆಬೆಂವ್ಮತ್ತನೂರಹು . .
50ಯಗೊಹತ್ತಿ . . . ರಿಯಪಾವವಪ್ರತಿಷ್ಠೆಯತೀರ್ತ್ಥದಶಿಶ್ರೀಧವ್ಮೇಶ್ವರದೇವರಮುಂದಣ
51ಶ್ರೀರುಗನಾಥದೇವರಅಮುತಪಡಿವೋಳಗಾಯತಕೆಕ್ಷೇತ್ರಕಂಬನಾವಿರವನೂಆಪೆರುವಾ
52ಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರು॥ಉಳಿದಆಎಸಗೂರಎಲ್ಲಾಕ್ಷೇ
53ತ್ರವನೂಆತೀರ್ತ್ಥಶಿಶ್ರೀಧವ್ಮೇಶ್ವರದೇವರುಶಿಶ್ರೀಭೀಮೇಶ್ವರದೇವರುಶಿಶ್ರೀಅಜ್ಜುನೇಶ್ವರದೇವ
54ರುಶಿಶ್ರೀಲಕುಲೇಶ್ವರದೇವರುಶಿಶ್ರೀಸಹದೇವೇಶ್ವರದೇವರುಯಿಂತೀಪಂಚಲಿಂಗದೇವರೊಳಗಾದದೇವರು
55ಗಳಅಂನವೆಟ್ಟನತ್ರಿಕಾಲದಪೂಜಾಪುನನ್ಕಾರಅಮುತಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಗ್ರ
56ಹಣಶಂಕ್ರಮಣದೀಪೋತ್ಸವವೋಳಗಾದವಿಶಿಷ್ಟೋತ್ಸವಮಗಳಿಗೆಉಆದೇನರಲ್ಲಿ....
57ನಡಸುವ... ... . ಊಆಪೆರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವ
58ಕೆಂವಾಡಿಕೊಟ್ಟರುಆಬೆವ್ಮತ್ತೂರ ... ...ಗವ್ರುಡುಗಳಮಕ್ಕಳು . . ಳಗು . . .
59 . . ಳಗುರು... ...ದಂಣ್ಣಾಯಕ... ... ...
60ಗಾವ್ರಮವನೂಕೊಟ್ಟಕೆಯಿ . . . . . .
61ಯಕರುಆ . . ಳಗುರು . . . ಮೇರುಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ . . . ಕೊಟ್ಟರು . . .
62 . . . . . ಬೊಂವ್ಮಗವ್ರುಡ .. ..
63ದಿನ.....ಲಕ್ಕಯ್ಯನು... ...
64ಬೊಂವ್ಮಸೆಟ್ಟಿ... ಪಟ್ಟಣನವಿರಂಗಳು .. ..
65ಬಡಗಉಡ... ... .ಉನಗರೇಶದಾಮಗವ್ರುಡು.....
66...ಮಗಬೆನಕಗಉಡ... ... ಚಿಕ್ಕಗಉಡನಮಗ...ಗೆಱೆಯವಿತ್ತಿಯನಾಡ
67ಪ್ರಭುಆಂಬಲಿಯು...ಕ್ಕೇತಂಣ್ಣನನುಗಬಾಚಂಣ್ಣಮಣಲೆಯಚೋಳಗವ್ರುಡನಮಗಮಲ್ಲ...
68... ... ...ಗಉಡಹುಲ್ಲೂರನಾಯಕಗಉಡನಮಗಕಲ್ಲಿಉಡ
69ನಾಡಸೆಟ್ಟಿಗುತ್ತವಲು...ರಾಮಿಸೆಟ್ಟಿಆವಿತ್ತಿಯಗಾಜಗುರುಧವ್ಮಗುರುಗಳುಆಬೊವ್ಮಸೆಟ್ಟಿ...
70...ಶ್ರೀಬಾ...ಬೇಶ್ವರದೇವರಸ್ಥಾನಿಕಜಕ್ಕಜೀಯನುನಾಡಸೇನಬೋವಬಾಚಂಣ್ಣ . .
71ಯಹೆಗ್ಗಡೆವಬ್ಬಲಕಾಳಬೋವನಮಗಕಾಮಬೋವನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳು . .
72..ಳಧವ್ಮವೆಂದುಆಪೆರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊ
73ಟ್ಟುಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ । ಆಎಸಗೂರಚತುಸ್ಸೀಮೆವೋಳಗಾದ...
74...ಕ್ಕೆವೂಸಿದ್ಧಾಯಸೇಸೆಕಟಕಸೇಸೆವಾಣಆಚ್ಚಾಡತೆಕಾಣಿಕೆಕಿಱುಕುಳ . . .
75ಅಳಿವನ್ಯಾಯವೇನುಬಂದಡಂವಾಡಾಗಿಯೆಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧಾಪರಿಹರ
76ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧವ್ಮಜೊ...ಡಸಿಕೊಡುವರ . .
77ನಾಡವರುಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟರುಇನ್ತಪ್ಪದಕ್ಕೆಆಪೆರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರು
78ಅಧಿಕಾರಿವಿಠ್ಠಪ್ಪಅಕ್ಷಯವಾಗಿಕೊಟ್ಟಆಬಲ್ಲಗಉಡನಮಗಉ... ...ಅವರ
79 . . . ಧನವಾದಆನಾಡವರುಗಳಸ್ವಹಸ್ತದೊಪ್ಪಗಳುಆನಾಡಸೇನಬೋವಬಾಚಣ್ಣನಬರಹಮಂಗಳ

[80]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀನಾವಮಾನೊ್ಯೀಯಂಧರ್ಮ್ಮಸೇತುನು್ರ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
[81]ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದಾ್ರನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತಾ್ತಂಪರದ
[82]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸಾ್ರಣಿವಿಸ್ಠಾ್ಯಾಂಜಾಯತೇಕಿ್ರಮಿಃ
[83]ಶ್ರೀಯಲ್ಲಾಳೆನಾಥ । ಶ್ರೀನಿಶ್ವೇಶ್ವರ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಕಲ್ಲಿ
[84]ನಾಥ । ಶ್ರೀವೀತರಾಗ । *ಉಡ್ಡೈಯರ್* । ಶ್ರೀಬಾಜೇಶ್ವರ । ಶ್ರೀಕಾಪಿನಾರಾಯಣ । ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ । ಶ್ರೀ
[85]ಸೋಮನಾಥ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನ । ಶ್ರೀಕಲ್ಲಿನಾಥ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀ
[86]ಕೇತಯದೇವ । ಶ್ರೀಧರ್ಮೇಶ್ವರ । ಶ್ರೀಮಲ್ಲಿನಾಥ ।ಶ್ರೀಹಿಡುಂಬೇಶ್ವರ । ಶ್ರೀಗೋಪೀನಾಥ । ಶ್ರೀಕಲ್ಲಿನಾಥ ।
[87]... ...ದೇವರು ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಾರೇಹಟ್ಟಿ ಗ್ರಾಮದ ಮಹೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[2]ಭವೇ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾ
[4]ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟಾರಕಂಸ
[5]ತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವ
[6]ನಮಲ್ಲದೇವರರಾಜ್ಯಾಭ್ಯುದಯಮುತ್ತರೋತ್ತರಾಭಿವೃ
[7]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥
[8]ಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂ
[9]ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾ
[10]ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮ
[11]ಣ್ಡಳೇಶ್ವರಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮ
[12]ಣಿಸುಭಟಚೂಡಾಮಣಿಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ
[13]ಪರಿಭೇದಿಗಂಡೆಂರಾಜಿಕಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ
[14]ದೇವಪಾದಾಬ್ಜಭೃಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ
[15]ನ್ಮಹಾಮಂಡಳೇಶ್ವರವಿಜಯಪಾಂಡ್ಯದೇವರುನೊಳಂಬನಾಡಿಮೂವತ್ತ್ತಾನ್ಸಾ
[16]ಸಿರವುಮನುಚ್ಚಂಗಿಯನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
[17]ಪಾಲನೆಯಿಂದಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[18]ಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಾಮರಸದೇವನಪಾದಾಬ್ಜಭೃಂ
[19]ಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತವಿಜ
[20]ಯಲಕ್ಷ್ಮೀಕಾಂತನಹಿತಕೃತಾಂತರಿಪುಸುದತೀವದನಕುವಳಯ
[21]ತೀಬ್ರಕಿರಣಂವಿದಿತಕೀರ್ತ್ತಿಂಗನಾಭರಣಂಶೌಚಗಾಂಗೇಯಪರಬಳ
[22]ಸಾಧಕಂಪರಮಮಾಹೇಶ್ವರಂಮಾಹೇಶ್ವರದೇವರಪಾದಾರಾಧಕಶ್ರೀ
[23]ಮನ್ಮಹಾಸಾಮನ್ತಕಾಮೆಯನಾಯಕನಪ್ರಶಸ್ತಿಯೆಂತೆಂದಡೆ
[24]ಸ್ವಸ್ತಿಸಮಸ್ತಮಾ . . . ತ್ಸುವರ್ಣ್ಣಪದಸಂಘಟ್ಟಿತಮಾಣಿಕ್ಯಮಯೂಖಮಂಜ್ಞೀ
[25]ರಾಜಿತಚರಣಾಂಭೋಜನುಂ . . ಸಾಮಂತಪಂತಾವಳಕುಂಭಭೇದನಪ್ರಕಟಿತಪಂ

*ಅರವಕ್ಷರದಲ್ಲಿ

[26]ಚಾನನಪರಾಕ್ರಮನುಂಪಾಣ್ಡ್ಯರಾಜ್ಯಾಭರಣನುಂಪ್ರಪಂನಾಪಂನವಿಪಂನಶರಣನುಂ
[27]ಶರಣಾಗತಸಂತಾ್ರಣಸಮರ್ತ್ಥನುಂಸಕಲಕಲಾವಲೋಕನಕುಶಲನುಂನೀರಲಕ್ಷ್ಮೀ
[28]ವಶಾಬಂಧನಭುಜಾಳಾನಸ್ತಂಭನುಂಕಾಮಿನೀಜನಪುಷ್ಪಚಾಪನುಂಪರಕಾನ್ತಾ
[29]ಸಹೋದರನುಂಪವಿತ್ರಕೀರ್ತ್ತಿಚಂದ್ರಿಕಾವದಾತಸಕಲಾಶಾವಿಭಾಗನುಂಹಿಡಿಂಬೀ
[30]ಶ್ವರದೇವರಪಾದಾಂಬುಜಚಂಚರೀಕನುಂಸತ್ಪಿ್ರಂಗಪದ್ಮಾಕರನುಂವಿಜಯಪಾಂ
[31]ಡ್ಯದೇವರಪಾದಪದ್ಮೋಪಯಶರಣನುಂಸೌಜನ್ಯಕತೀರ್ತ್ಥಾರ್ಕನುಂದಾನವಿನೋ
[32]ದನುಮಿತ್ಯಾದ್ಯಖಿಲನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪ
[33]ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಕಾಮಯ್ಯನಾಯಕನುಬಿಂಮ್ಮಚ್ಚ
[34]ನೂರೆನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಯಿಂ
[35]ದಾಳ್ದುಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತಂಮ್ಮಜ್ಜನು
[36]ದಯಾದಿತ್ಯನಾಯಕರಹೆಗ್ಗಡೆಮಾಚಯನಮಗಳುಗೋ
[37]ತ್ರಪವಿತ್ರೆಯುಂಪವಿತ್ರೀಕೃತಶರೀರೆಯುಂಪಂಚಮಗಾಲಹವನೆಯುಂ
[38]ಮೆನಿಸಿದಗಂಗೌವೆಶಿವಧರ್ಮ್ಮೋತ್ತರದಲ್ಲಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯಮಾಹಾ
[39]ತ್ಮೆಯಕೇಳ್ದುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕಾಮಯ್ಯನಾಯ
[40]ಕನಬೀಡಿಕೊಂಡುಸಕವರ್ಷ ೧೧೦೪ಪ್ಲವಂಗಸಂವತ್ಸರ
[41]ಆಶ್ವಯುಜಸುದ್ಧಪೌರ್ಣ್ಣಮಿಂಪಾರಸೋಮಗ್ರಹಣದಂದು
[42]ಸ್ವಸ್ತಿಯ[ಮ]ನಿಯಮಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂ
[43]ಮನುಮಾರ್ಗ್ಗಚರಿತರುಮಪಸೋವರಾಶಿಪಂಡಿತರ
[44]ಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿನಗ
[45]ರೇಉಹೊಲದೊಳಗೆಪಮಮತ್ತರುಯೆರೆಈಪಮ್ಮಮಂ
[46]ಪಾಲಿಸಿದವರ್ಗ್ಗೆರ್ಸ್ವರ್ಗ್ಗಕಿಡಿಸಿದವರಿಗೆನರಕ ॥ ಸ್ವದ
[47]ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
[48]ವರುಶಸಹಸಾ್ರಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[49]ಕೃಮಿಃ ॥ ಇಕೆ ಗಾಡು ಇ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 6″ × 2′6″

[1]ನನುಃಸ್ತುಂಗಶಿರಃಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತೈ್ರಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
[3]ರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತಿ್ರಭುವನಮಲ್ಲದೇ
[4]ವರವಿಜೆಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾ್ರರ್ಕ್ಕತಾರಂಬ
[5]ರಂಸಲುತ್ತಮಿರೆಜಯಂತೀಪುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[6]ತತಾ್ಪದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ
[7]ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕನುಳಮಾರ್ತ್ತಂಡಂಪರಿಚ್ಛೇದಿಗಂ
[8]ಡಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತಿ್ರಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭಿ್ರಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ
ಮ
[9]ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಿ್ರಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಮುಮಂದುಷ್ಟನಿ
[10]ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂದಾಬ್ದಿಸುಖಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾನಾಮಂ

[11]ನ್ತಂವಿಜೆಯುಲಪ್ರೌಢೀಕಾನ್ತಂ । ಸಹಿತಕೀರ್ತಾನ್ತಂ । ರಿಪುಸುದತೀವದನಕುವಳೆಯತೀಬ್ರಕಿರಣಂವಿಲಿತಕೀರ್ತ್ಯಂಗನಾ
ಭರಣಂ

[12]ಕೋದಂಡಖಾಂಡಾಗಿಮಂಡಿತದೋರ್ದ್ದಂಡಪ್ರಚಂಡಂಕಲಹದೊಳತಿಕ್ರಮಿಸಿಮಲೆದಾನ್ತ ಭುಕಾಳದಣ್ಡಂ। ಮುನಿವರ
ಗಣ್ಡಂ।ದಪ್ಪಿ

[13]ಣದಿಶಾವಿಷಯಗಡಿಯಂಕಮಲ್ಲಂ । ವಿಬುಧಸಂದೋಹಕ್ಕೆನಲ್ಲಂ ! ಪರಬಳಘಣಿವೈನತೇಯಂ । ಸೌಚಗಾಂಗೇಯಂ। ಕಾ

[14]ಯ್ವರಭೀಮಂ । ಸಂಗ್ರಾಮರಾಮ । ಅಳಿಂಗೆಬಳಂಜಿಗಂ । ನೊಳಂಬನಗರುಡಂ । ಮಾರ್ತ್ತಣ್ಡದೇವಾದಿರಾಧಕಂ
ಪರಬಳನಾಥ

[15]ಕಂ । ಸುವರ್ಣ್ಣಗರುಡಧ್ವಜಂ । ಮೂರ್ತ್ತಿಮಕರಧ್ವಜಂ।ಚತುರಪರಾಯಣಂ ಕೀರ್ತ್ತಿಪರಾಯಣಂ ರಣಮೂರ್ಚ್ಚಕು

[16]ಳಪ್ರದೀಪಂ । ವಿಷಮಪ್ರತಾಪಂ । ಶ್ರೀಚೋಳೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತನ

[17]ಪ್ಪಶ್ರೀಮನ್ಮಹಾನಳಮನ್ತಂಉದಯಾದಿತ್ಯನಭುಜಬಳಪ್ರತಾಪಮೆಂ[ತೆಂ]ದಡೆ ॥ಕಂದ॥ ಶ್ರೀಮಂನಿಜಕುಳಕಮಳಾದಿ

[18]ತ್ಯಪ್ರತಾಪನಹಿತಬಲಕೆಕೀರ್ತಾನ್ತಂಸಾಮಾನ್ಯನೆಸಾಮನ್ತಸಿಖಾಮಣಿಸಂಗ್ರಾಮಭೀಮನುದಯಾದಿತ್ಯಂ ॥

[19]ವೃತ್ತ ॥ ನನಿತಾನೀಕದಮುಂದೆಪೊಟ್ಟಳಿಸಿಗೇಣಂಕಿತ್ತುರ್ತತೂಳ್ದಿಟ್ಟೆಗಿಱ್ರನಲೀಡಾಡಿಕುರುಳ್ದಿಕುಪ್ಪಳಿಸಿಮುಂತುಂ

[20]ಬಂತುಮಂನೋಡಿಭೋಂಕೆನೆಸಿಂಹಧ್ವನಿಯಿಂದೆಗರ್ಜ್ಜಿಪಸಭಾಸೂರಭ್ಬರಂಗೆಯ್ದುಉದಯಾದಿತ್ಯಂಗೆಬ

[21]ಯಲ್ಕೆವಪ್ಪರೊಳರೇವಿಶ್ವಂಭರಾಚಕ್ರದೊಳ್ ॥ ಕದನನೊಳಾನ್ತರಾತಿಬಲಮಂತವಿಪಲ್ಲಿಗಿವಂಕಿತಾಂತನೆಂಬು

[22]ದುನರನೆಂಬುದಂಕದಕಪೀಶ್ವರನೆಂಬುದುಕಾಳಸೇನನೆಂಬುದುನೆಗಳ್ದಿದ್ದವೀರರೊಳಗಗ್ಗದಸೂದುಕನೀತನೆಂ

[23]ಬುದುಕಣವೀರನೆಂಬುಮಧರಾತಳದೊಳ್ಕಲಿಯೊದ್ದಿಗಾಂಕನ ॥ವಜನ॥ ಇನ್ತುಜನಂಪೋಗಳೆಪೋಗಟ್ಟೆಗನೆ

[24]ಗತ್ತೆಗಂತಾನೆನೆಲೆಯಾಗಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತನುದಯಾದಿತ್ಯಂಅರಹಟಹನ್ನೆರಡುಮಂಜಗಳವ್ರ

[25]ವೆಲ್ವತ್ತುಮಂಹಡುವಗರೆಐನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳದಿಂದಾಬ್ದಿಬೆಮ್ಮಡನೂರೊ

[26]ಳ್ಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿದ್ದರ್ಧಮ್ಮಕಥಾಪ್ರಸಂಗದಿಂಲಿಂಗಪ್ರತಿಷ್ಠೆಯ(ಮ) ಮಹಾತ್ಮ
ಮಂ

[27]ಕೇಱ್ದಸಮಭಕ್ತಿಯಿಂಲಿಂಗಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಉತ್ತುಂಗಪ್ರಾಸಾದಮಪ್ಪಕಲ್ಲದೇಗುಲವಮಾಡಿಸಿಶ್ರೀ

[28]ಚೋಳೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂನನ್ನನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂಪಾತ್ರಪಾವುಳಕ್ಕಂತಪೋಧನರಾಹಾರ

[29]ದಾನಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಪುರಾಣಮಂಪೇಳ್ವಬ್ರಾಹ್ಮಣಗ್ಗಂನಿದ್ಯಾದಾನಕ್ಕಮೆಂನ್ದುಸ್ವ

[30]ಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೮ನೆಯಸೋಭಕೃತುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

[31] ೩। ಬೃಹಸ್ಪತಿವಾರಸಂಕ್ರಾನ್ತ್ಯತೀಪಾತಂಕೂಡಿದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಜಪಸ

[32]ಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂ । ಸೌಚಾಂಜನಯರುಂ । ಮನುಮಾರ್ಗ್ಗಚರಿತರುಂ। ಲೋಕವಿಖ್ಯಾತರುಂ ।

[33]ಮಪ್ಪಶ್ರೀಮತ್ರುದ್ರಶಕ್ತಿಪಣ್ಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಹಡುವಗರೆಐನೂಱು

[34]ಖೊಳಗಣಕಂಪಣಂಚೂಳುಂಗಲ್ಲುಎಲ್ಪತ್ತಅಬಳಿಯಬಾಡಂನಿಡುಗುಱುತೆಬನ್ದುಮಂಧಾರಾ

[35]ಪೂರ್ವ್ವಕಂಮಾಡಿನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಂಸಹಸ್ರಬಣ್ಡದೋಷಂಮೊದಲಾಗೆಸರ್ವ್ವಾಯಸುದ್ಧಿಯಿಂಸರ್ವ್ವ

[36]ಬಾಧಪರಿಹಾರಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟ ॥ ತಳವಿತ್ತಿಹೊಸಗೆಱೆಯಕೆ

[37]ಳಗೆಬಿಟ್ಟಗಱ್ದಿಕಮ್ಮ ೪೦೦೦॥ಸುಂಕ।ಎಲೆಯಹೇಱಿಂಗೆಎಲೆ ೧೦೦ಅಡಕೆಯಹೇ

[38]ಱಿಂಗೆಅಡಕೆ೩೦ಎಣ್ಣೆಯಕೊಡಕ್ಕೆಎಣ್ಣೆಮಾನ ೧ ಇನ್ತೀಧರ್ಮ್ಮಮಂಕಾದಾತಂಗೆಗಂಗೆಗಯೆ

[39]ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಮೆಂಬತ್ತೀರ್ತ್ಥಸ್ನಾನಂಗಳಲುಸಾಯಿರಕವಿಲೆಯಱಿಳುಂಕಾರಸ

[40]ಂಹಿತವಾಗಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಉಭಯಮುಖಿಗೊಟ್ಟಸಲ

[41]ಮಕ್ಕು ॥ ಕೋಟಿಪಯಂಕವಿಲೆಯನೇಳ್ಕೋಟಿತಪೋಧನರವೇದವಿದ್ರವಪನ್ನಿಕ್ಕೋಟಿಯ

[42]ನೆಕೋಟಿತೀರ್ತ್ಥದೆಕೋಟಿಮಹಾದಿನದೊಳಳಿದನಿಂತಿಪನಳಿವ ॥ ಸಾಮನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ

[43]ತುರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾನಾಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ

[44]ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

[45]ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ॥

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಸವನ ಗುಡಿಯ ಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀರಾಜಸಾ[2]ನಚೋಳೇಶ್ವರದೇವ
[2]ರವೊಳಗಣಸಾ[2]ನಶ್ರೀಧಮ್ಮ್ಕೀ
[3]ಸ್ವರಭೀಮೇಶ್ವರದರಾಜಗುರು
[4]ಚೋಳಜೀಯರು

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ಅದೇ ಹೋಬಳಿ ಮೆವಕೆರೆಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಲ್ಲೇದೇವರ ಪಾಳುಗುಡಿಯೆಬಳಿ ಇರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′6″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಶ್ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[4]ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
[5]ಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜೆ
[6]ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[7]ಬರಂಸಲುತ್ತಮಿರೆಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
[8]ದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
[9]ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂ
[10]ಶಾಂಬರದ್ಯುಮಣಿಶುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ
[11]ಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾ
[12]ದಾಬ್ಜಭೃಂಗನಾವಾದಿ । ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[13]ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಟಕಿರಮು
[14]ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದುಸುಖಂರಾಜ್ಯಂಗೆ
[15]ಯುತ್ತಮಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತವಿಜೆಯ
[16]ಲಕ್ಷ್ಮೀಕಾಂತಂನಹಿ[ತ]ಕ್ರಿತಾಂತಂರಿಪುಸುದತೀವದೆನಕುವಳೆಯತೀಬ್ರಕಿರಣಂ
[17]ವಿದಿತಕೀರ್ತ್ಯಂಗನಾಭರಣಂಕೋದಂಡದಂಡಖಾಂಡಾಸಿಮಂಡಿತದೋರ್ದ್ದಂಡಪ್ರಚು
[18]ಡಕಲಹಾದೊಳತಿಕ್ರಮಿಸಿಮಲೆದಾಂತರಿಪುಕಾಳೆದಂಡ । ಮುನಿವರಗಂಡ । ದಕ್ಷಿ
[19]ಣದಿಶಾವಿಶಯಗಡಿಯಂಕಮಲ್ಲಂ!ವಿಬುಧಸಂದೋಹಕ್ಕೆನಲ್ಲಂಪರಬಳಫಣಿವೈ
[20]ನತೇಯಮಂಸೌಚಗಾಂಗೇಯಂಕಾಯ್ವರಭೀಮಂಸಂಗ್ರಾಮರಾಮಂಆಳಿಂಗೆಬ
[21]ಣಂಜಿಗಂನೊಣಂಬನಗರುಡಂಮಾರ್ತ್ತಂಡದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂ
[22]ಸುವರ್ಣ್ಣಗರುಡಧ್ವಜಂಮೂರ್ತ್ತಿಮಕರಧ್ವಜಂಚತುರಪರಾಯಣಕೀರ್ತ್ತಿಪರಾಯಣಂರಣ
[23]ಮೂರ್ಖ್ಖಕುಳಪ್ರದೀಪಂವಿಷಮಪ್ರತಾಪಂ ॥ ನಪ್ಪ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಉಪ
[24]ಯಾದಿತ್ಯನಾಯಕರಸುಪುತ್ರನಪ್ಪ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಂಸಕಳಲಕ್ಷ್ಮೀಕಾನ್ತಂ
[25]ಹಯವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂಶರಣಾಗತವಜ್ರಪಂಜರಂವೈರಿ
[26]ದಿಕುಂಜ್ಜರಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಶ್ರೀಮತುಹಿಡುಂಬೇಸ್ವರದೇವ
[27]ರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪ । ಕಾಮಯ್ಯನಾಯಕರುಬೆಂಮತ್ತನೂ
[28]ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದ । ಸುಖಸಂಕಥಾ
[29]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ದುಮಹಿಮೆ[ವೆ]ತ್ತನಾತನಗುಣೋನ್ನತಿಯೆಂತೆಂದಡೆ ॥ ಪರ

[30]ನಾಮಂತಕುರುಬ್ರಜೋಗ್ರನಿಧನಪೊ್ರದ್ಭೀಮನುಂಕಾಮನಂವರಕಾಂತಾರತಕ್ಕೇಳಿಚಾರುಚತುರೋ
[31]ದ್ಯತ್ಕಾಮನುಂಕಾಮನುಂಸುರಭೂಜಪ್ರತಿಮಾನದಾನವಿಳಸಃಪೊ್ರದ್ದಾಮನುಂಕಾಮನುಂ
[32]ಧರೆಕೀರ್ತ್ತಿಪ್ಪುದೆಸದ್ಬುಧಾವಳಿಮನಃಸಂಪೊ್ರ[ಮ]ನುಂಕಾಮನುಂ॥ ಕಾಮುಂವಾರವಧೂಜನಕ್ಕಖಿಳ
[33]ಸೌಜನ್ಯಾಬ್ಧಿಯುಂಪೆಚ್ಚ್ಕೆಸಲ್ಸೋಮುಂವೈರಿಸಮಾಜಮುಂಕದನದೊಳ್ಕೊಲೊ್ಪುಂದೆದೋರ್ಗರ್ವ್ವ್
[34]ದಿಂಭೀಮುಂತಾನುಡಿದೊಂದೆವಾಕ್ಯಮೆರಡಿಲ್ಲೆಂಬೀಜಗಖ್ಯಾತಿಯೊಳ್ರಾಮುಂ . ಗೆಣೆಎಂದುಧಾತ್ರಿ
[35]ಪೊಗಳ್ಗುಂನಾಮುಂತಕಾಮಾಂಕನುಂ ॥ ಇನ್ನುತ್ತಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂನೆಲೆಯಾದನಾಮನ್ತಕಾ
[36]ಮಯ್ಯನಾಯಕರಕುಳಕ್ರಮಾನ್ವಯಾಗತನಾಳ್ಪ್ರಭುಗಳೆನಿಪಕ್ಕೇತಗಾಂವುಂಡಂಗಂ
[37]ಚೌಡಗವುಂಡಿಗಂತನೂಜನಪ್ಪಜ್ಜಗೌಂಡಂಗಮುದ್ದಿಗವುಂಡಿಗಂ । ಪುಟ್ಟಿ। ಸುಪುತ್ರಂ
[38]ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನೆಂಮಿತ್ರಜನಚಿಂತಾಮಣಿಯುಂಶ್ರೀಸೋಮ
[39]ನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮೆನಿಸಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬೆಂಮತ್ತ
[40]ನೂರಕಾಮಯ್ಯನಾಯಕರಪಾದಪದ್ಮೋಪಜೀವಿಹಡುವಂಗೆರೆಯಯ್ನಾ
[41]ಉಕಂಮಹಾಪ್ರಭುಹರಿಯಮಗವ್ರುಂಡನೆತಂನಬೆಂಣೆದೊಣೆಯೂರ
[42]ನಡುವಣಶ್ರೀಸೋಮನಾಥದೇವರದೇವಾಲ್ಯಮನುತ್ತುಂಗಪ್ರಾಸಾದಶಿಖರಕಳಸಂಬ
[43]ರಂಕಲುವೆಸನಿಬ್ರ್ಬಣವಾಗಿವಾಡಿಸಿದೇವರಅಂಗಭೋಗಪೂಜೆವುನಸ್ಕಾರನಂದಾದೀ
[44]ವಿಗೆನ್ಯೆವೇದ್ಯಕ್ಕಂಪೂಜಾರಿಗಂಖಂಡಃಸ್ಫುಟಿತಜೀರ್ಣೊ್ಧಾರಕಂಸಲುವಂತಾಗಿ
[45]ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬೆಂಮತ್ತನೂರಕಾಮಯ್ಯನಾಯಕರಕಯ್ಯಲುಬೆಂಣೆ
[46]ದೊಣೆಯಹರಿಯಮಗವ್ರುಂಡನೆಭೂಮಿಯಂಹದಡೆ । ಶಕವರ್ಷ ೧೦೨೧ ಕಾಳಯುಕ್ತಸಂತ್ಸ
[47]ರದಮಾಘಶು।೧ಸೋಮವಾಗದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಸೂರ್ಯ್ಯ್
[48]ಗ್ರಹಣನಿಮಿತ್ತದಿಂಶ್ರೀಸೋಮನಾಥದೇವರ್ಗ್ಗೆಬಿಟ್ಟಮತ್ತರು । ಊರಿಂಪಡುವಣ
[49]ಕೆಱೆಯಹಿಂದೆಮತ್ತರುನಾಲ್ಕುಹದೆಯಹಡವಣಹಳ್ಳಿದಿಹಡುವಲುಮತ್ತರುನಾ
[50]ಲ್ಕು।೪।ವೂರಿಂಮೂಡಣಮೊರಡಿ ।ಹಳೆ। ಯಬಳಿಯಮತ್ತರೊಂದು ।೧। ಹೂಲಿಯಕೆ
[51]ಱೆಹಿಂದೆಮೊಗಕೆಂಗಾಡುಮತ್ತರುಮೂಱು।ಅಂತುಮತ್ತರು೧೦।ಯಿಂತೀಧರ್ಮ್ಮವುಪ್ರತಿಪಾಳಿಸಿ
[52]ದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಂಗೆಯೆಂಬಪುಂಣ್ಯಕ್ಷೇತ್ರಪುಣ್ಯತೀರ್ಥದಲಿನಾಸಿರಕವಿಲೆ
[53]ಯಕೋಡುಕೊಳಗಿನಲ್ಸುವರ್ಣ್ಣದಲ್ಕಟಿಸಿಲಿುತ್ತಮವೆನಿಸಿದಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
[54]ರಿಗೆದಾನುಮಾಡಿದ . . . . . ಹಡ . . ರು।ಇಂತೀಧರ್ಮ್ಮವನಾರಾನುಂಅಳಿದವರ್ಗ್ಗೆವಾರ
[55]ಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಂಗೆಯೆಂಬಪುಂಣ್ಯಕ್ಷೇ[ತ್ರ]ತೀರ್ಥದತಡಿಯಲು . . .
[56] . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆದಕ್ಷಿಣ ಪಾಲನಹಳ್ಳಿ ದಾಸನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2′6″ × 1′

[1]ವಿಕ್ರಮನಾಮಸಂವತ್ಸ
[2]ರದಕಾರ್ತ್ತಿಕಶು ೭ ಶು
[3]ಶಿಂಗನಗಿರಿದುರ್ಗ
[4] . . ವಿನುಕಾಮಗೇತ್ತಿಬ
[5]ರಮಂಣಅರಸು
[6]ಗಳುಚಿತ್ರಹಳಿಸಿ
[7]ರಿಗಗುಂಟನೂರಮ
[8]ಳಲಿಗಯೆರೇಹೊಲ
[9]ಮಾಂನ್ಯಜೋಳದ
[10]ಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ದವ್ವನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ 254 ನೇನಂಬರ್ ಜಮೀನಿನಲ್ಲಿರುವಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

[1]ವೀರಪ್ಪನವರ
[2]ಕೊಡಗೆ . .
[3]ಬೆದಲೆ .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುರುಬರಹಳ್ಳಿಗೆ ಪೂರ್ವ್ವ ಜಾಲೀಹಳ್ಳದಲ್ಲಿರುವಕಲ್ಲು

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
[2]ಶ್ರೀಸರಸ್ವತ್ಯೇನಮಃಶ್ರೀಗುರುಭ್ಯೋ .
[3]ಮಶುಭಮಸ್ತು ಪ್ರಮಾದಿಸಂವತ್ಸ
[4]ರದಶ್ರಾವಣಶು ೧೫ ಲೂಹೊಟಿಯೊಡೆ
[5]ಯರೂಯೆಸಗೂರಬನವಿಗೊಂಡನಕೊಡಗೆ
[6]ಕೊಟಶಾಸನದವಿವರಯೆಸಗೂರಕೆಱೆಯನೂಕಟಿಸಿದಸಂಮಂಧಶ್ರೀಕ . .
[7]ವೊಳಗಣಹೊಲನ . . . .
[8] . . ಆವೊನೊಬಬಳು
[9]ಪಿದಡೆತಂನತಾಯಿತಂದೆ . .
[10] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಯಂಣೆಗೆರೆ ಗ್ರಾಮದ ಕರೀಲಕ್ಕೀ ದಿನ್ನೀಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2′×1′6″

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯೇನಮಃಯಂಣೆ
[2]ಗೆಱ್ಱೆಲಿಂಗಯಗಉಡಪಲ್ಲಕಿ
[3]ತಿಂಮವೀರಗಾರ್ದಿಗೆಕಲಗುಡಿ
[4]ಯಖಿದಕೆಕೊಠಹೊಲಯಿ
[5]ದಕೆಥಫಲಾಗಧೂತಫಿಧರೆ
[6]ಹುಳುವಿನಕೊಡುಭದ್ರಪ
[7]ದಶಿವಮೂರ್ಧಿರೂದ್ರಮೂರ್ತಿ
[8]ಕಠಿದರೂನಂದನಸಂವಸ್ಕರದ
[9]ಜೀಸ್ಟಶೂಧತಧಿಗೆಆದಿತ್ಯವಾರ
[10]ಉಚಭದ್ರನಪಾಲಕಳದುಳಪಾ
[11]ಲೊಳಗೆವೊಂಧುಪಾಲಿಧೂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜಂಪಳನಾಯ್ಕನ ಕೋಟೆಯ ಕೆಱೆಯಿಂದೆ ಹನುಮಂತ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟಕಲ್ಲು

[1]ಕರಸಂವತ್ಸ
[2]ರದವಯಿಸ
[3]ಖಶುಕ್ಲಲು
[4]ಶ್ರೀಮತುವೊ
[5]ಬೆನಾಯಕರು
[6]ಭವಿಂದಲುವೋಡ
[7]ನಿನಬೊಪ್ಪಗೊಂ
[8]ಡಱಕೆಂಭಗೊಂಡೆಗೆ
[9]ಸೊಂಡೇಕೆರೆಯಐಡ
[10]ಗಿಪರುವೋಜನಮು
[11]ಗಗಲುರಯಗೆಹ
[12]ನುಮಂತದೇವರಗು
[13]ಡಿಯಕಟಿಸಿಕೊಟ
[14]ಮಾನ್ಯಧಹೊಲಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಮಟುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮದೇವನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 2′6″×4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಾಸಿಕಾಪುರಾಧಿಪತಿಃಅಭಿಭೂತದ್ಯುಜವಂಶಭನಾಗಮಸ್ಯಪುತ್ರೋಶ್ರೀಮನಾ
[2]ಗಮಃತಸ್ಯಚಸೂನುಃಗುಣಮಭುರೋನಾಮಚತಾಂತ್ಯಾಗಪಾನಿತಿಪ್ರಶಸ್ಯಃ

43.

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2'6" × 4'6"

[1]ಬಿಣಮಣಿಅನ್ತು ಭೋಗಿಬಿಣದುಳ್ಮಣಿವಿಲ್ಮನದೋನ್
[2]ರಣಮುಖದುಳ್ಳಕೋಲಂನೆರಿಯಕ್ಕುರ್ಕ್ಕಮನಿನ್ದ್ಯಗುಣನ್
[3]ಪ್ರಣಯಿಜನಕ್ಕೆಕಾಮನಸಿತೋತ್ಪಲವರ್ಣ್ಣನವನ್
[4]ಗುಣಮಧುರಾಂಕ್ಕದಿವ್ಯಪುರುಷನ್ಪುರುಷಪ್ರವರನ್

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ಅದೇ ಹೋಬಳಿ ಸೊಲ್ಲಾಪುರದ ವಾನಂಗೀಗಡಿಯೆಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' × 1'3"

ಸಂಪಿಗೆಸಿಂಧ

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ಹಿರೇಗುಂಟನೂರು ಹೋಬಳಿ ಗುಂಟನೂರು ಗ್ರಾಮದ ದ್ಯಾಮವ್ವನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3' × 1'6"

[1]ಶುಭಮಸ್ತ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಸಕವರುಷಂಗಳುಂ೪೯೯ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ . .
[4]ಚನಿ।೪।ಗುಲುಹೇವಾದ್ರಿಪರ್ವ್ವತದಮೇರುವಿನದಕ್ಷಿಣಾದಿತ್ಯಗಜ . ಬೋ
[5]ನಿಧಿಫಲಂ೨೦ಯೋಜನವಹರಾಷ್ಟ್ರದಕುಂತಳದೇಸಾಧಿಪತ್ಯಕೆಸಲುವದೇಶ
[6]. . . ರದಿಂಪಂಪಾವಿರೂಪಾಕ್ಷಲಿಂಗನನಿರೂಪದಿಂವಿದ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗ
[7]ಳನಾಮಧೇಯದಿಂಶ್ರೀಹರಿಹರರಾಯರುಕಟಿಸಿಪ್ರತಿಷ್ಟೆಯಾಗಿನಿಂದವಿದ್ಯಾನ
[8]ಗರೀಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ್ತರಾದಶ್ರೀಮಂನುಮ[ಹಾ]ರಾಜಾಧಿರಾಜರಾಜಪರ
[9]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪೀಚುತರಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ
[10]ಉತ್ತಮಿರೆಹಡಪದಪೊತ್ತಿನಾಯಕರಮಕಾಳುನಿಟಲದನಾಯಕಲಿಯನ
[11]ವರುಲಿನಾಯ್ಯತನವುಕ್ಕೆಪಾಲಿಸಿದರುಬೆಮತರಕಲುಸೀಮೆವೊಳಗಣಗುಂ
[12]ಟನೂರಗಾ್ರಮದಲಿಉಕಾರಿ . . . ಲುತಂದವಿನಾಯ್ಕದೇವರನೂವಿಟಲ
[13]ಪನಾಯ್ಕಅಯ್ಯನವರಸೋದರಮಾವಂದಿರುಕೊಂಡರಾಯನವರುಆ
[14]ವಿನಾಯ್ಕದೇವರಿಗೆಗುಡಿಯನೂಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿಸಿದಸಂಮಂಧಲಿವಿ
[15]ನಾಯ್ಕದೇವರಿಗೆದೀಪನಯಿವೇದ್ಯಪೂಜೆಗಳಿಗೆವಿಟಲಪ್ಪನಾಯ್ಕಅಯ್ಯನವ
[16]ರಿಗೆಪುಂಣ್ಯವಾಗಲಿಎಂದುಗುಂಟನೂರಸೀಮೆವೊಳಗಣಮಲ್ಲಾಪುರ
[17]ವೆಂಬಗಾ್ರಮವನುಸೋಮೋಪರಾಗಂಪುಣ್ಯಕಾಲದಲುಆಮಲ್ಲಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾ
[18]ದಬೆನಾಕಾಪುರವೆಂಬಗ್ರಮವನುಆಗ್ರಮಕ್ಕೆಸಲುವಚತುಸೀಮೆವಳಗಾವಗದ್ದೆಬೆದಲು ।
[19]ಕಾಡರಂಭ । ನೀರಾರಂಭ । ಸಕಲಸುವರ್ನದಾಯ।ಸಕಲಭಾತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲ
[20]ಪಾಪಾಣಆಕ್ಷೀಣೆಆಗಾಮಿಸಿದನಾಭ್ಯಂಗಳೆಂಬಆಪ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಂ . ವ .
[21] . . ವನುಆಗ್ರಮಕೆಸಲುವನಾಮ್ಯವನುಗುಂಟನೂರಸಂಧೆಯೊಳಗಣಪಸಿಗೆ
[22]ಸಹವಾಗಿನಿನಾಯಕದೇವರಿಗೆ ದೀಪನಯಿವೇದ್ಯಗಳಿಗೆಊಪೂಜೆಪುನಪ್ಕಾರಗಳಿಗೆವಿಟಲಪ

[23]ನಾಯ್ಕರಯಿಯನವರಿಗೆಪುಂಣ್ಯಪಾಲಿಎಂದುಅವರಸೋ[ದ]ರಮಾವೆಂದರುಕೊಂ
[24]ಡರಾಜಅಯ್ಯನವರೂಕೊಟ್ಟಗ್ರಮ[ಮ]ಲಪುರವೆಂಬಗಾ್ರಮಕ್ಕೆಪ್ರತಿನಾಮದಬೆನಕಪು
[25]ರವೆಂಬಗ್ರಮವನೂಸಂಥೆಪಸಿಗೆಯೆಲವನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಥ
[26]ಮ್ಮರ್ಶಸನಯೀಕಾರಿಯದವಿನಾಯಕದೇವಾರಿಗೆಧುಪದೀಪನಯಿವೇದ್ಯಸೂಜಿಪು
[27]ನನಾ್ಕರಗಳಿಗೆನಿಟಲಪನಾಯ್ಕಅಯಿನವರಸೋದರಮಾವಂದಿರುಕೊಂಡರಾಜ
[28]ಯ್ಯನವರು . ಮಲಪುರಪ್ರತಿನಾಮವಾದಬೆನಕಾಪುರವೆಂಬಗಾ್ರಮವನು
[29]ಸಂಥೆಪಸಗೆಯನುಆರೊಬರುನಡಸದೆಯಿಾಧಮ್ಮರ್ಕ್ಕೆಅಳಿಪಿದರುತನ್ನ ಮಾ
[30]ತಾಪಿತೃಗಳನುಗೋಬಾ್ರಹ್ಮಣರನುವಾರ[ಣಾ]ಸಿಯಲುಕೊಂದಪಾಪಕೆಸಲುವರು
[31]ಎಂದುಕೊಟ್ಟಧಮ್ಮರ್ಶಸನಮಂಗಳಮಹಾ॥ . . . .
[32]ಣಕಾರೆಯಂಬಗ್ರಮದಲ್ಲುಳವಿಗ್ನೇಶ್ವರನಬಿಜೆಮಾಡಿಸಿಕೊಂಡು
[33]ಬಂದುಗುಂಟನೂರಲಿಪ್ರತಿಷ್ಟೆಯನಿಲಿಸಿದಮಂಗಳಮಹಾ
[34] . . . . . .

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ಅದೇ ಗಾ್ರಮದಲ್ಲಿ 51ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾ
ನಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಪನಾಯಿತ
[3]ಕೆಱೆಯಮಾಚಯನಾಯಕರುಸಬ್ಬರ್ಜಿತುಸಂ
[4]ವತ್ಸರದ॥ಆಸ್ವೀಜಸುದ್ಧವಿಜೆಯದಸಮಿಯಲಿಱಯಿಕ
[5] . . . ಗುಂಟನೂರಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ
[6] . . . ಗದ್ದೆಮತ್ತರ್ . . . . . ದೇವರಗದ್ದೆಶ್ರೀಮತು . . .
[7] . . ತ . . ॥ಊರಿಂಮೂಡ . . . ರ . . .
[8] . . . . . ಬೆದಲೆ . . .

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ಅದೇ ಹೋಬಳಿ ಭೀಮಸಮುದ್ರ ಗಾ್ರಮದ ಕೆರೇ ಏರೀಮೇಲೆ ಭೀಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 9″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
[2]ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮ
[3]ಲ್ಲದೇವಕ್ಕರ್ಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತು
[4]ಮಿರೆ॥ತತ್ಪುತ್ರಂ॥ ಸರ್ವ್ವಲೋಕಕಾಶ್ರಯಂಸಮಸ್ತಬುಧಜನಾಶ್ರಯ
[5]ನಾಹವಮಲ್ಲನಂಕಕಾಱಿಂಪರಮಣ್ಡಳಸೂಱಿಕಾಱಿಕಟಕಪಾ್ರಕಾರವಂದಿಜನಾಧಾರವೈ
[6]ರಿಮದಮರ್ದ್ದನಪ್ರತಾಪಜನಾರ್ದ್ದನನೆಸಳಿತವಾಕ್ಯಚಾಳುಕ್ಯಮಾಣಿಕ್ಯನಿಜಯಶ್ರೀ
[7]ಕೇಳೀಸದನನಭಿನವಮದನಂವಿಪಕ್ಷಕುಳಕಾಳದಣ್ಡಂನೀರಮಾರ್ತ್ತಣ್ಡಂರಿಪುರಾಯಕು
[8]ಮರಹೃದಯಸೆಲ್ಲಂನಾಹಸಮಲ್ಲಂದೀನಾನಾಥಚಿಂತಾಮಣಿಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿಬೆಂ
[9] . . ಣ್ಡಳೇಶ್ವರನಯ್ಯನದಣ್ಡಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್ವಾ
[10]ಗಳಿಯಯ್ನೂಱುಂಕದಂಬಳಿಗೆನಾಯಿರಮುಂಬಲ್ಲಕುಡೆಮೂನೂಱುಂಕಣಿಯಕಲ್ಲುಮೂನೂಱು
[11]ವನುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಮಷ್ಟನಿಗ್ರಹ
[12]ವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ॥ತತ್ಪಾ
[13]ದಪದ್ಮೋಪಜೀವಿ॥ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾಧಾರಂವಿನಯವಿಭೂಷಣಂವಿನಯೆರತ್ನಾಕರವಿಬುಧ

[14]ಜನಹೃದಯಂಪರತ್ರೆಗಭಕ್ತಂಧರ್ಮ್ಮಕಾರಾದ್ಯಂಗೆಲುವಂಗಭೇದ್ಯನೇಕಾಂಗವೀರನೀರಾವಧೀರನುಡಿದಂ
[15]ತೆಗಣ್ಡಿಂಗಣ್ಡಿಪ್ರಜಣ್ಡಿಂತೊಡರೆಬಲುಗಣ್ಡನಯ್ಯನಬಂಟನಭಿನವಪಾರ್ತ್ಥಂಪರಮಂಡಳಸೂ
[16]ಳ್ಕಾಱಿಂಪಗೆವರಗರುಡಂಗೆಡಿಗಳಂಕುಸಂಗಣ್ಡರಮೂಕಿಕಲಿಗಳಾಭರಣನಣ್ಣನಸಿಂಗಂತುರಗರೇ
[17]ವಂತಂಸಂಗ್ರಾಮಸೂರಂರಣರಂಗಧೀರನರಿಬಳಹುತಾಸನಂತಪ್ತೆತಪ್ಪುವಂವೀರದಲೊಪ್ಪುವಂಪಲ್ಲ
[18]ವಾನ್ವಯಪಾದಪಂಕಜಭ್ರಮರನಿರ್ಮ್ಮಡಿಘಸಣಿಸಿರಚ್ಛೇದನಾವಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
[19]ತಂಶ್ರೀಮನ್ಮಹಾನಾಮಂತಬಚ್ಚಯ್ಯನಾಯಕಂಕಡಂಬಳಿಗೆನಾಯಿರದೊಳಗಣ
[20]ಹೊನ್ಕುಂದಮೂವತ್ತುಮನಾಳುತ್ತಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೨೭.ಪರಾಭವಸಂವತ್ಸ
[21]ರದಪೌಷ್ಯಸುದ್ಧಛಟ್ಟಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ಯಮಾಗಿಜಯಂಗೊಂಡ್ಡೀ
[22]ಶ್ವರಕೆಹೊನ್ಕುಂದಮೂವತ್ತಱರೊಳಗಾವುಣ್ಡನುಮಲ್ಲಿಯಬಕಲಮಕಳಸನ್ನಿಧಾನದೊಳ್ ಚಂದ್ರಮೌ
[23]ಳಿಪಣ್ಡಿತಗ್ಗೆಹೊನ್ಕುಂದದಪಿರಿಯಕೆಱಿಯಕೆಳಗೆಮೊದಲೇಱಿಯಲುಗಬ್ಬೆದಮತ್ತ .
[24]ರೊಂದುಪೆಬ್ಬಾಯಿಕಲ್ಲಮೊಳಗಬ್ಬೆಯಕಮ್ಮಮಿನೂಱಿಪ್ಪತ್ತುಗುಮ್ಮಗಟ್ಟದಕೆಳಗೆ
[25]ಗಬ್ಬೆಮೂಱುಮತ್ತರುಕಮ್ಮಮೂನೂಱುಮೂವತ್ತುಹೊನ್ನಬ್ಬಯಬನದಮುಂದೆ
[26]ಹಾಳಮತ್ತರೊಂದುಱುಮ್ಮನಕಲ್ಲಿಂಪಡುವಬೆಬ್ದಿಲೆಮತ್ತಪ್ಪದಿನಾಲ್ಕುಱಿಂತುಗಬ್ಬೆಮತ್ತರು . .
[27]ಬೆಬ್ದಿಲೆಮತ್ತರ್ಱೞನೂಱಿನಿತುಮುಂಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವನೆಮಸ್ಯಮಾಗಿಬಿಟ್ಟನಿನ್ತೀ
[28]ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯೆಂಬಮಹಾತೀರ್ತ್ಥದೊ
[29]ಳ್ವಾಸಿರತಪೋಧನರ್ಗೆನಾಸಿರಕವಿಲೆಯನುಭಯಮುಖಿಗೊಟ್ಟಪಳಮಕ್ಕುಮಿಂತೀಧರ್ಮ್ಮವನಳಿದಾತಂಬಾ
[30]ಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯೆಂಬಮಹಾತೀರ್ತ್ಥಂಗಳೊಳ್ವಾಸಿರತಪೋಧನರುಮಂ
[31]ನಾಸಿರಕವಿಲೆಯುಮನಳಿವಮಹಾಪಾತಕನಕುಂಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಿ
[32]ಭಿರ್ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯಮಹಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
[33]ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾಂದಾ . . ನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂ
[34]ಯೋಯಾಚತೇರಾಮಭದ್ರಃ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷ
[35]ಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಣ್ಡಲಿಗಾವಪ್ರಜಣ್ಡಬೀವ್ವಿಗಂಜಯಗೊಂಡ್ಡೀಶ್ವರಕ್ಕೆಬಿಟ್ಟುಂಬಳಿಯಂಭಂ
ಡಣಕ
[36]ಳ್ಕದಗಣ್ಡನಿಯಲ್ಕಾಂಪ್ಪಗಣ್ಡಂಮಾವಿಗನೆಯೆಂದ್ರಕ್ಷಿಪಂ॥ ಮೌನಾನುಷ್ಠಾಣಜಪನ್ಯಾಸಸಮಾಯುಕ್ತನೆನಿಪಜೆಂದ್ರಮುನೀ
[37]ಸಂತೋಷದಲೆಪಡೆಧರ್ಮ್ಮಮದೇನುಜ್ವಳಮಾಯ್ತೊಸೋವರಾಸಿಯಿನೀಗಳ್ ॥ ಅನೆಯಸಿಂಘದಗಿಳಿಗಳನಾನಾರೂಪ್ರಗ
[38]ಳನಕ್ಕರಂಗಳೊಳೆಸೆಯಲುತಾನಳವಡಿಸುವನೆಸೆದದೇನಿಂದಿತೆಮರು . ದೆತೊದಱಿಬರೆವಣದೊಳ್ ॥
*[39]ಪಡೆದೊಡೆಮಾಟಾಪತ್ಯಮನೆಡೆಯುಡಗದೆ . . . . ನೆಯಪಾಲಿಸದೀಮ್ರಿಡ
[40]ಭಕ್ತಿಯಿಂದೊಗೆತಾನೆರಿದ್ರಿಭಕ್ತಸೋವರಾಸಿಯೆಂದಡೆಪುರುಳೇ
[41]ರುದ್ರರೂವಾರಿಮಹಾಕಾಳಬ್ರಂಹ್ಮಂಗೆಸೋವರಾಸಿಕೊಟ್ಟ . .

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ಅದೇ ಹೋಬಳಿ ರೊಟ್ಟಹಳ್ಳಿಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಬಳಿಗೋಡೆಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 6′ ×1′9″

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರ
[2]ಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[3]ರವೇತ್ರೆಯಿಲೋಕ್ಯನಗರಾರಂ
[4]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ
[5]ಶ್ರೀವಿಜಯಾಮ್ಬುದಯಶಾಲಿವಾಹನ
[6]ಶಕಸಕವರುಷ ಗಳಿಂ ನೆಯವಿ
[7]ಶುಸಂವಛರದನಾರ್ಗ ಶಿರಬಿ ಬು
[8]ಧವಾರದಂದುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ

* 39ನೇ ಪದ್ಯದಿಂದ ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

[9]ರಿಯಕಾಮಗೇತಿಯಸೆಗಲೆಯಹನುವಿನಾ
[10]ಯಕರಮಕಳುಲೋಬಂಣನಾಯಕರಮಗ
[11]ಮೆದಕೆರಿನಾಯಕರಿಗೆಕೆರೆಯದೇವಪ
[12]ಗೌಡರಮಕ್ಕಾಳುಸಿದಾಪುರದಸಿದಂಣಗೌಡ
[13]ನೂಕೊಟ್ಟಗ್ರಾಮದಗೌಡಿಕೆಯವಿಕ್ರ
[14]ಯದಸಿಲಾಶಶನನಂಮ್ಮಅವಸರ
[15]ನಿವಿತ್ತವಾಗಿನಮ್ಮಗೌಡಿಕೆಗೆಸಲು
[16]ವಱೂಕೊಟ್ಟಿಹಳಿಯಗ್ರಾಮದಗೌ
[17]ಡಿಕೆಯನೂಸಂದಮಾರ್ಯನಿಂದಕ್ರಯ
[18]ವಾಗಿಗೂಂ ಯಿಂನೂರ್ಯವರಹ
[19]ಆಕ್ಷಾರದಲೂಯಿಂನೂಱುವರಹ
[20]ಕ್ಕೆಸಲೆವಾರ್ಯಾಗಿನಿರಿವಾಚಳುನವಾ
[21]ಗಿಲೊಪಿಕೊಟಿಯುಯಿಾಗಾಗ್ರಾಮದಗೌ
[22]ಡಿಕೆಯನೂಸೆಗಲೆಯಹನುವಿನಾಯಕರ
[23]ವುತ್ರಪೌಉತ್ರಪಾರಂಪರೆಯಾಗಿಆ
[24]ಚಂದಾರ್ಕ್ಕನಾತ್ಯಿಗಳಾಗಿಸುಖದಲಿ
[25]ಯಿರುವರೂಎಂದುಕೊಟ್ಟಗೌಡಿಕೆಯಕ್ರ
[26]ಯಶಾಶನಾ । ಯಿದಕೆನಾಕ್ಷಿಗಳುಚೆಂ
[27]ಗಿರಿಯಕೆಂಚಗೌಂಡನಾಡಸೇನಬೋವ
[28]ಕುಮಾರಪತಿಂಮಪ್ಪಬಳಿಚೆ ... ಯ
[29]ಕೊಳಮಾಳಕಲಗೌಂಡನಾಡಸೇನಬೋವ
[30]ದೇಮರಸಕೊಡಗನೂರಸೀಮೆಯಸೇ
[31]ನಬೋವದಾನಪ್ಪಜೋಳೆನಾಯಕರೂ

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಸಾಗರ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 8″ × 1′

ಉತ್ತರ ಮುಖ

[1]ಸ್ವಸ್ತ್ಯಕಾಳವ
[2]ರಿಷದೇವಶ್ರೀ
[3]ಪೃಥ್ವೀವಲ್ಲಭ
[4]ಮಹಾರಾಜಾ
[5]ಧಿರಾಜಪರ
[6]ಮೇಶ್ವರಪರಮ
[7]ಭಟ್ಟಾರಕವಿಜಯ
[8]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವ
[9]ರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾರಂಬ
[10]ರಂಸಲುತ್ತಿರೆತತ್ವಾದಪ
[11]ದ್ಮೋಪಜೀವಿಸಮಧಿಗತ
[12]ಪಂಚಮಹಾಸಬ್ದಮಹಾ
[13]ನಾಮನಾತ್ಯಧಿಪತಿರಣರಂ
[14]ಗಭೂರಿಸ್ರವ . . . ರಾಜರುಂ
[15]ಪ್ರತಿಬಲದಗ್ಗಳಿರಿವುಗೆನಿ
[16]ಪ್ಪಸರಕಲಿಯುಗಕಾಮಂ
[17]ಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬ
[18]ಳಿಗೆಸಾಯಿರಮುಮಂನಿ
[19]ಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹ
[20]ಸ್ರದಣ್ಣಂಮೊದಲಾಗಿದು
[21]ಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾ
[22]ಳನಂಗೆಯ್ದುಸುಖದಿನಾಳು
[23]ತ್ತಿರೆಆತನವಂಶಾವಳಿ॥
[24]ಅಜಸುತನತಿಯತಿಯ
[25]ಮಗಂಶಶಿಸೋಮಸುತಂ
[26]ಬುಧಂಬುಧಾನ್ವಜನಜಿತಂ
[27]ಪುರೂರವನುದಾರಪುರೂ
[28]ರವನನ್ದನಂಜಗದ್ವಿದಿ
[29]ತಮಹಾಬಳಂನಹು
[30]ಷನಾನಹುಷಂಗೆಮಾ

ಪಶ್ಚಿಮ ಮುಖ

[31]ಗಂಯಯಾತಿಭೂಭುಜ
[32]ನಮಳಂಯಯಾತಿಗೆಮ
[33]ಗಂಯದುಯಾದವನಾನ್ವ
[34] . . .। ಆದಿಯಕಾಲದೊ
[35]ಳೆಪಲರುದಿಯಿಸೆಯ . .
[36]ಪುಣ್ಯದಿನ . ನವಾರಿ
[37] . ತಿಯಲಿದಯಿತಂದ
[38] . ನುದಿತೋದಿತಮತಿ
[39]ನಿನ್ದುನಲ್ಲಿನರಾ
[40]ಜ್ಯಶ್ರೀಯೊಳ್
[41] . , ಸುವ್ರತ್ರಕಂರಾ . .
[42]ಯ್ಯನ . . .ಕನ್ನ
[43]ರಕಱಿಯಮಂಸ . .
[44] . . . . . .
[45]ನಾತನ . . ನೊಪ್ಪಿ
[46]ನಿರುಪಮದೇವಂ ।

47ಅರಿರಾಮಂ . . .
48 . . . . . ನೃಪರ
49 . . ಲೋಕಂಜಗತುಂಗಂ .
50ನಾಜಗತುಂಗನಮಗ
51ನೀನೆಲ . . ಮಗತಿಂಮ
52 . . . ಮಳಿಶಾ॥
53ನೆಗ . . ಮೊ . ವರಿಷ
54ನಮಗನೆನ್ತುದೇವರ್ಗ್ಗ . ನಿ. .
55 . . . ನಸೆವ್ಮರ್ಗನಿ
56ನ್ದರನಾತಂಕಲಿಚಾಗಿಯೆನಿಸಿ
57ದೊಂವಿಕ್ರಮದಿಂ॥ ಇನ್ದಿರನ
58ಮಗನ್ದಿವಂತನ್ದಿ. . ಗ
59ಟ್ಟದೇವರಾಜಸುತಂ . . .
60ರನಾತನಮಗನಭಿವನ್ದಿತಪ
61ದನಿಱೆದಕನ್ನರಥಮ್ಮರ್ಪರಂ
62ತತ್ಪ್ರಸಾದದಿ . . ಕವದೇ
63ವರಾತ್ರೆಯಗೋತ್ರಶ್ರೀಮತ್
64ಸೋಮಯ್ಯರಸಮಗನೆಱೆ
65ಯಮಯ್ಯಎಱೆಯಮಯ್ಯ
66ನಮಗಂ ॥ ಸ್ವಸ್ತ್ಯನೇಕಗುಣಸಂಪ
67ನ್ನನಿಷ್ಪ್ರಜವತ್ಸಲದುಷ್ಟವಿದ್ವಂಸ
ಪೂರ್ವ್ವಮುಖ
68ಕಬಗೆವನ್ತೆಸಲ್ವಸಾವಿ
69ಭೈತ್ಯಬಣ್ಡ . ನಾರಿ . . ರಿ
70ಕೆನಲ್ಲಾತಂಶ್ರೀಮತ್ಸೋ
71ಮಯ್ಯಕಳ್ಳಫಣಿಸೆಯೊ
72ಳಗಾಗಿ ೯೩೦೧ಬಾಳವಯ್ದಟ್ಟಿ
73ಯುಂಪರಿವಾರಮುಮಂಸಂತು
74ಷ್ಟಮ್ಮರ್ಡಿಸುಖದಿನಾಭ್ಯಂತ
75ರಸಿದ್ಧಿಯುಗುತ್ತಿರೆಸಕವ
76ರಿಷ ೪೮೪ ಪರಾಭವ
77ಸಂವತ್ಸರಾಂತರ್ಗ್ಗತಪೌಷ
78ಬಹುಳಗಂಬುಧವಾರಮುತ್ತ

79ರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುಶ್ರೀಮ
80ತ್ಕನ್ನಯ್ಯಚರಿತ್ರವಳ್ಳಿಯುಮ
81ಪೆರ್ಗಳನುಂಬಿವಿರುವಳ್ಳಿಯು
82. ಧುರದೊಳೆಕೊಣ್ಡ್ರಗಱೆದೆ
83. ಯಮಣ್ಣಂ . ಗಾವುಣ್ಡಗಂ . .
84. ಮಂಸ . . . . . .
85. . ದೆಯಮಣ್ಣುಮಂಸೋಮಯ್ಯ
86ಗೆಕಾಲಕಚ್ಚಿರ್ಪಕೊಟ್ಟಸೋಮಯ್ಯ
87ಕಳ್ಳಫಣಿಸಯಸೋಮನಾತ
88ದೇವರಸಾನಕೆತದ್ದಿನ . . ಕಾ . .
89ಪಭಜಾರಜ್ಗಿಪುನರ್ದ್ದನಂಕಾಲಂ
90ಕಱ್ಚಿಕೊಟ್ಟೊದು॥ಸಾಮಾನ್ಯೋಯಂ
91ಧರ್ಮ್ಮಹೇತುನ್ನರ್ಪಾಣಾಂಕಾಲೇ
92 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ॥
93ಸರ್ವಾನ್ಯೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥಿ
94ವೇನಾದ್ಯಂಭೂಯೋಭೂಯೋಯಾ
95ಚತೇರಾಮಭದ್ರಃ॥
96ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ್ವ
97ರಾಜಭಿಸಾಗ
98ರಾದಿಭಿಃಯಸ್ಯ
99ಯಸ್ಯಯದಾಭೂಮಿ
100ತಸ್ಯತಸ್ಯ
101ತದಾಫಳಂ. .
102ಶ್ರೀ . . .
103 . . . .
ದಕ್ಷಿಣಮುಖ
. . . . . .
111 . . . ॥ ಸ್ವದತ್ತಂ
112ಪರದತ್ತಂವಾಯೋಹ
113ರೇತಿವಸುಂಧರಾಷ
114ಷ್ಟಿವ್ವರಿಷಸಹ
115ಸಾ್ರಣಿವಿಸ್ಪಾಯಾಂ
116ಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಸಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ 60 ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3′ 3″×1′ 2″

1ಸ್ವಸ್ತಿನಿತ್ಯವರ್ದ್ಧದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮ
2ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರ[ರ]ಮಭಟ್ಟಾರಕಚಲ
3ದಂಕಕಾಱಿಂಮನ್ನೆಱೆಡದೊಳ್ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
4ಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ

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[5]ಸೆಮಧಿಗತಪಾಂಚಮಮಹಾಸೆಬ್ದವುಹಾ
[6]ಗಿರಿಮನ್ನ ಪಲರೊಳೆಗಣ್ಡಂಪರಾಬಲದ
[7]ಣುವಪ್ರೋಹರಶೂಲಸಾಮನ್ತಸರ್ವ್ವ
[8]ಜನ್ಞಾಶ್ರೀಮತ್‌ಪನ್ದಯ್ಯಂಕವಂಬಳಿಗೆನಾ.
[9]ರಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳ
[10]ನುಂಗಯ್ದುಬಿಚವ್ಯತ್ತಿಯೊಳಾಳುತ್ತಿರಿಸಕವ
[11]ರಿಷರ್ಂನೆಯವಿಭವಸಂವಶ್ಚರ
[12]ದಜಾಷ್ಟಸುದ್ದಪಾಡಿವೆಬ್ರಹೆಸ್ಪತಿ
[13]ವರದನ್ದೊಕೆಱೆಯೂರೊಳ್ಳಅಣ್ಣಿಯ್ಯನ್
[14]ವಾಡಿಸಿದ[ಕ]ಲೇಶ್ವರದೇವೆರದೇಗುಲಕ್ಕೆ
[15]ಅತನಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಲಗೆ
[16]ನಾಲ್ಕುಮತ್ತರ್ಕ್ಕೆರೆಯುಬಿಡುವುದಕ್ಕೆಬೀರವೂ
[17]ರಮುಂಬಿದಿರ್ವ್ವಳ್ಳಿಯುಮನೊನ್ದೊಅಗ್ರ
[18]ಹಾರವಾಡಿಅಲ್ಲಿಯಪಾರ್ವ್ವರುಬೀರದುರ್ಗ್ಗ
[19]ಮಬೇಡಿಅಣ್ಣಿಯ್ಯಂನಕಟ್ಟಿಸಿದಕೆ
[20]ಕೆಯ್ಯದೇಗುಲಕ್ಕೆಬಿಟ್ಟರದಾಚನಾದ್ರಿಕ್ಕೆರೆತಾರ
[21]ಕಂಬಾಲಿಗಾವುಣ್ಡಿಕಂಭಯ್ಯನೂಕಳ್ಳವುಣು
[22]ಯೂರಮಹಾಜನಮುಂಗೊಗ್ಗಿಯಪುರದಬಾಳಜೆ
[23]ನುಪರತ್ರದೇವರಮಟದಪೋಹರಶತ್ತಿಭಂ
[24]ಬಸದಿಯರಾವಚನ್ದ್ರಕೀರ್ತ್ತಿಯ್ಯನಮುಂಮೊನೆಲಾ
[25]ಗಿಸಯರನಾಡುಮಯ್ವತ್ತೆಣ್ಟಗ್ರಹಾರಮುಂ
[26]ಪಂಚಮಟಸ್ಥನಮುಸಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ಕಡಲೆಗೆನ್ದು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ 4′ × 2′ 9″

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭೆ
[2]ಚಂದ್ರಚಾಮಚಾಮರಚಿತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮುಲಸಂಭಾಯಶಂಭುವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರುಷನಾಂಗಿರಕಲಿವರುಷಸಾರಚರ
[5]ಮಧ್ಯಮಬಿಸಿಗೆಸಂವತ್ಸರ ಫ ೭ನಂದನಸಂವತ್ಸರದ
[6]ಮಘಶುಕ್ಲಭಾನುವಾರದಲುಶ್ರೀಮತುರಾಜಾಧಿ
[7]ರಾಜರಾಜಶ್ರೀರಂಗರಾಯರೈಯನವರಕಾಯ್ರ್ಯಕರ್ತ
[8]ರಾದಹಗಲು ... ಮಂನ್ಯಶ್ರೀಮನ್ಮಹನಾಯಕ .
[9]ಯ್ರ್ಯಕಾಮಗೆತ್ತಿವೋಬಂಣನಾಯಕರೈನವರಕೊಮಾರಮೆ
[10]ದಕೆರಿನಾಯಕರೈಯನವರಕೊಮಾರಕಸ್ತುರಿರಂಗಪ್ಪನಾಯ
[11]ಕರೈನವರಕೊವಾರಯಿಂಮಡಿನೆಮದಕೆರಿನಾಯಕರೈನವರುಭಟ
[12]ರಭಗುತಕೆಂಚವಡೇರಮಗಪುಟಣಯಿತನಮಗರಾಮ . ಡೆ . .
[13]ಮನಪ್ರೀತಿಯಾಗಿಕೊಟಅಗಾರನಂಮಜಿತ್ರಹಳ್ಳಿಸೀಮೆ . . .
[14]ಣಹಿರಿಗುಂಟನೂರುಮಾಗಣಿಗೆಸಲುವಂತಗಾಮಕಡಲೆಗು
[15]ದುಅಕಡಲೆಗೆಸಲುಮತಕಾಡಾರಂಭನೀರಾರಂಭಬಿಟ್ಟ
[16]ಕೋಮಟಿಕಾಣಿಕೆಸುಂಕಸಕಲಸುವರ್ನಅದಾಯಯೇಕಭೋಗ್ಯ
[17]ವನುತಾಂಬ್ರಶಾಸನಶಿಲಶಾಸನಾಂಕಿತವಾಗಿಅಗ್ರಾಹಾರವಾಗಿ
[18]ಕೊಟಧೆನಂಮಪುತ್ರಪೌತ್ರಸೂರ್ಯ್ಯಚಂದ್ರಾದಿಗಳುಉಳ್ಳಪರಿಯಂತ್ರಪ
[19]ಲುಭೋಜನಮಾಡಿಕೊಂಡುಬಹದುಯಿದಕ್ಕೆದಾವನುತಪಿದವನಬಾಯಲಿಕತ್ತೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″

[1]ಶ್ರೀಚಾ [2]ಮರಾಜವ

[3]ಡೆಯರ
[4]ವರತನ
[5]ಯ
[6]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರು
[7]ಚನ್ನಬಸವಶಾಸ್ತ್ರಿಗಳಪುತ್ರ
[8]ಪೌತ್ರವಂಶಪಾರಂಪರ್ಯ್ಯ
[9]ವಾಗಿನಡಸಿಕೊಟ್ಟಧರ್ಮ

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ಅದೇ ಹೋಬಳಿ ಹಲಗೆವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಮನುಮಥಸಂವತ್ಸರದಲು . . . . . .
[2]ಮಾಬೋಜನಮಗಮಾರೋಜನು . . . . . ಳಿಯತು
[3] . ಹರಿಯ ಕಾದಿಸತುಸ್ಸುರಲೋಕಪ್ರಾಪಿತ

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ಅದೇ ಹೋಬಳಿ ಸಿರಿಗೆರೆ ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ಮಾನಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲು

[1] . . . . . .
[2]ಸಿರಸ್ತುಂಬಿಜಲಸ್ತುಂಬಿಜೆಂದ್ರ
[3] .॥ಶಾಲಿವಾಹನಶಕ ೦೦॥೧೬೫೦॥
[4]ಜಿ।ದುರ್ಗದದೊರೆಗಳುಮೆಬಕೆರಿನಾಯ
[5]ಕಮಗ . . . . ಹನುಮನಾಯಕನಕ . .
[6]ಗೆ . . . ಗಿಕೊಠಾಥಾಗಾ್ರಮಅಳು॥
[7] . . . . . ಸ॥ ಚೆ॥ ಕು॥
[8]ವೊ ॥ ಸ ॥ . ॥ ಸಿ ॥ ದೊ ॥ ನ ॥ ಕಲ॥ಸಾ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಪುರ ಗ್ರಾಮದ ವೊರಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″

[1]ಸಿದ್ಧನಾಥಶರ
[2]ಣು।ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರು
[3]ಷಂ೨೭೨೨ನೆಯಮನ್ಮಥಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಶು೭ಸೋಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮ
[5]ಂಡಳೇಶ್ವರರಾದಮಂಡಳಿಕಖಂ
[6]ಡೆಯಗುಡಿಲಸೋಮಯನಾಯ್ಕನಕು
[7]ಮಾರಮಲಿನಾಥವೊಡೆಯರುಬೆ
[8]ಂಮತ್ರನಕಲ್ಲಸಿದ್ಧನಾಥದೇವರಿಂ
[9]ಗೆಚಿಕಪುರದಗ್ರಾಮದಚತುಸೀ
[10]ಮೆವಳಗಣಅಷ್ಟಭೋಗತೇಜ
[11]ನ್ಯಾವ್ಯವನುಮಚೆಲಟ್ಟಯಜೀ
[12]ನ್ನೋದ್ಧಾರಂಮಾಡಿಸಬ್ಬಮಾನ್ಯವಾ
[13]ಗಿಸಿದ್ಧನಾಥದೇವರನ್ಥಾನಿ
[14]ಕಹಿರಿಯಸಿದ್ಧಂಣಂಗಳಮ
[15]ಗಸೋವಂಣಂಗೆಧಾರಿಯನೆಱಿ
[16]ದುಕೊಟ್ಟಿಉಸಬ್ಬಮಾನ್ಯವಾಗಿಶ್ರೀ
[17]ಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ಹಳುವಧಾರ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 3′

[1]ನಮುಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೬೪೪ನೆಯವಿ
[3]ಳಂಬಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಃಗುರುವಾರದಲುವಾಲ್ಮೀಕಸೂ

[4]ತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾಯ್ರ್ಯಕಾಮುಗೆತಿಕಸೂ್ತ್ರರಂಗಪನಾಯ
[5]ಕರಪಾಉತ್ರರಾದಮೆದಕೆರಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯಕರ್ಯೆಯ
[6]ನವರು . ಸಿಂಗೆರೆಶ್ರೀಮ . . ಯಭಟರಬಗ್ಗೂರಭಟರತಿಂಮ್ಮಪ್ಪನಃಉತ್ರನಾದಪು
[7]ಟಪನಪುತ್ರನಾದಭಟರತಿಂಮಪ್ಪಗೆಬರಸಿಅಗ್ರಹಾರಗಾ್ರಮದಾನಪಟಿಕ್ರಮ
[8]ವೆಂತೆಂದರೆ । ನಂಮಭಟಯರುಗಳಿಗೆ।ಕೀರ್ತಿಸುಕ್ರುತವಾಗಬೇಕೆಂದುನಃಉಗಳು. .
[9]ರಾಜ್ಯಮಾಡುವಾಗದುರ್ಗದಸೀಮೆವಳಗಣಹಳುವಧಾರಯೆಂಬಗಾ್ರಮವಂನುಧಾರಾ
[10]. . . . . ಯಿಾಗಾ್ರಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾ
[11]ಷಾಣಅಕ್ಷೀಣೆಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜೋನಸ್ವಾಮ್ಯಯಲ್ಲನೂ
[12]. . . .ಅಜೆಂದಾ್ರರ್ಕನಾ್ತಯಿಯಾಗಿಸುಖದಲಅ
[13]ನುಭವಿಸಿಕೊಂಡುಯಿಂತೆಂದುಬರಸಿಕೊಟಗಾ್ರಮ।ಅಗ್ರಹಾರದದಾನವ
[14]ತ್ರದಶಾಸನ । ಸ್ವದತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪಾರದತನುಪಲನಂ। ಪರದತಾಪಹಾ
[15]ರೇಣಸ್ವದತಂ।ನಿಷ್ಫಲಂಭವೇತ್[6] ॥ ಯಿದಕೆಬೇಡರುತಪಿದರೆತಮ್ಮಗುರುಜ
[16]ನಕೆತಪ್ಪಿದಹಾಗೆಗುರಸ್ತರುತಪಿದರೆಗುರುಲಿಂಗಜಂಗಮಕೆತಪಿದ
[17]ಹಗೆಕ್ಷತ್ರಿಯರುತಪಿದರೆಬ್ರಂಹರವಧೆಮಾಡಿದಹಾಗೆತುರು
[18]ಕರುತಪಿದರೆಮಕೇಲಿಹಂದಿತಿಂದಹಗೆಬ್ರಂಹ್ಮರುತಪಿದರೆ
[19]ಕಾಶಿಯಲಿಗೋಹತ್ಯವಾಡಿದಹಗೆಯೆಂದುಬರಸಿಕೊಟ
[20]ಶಾಸನ। ಯಿ . . .ತಪ್ಪಿದವರಬಾಯಲುಕತ್ತೆ. . . ಕಲುಪು

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಿಗನಹಾಳು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕಡೆ ಜವಿುನಿನಲ್ಲಿ.

. . . . .	[4]	[6]ಕೊಟರು
[3] . ಮಾಡಿಜಯದೆ	[5] ರಕೆತಲೆಯ	

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ಅದೇ ಹೋಬಳಿ ಸಾದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಬಾಗೇನಾಳ ದ್ಯಾವಮ್ಮನ ಹೊಲದಲ್ಲಿ ಕರೀಕಲ್ಲು ಕಂಬದ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×8″

೧ನೇ ಭಾಗ	[5]ಕೀಲಕಚದಲಿ.	[9] . .ರಲಿಬಢ
[1]ಮಠದಚಿ	[6] . . ಕೊಠುರದೇವ	[10] . .ಹಗೆರ
[2]ಕಬಸಪದೇ	೨ನೇ ಭಾಗ	[11]ದೇವದಬೊಮೋ
[3]ವರುಕೊಟಮನ್ಯ	[7] . . . .ಮುರಿಗೆದೇ	[12]ಜನಮುಗಚಿಕ
[4]ದಹೊಲಲಿಪೆ	[8] . . . ವರಗವ	[13]ಕರಯಮಡಿದ

ಮೇಲ್ಭಾಗ

[14]ಶಾವರಜಂಗೆಲಯಜಿಯಿಯಿಜೆಯಿಶ್ರೇರಿದವರುಗಂದಮಲಪಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಾಗನಾಳ್ ತಿಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4′×2′

[1]ನಮಸ್ತುಂಗ . . . . .

[2] . . . . . ಲೋಕ್ಯ

[3] . . . . . .

[4]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾ

[5]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳ

[6]ತಿಳಕ . . . . . .

. . . . . .

[9]ಸೂಱೆಕಾಱಿ . . . . . .

. . . . . .

[18]ದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ . . . .

[19]ವಾಚಂದ್ರತಾರಂಬರಂ . . . . . .

[20]ಸ್ವಸ್ತಿಸಮಸ್ತ . . . . . ತಿಮನ್ನೆಯ . .

[21]ಹಾಂ . ಗನ್ಧಗಜಸಿಂಹಸಮರ

[22]ತುಂಗರಣರಂಗದಕ್ಷಸಂ . . ಸ . ಮದೇ . .

[23] . . ಪಲಮನ್ನೆಯಗೊನ್ದದಂತು

[24]ಮುಖ . . . ತ್ತೆಗಣ್ಡ . . . ರೊ

[25]ಯ್ವರವೀರಚಲದಂಕರಾಮಪಗೆಯಬೆಂಕೊ

[26]ಳ್ವಬದಸೆ . . . ಲ್ಲ . . . . . ಲಲಾ

[27]ಟಪಟ್ಟಂವೈರಿಘಟ್ಟಂವೀರದಿಂದೊಪ್ಪುವಂಪ

[28]ರಮಂಡಳಸೂಱೆಕಾಱಿಂವೈರಿಬಂಗಾಱಿ . . .

[29]ಮದಮನ್ನೆಯ . . ಪ . ರನೇಕಾಂಗವೀರ

[30]ಅರಿಬಳಕರಿತುರ . . ಕವೀರಾಗ್ರಗಣ್ಯ

[31] . . . . . ಕೋಳಾಹಳಕವಿಗಣಕವಾದಿ

[32] . . . . ಸಂಚರಣದುರಿತಸಂಹರಣ

[33]ಧನ್ಮಾರ್ಗವತಾಗಂಚತುಸ್ಸಮಯಾಧಾರಂಸೋಮೇ

[34]ಶ್ವರದೇವಪಾದಪಂಕಜಭೃಮರನಾಮಾದಿಸ

[35]ಮ(ಸ)ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಮಂ

[36]ಗಯ್ಯನಾಯಕನುಪಡವಬಳಮ್ಮರ್ಯ್ಯತೆಂ

[37]ಕೆಱೆಯೂರತನ್ನ ಪೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಪ್ರತಿ

[38]ಷ್ಟೆಮಾಡಿಸಿದೇವಾಲ್ಯಮನೆತ್ತಿಸಿಮೌನಿದೇವ

[39]ರ್ಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಹಡವಳಬಮ್ಮರ್

[40]ಯ್ಯನಕೆಱೆಯಕೆಱೆಗೊಡಂಗೆವೊದಲೇರಿ

[41]ಯಬಿಟ್ಟಗದ್ದೆಕಮ್ಮಂನಾಲ್ಕುಂಪಿರಿ

[42]ಯಕೆಱೆಯನಡುವಣತೂಂಬಿನಲುಮಂಗ

[43]ಯ್ಯನಾಯಕಂಬಿಟ್ಟಗಬ್ದೆಕಮ್ಮಂಮೂನೂಱು

[44]ಕಾಯ್ವರಭೀಮನಕೆಱೆಗೊಡಂಗೆಯ

[45]ಲುಕಮ್ಮಂನೂಱುಲಂತುಕಮ್ಮಂ೯೦

(ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ)

. . . . . .

[53]ಇನ್ತ್ರೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ
[54]ಳಿಸಿದವರುಕುರುಕ್ಷೇತ್ರಪ್ರ
[55]ಯಾಗವಾರಣಸಿಅ
[56]ಗ್ಘ್ಯತೀರ್ತ್ಥದೊಳ್ಬಚ
[57]ತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ
[58]ಬ್ರಾಹ್ಮಣಗ್ಗೆತಪೋ
[59]ಧನಗ್ಗೆನಾಸಿರಕ
[60]ನಿಲೆಯಕೊಟ್ಟಪ
[61]ಲಮಕ್ಕು ಈಧರ್ಮ್ಮಮನಳಿ
[62]ದಾತಂಗನಿತುಮನ
[63]ಳಿದಪಾತಕಮಕ್ಕು

[64]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[65]ಯೋಹರೇತಿವಸು
[66]ನ್ಧರಿಷಷ್ಟಿವರುಶ
[67]ಸಹಶಾಣಿವಿಸ್ಠಾಯಾಂ
[68]ಜಾಯತೇಕ್ರಿಮಿಃ ॥
[69]ನಮಿಷಂವಿಷಮಿತ್ಯಾ
[70]ಹದೇವಸ್ವಂವಿಷಮು
[71]ಚ್ಯತೇವಿಷಮೇಕಾ
[72]ಕಿನಂಹನ್ತಿದೇ
[73]ವಸ್ವಂಪುತ್ರಪೌ
[74]ತ್ರಕಂ ॥

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ತುರುವನೂರು ಹೋಬಳಿ ಹಾಯಕಲ್ಲು ರಾಮೇದೇವರ ಗುಡಿಯ ಬಳಿ ವೀರಕಲ್ಲು

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

[1]ಶ್ರೀಹಂಪೆಮಲ್ಲಮಲೆಯಗಾವುಣ್ಡಚಂಗುಯ್ಯಅ
[2]ಲ್ಲಿಅಣ್ಣಗಾವುಣ್ಡಸಕ್ಕದೇಗುಲಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಧರ್ಮದ ಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′ 6″

[1]ವೀರಮೆದಕೆರಿಪುರದ
[2]ಹೊಲಮೇರೆಯಿಂದಾಹಾ
[3]ಯಿಕಲ್ಲುಹೊಲಬಿನಲುಗ
[4]ಡಂಗಂಗೈಯನಕಟೆವರಿ
[5]ಗೆಗಜ ೫೨೦ ಕ್ಕೆಕ್ರಿಷ್ಟರಾ
[6]ಜಹರದಾರಿ ೧

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ಅದೇ ಹೋಬಳಿ ಬಾಗೇನಹಾಳು ಪಾಳುಈಶ್ವರ ದೇವಸ್ಥಾನದ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

[1]ಸ್ವಸ್ತಿಸಕಕಾಲಸಂವತ್ಸರಶತಂ
[2]ಗಳೆಣ್ಟುನೂಱನಾಲ್ವತ್ತೊನ್ದನೆಯ
[3]ಈಶ್ವರಮೆಂಬವರ್ಷಂಪ್ರವರ್ತ್ತಮಾಗೆ
[4]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾತ
[5]ಯಂನನ್ನಿಗಾಶ್ರಯಂಶ್ರೀಮತುಅಯ್ಯಪದೇವ
[6]ರಾಜ್ಯಂಗೆಯ್ಯೆದೇವನೂರು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯದ್ದುಹೋಗಿದೆ)

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ಬರ್ಮಸಾಗೆರದ ಹೊಬಳೀ ಬರ್ಮಸಾಗರದ ಗೌಸ್ಸಾಬಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ × 1′ 6″

[1]ಕೊಳೆಹಾಳಬಾಯಿಚ
[2]ಯಿರನಕಟಿಹಕುದಲಿ
[3]ಬುದುರುಹಳಿಗೆಗುಡೆ
[4]ಸಮಕೆಹರದಳಿಗೆಕಲು
[5]ಂಕೆಯಲ್ಲಿ ಖಿಕೆಗಜ
[6]ಳೂov

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ಅದೇ ಹೋಬಳಿ ಕೊಳಹಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 3″ × 1′ 8″

[1]ನಮಸ್ತುಂಗಸಿರಃಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
[3]ದೇವರನಂದಾಡೀವಿಗೆಗೆಸೊಲಎಂಣೆಗಾಣದಲು ॥
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
[5]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತಾತ್ಯಾಶ್ರಯಕುಳ
[6]ತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮ
[7]ಲ್ಲದೇವವಿಜೆಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿ
[8]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಉ
[9]ತ್ತಮಿರೆಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಖಥಾ
[10]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
[11]ಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವ
[12]ರಾಧೀಶ್ವರಂಯ್ಯಾದವಕುಳಾಂಬರದ್ವಿವಳಿಸ್ಯು
[13]ಕ್ತಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳವಿತ್ತಂಣ್ಡಿಪರಿ
[14]ಪ್ಟೀದಿಗಂಣ್ಡಂಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತುವೀರಪಾಂ
[15]ಣ್ಡ್ಯದೇವರಸರುನೋಣಂಬವಾಡಿನೂವತ್ತ್ಯಿಚ್ಚಾಸಿರವದು
[16]ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನುಮಾಡಿಸುಖಸಂಖ
[17]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸಖವರಿಸದಪ್ರ
[18]ಭನಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೯ ಸೋಮವಾರದಂದುಉತ್ತರಾಯ
[19]ಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ತದಿಂಕೊಳ್ಳಹಾಳಶ್ರೀಯಾದೇಶ್ವರದೇವಗ್ಗೆಯಲ್ಲಿ
[20]ಯಮಹಾಪ್ರಭುಮುಂಮುರಿಗಂಣ್ಡದಪುತ್ರಂದೇಸಿಯಂಕಕಾಱಂ
[21]ಚಲದಂಕರಾವನಕಟ್ಟಪಲಗುಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಬ
[22]ಮ್ಮಿಯಹೆಗ್ಗಡೆಯಸುಪುತ್ರನಪ್ಪಬೆನಕವೆಗ್ಗಡೆವ್ರಂಬಮ್ಮಗೌಡ
[23]ನಪುತ್ರಮುದ್ದಗೌಡನುಂದೇವರಕಂಕಸ್ಪುಟಿತಜೀರ್ನೋದ್ಧಾರಕಂ
[24]ನಂದಾದೀವಿಗೆಗಂನಿವೇದ್ಯಕಂಯಾಚಾರ್ಯ್ಯನಯಾಹಾದಾನ
[25]ಕಂಬಮ್ಮಜೀಯನತಮ್ಮಜನಕರಾಸಿಪಣ್ಡಿತಗ್ಗೆಧಾರಾಪೂರ್ವ್ವ
[26]ಕಂನೂಡಿಬಿಟ್ಟಹಿರಿಯಕೆಱೆಯಮೊದಲಗದ್ದೆಕಂಬ
[27]ಂಂಊರಿಂಹಡುವಣಹಾಳಕೆಯಂಸುರೆವತ್ತರುಬಿಳ
[28]ನಕೆಱೆಳದಿಂಬಡಗಮತ್ತಂಕಂಬಱಿಂಮೂಲಸ್ತಾನಕಲಿದೇ

[29]ವರಿಗೆಹೆಗ್ಗೆ ಱಯಹಿಂದೆಗದ್ದೆಕಂಬ ೧೦೦ಕೊಂಡದಿಂಬ
[30]ಡಗಣಱಳಕೆಯಮತ್ತ೦ಯಿಾಧಮ್ಮ್ರ್ಮಂಪ್ರತಿಪಾಳಿಸಿ
[31]ದಾತನುಗಂಗೆತಡಿಯಲುಸಹಸ್ರಕಪಿಲೆಯುಂಬಾ್ರಹ್ಮಣರಿ
[32]ಗೆದಾನವಾಡಿದಫಲಮ್ಮ ೪ ಯಿಾಧಮ್ಮ್ರ್ವನಳಿವಂಗೆಗಂಗೆ
[33]ಯತಡಿಯಲುಸಾವಿರಕವಿಲೆವಂಬಾ್ರಹ್ಮಣರುವಂಕೊಂದ
[34]ಪಾಪವಕ್ಕು ॥ ಸ್ವದತ್ತ೦ಪರದತ್ತ೦ವಾ್ಯಂಯ್ಯೋಹರೇತಿವಸು೦ಧ
[35]. ಸಸ್ಟಿರ್ವ್ವರುಸಸಹಸ್ರಣಂವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[36]ಕ್ರಿಮಿಮಂಗಳಮಹಾಶ್ರೀಬರದಂಸೇನಬೋವಮು
[37]ದ್ದೆಯ್ಯಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳ ಹಿರೇಭೆಂನೂರು ಗಾ್ರಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 3″ × 1′ 8″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ. . ದ್ವಾರಾ
[2] . . . ಸುಭಟಚೂಡಾಮಣಿ . . . . .
[3] . . . ಕರಕಂಕಣ . . . .
[4] . . ಲಾಂಛನಜಯಸ್ತಂಭ . . .
[5]ಕರನಾ . . ಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣ . .
[6]ಪಾಂ . ಪರಿಚ್ಛೇದಿಗಂಡ । ರಾಜಿಗಚೋಳಮನೋಭಂಗ . .
[7]ಜಗದೇಕಮಲ್ಲನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡ .
[8] . .ಜಗದೇ . . . ದೇವರುನೋಣಂಬವಾಡಿಮೂವತ್ತ್ಯರ್ಥಾಸಿರಮು
[9]ಮಂದುಷ್ಟನಿಗ್ರಹ. . . .ಸುಕಸಂಕಥಾವಿನೋದ . .
[10]ರಾಜ್ಯಂಗೆಯ್ಯು. . . ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮ. . . .
[11] . . . ಲಕ್ಷ್ಮೀಕ . . ವೀರಕದನ . . . .
. . . . . .
[14] . . . ಯಭುಜದಂಡ . . . ಮಾರ್ತ್ತಂಡನಿಜ
[15]ಕುಳಕಮಳಮಾರ್ತ್ತಂಡ . . ಲಪರೊಳುಗಂಡ . .
[16] . . . ನಪ್ರಚಂಡ . . ಆಹವಶೌಂಡಬಿಲ್ಲಂಕಕಾ
[17]ಱ . . . ಹರಿ . . ಜಂಕಾಟಿಸಾಮಂತ . . .
[18] . . . ನಿಱವ . . ಬಱಿಸಿಡಿಲು...ಕಟಕ . .
[19]ಬೆಳ್ಳಾರ . . ನುಎರೆಯಪಸಾಹಣಿ . . ಸಮಧೀರ .
[20] . . . . . ಪಾಳಘನ
[21]ಸಮಯಸಂಕೀರ್ಣ್ಣ . . . . .
[22]ದೋಸಕಾಱ . . . ಪಾದಾರಾಧಕವಿಜ
[23]ಯಪಾಂಡದೇವ . . . .
[24]ಕಾಱ . . . . .ರಣಕೇತವ . . . . .
[25]. . . . .ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮ. .
[26]. . . . . .
[27] . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

[28]ಗೆಯುವ್ವತ್ತಮಿರೆ . . . . . .
[29]ಡೆ । ಸ್ವಸ್ತಿ . . ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮ . . .
[30] . . . . ಕಗೌಡಮಲಗೌಡ . . . ಸುಪುತ್ರ . ।
[31] . . . . . .
[32] . . , ಸಲುಬೆದಲೆ . . . . . ಶ್ರೀರಮ . . . . . .
[33] . . . . . , ಣಿಯೊಳು . ಪೊಗಳಲುಶ್ರೀಸೋಮೇಸ್ವ . . . . . .
[34] . . . . . , ಧಮ್ಮ್ಯಗುಣಕಾರ್ಸ್ಯವೊನವಿ . . . ಬಾಜಗೌ
[35] . . . . . ಮ್ಮಜಕ್ಕ . . ನೆಗಳಿಲುನೆಗಳ್ದಂ . . . ಲುಗುಣಂಗಹಿ . . ಚಣನೆ . .
[36] . . . . ಸಿದ . . . . . ಬಣಿಸುವ . . . . . .
[37] . . . ನ್ತುಮಾಡಿಸಿದಶ್ರೀರಾಮೇಸ್ವರದೇವರಸಂನಿಧಿ . . . .
[38]ಜ್ಯೈತ್ರಪವಿತ್ರಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಜಯಸಂ
[2]ವತ್ಸರದಲಿಸ್ವೀಜಬ ೭ ಆ ಶ್ರೀಮತುವೀರನಾ
[3]ರಸಿಂಗದೇವನರಾಜ್ಯದಲುಬೆಂಣಾಉರದಮ್ಮಗೌ
[4]ಡನಮಗೆಂಬಂಮಗೌಡಂತಂನೂರತುಱುಹರಿಯೆ
[5]ಕಾದಿ . . ಲದುಸುರ[ಲೋ]ಕಪ್ರಪ್ತನಾದಯಾತನಕಾಲಕೆ
[6] . . . . . ಬಿಲೆಮ
[7] . . . . . .
[8]ಗೌಡುಗೆಱೆಯಹಿಂದೆಗದ್ದಿನೂಱುಕಂಬಬೆದ್ದಲುಇಂನೊಱು
[9] . . ಬ್ರಹ್ಮಪುರಿಗೆಗದೆನೂಱುಬೆದ್ದಕಂ . . .
[10]ಇಂತಿದಂಪ್ರತಿಪಾಳಿಸದಿ
[11]ದ್ದಡೆಗಂಗಾದೇವಿಯ
[12]ತಡಿಯಕವಿಲೆಯ
[13]ಕೊಂದಂತಹಪಾಪಶ್ರೀ॥

67

ಅದೇ ಹೋಬಳಿ ಕಲುಕುಂಟೆ ಗ್ರಾಮದ ಬೋರನಾಯಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 4″

[1]ಶ್ರೀಮತುಸಕವ
[2]ರುಶಂ೭೬೭೨ನೆ
[3]ಯಪಾರ್ತ್ಥವಸಂವ
[4]ತ್ಸರದಲಿಸ್ವೀಜ

[5]ಸುಂಸೋಶ್ರೀಮ
[6]ತುಮಲ್ಲಿನಾಥ
[7]ವೊಡೆಯರುಬೆಂ
[8]ಮತೂರದಾಸಿ

[9]ದೇವವೊಡೆಯರಿ
[10]ಗೆಬಿಟಪುರಶ್ರೀ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

68

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮತು
[2]ದಾಸಿದೇವ

[3]ವಡೆಯರ
[4]ಪುರ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೋರನ ಹೊಲದಲ್ಲಿ

[1]ಶ್ರೀಮತುಬೆಂಮ | [3]ವವೊಡೆಯರ
[2]ತುರದಾಸಿದೇ | [4]ಪುರ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

70

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಬೇಲಾಳಗಡಿ ಹನುಮನ ಹೊಲದಲ್ಲಿ

[1]ದಾಸಿದೇವವೊ | [2]ಡೆಯರಪುರ

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ಅದೇ ಹೋಬಳಿ ಯಳಗೋಡು ಗ್ರಾಮದ ೫೦ನೇ ನಂಬರು ಜವಿಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ 4′×2′

. . . . . .
[3]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಖುಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವ
[4]ರಾಧೀಶ್ವರಂ . . . . . .
. . . . . .
[10]ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ . . . . . ಮಂಡಳೇಶ್ವರಂ
[11] . . . . . .
[12] . . ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯು
[13]ತ್ತಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ . . . ಯಲಕ್ಷ್ಮೀ . .
[14]ಕಾಂತ . .ಕೇತಿಪುರವರಾಧೀಶ್ವರ . . . . . ಕದನ . . .
. . . . . .
[22] . . . . . ಸಂಕೀರ್ಣ್ಣರಾಗಸಮು
[23] . . . . ವಂದಿಜನಕಲ್ಪವಿೃಕ್ಷಶ್ರೀ
[24] . . ವಿಜಯಪಾಂಡ್ಯಪಾದಾಬ್ಜಬಿೃಂಗನಾಹ . . . .
[25] . . . . . .
[26] . . . . ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮ
[27] . . . . ಅರಕೆಱೆನೆಲೆನೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರ
[28] . . . . . ದಿಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
. . . . . .
[32] . . . ಮನುಶ್ಯರನಾರತಂ॥ ಮತ್ತಮಾತನ . . . ಯೆಂತೆಂದಡೆ ॥ . . .
[33]ತೆಮನ್ಮ . . ನಿಮ್ಮಳಚಾರಿತೆೃಸತ್ಯಶೌಚಾಚಾರಂನೂಮ್ಮಡಿಯೆನಿಸಿದ . .
[34] . . . ಕಮಾಚಾಕಲೆಯಂ ॥ ಪಿರಿದುಯಸೋಗುಣಂಯ . . . .
[35]ಮೆಮೂರ್ತ್ತಿದಾನದಾಗರೆಪಿತೃವಿಪ್ರದೇವಗುರುಪೂಜೆಯೊಳತಿಪಾರ್ವ್ವತಿ . . .
[36]ರುಹ . . . ಳಿಸು ಸ್ಮಿತೆಸುಶೀಲಗುಣಾನ್ವಿತೆಯೆಂಬಳೆ . . ದಾವರಿಸಿದಳೆಂದೊಡೆಪೊಗಳ
[37] . . ಂನ . . ಚಾಕಣಕ್ಕನಂ ॥ ಆ . . . ಹೆಮ್ಮೆಯೊಳುನಾಮಂತಂನೃಪಾ . . . . .
[38]ನಾ . . . ತಿಳಿಕ . . ಹರನುಮೆ . . ಣ್ಮುಖನಂತೊಗೆದಂಸೋವಿದೇವನೀವರದೇವ ॥ ಮನ್ಮಾರ್ಗ್ಗ . . ನಯಾಂಬು

39 . . ಸಿ . . ಭವಬತ್ತಿಸುರೇಂದ್ರಾಚಳಕನುರೂಪದಾತಪಾಟಿಪಾಸಟಿಯೆನಿಪೀಹೆಮ್ಮೆಯತಾಳ್ದಿತಂನ
40ನೆಲೋಕಂಪೊಗಳಲ್ಕೀರ್ತ್ಯಿಸೆಜನಂನಿಂನಂನರಾರ್ಸೋರ್ವಿದೇವನ . . ಪುನತಿಯಾದುದೆಂದಾದುಳಿದೀ
41ಮಾನುಷ್ಯರನಂ . . ಮತ್ತಮವರಗುರುಕುಲವೆತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ
42ಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತು
43 . . ಲಿಕಜೀಯಗೆಸಕಕಾಲ ೧೦೦ ನೆಯಬ್ಯಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಾಡಿವ
44ಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮಲ್ಲಿಕಾರ್ಜು[ನ]ಪಂಡಿತದೇ
45ವರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರನ್ನಾನನಿವೇದ್ಯನಂದಾದೀವಿಗೆಗಂಜೈತ್ರಪವಿ
46ತ್ರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟಗದ್ದೆ . . . ದಹಿಂದೆಮತ್ತರುಂದೇವ . . ,
47 . . . . . ತೋಂಟ . . . . . ಮತ್ತರುಂಪರೆ . . . . . :
48ಣೆ . . ಯ . . . . . ಯೀಧರ್ಮ್ಮವಪಾಲಿಸಿದಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದ . . . . .
49ಲುಬಾಹ್ಮಣಗ್ಗೆಸಹಸ್ರಕವಿಲೆಯಂಬಿಟ್ಟಫಲ। ಯೀಧರ್ಮ್ಮನಾವನೋರ್ವ್ವನಳಿವ . . .
50ಳಿವರಂ . . ಬಿಟ್ಟವಾರಣಾಸಿಯಲಿಬಾಹ್ಮಣರುಮಂಕವಿಲೆಯುಂವಧಿ
51ಸಿದಪಾತಕಮಕ್ಕು

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ಅದೇ ಗ್ರಾಮದ ಭೋಗೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರಿಸ ೧೩೦೭ ನೆಯಪಾರ್ಥ್ಥಿವಸಂವತ್ಸರದ
2ಚಯಿತ್ರಬಒಳಿನಳಗೋಡಗ್ರಮಸ್ತರದಮಣ್ಡಲಿ
3ನಾಯ್ಕನಮಗ ಬೊಮ್ಮಿನಾಯ್ಕಬೀರ . . . .

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಿಕಟ್ಟೆಯ ವಳಗೆರೆಯಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟರುವಕಲ್ಲು

ಪ್ರಮಾಣ 3′6″ × 3′

*1ಕೊಡ
2ಗಿಗಲೂ
. . . . . :
6ಶ್ರೀಉಚೆಂಣ್ಣ ...
7ಕೆಂಜೆಲಂಮನವರವರದನುಗಕಾ
8ಮಗೇದಿಕಸ್ತುರಿಮೆದಕೆರಿನಾಯಕರು
9ನೆಲಿಕಟಿಗೆತಂಮಪಟದನಾಗ . . .
10ಜಿಕಮನವರಹೆಸರಲಿಕಟಿಸಿ
11ದಕೆರೆಯಿದುನೆಲಿಕಟಿಬಸವಯನಮಗ
12ಕೆಂಚಯನಮುಖಾಂತ್ರದಿಂದಕಟಿ
13ದಕೆರೆ . . . ತಂಮಾ . . . ಗೆಪ್ಪು
14ಣ್ಯವಾಗಲಿಯಂದುಕ
15ಟಿಸಿದಕೆರೆ

74

ಅದೇ ಹೋಬಳಿ ಬೇವಿನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಆಂಜನೇಯದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″

1ಸ್ವಸ್ತಿನಿತ್ಯವರಿಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
2ಶ್ವರಪರಮಭಟ್ಟಾರಕಂ । ಚಲದಂಕಕಾಱಂಶ್ರೀಮತ್ಕೊಟ್ಟಗದೇವನ । ಸಮು
3ದ್ರಪರ್ಯ್ಯನ್ತಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಂಮಾನ್ಯಖೇಟದೊಳಿರೆ। ಚಾಳುಕ್ಯವಂಶಾವಳಿಯೊಳ್ । ಕಂ ।
4ನೆಗಟ್ಟಿದಕ ... ನುದಗ್ರಂಗಗಣಿತಗುಣಗಣವಿಭಾಸಿಮಂಗಳರಾಯಂ

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* ಆರಂಭದ ೨ ಪಜ್ತಿಗಳು ಬಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿವೆ

[5]ಮಗನ . . . ತನಯಂಜಗದೊಳಿತಿತ್ಯಾಗಿವಿಕ್ರಮಾದಿತ್ಯನ್ನಪಂ ।ವೃತ್ತ।
[6]ಆವಿಭುಗಾತ್ಮಜಂನೆಱೆಯೆಪುಟ್ಟಿಡೆಪುಟ್ಟದಪಿಳ್ಳಿಮಯ್ಯನನ್ತಾವಸುಧಾಧಿ
[7]ಪಂಗೆತನಯಂಕಲಿಕೊಂಕಣದೇವ . . ಸುಹೃದ್ಭಾವನವಂಗೆಕೀರ್ತ್ತ್ಯಯುತಂ
[8]ನಗ್ರಜನಾತನಸೂನುದಾನಿತಾಂರ್ವೇಣನಾತನಾತನಮಗಂನೆಗಟ್ಟಿಂಸ
[9]ಲೆರಾಜಭೂಭುಜಂ । ಕನ್ದ । ಆತಂಗೆಬಿಕ್ಕಿಯಣ್ಣಂಮಾತೆ[ಗೆ]ಸತ್ಪುತ್ರನಾ
[10]ಸುಪುತ್ರಂಗೆಸುತಂನೂತಗುಣಂಗೊಗ್ಗಿಗೊಗ್ಗಿಗವೀತಂಶ್ರೀಸೂದ್ರಕಾಂಕನಾತಂ
[11]ಗೆಮಗಂ ॥ ಸಂದಮಹಾನಾಮನ್ತಂಮನ್ದಿಗನಾತ್ತಿತ್ತುಮಿಱಿದುವೀಜಗದೊಳ್ಸಂ
[12]ಕ್ರನ್ದನನನ್ದನಸದೃಶಂನಿನ್ದಂನಿಜರಾಜ್ಯಪದವಿಯೊಳ್ಸುಖದಿನ್ದಂ ॥
[13]ಅತನಸತಿಸಕಳಜಗನ್ನೂತಗುಣವಂತೆಜಕ್ಕಿಸುನ್ದರಿನೆಗಱ್ದಾ
[14]ಖ್ಯಾತಿಯಕಾಕಂಬಾಟಿಂಒಳ್ಮಾತೆಯೊಳೊಳ್ಪೆಸೆಯೆಬಸದಿಯಂಮಾಡಿಸಿದಳ್ ।
[15]ಅನ್ತುಸಮಸ್ತಗುಣಗಣಾಳಂಕೃತೆಸಮ್ಯಕ್ತ್ವಪವಳೆಸುಜನವೆಡೆಂಗಿ
[16]ಸಹಜಸರಸ್ವತಿವಿಳಾಸವಿದ್ಯಾದರಿಶ್ರೀಮತ್ಜಕ್ಕಿಸುಂನ್ದರಿಯಮ್ಮರ್ದಿ
[17]ಸಿದಬಸದಿಗೆ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ
[18]ಚಾಳುಕ್ಯಸರ್ವ್ವಜ್ಞಾಂಗುಣರತ್ನಾಗರಂಸತ್ಯಕಾನೀನಂಪತಿಹಿತಪವನ
[19]ಜಂಪರಬಲದಣುವಂದೊ್ರಹರಸೂಲಂಮದಕರಿಗಂಡಶ್ರೀಮತ್
[20]ಪನ್ದಿಗಂಕದಂಬಳಿಗೆನಾಯಿರಮುಮಂಸುಖಸಂಕಥಾನಿನೋದ
[21]ದಿನ್ದಮಾಳುತ್ತವಿಬ್ದಿಸಕವರಿಷ ೯೯೦ ನೆಯಪ್ರಭವಸಂವತ್ಸ
[22]ರದಪುಷ್ಯಮಾಸದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದು । ಕವುಱಿಗ . .
[23]ಯಾಚಾರ್ಯ್ಯರಪ್ಪಷ್ಟೋಪವಾಸದಭಟಾರರಶಿಷ್ಯರ್ರಾಮಚನ್ದ್ರಭಟ್ಟ
[24]ರಗ್ರ್ಗಮದಲೂರುಮಳಗವಾಡಿಯುಮಂಕಾಲಂಕಱ್ಱಿಎರಡೂಗ್ರ್ಗ
[25]ಸಿದದ್ವಾಯಮಯ್ವತ್ತುಗದ್ಯಾಣಮಾಡಿಕೊಟ್ಟರವುಮೊದಲಾಗವರಾಳ್ವಬಾಡಂಗ
[26]ಳೊಳೆಲ್ಲಂಮೇಲಾಳ್ಕೆಯುಂಕಿಱುದೆಱೆಯುಮಿಲ್ಲಇಂತಿವಕ್ಕೆಕಾಕಂಬಾಲಿಕಂಭ
[27]ಯ್ಯನುಂಲಿಸಾಗೊರಕನ್ನನುಂಪೊಸವೂರಬೇದಮ್ಮನುಂಕೆನ್ನರನುಂಕಳ್ಳವ್ರಣೆಸೆಯ
[28]ರಟ್ಟನುಬಿಕ್ಕಿಯು । ಕೇಱೆಯೂರಜಾದಿಯೂರಕೊಡಂಗನೂರಬಾಡದಮಹಾಜನವ್ರಂ
[29]ಗೊಗ್ಗಿಯುಪುರವಬಾಳಚನ್ದ್ರಭಟಾರರುಂಪರತ್ರದೇವರಮಟದಱೇಹಾರಕ್ಕೆ ಗ
[30]ಳ . . ಸೆ . . . ಬಸದಿಯಗುಣಚನ್ದ್ರಕೀರ್ತ್ತ್ಯಯ್ಯಂಗಳುಂಸೆಂಬನೂರನಾಗಣನ್ಗ
[31]ಪಿರಿಯಯ್ಯಂಗಳುಂದುಮ್ರ್ಗಯನಾಗದೇವಭಟಾರರುಂವಿಂನುಸಾಯಿರನಾಳುಮಯ್ವ
[32]ತ್ತಣ್ಟಗ್ರಹಾರಮುಂಪಞ್ಚಮಟನಾಥನಮುಂಸಾಕ್ಷಿ । ಈಶ್ರೀಧಮ್ರ್ಮಮನಳಿಯಿಸಿ
[33]ದಾತಂತುಳಂಪುರುಷವಿಬ್ಬಿ ಆಶ್ವಮೇಧಂಗೆಯ್ವಫಳಮನೆಯ್ದುವಂ । ನೀಧಮ್ರ್ಮಮನ
[34]ಡೆಯಿಸಡೆಕಿಡಿಸಿಕೊಣ್ಡಾತನುಜಯನ್ತದೊಳ್ರಿಪಿಯರಂಪ್ರಯಾಗೆಯೊಳ್ಬಾ
[35]ಹ್ಮಣರಂವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯನಱಿದದೋಷಮನೆಯ್ದುವಂ । ಶ್ಲೋಕ । ಸಾ
[36]ಮಾನ್ಯೋಯಂಧಮ್ರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾವ
[37]ಭಾವಿನಃಪ್ರಾರ್ತ್ಥಿವೇನಾದ್ರಿನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ । ಸ್ವದತ್ತಂಪರ
[38]ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[39]ಯತೇಕೃಮಿಃ । ಶ್ರೀಕುವಾರಕೀರ್ತ್ತಿದೇವರಗುಡ್ಡಂಸುಬಗಂಬರೆದಂಮಂಗ
[40]ಳಂಮಹಾ ಶ್ರೀ

*[41]ಸ್ವಸ್ತಿಶ್ರೀಮತುಬ...ಯಬಸದಿಗೆ

[42]ಬಿಳ್ಳೂರುವಿವ್ವಂಗಿಬಿಳ್ವಾಯುಕೊದಲೂರುಮಂಗಳ ।

ಈ ೨ ಪಜ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಈಚಿಗೆ ಬರೆದಿವೆ

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ಅದೇ ಪೋಬಳಿ ಇಸಾಮುದ್ರದ ಬಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತ್ಯಕಾಳವರಿಷದೇವಶ್ರೀಪೃಥುವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[3]ರವಿಜಯರಾಜ್ಯ ವಾಚನಾದ್ರ್ಕ್ಕತಾರಂಬರಮುತ್ತಕೋತ್ತಂಸ . .
[4]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮ
[5]ಹಾಸಾಮನಾತ್ಯಧಿಪತಿರಣರಂ[ಗ]ಭೂರಿಶ್ರವಂಕಾವ್ವರಜ . .
[6]ಪ್ರತಿಬಲದಗ್ಗಳಿವುಗೆನಿಪ್ಪಸರಂಕಲಿಯುಗರಾಮಂ
[7]ಜಯದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮ
[8]ತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪ
[9] . . . . ದಣ್ಡಂಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
[10] . . ತ್ರಿರೆಸಕವರ್ಷ ೪೭೪ ನೆಯಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಟಸು
[11] . . ಸನಿಬ್ಬುಹಸ್ಪತಿವಾರಮಾಗೆಕನ್ನಯ್ಯಂದೇವರಕೂ . . .
[12] . . . . ವರಪುಳ್ಳಿಯಣ್ಣನಮಗಂರಾಚೆಯಂಗೆರಟ್ಟಗಾ
[13] . . ಣ್ಣನೆನ್ದುಬೊಟ್ಟಿಟ್ಟಸ್ತಿತಿಯನ್ತೆನ್ದೊಡೆಲಿರವೆ
[14]ಯೊಳ್ . . ಲ್ ಅಡ್ಡಣಿಗೆಯುಂತಳಿಗೆಯುಂಆತ
[15]ನಾ . . . . ಣ್ಣನುಕಾಡಿವುಮುಣ್ದೊಡರಸರೆಂಜ
[16] . . ತ್ತಗೆ . . ಕದಂಬಳಿಗೆಸಾಯಿರದೊಳಂದೇಪರೆ
[17]ಲ್ಲಕಂನಾಲ್ಕುನಿತ್ತಿಯಮನೆಯೊಳುಣ್ದೊಡೆಂಜಲನಿಕ್ಕಿ
[18]ಟುಪೋಪರ್ತೋರಣವರಿಯಾದೆ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ

. . . . . .

[21] . . . . ನಮುಕ. . . .
[22] . ವುಣುಗೆ . . ತಾಳವಾರನುಂಕಾಕಂ
[23]ಬಾಲಿಕಂಬಯ್ಯನುಂಅಸಗಗೋ
[24]ಡಸಿರಿಯಮ್ಮನುಂಇದಂನಡೆ
[25]ಯಿಸಿದಾತಶ್ರೀಪರ್ಬ್ಬತದೊ . .
[26]ಗೆಯ್ದುಂಕುರುಕ್ಷೇತ್ರದೊ . . .
[27]ಗೊಟ್ಟಂಬಾಣರಾಸಿಯೊಳ್ಕಪಿ . .
[28]ಯಂಕೊಟ್ಟಂನಿನ್ತೀಸ್ತಿತಿಯನಱಿ
[29]ದಾತಶ್ರೀಪರ್ಬ್ಬತದೊಳಾಸಿವ್ವ್
[30]ತ್ತ್ರ್ಪಸಿಯರುಮಂನಾಸಿರ
[31]ಕವಿಲೆಯುಮಂನಾಸಿಬ್ಬ್ರಬಾರ್ಹ್ಮ
[32]ಣರುಮಂಅಱಿದೋಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕರ
[2]ವಿಜಯರಾಜ್ಯಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿರೆಶಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗ ೪೯೯ ಯ
[3]ಹೇಮಳಂಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರ್ಷಾಭ್ಯನ್ತರಭಾದ್ರಪದಬಹುಳದಮಾವಾಸ್ಯೆಬೃಹಸ್ಪತಿ
[4]ವಾರದನ್ದುರಟ್ಟಭೂಪರವಂಶಾವಳಿ ॥ ಅಜಸುತನತಿಸ್ರಯತ್ರಿಯಸುತಂಶಶಿಸೋಮಸುತಂಬುಧಂ
[5]ಬುಧಾನ್ವಜನಜಿತಂಪುರೂರವನುದಾರಪುರೂರವನನ್ದನಂಜಗದ್ವಿಜಿತಮಹಾಬಳನ್ನಹುಷನಾನಹುಷಂ
[6]ಗೆಮಗಂಯಯಾತಿಭೂಭುಜನಮಳಂಯಯಾತಿಗೆಮಗಂಯದುಯಾದವರಾತನನ್ವಜರ್ ॥ ಯಾದವ
[7]ಕುಲದೊಳ್ಪಲರುಂಮೇದಿನಿಯಂಸುಖದಿನಾಳ್ದರವರಿಂಬಱಿಯುಂಶ್ರೀದಯತ್ತನ್ದನ್ತಿಗನುದಿತೋದಿತಮಾತನಿ
[8]ನ್ದನವಿಳರಾಜ್ಯಶ್ರೀಯೊಳ್ ॥ ದನ್ತಿಗನಪುತ್ರರಂರಾಜ್ಯಾನ್ತರಮಾದನ್ದುಕನ್ನರಂಕಿಱಿಯಮ್ಮಂಸನಾನ್ತನದೊಳಿಟ್ಟ
[9]ಬಱಿಕನಾನ್ತತನತನಯನೊಪ್ಪಿನಿರುಪಮದೇವಂ ॥ ಆನಿರುಪಮಂಗೆಪುಟ್ಟಿದನಾನತರಿಪುನೃಪಕದಂಬಕಂ
[10]ಜಗತುಂಗಂತಾನಾಜಗತುಂಗನಮಗನೀನೆಲದೊಳ್ನೆಗಲ್ದಮೋಘವರ್ಷಮಹೀಶಂ ॥ ನೆಗಟ್ದಿದ್ದಿಮೋಘವರ್ಷನಮಗನೆ
ನ್ತುಂದೇವನೆನಿಸಿದಾದೇವನ
[11]ಪೆಮ್ಮಗನಿನ್ದರನಾತಂಕಲಿಯುಗದೊಳ್ಕಲಿಚಾಗಿಯೆನಿಸಿದಂವಿಕ್ರಮದಿಂ ॥ ಇನ್ದರನಮಗನ್ವೀವನ್ತನ್ದೆಯಱೊ
[12]ಳ್ನೆಗಲ್ದದೇವರಾಜಸುತಂಗಭೀನ್ದರನಾತಂನಮಗನಭಿವನ್ದಿತಪಾದನಿಱಿವಕನ್ನರಂಧಮ್ಮರ್ಪರಂ
[13]ಮನುವಮಾರ್ಗ್ಗಂಚರಿತಂದ್ವಿಷತ್ಕುಳಹರಂಶೌರ್ಯ್ಯಂಜಗದ್ವ್ಯಾಪಿಶಾಸನಬದ್ಧಂನುಡಿಕಲ್ಪವೃಕ್ಷಮೆ
[14]ನಿಕುಂಸನ್ಮಾನದಾನಂಶಶಾಙ್ಕನಿಭಂಕೀರ್ತ್ತಿಸಮನ್ತನನ್ತಗುಣದಿನ್ದಿಂಕನ್ನರಂನ್ದಮ್ಮರ್ನನ್ದನನಿಂರಾಘವನಿಂ
[15]ನ್ದಿಳೀಪನೃಪನಿಮ್ಮಾಂಧಾತನಿನ್ದ್ರಗ್ಗಳಂ ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿ
[16]ಪತಿರಣರಂಗಭೂರಿಶ್ರಮಂಕಾಯ್ವೋರಜವಂಪ್ರತಿಬಲದಗ್ಗಱಿಪುಗೆನಿಪ್ಪಸರಂಕಲಿಯುಗರಾ
[17]ಮಂಜಯದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆಸಾಯಿರ
[18]ಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಡಂಮ್ಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳಣಂ
[19]ಗೆಯ್ದಾಳುತ್ತಿರೆಕಾಕಂಬಾಬಪಞ್ಚಮಟನಸ್ಥಾನಮುಂಗಾವುಣ್ಡಂಕಂಭಯ್ಯನುಂಕೆಱಿಯೂರಯ್ಯಪಡೇ
[20]ವನುಂಜಿಮ್ಮಚನೂರಮಹಾರಾಜಯ್ಯನುಂಮೊದಿಯನೂರದೇವಯ್ಯನುಂಪಂಪಯ್ಯನುಂಕಳ್ಳಬುಣು
[21]ಸೆಯಪೊನ್ನವಾರಗಾವುಣ್ಡನುಂವಿನ್ತಿನಿಬರುಮಧ್ಯಕ್ಷದೊಳ್ಗೊಗ್ಗಿಯದೇಗುಲದಧಮ್ಮರಾಶಿ
[22]ಭಟಾರರಕಾಲಂಕಚ್ಚಿಕೊಟ್ಟಸ್ಥಿತಿಯಾವುದೆನ್ದೊಡೆಹೆದರಿಗಟ್ಟವುಂಕಾರಿಂಗೆಱಿಯುಂಸಿರಿಗೆಱಿಯುಂ
[23]ಇಟ್ಟಗೆಯುಮಂತುನಾಲ್ಕುಂಬಾಡವುಮಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಕ್ಷುದ್ರೋಪದ್ರವಬಾಧೆಗಳೊನ್ದುವಂ
[24]ಗೆಯ್ಯಸಲ್ಲಅಕ್ಷತವಾತ್ರಮನಪ್ಪೊಡಂಕೊಳಸಲ್ಲಈಮರ್ಯ್ಯಾದೆಯಂನ್ತಪ್ಪದೆನಡೆಯಿ
[25]ಸಿದಾತಂಶ್ರೀಪರ್ಬ್ಬದೊಳ್ತಪಂಗೆಯ್ದಂವಾರಣಾಸಿಯೊಳ್ತುಳಾಪುರುಷಮಿಱಿ್ದಂಕುರುಕ್ಷೇತ್ರದೊಳಾನಂ
[26]ಗೆಯ್ದಂಗಯೆಯೊಳ್ಪಿಂಣ್ಡವನಿಟ್ಟೊಂಈಲೋಕದೊಳುಳ್ಳಧಮ್ಮರ್ಮೆಲ್ಲಮುಂಗೆಯ್ದಂಈಮರ್ಯ್ಯಾದೆಯ
[27]ನಱಿದುಕೊಣಾಡತಂಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ತಪೋಧನರಂಪ್ರಯಾಗೆಯೊಳ್ಬಾಹ್ಮಣರಂಕುರುಕ್ಷೇತ್ರ
[28]ದೊಳ್ಕವಿಲೆಯನನ್ತಿನಿತುಮನಱಿದಪಾತಕನೀಲೋಕದೊಳುಳ್ಳಬ್ರಹ್ಮಾತಿಯೆಲ್ಲಮಂ
[29]ಗೆಯ್ದೊಮನ್ನೆಯಮೆನ್ದುಪೊಕ್ಕಾತಂಗವಿಾಸ್ಥಿತಿಯೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜ
[30]ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಳಂ ॥ ಸಾಮಾ
[31]ನ್ಯೋಯಮಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನಾಭಾ
[32]ವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಸ್ವನ್ದತುಂಸುಮ

[33]ಹಚ್ಚಕ್ಯನಾ೦ದನವುನ್ಯಸ್ಯಪಾಳೆನನಾ೦ದನುವಾಪಾಳನುವಾಪಿದಾನಾಃತ್ಪೀಯೋನುಪಾಳನಂ
[34]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷ ಸಹಶಾ೦ಣಿವಿಷ್ಠಾಯಾ
[35]ನ್ಜಾಯತೇಕೃಮಿಃ ॥ ಕನ್ನರನಭಿಮಥದೊಳೆಶಾಸನಮಂಬರೆದೊಂಸೇನಬೋವಂ
[36]ಕಾಚಯ್ಯಂಈಶಾಸನಮಾಚಂನಾ೦ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಗೆ ॥ ಪಳಯಾಊಳ್ದೀವನಾಟನ್ದಿಱಿದು
[37]ಮಡಿಪಿದೊಂಪಾಣ್ಡ್ಯನನ್ದೀವಪುತ್ರಂಗಳಕೊನ್ದಂವೀರನಂಶ್ರೀಪುರದೊಳಿಱಿದೊನಿನಾ೦ದ್ರಾತ್ಮಜಂಪಲ್ಲವೇಶಕ್ಕರ್ಕಳ
[38]ನಿನ್ದ್ರಾಂಗೆಲ್ದನೀಕನ್ನರನಧಿಕಬಳಂಗಂಗಪೆಮ್ಮಾರ್ಳಿಯಂಕೊನ್ದೆಳೆಯಂಭೂವಲ್ಲಭಂಗಿತ್ತಿ
[39]ಱಿದುನೆಗಲ್ದಿರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಕ್ಕರ್ಕಳ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಸೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ . . . . . ಷ್ಟೇಭ್ಯಃ । ಗಣಪತ್ಯೇನಮಃ ॥
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಮೋಘವರ್ಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕವಿ
[4]ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತ
[5]ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತವೀರಲಕ್ಷ್ಮೀಕಾನ್ತ
[6]ರಣರಂಗಭೂರಿಶ್ರಮಕಾಯ್ವರಜವಂಪ್ರತಿಬಲದಗ್ಗಳಿಪುಗೆನಿಪ್ಪಸರಂಕಲಿಯುಗರಾವ
[7]ಜಯದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಕನ್ನರಸ
[8]ಕದಂಬಳಿಗೆಸಾಯಿರಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಶ್ರದಣ್ಡಂಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹ
[9]ನಿಶಿಷ್ಟಪ್ರತಿಪಾಳನವಿನಾಳುತ್ತಿರೆಕಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗಳಟಂನೆಯವಿಕಾರಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವ
[10]ರ್ಷಾಭ್ಯಂತರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕಾಕಂಬಾಳಕಂಬಗಾವುಣ್ಡನಸನ್ನಿಧಿಯೊಳ್ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮ
[11]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮದ್ಬಾಳಚಂದ್ರಪಣ್ಡಿತದೇವರಕಾಲಂಕ
[12]ಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಭೋಗೇಶ್ವರದೇವರದೇಗುಲದಮಣ್ಣಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧರಣಕ್ಕಂಮತದಲೋದುನ
ವಿದ್ಯಾರ್ತ್ಥಿ
[13]ತಸೋದನಗ್ಗಂವಿದ್ಯಾರ್ತ್ಥಿಮಾಣಿಯಗ್ಗಂ ಬಿಟ್ಟಗಲ್ದೆಪಿರಿಯಕೆಱಿಯಬಯಲಲುಮತ್ತರೆರಡುಮುನ್ನೂಱುಬಳ್ಳಿ
ಯತೋಂ
[14]ಟವೊಂದು॥ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ।ಷಷ್ಟಿವ್ವರ್ಷಸಹಶ್ರಾಣಿನಿಸ್ಪಾಯಾಂಜಾಯತೇಕೃಮಿಃ
ಓಂನಮಃ॥

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

[15]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯ
ಕುಲತಿಲಕಂ
[16]ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವರನಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
ಚಂದ್ರಾರ್ಕ್ಕತಾ
[17]ರಂಸಲುತ್ತುಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಅತ್ತಲೂ . .
. . . . ಯ
[18]ದುನಂಶಲಲಾಮಂ।ಭುವನೈಕರಾಮಂ। ವಿದ್ವಿಷ್ಟನಾರಾಯಣಂ । ವಿದಗ್ಧಚಾರಾಯಣಂ । ಪ್ರತ್ಯಕ್ಷವಿಕ್ರಮಾದಿತ್ಯಂ ।
ದಳ . . . . .

[19]ಪ್ರತಿಪಕ್ಷಭೀಕರಂ । ಧರ್ಮ್ಮರತ್ನಾಕರಂ। ಪರನಾರೀಪುತ್ರಂ । ಶತ್ರುನಿರ್ಘ್ಘಾತ್ರಂ।ಮಣ್ಡಲಂಗಾವಂ।ಕೊಳ್ಳಿಪಾಕೆಯ
ಗೋವಂ । ಪೆಂಜೆಟ್ಟಿಗೊ . . .

[20]ನಿಬ್ಬರಗಣ್ಡಂ । ದಣ್ಡಿಂನುನ್ನಿಱಿವ । ನಿರ್ಯ್ಯಮಂಮೆಱಿವಂ । ಜೋಳಲಾಳನಾಮನ್ತ ಕಂಜವನಕುಂಜರಂ। ಸರ
ಣಾಗತವಜ್ರಪಂಜರಂ । ದಕ್ಷಿಣ

[21]ದಿಶಾಕವಾಟಂ। ರಿಪುಭೂಪಾಳಕಾಳಕೂಟಂ । ರಣರಂಗನೀಚಂ।ದೊ್ರಹನಾಮನ್ತ ಬನ್ದಿಕಾಱಿಂ । ಮಾವನಸಿಂಗಂ ।
ವಿಕ್ರಮೋತ್ತುಂಗ

[22]ರಟ್ಟರಮೇರುನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ।ಸಿಂಗಣದೇವರುಚ್ಚಂಗಿಮೂವತ್ತುಮಂ।
[23]ಸೂಳುಂಗಲೆಪ್ಪತ್ತುಮಂ ।ಮಣ್ಡಳಿಸಾಯಿರಮುಮಂ । ನಾಲ್ಕುಂಭತ್ತಗ್ರಾಮೆಯುಮುಂ । ನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹ
[24]ಶ್ರದಣ್ಡಂಮೊದಲಾಗಿದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಂ।ಸಕವರಿಷ ೯೧೧ ನೆಯವಿಕಾರಿಸಂವತ್ಸ
[25]ರದವುಶ್ಯಸುದ್ಧ ೪ ಬಿಬೃಹವಾರದಂದು । ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜ
[26]ಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪ । ಶ್ರೀಮತಾನ್ತರಾಸಿಪಣ್ಡಿತರಶಿಷ್ಯರಪ್ಪಧರ್ಮ್ಮರಾಸಿಭಟ್ಟಾರಕರಕರಕಾಲಂಕಜಿ ರ್ಚ್ಚಧಾರಾಪೂ
[27]ರ್ವ್ವಕಂಮಾಡಿ।ಕಾಕಂಬಾಳಜಗದೇಕಮಲ್ಲಶ್ರೀವರ್ಮ್ಮಗಾವ್ರಣ್ಡನಸನ್ನಿಧಾನದೊಳ್ಶ್ರೀಭೋಗೇಶ್ವರದೇವಗ್ಗೆ ಬಿಟ್ಟಬೆ
[28]ಲಿದ್ದಲೆಗೋಪಿಯದೇಗುಲದಿಂಮೂಡಣದೆಸೆಯಲುಮತ್ತರೆರಡು । ಇನ್ತೀಧರ್ಮ್ಮಮಂರಕ್ಷಿಸಿದವ ।ಅಘ್ಯರ್ತೀರ್ತ್ಥಂಪ್ರ
[29]ಯಾಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಗಯೆಯೆಂಬೀತೀರ್ತ್ಥನಾಥನಂಗಳೊಳುಭಯಮುಖಿತುಲಾಪುರುಷಮೆಂಬಮಹಾ
[30]ದಾನಂಗೆಯ್ದಪುಣ್ಯಮನ್ತ।ರೀಧರ್ಮ್ಮಮಂ । ನಳಿದವ । ರೀಪುಣ್ಯತೀರ್ತ್ಥಂಗಳೊಳ್।ಕಪಿಲೆಯುಮಂ । ಬ್ರಾಹ್ಮಣರು
[31]ಮಂ । ತಪೋಧನರುಮನಳಿದಮಹಾಪಾತಕರ್ ॥ ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
[32]ಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸರ್ವಾನೀತಾನಾ್ಭಾವಿನಃಪಾರ್ತ್ಥವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥
[33]ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿಯಮ್ಮಗಾವ್ರಣ್ಡಂಭೋಗೇಶ್ವರದೇವಗ್ಗೆತೋಂಟದಲಾದಗಾವ್ರಣ್ಡಸುಂಕಮಂಬಿಟ್ಟಂ । ಶ್ರೀವ
[34]ಡ್ಡರಾವುಳದಪನ್ನಾಯದಪೆರ್ಗ್ಗಡೆಲಿಲಿಮಯ್ಯಂತಮ್ಮದೆಸೆಯಸುಂಕಮಂಬಿಟ್ಟಂ । ಪೆಜ್ಜುಂಕದನಬಿಯಣ್ಣಂತಮ್ಮ
[35]ದೆಸೆಯಸುಂಕಮಂಬಿಟ್ಟ । ನಿನ್ತ್ರೀಮೂಱುಸುಂಕಪರಿಹಾರಂ ॥ ಕಂ ॥ ನೀಡಿರದೆಗುರುಪರೋಕ್ಷದೆ। ಮಾ
[36]ಡಿಸಿದಂ । ಗಂಗರಾಸಿ । ಬಾಪ್ಪಮಳಯಶೋನೀಡಂ।ಸಂಜೀರ್ಣ್ಣಭೈರವನೀಡಮುಮಂ।ಗುಹೆಯದೇವತಾಭವನಮುಮಂ॥
[37]ಪರಮತಪೋಧನಭಕ್ತಂಗುರುಭಕ್ತಂದೇವಭಕ್ತ । ನತಿಸಯಮಾಹೇಶ್ವರಭಕ್ತ । ನೆನ್ದೆಪೊಗಳ್ಗುಂನಿರಂತರಂಧರಣಿ ।
[38]ಗಂಗರಾಜವ್ರತಿಯಂ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಗುಂಡಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 2′ 6″

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಸುಭವೇ ॥ ಲಕ್ಷ್ಮೀಂಪುಷ್ಣಾತುವೋವಿಷ್ಣೋರ್ವಾರಾಹಮ
[3]ಧಿಕೋಂನತಂರುವನೋತ್ತಂಭನಸ್ತಂಭಃಶುಂಭದ್ದಂಷ್ಟ್ರಾಂಕುರಂವಪುಃ ॥ . . ಶ್ರೀ
[4]ಶಗಭೀರನಾಭಿಸರಸೀರುಹಪುತ್ರನಪುತ್ರನತ್ರಿತಾರೇಶನವಂಗೆಪುತ್ರನವನಿಂಪೆಸ
[5]ರ್ವ್ವೆತ್ತುದುಸೋಮವಂಶವಂತಾಶಸಿವಂಶವೆಂದುಯದುವೆನಿಪ್ಪನಿನಾದುದಾಯಾದವಾಖ್ಯಮುಬ್ಬೀಶಕುಲಂ
[6]ತದಂನ್ವಯದೊಳಾದನಖಂಡಿತದೋರ್ಬ್ಬಳಂಸಳಂ ॥ಅಸ(ಕ)ಳನರಪತಿಶಶಪುರವಾಸನ್ತಿಕೆಯಂ
[7]ಶ್ರಿಕಮಳನಂಸ್ತೂಜಿಸುತಿಪರ್ವ್ವಸಮಯದೊಳೆಳ್ತಪ್ಪರ್ವ್ವಟ್ಟಸುರವಬ್ಯಾಘ್ರನಂಮುನೀಂದ್ರಂಕಂಡಂ ॥
[8]ಬಳಯುತಕೇಳಿಂತೀಪುಲಿಸುಳಿಸುಳಿದಱಿಕಾಡುತಪ್ಪರ್ವಿದನಂಜದೆಪೊಯ್ಸಳೆಯಿಂದೆನೆಮುನಿ
[9]ಪಾಜ್ಞಾಬಳದಿಂಸಳನ್ರಿಪತಿಪೊಯುಪೊಯ್ಸಳನಾವಂ ॥ ಅವನಿಂದಿತ್ತಣತತ್ಕುಲದವನೀಶಗರ್ಗ್ಗಯು
[10]ಹೊಯ್ಸಳಾಖ್ಯಂಮತ್ತಂತವರ್ಗ್ಗಪುಲಿಯುಂಡಿಗೆಯುವಾದಿವಿಜಾಜ್ಞೆತೆಯೆನಿಪ

11 ಶಶಪುರಾಂಬಿಕೆಯೊಲವಿಂ ॥ ತದಮಳಕುಲದೊಳುಧರೆಯುಂಪದುಳವೆನಲುತಂನ
12ಭೂರಿಭುಜದೊಳುತಳೆದಂಮದವಿಪ್ರುವುದವುದ್ದ್ರ್ದನನುದಿತೋದಿತವಿದಿತಕೀರ್ತ್ತ್ರ
13ವಿನಯಾದಿತ್ಯಂ ॥ ಆವಿಭುವಿಂಗೆಱೆಯಂಗಮಹೀವರನುದಯಿಸಿದನಾನ್ರಿಪಂಗೇ
14ಚಲೆಗಂಶ್ರೀವರನುದಯಂಗೆಯ್ದಮ್ಮೂರ್ವಬ್ಬಳ್ಳಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರ್ ॥ಪ್ರಥ
15ಮೋಕ್ತರಿನಾವಿಷ್ಣುಃಪೃಥ್ವೀಪತಿಯೆಂಬುದುಳ್ಳಕಾರಣದಿಂದಂಮಥಿತರಿಪುವಿಷ್ಣುಜ
16ನಪಂಪೃಥಿ[ವೀ]ಪತಿಯಾಗಿನೆಗಳ್ದನೀಮೂವರೊಳಂ ॥ ಆವಿಷ್ಣುನ್ರಿಪನಕೀರ್ತ್ತ್ರಿಶ್ರೀವನಿತಾಧಿಪ
17ನಸೂನುನೆಗಳ್ದಂಸಕಳೋರ್ವ್ವೀವತನಾಗಿನರಸಿಂಹನುಮಾವರಪದಪದ್ಮಗಂಧಲುಬ್ಧಭ್ರಮರಂ ॥
18ಆತನಸಕಲಜಗದ್ವಿಖ್ಯಾತನಬುಧನಿಕರಪಾರಿಜಾತನವಿನಯಾನ್ವೀತನತನೆಯಂನೆಗ
19ಳ್ದಂನೂತನಮನುವೆನಿಸಿವೀರಬಳ್ಳಾಳನ್ರಿಪಂ ॥ ಕಯ್ವಳಿಯಜಯಶ್ರೀಯುಂ
20ಮೆಯ್ವಳಿಯಶ್ರೀಯುವಿರುವೆರಲುಬಳ್ಳಾಳಂಸಯ್ವಳಿ
21ಯ್ಯನಡದುಲೋಗರಬಾಯಾ್ವಾಯೊಳುಬಪ್ಪ್ರಕೀರ್ತ್ತಿವನಿತೆಗೆಕೂಪ್ಪ್ರಂ॥ಅಂತೆನಿಸಿದಸಮಸ್ತ
22ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವ
23ತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ|ಮಲೆರಾಜ
24ರಾಜಮಲಪರೊಳಾಗಂಡ । ಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರ । ಶನಿವಾ
25ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂಕರಾಮ| ನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ।
26ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಂಸುಖಸಂಕಥಾವಿನೋ
27ದದಿಂದಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀನಿ ॥ ಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿ । ರಾಜಶ್ರೀಷ್ಠಿ । ಕಾ
28ಶ್ಯಪಗೋತ್ರಾಂಬುಜದ್ಯುಮಣಿಕಂಮೆಕುಳತಿಳಕಕಂಮಟದಶ್ರೀಮಲ್ಲಿಯೋಗಪ್ಪ
29ನೊಣಂಬವಾಡಿನಾಡ । ಶಿವಪುರವಾದಮಹಾಗ್ರಹಾರಕೋಗುಂಡಿಯಹಿರಿಕೆಱೆಯಈಶಾ
30ನ್ಯದಲ್ಲಿ| ತಮತಂದೆಯಹೆಸರಲುಶ್ರೀಬಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವಾಲಯ
31ವನೆತ್ತಿಸಿ । ಯಾದೇವರನಿತ್ಯನ್ಯೈಮಿತ್ತಿಕಪೂಜೆಗವಾದೇವರಪೂಜಾರಕಪರಿಚಾಗಕರ ।
32ಗಾ್ರಕರಂಸಕವರ್ಷದ ೧೦೩೫ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೧ ಬುಧವಾರದ
33ವ್ರುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದು ॥ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಗ್ರ್ಗೆಬಿನಹಂಮಾಡಿಪಾದಪೂ
34ಜೆಯಮಂತೆತ್ತು ॥ ಕೋಗುಂಡಿಯಇನಂನೂರ್ವ್ವಮ್ಮಹಾಜನಕ್ಕೆ । ಶ್ರೀವಿರಬಲ್ಲಾಳ
35ದೇವರಿಂಹೇಳಿಸಿ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′3″

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂ
2ಗಿ । ಶಿರಸ್ತುಂಗಿ । ಚಂದ್ರ
3ಚಾಮರಚಾರವೇ|ತ್ರೈಲೋ
4ಕ್ಯನಗರಾರಂಭ । ಮೂ
5ಲಸ್ತಂಭಾಯಶಂಭವೇ|
6ಸ್ವಸ್ತಿಶ್ರೀಜಿಯಾಭ್ಯುದೆಯಾ|ಶ್ಯಾ
7ಲಿವಾಹನಶಖವರುಷನಾ ೧೫೮೮ನೆ
8ಯ । ಪರಾಭವಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ
9ಶುಳಸೋಲು ।ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
10ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
11ವೀರಪ್ರತಾಪರತ್ನಸಿಂಹಾಸನಾರೂಢರಾದ
12ಶ್ರೀವೇಂಕಟಪತಿ । ಮಹಾರಾಯ । ರಕಾಯ್ರ್ಯಕೆ

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[13]ಕರ್ತ್ತರಾದ । ಶ್ರೀನುಂನ್ಮಹಾವಾಯಕಾ
[14]ಚಾಯ್ಯರ್ । ಕಾಮಗೆತ್ತಿಯಚಿಕ್ಕಣನಾಯಕ
[15]ಅಯ್ಯನವರಕಾಯ್ಯರ್ಕ್ಕೆಕರ್ತ್ತರಾದಾ ।
[16]ಬಿಳಿಜೆಕೋಡಸೀಮೆಯಚಾರಪತ್ಯಗಾಉರುಸೀ
[17]ರೆಯಮಲ್ಲಿಸೆಟ್ಟಿಯರುಬಿಳಿಜೋಡಸೀ

[18]ಮೆಯ । ಕೆಲಸಿಗಳಿಗೆಬಿಟ್ಟಗ್ರಾಮದೆ
[19]ರೆ । ಸರ್ವಮಾನ್ಯಕೆಲಸಕೆಲ್ಲ
[20]ದೆಅತ್ರಕರದವರಬಾಯಲ್ಲಿ
[21] . . ಕಲುಂವುಅವರಜಿಪ್ಪೆ
[22]ನೀರಕುಡಿಸಿದಹಾಂಗೆ

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ಚಿತ್ರದುರ್ಗದ ಶೀನೀರಿನ ಹೊಂಡಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೆಯ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯ . . . . . ೧೩೫೭ನೇರಾಕ್ಷಸಸಂವತ್ಸರದ
[2]ಪೌಷ್ಯಶುಕ್ರಬುಧವಾರ . . . . . ಶ್ವರಶ್ರೀವೀರವಿಜಯರಾಯರವರುರುಕುಶಾಖೆ
[3]ಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . . . . ಹರಿ . . . : ಮಟದಕಟಿಗೆಸಲ್ವುದು
[4]ಸೀಮೆಯಮಾನಕ್ರ . . . . . .

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ಚಿತ್ರದುರ್ಗದ ಹೋಬಳಿ ಹುಲೇಗುಂದಿಯ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 2′ 8″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಮ
[2]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸ
[3]ತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರ
[4]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[5]ಬೆರಂಸಲ್ಲುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಸ್ತುತಮಪ್ಪಮಹಾಮಹಿಮೋದ
[6]ಯೋಲ್ಲಸಿತಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
[7]ಮೇಸ್ವರವೀರಮಹೇಸ್ವರಂವಿದಗ್ಧವಿಳಾಸಿನೀವಿಳೋಚನಚಕೋರಚಂದ್ರಂಪ್ರತ್ಯಕ್ಷ
[8]ದೇವೇಂದ್ರಂವಿಕ್ರಾಂತಕರ್ಣ್ಣೀರವಂಮಣ್ಡಳಿಕಭೈರವಂಸರಣಾಗತವಜ್ರಪಂಜರಂಚಾಳುಕ್ಯದಿ
[9]ಕ್ಕುಂಜರಂವಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಂವಿಜಯಲಕ್ಷ್ಮೀಮುಖದರ್ಪ್ಪಣರಾಯಕುಮರಚಮತ್ಕಾರಂನಾ
[10]ಹನಾಳಂಕಾರಂಕೀರ್ತ್ತಿವಲ್ಲರೀವಳಯಿತತ್ರಿಲೋಕಂಸತ್ಯಾವಲೋಕಂರಾಜವಿದ್ಯಾಂಗನಾಭುಜಂಗನಣ್ಣ
[11]ನಿಸೀಮಂಶ್ರೀಮತ್ರೈಲೋಕ್ಯಮಲ್ಲನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾಡಿಜಯಸಿಂಗದೇವರದಿ
[12]ವ್ಯಶ್ರೀಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತದುಷ್ಟಾರಾತಿಮನ್ನೆಯಮದಾನ್ಧಗ
[13]ನ್ಧಗಜಸಿಂಘಂಶಾಹಸೋತ್ತುಂಗಂರಣರಂಗರಾಕ್ಷಸಂವಿಸಳಮದೇಭಾಂಕುಸಂಚಪಳಮ
[14]ನ್ನೆಯಗೊಂದಳಚಕ್ರಮುರ್ಮ್ಮಿಖಂಡುಚ್ಚರಿಪವೈರಿಘನಭುಂಭುಕಮೊಕ್ಕೆತ್ತುಗಣ್ಡಂಕದನ
[15]ಪ್ರಚಣ್ಡಂಕಾಯ್ವರಕಾಮಂಚಳದಂಕರಾಮಂಪಗೆಯಬೆಂಕೊಳ್ವಂಕವಿಯಮಾಕ್ಕೊಳ್ವಂಬ
[16]ದಸೆಱೆಮಲ್ಲಂಭೀತರಂಕೊಲ್ಲಂನೊ . ತ್ತಿಗಿವಮಱೆ . . ವರಕಾವ(ರೆಕಾವ)ನಹಿತಜನಕದಳೀವ
[17]ನಕುಂಜರಂಸುಭಟಲಲಾಟಪಟ್ಟವೈರಿಘರಟ್ಟಂತಸ್ಪೆತಪ್ಪುವಂವೀರದಿಂದೊಪ್ಪುವಂಪರಮಣ್ಡಳಸೂ
[18]ಱಿಕಾಱುವೈರಿಬಂಗಾಱುಂಅರಿಬಳಕರಿಘ್ಮರಕಂವೀರಾಗ್ರಗಣ್ಯಹತವಿತತಕೋಳಾಹಳಂಕವಿ

[8]ಹೆಗಲುಕಗೊ್ಗಲೆಯಮುಂನ್ಯಸಿ್ರ್ಮಮುನ್ಮಹಾನಾಯ
[9]ಚಾಯ್ರ್ಯಕಾಮಗೆಸ್ತಿವ್ರೋಬಂಣನಾಯಕರೈಯ
[10]ನವರಕೊಮಾರಮೆ*ಡಕೆರಿ*ನಾಯಕಪಯನವರ
[11]ಕೊಮಾರಕಸ್ತುರಿರಂಗಪ್ಪನಾಯಕರೈಯನವರ
[12]ಕೊವಮಾರಯಿಂಮಡಿಮೆಡಕೆರಿನಾಯಕರ್ರಿಯ
[13]ನವರುಕ್ಷಾತ್ರಭಟ್ಟರಬಗ್ಗೂರಭಟ್ಟರಕೆಂಚೈಯ
[14]ನಾಮಗಪುಟಂಣಯಿತುನಮಗತಿಂಮಪ್ಪಗೆಮ
[15]ನಃಪಿ್ರೀತಿಯಾಗಿಕೊಟ್ಟಅಗ್ರಹಾರನಂಮಜಿತ್ರ
[16]ಹಳಿಸೀಮೆವಳಗಣಹಿರೇಗುಂಟುನೂರಮಾಗಣಿ
[17]ಗೆಸಲುವಂಥಗ್ರಾಮಕಡಲೆಗುದುಅಕಡತೆಗುದಿಗೆ
[18]ಗಿಸಲುವಂತಾ್ರಕಾಡಾರಂಭನೀರಾರೆಂಭಬಿಟ್ಟಿಕಾ
[19]ಮಟಸುಂಕಸಹಸಕಲಸುವನ್ಗಿದಾಯಯೇಕ
[20]ಸ್ವಾಮ್ಯವನುಯೇಕಭೋಗವನೂಶಾಸನಾಂಕಿತವಿ
ಹಿಂಭಾಗ
[21]ಗಿಅಗ್ರಹಾರಮಾಡಿಕೊಟ್ಟಿಉನಂಮಪು
[22]ತ್ರಪೌತ್ರಅಭಿಉದ್ಧಿಯಾಗಿಸುರ್ಯ್ಯಚೆಂ
[23]ದಾ್ರದಿಗಳುಉಳಪರಿಯಾಂತೆ್ರದಲ್ಲುಭೋಜ
[24]ನವಮಾಡಿಕೊಂಡುಧರ್ಮದತೊರನಿಕೊಂಡು
[25]ಯಿಹದುಯೆಂಮಕೊಟ್ಟತಾಂಬ್ರಸಾಸನ
[26]ಮೆದಕೆರಿನಾಯಕರೈಯ್ಯನವರುಕೊಟ್ಟಶಾ
[27]ಸನಪತ್ರಮಂಗಳಮಃಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚಿತ್ರದುರ್ಗದ ಹೋಬಳಿ ಕುರುಬರಮರಡಿಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮೈಯ್ಯನ ಗಿಶಿ ನೇ ಸರ್ವೇ ನಂಬರ್

ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಕ್ರೋಧಿಸಂವತ್ಸ
[2]ರದಪಾಲ್ಗುಣಸು
[3] ೪ ಸೋಕ್ಲುಬನ
[4]ವೊರಡಿಯಗಳು
[5]ಡಜಿಕಗಳುಡನ
[6]ಮಿಗಕಲಿಗಳುಡ .
[7]ಗಗಾವಗಳುಡುಪ್ರ
[8]ಜೆಗಳುಕಲುಕಿತಿ
[9]ಗಿಕೊಟ್ಟಿಮಾಂನ್ಯ
[10]ದಕೆಯಿಶ್ರೀ

* ಈ ಮೂರು ಅಕ್ಷರಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

[19]ಗಮಕವಾದಿವಾಗ್ಮಿ ಸಂವರಣಾಂದುರಿತ ಸಂಹರಣಾಂಧಮರ್ಮ್ಮವತಾರಂಚತುಸ್ಸಮಯಾಧಾರಂಸೋ
[20]ಮೇಶ್ವರದೇ[ವ]ಪಾದಪಂಕಜಭ್ರಮರಂನಾಮಾದಿಸಮಸ್ತ ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ
[21]ನಾಮನ್ತಂಕೆಱೆಯೂರಮಂಗಿಯೇಚಯ್ಯಂಸೂಳ್ಗಲ್ಲೆಲ್ಪತ್ತುಮಂನಾಳುತ್ತುಮಿಬ್ಬಿಸ್ವಸ್ತಿ
[22]ಸಕವರಿಷ ೯೫ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪೌಷ್ಯಬಹು
[23]ಳಅಷ್ಟಮಿಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿತಿಥಿಯೊಳ್ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
[24]ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತ್ಕೆಱೆಯೂರಜ್ಞಾಶೆ
[25]ನಸಿವದೇವಮೌನಿಮುನಿಪರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸೂಳ್ಗಲ್ಲೇಕಾತ್ಥ್ರ್ದಭೀ
[26]ಮೇಶ್ವರಹಿಡಿಂಬೇಶ್ವರವಾದಿಯಾಗಲ್ಲಿಯುಳ್ಳದೇವಗ್ಗೆಲ್ಲಕೋಟಿಯಿಂಪಶ್ಚಿಮದಿಶಾವ
[27]ರದೊಳ್ಬಿಟ್ಟಕೆಯಿನುತ್ತರಱುವತ್ತು ಶ್ರೀಮನ್ಮಹಾಶಾಮನ್ತಂಮಂಗಯ್ಯನಗಾವು
[28]ಣ್ಡಂಬಿಮ್ಮಗಾವುಣ್ಡಂಕೆಱೆಯೂರತನ್ನಕೆಱೆಯಕೆಱೆಗೊಡಂಗೆಯಲುಭೀಮೇಶ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಗಱ್ದಿ
[29]ಕಮ್ಮಂ ೧೦೦ ॥ ಇನ್ತುಭೂಮಿದಾನಂಮಾಡಿದಗ್ಗೆಫಲ ॥ ಶ್ಲೋಕ ॥ ಯಾ[ವ]ದ್ದಣ್ಡಭವೇದ್ಭೂಮಿಸ
[30]ಮನ್ತಾದುಪಸಾಸಿತಂತಾವದ್ಯುಗಸಹಶಾಣಿರುದ್ರಲೋಕೇಮಹೀಯತೇ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿ
[31]ದವಗ್ಗೆ ॥ಶ್ಲೋಕ ॥ ಚತುರ್ನ್ನಾಗರಪರ್ಯ್ಯನ್ತೇಪ್ರಥ್ವೀದತ್ತಸ್ಯಭೂಪಿತೇಯದ್ವೇದಾದಿದ್ವಿಜೇಂದ್ರಾಣಾಂರಾಹುಗ್ರ
[32]ಸ್ತೇದಿವಾಕರೇತಸ್ಯತತ್ಫಲಮಾಪ್ನೋತಿಶಿವಲೋಕೇಮಹೀಯತೇ ॥ ಇನ್ತೀ[ಧ]ರ್ಮ್ಮಮನಱಿದಮಾಹಾ
[33]ಪಾತಕನಕ್ಕುಅತಿಪ್ರಸಂಹಿತೆ ॥ ಶ್ಲೋಕ ॥ ಭ್ರಮನ್ತಿಸುಚಿರಂಕಾಲಂಕ್ಷುತ್ಪಿಪಾಸಾದಿಪೀಡಿತಾಅಘೋರ
[34]ನರಕಂಯಾನ್ತಿಯಾವಚ್ಚಂದ್ರದಿವಾಕರಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸು[ಂಧ]ರಿಷಷ್ಟಿವ್ರ್ಷಸ
[35]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷ
[36]ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಕಂ ॥ ಈಸಿಱಾಲೇಖಮಂಬಕೆ
[37]ದಂಶ್ರೀಮನ್ಮಹಾಶಾಮನ್ತಂಮಂನಿಯೇಚಯ್ಯನಸನ್ಧಿವಿಗ್ರಹಿಬಮ್ಮಯ್ಯಂ

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ಅದೇ ಹೋಬಳಿ ಚಂದ್ರವಳ್ಳಿಯ ಹನುಮಂತದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಹುಣಸೇಮರದ ಕೆಳಗಿನ ಗುಂಡಿನಲ್ಲಿ.

[1]ಸೆಟಿಕಟ್ಟೆ | [2]ಬಾಗವೆ

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ಹಿರೇಗುಂಟನೂರು ಹೋಬಳಿ ಕ್ಯಾಸಾಪುರದ ಶ್ಯಾನುಭೋಗ ರಾಮಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ! ನಮಸ್ತುಂಗೆಸಿ
[2]ರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾಮರ[ತ್ರೈ]ಳೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭುಯಶಂಭುವೇಸ್ವಸ್ತಿ *ಶ್ರೀ
[4]ಜಯಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕವರುಷನಾ ೧೫೭೪ ಕಲಿ
[5]ವರುಷನಾ ೪೭೫೩ ಮಧ್ಯಮಬೀಸಿಗೆಸಂವಸ್ತ ೩. ನಂದ
[6]ನಸಂವಸ್ತರ*ವಮಾಘಶುಧ ೯ ಭಾನುವಾರದಲ್ಲುಶ್ರಿಮತುರಾಜಾ
[7]ಧಿರಾಜರಾಜೇಸ್ತ್ರಿರಂಗ್ಗರಾಯಶ್ಯೆಯ್ಯನವರಕಾರ್ಯಕ್ಕಕರ್ತ್ತುರಾದ

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* ಇದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ

ದಾವಣಗೆರೆ ತಾಲೂಕು

1

ದಾವಣಗೆರೆಯಲ್ಲಿ ಆಂಜನೇಯಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೇ ಪಶ್ಚಿಮಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' 5" × 2' 7"

[1]ಓಂನಮಃಶಿವಾಯ॥ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಯತ್ಯಾವಿಷ್ಕೃತಂ

[2]ಷ್ಣೋರ್ವ್ಯಾರಾಹಂಕ್ಷೋಭಿತಾನ್ನರ್ವದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂತಭುವನಂವಪುಃ ॥ ಶ್ರಿಯಮುಪಹರತಾದ್ವಃ ಶ್ರೀಪತೇಃಕ್ರೋಡರೂ

[3]ಪೋವಿಕಟವಿಕದದಂಷ್ಟ್ರಾಪ್ರಾಂತವಿಶ್ರಾಂತಿಭಾಜಂಅವಹದದಯದಂಷ್ಟ್ರಾಕೃಷ್ಟವಿಸ್ಪಷ್ಟಕಾಂಡಪ್ರತನುಬಿಸಜಟಾಗ್ರಗ್ರಂಥಿವದ್ಯೋ

[4]ಧರಿತ್ರೀಂ ॥ ಕರಿಮಕರಮಕರಿಕಾಂಕಿತಜಳನಿಧಿರಶನಾಂವಶೀಕರೋತ್ವವನಿಬಧೂಂತ್ರಿಭುವನಮಲ್ಲನುಹೀಪತಿರಕಳಂಕಯಶೋಂ

[5]ಬುರಾಶಿವಳಯಿತಭುವನಃ ॥ ಗದ್ಯ ॥ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಸಂಸ್ತೂಯಮಾನಮಾನಬ್ಯಸಗೋತ್ರಾಣಾಂಹಾರೀತೀಪುತ್ರಾಣಾಂಕೌಶಿಕವರಪ್ರಸಾದಲಬ್ಧಸ್ವೇತಾತಪ

[6]ತ್ರಾದಿರಾಜ್ಯಜಿಹ್ಮಾನಾಂಸಪ್ತಮಾತೃಕಾಪರಿರಕ್ಷಿತಾನಾಂಕಾರ್ತ್ತಿಕೇಯವರಪ್ರಸಾದಲಬ್ಧಮಯೂರಪಿಚ್ಛಕುಂತಧ್ವಜಾನಾಂಭಗವನ್ನಾರಾಯಣಪ್ರಸಾದಾಸಾದಿತವರ

[7]ವರಾಹಲಾಂಛನಕ್ಷಣಕ್ಷಣವಶೀಕೃತಾರಾತಿರಾಜಮಂಡಲಾನಾಂಸಮಸ್ತಭುವನಾಶ್ರಯಸಬ್ರ್ಹ್ಮಚಾರೀಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನಿಜಯಾದಿತ್ಯಾದಿವಿಶೇಷನಾಮ್ನಾಂ

[8]ರಾಜರತ್ನನಾಮುದ್ಭವಭೂಮಿಃ ॥ ವಿತ್ತ ॥ ಕಜಳಿತನಳಲಕ್ಷ್ಮೀರ್ದುರ್ಜ್ಜಯೌಜ್ಜಿತ್ಯಹಾರೀನಿಹತಪೃಥುಕದಂಬಾಡಂಕೋರ್ಮ್ಮುರಿಯನಿರ್ಜ್ಜಿತು । ನಿಜಭುಜಬಲಭೂ

[9]ಮ್ನೋತ್ಪಾಟಯನಾಷ್ಟ್ರಕೂಟಾ[ನ್]ಖಿಲಿತಕಳಚುರಿಶ್ರೀರಸ್ತಿಚಾಳುಕ್ಯವಂಶಃ ॥ ತಜ್ಜೀಷುರಾಜ್ಯಮನುಪಾಲ್ಯಗತೇಷು ರಾಜಶ್ವೇಕೋನಷಷ್ಟಿಗಣನೇಷುಪುರಾವ್ಯಯೋ

[10]ಧ್ಯಂ ॥ ತದ್ವಂಶಜಾಸ್ತದನುಷೋಡಶಭೂಮಿಪಾಲಾಃಕ್ಷಮಾಂದಕ್ಷಿಣಾಪಥಭುಷಂವಿಭರಾಂಬಭೂಃ ॥ ದುಷ್ಟಾವಷ್ಟಜನ್ಯಾಂಕತಿಪಯಪುರ್ವಾತರಾಂತರಿತಾಯಾಂ

[11]ಚಾಳುಕ್ಯಕುಲಸಂಪದಿಭೂಯಶ್ಚಾಳುಕ್ಯವಂಶವ ॥ ಕಂದಃಕೀರ್ತ್ತಿಲತಾಂಕುರಸ್ಯಕಮಳಂಲಕ್ಷ್ಮೀವಿಳಾನಾಸ್ಪದಂವಜ್ರಿವೈರಿಮಹೀಭೃತಾಂಪ್ರತಿನಿಧಿ

[12]ರ್ದ್ದೇವಸ್ಯೈತ್ಯದುಹಃ । ರಾಜಾಸೀರ್ಜ್ಜಯಸಿಂಹವಲ್ಲಭಇತಿಖ್ಯಾತಶ್ಚರಿತ್ರೈರ್ನ್ನಿರ್ಜೈಯ್ಯೋರ್ವೀಜೀಚಿರಮಾದಿರಾಜಚರಿತೋತ್ಕಂಠಾಂಪ್ರಜಾನಾಂಹರಂನು ॥

[13]ಯೋರಾ . . .ವಕುಲಮಿಂದ್ರಇತಿಪ್ರಸಿದ್ಧಂಕಿಪಾಣ್ಣಾಹ್ವಯಸ್ಯಸುತಮಷ್ಟಸತೇಭಸೈನ್ಯಂ ॥ ನಿರ್ಜ್ಜಿತ್ಯದಗ್ಧನೃಪಷಂಚಶತೋನಭಾರಭೂಯ

[14]ಶ್ಚಳುಕ್ಯಕುಲವಲ್ಲಭರಾಜಲಕ್ಷ್ಮೀಂ ॥ ಚಟುಳರಿಪುತುರಗಪಟುಭಟಕರಟಿಘಟಾಕೋಟಿಘಟಿತರಣರಾಗಃ।ಸ್ವೀಕೃತಹರಿಚರಣರಾಗಸ್ತನಯೋ

[15]ಭೂತ್ಸ್ಯರಣರಾಗಃ॥ತತ್ಸುತೋಯಃಪುಳಕೇಶೀಕೇಶಿನಿಷೂದನಸಮೋಭವದಾಜ್ಞಾವಾತಾಪಿಪುರೀವರವತಿರಕಳಿತಮಳಕಲಿಕಳಂಕಕಳಃ। ವಯು

[16]ಮಪಿಪುಳಕೇಶಿಕ್ಷ್ವಮಾಪತಿಂವರ್ಣ್ಣಯಂತಃಪುಳಕಕಳಿತದೇಹಾಃಪಶ್ಯತಾದ್ಯಾಪಿಸಂತಃ ॥ ಸಹಿತುರಗಗಜೇಂದ್ರಗ್ರಾಮನಾರಂಸಹಸ್ರ

[17]ದ್ವಯಪರಿಮಿತಮೃತ್ಸ್ನಭ್ಚೆಕಾರಾಶ್ವಮೇಧೇ॥ತತ್ತನಯ॥ ನಳನಿಳಯವಿಳೋಪೀಮ್ಮೌರ್ಯ್ಯನಿಯ್ಯಾಣಹೇತುಃಪ್ರಥಿತ
ಪೃಥುಕದಂಬಸ್ತಂಭಭೇದೀಕುತಾರಣಭು

[18]ವನಭವನಭಾಗಾಪೌರಾಣಾರಂಭಭಾರಗ್ರವಸಿತಸಿತಕೀರ್ತ್ತಿಃಕೀರ್ತ್ತಿವರ್ಮ್ಮಾನೃಪೋಭೂವಃ । ತದನುತನ್ಯಾನುಜಃ ॥
ಸಬ್ಬರ್ದ್ವೀಪಾಕ್ರಮಣಮಹ

[19]ಸೋಯಸ್ಯನಉಸೇನವದ್ಯೆರುಲ್ಲಂಘ್ಯಾಟಂತ್ಯದಿಚಪೃತನಾರೇವತೀದ್ವೀಪಲೋಪಂರಾಜ್ಯಂಸ್ತ್ರೈಣಾಂಕಪತಿ . ಬ್ರ
ತ್ಯೈಶ್ಚಕಾಳಚ್ಚಬ್ಬರೀಣಾಂವಭ್ರೇಭೂಮಂ

[20]ಸಪಃಸಕಲ್ಪೈರ್ಮ್ಮನಮಮಂಗಳೀಶಃ ॥ ಜ್ಯೇಶ್ಟಭ್ರಾತುಃಸತಿಸುತವರೇಪ್ಯಬ್ಬರಕತ್ವಾವರಕ್ತೇಯರ್ಯ್ಯಸ್ಮಿಂನಾತ್ಮನ್ಯೆಕೃತಹಿ
ಧುರಂಮಂಗಳೀಶಃಪ್ರಥಿ

[21]ಬ್ಯಾಃ॥ತಸ್ಮಿನ್ಪ್ರತ್ಯರ್ಪಿಪದ[ಥ]ಮಹೀಯುನಿಸತ್ಯಾಶ್ರಯೇಸೌಚಾಳುಕ್ಯಾನಾಂಕಜವಹಿಪಥೋಧಮ್ಮರ್ಯ್ಯತಃಪ್ರಜ್ಯ
ವೇತಃ। ಜೇತುರ್ದಿಶಾಂವಿಜಿತ

[22]ಹರ್ಷಮಹಾನೃಪಶ್ಚಧಾತುರ್ಮ್ಮನೋರಥಶತಾಧಿಕಮತರ್ಕ್ಯಯದ್ಬೆಃ ॥ ಸತ್ಯಾದಿಸಬ್ಬರ್ಗುಣಾಂತ್ನಗುಣಾಕರಸ್ಯಸತ್ಯಾಶ್ರ
ಯತ್ವಮುಪಲಕ್ಷಣಮೇವಯಸ್ಯ

[23]ಅಡಮರೀಕೃತದಿಗ್ವಳಯೋದ್ದಿರ್ತದ್ವಿಡಮರೀಪರಿಗೀತಮಹಾಯಶಾಃವೃಡಮರಿಷ್ಟಬದಂಮನಸೋದ್ಯವಂತಿಡೆಮರಿಃ
ಪ್ರಿತಿಸ್ಪೋಜನಿತತ್ಸುತಃ ॥

[24]ಸುತಃತದೀಯೋಗುಣರತ್ನ ಮಾಲಾಭೂವಲ್ಲಭೋದ್ಭವಧ್ವಜವೀಯರ್ಯಶಾಲೀಆದಿತ್ಯವರ್ಮ್ಮಾರ್ಜ್ಜಿತಪುಣ್ಯಕರ್ಮ್ಮಾತ್ತೇ
ಜೋಭಿರಾದಿತ್ಯಸಮಾನಧರ್ಮಾತತ್ಸುತೋನಿಕ್ರಮಾದಿತ್ಯೋ

[25]ವಿಕ್ರಮಾಕ್ರಾಂತಭೂತಳಃ । ತತೋಪಿಯುದ್ಧಮಲ್ಲಾಖ್ಯೋಯುದ್ಧೇಯಮಸಮೋನೃಪಃತಜ್ಜತ್ಯಂವಿಜಿಯಾದಿತ್ಯೋ
ವೀರಾನೇಕಾಂಗಸುಗರೇಜತುರ್ನಾಂಮಂ

[26]ಡಲಾನಾಮವ್ಯಜಯದ್ವಿಜಯೋಪಮಃ ॥ ತದ್ಬಳೋವಿಕ್ರಮಾದಿತ್ಯಕೀರ್ತ್ತಿವರ್ಮ್ಮತದಾತ್ಮಜಃ । ಯೇನಚಾಳುಕ್ಯರಾ
ಜ್ಯಶ್ರೀರಂತರಾಯಿಣ್ಯಿಭೂದ್ಭುವಃ ॥ ವಿಕ್ರಮಾ

[27]ದಿತ್ಯಭೂಪಾಳಭ್ರಾತಾಭೀಮಪರಾಕ್ರಮಃ। ತತ್ಸೂನುಃಕೀರ್ತ್ತಿವರ್ಮ್ಮಾಭೂಮ್ಯುತ್ಪಾತಾದಿತಮರ್ಜ್ಜನಃತೈಲಭೂಪ
ಸ್ತತೋಜಾತೋವಿಕ್ರಮಾದಿತ್ಯಭೂಪತಿಃ॥ತತ್ಸೂನು

[28]ನುರಭವತ್ತಸ್ಮಾದ್ಭೀಮರಾಜೋರಿಭೀಕರಃಜಣಾಯ್ಯಸ್ತತೋಜಜ್ಞೀಯಧ್ವಂಶಸ್ಯಶ್ರಿಯಂಕರಾಃಪಾರ್ಥಯಂನಿವನಂ
ಶಂಸ್ವಂಸವಬ್ರೀಕಿಷ್ಣನಂವನಾಂ॥ಅಭವತ್ವ[ನ]ಯೋಸ್ತ

[29]ನುಜೋವಿಭವಭವಾಸೀವಿರೋಧಿವಿಧ್ವಂಸೀ।ತೇಜೋನಿಜಿತಾದಿತ್ಯಸತ್ಯಧನೋವಿಕ್ರಮಾದಿತ್ಯಃ ॥ ಜೇದೀಶವಂಶತಿಲಕಾಂ
ಲಕ್ಷ್ಮಣರಾಜಸ್ಯನಂದನಾಂನುತಶೀಲಂಬೊಂ

[30]ಥಾದೇವೀಂವಿಧಿವತುಪರಿಣಿನ್ಯೇವಿಕ್ರಮಾದಿತ್ಯಃ॥ಸುತಮಿವವಸುದೇವೋದೇವಕೀವಾಸುದೇವಂಗುಹಮಿವಗಿರಿಜಾಮಿದ್ದೇ
ವಮದ್ದೇಂದುಮೌಳೇ ॥ ಅಜನಯದಥ

[31]ಬೊಂತಾದೇಬ್ಯತಸ್ತೈಲಭೂಪಂವಿಭವನಿಜಿತಯಶೋವಿಕ್ರಮಾದಿತ್ಯನಾಮ್ನಃ ॥ ಅರಿಕುಂಭಿಕುಂಭಭೇದನರಿಪುದುರ್ಗ್ಗಕ
ವಾಟಭಂಜನಪ್ರಭಿತೀಃ । ಸಹಜಬಳಸ್ಯಹರೇ

[32]ರಿವಬಾಲಕಿ್ರಡಾಭವವ್ಯಸ್ಯಅರಿತಾಷ್ಟ್ರಕೂಟಕುಲಸಂಬಧ್ವಾಉಭೌಜಾರ್ಜಿತಾವ್ಯಚ್ಚರಣಾವಿವಪ್ರಜಳಿತೌಸಾಕ್ಷಾತ್ಕ
ಲೇಃಕಾರ್ಮತಃ ॥ ಕೂರೌಬುದ್ಧಶಗೀಪಕೌಗು

[33]ರುಜನಪೋಹಪ್ರರೋಹಾವಿದಕ್ಷೋಲಾಖಂಡಿತರಾಷ್ಟ್ರಕೂಟಕಕುಲಶ್ರೀವಲ್ಲಿಜಾತಾಂಕುರೌಲೂನೌಯೇನಸುಜೇನಕ
ರ್ಕರ್ಕಣಸ್ತಂಭೌರಣಪಾಂಗಣೇ ॥ ಇತ್ಥಂ

[34]ಪುರಾದಿತಿಸುತೀರಿದಂಭೂತಧಾತ್ರೀಯೋಗಾಷ್ಟ್ರಕೂಟಕುಟಿಲೈರ್ಗಮಿತಾವಾಧಸೀತ್ತು ॥ ಉಧ್ಯತ್ಯವಾಧವಮಿವಾ
ಧಿವಾರಾಹರೂಪೋವಭ್ರೇಚಳುಕ್ಯಕುಲವಲ್ಲಭರಾ

[35]ಜಲಕ್ಷ್ಮೀಂ ॥ ಸಮ್ಮರ್ಹರಟ್ಟಾದಭತ್ವದ್ಭೂಪಾಳಾದಾಷ್ಟ್ರಕೂಟಕುಲತಿಲಕಾನ್ ॥ಲಕ್ಷ್ಮೀರಿವಕಲಿಲನಿಧೇಶ್ರೀಜಾಕಬ್ಬಾ
ಹ್ವಯಾಕನ್ಯಾಚಾಳುಕ್ಯವಂಶಾಂವರಭಾನುಮಾಲೇಶ್ರೀ

36ತೈಲಭೂಪಾಲತುಪಾಲಯಮತ್ಯೇನಾಂ॥ತಯೋಶ್ಚ ಲೋಕಾಭ್ಯುದಯಾಯಯೋಗಃಸಚಂದ್ರಕಾಚಂದ್ರಮಸೋರಿವಾಸಿತಃ
ಶ್ರೀತೈಲಭೂಮಿಪಾಲಾನುಶ್ರೀಜಾಕಬ್ಬಾ

37ಮಜೀಜನತಃಶ್ರೀಮತ್ಸತ್ಯಾಶ್ರಯಂಸ್ಕಂದಮಂಬಿಕಾತೈರ್ಯಂಬಕಾದಿವಃ ॥ ತಸ್ಯಾನುಜಶ್ರೀದಶವರ್ಮನಾಮಾತದ್ವಲ್ಲಭಾ
ಭಾಗ್ಯವತೀಚದೇವೀತಯಾವಿಭೂದ್ವಿಕ್ರಮಶೀಲಶಾಲೀ :

38ವಿಕ್ರಮಾದಿತ್ಯಸ್ತನೂಜಃ । ಅಸೌನಿಜಜ್ಯೇಷ್ಠಪಿತುಃಪರೋಕ್ಷಂವಭಾರಪಾರಾಸಿದ್ಧುತಾಂಧರಿತ್ರೀಂಭುಜೇನಕೇಯೂರಲ
ತಾವಿವೋಚ್ಚೈರ್ವಿಧಾರಿತಾಯಾತಿಕದಂಬಕೇನ ॥

39ತವನುತಸ್ಯಾನುಜಃಯಸ್ಯಾಖಿಳಬ್ಯಾಪಿಯಶೋವದಾತಮಕಾಂಡಡಪಪ್ರಬುದ್ಧಿವ್ರಿದ್ಧಿಶಂಕಾಂ । ಕರೋತಿಮುಗ್ಧಾಮರ
ಸುಂದರೀಣಾಮಭೂತ್ಪಭೂಪೋಜಗದೇಕಮಲ್ಲಃ॥

40ಸದಾನನ್ಯಪಟುವಿಕ್ರಮಾಢ್ಯೋಮದಾಂಧಗಂಧೇಭಘಟಾವಿಘಾಟೇಧರೋಜಿ-ತಪ್ರಸ್ಫುರಿತಪ್ರಭಾವೋರರಾಜಯೋಸೌ
ಜಯಸಿಂಹರಾಜಃ ॥ ಅಗಮದಖಿಳಧಾತ್ರೀಯೇ

41ನರಾಜನ್ವತೀತ್ವಂನಿವಸತಿನ್ರಿಪಲಕ್ಷ್ಮೀಯ್ಯಸ್ಯಸುಭ್ರಾತಪತೋಸಕಳನಮಿತಾರಿಕ್ಷ್ಮೋಣಿಭೃಂನ್ಮೌಳಿರತ್ನ ದ್ವಿತಿಶಬಳಿತ
ಪಾದೋಗಂಡರೊಳುಗಂಡಭೂಪಃ॥ವಿನ್ಮಾ . .

42ಕ್ಷ್ಮಾಲ್ಲವಲ್ಲಿಸ್ತ್ರೈಲಸ್ತ್ರೀಜೋಪಮಧಸರಳತ್ವೈಕುಂತಳವಿಶಯೇನಿತರಾಂವಿರಾಜತೇಮಲ್ಲಿಕಾಮೋದಃ ॥ ತತಃಪ್ರಭಾವಜ್ಯ
ಲನಪ್ರಭಾವನಿರ್ಮ್ಮೂಲನಿರ್ದ್ದಗ್ಧನಿರೋಧಿವಂಷಃ ॥ ತಸ್ಯಾತ್ಮ

43ಜಃಪಾಲಯಿತಾಧರಾಯಾಶ್ರೀವಾನಭೂದಾಹವಮಲ್ಲದೇವಃ ॥ ಅತ್ಮಾವಸ್ಥಾನಹೇತೋರಭಿಲಶತಿಸದಾಮಂಡಪಂಮಾಳ
ವೇಶೋದೋಲತಾಶ್ರೀವನಾ . . ನ್ಯಮಸರ

44ತಿಸರಿಂನಾಥಕುಳಾನಿಜೋಳಃ ॥ ಕನ್ಯಾಕುಬ್ಜಾಧಿರಾಜೋಭಜತಿಚತರನಾಕಂದರಾನಾ್ತಹಿಮಾದ್ರೀರುದ್ದಾಮೋಯ
ತ್ಪ್ರತಾಪಕಶರಭರತಭರಭವೋಹೀತಿನಿಭ್ರಾಂತಿಜಿತಾ್ತ

45ಅಮ್ಲಾನತೈಲಗುಣಸಂಗ್ರಹಣಪ್ರಬುದ್ಧತೇಜೋವಿಶೇಷದಳಿತದ್ವಿಷದಂಧಕಾರಃ । ಅನ್ವರ್ತ್ಥತಾಂಸೆಮನುಸತ್ಯಕವಿಪ್ರಧಾ
ನೈಯ್ಯರ್ಃಪ್ರೋಜ್ಯತೇನತುಚಾಳುಕ್ಯಕುಲಪ್ರದೀಪಜಾ

46 . . ಯುಕಾ್ತಂತಕಜಾಪ್ರಭಾವನಿರ್ಮ್ಮೂಲನೋದ್ಯಮಬಳಸ್ಯಯಸ್ಯವಿರಾಜತೇನಿರ್ಜಿತಮೀನಕೇತೋರ್ದೇವಸ್ಯಚಾ
ಳುಕ್ಯಾನುಹೇಶ್ವರಸ್ವಂ ॥ ತಸ್ಯಾದಜಾಯತಜಗಜ್ಜನಿತಪ್ರಮೋ

47ಪಃಶ್ರೀಂಗಾರವೀರರಸಿಕ [ಃ] ಕವಿಲೋಕಕಾಂತಃಕಾಂತಾವಿಲೋಲನಯನೋತ್ಪಳಚಾರುಜಂಪ್ರಶ್ಯಾಳುಕ್ಯವಂಶತಿಲಕೋ
ಭುವನ್ಯೇಕಮಲ್ಲಃ॥ಯಃಪತ್ರಂಸ್ಫುಟಪುಷ್ಕರಾಕ್ಷರ

48 . . ರಪಾಣೌಕೃಪಾಣಂಘಟಾದಾಜನ್ಮಪ್ರತಿಪನ್ನದಾಸ್ಯವಿಜಯಶ್ರೀದತ್ತಮುಚ್ಚೈರ್ದ್ದಧತುನಾಧ್ಯಂಗಾ್ರಹಯಿತುಂದಿ
ಶಾಂಪರಿವನ್ನತ್ಸಬ್ಬಾನಿವಪಾ್ರಹಿಣೋತ್ಪ್ರತ್ಯ

49 . . ನಿಜಕೀರ್ತ್ತಿಮಭ್ರತಟಿನೀಸ್ಪರ್ಧಾತುಬಂಧೋದ್ಯತಾಂ॥ತದನುತಸ್ಯಾನುಜಃ ॥ ಅಸೀತ್ತ್ರೈಜಃಕಳಿತಕಮಳೋಲ್ಲಾಸನ
ಪ್ರೋದ್ದಾಪವಪ್ರರ್ಷದೋಚ್ಚೈಃಶ್ರಿಯಮವನಿಭೃ

50 . . ರಾಣಾಂದಧಾನಧ್ವಾಂತಭ್ರಾಂತಿಂದಧದಿವಟ್ಟಸೋರಂಜನಂವೈರಿವೀರಸ್ತ್ರೀರಾಕ್ಷೀಣಾಂಮುಹುರಹಹರಂವಿಕ್ರಮಾ
ದಿತ್ಯದೇವ ॥ ಭೂಭಾರಂನಮಿತಫಣೀಶ್ವ

51 . . . ಬುಜಾಭ್ಯಾಂಬಿಭ್ರಾಣಃಪಟಹಪಳಾಯಿತಕ್ಷಿತೀಶಃಯಶೊಭ್ರೀಚ್ಚೈರಹಿ್ರತನಾಕಿಶಾಖಿಲೀಲಪ್ರಖ್ಯಾತಃಸ್ತ್ರಿ್ಭ್ರ
ವನಮಲ್ಲಯಿತ್ಯುದಾರಃ ॥ ಯಾತೋನ್ವೇಷ್ಟುಂಜನ

52. : ತಾಂವಲ್ಲಭೋದಾಗಲಕ್ಷ್ಮೀಂಭ್ರಾತಾ್ರನಾದ್ಧಂಹರಿಬಲಯುತಃ . . ಸಮಿತಾ್ರತ್ಮಜೇನತೀರೇಸಿಂಧೋರ್ಬ್ಬಹುಮು
ಖಭಯಾದೇತ್ಯವೈಭೀಷಣಶ್ರೀಧಾಮ್ನಾನೇಮೇದ

53. : . ನಾಯಕಶ್ಚಚಾಳುಕ್ಯರಾಮಃ ॥ ಸರ್ವ್ವಸಾವಿಜಯಪ್ರಯಾಣಸಮಯಜ್ಞ್ಞಾತಾಖಿಳೋರ್ವ್ವೀಪದಪ್ರಸ್ಥೈನೇವ
ಮಹೀಮತೀತ್ಯವಿಮಳಾಯತ್ಕೀರ್ತ್ತಿರಥೀರತಾ॥

54. . . ವಿಜಯಶ್ರೀಯ ... ... ಶೋದಾರೀಕರೋತ್ಯೇಷಮಾಮಿತ್ಯಾಖ್ಯಾತಮಿವರ್ಣವಸ್ಥಿತಿಜುಷಃಶೌರೇಸ್ತ್ರಿಲೋಕೀ
ಗುರೋಃ॥ಶತುಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ

55 . . . ರಾಜಾಧಿರಾಜ... ...ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲವಲ್ಲಭನರೇಂದ್ರದೇವ ॥ ಕುಶಲಿಕುಶ

56 . . ನೇವಯಥಾ... ...ಣಕಾನಾಪ್ಯಪತಿವಿಷಯಪತಿಗಾಮಕೂ...ಯುಕ್ತಕನಿಯುಕ್ತಕಾಧಿಕಾರಿಕಮಹತ್ತರಾದಿತ್ಸನಾದಿಸತ್ಯಸ್ತುನಃ ॥ ಸಂವಿ

57 . . . ಮಸ್ಮಾಭಿಭ .. ... ವರ್ಷೇಽಪ್ಯಾಚತ್ವಾರಿಂಶೇಽಧಿಕತೋಪಿ ಶಿವ ಪ್ರವರ್ತಮಾನಕಾಲೇಶೋಭಕೃತುಸಂವತ್ಸರೇತಪಂತರ್ಗತಕಾರ್ತಿಕಪೌರ್ಣಮಾಸ್ಯಾಂ

58 . . ವಾರೇಬಹೂನಿಮು . . . . ನಾನಿ । ನಿರ್ವರ್ತ್ಯತದ್ದಕ್ಷಿಣಕಾಲೇಜಯಂತೀಪುರಸಮಾವಾಸಿತನಿಜವಿಜಯಸಂ...

59 . . ರಣಾರ್ಣವಪ್ಲಾಯತದ್ರನಿಡಾದಿತ್ಯಪಂಡನಾಯಕಸ್ಯಶ್ರೀಮದಾಯ್ಯಪಾದಾನಾಂ . . ಜಾಪ್ಯಶ್ರೀಮ . . . . . .

60 . . ಲ್ಲಪಾಂಡ್ಯನಿರ್ಮಿತಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯೇಶ್ವರದೇವ . . . . . .

61 ಖಂಡಸ್ಫುಟಿತಜಿರ್ಣೋದ್ಧಾರನ...ಪ... ... .. ಪುರಾಣಶಾಸ್ತ್ರವೇಪ . . . . . .

62 . . .ಶಿವ . . . . . ಬಾಹ್ಮ . . . ಕಡುಬದೇಶಸಹಸಾಂತರ್ಗತಬೆಳ್ತೂರುದ್ವಾದಶಮಧ್ಯೇಬೆಳ್ತೂರುಸೀಮಾಂತರ್ಗತಚಾಳು

ಎಡಭಾಗ

63ಕ್ಯಸಮುದ್ರಾಂನಾಮತಟಾಕಂ

64ಅಯ್ಯೂರುಬೆಳ್ವನೂರುಬೆಳ್ತೂ

65ರುಸೀಮಾಂತರ್ಗತಮುಗ್ಗಡ್ಡಿತ

66ಟಾಕಂಚಇತ್ಥಂತಟಾಕದ್ವಯಂಸಶು

67ಲ್ಕಂಕರಬಾಧಾಪರಿಹಾರಂಸಮನಾ

68ದೇಯಸಹಿತಂರಾಜಕೀಯಾನಾಮನಂಗು

69ಲಿಪ್ರೇಕ್ಷಣೀಯಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಮೇತಂ

70ಸರ್ವನಮಶ್ಯಂತ್ರಿಭೋಗಾಭ್ಯಂತರಸಿ

71ಧ್ಯಾದೇವಭೋಗಾಯಶ್ರೀಮತುಶ್ಶೈ . .

72ಚಾರ್ಯ್ಯವಿದ್ಯಾಶಿವಪಂಡಿತನಾಮ

73ಶ್ರೀರಾಮಂಡದೇವಸ್ಯಪಾದಪ್ರಕ್ಷಾಲನಂ

74ಕೃತಾವ್ಯತಸ್ಯಹಸ್ತೋಧಾರಾಪೂರ್ವ್ವಕಂದತ್ತಂ

75ತಸ್ಯತಟಾಕದ್ವಯಸ್ಯಸೀಮಾಏವಂಈ

76ಶಾನ್ಯದೇಶೇಕೂಲ್ಯತೀರಖಾತಪಾಷಾಣತ

77ತೋದಕ್ಷಿಣತಃಲಿಪ್ಪಸರಿತ್ತೀರೇಖಾತಪಾ

78ಷಾಣಃತತೋದಕ್ಷಿಣತಃಶಕ್ಕರಾತಟಾಕೇ

79ಖಾತಪಾಷಾಣಃತತೋದಕ್ಷಿಣತಃವನಗೋ

80ತ್ರನಿಮ್ನಗಾತತಃಪಶ್ಚಿಮತಃಸೇಗೂರಂಗತಸು

81ಪಂಥಾಃತತಃಪಶ್ಚಿಮತಃತಸ್ಯಪಥಸಂ

82ನಿಧೌಕಶ್ಚಿತ್ಸರೋವರಃತತಃಪಶ್ಚಿಮತಃಸ್ವೇತಪಾ

83ಷಾಣಸಮುಹಃತತಃಪಶ್ಚಿಮತಃಸು

84ವರ್ಣ್ಣವಟಃತತಃಪಶ್ಚಿಮತಃನಿಖಾತಪಾಷಾ

85ಣದ್ವಯಮಂತತಃಪಶ್ಚಿಮತಃಶೂಲತಟಾಕಂ

86ದಕ್ಷಿಣಪರಿವಾಹಸುನಿಧೌನಿಖಾತಪಾ

87ಷಾಣಃತತಃಪಶ್ಚಿಮತಃವಿಪರಿವ್ರತ್ತಕರಂ

88ಜಸ್ವಲ್ಪನದೀತತಃಪಶ್ಚಿಮತಃಜಾಮು

89ಪರಸರೋವರಃತತಃಪಶ್ಚಿಮತಃ

90ಖಾತಪಾಷಾಣಃತತಃಪಶ್ಚಿಮತಃಶ್ವೇ

91ತಪಾಷಾಣರಾಪಯಃತತಃಪಶ್ಚಿಮ

92 ತಃಸಿಂಶುಪಾಸರೋವರಃತತಃಪಶ್ಚಿಮ

93ತಃವಿಭೀತಕಸರೋವರಃತತಃಪಶ್ಚಿಮ

94ತಃಸಿಂಶಪಾನಿಂಬಪಕ್ಷಸರೋವರಃತತಃ

95ಪಶ್ಚಿಮತಃಕಾರೀಸರೋವರಃತತಃಪಶ್ಚಿಮತಃ

96ವಟಸರೋವರಃತತಃಪಶ್ಚಿಮತಃನಿಖಾತ

97ಪಾಷಾಣಃತತಃಉತ್ತರತಃಕಾಂತಾರಸರೋ

98ವರಃತತಃಉತ್ತರತಃನಿಂಬಶ್ವೇತಮೃತ್ತಿಕಾ

99ಸರೋವರಃತತಃಉತ್ತರತಃಕೃಷ್ಣಮೃತ್ತಿಕಾ

100ಸರೋವರಃತತಃಉತ್ತರತಃಗೋಪಾಲಸ

101ರೋವರಃತತಃಉತ್ತರತಃಬಡವದಸರೋವರಃ

102ತತಃಉತ್ತರತಃಕೃಷ್ಣಸರೋವರಃತತಃಉತ್ತರತಃಪ್ರಾ

103ಸುರಸರೋವರಃತತಃಉತ್ತರತಃಶರ್ಕರಾ

104ಸರೋವರಃತತಃಪೂರ್ವ್ವತಃಶಿಂಶಪಾತಟಾಕಃ

105ತತಃಪೂರ್ವ್ವತಃಗಾಮೇಶತಟಾಕಸೀಮಾಂತಃತತಃ

106ಪೂರ್ವ್ವತಃಪಾಷಾಣಬಂಧಃತತಃಪೂರ್ವ್ವತಃ

107ತಶ್ಚಿಚಾಳುಕ್ಯಸಮುದ್ರಸ್ಯಪೂರ್ವ್ವಪರಿವಾ

108ಹಃತತಃಪೂರ್ವ್ವದಕ್ಷಿಣತಃತಸ್ಯೈವಮು

109ಗ್ಗಡ್ಡಿತಡಾಗಸ್ಯಉತ್ತರತಃರಿವಾಹಃಇತ್ಪಂತ

110ತ್ತಟಾಕದ್ವಯಸ್ಯಚತುಃಸೀಮಾತ

111ದ್ಯುಷ್ಮಾಭಿರಾಗಾಮಿಭಿರಸ್ಮದ್ವಂಶಜೈರ

112ನ್ಯೈರ್ಚಭೂಮಿಪಾಲೈಃಪಾಲನೀ

[113]ಯುಂ ॥ ತಥಾಜೋಕ್ತಂವೇದ
[114]ಬ್ಯಾಸೇನಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ ರಾಜ
[115]ಭಿಃಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯ
[116]ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ॥ ಅಪ
[117]ಹರಣೇಪಿಚದೋಷಸ್ತೇನೈವೋಕ್ತಂ॥ ಸ್ವದತ್ತಾಂ
[118]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[119]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[130]ತೇಕ್ರಿಮಿಃ ॥ ಸುವರ್ಣ್ಣಮೇಕಾಂಗಾಮೇ
[121]ಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ । ಹರಂನರ
[122]ಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂವಿಂಧ್ಯಾ
[123]ಟವೀಪ್ರತೋಯಾಸುಶುಷ್ಕಕೋಟರ . . . . .
[124]ಕೃಷ್ಣಸರ್ಪ್ಪಾಹಿಜಾಯಂತೇದೇ . . . . .

[125]ಣಃರಾಮಭದ್ರೇಣಾಪ್ಯ . . . . . ಸಾ
[126]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
[127]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸ
[128]ರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
[129]ಭೂಯೋಯಾಚತೇರಾಮ
[130]ಭದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂ
[131]ಶಜಾವಾಪಾಪಾದಪೇತಮನಸೋಭುವಿಭಾ
[132]ವಿಭೂಪಾಃ । ಯೇಪಾಲಯಂತಿಮಮಧರ್ಮ್ಮ
[133]ಮಿಮಂಸಮಸ್ತಂತೇಭ್ಯೋಮಯಾಪಿರಚಿತೋಂ
[134]ಜಲಿರೇಷಮೂರ್ದ್ಧ್ನಿ ॥ ಮಂಗಳಮಹಾಶ್ರೀ
[135]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

2

ದಾವಣಗೆರೆಯ ಮುಸಾಫಿರ ಬಂಗಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7′ 9″×1′ 5″

[1]ಸ್ನಿಗ್ಧೋತ್ತೀರ್ಣ್ಣಸುವರ್ಣ್ಣವರ್ಣರುಚಿರ . . ಯಾವನಾನಂಪರಂಭಾಸ್ವತ್ಕಾಸ್ತುಭಕಾನ್ತಿ
[2]ಕಬ್ಬುರಪರಿಭ್ರಾಜಿಷ್ಣುವಕ್ಷಸ್ಥಳಂ । ಚಕ್ರಂಚಾಸಿಗದಾ . . ತಃ . ಚತು
[3]ರ್ಬ್ಭುಃಕರೈರಾರೂಢೋಗರುಡಂನವೀನಜಲದಶ್ಯಾಮೋಹರಿರ್ಜ್ಜಾತುವಃ ॥ ಶ್ರೀವಿಷ್ಣುಪಾ . . . ನಂರಕ್ಷಿಸುಗೆ
[4]ಶ್ರೀವಲ್ಲಭನಖಿಳಜಯಶ್ರೀವಲ್ಲಭನುದಧಿಪರಿವ್ರಿತಾಖಿಳಧಾತ್ರೀಶ್ರೀವಲ್ಲಭನ
[5]ಧಿಕಜಯಶ್ರೀವಲ್ಲಭಚಕ್ರವರ್ತ್ತ್ಯವಿಕ್ರಮಭೂಪಂ ॥ ಮರುಗಂಗಂಗಕಳಿಂಗಗೌಡಮಗಧಜ್ಞಾಂ
[6]ಚಾಳನೇಪಾಳಬರ್ಬ್ಬರಸೌರಾಷ್ಟ್ರವರಾಟಲಾಟಕರಹಾಟಚ್ಚೇದಿಕಾಸ್ಮೀರಗೂರ್ಜ್ಜರಸಿನ್ಧುದ್ರವಿಳಾನ್ಧ್ರಮಾ
[7]ಳವತುರುಷ್ಕಾದಿಪ್ರಸಿದ್ಧಾವನೀಸ್ವರರಂಸಾಧಿಸಿದಂಭುಜಾಸಿಬಳದಿಂಚಾಳುಕ್ಯಚಕ್ರೇಸ್ವರಂ ॥ ಸ್ವಸ್ತಿಸಮ
[8]ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರ
[9]ಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ
[10]ವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ॥ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀರಾಮಾಳಂಕೃತೋ
[11]ರಸ್ಥಳನಮಳವಚಶ್ರೀವಧೂಕರ್ಣ್ಣಪೂರಂವೀರಶ್ರೀಬಾಹುವಿಭ್ರಾಜಿತಮಣಿಮಯಕೇಯೂರ
[12]ನುವ್ಯದ್ಯ (ಯ) ಶೋನಿಸಾತ್ತಂರವೀರಾವತಾರಂಸಕಳಜ . . . . . ಪಾರಾವಾರಂಶ್ರೀರಾಯ
[13]ಪಾಣ್ಡ್ಯೇಗ್ರಬಳಭುಜಬಳಾಟೋಪನುಗ್ರಪ್ರತಾಪಂ ॥ ಪರಿಯಿಟ್ಟೇಬನ್ದನೀಬನ್ದನೆ . . . ದಳಾನೀಕ
[14]ದಿಂಪಾಣ್ಡ್ಯನೆನ್ದೆಂಪರಭೂಪಾಳಬ್ಬಯಭ್ರಾಂತಿಯೊಳು . . . . . ನೋಡುತ್ತೆವೋವೋವೀರ ಮಾಯೆ್ತಂದೊಡೀ
[15]ದುರ್ಗ್ಗತ್ರಯಮನರಸಿ . ಬೆಳ್ಕುತ್ತು . . ಲ್ಲಿಯುಂ . . . . ದುದ್ಯದ್ಭೀತಿಯಿಂದಂಪು...ಯಮೊಲದಂ
[16]ತಾಗದಂ . . . . . ಳ್ಮಾಱಾಂತುಕೊನ್ದಿಕ್ಕಿ . . . ನೆತ್ತರನಾ
[17]ದ್ದುರ್ದ್ದಪೀದ್ದುರ್ದ್ದತಣಿವ . . . . . ತ್ತಮಣ್ಡಳಿ. . . . ನಾಜಿಯೊಳುಬಿಱಿಸಿಡಿಲೊಪ್ಪಯ್ದಂದದಿಂಪೊ
[18]ಯ್ಯಲೌವಳಿಸುತಿಪ್ಪುದುರಾಯಪಾಣ್ಡ್ಯನ . . ದಣ್ಡಂಭುಜಾದಣ್ಡದೊಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[19]ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂ
[20]ಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿಭುವನ
[21]ಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲರಾಯಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬ

[22]ವಾದಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಮುಮಂನಾನ್ತಳಿಗೆ . . . . ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಬೆಲ್ತುಉವಿ
[23]ನನಲೆವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂ . . . ಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀನಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[24]ಮಹಿಮಾಸ್ಪದಂಪತಿಪದಾಬ್ಜಾರಾಧಕಂ . . . . . ಸ್ತುತ್ಯಂಚಲದಂಕರಾಮನಭಯಂಗಂಭೀರರತ್ನಾಕರಂ
[25]ಕಸೂತ್ರೀಧೃತಮಸ್ತಕಂಪತಿಹಿತವ್ಯಾಪಾರ . . . ವಿನಾತ್ತರೋಜ್ಜಿತಭಾಸುರೋರ್ಜಿತಯಶಂವೈರೀಭ
[26]ಕಣ್ಠೀರವಂ ॥ ನುಡಿದುದೆನಿನ್ನಿಮಾಡಿದುದೆ . ……. ಸಾ
[27]……ದಾತ …… ಸ್ಪದ ……. ಬನ್ದುದೆಭಾಸುರಕೀರ್ತ್ತಿವಲ್ಲಿ ……
[28]ಯನೆ … ನೋಳ್ವ … ನಾಯಕಂ . . . . . .
[29]ಸನ … ಯತನಂತನಗೆ ……. ರತ್ನಾ
[30]ಭರಣಂಸಕಳಧರ್ಮ್ಮಸಮುದ್ಧರ …… ಜನವಿನೋದಂಕೋಪಣ್ಡಪರಸು
[31]ರಾಮಂಚಲದಂಕರಾಮಂಪಾಣ್ಡ್ಯದೇವಪಾದಾಬ್ಜಭ್ರಿಂಗಂಸಾಹಸೋತ್ತುಂಗಂತೆನ್ನಾಡಿರುಕ್ಕಣಂಗ
[32]ಡಕುಜುಂಗುಡಿಯಾಳ್ವಪರಿಚ್ಛೇದಿಗಣ್ಡಪಲ್ಲವರಾಯಪಡೆವೀಡಿನೊಳುತಾಂಮಾಡಿಸಿದರಾಯ
[33]ರಾಜಬಣ್ಣಿಳೂರಾಳ್ವಶ್ರೀವಾಸುದೇವಗ್ಗೆ ನಿತ್ಯನಿವೇದ್ಯಾಂಗಭೋಗಕ್ಕಂಖಂಡಚ್ಛುಪಿತಜೀಣ್ಣೋದ್ಧಾರಕ್ಕಂಆಹಾ
[34]ರದಾನಕ್ಕವಾಗಿಬೆಲ್ತುಉಪನ್ನೆರಡಱೂಳಗಣಬೆಳ್ವೂರತಾರಣವಳ್ಳಿಯುಮನರಸನಕೆಱೆಯ
[35]ಕೆಳಗೊಂದುಮತ್ತರುತೋಂಟದಲಿತ್ರಿಭೋಗಾಭ್ಯನ್ತರವಾಗಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯನಿಕ್ರಮವರ್ಷದಲಿ ೪೮ ನೆಯ
[36]ಸೋಭಕೃತುಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುರಾಯಪಾಣ್ಡ್ಯದೇವರಕಯ್ಯಲುಪ
[37]ರಮೇಶ್ವರದತ್ತಿಯಾಗೆಚಂದಾರ್ಕ್ಕತಾರಂಬಸಂಸಲ್ವಂತಾಗಿಪರಿಚ್ಛೇದಿನಾಯಕಂಪಡೆದುದೇವಗ್ಗೆಕೊಟ್ಟ
[38]ಈಸನ್ತಾನಕ್ಕೆನಾಥನಪತಿಯಾಗಿಶ್ರೀಕೃಷ್ಣಭಟ್ಟನಾನತಿರುಮಲೆನಂಬಿಗೆಪರಿಚ್ಛೇದಿನಾಯಕಂಕೊಟ್ಟ ॥
[39]ಇನ್ತೀಧರ್ಮ್ಮಮನಾವನೋರ್ವ್ವಂಪ್ರತಿಪಾಳಿಸಿದಂಗಂಗೆಯಬಾಣರಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರಾ
[40]ಗ್ಘ್ರ್ಯತೀರ್ತ್ಥಂಗಳೊಳುನಾಸಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆನಾಸಿರಕವಿಲೆಯಕೊಡುಂ
[41]ಕೊಳಗುಮಂಪೊನ್ನಿಂಪಂಚರತ್ನ ದಿಂಕಟ್ಟಿಸಿಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಗ್ರಹಣಂಗಳೊಳುಕೊಟ್ಟಪುಣ್ಯಫ
[42]ಳಮನೆಯ್ದುವರು ॥ ಇನ್ತೀಧರ್ಮ್ಮಮನಾವನೋರ್ವ್ವನಳಿದವನಾತೀರ್ತ್ಥಂಗಳೊಳ್ನಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂ
[43]ನಾಸಿರಕವಿಲೆಯುಮನಾತೀರ್ತ್ಥಂಗಳೊಳಳಿದಮಹಾಪಾತಕನಕ್ಕುಸ್ವದತ್ತಂ
[44]ಪರದತ್ತಂವಾಯೋಹರೇತುವಸುನ್ಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥
[45]ನಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ
[46]ನೇತಾನುಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ॥
[47]ನನಿಷಂವಿಷಮಿತ್ಯಾಹೂದೇವಸ್ವವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
[48]ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಕವಿಮಾದಿರಾಜಬರದಂಕಡಬಾಚಾರಿಕಂಡರಿಸಿದಂ॥

3

ದಾವಣಗೆರೆ ಹೋಬಳಿ ಆನೆಕೊಂಡ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಗೌಡ ನಾರಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಓಂನಮಃಶಿವಾಯ ॥ ನೆಪಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷು
[3]ಷೇ । ಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಸ್ಸೋಮಾರ್ದ್ಧಧಾರಿಣೇ ॥ ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಷಯಾ
[4]ಯಜಗದ್ಧಿತಾಯವಿಶ್ವಸ್ಥಿತಿಪ್ರಳಯಸಂಭವಕಾರಣಾಯ । ಸರ್ವ್ವಾತ್ಮನೇವಿಜಿತಕೋಪಮನೋಭವಾಯತುಭ್ಯಂನ
[5]ಮಸ್ತ್ರಿಭುವನಪ್ರಭವೇಶಿವಾಯ ॥ ಶ್ರೀಪಲ್ಲಭನಹಿತಜಯಶ್ರೀವಲ್ಲಭನುದಧಿಪರಿವೃತಾಖಿಳಧಾತ್ರೀಶ್ರೀ

[6]ವಲ್ಲಭನೆನಿಸುಳಯಶಶ್ರೀವಲ್ಲಭಚಕ್ರವರ್ತ್ತಿವಿಕ್ರಮಭೂಪಂ ॥ಅಳ್ವರನೆಂದೊಡಾಳ್ವರನಾ
[7]ಳ್ವೆಸಗೆಯ್ವುದನಂನ್ಯಭೂಮಿಪರಂಬಾಳ್ವೆರಸೆಯೆ೦ದಬಾಳ್ವೆರಸುಬಾಳ್ದಲೆಗೊಂಡನದಿನ್ನುವಾನ್ತಡೆತಳ್ವೆ
[8]ನಿಜಪ್ರತಾಪದಹನಂಕಡುತಳ್ವೆವಿರೋಧಿಗಳುಚಲಂಗೊಳ್ವರೊಯ್ದುಗೊಳ್ವಸೆಱುರ್ವ್ವಗೆ
[9]ಗೊಳ್ವರೆಕುನ್ತಳೇಶನೊಳು ॥ ಮರುವಂಗಾಂಗಕಳಿಂಗಗೌಡಮಗಧಂಪಾಂಚಾಳನೇಪಾಳಬ
[10]ಬ್ರ್ಬರಸೌರಾಷ್ಟ್ರವರಾಟಲಾಟಕರಹಾಟಚ್ಚೇದಿಕಾಸ್ಮೀರಗುರ್ಜ್ಜರಸಿಂಧುವ್ರವಿಳಾನ್ಧ್ರಮಾಳವತುರುಷ್ಕಾದಿಪ್ರಸಿ
ದ್ಧಾ
[11]ವನೀಶ್ವರರಂನಾಧಿಸಿದಂಭುಜಾಸಿಬಳದಿಂಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭು
[12]ವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
[13]ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[14]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನನೂಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥
[15] ॥ ವೃತ್ತ ॥ ಶ್ರೀಯಿಂವಾಕುಶ್ರೀಯಿ(ಂ)ನುದ್ಯದ್ವಿಕ್ರಸನವಿಜಯಶ್ರೀಯಿ(ಂ)ನುತ್ತುಂಗಕೀರ್ತ್ತಿಶ್ರೀ
[16]ಯಿಂರಾರಾಜಿಸುತ್ತಂಪ್ರಬಳಭುಜಬಳಾಟೋಪಮಂತಾಳ್ದಿರಾಜ್ಯಶ್ರೀಯಿಂಭಾಸ್ವ
[17]ಚ್ಚತುರ್ತ್ತಾರ್ಣಂಬುಧಿಪರಿವೃತವಿಶ್ವಂಭರಾಭಾರಮಂನಿದಾರ್ದ್ದಯಾದ್ಯಂಮಾಡಿದಂವಿಕ್ರಮನೃಪತಿಗೆವಿ
[18]ಕಾನ್ತದಿಂಪಾಂಡ್ಯಭೂಪಂ ॥ ಜೊಳನೆದಪ್ಪ್ರವಂಮುಱಿಯಲಾಂಧ್ರನನಂಡಲೆಯ
[19]ಲ್ಕಳಿಂಗನುಬಳಿಸಲಲಂಗವಂಗಮಗಧಾಧಿಪರಂಬೆದಱಿಟ್ಟಲಾಜಿಯೊಳುಮಾಳವನಂಗೆಲಲುನೆಗಳ್ದಗೂ
[20]ರ್ಜ್ಜರನುತುಳಿಯಲ್ಕೆಪಾಂಡ್ಯಭೂಪಾಳನೆನಾಲ್ಕುಮೆಂಬಿನಿತುನಚ್ಚಿಕೆವಿಕ್ರಮಚಕ್ರವರ್ತ್ತಿಗೆ ॥ ಬಳ
[21]ವರಾತಿಮಂಡಳಿಕಮಂಡಳಮೇಘಸವಿಾರವೈರಿಮಂಡಳಿಕಕುಳಾದ್ರಿವಜ್ರಪರಮಂಡಳಿಕೋರಗವೈನ
[22]ತ್ತೇಯಮಂಡಳಿಕಮುಕುಂದಮಂಡಳಿಕನಮಂಡನಮಂಡಳಿಕಾಭಿರಾಮಮಂಡಳಿಕಲಲಾಮನೆನ್ದುಧರೆಕೀ
[23]ರ್ತ್ತಿಸುಗುಂಸಲೆವೀರಪಾಂಡ್ಯನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂ
[24]ಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕ
[25]ಮಳಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಂಡರಾಜಿಗಜೋಳಮನೋ . . ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ
[26]ಗಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾ . . . ವರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿ
[27]ಚ್ಚಾರ್ಚ್ಚಸಿರಮುಮುಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಬೆಳ್ತುಱುವಿನನೆಲವೀಡಿನೊಳುಸುಖಸಂ
[28]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯು[ತ]ಮಿರೆ ॥ ನೋಡೆನೊಣಂಬವಾಡಿಯೊಳ[ಗ]ಗ್ಗದಸಾವಿರನಾಡಿನೊಳು
[29]ಕರಂನಾಡೆಯುವೊಳ್ಪುವೆತ್ತೆಸೆವಬೆಳ್ತುಱುಲಕ್ಷ್ಮಿಗೆಜನ್ಮಭೂಮಿಕೊಂಡಾಡುವಭೋಗಭೂಮಿಗನುಸಾರಿಸಮಸ್ತ
[30]ಜನಕ್ಕೆಸಂತಸಂಮಾಡಉಗಂಧಸಾಳಿಯುಂ . . ... ವನಾಳಿಯಂ . ಜೆಲ್ವಿನಾಗರಂ ॥ ಆಗ್ರಾಮಾಧಿಪರ
[31]ಖಿಳಗುಣಾಗ್ರಣಿಗಳುಧರ್ಮ್ಮಕಾರ್ಯ್ಯಮಂನೆಱೆಮಾಡಲ್ಯಾಗ್ರಹಿಗಳುಪ್ರಭುಶಕ್ತಿಸಮಗ್ರಪ್ರಭು
[32]ರತ್ನಮೆನಿಸಮೂವಪ್ಪರ್ಭುಗಳು ॥ ಸಕಳಕಳಾನಿದರೆನೆನೆಗಳ್ದಬರ್ಮ್ಮಗಾವುಂಡನುಂಮೂಬ್ಬೀಸಂನೂತಕೀರ್ತ್ತಿ
[33]ಸಂಕರಗಾವುಂಡನುಮುದೆಯಮರಸನೆಂ . . ಬುಮನುಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಸಕಲಗು
[34]ಣಸಂ[ಪಂ]ನರಪ್ಪಕಂನಡನಾಲ್ಕುನಾಸಿರದಮುಂಮುಱಿದಂಡಂಗಳಿಗೆಮುಖ್ಯರಪ್ಪಶೈವರದೇವಿಸೆಟ್ಟಿಯರು ॥
[35]ಧರ್ಮ್ಮದಮೇರುಧರ್ಮ್ಮದತವರ್ಮ್ಮನೆಧರ್ಮ್ಮದಜನ್ಮಭೂನಿಸುಧರ್ಮ್ಮಗುಣಪ್ರಭಾವಮಹಿ
[36]ಮೂಂಬುಧಿನಿರ್ಮ್ಮಳಧರ್ಮ್ಮದಾಗರಂಧರ್ಮ್ಮದಬಿತ್ತುಧರ್ಮ್ಮನಿಧಿಧರ್ಮ್ಮಪರಂಶಿವಧರ್ಮ್ಮದೀಪಕಂಧರ್ಮ್ಮಸ
[37]ಖಾಯನೆನ್ದುಧರೆಕೀರ್ತ್ತಿಸುಗುಂಶೈವರದೇವಿಸೆಟ್ಟಿಯುಂ(ನು) ॥ ಚಾಳುಕ್ಯವಿಕ್ರಮವರುಷದ ೪೬ ನೆಯ
[38]ಪ್ಲವಸಂವತ್ಸರದಾಶ್ವೀಜಬಹುಳಪಂಚಮಿಆದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾ
[39]ಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುಂಬೆತ್ತುರ್ಱುವದಮೂವಪ್ಪರ್ಭುಗಾ
[40]ವ್ರುಂಡುಗಳಕೈಯಲುಶೈವರದೇವಿಸೆಟ್ಟಿಯರುಆಮೂವಪ್ಪರ್ಭುಗಳಿಗೆಸ್ಥಾನಪೂ
[41]ಜೆಯಂಕೊಟ್ಟುಧರ್ಮ್ಮೇಶ್ವರದೇವರಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂನಿತ್ಯನ್ಯೆಮಿತ್ತಿಕಕಂದೇವರನಂದಾದೀವಿಗೆ
[42]ಧೂಪೋಪಹಾರಕ್ಕಂಸ್ಥಾನಾಚಾರ್ಯ್ಯಗ್ರಾಸಕಂಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿ . . ಹಳೆಯಬೀಡಿ

[43]ನೊಳಗಣಂಬಡಗಣಅಗಳಬಳಿಯ ..... ಹದಿನಯ್ದುಮಾರುಂಜೆತೋಳುಳೆಯ
[44]ಲುಕನ್ನುಂಗೌಡುಗೆಱೆಯಪಡುವಗೋಡಿಯತುಂಬಿನಹಳ್ಳಿಯಹೊಲದೊಳಗೆದಾವಣಗೆಯ್ಯ್ಕೆಸೀಮೆಯಿ
[45]ಬಡಗಲುನೊಂಮೇರೆಯಲುಎರೆಯಕೆಯಿಱಿಗಂಗನಕ ೫೦ ಇಂತಿನಿತುನುಂಱಿಸ್ಯೆವರದೇ
[46]ವಿಸೆಟ್ಟಿಯರುಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಂಡೇಶ್ವರದೇವರನಾಥನಾಚಾಯ್ಯ್ಕಬ್ರಹ್ಮಶಿವದೇ
[47]ವರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಗುರುಗಳುರುದ್ರಶಕ್ತಿದೇವರಇಂತಿವರಕಾಲಂಕಬ್ಬಿ
[48]ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಱಿಪ್ರಭುಗಳುಸಹಿತಕೊಟ್ಟರು

4

ಅದೇ ಗ್ರಾಮದ ಮೆರಡಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″

[1] ..... ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ .....
[2] ..... ಭಾಯಶಂಭವೇ ॥
[3] ..... ತ್ರಿತಯಾಪನಾಯಿತಿಪಭೂರಿ .....
[4] ... ಪ್ರಭು ॥ ಅಗಜಳೋ ... ಕುವಳೆಯಭಗಣ .....
[5] ... ಣಗಣ ....
[6] ...ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[7]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ
[8]ತುಭೂಲೋಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ
[9]ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮ
[10]ಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದು
[11]ವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಲಕಮಲಮಾರ್ತ್ತಾಂಡಪರಿಪೋ
[12]ದಿಗಂಡರಾಜಿಗಜೋಳಮನೋಭಂಗಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲದೇವಪಾದಾರಾಧಕಶ್ರೀಮ
[13]ದುವೀರಪಾಣ್ಡ್ಯದೇವನೂಱಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ
[14]ಉಚ್ಚಂಗಿಕೋಟೆಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯು
[15]ತ್ತನಿರೆಶ್ರೀಮತುಜಗತ್ತೇಶ್ವರದೇವರಂಗಭೋಗ ... ಪೂಜಾನಿವೇದ್ಯಕಂನಾಥನಾಚಾಯ್ಯ್ಕರಾಹಾರ
[16]ದಾನಕಾಖಂಡಸ್ಫುಟಿತಜೀನ್ನೋರ್ದ್ಧಾರಕ್ಕವೆನ್ದುಅರಸನಕೆಱೆಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[17]ಕೊಟಅಅರಸನಕೆಱೆಯಹಳಿಯಬೀಡಿನ ... ... ಸಮ್ಮಂನ್ದವೆಂನ್ತೆಂದಡೆತೆಂಕಣ
[18]ದೆಸೆಯಅತಿಯಕೊಳಪಡುವಣ ... ... ಗಡಿವಾಯೂ
[19]ವ್ಯದದೆಸೆಯತಾರಣದಹಳ್ಳಿಯಗೌಡಪದೇವ ... ...ಬ . ದಯುಂಯವದಸೆಟ್ಟಿಯ
[20]ಕೊಂಡಬಡಗನಟ್ಟಕಲ್ಲುಸೀಮೆಅಲಿಂನ್ದಮೂಡಣನಾನ್ಯದದೆಸೆಯಹುಲಿಗಿಲಹಳ್ಳ
[21]ಸೀಮೆಮೂಡಲುಬೆಳ್ವನೂರಿಂನ್ದಬಂಪಹಳ್ಳ ... ... ಅರಸನಕೆಱೆಯಕೆಳಗ
[22]ಣತೋಟಂಗಳುಸಹಿತಮತ್ತಾಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಬೆವ್ವಲೆನೀರುವರಿನೀರುಮ
[23]ಣ್ಣುಸಹಿತವಾಗಿಜಗತ್ತೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮನಾ
[24]ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾನುಸ್ಥಾಣಜಪಸಮಾಧಿ
[25]ಸೀಲಗುಣಸುಪನ್ನರಪ್ಪಶ್ರೀಮತುಲೋಕಾಭರಣಪಂಣ್ಡಿತಗ್ಗೆದುಂಮಭಿಸಂವ
[26]ತ್ಸರದಪುಷ್ಯಮಾಸದಏಕಾದಸೀಸೋಮವಾರದನ್ದುವ್ಯತೀಪಾತಉತ್ತ

[27]ರಾಯ್ನ ಸುಕಾ ... ... ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದೇವರಸವೀರಪಾ
[28]ಣ್ಡ್ಯದೇವರಸ್ತ್ರಿರಂ ... ...ತು ... ಮತ್ತರಾಯರಸರುಜಗತ್ತೇಶ್ವರದೇವರ್ಗೆನಿ
[29]ಡುಗೆಱೆಯ ... ... ಮತ್ತಲೆರಡು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾ
[30]ಮಂಡಳೇಸ್ವರ . . . ದಾರಾಧಕರಾದ . . . ಲ್ತುಱುವಿನಬೀಡಿನಸಮಸ್ತ
[31]ಜಗತಿಗಳು ... . ಸರಣಾಗತವಜ್ರಪುಂಜರರುಂಮಱೆಬಗೆ
[32]ಕಾವರುಂಇಂತೆನ್ನ . . . . . ಗೆಯಜೀಯರುದೀನಾನಾಸ್ತಿಜನುಂಗಳುಗೆತ
[33]ವ(ಃ)ರ್ಮನೆಗಳುಂಚಲಕೆಬಲುದಲೆಗಳುಂವೆನಿಸಿದಅಲಿನಾಗಬೋವ|ಸಿಂಗಬೋವ|
[34]ವಾಚಿಬೋವ|ವಾಳಭೋವನವಾಚೆಯು । ಅಯ್ಯರ್ಬಾಚಿ ।ಗೊಣವಮ್ಮ । ಗೋಡೆಯಕಾಟ
[35]ಕೂವೆಯರಬೋವ|ಜಿಕಚಟ್ಟಿಯ|ಚಂನ್ದವೆಯಭೀಮಬೋವ|ಕರಿಯರೇಚಬೋವ
[36]ಗೋನಿಬೋವ|ಬೋಗ . . ಯಬಂಮ್ಮಬೋವಬೆಸಬೆಯನಕೇತಬೋವ|ಇವ
[37]ರ್ವೊದಲಾ . ಸಮಸ್ತಕೊತ್ತಳಿಗಳುಲೋಕಾಭರಣಪಂಡಿತರಕಾಲಂಕರ್ಜಿಧಾರಾಪೂರ್ವ್ವಕಮಾ
[38]ಡಿಕೊಟ್ಟರು| ಜಗತ್ತೇಸ್ವರದೇವರಪೂಜಾನಿವೇದ್ಯಕ್ಕೆಕೊಟ್ಟರು|ಬೋವರಲೆಂಟುಪಣ |ಆದಣ್ಡ
[39]ದಲುಪಣವೆರಡು|ಅಡಬಱೆಯಲುಪಣವಡ|ಬಿನುಗಿನಅಡ|ಮು
[40]ಱೆಡೆಯಹಾಗಕೊತಳಿಯಲುಹುಟಿದಡಾಗದೋಸಕವತೆಹದಅಹಣಪಾಂಡ್ಯದೇವನಲಿಹ
[41]ಡೆದಮುಂಗಾಣಿಕೆಯಹೊನ್ನಂಕೊಟ್ಟರುಅಕೆಱೆಯಕೆಳಗೆಪೂರ್ವ್ವದೇವದಾನಹೊಱತಾಗಿ .

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

5

ಅದೇ ಗ್ರಾಮದ ಸುಣ್ಣದಗುಮ್ಮಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2″ 3″

[1]ಓಂನಮಃಶಿವಾಯ । ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮ
[2]ರಚಾ[ರ]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ॥
[3]ವಿಸುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿಬ್ಯಚಕ್ಷುಷೇಸ್ರೇಯಪ್ರತ್ತ
[4]ನಿಮಿತ್ತನಾನಮಸ್ಸೋಮಾಂಕಧಾರಿಣೇ ॥ ಜಯಂತೀಪುರಪಾಠೀನವ
[5]ಪುಷೋವಿಕ್ರಮಂಹರೇ[ಃ] . . . . . ರಗೈಕ್ಷಣರೋಚಿವಿಧಾಯಿನಃ॥ ರಾಜವಳಿ ।
[6]ಶ್ರೀರಮಣೀಮನೋರಮಣನಾಭಿಸರೋಜಜಾತಂಚತುರ್ಮುಖಂಚಾರುಚರಿತ್ರನೆತ್ರಿಯುಥ
[7]ತ್ತನಯಂತದುದಾತ್ತ . . . . ಹನವೋಲೊಗೆದಂಮಿಗಲ
[8]ಕ್ಷ್ಮಾವೀಶ್ವರೋ...ಸರತಿರೀಟಮಂಡನನಸೇಷಜಗಜ್ಜನತಾಪಖಂಡನಂ ॥ ನೆಗಳ್ದಸೋಮನಿನಾಯಿಳಾವಳಯ
[9]ದೊಳು . . ವಿನಯಂಪೊಗಳ್ಕೆಗೆಮೇವೆತ್ತಿರೆ . ನ . . . ಯದು . . ಮುಖ್ಯನಂಸ್ತುತನಂ . . ಜಗತ್ರೀಸಂಸ್ತುತ
[10]ವಾಯಿತುಯಾದವಕುಳಂತವ್ವಂಶದೊಳುಭೂವಿಪಾಳಕಗುಣ್ಯೈಕಾಗ್ರಣಿ . . . . . ವಿಕ್ಯಾ
[11]ತಕೀರ್ತ್ತಿ . . . ॥ ಅಂತುಕೀರ್ತ್ತಿಯಂ . ಳ . . ತ್ರಿರಾಜತನೂಜಂ ॥ ಜಯು . ನಮಂಜಗತಿ . ರಗ್ರಣಿ
[12]ಪಂಡಿತಂನ . ತ . .ನಯಳಿ . . ತನಿ .ಕ್ಕವೆಳನಿರ . . . ಗಂತತ್ತನುಜಾತನತುಳಯಶಂಭೂ
[13]ಪತಿರಾಯ . . ಪಾಂಡ್ಯ . . . .ತಕ . ಪಾ . . . ಬಳವಿಭುಸಂಪಾದನನಾಧಿತಾ
[14]ವಿಕವಹವಿಕೃತ . . . . . ವಿಜಯಪಾಂಡ್ಯಮಹಾಮಂಡಳೇಶ್ವ[ರ]ನಹಠಮಾ
[15]ಹಾದೇವಿಎನಿಸಿದ . . . . ದೇವಲದೇವಿ . . . . . ಸಿವೇಳಾವಳಯಿತವಸುಧಾರಕ್ಷ
[16]ಕುರಾಯಪಾಂಡ್ಯಸತಿಯಾಗಿಶ್ರೀವೀರಪತ್ನೀತ್ವಮನಮಳವಯಾದಾನಸೌಖ್ಯಾನ್ವಿತಂ . . .
[17]ಪಾಂಡ್ಯವೀರಪಾಂಡ್ಯನಂತಳ್ವವಿಜಿಯಪಾಂಡ್ಯಕ್ಷ್ಮಾಮಣ್ಡಳೇಶ . .ಗಲುವೀರಮಂ
[18]ತ್ರಿತ್ವಮುಮನವನಿಯೊಳುತಾನೆ . . ತಾನಿಂಪಳು ॥ ವ ॥ ಅನ್ತುಸೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗುನೆಲೆಯಾ

19ವದೇವಲದೇ[ವಿ]ಯಗರ್ಭ...ಭವ . ಳಗೆಭವನೆನಿಸಿ ॥ ಧವಳಛತ್ರ . ನ್ನನಂನೆಳ . . ನೆಗಳ್ದಂರಾಜ್ಯಶ್ರೀ
20ಗೆತಾನೆಕ್ಕದಾಣವಿಳಾ...ಗಾತ್ರೆಯಂನಿಜಭುಜವಂಡಂಜಯೆಶ್ರೀಯನೊಂದುವಕ್ಕೆಗೆನಳಿತೋಳುಬೆ
21ಚ್ಚಿರ್ದಸಿದಕೀರ್ತ್ತಿಶ್ರೀಯಂಪತ್ರದೊಳೊಗೆತಂದುಪಂಡಿತ...ಭೂಪನೆಸದಂಭೂಪಾಳವಿದ್ಯಾಧರಂ ॥ ತದನು
22ಬಾತಂಸಿರಿನೆಲೆಗೊಂಡದೇವರ..... .....ದೇವಂಸ್ತ್ರೀಬಿಂಕ . ಹದಕೀರ್ತ್ತಿವಲ್ಲಿಕುಡಿಗೊಂಡನೆಳ್ತಗೆ
23ಲೋಕಮೆಲ್ಲಮಂಸೆರೆತೆಳಗೊಂಡಹರತಿಯ . . . ಸಿಕೊಂಡ . . . ತ್ತವಿನಯೀಡಪಾಂಡ್ಯಮ
24ಹಿಪಂಗೆಣೆಯಾವನೊಭೂತಳದೊಳು ॥ . ಅವರಿಬ್ಬರ್ಗ್ಗರ್ಂ . . . . . ಯದಿವಿಜೇಂದ್ರಜಳಧಿಯೊ
25 . ತಂನೆಗಳ್ದಭುವನಯ್ಕವೀರನೂರ್ಜ್ಜಿತರಾ . . . ವಿಜಯಪಾಂಡ್ಯಪೃಥ್ವೀಪಾಳಂ ॥ ವಸುಧಾಬಾಸಕಪಾ
26 . ಯಕವಿಜಯಭುಜೋರ್ಗಾ ಸಿಪಾತೋಲ್ಲಸ . . . . . ಣಬಿ . ವೀರರಿ
27ಪುಕ್ಷೋಣೀ . . . . ಕಾಂತಾರ . . . . ಳದೆಂಯೂಚನ . . . . . ಭೂಪ್ರಖ್ಯಾತತೇಜಂ
28ನೆಗಳ್ದವಿಜಯಪಾಂಡ್ಯನಮಳ . . ತೆಂದಡೆ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇ
29ಶ್ವರಂಕಾಂಚಿಯಪುರವರಾಧೀಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿಮಹೇಂದ್ರ
30ಮಣಿಮಕುಟಕೋಟಿವಿಘಟಿತನಿಜನಿಜಯಕರಕಂಕಣಂಲೀಲಾಮಾತ್ರಾ ನಾದಿತಸಪ್ತಕೊಂ
31ಕಣಂಕನಕನಗಸಿಳಾಸ್ಥಾಪಿತಪಾಠೀನಲಾಂಛನಂಜಯಸ್ತಂಭದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂಭಂ
32ತಾಂಬ್ರಪರ್ಣ್ಣೀನಿರ್ಣ್ಣಕ್ತಮೌಕ್ತಿಕಾಯುಕ್ತಾನೇಕರತ್ನಕರಾಮುದಾ ಮುದ್ರಿತ.....
33ಮಳೆಯಗಿರಿಕುಂದಜಂದನನಂದನಮಧ್ಯದೇಕನಿವೇಶಿತಶ್ರೀಂಗಾರ...ಕಿಂ
34ಕರೀಕೃತಭೂತವೇತಾಳಮಂಡಳಂ। ಸ್ವೀಕೃತಾನೇಕರಿಪುನ್ರಪತಿಮಂಡಳಂ।ಹೇಳಾಗ್ರಹೀತಾನೇಕಜ
35ಳಕೈಳಮಗ್ಗರ್ಂವಂದೀಕೃತಾರಾತಿವೀರಮಂಡಳಿಕವಗ್ಗರ್ಂಶ್ರೀಸಂಕರನಾರಾಯಣನೇ
36ವರಚರಣಸ್ಮರಣಪರಿಣತಾಂತಾಃಕರಣಂಯಾವಹಾಭರಣಂಪಾಂಡ್ಯಕುಲಕ
37ಮಳವೇತಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಚ್ಛೋಳವನೋಭಂಗಂನಾಹಸೋತ್ಸ್ತಂ
38ಗನಿತ್ಯಖಿಳನಾಮಾವಳೀವಿರಾಜಿತನಪ್ಪ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜ
39ಯಪಾಂಡ್ಯದೇವರುನೊಳಂಬ[ವಾ]ಡಿಮೂವತ್ತ್ರಿಚ್ಚಾರ್ಸಿರಮುಮಂಉಚ್ಚಂಗಿಯುನೆಲ
40ಖೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನವಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋ
41ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸೋಮವಲದೇವಿಯರಪ್ರತಿ
42ಷ್ಟೆಯಶ್ರೀಸೋಮ . . . . . ಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂ . .
43ಯಪಾತ್ರ ಪಾವುಳಕ್ಕಂ . . . . . ಪಾ
44ತ್ರ್ತಿವಸಂವತ್ಸರದುತ್ತರಾಯಣ . . . . . ಪ್ರತಿಪತಸೋ
45ಮವಾರದಂದುಬಿಲ್ಲಹಳ್ಳಿಯ . . . . . ಎಂತೆಂದಡಮಾ
46ಡಲುಮಾದೇಹಳ್ಳಿಅಲ್ಲಿಂತೆಂಕ . . . . . ಅಲ್ಲಿಂತೆಂಕಮೊಖ
47ವಾಗಿಹೋದದಾರೆಗಾಡು ॥ ಅಗಲ . . . . . ಹುಣಸಿಯ . . ವಿ
48ಗೆಱೆಯುಪಡುವಾಣಕೊಳ . . . . . ಯಮ . . . . .
49ಡುವನ್ಪೆರಿತ್ಯದಿಂಬಂದ . . . . . ಕ . . .
50ತಗಳಕು । ಬ । . . . . . .
51ರಿಅಲ್ಲಿಂಮೂಡ . . . . . .
52ಗುಸೊ . . . . . ಬಿ . . . . . ಬ . . . . . ಕೊ
53ಬ . . . . . ಮ . . . . . .
54ನಂವ . . . . . ಕೊಟ್ಟ . . . . . ನತಂಮಬೊಂವುಗೌ
55ಡಗೀವಾನ್ಯ . . . . . ಹಿರಿ . . . . . ಕರಿಯಕೆಱೆ
56ಮಕೆಳಾಗೆಗದೆಈನ್ನುರಯಿಪ್ಪತು । . . . . . ಮೂವತ್ತುಕಂಬ

57ಸ್ಸೊನ್ನವಿಗೆಟ್ಟಯಕೆಳಗೆಅಲದಿಂ . . . . . ಪಡುವಬಡವೆ . . . .
58ದಪಡಪವಾರಿಯಿಂದತೆಂಕಲುಮತ್ತಯೆ . . . . . ಪರೆಯಕುಱು
59ನವಲಿಮತಎರಡುಸೂಳೆಗೇರಿಯಿಂಅಗ್ನೇಯದ . . . . . .ತೆಂಕಲುಹೊಲಯೇರಿ
60ಮೂಡಲುಮತರೊಂದು । ಕರಿಯಕೆಱೆಯ . . . . . ಅಗಳಿಂತೆಂಕಲುಬಸುರೆ
61ಯುಕೊಳವಾದಿಂಪಡುವಲುಹಾಳಕ್ಕೆನುತ್ತ . . . . . ಸಿಹಡಿಯಿಂದ । ತಿಪ್ಪೆ
62ಕಬುಪಗೂಳಹ . ಯಿಂತುಬಿಪನು . . . . . ಟಿಸುವಯಿಮಯರ್ೂಪೆ
63ಯನಡವ ॥ ನವಿಕಂ ವಿಶವಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಕಮುಚ್ಯತೇ . . . . . ಹಂತಿದೇವಶ್ವಂಪುತ್ರ
ಪೌತ್ರಕಂ॥

6

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಅಣಜಿಯ ನಣ್ಣಬಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″

1ಂನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಂಯಶಂಭವೇ॥ನಮಸ್ತುಂಗಜಟಾಚಂದ್ರಚಂದ್ರಿಕಾಭೋಗಭೂತಯೇಭವಾನೀದೋರ್ಲ್ಲತಾಗಾ
3ಢಪರೀರಂಭಾಯಶಂಭವೇ॥ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂ
4ರಜೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿ ಶುಭಟಚೂಡಾಮಣಿಮಹೇಂದ್ರಮ
5ಣಿಮಕುಟಕೋಟಿಘಟಿತನಿಜನಿಜಯಕರಕಂಕಣಂಲೀಲಾಮಾತ್ರಾನಾಧಿತಸಪ್ತಕೊಂಕಣಂ
6ಕನಕನಗಶಿಳಾತಳನಾಪಿತಪಾತೀನಲಾಂಚ್ಛನಜಯಸ್ತಂಭಂದೂರೀಕೃತಾರಾತಿವೀರಾವಸ್ಥಂ
7ಭಂತಾಂಬ್ರಪರ್ನ್ನೀನಿರ್ನ್ನಿಕ್ತಮೌಕ್ತಿಕಯುಕಾತ್ತೀಕರತ್ನಾಕರಾಮುದ್ರಮುದ್ರಿತಸಮು
8ವ್ರಭಾಂಡಾಗಾರಂಮಳಯಗಿರಿಚಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಶ್ರಿಂಗಾರಾಗಾ
9ರಂಕಿಂಕರೀಕೃತಭೂತವೇತಾಳಮಣ್ಡಳಂಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪತಿಮಣ್ಡಳಂಹೇಳಾ
10ಂಗೃಹೀತತಾಹಿತಾನೇಕಜಳಶೈಳದುರ್ಗ್ಗಂವಂದೀಕೃತಾರಾತಿವೀರಮಣ್ಡಳಿಕವರ್ಗ್ಗಂಶ್ರೀ
11ಂಶಂಕರನಾರಾಯಣದೇವಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣಂಯಾದವನಾರಾಯಣಂ
12ಂಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಣಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಸಾಹಸೋತ್ತುಂ
13ಂಖಿಗನಿತ್ಯವಿಳನಾಮಾವಳೀಸವಾಳಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರವಿಜಯ
14ಂಳಿಪಾಂಡ್ಯದೇವರ್ಶ್ರೀಮನ್ನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮಂಶ್ರೀಮದ್ರಾಜಧಾನಿ
15ಂಳಿಯುಚ್ಚಂಗಿಯನೇಲೆವಿಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಕಾ
16ಂಟಲದೊಳ್ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷದ ಂರಂಗ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಸಾ್ರವ
17ಂಭಣಶುದ್ಧಪೂರ್ಣ್ಣಮಿಸೋಮವಾರದಂದುಶ್ರೀಮದ್ರಾಜಧಾನಿಹಿರಿಯಬೇತೂರಹ
18ಂಳೆನುಬೀಡಿನಲ್ಲಿವೊನೆಯಧರೆಯರುಕೀಳ್ವೋಗೊಡೆಯರಸದೇವರರಾಜ್ಯದಲ್ಲಿ
19ಂರ್ಪ್ರತಿಷ್ಠೆವೆಸಾಡಿದನಿಮುಕ್ತೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆಯಾಕಾಲದಲ್ಲಿಯ
20ಂತೆಸರಕಯ್ಯಲುಕಾರುಣ್ಯಂಬಡೆದುಬಿಟ್ಟಸರ್ವ್ವನಮಸ್ಯದಗದ್ದೆಯರಸನಕೆಱೆ
21ಂಯವೊದಲತುಂಬಿನಕೆಳಗೆಮತ್ತರೊಂದುಕಂಬನಾಲ್ಕೂಉಯ್ವತ್ತುಮತ್ತವದಱಸ
22ಂವಿಾಪದನಾವಿನಾರವೆಯತೋಟಕಂಬವಿಂನೂಱುಪೂರ್ವ್ವದಹೂದೋಂಟದಬೆದ್ದಲೆ
23ಂಖಿಮತ್ತರೊಂದುಕಂಭೆನೂಱುಱಿಬೆದ್ದಲೆಯುಸವಿಾಪದಲ್ಲಿಕೊಳಂಕಂಬನೂಱಿನಿಸು
24ಂಳವೆಡೆಯಲಪಹೃತವಾಗಿಧರ್ಮ್ಮಂಕೆಟ್ಟರಲನಿಸುವಂಪೂರ್ವ್ವಾಪರದಿಂವಿಚಾರಿಸಿ
25ಂಳಾಧಾಭೂಮಿಯನಿಸುವಂಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂನಿತ್ಯ
26ಂಟನೈವಿತ್ತಿಕದೇವತಾಪೂಜೆನೈವೇದಕ್ಕಂಖಂಡ್ಡುಪಿತಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂ

[27]ಂಽಸರ್ವ್ವನಮಸ್ಯವಾಗಿವುನದರ್ಕ್ಕಿರೆಯಾಗಿಕೊಟ್ಟರು॥ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾ
[28]ಂ೪ಯೋಪರೇತವಸುಂಧರಾಂಷಷ್ಟಿವ್ರ್ಷಸಹಸಾ್ರಣಿವಿಸಾ್ಠ ಯಾಂಜಾಯ
[29]ಂತೇಕೃಮಿಃ॥ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
[30]ಽಂಲನೀಯೋಭವದ್ಭಿಃ॥ಸರ್ವ್ವಾನೇತಾನಾ್ಭವಿನಶ್ಚಾ್ಪರ್ತ್ಥಿವೇಂದಾ್ರನ್ಭೂಯೋಭೂಯೋ
[31]ಽಂಯಾಚತೇರಾಮಚಂದ್ರಃ॥ಕೋಬೂರತಿಲ್ಲೆನಾಯಕರಮಗಂಽವಕಲ್ಯಾಣನಂಬಿ
[32]ಽಂಹಡದವಿ್ತ್ತ॥

7

ಅದೇ ಗಾ್ರಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಭುವನೇಶ್ವರೀಕಲ್ಲಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಭಿನವಹ ್ರಪಡೆಗಂ | [2]ರೂವಾರಿಬಾಬೋಜನಪ್ರತ ್ರ

8

ಅದೇ ಹೋಬಳಿ ಬೀತೂರು ಗಾ್ರಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೀಶ್ವರದೇವಾಲಯದ ಬಳಿ ಂನೇ ಕಲ್ಲು

[1]ಶ್ರೀಮದರಿರಾಯರಾಯಪಿತಾಮಹಮಹಾದೇವರಾಯರಾಜ್ಯಶ್ರೀಗಂಕೋಮಳಸರ
[2]ಸಿಜರೆನಿಪಮಹಾಮಹಿಮಚ್ಚಟ್ಟರಾಜನುಂಕೂಚರಸನು ॥ಅವರೀರ್ವ್ವರ್ಗ್ಗಂ
[3]ಪಿರಿಯಳ್ಳವನಸ್ತುತೆಮೈಳುಬಾಯ್ಗೆದಾಯಿಯಂಗಂತುದ್ಭವಿಸಿದಸೇ
[4]ನನವೀರವಹವಣಿಪಡೆಸಹಸ ್ರಜಿಹ್ವೆಯುಳ್ಳ[ಂ]ನೆಱೆಯನು
[5]ಸುರಿದಉಹೂವಿನಮಳೆಗಳ್ಸುರದುಂದುಭಿಮೊಳಗೆಮಗುಸೇನನಸಂನಾ್ತಸುರ
[6]ಕಂನ್ನೆಯರೊಲಿದೊಯ್ದರುಸುರಲೋಕದಸುಖಮನೆಯ್ದಿದಂಪರಮಾರ್ತ್ಥಂ॥

9

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ ್ರಧಾನಂ ಭಾಚರ್ಸಭೀಮಕಿ ್ರದಾಂ
[2]ತರಾಜಕೊ ್ರಧಿಸಂವತ್ಸ[ರ]ಜೇಷ್ಠ ಸು ..ಮಂಗಳವಾರದಲಿಕುಂದುಗೊಳದಪಡುವಸಿಯ
[3]ಲಿಕಾದಿಹಿರಿದಯಾಳುಕುದುರೆಯಕೊಂಮಬಿದ್ದನು

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗ ಚಂದ ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಭಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಕ ೧೦೧೧ ಕೊ ್ರಧನಸಂವತ್ಸರಜೇಷ್ಠ ಸು
[3]ಂ೦ ಮಂಗ . . ಶ್ರೀಮನುಮಹಾಪ ್ರಧಾನಂಹಮಿಗಂತುಗನೂರಿನಲಿಪಾ
[4]ಱಿತಂಮಮುಂದುಗೊಳದಿಂಪಡುವಣಕೆಱೆಯ . . . . .
[5]ದ್ಯುತ್ತಳಪಗಾ ್ರ . . . . . ಲೋತ್ತರಂಗ . . . . . .
[6] . . . . . .
[7]ಲಯನನಾರುವಬಿದುಸ್ವರ್ಗಸ್ಥನಾದಮಂಗಳಮಹಾಶ್ರೀ

11

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಿಟ್ಟುರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6′×3′

1ಶ್ರೀಮೂಲಸ್ಥಾನದದೇವರತೋಟದತಳಾಱಗೂಲ್ಲಿಯಬಮ್ಮಯನಾಯಕಬಿಟ್ಟ . .
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯ
3ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
4ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀ
5ಮತ್ತೈ ೃಲೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ ಮಾನಮಾಚಂ
6ದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತವಿರೆತನ್ನನ್ದನಂಸ್ವಸ್ತಿಸರ್ವ್ವಲೋಕಾಶ್ರಯಂಸಮಸ್ತಬುಧಜನಾಶ್ರಯಂ
7ಅಹವಮಲ್ಲನಂಕಕಾಱಂಪರಮಣ್ಡಳಸೂಱೆಕಾಱಂಕಟಕಪಾರ್ಶ್ವಕಾರವ
8ನ್ದಿಜನಾಧಾರಂವೈರಿವನದವಹ್ನಿನಂಪ್ರತಾಪಜನಾರ್ದ್ದನಂನಚಳಿತವಾಕ್ಯಂಚಾಳುಕ್ಯ
9ವಾಣಿಕ್ಯಂವಿಜಯಶ್ರೀಕೇಳೀನಂದನನಭಿನವಮದನನಿಪಕ್ಷಕುಳಕಾಳದಣ್ಡಂ
10ವೀರವಾತ್ತಂಡರಿಪುರಾಯಕುಮರಹೃದಯಸೆಲ್ಲನಾಹಸಮಲ್ಲದೀನಾನಾಥಚಿ
11ನಾ್ತಮಣಿಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿವೆಂಗಿಮಂಣ್ಡಳೇಶ್ವರನುದಾರಮ
12ಹೇಶ್ವರನಯ್ಯನದಣ್ಡಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್
13ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
14ಯ್ಯುತ್ತಮಿರೆಅವರಬಿಸದಿಂಶ್ರೀಮನುಮಹಾಸನ್ಧಿವಿಗ್ರಹಿದಣ್ಡನಾಯಕಂಪೆ
15ರ್ಗ್ಗಡೆದೇವಪಯ್ಯಪ್ರಮುಖಕರಣಂಗಳುನಾಸಿರದಮನ್ನೆಯನಾಗಾತಿಯ
16ರಸರುಂಪನ್ನೆರಡಱುಮನ್ನೆಯನುಂಕರಸನುಮಲ್ಲಿಯಪ್ರಭುಗಳ್‌ಮಾಚಗಾವು
17ಣ್ಡನುಂಮಾಳಗಾವುಣ್ಡನುಂಉದಯಾದಿತ್ಯಯ್ಯನಾಯಕನುವಿದ್ದು ॥ ಸಕ
18ವರ್ಷ ೯೮೪ನೆಯಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದದಮಾವಾಸ್ಯೆಮಂ
19ಗಳವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಹನ್ನೆರಡಱುವೊದಲಬಾಡಬೆಲ್ತುಱುವದ
20ಶ್ರೀಮೂಲಸ್ಥಾನದಮಹಾದೇವರಂಗಭೋಗಕ್ಕುಂಕಣ್ಡಸ್ಫುಟಿತಕ್ಕಸರ್ವ್ವನಮಸ್ಯವಾಗಿನಾ
21ನ್ತರಾಸಿದೇವರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿನಾಗರಕೆಱೆಯಮೊದಲೇರಿಯ
22ಗಱ್ದ್ದಿಮತ್ತರೊನ್ದುಅಲ್ಲಿಂಪಡುವನೀರ್ವ್ವರಿಯಕಂಜಿಯಕೆಱೆಯಮೂಡಣ
23ಕೋಡಿಯಗದ್ದೆಮತ್ತರೊನ್ದುಮುದುಗೆಱೆಯಪಿರಿಯೆತುಂಬಿನವೊದಲ
24ತ್ತೋಂಟದಬಳ್ಳಿರಂಂ ದೇವರದೇಗುಲದಿಂಮೂಡಬಿದ್ದಲೆಮತ್ತ್ಱ ಮುದುಗೆ
25ಱೆಯೊಳಗಣಬಿಲ್ಲವಳ್ಳಿಯಬಿದ್ದಲೆಮತ್ತ ೪ ದೇವರನಂನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣಮೂ
26ಱುದೇವರಭೋಗಕ್ಕೆಅಪರತೆಱೆಯೊಳಗಾಗಿಬಿಟ್ಟಸೂಳೆಯರೆ ೧೦ ಮಾನಸ
27ವಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿನಾಸಿರಕವಿಲೆ
28ಯೆಂಹಿರಣ್ಯಸಹಿತೆಂನಾಸಿರ್ವ್ವರುಬಾ್ಹ್ಮಣರಿಗೆಕೊಟ್ಟಪಲಮಕ್ಕು ॥ ಇನ್ತೀಧರ್ಮ್ಮಮನಳಿ
29ದವರ್ಗ್ಗಬಾಣರಾಸಿಯೊಳ್‌ಕವಿಲೆಯುಮುಂಕುರುಕ್ಷೇತ್ರದೊಳ್‌ಬಾ್ಹ್ಮಣರುಮಂಶ್ರೀ
30ಪರ್ವ್ವತದಲುತಪೋಧನರುಮನಳಿದಪಾತಕಮಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋ
31ಹರೇತಿವಸುನ್ಧರಾಸಪ್ತಿರ್ವ್ವರ್ಷಸಹಶ್ರಣಿವಿಷ್ಠಾಯಾಂಜಯತೇಕಿ್ರಮಿ ॥
32ನವಿಷಂವಿಷಮುಚ್ಯತಿದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪು

[33]ತ್ರಪೌತ್ರಿಕಂ ॥
[34]ಶ್ರೀಮೂಲ
[35]ಸಾ೦ತನದೇವ
[36]ರಿಗೆಬೋಗ
[37]ವಂಮಾಡುವ
[38]ಹಙ್ಕಿಕಾಱಿ
[39]ಬೋಗೋಜಂಗೆ
[40] . ವರು .
[41]ತಾರರುವಿ
[42]ದುದೇವಗು
[43]ತ್ತಿಕೆತೆಕೊಂ
[44]ಡುಬಿಟಭೂ
[45]ವಿಮುದ
[46]ಗೆಱೆ
[47]ಹಿರಿಯ
[48]ತುಂಬಿನ
[49] . ನೀ
[50]ರುವರಿಆ
[51]ತೋಂಟದಬ
[52]ಳಸಿಂಗ
[53]ಮಣ್ಡಗೆ
[54]ಱೆಆಹಿರಿ
[55]ಯತುಂಬಿ
[56]ನವೊದ
[57]ಲೇರಿಯಗ
[58]ದ್ದೆವುತ್ತರೂ
[59]ನಗರಕೆ
[60]ಱೆಆಬದ
[61]ಗಣಕಾ
[62]ಬಿದ್ದಲೆ
[63]... ... ...

12

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸರ್ಪದ ದಿಬ್ಬದಲ್ಲಿ

ಪ್ರಮಾಣ 5′×1′ 6″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
[3]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರ
[4]ಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಪ್ರಭು
[5]ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವ
[6]ರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾ
[7]ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾನಾಮ
[8]ನಾತ್ಯಧಿಪತಿಮಹಾಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕ . . . ವರದಾಯಕಸು
[9]ಜನಪ್ರಸನ್ನನುಡಿದಮತ್ತೆನ್ನಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರತ . . ಯರೇವನ್ತ
[10]ವೈರಿಕ್ರಿತಾನ್ತನಾಹಸೋತ್ತುಂಗನಮ್ಯನಸಿಂಗಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
[11]ತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಾಣಸವೆಗ್ಗಡೆದಣ್ಡನಾಯಕನನನ್ತಪಾಳಯ್ಯಂ
[12]ಗಳಬೆಸವಿಂಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿ
[13]ರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಾಹ
[14]ಸನುಡಿದುಮತ್ತೆನ್ನ ಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರನಯ್ಯನಸಿಂ
[15]ಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದಚ್ಚಪನ್ನಾಯ
[16]ದಧಿಷ್ಠಾಯಕಶ್ರೀಮತುಬಮ್ಮರಸರುನೊಳಂಬವಾಡಿಮೂ
[17]ವತ್ತಿಚ್ಛಾರ್ಜ್ಜಸಿರದಪನ್ನಾಯಮುಂದುಷ್ಟನಿಗ್ರಹನಿಸಿಷ್ಟಪ್ರತಿ
[18]ಪಾಳನವಿಂಶುಖದಿನಾಳುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಭೂಷ
[19]ಣನೂರ್ಜ್ಜಿತತೇಜನಾತ್ಮವಂಸಚ್ಛತನಿಷ್ಟಶಿಷ್ಟಫಲದಾಯಕನೀಶಪದಾಬ್ಜ ಶಂ
[20]ಭೃತೋನ್ಮತ್ತಕನುಂಗನಾಜನವಿರಾಜಿತಪೀನಪಯೋಧರಾಚ್ಚಿತೋರಸ್ತಳನತ್ಯ
[21]ದಾರಚರಿತಂವಿಭುಬಮ್ಮರಸಂಧರಿತ್ರಿಯೊಳ್ ॥ ಕೊಂಗಳಿನಾಡೊಳಗ್ಗದಕದಂಬ
[22]ಳಿನಾಯಿರದಾಗರಂಗಳೊಳ್ದೇಗುಲಕಂಜಿನಾಲಯಕವಾರವೆಗಂಕೆಱೆ

[33]ಬಾವಿಸತ್ರಕಂರಾಗದೆತನ್ನ ಪನ್ನೆಯದಸುಂಕದೊಳಂದಶವನ್ನ ವಿತ್ತನಿನ್ತಾಗತಮು
[34]ಳ್ಳಿನಂನೆಗದ್ದಬಮ್ಮರಸಂಗುಣರತ್ನ ದಾಗರಂ ॥ ಪಿರಿದುಂಸದ್ಭಕ್ತಿಯಿಂಬಿಲ್ತು ಱು
[35]ವದಗಿರಿರಾಜಾತ್ಮಜೇಶಂಗೆಸಪ್ಪೆೀಶ್ವರದೇವಂಗಂಗಭೋಗಾರ್ಚ್ಚನೆಗಸಲೆನಿ
[36]ವೇದ್ಯಪ್ರದೀಪಕ್ಕಮೊಪ್ಪಿಂಧರಣೀತಿಂಗಳ್ಗೆ ಪರ್ಯ್ಯಾಯದೊಳೆಸಲಿಸುವ
[37]ನ್ತಾಗಿರಲ್ಕಾಡಿದಂಬಮ್ಮರಸಂಪನ್ನಾಯದೊಳ್ ಧರ್ಮ್ಮನಿನಶಕಿಯುಳ್ಳನ್ನಮು
[38]ತನ್ಸಹದಿಂದಂ ॥ ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೩ ನೆಯಸರ್ವ್ವಧಾರಿಸಂ
[39]ವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ಪಂಚಮಿಬ್ರಹವಾರದಂದುತ್ತರಾ
[40]ಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತನಿಮಿತ್ತಮಾಗಿನೀ
[41]ಲಕಂಠಪಂಡಿತರಕಾಲಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[42]ಶ್ರೀಸಪ್ಪೆೀಶ್ವರದೇವರಂಗಭೋಗಪ್ರದೀಪನಿವೇದ್ಯಕ್ಕಂ
[43]ಮೆಂದುಬಮ್ಮರಸಂತನ್ನ ಪನ್ನಾಯದಸುಂಕದೊಳುತಿಂಗಳಿಂಗ
[44]ಯ್ದುಪಣಮಂಪರಮೇಶ್ವರದತ್ತಿಯಾಗಿಬಿಟ್ಟುಕೊಟ್ಟನಿನ್ತೀ
[45]ಧರ್ಮ್ಮಮನಾರೋರ್ವ್ವಪ್ಪರ್[ತಿ]ಪಾಳಿಸಿದವರ್ಗ್ಗರಾ
[46]ರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾಗ್ಘ್ಯತೀರ್ತ್ಥದೊಳುಸಹಸ್ರ
[47]ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗಸಹಸ್ರಕಪಿಲೆ
[48]ಯಕೋಡುಂಕೊಳುಗುಮುಂಪಂಚರತ್ನಗಳಿಂಕಟ್ಟಸಿ
[49]ಕೊಟ್ಟಫಲಮಕ್ಕುಈಧರ್ಮ್ಮಮನಳಿದವರನಿಬರ್ಬ್ಬರ್
[40]ಹ್ಮಣರುಮನನಿತುಕವಿಲೆಯುಮನಾತೀರ್ತ್ಥಂಗಳೊಳಳಿ
[41]ದಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[42]ತಿವಸುಂಧರಾಂಷಷ್ಟಿವ್ರ್ಷಸಹನಾಣಿವಿಷ್ಠಾ
[43]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವಸ್ತಿ

13

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಾಲ್ಯಯದ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4' × 2'

1 .. ... ಸ್ತು ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
. . . . . .
7 . . . .ನೋದರನಾನಾನೂತ್ನ ರತ್ನ ಪ್ರವಣಲವಣ ... ...ಸಮುದ್ರಾ
8 ... ...ಗನೂನದಾನವಿಭವ . . . . . .
9 ... ...ಜಂಬೂದ್ವೀಪವಾಸಮುದ್ರದಿಂಮುದ್ರಿತಮಾಗಿಪ್ಪೆರ್ದೆಲ್ಲಿ ॥ ಕಂದ ॥ ಭರತಾವನಿಪನಳೋಭಾ .
10ಗಾಶ್ಚರ್ಯ್ಯಂ ... ಭರತಖಂಡುಂ ... ... ಕರ್ಣ್ನಾಟಕವರವಿಷಯಂಸತತಮ ... ...ವಿಷಯಂ॥
11 ... ... ಯೆನಿಪಭೋಗ್ಯನುತವಸ್ತು ... ... ದಿಶಾನೀಕಾನೇಕ ...
12 .. ...ಧಾಮಮೆಸೆದಸಾರಸೌಖ್ಯಾರಾಮಂ ... ...॥ ಅಂತುಸಂತತಂ ... ...
13 . . . . . ಮೊದಲಾದನೇಕಜನಪದಕಧೀಶ್ವರನುಮತುಳಪ್ರತಾಪಲಂಕೇಶ್ವರನುಂಯಾದವಾನ್ವಯವಿ
ಯತ್ತಳೆ
14ಮಾರ್ತ್ತಾಂಡನುಂನಯವಿ . . ನಾನಾದಾನ ಗುಣಮಣಿಕರಂಡನುಂವಿಜಯಾಭಿ . . : . . ವಿಧಾಯ
ಕನು

15ಮಪ್ಪ . . . .ಭೂಪಾಳನನ್ವಯ ... ...ಮಾಳವ...ನುತ .. ಮಾಗಧವಂಗಜೇ೦ದ್ರಂ

16ನೇಪಾಳ . . . . . ಗೋಪಾಳರ . . . . . ಳಮೆನಿತುಜೀನಿಪುದೀ

17 . ಜಯಸಿಂಹ . . . . . ॥ ಕಂದ॥ಆತ . . . . . ಭುವನಭವನಮಂಪೂತೇನೊತಾನೆವತ್ತ್ಯಮ

18 . . . . . ಸುಲಲಿತಪ್ರತಾಪನಿಧಿ. . . ಗುಣಮಣಿಯುಂ

19 . . . . . ಪ್ರಗೂಢಮೆನಿಸಿಪ್ಪ್ರವವರೂಥವದೊಕೆ... ...ಬಲಂ .

20ದಿಂನೆಱೆವ...ಧರಿತ್ರಿಯೊಳ್॥ . ಮತ್ತ್ಯೇರೂಪ...ಮಹದೇವ...ಯನಪ್ರತಾಪಮೆಂತನೆ ॥ ವೃ ॥ ಸಂಗರರಂ

21 .. ..ಮಂತುಸಂತಾನ... ...ನೀಶ್ವರಪದಂ... ... ...ನೊಡನೆಯಲೊತ್ತಿಪನೆಂದೊಡೆ

22 ..ಜನಂ... ... ...ಮೆನಿಪುದೀಮಹದೇವಮಹೀಪತಿಯಂನಿರಂತರಂ ॥ವ। ಮತ್ತಂಪಸಕಂದ . . ತನೂಭವ ಶ್ರೀರಾಮದೇವಪ್ರತಾಪಮೆಂ

23ತೆನೆ। ... ...ಪದಾಂಬುಜಯುಗಾನತರಂಸತತಂಸಮಂತು.....ಯದುವಂಶಚಕ್ರಿಯುಬ್ಬೀಲ

24,... ...ಮನೀತನೆಂಬ... ... ... ರಾಮದೇವಭೂಪಾಳನತೋಳಬಾಳಜಯೋಂಗನೆ ..... ॥ ವ॥ ಮತ್ತಂತ ತ್ಪಾದಪ

25ಸ್ಮೋಪಜೀವಿಯಪ್ಪಕೂಚಿರಾಜನರಾಜಗುರುಶ್ರೀಮಜ್ಜಿನಭಟ್ಟಾರಕದೇವರನ್ವಯಮಹೋನ್ನತಿಯೆಂತೆನೆ ॥ ವೃ ॥ ಎಳೆಯೊಳ್ನೆಟ್ಟನೆವೀರಸೇನ

26ಜಿನಸೇನಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಸ್ಫುಧಾಜಳಧೌತ... ... ... ಕ್ಕರ್ಲ್ಪಿತಾ.....ಚಾರ್ಯ್ಯಾವಳಿಶ್ರೀ... ... ...ಗುಣಭದ್ರಯೋಗಿವರಮ

27ಣಂರಾದ್ಧಾಂತಚಕ್ರೇಶ್ವರಂ . . . ಶ್ರೀಮಜ್ಜಿನಸೇನಯೋಗಿಸತತಂ . . . ರೊಳ್ಕೀರ್ತ್ತಿಯಂ . ಗ್ರಗಣ್ಯರಮ

28ಹೋಂನತಿಯೆಂತೆನೆ ॥ ವೃ ॥ ಶ್ರೀಮುನಿಪದಸೇನಯತಿಪ್ರೋತ್ತಮನುತಿಪ . . . . ಮಹೋಂನತಿನಿಕರವಜ್ಜನೆಯಿಂ ದಮೆಮತ್ತಿಸ

29ತ . ರಾಮಮೆನಿಪ್ಪಶಾಸ್ತ್ರ... ...ಯಿಂದಮೆರಾಜ್ಯಸೃಷ್ಟಿಯಂ... ಮದಪಿಭಂಜನಗಾರ್ಭ್ಬಕಿಭಾವಿಪುದೀಧರಿ

30ತ್ರಿಯೊಳ್ ॥ ... ...ಕೀರ್ತ್ತಿಯರಾದ್ಧಾಂತಸಂಪತ್ತಿಯಂ... ... ... ಕರಂವಿನಷ್ಟಮೆನಿಪಾತಂ ತ್ರಾಫದಿಂಮಂ

31ತ್ರದಿಂದೇವೇಂದ್ರಸ್ತುತಜ್ಜಿನಮಾರ್ಗ್ಗತಪದಿಂ... ... ... ಯಂತಾಳ್ದಿದಂಭೂವಂದ್ಯಂವರಪದ್ಮಸೇನಮುನಿಪಂ ಭಟ್ಟಾರಕಾಗ್ರೇಸರಂ ॥ ನತ

32ಜಿನಪದಗೋತ್ರಸುಚರಿತ್ರಕಳಾವಳಿಚಾರುಚಿತ್ರವಿಶ್ರುತಬುಧಭಾಳನೇತ್ರನಿಖಿಲಾಗಮದುರಂತಲತಾಲವಿತ್ರಸಂಸ್ತುತಮು ಹಸೇನ

33ಪುತ್ರನಯಪಾತ್ರಲಸದುರುಪುಣ್ಯಗಾತ್ರಭೂಪತಿನುತಪದ್ಮಸೇನಯತಿನಾಥಕೃತಾರ್ಥ್ಥನೀನಧಾತ್ರಿಯೊಳ್ ॥ ವ। ಮತ್ತಮಾಮು

34ನೀಶ್ವರಪಾದಾರವಿಂದದ್ವಂದ್ವಭಕ್ತನುಮನೂನ . . ಧೀರನುನಿಜತುರಗದಳಖರಖುರಪ್ರಹಸಿ . . .

35 . . . . . ಬಿರಿದಾವಳೀವಿರಾಜಮಾನನುಮಪ್ಪಶ್ರೀಕೂಚಿರಾಜ

36ನನ್ವಯಮಹೋಂನತಿಯೆಂತೆನೆ ॥ . . . . . ದೇವತನಯಂಮಲ್ಲಾಂಬಿಕಾನಂದನಂಶರದಿಂದೂ ಜ್ವಳಕೀರ್ತ್ತಿಚ

37. ನನುಜಂಲಕ್ಷ್ಮಾಂಗನಾವಲ್ಲಭಂವರಯೋಗೀಶ್ವರಪದ್ಮಸೇನಪದಪದ್ಮಾರಾಧಕಂಕೂಜಣಂಸ್ಥಿರಪುಣ್ಯಂಸೆಸರ್ವೆತ್ತನು ತ್ತಮಯ

38ಶಂನಾಹಿತ್ಯಶತ್ಯಾಶ್ರಯಂ । ಪ್ರ . ಣಯಪ್ರಾಣದಿಂದೆತಂಮೊಳವರೀಭೂಭಾಗದೊಳ್ರಾಮಲಕ್ಷ್ಮಣರಪೋಲ್ವರೆಪ್ಪೋ

39ಲ್ಪರಾಭರತಭಾಸ್ವದ್ಬಾಹುಬಲ್ಯಾಖ್ಯರಂಗುಣದಿಂಪೋಲ್ವರೆಪ್ಪೋಲ್ವರೆಂದುಬುಧಬಂನುಬಾಂತಮಾನಂದದಿಂಗಣಿಯಿ ಕ್ಕುಂ

[40]ವರಮಂತ್ರಿಚಟ್ಟನೃಪನಂಶ್ರೀಕೂಚದಂಡೇಶನಂ ॥ ವ ॥ ಮತ್ತಮಾಕೂಚಿರಾಜನಸಬ್ಬಾಂಗಲಕ್ಷ್ಮಿ ಯಮಹೋಂ
ನತಿಯೆಂತೆನೆ ॥

[41]ವೃ ॥ ಭಾವಿಸೆಮಂತ್ರದೇವತೆಯನುತ್ತಮಚಂಪಕವರ್ಣ್ಣಗಾತ್ರೆಯಂಪಾವನಶೀಲೆಯಂಗುಣದಶಾಲೆಯನುದ್ಭುಕಳಾ
ಪ್ರವೀ

[42]ಣೆಯಂಭೂವಳಯಪ್ರಣೂತಮದಕುಂಜರಯಾನೆಯನೊಲ್ದುಶೀರ್ತ್ತಿಕುಂಶ್ರೀವಿಭುಕೂಚಿರಾಜನೆಸವಂ(ಗಂ)ಗನೆಯಂ

[43]ಧರೆಲಕ್ಷ್ಮಿದೇವಿಯಂ ॥ ವ ॥ ಮತ್ತಮಾಕೂಚಿರಾಜತನೂಜನಪ್ರತಾಪವೆಂತೆನೆ ॥ ಕಂ ॥ ಸೂರನಸುತಂಗಮಧಿ
ಕಂಧಾರಿಣಿ

[44]ಯೊಳ್ಕೂಚಿರಾಜತನುಜಂದಾನೋದಾರತೆಯಿಂವೇಣದೇವಂಶೂರತೆಯಿಂಶೂದ್ರಕಂಗಮರ್ಗ್ಗಱುಮೆನಿಪಂ ॥ ಸಂಗ

[45]ರರಂಗದೊಳದಟಂಸಿಂಗದವಿಕ್ರಮಮನಿರದೆತಾನೇಳಿಸುವಂಮಂಗಳನಿಧಿವೇಣದೇವಂತುಂಗಯಶಂಪದ್ಮಸೇನಪದಯು

[46]ಗಭಕ್ತಂ ॥ ವ ॥ ಮ(ಂ)ತ್ತಂಪಾಂಡ್ಯದೇಶಮಧ್ಯಾಧ್ಯಾಸಿತಮಾದಬೇತೂರಜೆಲುವೆಂತೆನೆ ॥ ಕಂ ॥ ನಿರುಪಮದೇವಾಗಾ
ರಂಸುರು

[47]ಜಿರಮೆನಿಸಿದ್ದವಿಪಣಿಗಣಿಕಾವಾಟಂಕರಮೆಸೆವಪ್ರಕಾರಂಪರಿದೆಸೆದುದ್ಯಾನದಿಂದೆಬೇತೂರೆಸೆಗುಂ ॥ವ॥ ಮತ್ತಮಾ

[48]ಬೇತೂರಮಂನೆಯರಸೆಟ್ಟಿಗುತ್ತರಗೌಡುಗಳವ್ವೂರೊಡೆಯರಮಹೋನತಿಯೆಂತೆನೆ ॥ ಕ ॥ ಸಂನುತಗುಣತ್ರಯಾಂಚಿ

[49]ತರುಂನತಮೆನಿಸಿದ್ದಪಾಂಡ್ಯದೇಶಾಧೀಶರುಮಂನೆಯಕುಲಸಂಜಾತಪ್ರೋನ್ನತವಿಕ್ರಮಿಗಳಖಿಳಗುಣಗಣನಿಳೆಯರ್॥

[50]ಕೊಂಡೆಯರಂದುಜ್ಜನರಂಗಂಡಿಗರಂತೆಗದುತೆಗದುಸಿಕ್ಷಿಪರಂತಾಮಂಡಳದಸೆಟ್ಟಿಗುತ್ತಮ್ಮಂಡಿತವಿಕ್ರಮಿಗಳೆಸೆವರವ
ನೀತಳ

[51]ದೊಳ್ ॥ ಕ್ಷಿತಿಯೊಳ್ಮಾಜಿತನೂಜಂವಿತತಯಶಂಹರಿಪಗೌಡನುದಧಿಗಭೀರಂರತಿಪತಿನಿಭಮಾಕಪ್ರಿಯಸುತ

[52]ನೆಸೆವಂಯೋಗಗೌಡನೂರ್জ್ಜಿತತೇಜಂ ॥ ಶ್ರೀಮಹಿತರಾಮಗೌಡಂಭೂವಿಯೊಳಮರಾದ್ರಿಯಂತೆಸುಸ್ಥಿರನೆನಿಪಂ
ಸೋಮಸು

[53]ತಂಗೌಡಕುಲಬ್ಯೋಮಾಂಕಂಸೂರನಂತೆವರ್ತ್ತಿಸುತಿಪ್ಪಂ ॥ವ ॥ ಮತ್ತಮಾಕೂಚಿರಾಜಂಬೇತೂರುಪ್ರಭೃತಿಗ್ರಾವ

[54]ಗಳಂವಳಿತಮಾಗಿಪಡೆದುಸುಖದಿನಿರ್ಪ್ಪದುಂಶ್ರೀಪದ್ಮಸೇನಭಟ್ಟಾರಕರುಪದೇಶದಿಂನಿಜಸರ್ವ್ವಾಂಗಲಕ್ಷ್ಮಿ . .

[55]ಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಸೌಖ್ಯಂಕಾರಣಮಾಗಿಲಕ್ಷ್ಮೀಜಿನಾಲಯಮಂಮಾಡಿಸಿದನದೆಂತೆಂದೊಡೆ ॥ಕಂ॥ ನಿರುಪಮಮೂಲಸು

[56]ಸಂಘದಸುರುಚಿರಮೆನಿಸಿದ್ದಸೇನಗಣದೊಳ್ಮೆಱೆವಾವರಪೊಗಲೆಗಚ್ಚದಿಂದಂನಿರವಿಸಿದಂಕೂಚನೆಸೆವಜಿನಮಂದಿರ
ಮಂ ॥ ವ ॥ ಮ

[57]ತ್ತಮಾಕೂಚಿರಾಜಂಪ್ರಜಾಪತಿಸಂವತ್ಸರದೆಲ್ಲಿಶ್ರೀವೀರಮಹದೇವರಾಯನಪ್ರಶಸ್ತಪಸ್ತದಲ್ಲಿಬಾಡಮನಗ್ರಹಾರಮಾ

[58]ಗಿಬಿಡುವಲ್ಲಿಲಕ್ಷ್ಮೀಜಿನಾಲಯಕ್ಕೆಹುಣಿಸೆಯಹಳ್ಳಿಯನುಹಂನೆರಡುಹೊಂನಿನಿಂನಿಯತಶ್ರೋತ್ರಮಾಗಿಪುಂಣ್ಯತಿಥಿ

[59]ಯೊಳ್ಧಾರೆಯಂಪಡೆದುಬಂದುತಜ್ಜಿನಾಲಯದಶ್ರೀಪಾರ್ಶ್ವನಾಥದೇವರ್ಗ್ಗೆ ಶಾಸನಪೂರ್ವ್ವಕಂಶ್ರೀಪದ್ಮಸೇನಭಟ್ಟಾ
ರಕದೇವರಶ್ರೀ

[60]ಪಾದಪ್ರಕ್ಷಾಳನವಂಮಾಡಿಗೌಡುಗಳುಸಮನ್ವಿತಮಾಗಿಕೊಟ್ಟನವಾವ್ವೆಂದಡೆ॥ಕಂ॥ಅಂಗಡಿಯನಡಕೆದೋಂಟಮನಂಗ
ಜನಿಭರೆನಿಪ

[61]ಗೌಡುಸಹಿತಂಕೂಚಂಗಂಗನಮತ್ತರನೆರಡ . . ಸಿದರ್ದಿಗ್ರಾಣಮಂಧಾರೆಯನೆಱದರ್॥ಗುಣನಿಧಿಧಾರಾಪೂರ್ವ್ವಂಹು
ಣಿಸೆ

[62]ಯಹಳ್ಳಿಯನನಂತಭೋಗ . . . . . ಪ್ರಣುತಶ್ರೀಪಾರ್ಶ್ವನಾಥಬಸದಿಗೆಕೊಟ್ಟಂ ॥ ವ ॥ ಮತ್ತಮಾಹುಣಿಸೆ
ಯಹ

[63]ಳ್ಳಿ . . . . . ಮೇಗಣನಟ್ಟಕಲ್ಲುತೆಂಕಣದಿಕ್ಕಿನಲ್ಲಿ .....

14

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . ತ್ರಿಜಗ . . . . . .
[3]ಹರಸ್ಯ . . . . . .
[4]ರಶಿವಃ ಕಂದರ್ಪದರ್ಪಾಪಹಃ . . ಲಂಕಾತ್ರ . . . . . .
[5]ಲೋಕೈಕ . . . ಪುರಾಂತಕಃಸ್ತ್ರಿಜಗತಾಮಾ . . . . . .
[6]ರಃ . . ಯಾಚವಿಶ್ವಂಜ . . . . . ವಿಜಯಾಭ್ಯ . . . . . .
[7]ಕೊ್ರಧಿಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
[8]ಮೈಯದೇವಮ . . . . . ಗ್ರಹಾರದ . .
[9]ದ್ದರ್ವಮಹಾಜನಂಗಳುಬಿಟ್ಟಧರ್ಮ್ಮಶಾಸನದಕ್ರಮ . . . . ರಾಜಾಧಿರಾಜ . .
[10]ರಮೇಶ್ವರಃ । ಮೂಱುರಾಯರಗಂ . . . . . .
[11]ಬಿರಿದೋಂನತಃ ಶ್ರೀ . . . . . ಮಹಾ . . . . . .
[12]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯು . . . . . .
[13] . . ಯಕ್ಕೆಸಲು . . . . . .
[14]ಹಾರಾಯರವಿ . . . . . .
[15]ಕೆಯಾಗಿ . . . . . .
[16]ಗಪುಂಣ್ಯಕಾಲ . . . . . .
[17]ಮತ್ತ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಉಂಣಿ ಬನಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ಕೆರೇಏರಿಯ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 1′ 8″ × 1 ′4″

(ಮೇಲುಭಾಗ ಮಡೆದು ಹೋಗಿದೆ)

[1]ಪ್ಯಕ್ಕೆವುಂ . . ಸಕ್ತಿಜೀಯರಕಾಲಂಕರ್ಚ್ಚಿ . . . . .
[2]ವುಳದಪಣವಿ ೧೦ ಪೆಜ್ಜುಂಕದಪಣ್ತುವಿ ೧೦ ಅನ್ತುಪ
[3]ಣ . . ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಪ್ರಯಾಗೆವಾಣ
[4]ರಾಸಿಯೊಳ್ಸಾಸಿವ್ವರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಸಿರಕವಿಲೆಯಂ . . . . . .

[5]ದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಇಧಮ್ಮ್ಮನಳಿದವಂನಾಸಿವ್ವ್ರುಬ್ರಾಹ್ಮ್ಮ
[6]ಣರುಮಂನಾಸಿರಕವಿಲೆವನಳಿದಪಾತಕಮಕ್ಕುಂ ॥ ನಾಮಾನ್ಯೋಯಂಧ
[7]ಮ್ಮ್ಮಸೇತುಂನ್ರಿಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವೆದ್ಭಿಃಸರ್ವ್ವಾನೇ
[8]ತಾನುಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[9]ಮಭದ್ರಃ ॥ ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಟುಂಬೇ
[10]ಶ್ವರಕ್ಕಂದುಂಡೇಶ್ವರಕ್ಕಂಕೂಡಲೂರಲೂರೊಡೆಯವಚ್ಚಪಯ್ಯೆ
[11]ತನ್ನ ಮಾನ್ಯದೊಳಗೆದೇವರನಿವೇದ್ಯಕ್ಕೆಊರಿಂಬಡಗಕಟ್ಟದ
[12]ಕೋಡಿಯಲ್ಲಿಎರೆಮತ್ತ ೧ ಊರಿಂತೆಂಕಕುಂಬಾರಱಗೆ
[13]ಱಯಕೋಡಿಯಲ್ಲಿಕಿಸುಮತ್ತ ೧ ಅನ್ತುಮತ್ತ ೫
[14]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[15]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[16]ತೇಕ್ರಿಮಿಃ ॥ಮಂಗಳಂ ॥

16

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳು ಗ್ರಾಮದ ಆಂಜನೇಯಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′3″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾ
[3]ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರ
[4]ಶ್ರಿಯುಂದಧ್ರೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[5]ಶಖವರ್ಷಂಗಳು ೧೬೪೦ ನೆಯವಿಳಂಬಿನಾಮಸಂವತ್ಸರದ
[6]ವೂಗಶು ೧೫೧ ಯಲುಆಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ । ಬೆಳ
[7]ಗಾವಿರಾಮಂಣಾ[ಯ]ಕರಿಗೆಪೌತ್ರರಾದಸೂರಪನಾಯಕರಪುತ್ರರಾದರಾಮಂ
[8]ಣಾಯಕರಿಗೆ ॥ ವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಕಾಡಗೆತ್ತಿಕಸ್ತೂರಿರಂ
[9]ಗಪ್ಪನಾಯಕರಪಉತ್ರರಾದ . . . . ಕೇತಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯ
[10]ಕರುಬರಸಿಕೊಟ್ಟಗ್ರಾಮ . . . . ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಹಿರಿ
[11]ಯರುಗಳಿಗೆಪುಣ್ಯಸ . . . ಬೇಕೆಂದುನಾಳುಆಳುವೆಬೇತೂರಸೀಮೆ
[12]ಯೊಳಗಣಚಿಕ್ಕಬೂದಿಹಾಳಿಯೆಂಬಗ್ರಾಮವೆಂನುಪಳುರ್ನಉವಿಪುಣ್ಯ
[13]ಕಾಲದಲ್ಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕ್ರಿಸ್ತಾರ್ಪಣವಾ
[14]ಗಿತ್ರಿವಾಚತಿಕರಣವುರ್ವಕವಾಗಿಕೊಟ್ಟುಯಿದೇವೆ ॥ ಯಿಗ್ರಾಮಕೆಸಲುವಕಾ
[15]ಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಗ
[16]ಳೆಂಬಷ್ಟಭೋಗತೇಜೋಪಾರ್ಜನೆಯಂನುನಿಂಮವುತ್ರಪಳುತ್ರಪರಂಪ
[17]ರಾಗಿಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[18] . ದುಬರಸಿಕೊಟ್ಟಅಗ್ರಹಾರಗ್ರಾಮದಾನಪತ್ರ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಾ
[19]ದ್ಯುಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹರೇಣಸ್ವ

[10]ದತ್ತಂನಿಷ್ಫ ಲಂಭವೇತ್‌॥ದಾನಪಾಲನಯೋರ್ಮ ಧ್ಯೇದಾನಚ್ರೇ
[21]ಯೋನುಪಾಲನಂದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[22]ತಂಪದಂ ॥

17

ಅದೇ ಹೋಬಳಿ ಕಾಡಜ್ಜಿ ಗ್ರಾಮದ ಕೆರೆಯ ಏರಿಯಲ್ಲಿ ಚಳ್ಳಕೇರದ ಬಳಿ

ಪ್ರಮಾಣ 4 × 1'6"

[1]ಸ್ವಸ್ತಿಸಮಸ್ತನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ
[2]ಸತಂಗಳ್ ೪೦೯ ನೆಯಕೀಲಕಸಂವತ್ಸ
[3]ರದನಾಘಸುದ್ಧ ಚಟ್ಟಸೋಮವಾರಂಪ್ರವರ್ತ್ತಿ
[4]ಸೆಸ್ವಸ್ತಿಶ್ರೀಕನ್ನರದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಂ
[5]ಸಲುತ್ತಿರೆಮಯ್ದಮರಸರಸೂಳೆಕಾಡಚ್ಚಿ
[6]ಕಾಡಚ್ಚಿಯಮಗಳ್‌ಕಾಡಬ್ಬಿಕಾಡಬ್ಬಿಮಗಳ್
[7]ಆಯ್ವಬ್ಬೆಆಯ್ವಬ್ಬೆಮಗಳ್‌ಕಳಿಂಗಬ್ಬಿಕಳಿಂ
[8]ಗಬ್ಬಿಗಳಯ್ಯಪಲ್ಲಹಾರಕಿಪರಕಿಯಮಗಳ್
[9]ಕಳಿಂಗಬ್ಬಿಕಳಿಂಗಬ್ಬಿಯಮಗಂಪರಕಯ್ಯಂ
[10]ನಿನ್ತುಪಾರಂಪಯ್ಯಾರ್ಯವೆಡೆವಱಿಯದೆಬನ್ದಧ
[11]ರ್ಮ್ಮಸನ್ತತಿಮುಟ್ಟಿಮಯ್ಯಗೆಪರಕಯ್ಯಂಪ
[12]ನ್ನಿರ್ವ್ವರಱಿರಸಿನಸಾಧಿಪ್ಪಿತದೊಳ್‌ಕಾಲಂಕಱ್ಬಿಕೊ
[13]ಟ್ಟಭೂಮಿಱವುದೆನ್ದೊಡೆವೊದಲೇಱಿಯೊಳ್
[14]ಇರ್ಪ್ಪಣ್ಣಿಗವೆದೆಗಱ್ದಿಪನ್ನಿರ್ಮ್ಮತ್ತಲೆಱಿಱ
[15]ಯೂನಿಱುಬಳ್ಳಿಯತೋಣ್ಟಿಱಲಕೆಱೆಇವನಾವ
[16]ನೋರ್ವ್ವನಡೆಯಿಸಿದನಾತನದೆಧರ್ಮ್ಮಇನ್ತಪ್ಪುದ
[17]ನಱಿದಾತಂವಾರಣಾಸಿಯೊಳಂಕುರುಕ್ಷೇತ್ರದೊಳಂ
[18]ಪ್ರಯಾಗೆಯೊಳಂನಾಸಿರ್ವ್ವರುಂಬ್ರಾಹ್ಮಣರುಂನಾಸಿ
[19]ರ್ವ್ವಕನಿಲೆಯುಮಂಲಿಂಗವ್ರುಮನಱಿದಪಾತಕಸರ್ವ್ವ
[20]ಭಾಧಾಪರಿಯಾರಂಮಂಗಳ ॥ ವಿಷನ್ನವಿಷವಿತ್ಯಾಹುರ್ಬ್ರ
[21]ಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ॥ ವಿಷನ್ನಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮ
[22]ಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀತಿಪ್ಪಯ್ಯಬರೆ
[23]ದಂ ಮಂಗಳಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ 4×1'3'

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

[2]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[3]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[4]ಭವೇ ॥ ಉತ್ತ ॥ ಹರಿಯಿಂದಂಬಿಟ್ಟುದ್ಯೈವಂಧರಣಿತಳದೊಳಿಲ್ಲಿಂ
[5]ದುಸೇಳ್ವರ್ಕ್ಕಲಂಬರುಹರನಿಂದಂಬಿಟ್ಟುದ್ಯೈವಂಧರಣಿತಳದೊ
[6]ಳಿಲ್ಲಿಂದುಸೇಳ್ವರ್ಕ್ಕಲಂಬರುನರರಾಸುಂದೇಹಮಂಪಿಂಗಿಸಲತಿ
[7]ಶಯದಿಂಕೂಡಲೂರ [ಲ್ಲಿ] ಶೋಭಾಕರಮಪ್ಪಂದ್ವಂದ್ವ (ದ) ರೂಪಂತಾಳ್ದು
[8]ಹರಿಹರಂಕೂರ್ತುರಕ್ಷಿಕ್ಕೆನಂಮಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
[9]ಭು[ವ]ನಾಧೀಶ್ವರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶ್ರೈವವೈಷ್ಣವಾ
[10]ದಿಭೇದವಾದವಿಧ್ವಂಸನಂಮಾರ್ಖಂಡೇಯವರಪ್ರಧಾನಕಾರ
[11]ಣಹರಿಹರೈಕ್ಯಾವತಾರಂಗುಹಾಸುರಮದವಿದಾರಣಂ
[12]ಗುಹಾಸುರವಕ್ಷೋನಿಕ್ಷೇಪಚರಣಾರವಿ(ಯಿ)ಂದಯುಗ
[13]ಳಂಸರ್ಗಮರ್ತ್ಯಪಾತಳತ್ರಿಭೂವನಪೂಜಿತಂಭಕ್ತಜನ
[14]ದಭೀಷ್ಟಸಿದ್ಧಿದಾಯಕಂಗುಹಾರಣ್ಯವೆಂಬಪುಣ್ಯಾರಣ್ಯ
[15]ನಿವಾಸಿಗಳ್ಗಭಯದಾನವಂಮಾಳ್ಪತುಂಗಭದ್ರಾಪೂ
[16]ರ್ವಕೂಲನಿವಾಸನವೆನಿಸಿದಕುಡಲೂರಪುರವರಾಧೀಶ್ವರ(ಂ)
[17]ನಾದಶ್ರೀಹರಿಹರದೇವರಿಗೆಪಿದ್ಯಾನಗರದಲಿಶಿಂಹಾಸನ
[18]ಸ್ಥನಾದಸದಾಶಿವರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಶಿತ
[19]ಕಾರಗಂಡ[ಧ]ವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬೈ
[20]ಪ್ಪನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣಪನಾಯಿಕರುಶಕವರುಶಶಾ
[21]ವಿರದ ೧೪೮೨ ದುರ್ಮತಿಸಂಚ್ಛರದಮಾರ್ಗಶಿರಶುದ್ಧೋದ್ವಾ[ದ]ಶೀ
[22]ಪುಣ್ಯ(ಂ)ಕಾಲದಲುತಂಮತಂದೆಬ್ಬೈಪ್ಪನಾಯಕರಿಗು
[23]ತಂಮತಾಯಿಕೊಂಡುಂಮಗುಳಿವರಿಬರಿಗುಪುಂಣ್ಯಾವಾ
[24]ಗಬೀಕೆಂದುಬಿಳಿಚೋಡಸೀಮೆಯೊಳಗಣಕಾಡಜಿಯಂಬ
[25]ಗಾಮವನು । ಶ್ರೀಹರಿಹ[ರ]ದೇವರಚರಣ । ಅವಸರದನೈ
[26]ವೇದ್ಯಾಪತುಪ್ಪಕೆಸುಂಕತಳವಚಕೆಮಣಿಹಪಯಿಾಕಸ
[27]ಹಸರ್ವಮನ್ಯವಾಗಿಸಮರ್ಪಿಸಿಕುತಾರ್ಥನಾದನು । ಯಿದಂ
[28]ರ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಅನಂತಅಶ್ವಮೇಧೆಯಾಗ
[29]ದಫಲವಹುದುಯಿದಂರ್ಮವನುಅಳಿದವಾಪಿ
[30]ಗೆತುಂಗಭದ್ರಾತೀರದೆಲಿಗೋಬ್ರಾಂಹ್ಮರಮಾತೃಪಿತೃ
[31]ಗಳವಧೆಯಮಾಡಿದಪತಕಕ್ಕೆಹೋಹರುವೆಂದು
[32]ಬರದಶಿಲಸಸನ । ಶ್ಲೋಕ । ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂ
[33]ಣ್ಯಂಪರದತ್ತಪನುಪಲನಂಪರದತ್ತಪಹಾ
[34]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆವರಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ 159 ನೇ ಮೈಲಿಯ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[2]ಧಿರಾಜಪರಮೇಶ್ವರಂಸೃಮಜಯಸಿಂಘ
[3]ದೇವನರಾಜ್ಯದಇವ್ಮ್ಕಡಿನೊಲಿಂಬಂಬಲ್ಲಕುಂ
[4]ದೆ ೩೦೦ ಕೊಗಳಿ ೫೦೦ ಕದಂಬಳಿಂಗೆನಾಸಿರವು
[5]ಮನಾಳುತ್ತವಿರೆಭಾ್ರಂತಿಕಡು ೩೦ ಬಿನ್ನವುರಂ
[6] ೧೦ ಮುಚ್ಚ್ಕನೂರು ೧೦ ಅಂತು ೫೪ ಬಾಡವುಮಂ
[7]ಚಳಿಕಿಅಯ್ಯಹರಸಂನಾಳ್ಗಾವುಂಡುಗೆಯ್ಯೆ
[8]ಸಕವರ್ಷ ೯೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸ
[9]ರದಫಾಲ್ಗುಣಸುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪತಿವಾರ
[10]ದಂದುಇಂದರಗಾವುಂಡನಮಗಂಬಮ್ಮಿಸೆಟ್ಟಿಗೆಬಿ
[11]ನ್ನವುರಂ ೧೦ ಊಳಗಣಕುಳುವನೂರುಂನಿಟ್ಟಾರವೆ
[12]ಯುಂನಂತೆರಡೂವನೆಖಚಾಯೆಲೆಲೆಕುಳುವನೂ
[13]ಮ್ಕಡಿಅಯ್ಯಹರಸಂಬಮ್ಮಿಸೆಟ್ಟಿಗೆಗೊಟ್ಟನಾಸನ
[14]ದಸೊಲದಸೀಮೆಮೂಡಲುಕರಿಯಖಲೊ ಉಡಿಯೆ
[15]ಅಂತೆಬರೆವಟವಿ್ರಕ್ಷವೆಲಗ್ನೇಯದಕದವಕೊಳಂ
[16]ಅಂತೆಬರೆಒಡಿಲಗೆಱೆಗೆಬಂದಬಾಗೆಲಿವೆಱೆಯೊ
[17]ಳಗಣಬಲ್ಲೀರಿಯೆಲಿಕೆಱೆಯತೆಂಒಣಕೋಡಿಯೆಅ
[18]ಲ್ಲಿಂಬಂದಹಳ್ಳಂಅಂತಾಬಿಳಿಚೆತೋಱೆಯೆಅಂತಾಎರಡುಂ
[19]ಪಳ್ಳೆದಮೂಡಲಮೂಡಣಗೇರಿಕಲ್ಲಬಿಳಿಯಹರಳೆಅಂತಾಎರ
[20]ಡುಂಪಳ್ಳದನಡುವಣತೆವರೆಅಂತೆಬರೆಖಗೊ್ಳಂಅಂತೆ
[21]ಮುಗ್ಗುಡ್ಡೆಯಪಾಸಱೆ । ಬರೆದಂಮಧುವಯ್ಯಂ ॥
[22]ಇದನಳಿದಂಪುರುಕ್ಷೇತ್ರದೊಳ್ಬಾಣರಾ
[23]ಸಿಯಂಕವಿಲೆಯುವಂಕೊಂದಂ ॥

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಗಿರಿಮಲ್ಲಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . . . . ಗತಪಞ್ಚಮಹಾಶಬ್ದಪ
[2]ಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಪಲ್ಲವಕುಲತಿಳಕನೇಕವಾಕ್ಯಕಾಂಚೀಪು
[3]ರವರೇಶ್ವರಂಶ್ರೀಮತ್ತ್ರಿಲೋಕ್ಯಮಲ್ಲನನ್ನಿನೊಳಂಬಪಲ್ಲವಸೆವ್ಮಾ್ನ ನಡಿದೇವ
[4]ರುಕೊಂಗಳಿಯಯ್ನೂಱುಂ । ಕದಂಬಳಿಗೆನಾಸಿರಮುಂ । ಬಲ್ಲಕು

[5]ನ್ದಮೂನೂಱುಂ । ಕಣಿಯಕಲ್ಮೂನೂಱುಂ । ಕುಡಿಯಾರವಿಯೆಬ್ಬಿತ್ತುಂ । ಕರಿವಿ
[6]ಡಿಮೂವತ್ತುಂ । ನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಂಸಹಶ್ರಣ್ಣಮೊಳಗಾಗಿಸು
[7]ಖಸಂಕಥಾವಿನೋದದಿನಾಳುತ್ತುಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮ
[8]ಸ್ತಧರಾಮರಚರಣಸ್ಮರಣಪರಿಣತಂ । ಮಚ್ಚರಿಪರಗಣ್ಡಂವನಗಜಕೇಸರಿಶ್ರೀ
[9]ಮತ್ಸಾಗಯ್ಯನಾಯಕಂಬೆಳ್ವನೂರುಂಬೆಲ್ತುಱುವದಪನ್ನಾಯದಸುಂಕಮುಮನಾಳು
[10]ತ್ತಮಿಱ್ದು । ಸ್ವಸ್ತಿಯಮ . . . ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾ
[11]ಣಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತ್ಬೆಳ್ವನೂರ । ಸಮಸ್ತ(ಂ)ಗುಣಸಂಪನ್ನ । ಸೌಚಾಂಜನೇ
[12]ಯಂ । ಸತ್ಯಯುಧಿಷ್ಠಿ . . . . ಪಾದಪಂಕಜಂ । ಅಹಿತನಿಕ್ಷತ್ರ । ರಿಪುಸರ್ಪಗರುಡಂ । ಗೋ
[13]ತ್ರಪವಿತ್ರಂ । ಶ್ರೀಮತುಬೆಳ್ವನೂರಯಾರೊಡೆಯಮಾರಮಯ್ಯ । ಅವರಪುತ್ರಮಿತ್ರ
[14]ಕಳತ್ರಮುಂ । ಅಲ್ಲಿಯಮಹಾಜನಮುಂ । ನೂಱಿಪ್ಪರ್ದಿಂಬರುಂಮಿಱ್ದು ॥ ಸಖವ
[15]ರ್ಷ ೯೬೬ ನೆಯತಾರಣಸಂವತ್ಸರದಪೌಷ್ಯಸುದ್ಧತ್ರಯೋದಸಿಆದಿತ್ಯವಾರಮುಂ
[16]ಯುತ್ತರಾಯಣಸಂಕ್ರಮಣಮುಂವ್ಯತೀಪಾತಮುಂಕೂಡಿಬನ್ದಪುಣ್ಯತಿಥಿ
[17]ಯೆನ್ದುನಾಗಯ್ಯನಾಯಕನುಂ । ಊರೊಡೆಯಮಾರಮಯ್ಯನು । ನೂಱಿಪ್ಪರ್ದಿಂಬ
[18]ರುಮಿಱ್ದುಬೆಳ್ವನೂರಮೂಲಸ್ಥಾನದಕಲಿದೇವಸ್ವಾನಿಗೆಹಿರಿಯಕೆಱೆ
[19]ಯಕೆಳಗೆಗದ್ದೆಮ ೧ ತೆಲ್ಲಿಗಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಮತ್ತ ೧ ಕ ೪೫೦ ಬೆಟ್ಟಿಲೆ
[20]ಮತ್ತ ೧೫ । ೫೦೦ ಬಳ್ಳಿಯತೋಂಟಮುಂ ।೧ ಎತ್ತುರ್ಗಾಣಮುಂ ।೧೨ ಮನೆಯಸಾ
[21]ಮ್ಯಮುಂ ।೧ ಕಯ್ಗಾಣಮುಂ । ಅವಱೊಳಗೆದೇವರ್ಗ್ಗಸ್ನಾನನಿವೇದ್ಯಸೂಣ್ಣಸೇವೆಗಂ । ಗಱ್ದೆಮ
[22]ತ್ತ ೧। ಬೆಟ್ಟಿಲೆಮತ್ತ ೪। ಬ್ರಹ್ಮದೇಯಜೀಯರ್ಗ್ಗಂ । ಭೋಗಂಮಾರ್ಪ್ಪಪಱೊಕಾಱುರ್ಗ್ಗಂ । ಪಾತ್ರಕ್ಕಬ
[23]ಬಿನಂಗಂವಾಗಿನಡೆವಗಱ್ದೆಮತ್ತ ೧ ಕ ೪೫೦ ಬೆಟ್ಟಿಲೆಮತ್ತ ೧೫। ಅನ್ತಿನಿತುಮನಾವರ್ತ್ತಬಧಾಪರಿಹಾ
[24]ರಮಾಗಿಬಿಟ್ಟರ್ । ಯಿವಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಸೂರ್ಯ್ಯಗ್ರಹಣದಲ್ಲಿವಾರಣಾ
[25]ಸಿಯಲುಪ್ರಯಾಗೆಯಲುಂನಾಸಿನ್ವ್ರಬಾಹ್ಮಣರ್ಗ್ಗೆನಾಸಿರಕಪಿಲೆಯಕೋಡುಕೊಳಗುಮಂ
[26]ಪೊನ್ನಲುಕಟ್ಟಜುಭಯಮುಮಿಗೊಟ್ಟಫಲಮುಕ್ಕುಂ । ಯಿದನಾವನೋರ್ವ್ವನಳಿದಬಾಣರಾಸಿಯೊ
[27]ಳೆನಾಸಿರಕವಿಲೆ[ಯು]ಮಂನಾಸಿನ್ವ್ರರ್ಬಾಹ್ಮಣರುಮಂನಾಸಿರಲಿಂಗವ್ರುಮಂನಳಿದಮಹಾಪಾ
[28]ತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹನಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[29]ತೇಕ್ರಿಮಿಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತ
[30]ಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಶ್ರೀಮನ್ನಾಗಯ್ಯನಾಯಕನಸೆರ್ಗ್ಗಡೆಕಾರೆನಾನ್ತಮೈನನುಭವ
[31]ಣಿಯಿಂದಾತನಅನುಕೂಳತೆಯಿಂದೇಗುಳವಾಯ್ತು । ಬರೆಪಂದ್ವಿಜಪಾದಪಂಕಜಭ್ರಮರ
[32]ಬಲದೇವಯ್ಯನುಮೂಂಕಿಯಮೈನಮಗತಿಪ್ಪಣ್ಣಬರೆದಮಂಗಳಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆವರಹಳ್ಳಿಗಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 2' × 1'3"

[1]ಕೊಣಂಗಯಭ
[2]ಕ್ತಿಯಿಂದಳಿಯೆಪ
[3]ಕಂಬಿಟ್ಟಂ(ಗ)ಗಜಂ
[4]ಶ್ರೀ ತಮುದುಗದಿ
[5]ಮಂಗಳ

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ಹರಿಹರಪಲ್ಲಿ ಹುಹರೀಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 2′

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಶ್ರಿಗೌರೀವಿಲಸದ್ಬಾಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂ
[3]ವಮದೇಹರಿಪರಾಕಾರಾನಲ್ಪಕಲ್ಪವಮಹೀರುಹಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[4]ಶಕವರ್ಷ ೧೮೭೭ ನೆಯಪಿನುದಸಂವತ್ಸರದವಮಿಶಾಖಶು ೧೪ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮ
[5]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯ
[6]ರುವಿದ್ಯಾನಗರಿಯಲ್ಲೂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಜ್ರಸಿಹಾಸನಾರೂಢನಾಗಿಪೃಥ್ವೀ
[7]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಪ್ಪ್ಯಸಮಯದಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧೀಶ್ವರದೇವಾಧಿದೇವಂದೇವಪರ
[8]ಮೇಶ್ವರಶ್ರೀವವೈಷ್ಣವಭೇದವಾದವಿಧ್ವಂಸನಮಾರ್ಕಂಡೇಯವರಪ್ರದಾನಕಾರಣಹರಿಹರೈಕ್ಯಾವ
[9]ತಾರಗುಹಾಸುರವಮದವಿದಾರಣಗುಹಾಸುರವಕ್ಷೋನಿಕ್ಷಿಪ್ತಚರಣಾರವಿಂದಯುಗಳಸ್ವ
[10]ರ್ಗ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಪೂಜಿತಭಕ್ತಜನದಭೀಷ್ಟಾರ್ಥಸಿದ್ಧಿದಾಯಕಗುಹಾರಣ್ಯವೆಂಬ
[11]ಪುಂಣ್ಯಾರಂಣ್ಯನಿವಾಸಿಗಳ್ಗನವರತಅಭಯದಾನಮಂಮಾಳ್ಪತುಂಗಭದ್ರಾಪೂರ್ವ್ವಕೂಲನಿ
[12]ವಾಸನೆನಿಸಿದಕೂಡಲೂರಪುರವರಾಧೀಶ್ವರನಾದಶ್ರೀಪ್ರಸಂನಹರಿಹರದೇವರಿಗೆಅಸದಾಶಿವ
[13]ದೇವಮಹಾರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಶಿತಕರಗಂಡಭವಳಾಂಕಭೀಮಮಣಿನಾಗ
[14]ಪುರವರಾಧೀಶ್ವರಬ್ಬೆಯಪ್ಪನಾಯಕರಮಕಳುಕ್ರಷ್ಣಪ್ಪನಾಯಕರುಶ್ರೀನರಸಿಹ್ವಜಯಂ
[15]ತೀಪುಂಣ್ಯಕಾಲದಲುತಂಮತಂದೆಬೈಯಸ್ವನಾಯಕರಿಗೂತಂಮತಾಯಿಕೊಂಡ
[16]ಮಂಮನವರಿಗೂಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಬೆಳುವಡಿಯಗ್ರಾಮವನೂಶ್ರೀಹರಿಹರದೇವರ
[17]ಮಧ್ಯಾಂನದವಸರದವಸತ್ರಕೆಸಮರ್ಪ್ಪಿಸಿಏಕಾಂತದವಸರದಅತಿರಸದನೈವೇದ್ಯಕ್ಕೆಹರಿಹ
[18]ರದ . . . . ತ್ತನೆಯ . . . ಸಮರ್ಪ್ಪಿಸಿಅತಿರಸವನೂಸ್ವಾಮಿಗೆನೈವೇದ್ಯ
[19]ದಸಮರ್ಪ್ಪಣೆಗೆಬೆಳ್ಳಿಯಹರಿವಾಣವನೂಸಮರ್ಪ್ಪಿಸಿಕ್ರತಾರ್ಥನಾದನುಯಿಾಧರ್ಮವನುಪ್ರ
[20]ತಿಪಾಲಿಸುವಂಥಾವರಿಗೆಅನಂತಅಶ್ವಮೇಧಯಾಗದಪಲವಹುದುಯಿಾಧರ್ಮವನೂಳು
[21]ಜ್ಜೀವಿಸದೆಅಳಿದಪಾಪಿಷ್ಟಗೆಗಂಗೆಯಲೂಗೋಬ್ರಾಹ್ಮಣಮಾತಾಪಿತ್ರುಗಳವಧೆಯಮಾ
[22]ಡಿಮಾತ್ರುಗಮನಪುತ್ರಮಾಂಸವನೂಭಕ್ಷಿಸಿದಪಾಪವಹುದುಎಂದುಬರದಶಿಲಾಕ್ಷ
[23]ರ ॥ ಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷಲಂಭ
[24]ವೇತ್ತ[6] ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[25]ನಾವಚ್ಚ್ರುತಂಪದಂ ॥ . . . . . ವಳ್ಳಿಯಗ್ರಾಮವನುಶ್ರೀಹರಿಹರದೇವರಧರ್ಮ
[26]ಪತ್ರಕೆ . . . . . ಕಾಮರಸರಮಕ್ಕಳುದಾನಪ್ಪಗೆಮಂಗಳಮ
[27]ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 9′ 6″ × 4′

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ ॥ ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂವಂದೇ

[2]ಹರಿಹರರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ ॥ ಶ್ರೀಗೌರೀಲಲನಾವಿಲಾಸವಿಲಸದ್ಭೀಮಂತಮುಕ್ತಾಮಣಿರ್ದ್ದೀನನಾಥಜ
ನಪ್ರಸಾಧಜನನಪ್ರೋದ್ಯಾಸಚಿಂತಾಮಣಿಃಉದ್ದಾಮೋಪನಿಷತ್ಪ್ರಿಯಾಮಣಿರಮತಾರ್ತ್ಯೈನೀಕಭೂ

[3]ಪಾಮಣಿಃಸೋಯಂಪಾತುನಿರಂತರಂಕರಿಪರಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣಿಃ ॥ ವಿಭಾತಿಯಸ್ಯದಂತಾಗ್ರೇಮಲ್ಲಿಕಾಮುಕು
ಲೋಪಮೇಭಮರೀವಧರಾಸೋವ್ಯಾಲ್ಲೀಲಾಕೋಲಾಕೃತಿರ್ಹರಿಃ ॥ ಸ್ಥಿರೇತಿರತ್ನಗರ್ಭೇತಿವಸುಧೇತ್ಯು

[4]ರ್ವ್ವರೇತಿಚನಿಶ್ಚಂಭರೇತಿಸಾನ್ವರ್ತ್ಥಾಭೂರ್ಭೂಯಾದ್ಭೂತಯೇಸದಾ॥ ಕಳಾಮಾತ್ರಂಶಿರೋಭೂಷಾಶಂಭೋರ್ಯ್ಯ
ಸ್ಯನಿರಂತರಂಸೋವ್ಯಾಚ್ಚಂದ್ರಃಕಳಾನಾಂದ್ರಃಸಾಕ್ಷಾಲ್ಲಕ್ಷ್ಮೀಸಹೋದರಃ ॥ ಕಲಿನಾಕಲಿತಃಕಾಲಯಿತ್ಯಾಲೋ
ಕ್ಯವಿ

[5]ಭೋಃಕುಲೇಅವತಾರಾದರಂಚಕೆ್ರನಿಷ್ಣುಶ್ರೀಸಂಗಮಾಖ್ಯಯಾ ॥ ಧತೆ್ತಯತ್ಕೀರ್ತ್ತಿಕಾಂತಾಯಾಸ್ತಮಾಲಶ್ಯಾಮಳಂ
ನಭಃ । ಲಲಾಟಫಲಕನ್ಯಸ್ತಕಸ್ತೂರೀತಿಲಕಶ್ರಿಯಂ ॥ ಯನ್ಯಾಜನಿಜಗದ್ರಕ್ಷಾದೀಕ್ಷಾಲಕ್ಷಣಲಕ್ಷಿತಃರಾಮೋದ
ಶರಥಸ್ಯೇವಬುಕ್ಕಭೂಪಾ

[6]ಲಕಃಕುಲೇ ॥ದಧಾನೇಧರಣೀಭಾರಂದೋಷ್ಣಾಯಸ್ಮಿನ್ನವ ಭೂಷ್ಣುನಾಶ್ರೀಗಉರೀವರಯೋರ್ವ್ವಾದೇಶ್ಯಭೂಪಾ
ಧ್ಯಿನೋರಭೂತ್ ॥ ಸಸೂನುರಭವತ್ತಸ್ಯರಾಜಾಹರಿಹರಾಭಿಧಃ । ಬ್ರಹ್ಮಾಂಡಬುದ್ಬುದಾಕೀರ್ಣ್ಣೋಯತ್ಕೀ
ರ್ತ್ತಿಕ್ಷೀರವಾರಿಧಿಃ ॥ ಯಸ್ಯಪ್ರತಾಪಹುತಭು

[7]ಗ್ವೈರಿಭೂಪಮುಗ್ರೀದ್ರಶಾಂಪಾರ್ಜ್ಯೈರ್ರಾಜ್ಯಯಿರಿವಾಜಸ ಮಶುವರುಷೈರ್ವ್ವಿವರ್ದ್ಧತೇ ॥ ಕ್ರಿಯಾಸಮಭಿಹಾರೇ
ಣಮಹಾದಾನಾನಿಷೋಡಶಶತನೀವತನೀಯಶ್ರೀರಾಜಾಹರಿಹರೇಶ್ವರಃ ॥ ತಸ್ಮಾತ್ತಾಪ್ರಭೂದಾರಾಜಾದೇವರಾ
ಜಸಮಾಖ್ಯಯಃದುಷ್ಟಶಿಕ್ಷಾಕರಶ್ರೀ

[8]ನಾನ್ನೇನಾನೀಧೂರ್ಜ್ಜಟೀರಿವ॥ಯಧಾದ್ಧಟೀಪಟುಘೋಟನಿಷ್ಕ್ರಮಖುರಪ್ರೋದ್ಭೂತಧೂಳೀಭವೇದ್ವ್ಯೋಳೀಸೈವತಯಾ
ತಿರೋಹಿತತನೌಭಾಸೌಯದೀಯಾರಯಃ। ಯದ್ಬಾಣಾಹತಿಜಾತಶೋಣಿತನದೀನ್ನಾನೇನಮುಕ್ತಿಂಪರಾಂಗಚ್ಛಂ
ತ್ಯತ್ರಸದೇವರಾಯನುಪ್ರತಿಕ್ಷ್ಮಾಮಂ

[9]ಡಲೇರಾಜತೇ॥ ಕ್ಷೋಣೀಂಶಾಸತಿದೇವರಾಜನೃಪತೌಪಾಟಚ್ಚರತ್ವಂಶುತಾವಾಸ್ತೇಸೌಕಲಿಕೋದಯೋವನಲತಾಜಾ
ಲೇಭವಃಉಘೋರಿಪಉಭಂಗಸ್ಸಿಂಧುಷುಜಾಡ್ಯಮಂಬುನಿಪದಚ್ಛೈದೋಪಿವಿದ್ಯೇಖಿಳೇನಾನಾರ್ಥೊರ್ತ್ಥಧರಣಿಂಚ
ಕಾವ್ಯನಿವಹೇಮರ್ತ್ಯೇಷುನೈತಾನ್ಯಹೋ ॥

[10]ಯತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತಿಜಗತಿಕ್ಷೀರಾಂಬುಧಿಃಕುಂಭಜಾಧ್ಬೀತಿಂನಾಪಫಣಾಸಹಸ್ರಭರಣೇಯೋಗೈಃಸುಗಾತೈ್ರ
ಷ್ವಸೌ । ವಾಟ್ಯಾಂನಾಕೃತಭೋಗಿರಾಡಪಿವಿಚ್ಛಿಂತಾಂಜಹೌಮೂರ್ಧ್ನಿಮೇಚಂದ್ರಸ್ಯೈಕಕಲೇತಿಭಾತಿಸನು
ಪಶ್ರೀದೇವರಾಜಾಹ್ವ

[11]ಯಃ ॥ ವಿಜಿತರಿಪುಸಮಾಜಃಸರ್ವ್ವವಿದ್ಯಾಸುಭೋಜಃವಿತರಣಸುರಭೂಜಃಸಂಪದಾರಾಜರಾಜಃ । ಯುವತಿಜನಮನೋ
ಜಃಸತ್ಕಲಾಧಾರರಾಜಃಪರಿಜಿತಶಿವಭೂಜಃಶೋಭತೇದೇವರಾಜಃ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂ

[12]ಡನಭುಜಾದಂಡಪರಿಕಲಿತಪ್ರಚಂಡಮಮರಿಷಂಡಖಂಡನಪಂಡಿತೋದ್ದಂಡಕೋದಂಡ।ವರ್ತ್ತಮಾನರಾಜಪರಮೇಶ್ವರ ।
ನಿರಂತರಭೂಜಾಪರಿತೋಷಿತಗಿರಿಜಾಧೀಶ್ವರ । ಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋತ್ತರಸಮುದ್ರೈಕನಾಯಕ।ಪ್ರತ್ಯರ್ತ್ಥಿ
ಪಾರ್ತ್ಥಿವನಾರ್ತ್ಥಪಾರ್ತ್ಥಿವೇ

[13]ಕರಣನಿಸ್ತ್ರಾಣಾಕ್ಷಯಸಾಯಕ। ಭಾಪಾತಿಲಂಘಿರಾಜನ್ಯಭುಜಂಗಪ್ರತಿಭಟಭಟಕೋಟಿವಿಘಟನಕಲುಷಿತಾಪಾಂಗಹಿಂದುವ
ರಾಯಸುರತಾಣಿಶಾಣಿತಕರಣಾಗತಕ್ಷೋಣೀಪತಿಪ್ರಾಣ।ವಿಷ್ವಪಾನಿಷ್ಟವಿಧಾಯಿದುಷ್ಟಪಾಟಚ್ಚರಕೋಟಿ

[14]ಪಾಟನಪ್ರಕಟಿತಪ್ರತಾಪ।ವಿವಳಿತಸಕಲಜನಾಸುತಾಪ।ಶ್ರೀಸ್ವಯಂಭುತ್ರಿಯಂಬಕಚರಣಾರವಿಂದಾರಾಧಕಶ್ರೀಮದಾ
ಯಗಾಜಗುರುಮಂಡಲಾಚಾರ್ಯ್ಯಅಚಾರ್ಯ್ಯವರ್ಯ್ಯಅಭಂಗರಾಉತ್ತರಾಯ। ತಪೋರಾಜ್ಯಲಕ್ಷ್ಮೀನಿಜನಿವಾಸ
ಕಾಯಶ್ರೀಕಿ

[15]ಯಾಕಿ ಗುರುವರಚರಣಪರಿಚರಣಪ್ರಸಾದಾಸಾದಿತಮಹಿತಸಾರ್ವ್ವಜ್ಞ್ಯಸಾಮ್ರಾಜ್ಯವೈಭವಸಮಾಜಶ್ರೀಮದಾ್ರಜಾ
ಧಿರಾಜಗಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಜಮಹಾರಾಜಃ ॥ ಶಾಕೇನೇತಾಗ್ನಿವಹ್ನೀಂದುಸುಖ್ಯೇವಿಕೃತಿ

[16]ನಾಮಕೇವರುಷೇನಭಸ್ಯದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಾಯಾಂಸೋಮವಾರಕೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೯

ನೆಯವಿಕ್ರುತಿಸಂವಚ್ಛರದಭಾದ್ರಪದಶುದ್ಧ ೧೨ ಸೋಮವಾರದಲುಶ್ರೀಮದಾ ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
ವೀರಪ್ರತಾ

17ಪದೇವರಾಯಮಹಾರಾಯರುಶ್ರೀಹರಿಹರದೇವರಿಗೆಉಹರಿಹರಕ್ಷೇತ್ರವಾಸಿಗಳಹನುಹಾಜನಂಗಳಿಗೆಉವಾಡಿಕೊಟ್ಟವ್ಯ
ವಹಾರನಿನ್ನರ್ಯಮಹಾಜನಂಗಳುತಂಮತಂಮಕ್ಕಳುಧನವನೂಯಿಕ್ಕಿಶ್ರೀಹರಿಹರದೇವರ

18ಸೀಮೆಯೊಳಗೆಹರಿದ್ರೆಯೆಂಬನದಿಯನೂಕಟ್ಟದೇವರಭೂಮಿಯೊಳಗೆಹರಿಹರಕ್ಕೆಕಾಲುವೆಯತಂದಲ್ಲಿಆಕಾಲುವೆಯೆಲ್ಲಿಪರಿ
ಯಂತನಡವಂತುಆನಡವಕಾಲುವೆಯಕಳಗೆನೀರುವಯಾದೈಪ್ಪಭೂಮಿಯೊಳಗೆಶ್ರೀಹರಿ

19ಹರದೇವರಿಗೆಯೆಂಡುಭಾಗಭೂಮಿತಂವಕ್ಕೆಯಧನವನಿಕ್ಕಿಕಟ್ಟಿಯಕಟ್ಟಕಾಲುವೆಯತಂದಮಹಾಜನಂಗಳಿಗೆನ್ನೊಂದುಭಾ
ಗಭೂಮಿಯಿವಾವರಿಯಾವೆಯನಿನ್ನರ್ಯದಲುಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿ

20ಸೂದುಯೆಂದುಕೂಟ್ಟತಾಂಮ್ರಶಾಸನ ॥ ತತ್ರಪ್ರಶಸ್ತಉತ್ತ್ರೀನಾಂವಿಪ್ರಾಣಾಂನಿಯತಾತ್ಮನಾಂಅಸಂದೇಹಾಯತ
ತ್ಸಾತ್ರಗೋತ್ರನಾಮಾದಿಲಿಖ್ಯತೇ । ತತ್ರಶ್ರೀಹರಿಹರದೇವಸ್ಯಭಾಗದ್ವಯಪ್ರಯುಕ್ತಾಭೂಮಿಃಯಿತರೈಕಾಂಶೋ
ತ್ತಿಸುಖ್ಯಾ

21ವಿಲಿಖ್ಯತೇ ॥ ಬ್ರಹ್ಮೇಶ್ವರದೇವಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಗೌತಮಃಆನಂದಾರಾಮಸೂನುಃವಿಶ್ವಲಾರಾಧ್ಯಃಅ
ಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಶ್ರೀವಚ್ಛಃನುಶ್ಲಿನಾಥಮುನಿಸೂನುಃಗೋವಿಂದಮುನಿಃಅಸ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಪ
ಸ್ತಂಬಃವಾಧೂಲಃದೇವಣಾಚಾಯ್ರ್ಯಸೂನುಃ

22ಜಕ್ಕಣಾರಾಧ್ಯಃಅಸ್ಯಯಿಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಸ್ಯಪಃಮಲ್ಲಿಕಾರ್ಜ್ಜುನಾಚಾಯ್ರ್ಯಸೂನುಃ ಬಾಯಣಾಚಾಯ್ರ್ಯಃ
ಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಶ್ರೀವಚ್ಛಃಗೋವಿಂದಮುನಿಸೂನುಃನರಸಿಂಹಮುನಿಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾ
ಯನಃವಾಸಿ

23ಪ್ಪಃಪಂಡರಿಭಟ್ಟಸೂನುಃರಾಮಕುಪ್ಪಣಭಟ್ಟಃಅಸ್ಯದ್ವೇನೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧೂಲಃದೇವಣಾಚಾಯ್ರ್ಯಸೂನುಃ
ಶ್ರೀಧರಾಚಾಯ್ರ್ಯಃಅಸ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧೂಲಃದೇವಣಾಚಾಯ್ರ್ಯಸೂನುಃಕಾಯಣಾರಾಧ್ಯಃಅ
ಸ್ಯನಾಧ್ಧ್ರೇ ೃಕಾವೃತ್ತಿಃ

24ಆಶ್ವಲಾಯನಃಶ್ರೀವಚ್ಛಃಗೋವಿಂದಮುನಿಸೂನುಃವಾಗನಾಥಮುನಿಃ ಅಸ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧೂಲಃಅನಂ
ತಾರಾಧ್ಯಸೂನುಃದೇವಣಾರಾಧ್ಯಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಪ್ಪಃಪಂಡರಿಭಟ್ಟಸೂನುಃವಶಗ್ರಂಥಿಭ
ಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯ

25ನಃಕಾಸ್ಯಪಃಲಖ್ಖಣಭಟ್ಟಸೂನುಃನರಸಿಂಹಭಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಉಕಿಃನರಸಿಂಹಭಟ್ಟಸೂನುಃ
ವಾಮನಭಟ್ಟಃಅನ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃವಿಷ್ಣುಭಟ್ಟಸೂನುಃಕಾವಂಣಭಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃ
ತ್ತಿಃಆಪಸ್ತಂಬಃ

26ಕೌಂಡಿನ್ಯಃಬಂನಾವಮ್ಬುಸೂನುಃಕಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಶಿಕಃಭೋಗನಾಥಭಟ್ಟಸೂನುಃವಿಠ್ಠಲ
ಲಾಚಾಯ್ರ್ಯಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಶಿವದೇವಭಟ್ಟಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಪ
ಸ್ತಂಬಃಕಾಶ್ಯಪಃಯಿಂಮಡಿಭಟ್ಟ

27ಸೂನುಃವಿಷ್ಣುಭಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಶ್ವಾನಿತ್ರಃಅಪ್ಪದೇವಭಟ್ಟಸೂನುಃಲಕ್ಷ್ಮೀಧರಭಟ್ಟಃಅನ್ಯಾ
ಧ್ಧ್ರವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಶಿಕಃಲಿಂಗದೇವಭಟ್ಟಸೂನುಃರಾಮಭಟ್ಟಃಅಸ್ಯಪಾದೋನಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃ
ವಾಸಿಪ್ಪಃಪಂಡರಿಭಟ್ಟ

28ಸೂನುಃಬಸವಂಣಭಟ್ಟಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಶಂಕರಭಟ್ಟಸೂನುಃಬೀಡಾಡಿಭಟ್ಟಃಅಸ್ಯಪಾದ
ವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಲಖ್ಖಣಭಟ್ಟಸೂನುಃಲಖ್ಖಣಭಟ್ಟಃಅನ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃ
ಮಂಜಿವಮ್ಬುಸೂನುಃಗಂಗಾ

29ವೆಮ್ಬುಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಮಂಜಿವಮ್ಬುಸೂನುಃವಿಷ್ಣುವಮ್ಬುಃಅಸ್ಯೇ ೃಕಾವೃತ್ತಿಃಆಶ್ವ
ಲಾಯನಃಕೌಶಿಕಃಮಾಧವಭಟ್ಟಸೂನುಃಂಚಿನಿಭಟ್ಟಃಅನ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಅನುತವಮ್ಬುಸೂ
ನುಃಮಲ್ಲವಮ್ಬುಃಅನ್ಯಾಧ್ಧ್ರವೃತ್ತಿಃಆಪಸ್ತಂ

30ಬಃಗೌತಮಃವಾಯಿಭಟ್ಟಸೂನುಃಜನಾರ್ದ್ದನಭಟ್ಟಃಅಸ್ಯಾಧ್ಯರ್ದ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಗೌತಮಃಜನಾರ್ದ್ದನಭಟ್ಟಸೂನುಃವಾಯಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಪಸ್ತಂಬಃಅಗಸ್ತ್ಯಃಜನಾರ್ದ್ದನಭಟ್ಟದೌಹಿತ್ರಃಹರಿಭಟ್ಟಃಅಸ್ಯಾಧ್ಯರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಬಾದರಾಯಣಃ

31ಜನಾರ್ದ್ದನಭಟ್ಟದೌಹಿತ್ರಃಜನಾರ್ದ್ದನಭಟ್ಟಃಅಸ್ಯಾಧ್ಯರ್ದ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃವಾಮನಭಟ್ಟಸೂನುಃನಾರಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಬುನಾವಯ್ಯಸೂನುಃಕೂಚಿಭಟ್ಟಃಅಸ್ಯಾಧ್ಯರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಶ್ರೀವಷ್ಟಃವಿರೂಪಾ

32ಕ್ಷಭಟ್ಟಸೂನುಃಜಾಜ್ಞನಿಭಟ್ಟಃಅಸ್ಯಾಧ್ಯರ್ದ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃನಾಗದೇವಭಟ್ಟಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಗಾರ್ಗ್ಯಃಹರಿಭಟ್ಟಸೂನುಃಸೋಮಣಭಟ್ಟಃಅಸ್ಯಾಧ್ಯರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಜಾಮದಗ್ನ್ಯನಿಷ್ಣಭಿಟ್ಟಸೂ

33ನುಃಕಲ್ಲಿಭಟ್ಟಃಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಶಿಕಃಕೊಪ್ಪಣಸೂನುಃಹರಿಹರಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚುದ್ರಭಟ್ಟಸೂನುಃಶ್ರೀಪತಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚುದ್ರಭಟ್ಟಸೂನುಃ

34ಮಾಯಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚುದ್ರಭಟ್ಟಸೂನುಃಸಿಂಗೆರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃನಾರದ್ವಾಜಃಸಿರುಪಂಣಭಟ್ಟಸೂನುಃನಾಗದೇವಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃದೇವಣಭಟ್ಟಸೂನುಃಕಾಳಿಭ

35ಟ್ಟಃಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃಕಲ್ಲಿಭಟ್ಟಸೂನುಃಗಂಗುಭಿಟ್ಟಃಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಕುಷ್ಣಭಟ್ಟಸೂನುಃಹಂಪಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಬೋಧಾಯನಃಕಾಶ್ಯಪಃಗೋಪೀನಾಥಭಟ್ಟಸೂನುಃದೇವರಾ

36ಯಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಲಖ್ಖಣಭಟ್ಟಸೂನುಃನಾಗಣಭಟ್ಟಃಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಪೆದ್ದಿಭಟ್ಟಸೂನುಃಬಸವಂಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಕಲ್ಲಿಭಟ್ಟಸೂ

37ನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಯಾಗಣ್ಣಾವಲ್ಕಣಭಾರದ್ವಾಜಃವಾಕದೇವಸೂನುಃಮಲ್ಲಿಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃದೇವಣಭಟ್ಟಸೂನುಃಅಪ್ಪಂಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಮಲ್ಲಿಭಟ್ಟಸೂನುಃಮಂಗಂಣಭ

38ಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಅನುತಭಟ್ಟಸೂನುಃಜೆಟ್ಟಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃದೇಭವಣಟ್ಟಸೂನುಃವಿಷ್ಣುಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಜೈಮಿನಿಃಅತಿತ್ರೇಯಃನಾಗಂಣಸೂನುಃವಿರೂಪಾಕ್ಷಭಟ್ಟಃಅ

39ಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಹಾರೀತಃಕೇಸಪ್ಪಸೂನುಃವಿರೂಪಾಕ್ಷಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃವಿರೂಪಾಕ್ಷಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಬೋಧಾಯನಃಶ್ರೀವಷ್ಣುದೇವಣಸೂನುಃಸಿರುಪಂಣಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಯಾ

40ಗಜ್ಞಾವಲ್ಕ್ಯಃಅತ್ರೇಯಃದೇವಣಸೂನುಃನಾಗಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಹಾರೀತಃಕೇಸಪ್ಪಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾದ್ರ್ಯಶ್ವಃರಾಮದೇವಸೂನುಃನಾರಣಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಜಾಮದಗ್ನ್ಯಃ

41ಹೊಂನಪ್ಪಸೂನುಃಭೈರವಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾದ್ರ್ಯಶ್ವಃರಾಮದೇವಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಅಪ್ಪದೇವಸೂನುಃಮಂಗಂಣಭಟ್ಟಃಅಸ್ಯಸಾರ್ಧೈಕವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಪೂತಿಮಾಷಃಲಕ್ಷ್ಮೀಧ

42ರಭಟ್ಟಸೂನುಃಮಾಧವಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಗಂಗಾಧರಭಟ್ಟಸೂನುಃಗೋಪೀನಾಥಭ

ಟ್ಟಃಅಸ್ಯಸಾರ್ಧ್ದ ಲಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಹಾರೀತಃನರಹರಿವಧ್ಯು ಸೂನುಃಅವ್ಭಳವಧ್ಯು ಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃಕೌಂ

[42]ಡಿನ್ಯಃಮಂಗಣಭಟ್ಟ ಸೂನುಃತಿಪ ಪ್ಪಣಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಜಾಮದಗ್ಣ್ಯ ಶಂಕರಭಟ್ಟ ಸೂನುಃನಾಗ ಣಭಟ್ಟಃಅಸೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃನಾಗಪ ಸೂನುಃಹರಿಭಟ್ಟ ಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃ ಭಾರದ್ವಾಜಃಓಥ್ಥ ಪ್ಪಸೂನುಃಲಖ್ಖಿಣ

[44]ಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಜಮಂಡಿಭಟ್ಟ ಸೂನುಃಹಿರಿಯಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ದವೃತ್ತಿಃಆಪಸ್ತಂ ಬಃಅತ್ರೇಯಃಹರಿಭಟ್ಟ ಸೂನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಪೆದ್ದಿಭಟ್ಟ ಸೂನುಃಹರಿಭಟ್ಟಃ ಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃ

[45]ಆಶ್ವಲಾಯನಃಜಾಮದಗ್ಣ್ಯಃಅಪ್ಪಣಭಟ್ಟ ಸೂನುಃನಾರಣಭಟ್ಟಃಅಸ್ಯ ಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಪೆದ್ದಿಭ ಟ್ಟ ಸೂನುಃದೇವಗಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ ಶ್ಯಪಃಜನಾರ್ದ್ದನಾಧ್ಯಾಪಕಸೂನುಃಹರಿಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯ

[46]ನಃಭಾರದ್ವಾಜಃಗೋಪಣ ಸೂನುಃಸೋಯಿಭಟ್ಟಃಅಸ್ಯ ಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಆತ್ರೇಯಃಸೋಯಿಭಟ್ಟ ಸೂನುಃ ದೇವರಾಜಭಟ್ಟಃಅಸ್ಯತಿಸೌ್ರವೃತ್ತಯಃಆಶ್ವಲಾಯನಃಆತ್ರೇಯಃಸಾಲಿಭಟ್ಟ ಸೂನುಃತಿರುಮಲಿನಾಥಃಅಸ್ಯಯಿ ಕಾವ ವೃತ್ತಿಃಆಶ್ವ

[47]ಲಾಯನಃಜಾಮದಗ್ಣ್ಯಃದೇವಪ್ಪಸೌಹಿತ್ರಃತಿಪ್ಪಣಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಸಿಂಗಣಸೂನುಃಗೋ ವಿಂದಭಟ್ಟಃಅಸಾ್ಯರ್ಧ್ದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಕಾಮದೇವಭಟ್ಟ ಸೂನುಃಶಂಕರಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃ ಅಶ್ವಲಾಯನಃಶ್ರೀವ

[48]ಚಟ್ಟಃತಿಪ್ಪಣ ಸೂನುಃಸಿಂಗಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠ ಃಚೌಡಿಭಟ್ಟ ಸೂನುಃವಿಷ್ಣುಭಟ್ಟಃಅ ಸಾ್ಯರ್ಧ್ದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಸೋಮನಾಥಸೂನುಃಹರಿಭಟ್ಟಃಅಸಾ್ಯರ್ಧ್ದವೃತ್ತಿಃಯಾಗ ಜ್ಞ್ಯವಲ್ಕ್ಯಃ ಆತ್ರೇಯಃಅಚಿಭ

[49]ಟ್ಟ ಸೂನುಃಶಂಕರಭಟ್ಟಃಅಸಾ್ಯರ್ದ್ದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಶಾಂಡಿಲ್ಯಪಂಡರಿಭಟ್ಟ ಸೂನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸಾ್ಯರ್ದ್ಧವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃಶಾಂಡಿಲ್ಯಃದೇವಣಸೂನುಃಪಂಡರಿಭಟ್ಟಃಅಸಾ್ಯರ್ಧ್ದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಪೆದ್ದಿಭಟ್ಟ ಸೂ ನುಃಲಖ್ಖಂ

[50]ಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಗೌತಮಃವಿಷ್ಣುಭಟ್ಟ ಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಕಾಶ್ಯಪಃಸಿಂಗಂಣಭಟ್ಟ ಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಸಿಷ್ಠ ಃವಿಷ್ಣುಭಟ್ಟ ಸೂನುಃಮಾಯಿ ಭಟ್ಟಃಅ

[51]ಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಸಿಷ್ಠ ಃಮಹದೇವಭಟ್ಟ ಸೂನುಃಸಿಂಗಣಭಟ್ಟ ಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಷ್ಣು ವಧ್ಧ್ಯನಃಕಾಮದೇವಭಟ್ಟ ಸೂನುಃಲಕ್ಷ್ಮೀಧರಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಪರಾಶರಃಅನಂತಭಟ್ಟ ಸೂನುಃ ಕೂಚಿಭಟ್ಟಃ

[52]ಅಸಾ್ಯರ್ಧ್ದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಶಾಂಡಿಲ್ಯಃಸಿಂಗಣಭಟ್ಟ ಸೂನುಃವೋಂಮಂಣಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾ ರದ್ವಾಜಃಕೂಚಿಭಟ್ಟ ಸೂನುಃಕೇಶವಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃತ್ರಿಪುರಾರಿಭಟ್ಟ ಸೂನುಃಸಿ ದ್ಧನಾಥ

[53]ಭಟ್ಟಃಅಸಾ್ಯರ್ಧ್ದ ವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಹಾರೀತಃವಿಷ್ಣುಭಟ್ಟ ಸೂನುಃದೇವಣಭಟ್ಟಃಅಸ್ಯೆ ಲಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃ ಭಾರದ್ವಾಜಃಬ್ರಹ್ಮದೇವಭಟ್ಟ ಸೂನುಃಸಿರಿಗಿರಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರ ಃಮಂಗಂಣಭ ಟ್ಟಸೂನುಃಸಿದ್ಧನಾ

[54]ಥಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಭೋಗನಾಥಭಟ್ಟ ಸೂನುಃ ನಾಗಂಣಭಟ್ಟಃಅಸಾ್ಯರ್ಧ್ದ ವೃತ್ತಿಃಆಶ್ವ ಲಾಯನಃಕಾಶ್ಯಪಃಭೋಗನಾಥಭಟ್ಟ ಸೂನುಃಆರಾಧ್ಯಭಟ್ಟಃಅಸಾ್ಯರ್ಧ್ದವೃತ್ತಿಃಆಶ್ವಲಾಯನೆಗಾರ್ಗ್ಯಃನಾರಣಭ ಟ್ಟ ಸೂನುಃತಂಮಂ

55ಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃಮಾಧವದಾಸಸೂನುಃಚಲಉಡಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಸೋಮಣಭಟ್ಟಸೂನುಃಸೋಮಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಸೋಮಣಸೂನುಃ ಸಂಗುಭಟ್ಟಃ

56ತಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಸಂಗವಮದೇವಸೂನುಃಸೋಮಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾ ಸಿಷ್ಠಃಸೋಮಣಭಟ್ಟಸೂನುಃವಿರೂಪಾಕ್ಷಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಗೌತಮಃಅಪ್ಪಣಭಟ್ಟಸೂನುಃ ಅಚ್ಯುತಕೃಷ್ಣಭಟ್ಟಃಅಸ್ಯ

57ಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮದೇವಭಟ್ಟಸೂನುಃಹರಿಹರಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಅತ್ರೇ ಯಃಗೋವಿಂದಭಟ್ಟಸೂನುಃಶ್ರೀಪತಿಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃಕಉಡಿಕಃದೇಚಪ್ಪಸೂನುಃವುಟ್ಟಭ ಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆ

58ಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಲಖ್ಖಪ್ಪಸೂನುಃರಾಮಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಶ್ರೀವಚ್ಚಲಖ್ಖಣಸೂ ನುಃಹರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಜೈಮಿನಿಃಲೋಕಾಕ್ಷಿಭಾನುಭಟ್ಟಸೂನುಃಲಹಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂ ಬಃಕೌಶಿಕಃಅಪ್ಪದೇವ

59ಭಟ್ಟಸೂನುಃತಿರಿವಲಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಪಡ್ಲ . ದೆದಾಸಸೂನುಃಕುಮಾರವಿಶ್ವಲ ದಾಸಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಬಂಕರಸಸೂನುಃವಿಷ್ಣಭಟ್ಟಃಅಸ್ಯದ್ವೈವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಕೌಂಡಿನ್ಯಃವಿಷ್ಣಭಟ್ಟಸೂನುಃಅಂಣಂಭ

60ಟ್ಟಃಅಸ್ಯದ್ವೈವೃತ್ತಿಃಆಪಸ್ತಂಬಃಬಾದರಾಯಣಃಲಿಂಗಣಭಟ್ಟಸೂನುಃಬ್ರಹ್ಮದೇನಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃ ಬಾದರಾಯಣಃತಿಪ್ಪಣಸೂನುಃಲಿಂಗಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಗೌತಮಃನಾಗಣಭಟ್ಟಸೂನುಃನಾಗ ಣಭಟ್ಟಃಅ

61ನ್ಯಾಧ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಶಾಂಡಿಲ್ಯೋನಾಗದೇವಭಟ್ಟಸೂನುಃಸಂಗುಭಟ್ಟಃಅನ್ಯಾಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯ ಪಃಹರಿಭಟ್ಟಸೂನುಃಸೋಮಿಭಟ್ಟಃಅನ್ಯಾಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಬಿಯಾಸ್ಕಃಗೋಪೀನಾಥಭಟ್ಟಸೂನುಃವಿಷ್ಣಭ ಟ್ಟಃಅನ್ಯಾಧ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯ

62ನಃಭಾರದ್ವಾಜಃವಲ್ಲಸ್ಯಸೂನುಃಅಕ್ಕಂಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃ . . . . . ನಾಥಸ್ಯತಿಸೋ್ರವೃತ್ತ್ಯಯಃತತ್ರಶ್ರೀ ಹರಿಹರನೈವೇದ್ಯಾರ್ಥಂಯೇಕಾವೃತ್ತಿರ್ದತ್ತಾ್ತಪಂಚಪ್ರಾಹ್ಮಣಭೋಜನಾರ್ಥಂತುದ್ವೇವೃತ್ತೀಯೇವಂಯೇಕಾ ದಶೋತ್ತರಶತವೃತ್ತ್ಯಯಃ

63ಹರಿದಾ್ರಸೇತುಬಂಧತತ್ಕಲ್ಯಾನಿರ್ಮ್ಮಾಣವ್ಯಾಪಾರಪರಿತುಷ್ಟೈಶ್ಚಲಯ್ಯೈರ್ವ್ಯವ್ಯರ್ತ್ತಿರ್ಮನ್ತ್ರಿಹಾಜನೈಃ . . . . . ಗೌತಮಾ ಯಜಗಂನಾಥಸೂನವೇಬುಳ್ಳಪಾಯನಾ್ವಂಶೇಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಂಯೇಕಸ್ಯಶ್ರೋತ್ರೀವ್ಯಯ

64ಪರಿಮಿತಾಶಾಲೇಯಭೂಮಿರ್ದ್ದತ್ತಾ । ಶ್ರೀಹರಿಹರದೇವರಿಗೆಸಲ್ಲುವಬಂನ್ನಿಕೋಡಸೀಮೆಯೊಳಗೆಹರಿನೆ್ರಯೆಂಬನದಿ ಯಂಕಟ್ಟಲಿಬಂನ್ನಿಕೋಡುಬೆಳುವತಿಕನಗವಾಡಿಹರಿಹರಗುತ್ತೂರುಗಂಗನರಸಿಯಕೆಱೆಹರಿಯುಂ

65ತವಾಗಿಬಂಪಕಾಲುವೆಮಕೆಳಗೆನೀರುವರಿಯಾದೆಷ್ಟುಭೂಮಿಯನುಮೂಱುಂಬಳಿಯುಂಮಾಡಿಯೆರಡುಪಾಲುಭೂಮಿಯ ನುಶ್ರೀಹರಿಹರದೇನನುಭೋಗಿಸುವದುವೊಂದುಪಾಲುಭೂಮಿಯನುಹೊಂನಸಿಕ್ಕಿಕಟ್ಟಿಯುಂಕಟ್ಟಿಕಾಲು

66ವೆಯುಂತಂಪುಂಥಾವುಮಹಾಜನುಗಳುಭೋಗಿಸುವರುಕಟ್ಟಿಕಾಲುವೆಮುಗಿದುಱಱಿಂದಮೇಲೆಮುಂದೆಪ್ರತಿವರುಷಪಲ್ಲಿಕಟ್ಟಿ ಕಾಲುವೆಯಆರೈಕೆಯವೆಚ್ಚಮತ್ತೆಕಾಲಾಂತರದಲ್ಲಿರಾಜಿಕದೈವಿಕದಿಂದಬಂದಕಟ್ಟಿಕಾಲ್ವೆಯವೆಚ್ಚವನೂರೇವರು ಯೆರಡು

67ಪಾಲುಬಾ್ರಹ್ಮಣರುವೊಂದುಪಾಲುಯಿವಮರಿಯಾದೆಯಲುತೆತ್ತು್ರಕೊಂಬರುಕಾಲುವೆಯಲ್ಲಿಬಂದಷ್ಟುನೀರನುದೇವರುಯೆ ರಡುಪಾಲುಬಾ್ರಹ್ಮರುವೊಂದುಪಾಲನುರಿಯಾದೆಯಲುಅನುಭವಿಸುವರುಯಿಾಕಾಲುವೆಯಕೆಳಗೆ

68ಹುಟ್ಟುನಂಥಾಕಟ್ಟಿಕುಂಟಿಗಳನೂಬಲಿತುಕಟ್ಟಿಕೊಂಬಕೆಲಸನದಿಗೆಹತ್ತಿದುಥಾವೆಚ್ಚವನುದೇವರುಯೆರಡುಪಾಲುಬಾ್ರ ಹ್ಮರುವೊಂದುಪಾಲವುರಿಯಾದೆಯಲುತೆತ್ತುಭಾಗಕ್ರಮದಿಂಪಭೋಗಿಸುವಿರಿಯೆಂಮಕೊಟ್ಟತಾಂ್ರಶಾಸನ

[69]ದಪ್ರತಿಯಶಿಲಾಶಾಸನವುದು ॥ ವಿಸೆ೨ಳಬ್ಬ್ದಾಂಹವಿದಾ೨ಂನಿರುಪವುಚರಿತೈನಾರ್ಥ್ದಜಾತೇನಸೃಷ್ಟಾ ವ್ಯಜಾತಾಂತ
ಜ್ಜೀವನೇನಕ್ಷಿತಿಮಖರಿವಿತಾಂಯಸ್ಮಿ ೨ಭಾಗಂವಿಭಜ್ಯಜತಾವ್ದಾವನತ್ರಭಾಗೌಸಪದಿಹರಿಹರಾಯೇತರಬಾ೨ಹ್ಮ
ಣೇಭ್ಯ

[70]ಸ್ತತಾ೨ದ್ದೈದೇವರಾಜಕ್ಷಿತಿಪತಿರದಿಶಛಾ೨ಸನಂಸೋತ೨ಜೀಯಾತ್ ॥ ರಾಜತೇರಿಪುಭೂಪಾಳಿಮತ್ತವಾತಂಗಕೆಸರೀ
ಧವ ೨್ಯನೇವಂವಿಧಾನ್ಯುರ್ವ್ವಂನ್ದೇವರಾಜಮಹೀಪತಿಃ ॥ ಶೋಭತೇತನ್ಮಹೀಪಾಲಯಶೋಪಾರಾಶಿಪಂಪ್ರಮಾಃ
ನಾವಮಾದ್ಯುಪಾ

[71]ಯಸಂಪನೋನಾಗಪಾವಮಾತ್ಯೇಖರಃ। ತಯೋರ್ವ್ವಿಗಾನ್ಯಾಪಯಾಮಾಸವಾಚಸ್ಪತಿರಿವಾಪರಃಮಂಗರಾಜತನೂಜಾ
ತೋಜಗಂನಾಥಪ್ರಭೂತ್ತಮಃ ॥ ಆಗಾನ್ಯಾಂಸಂಪಾ೨ಪ್ಯರಾಗೊನ್ಯಾಭುನಿಮಹಿತನದೀಂಶ್ರೀಜಗಂನಾಥಮಂ
ತ್ರೀ . . ಭದಾ೨ಂ

[72]ಹರಿವಾ೨ಹರಿಹರಚರಣವ್ಯಾಪಿನೀನೂಶುಕುಯ್ಯಾಃಸೂನೋಃಸತ್ಕಾಮಧೇನೋರಿತಿಸಮಕಥಯಮ್ಬಳ್ಳಪಾಮಾತ್ಯ
ಭಾನೋಃಸೋಯಂತತ್ತುಷ್ಯಯೇಸ್ಮಿಂನಕುತಹನಿಹಶೇಕಲ್ಯಕುಲ್ಯಾಪ್ರತಿಪಾ೨ಂ ॥ ಸತ್ಯೇನಾಪರಧಮ್ಮ್ಮ

[73]ಸೂನುಮಮಳಾಚಾರ್ಯೈಮ್ಮ್ಮನುಂಸತ್ಕುಲಾಸಂ. . . . . ಕುಲೇನಸರಸೀಜಾತೋದ್ಭವಂದಾನತಃಮಾತ್ರ್ಮಂಡಾತ್ಮಜ
ಮಾವನುತವಿಬುಧಾನಿತ್ಯಂಹರಿದಾ೨ನವೀಂಬಧ್ವಾಭೂಸುರತುಷ್ಟಿದಾಯುಕಜಗಂನಾಥಾಖ್ಯಮಂತ್ರೀಶ್ವರಂ॥

[74]ಗಾಂಭೀರ್ಯೈರ್ಣಸರಿತ್ಪತಿರ್ವ್ವರ್ದಧಿಯಾವಾಚಸ್ಪತಿಃತೇಜನಾಪ್ರೋದ್ಯಚ್ಚಾರುದಿವಾಪತಿಃಕುವಲಯಾಮೋದೇನತಾ
ರಾಪತಿಯಿತ್ಯಧ್ಧಾವಿಬುಧಾವದಂತಿಸತತಂಬಧ್ವಾಹರಿದಾ೨ಭಿಧಾಂದೇವಬ್ರಹ್ಮಸಮೂಹತೋಷಣಕರಂಶ್ರೀ

[75]ಬುಳ್ಳಮಂತ್ರೀಶ್ವರಂ ॥ ಕಾತ್ವಂಕೀರ್ತ್ತಿಃಪಿತಾ . . . . ಹರಿಹರಃಭಾಕ್ಕಲ್ಯಕುಲ್ಯಾಖ್ಯಧಮ್ಮ್ಮಃ ಕನ್ಯಾನೌಬುಳ್ಳಪಾ
ಖ್ಯಪ್ರಭುನಿಕರಪ(ತ್)ತ್ರೇರಸ್ತತಾವ[ತ್]ಕ್ಷಯಾಸಿಶ್ರೀಸ್ತನ್ಯಾಗಾರವಾಸಿನ್ಯತುಳವಸುದದಾತ್ಯರ್ತ್ಥಿನೇ . .
ನಿರಾಸಂಕತ್ತ್ರ್ಂ

[76]ಕ್ಷೀರಾಂಬುಧೇಃತ್ವಂನಿಕಟಮುಪಗತಾ . . . ವಾದ್ಯಹೃದ್ಯಂ ॥ ಸ್ವರುಜಿವಿಜಿತಭಾನುಃಶ್ರೀಜಗಂನಾಥಸೂನುರ್ವ್ವಿರಚಿತ
ಗುರುಭಕ್ತಿಃಸಂಗತೋಚ್ಚಾಹಶಕ್ತಿಃಜಗತಿವಿತತಕೀರ್ತ್ತಿರ್ಮ್ಮನ್ಮಥೋದಾರಮೂರ್ತ್ತಿರ್ಜ್ಜಯತುಮಹಿತಶೌ

[77]ರ್ಯ್ಯೋಬುಳ್ಳಪಾವಮಾತ್ಯವರ್ಯ್ಯಃ ॥ ಭ . ಕಾನಂವಸುದೋಷಪ್ರದಾನಾಮರಭೂಮಹಃಶ್ರೀಹರಿದಾ೨ವರಃಪಾಯಾ
ದ್ದೇವೋಯೋಹರಿಹರಾತ್ಮಕಃ ॥ ಹರಿವಾ೨ಸೇತುಪ್ರತಿಪಾ೨ಕಾಲವಲ್ಲಿಶ್ರೀಹರಿಹರದೇವರೂಕಾಲುವೆಯವೃತ್ತಿಮಂತಮ

[78]ಹಾಜನುಗಳುಗೌತಮಗೋತ್ರ೨ವರುಕ್‌ಶಾಖೆಯುಕೃಷ್ಣಮಲ್ಲಾಚಾರ್ಯ್ಯರಮಕ್ಕಳುಭರತಾರಾಧ್ಯರಿಗೆಕಾಲುವೆಯಕೆಳಗೆ
ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಮುಮಣುವಿನಹತ್ತುಕೊಳಗಗದ್ದೆಅವಕ್ಕೆವಿವರದೇವರಿಂದಅಯಿಗುಳಬಾ೨ಹ್ಮರಿಂದಅ

[79]ಯಿಗುಳಅಂನುತ್ತಹತ್ತುಕೊಳಗಗದ್ದೆ ॥ ಯಿಶಾಸನಕೃತಿಯನುಹೇಳಿವದಕೆಶ್ರೀಹರಿಹರದೇವರೂಕಾಲುವೆಯವೃತ್ತಿಮಂತ
ಮಹಾಜನುಗಳುಪರಿಣಮಿಸಿದೇವರಿಂದನಾಗುಳಬಾ೨ಹ್ಮರಿಂದನಾಗುಳಉಭಯುಂಯೆಂಬುಕೊಳಗಗದ್ದೆಯನೂಕಾ

[80]ಶ್ಯಪಗೋತ್ರ೨ಪಯಜುಶ್ಶಾಖೆಯಚಲಸಂಪ್ರದಾಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನಾಚಾರ್ಯ್ಯರಮಕ್ಕಳುಬಾಯಣಾಚಾರ್ಯ್ಯರಿಗೆಧಾ
ರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಮುಮಣುವಿನಮುಂಬುಕೊಳಗಪಗದ್ದೆ ॥ ಹರಿದಾ೨ಸೇತುಪ್ರತಿಪಾ೨ಕಾಲ . . ದೇವ
ರೂಕಾಲುವೆಯಮು

[81]ಹಾಜನುಗಳುಅಂಗಪ್ರವತ್ತ್ರಿಣವಶಂಕರಭಟ್ಟರಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಮುದೇವರಿಂದುಯಿಕ್ಕುಳಬಾ೨ಹ್ಮರಿಂದಯಿ
ಕ್ಕುಳಉಭಯುಂಮಣುವಿನವನಾಗುಳವಗದ್ದೆ ॥ ಶ್ರೀಶ್ರೀಸ್ವದತಾ೨ಂಪರವಶಾ೨ಂವಾಯೋಪೇತವಸುಂಧರಾಂಪಷ್ಟಿ

[82]ರ್ವ್ವರುಷಸಪನಾ೨ಣಿವಿಸಾ೨ಯಸಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅರಿಗುಹದಾನವಮದಸಂಹರಣಾಂಗಳುವಿಮಲಕರಣಭಜಕಾನೀ
ಕೋದ್ಧರಣಾಂಗಳುಹರಿಹರವರಚರಣಾಂಗಳುಸೋರೆಗೆಧರೆಯನಾಚಂದಾ೨ರ್ಕ್ಕಂ . . ಗಳುಹ . . .

[83]ಹರಿಪರಸೇವಾಪರಿಣತಕರಣಾಂಸಂಗಾಯಪುಣ್ಯಾಜಶರಾಬ್ದಿಸು . . . . . ರಣ . . . . ಬ . . ಶಿಲಾಶಾಸನಮಂಶ್ರೀಶ್ರೀ
ಶ್ರೀಶಿವಮಸ್ತುಶುಭಮಸ್ತುಸುಪ್ರತಿಪಿತಮಸ್ತುಸಮಸ್ತದು . . . .

[84]ತಿರಸ್ತು ॥ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ—3 ' × 1 ' 3 "

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂ
[2]ಪ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥
[4]ಶ್ರೀವತ್ಸಶಿವತಲ್ಪಾಂಕಂಭು . . . ಮನೋಭವಂ
[5]ಪೀತಪೀತಾಂಬರಂವೊಂದೇತೇಜೋಹರಿಹರಾತ್ಮಕಂ
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[7]ತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವಮಹಾರಾಯಕ್ರುತಮಹಾ
[8]ನಂದನಿಧಿಪ್ರಕಂನಾಪದ್ಮದ್ವಯಂಲಿಖ್ಯತೇ ॥ ಶಾಕೇಜಂ
[9]ಪ್ರರನಾಮರೇಂದ್ರಗಣಿತೇ . . . . . ಲಸ
[10]. ಭಾವ್ರಪವಸ್ಯಪ್ರೋಪಿತವಿಧುದ್ವಾದಶ್ಯಭಿಖ್ಯೇತಿಥೌ
[11]ವಾರೇಭೂಮಿಸುತಸ್ಯವಿಷ್ಣ್ವಧಿಪತೌತಾರೇಚ್ಯುತಕ್ಷ್ಮಾಪ
[12]ತಿಃಕ್ರುತ್ವಾನಂದನಿಧಿಂದ್ವಿಜಾಂನ್ಧನದಯಂನಾಮೋದಯಂ
[13]ನ್ಯಾಧವಂ ॥ ಪುಂಣ್ಯೈಃಪರಿಪಾಲಿತಸ್ಯಪರಿತೋ
[14]ಭೂತಾಳಿಸುವೇಷ್ಟಿತಾಃಸಸ್ವರ್ಗೈಃಸ್ವಶೀಕ್ರುತಸ್ಯಸ
[15]ತತಾಕಾಂತಾಃ . . . ವ್ರಜ್ಯೈಃಪಾಪ್ತನ್ಯಾಭಿನವಪ್ರ
[16]ಕಸ್ತಿಮಧಿಕಪ್ರಖ್ಯಾತಶೌರ್ಯಾನ್ವಿತಾಮಂದಾನುದನಿ
[17]ಧೇರ್ನಕೋಪಿನಿಧಯಃಕಿಂತೇಲಭಂತೇತುಲಾಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಶಂಭ
[2]ವೇ ॥ ಶ್ರೀವಹಿನಾಸ್ಪದಂಭುಜಗಚಕ್ರಧರಂವ್ವಿಜರಾಜಭೂಷಣಂಕಾಮನಜ್ಜ್ವನೋದ್ಧುರುಜಿಗೋಪಮನೋಹ
[3]ರಮೂರ್ತ್ತಿಭಾಸ್ವದ್ಭಾಜಮಳನೇತ್ರನಾದಿಪುರುಷಂಪರಮೇಶ್ವರನೊಲ್ದುದೇವಚೂಡಾಮಣಿಸಂತತಂಹರಿಹರಂಪರಿರ
[4]ಕ್ಷಿಸುತಿಕ್ಕೆಧಾತ್ರಿಯಂ ॥ ಹರಿಯಿಂದುಬಿಟ್ಟುದ್ದೈವಂಧರಣಿತಳದೊಳಿಲ್ಲೆಂದುಪೇಳ್ವಕ್ಕೆಲಂಬರ್ಹರನಿಂದಂಬಿಟ್ಟುದ್ದೈವಂ
ಧರಣಿತಳದೊಳಿಲ್ಲೆಂದುಸೇಳ್ವಕ್ಕೆಲಂ
[5]ಬನ್ನೆರರಾಸಂದೇಹವುಂಪಿಂಗಿಸಲತ್ರಿಶಯದಿಂಕೂಡಲೂರಲ್ಲಿಶೋಭಾಕರಮಪ್ಪಂತೊಂದೆರೂಪಂತಳೆವಹರಿಹರಂಕೂ
[6]ರ್ತ್ತರಕ್ಷಿಕ್ಕೆನವ್ಯಕ್ತಂ ॥ ಸಂಸಶಿವಂಗೆನಿಷ್ಣುವಿನರೂಪಮದಾವುದುವಿಷ್ಣುವಿಂಗೆಪೆಂಪೊಂದಿನೆಗಳ್ತೆವೆತ್ತಶಿವರೂಪಮದಾ
ದುಮವೇದವಾಕ್ಯದಿಂದೆಂದ
[7]ದನೆಯ್ದೆನಿಶ್ಚಯಿಸುವೆಂತಿರೆಕೂಡಲೊಳೇಕಮೂರ್ತ್ತಿಯಿಂನಿಂದಜಗಂನುತಂಹರಿಹರಂಪರಿರಕ್ಷಿಸುತಿಕ್ಕೆಧಾತ್ರಿಯಂ । ನಿರ
ವದ್ಯಂನಿಬ್ಬಿಕಲ್ಪಂನಿರತಿ
[8]ಶಯಸುಖಾನಂದವಾಪ್ತಂತಶೂನ್ಯಂಪರಿಪೂರ್ನ್ನಂಚಿನ್ಮಯಂವಾಕ್ಕರಣರಹಿತವಾದಾನಿರಾಕಾರವಿಂತೀಧರೆಯೊಳ್ನಾಕಾ
ರಮಾದಂತಿರೆನೆಗಳ್ದಗು

[9]ಹಾರಣ್ಯದೊಳುನಿಂದದೇವಂಪರಿರಕ್ಷಿಕ್ಕುಬ್ಬಿಯಂ ಶ್ರೀಹರಿಹರನಮರಾಧೀಶಸಂಸ್ತೋತ್ರಪಾತ್ರಂ ॥ ಸಿದ್ಧವಕ್ಷೋರಂಗ
ದೊಳ್‌ನತ್ತ್ರಿಸವಿಜಯಭುಜಾದಂಡದೊ

[10]ಳ್‌ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕಾ ತ್ರೀಭೋಜದೊಳ್‌ವಾಗ್ವನಿತೆನೆಲಸೆತಂನಾಜೆ್ಞವಿದ್ವಿಷ್ಟಭೂಪಾಳರಕೋಟೀರಂಗಳೊಳ್‌ಪ
ತ್ತ್ರಿಸವಿಶದಯಶಂಪಬ್ಬಿವಾರಾಶಿತೀರಂಬರವಾಲ್ದಂವಿಶ್ವಧಾ

[11]ತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳುನಾರಸಿಂಹಂ ॥ ವಚನ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪುನ್ವಯಾವತಾರವೆಂತೆಂಬೊಡೆ ।
ಶ್ರುತಿಸಿಂಹಾಸನವಾಗೆಚಾ

[12]ಮರಚಯಂಲಕ್ಷ್ಮೀವಿಳಾಸೇಕ್ಷಣದ್ಯುತಿಯಾಗಾನತದೇವಕೋಟಿಮಣಿಶೋಚಿರ್ಮ್ಮಂಜರೀಪುಂಜವಾರತಿಯಾಗೋಲಗ
ದೊಳ್‌ಸ್ವಕೀಯಮಹಿವಾವಷ್ಟಂಭಮಂನಾರ

[13]ದುಸ್ತುತಿಗೆಯ್ಯುತ್ತಿರೆಪದ್ಮನಾಭನೆಸದಂಲೋಕ್ಯೈಕಕಲ್ಪದ್ರುಮಂ ॥ ಅದೇವನನಾಭೀಪದ್ಮೋದರದೊಳ್‌ಪದ್ಮಗರ್ಭ್ಭ
ನೊಗೆದುನಾಲ್ಕುಂವೇದಂಗಳ್‌ನಾಲ್ಕುಂಮುಖಮಾ

[14]ದಂತಿರೆಭುವನಸೃಷ್ಟಿಕಾರಣಪುರುಷಂ ॥ ಕಮಲಾಸನನೊಪ್ಪುವಹೃತ್ಕಮಳಕ್ಕತಿಸುರಭಿಪರಿಮಳಂಪುಟ್ಟುವವೋಲಮಳ
ಗುಣನತ್ತಿ ಪುಟ್ಟಿದನ

[15]ಮೃತಕಳಾವಳಿಸೋಮನಾತಂಗೊಗೆದಂ ॥ ಸೋಮಂಗೆಸಕಳಜಗದಭಿರಾಮಂಗೆಕಳಾವಿಳಾಸವರ್ದ್ಧಿತವಾರ್ದ್ಧಿಪ್ರೇ
ಮಂಗೆನಸೌಮ್ಯನೊಗೆದಂನಾ

[16]ಮಜಕ್ಷಿಕ್ಷಿತವಧಾವಧಂಬುಧನೆಂಬಂ ॥ ಸಂದಬುಧನಿಂಪುರೂರವನಿಂದಾಯುನ್ನಹುಷರಿಂಯಯಾತಿಯಿನೆಸೆದಿಪ್ಪಿಂದುಕು
ಳಂಯದುಕುಳವೆನೆಸಂ

[17]ದುನುಯೆಮವಿಂದವಳ್ಳಿಸಳನುದಯಿಸಿದಂ ॥ ಆತಂಮುನಿಸಹಿತಂವಿಖ್ಯಾತೆಯನಾಶಕಪ್ರರದವಾಸಂತಿಕೆಯಂಪ್ರೀತಿಯಿನಾ
ರಾಧಿಸುತಿರವೀತಭಯಂಸಕಳ

[18]ರಾಜ್ಯಸಿದ್ಧಿನಿಮಿತ್ತಂ॥ವೃತ್ತ॥ಕುಡಿವಾಲಂನೆಲನುಪಳಂಜಲೆಯೆಕೋಪೋದ್ರೇಕದಿಂದಿಟ್ಟಿಗಳ್‌ಕಿಡಿಯುಂನಾಲಿಡೆನೀಳ್ದಕೇ
ಸುರಿಯವೊಲ್‌ಜಿಹ್ವಾವಳಂಪೊಣ್ಮೆಬಲ್‌ಸಿಡಿಲಂದಾ

[19]ಡೆಯಕೂರ್ಪ್ಪದಿಸ್ಪೆಹುಲಿಯೊಂದಾಕಸ್ಮಿಕಂವಿಸ್ಮಯಂಬಡುವಂನಂಘನಘೋರಘರ್ಘ್ಘರನಿನಾದಂಪಾಯ್ದುದುಜ್ಜೃಂ
ಖಳಂ ॥ ಮುನಿಯಾಹುಲಿಯಂಹೊ

[20]ಯ್ಸಳಯೆನೆಸಳೆಯಿಂಹೊಯ್ದುಕೊಂದುಹೊಯ್ಸಳನಾದಂವಿನಯಾದಿತ್ಯಂಹೊಯ್ಸಳಜನನಾಥಾನ್ವಯನಭಃಪ್ರಭಾ
ಸೋತ್ತಂಸಂ ॥ ಮೆಱೆವನೆ

[21]ಱೆಯಂಗನಾತನಕುಱುಪಿನಸುತನೆಱಗಿದವಗ್ಗೆಮಳೆಯೆಱಗಿದವೊಲ್‌ಕಱೆವಂಹೊಂಮಳೆಗಳನುಱದೆಱಗದವಗ್ಗೆಱಗು
ತಿರ್ಪ್ಪಬಱಸಿಡಿಲೆನಿಪಂ ॥ ಬಲ್ಲಿ

[22]ದನೆಱೆಯಂಗಸುತಂಬಲ್ಲಾಳಂಬಿಟ್ಟೀದೇವನುದಯಾದಿತ್ಯಂಸಲ್ಲಲಿತಮೂರ್ತ್ತಿಯವನೀವಲ್ಲಭನೆನೆನೆಗಳ್ದನವರೊಳಾವಿಷ್ಣು
ನೃಪಂ ॥ ದೆಸೆಯೆಲ್‌ನಿಶ್ಚಳವಿರ್ಪ್ಪದೇನರೆದೆಡೆ

[23]ಕ್ಕಾಧ್ವನವಿಂಧಕ್ಕೆವಾಜಿಸೆಸೇನಾರಜದಿಂಕಸರ್ಮ್ಮಸಗೆವಾರಾಶಿಬ್ರಜಂಬೆಟ್ಟುಪಟ್ಟಸಿದಂತಾಳೆಧರಿತ್ರಿಯೊಳ್‌ಜಯನಿ
ಯೋಗೋದ್ಯೋಗದೊಳ್‌ಹೋಗಿ

[24]ನಾಧಿಸವೀರವಾರಿನೃಪಾಳಂಬರಿಸಿದಂಮೂವಿಟ್ಟಗಂಬಿಟ್ಟಗಂ॥ ಬಿಟ್ಟಗನಾಹವಾಂಗಣಕೆಜಟ್ಟಗನೆತ್ತಿದೊಡತ್ತಕಂಜಿಬೆಂ
ಗೊಟ್ಟುದುಕೊಂಗುಕೂಡೆನೆಲೆಗೆಟ್ಟುದುವಿ

[25]ಕ್ಕವಿರಾಟಕೋಟಿಕೂಗಿಟ್ಟುದುಕೋಯತೂರ್‌ಕೆವಱಿಕೆಟ್ಟುದೆರೂಢಿಯಚಕ್ರಗೊಟ್ಟವಿಂಬಿಟ್ಟುದುಕೈಯ್ದುವಿಕ್ಕಿಕಡ
ಲೊಳುಪಡಲಿಟ್ಟುದೆಸಪ್ತಕೊಂ

[26]ಕಣಂ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಭಾವೋಚ್ಚವಾಜ್ಯಲಕ್ಷ್ಮ್ಮಿಯೆನಿಸಿಪಲಕುವಾದೇವಿಗಮುದಯಂಗೆಯ್ದಂಭೂವಲ್ಲಭ
ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ ॥ ಬಲವಂ

[27]ತಂಭೀಮನಿಂದಂಚಲಿಭಿಗುಸುತನಿಂದಂಮಹಾತ್ಯಾಗಶೀಲಂಬಲಿಯಿಂದಂಗಂಗೆಯಿಂದಂಹಿಮಕುಲಗಿರಿಯಿಂದಂಸ್ಥಿರಂವಾ
ರ್ದ್ಧಿಯಿಂ

28ದಂಸಲೆಗಂಭೀರಂಪ್ರತಾಪೋಂನತನತುಳದಿನಾಧೀಶನಿಂದಂನಿತಾಂತಂಕಲಿಯೆಂತುಂಸಿಂಗದಿಂದಂಸಮರವಿಜಯವಿಕ್ರಾಂತ
ರಂಹಂನೃಸಿಂಹಂ ॥ ನ
29ರಸಿಂಹಚಕ್ರವರ್ತ್ತಿಯಕರವಾಳಕರವಾಳತೀಬ್ರಧಾರೆಗೆಕೂರ್ಪ್ಪಚ್ಚರಿಯಾಗೆಪುಟ್ಟವಂತಿರೆಪರಾಕ್ರಮೋದ್ಭಾಸಿಪುಟ್ಟದಂ
ಬಲ್ಲಾಳಂ ॥ ಸಂದುಗಾಹ್ಲಿತರಕ್ತದಿಂದವಳಿಜಾ
30ದತ್ತೀಮಹೀಚಕ್ರವಿನೆಂದಿಂಗಾಱುವ್ರದೊಟ್ಟಿದಟ್ಟಿಗಳಬೆಟ್ಟೆಲ್ಲೆಲ್ಲೆಯುಂಬಟ್ಟಿಯಿನೆಂದಿಂಗಳ್ವುದುಮಾರಿಗಂಹಸಿವದೆಂ
ದಿಂಗಳ್ವುದೆಂಬಂನೆಗಂಕೊಂ
ಭಂಜಮಂದರದಿಂಕಡೆದುನ್ಮದೇ
31ದಂಸೇವ್ರಣಸೈನ್ಯಮುಂಬವರದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಎರಡುಂಲಕ್ಕಂಬರಂಸುತ್ತಣಿಯರಕನಿಸಂನಾಹದಿಂಪಂನೆರ
ಳ್ನಾಸಿರವಶ್ವಶ್ರೇಣಿ
32ಮೇಲಂಕವಣಿಯಮಣಿಯಪರ್ಯ್ಯಾಣದಿಂತೋಕ್ಕೆವೆತ್ತೆಯ್ತರೆತಂನೊಂದಾನೆಯಿಂಸೇವ್ರಣನೃಪಬಲಮಂನೂಂಕಿಬೆಂನ
ಟ್ಟಕೊಂಡಂಸೊರಟೂರಿಂಕೃಷ್ಣವೇ
33ಣೀನದಿನುತಡಿನರಂವೀರಬಲ್ಲಾಳರಾಯಂ ॥ ವೋಟ್ಟಜಿಮಿಕ್ಕುಸೊಕ್ಕಿರ್ಕಱಿಗಟ್ಟಿದವೈರಿನೃಪಾಳಕಚ್ಚರ್ಲಂಬಟ್ಟಿರೆಸಂದೆ
ರಂಬರಗೆಮಾನಿವಿರಾಟನಕೋಟೆಗುತ್ತಿ
34ಬೆಳ್ಳಿಟ್ಟಗೆಱುಟ್ಟವಳ್ಳಿಸೊರಟೂಕ್ಕುಱುಗೋಡೊಳಗಾದದುರ್ಗ್ಗಮಂತೊಟ್ಟಿನೆಮುತ್ತಿಕೊಂಡಳವನೇವೋಗಳ್ವೆಂಗಿರಿದು
ರ್ಗ್ಗಮಲ್ಲನಾ ॥ ಕಲಿಬಲ್ಲಾಳನ್ರಿಪಾಳಕಂಗವಧಿಕೈ
35ಶ್ವರಿಯಕ್ಕಡಪರ್ವ್ವಾದಪದ್ಮಲಮಾದೇವಿಗವಳ್ಕಱಿಂದವ್ರದೆಯುಂಗೆಯ್ದಂನೃಸಿಂಹಾಧಿಪಂಲಲನಾವೋಹನಮೂರ್ತ್ತಿಕೀ
ರ್ತ್ತಿರಮಣಂಸಾಹಿತ್ಯರತ್ನಾಕರಂಬಳಿ
36ವದ್ವೈರಿನೃಪಾಳಕಾಳಕುಳಿಕಂಲೋಕ್ಕೈಕಕಲ್ಪದ್ರುಮಂ ॥ ಕದನದಗೆಲ್ಲವೊಂದೆರಡುಮೂಱನೆಲೆಕ್ಕಿಸಲುಂಟೆಸೇವ್ರಣ
ಕ್ಕುರ್ದಿದಿದಿರಾಂತುಸತ್ತುದನೆಬಣ್ಣಿಪೆ
37ನ್ನೀಂಗದೆಯಿಂದೆಭೀಮನೂಱುದಕುರುಭೂಮಿಯಿಲ್ಲಕಲಿರಾಯನೃಸಿಂಹನಪಟ್ಟದಾನೆವೆಟ್ಟದರಣರಂಗವಿಲ್ಲಮಮಬಾಪ್ಪ ವಿ
ಜಯಂತನ
38ಗೆಕ್ಕಲಾವಣಂ ॥ ಜವರಾತೂಜಗದೇಕವೀರುಮರುದೇವಾರೋಹಕೂಬಾಪುಜಾದವನಾರಾಯಣುನಾರಸಿಂಗುಭಲಯೆಂ
ದಣ್ಮಿಂಗೆತಾಂಮೆಚ್ಚೆತೂಗುವವೊಲ್
39ವಿಕ್ರಮಪಾಳಪಾವ್ರಸಿಕರಃಕಂಜಂಗಳಲ್ಲಾಡುತಿದ್ದ್ರವ್ರತಂನಾನೆಯಹೊಂನಡೆಂಬೆಯುದಚಂಚತ್ಕೇತುದಂಡಂಗಳೊಳ್ ॥
ಕಡೆದಮರಾದ್ರಿಯಿಂಕಡಲನಂ
40ದುಸುರಾಸುರರೊಂದೆದಂತಿಯಂಪಡೆದರದಕ್ಕೆಪಾಂಡ್ಯಮಕರೋಧ್ಧತಕಾಡವಸೈಂನ್ಯವೆಂಬಹೆರ್ಗ್ಗಡಿಲನಳುಕ್ಕೆಯಿಂದೆ
ಭುಂಜಮಂದರದಿಂಕಡೆದುನ್ಮದೇ
41ಭಮಂಪಡೆದನನೇಕಮಂಯದುಕುಳಾಭರಣಂನರಸಿಂಹವಲ್ಲಭಂ ॥ ಮೊದಲೊಳ್ವಿಕ್ರಮಪಾಳಪಾವ್ರಸರನಿತ್ತಲುಕೊಂದ
ನತ್ತಲುಪೋರಳ್ಚಿದನಾಕಾಡವ
42ರಾಯನುಮಗರನಂಪಾಂಡ್ಯೇಶನಂಕೊಂಡನುನುಮದಗಂದೇಭಮನೊಲ್ದುಪಟ್ಟಮನದಂಚೋಳಂಗೆಮುಂದಿಟ್ಟುಕಟ್ಟು
ದನಾಸೇತುವಿನೊಳ್ನೃಸಿಂಹನದ
43ಟಿಂನಟ್ಟಂಜಯಸ್ತಂಭಮಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರ
ಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
44ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆಪರೊಳ್ಗಂಡಂಗಂಡಭೇರುಂ
ಡನಸಹಾಯಕೂರನೇ
45ಕಾಂಗವೀರಂಕನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಲದಂಕರಾಮನದಿಯಮುದೇಭಕಂಠೀರವಂಪಾಂಡ್ಯಗಂಡಶೈಳವಜ್ರದಂ
ಡಂಕಾಡವರಾಯಕ್ಕೆಟಭಜನಾ
46ದ್ದನಂಮಕರರಾಯರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂಚೋಳರಾಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನೆನಿಸಿದಹೊಯ್ಸಳಶ್ರೀವೀರನಾರ
ಸಿಂಹದೇನಂಮಹಾಮಂ

47ಡಳಿಕಮಂಡನಾಥನಾಮಂತಸೀಮಂತಿನೀನಿಕಾಯುಂಬೆರಸುನಿಜರಾಜಧಾನಿಪೋರಸಮುದ್ರದೊಳು ಸುಖಸಂಕಥಾವಿನೋ
ದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂ

48ಗೆಯ್ಯುತ್ತುವಿದ್ವನ್ನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯತೇಜಕ್ಕೆಕಾಯ್ವಿನುತೆಕಯುದ್ದಗೆಕೂಪ್ಪಿನಂತೆಮಂತ್ರಕ್ಕೆಶಕ್ತಿಯಂತೆರಾ
ಜ್ಯಕ್ಕೆವಜ್ರಸನಾಹದಂತಭೇದಭಾವದಿಂ

49ನುನಸನ್ನುಮಹಾಪ್ರಧಾನಪವಗಧಿನಾಥನಾದತೊಲಗದಕಂಬವೆಂಬಬಿರುದಧ್ವಜಾಡಂಬರಮನವಳಂಬಿಸಿದಸಂಗೀತನಾ
ರನಸಜ್ಜನಾಧಾರನ

50ಕಾಬ್ಯಕರ್ತ್ತಾರನಕೀರ್ತ್ತಿಭರ್ತ್ತಾರನಕವಿಜನಾಭರಣನಸೂಕ್ತಿಸುಧಾಕಿರಣನಖತರಣಿವಿಳಾಸನಲಕ್ಷ್ಮೀನಿವಾಸನವೈ
ಷ್ಣವಚಕ್ರವರ್ತ್ತಿಯಜಗನ್ಮೋಹನಮೂರ್ತ್ತಿಯ

51ಸತ್ಯಸ್ವಭಾವನಪೋಲಾಳ್ವದೇವನಸೆಮ್ಮಿರ್ಯವಿಸ್ತಾರಮಂಸೇಳ್ವೊಡೆ ॥ ವೃತ್ತ ॥ ವಾರವಧೂಕನಕ್ಕನಕಕಂಕಣ
ರ್ಯುಂಕೃತಿಯಿಂನುದೇಭಸಂಟಾರವದಿಂರಸಂಮ್ಮ

52ಸಗೆಪಾಡುವಗಾಯಕಬ್ಯಂದದೊಂದುಗೀತಾರವದಿಂಜಗಜ್ಜನಕೆರಾಗಮನಿತ್ತುಸುಖಕ್ಕೆಸಂತತಂಕಾರಣಮಾಗಿನಾರಣಪು
ರಂಪರಿದಂ

53ಜಿಷ್ಣುವಂಧ್ರದೇಶದೊಳ್ ॥ ಅರಾಜಧಾನಿಯೊಳ್ಪಶ್ರೀರಮಣಂವಿಶದಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಮನೋಜಂವೀರವಿಳಾಸದಿನಿ
ಪ್ಪನುದಾರಂನೆಗಳ್ದತ್ತಿರಾಜನೂರ್জ್ಜಿತತೇಜಂ ॥ ಪರಿವಾ

54ರಕೆಲ್ಪಲತೆಬೇಳ್ಪರಸಿರಿನವಿಲಾಡೆಯಕ್ಕನಾಕಾಂತೆಗವತ್ಯರಸಂಗಂಜನಿಯಿಸಿದುಬಿರುದಚಮೂವರಮುರಾಂತಕಂಪೋಲಾ
ಳ್ವಂ ॥ ಸಮರಕಾಕ್ಯಾಯುಧ

55ವೀವಕುವ್ವಿತರಣಕಾಕ್ಕಳೋಚನಕಾಕ್ಕಪ್ತಮಂತ್ರಿವಿಂಗಿಲ್ಗರ್ಣಪರಮಗ್ಗವಗ್ಗವಿಜಯಕಾಸ್ಥಾನರಂಗಕ್ಕೆರತ್ನ ಮಯಾಕ
ಲ್ಪಮೆನಿಪ್ಪಿನಂನೆಗಳ್ದಬಲ್ಲಾಳಂಗಮಾ

56ನಾರಸಿಂಹಮಹೀಶಂಗವಮಾತ್ಯನಾದನಧಿಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ॥ರಣದೊಳ್ತೆಂಕಣರಾಯನಂಕದಚತುಃಸೈನ್ಯೋ
ತ್ಕರಂದಂಡೆಯ

57ಡ್ಡಣವೀತಂಸಭೆಯೊಳ್ಸಮಸ್ತಸಚಿವರ್ತಪ್ಪಂಗಳೆಂತೆಂಬಮಂತಣದೊಳ್ನಾಲಗೆಯಿಾತನಿಂಸಚಿವರಂದಂಡೇಶರಂಬ
ಲ್ಲೊಡಿನೆಣೆಸೂಕಾರ್ಯ್ಯದ

58ಬಿಲ್ಲದಗ್ಗಳಿಕೆಯೊಳ್ಸೋಲಾಳ್ವನಂಪೋಲ್ವರಂ ॥ ಧರಣೀಪಾಳಕ್ಕರ್ಳುಂಮಂತ್ರಿಗಳುವಿತರರಿಲ್ಲೆಂದುಬೊಟ್ಟಿತ್ತಿದೆಂರಾ
ಯರೊಳಂತಾನಾರಸಿಂಹಂಸ

59ಜಿವರೊಳೆಸಕಂವೆತ್ತಪೋಲಾಳ್ವನೀಯಿಬ್ಬರಿಶೌರ್ಯ್ಯಂಕಾರ್ಯ್ಯವೊಂಕಿದ್ದೆಡೆಯೊಳದಟಿನಿಂಗೆಲ್ದರಾರತ್ತಬಾಣೋ
ದರನಂನಿಂನುತಿರಾರ್ಹೊಯ್ಸಳನಸಕಳನಾ

60ವಾಜ್ಯಮಂಕಾದರಿತ್ತಲ್ ॥ ಕರುವಿಟ್ಟಂಸತ್ಯದಿಂಕಣ್ದೀಖದನಸಮನಾಹಿತ್ಯದಿಂಬಂಣ್ಣಿವಿಟ್ಟಂಸಿರಿಯಂಕೂರ್ತ್ತಾರ್ಯ್ಯು
ವೊಯ್ದಂಪರ

62ಹಿತಚರಿತೋದ್ಯೋಗದಿಂಬಮ್ಮರ್ನೆಂಬುತಿರೆಸತ್ಯಜ್ಞಾನಲಕ್ಷ್ಮೀಪರಹಿತಚರಿತೋದ್ಯೋಗದೊಳಾತ್ಮನೆಧಾತ್ರಿಗುರುವಾ
ದಂನಾರಸಿಂಹಾಧಿ

63ಪನಕಟಕದೊಳ್ಮಂತ್ರಿಸೋಲಾಳ್ವದೇವಂ ॥ ಬಗೆಗೇನುಂಕವಲಿಲ್ಲವಾಕ್ಯವೆರಡಿಲ್ಲಾದಾರ್ಯ್ಯದೊಳ್ಮಾಂದ್ಯವಿಲ್ಲಗು
ಣಪ್ರೀತಿಯೊಳಾತ್ಮಪಕ್ಷಪರಪಕ್ಷಾಸಂಗನಿಲ್ಲವಾಳ್ದನೆ

64ಜ್ಜಗದೊಳ್ಲಾಭದಲೋಭವಿಲ್ಲಸಿರಿಯೊಳ್ಸೊಕ್ಕಿರ್ಲ್ಲಸೋಲಾಳ್ವನಂಪೊಗಳ್ದಿಂದನ್ಯರನಂಣ್ಣಿಸೇಳ್ಪೊಗಳ್ವುದೇ
ಹಾಲುಂಡುಮೇಲುಣ್ಬುದೇ ॥ ಇದುವಿದ್ಯಾ

65ಲಕ್ಷ್ಮಿನಿಮ್ಮರ್ತತ್ಸರತೆಯಸದಳಂಜೌವ್ವನಂಬೆತ್ತರೂಪಿಂತಿದುಗಂಗಾಪೂರಪೂತಂನಡೆವಳಿಯಿದುವಿಕಾಂತವೃತ್ತೈಕವೆಂ
ದುಂಪಸನಂಸೋಲಾಳ್ವದಂಡಾಧಿಪಪಡೆ

66ಯದುನಿಂನಲ್ಲಿಮುನಾವುದೊನೋಂತುದುಸಯ್ವಿಂದಾರನಾರಾಧಿಸಿಪಡೆದನೊನಿಂನುನನಂಪಮ್ಮಗರ್ಭ್ಭಂ ॥ ಜಗಮಂಮುಂ
ಪಿಸುತಿಪ್ಪಕೀರ್ತ್ತಿಮುಗಿಲಂಮುಟ್ಟಿಪ್ಪ

67ಸೆಂಪಂಬುರಾಶಿಗೆವಾಱುಂಡಲವಾದಗುಣ್ಪುಪತಿರಾಜ್ಯಶ್ರೀಗಡಪರ್ವಾದಮಂತ್ರಗುಣಂರಾಗಮನೆಚ್ಚಿರ್ಗೀನಸಿರಿನಾಯು
ಜ್ಯಾದಿಸಂಪತ್ತಿಯಂನಗುತಿಪ್ಪರ್ಚ್ಯು

68ತಭಕ್ತಿತಂನೊಳೆನಿಪಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೫ ನೆಯಸ್ವಭಾನುಸಂಪ
ತ್ಸರದಮಾಘಶುದ್ಧ ೧೧ ಬೃಹವಾ

69ರದಂದುಜೋಳಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಮಹಾಪ್ರಧಾನಂಪೋಲಾಳ್ವದಂಡನಾಥಂ ೧೧೪೫ ಹೊಂ
ನಕಳಸದಿಂಮೆಱೆವಂತಾಗಿಹರಿಹ

70ರದೇವರ್ಗ್ಗದೇವತಾಲಯಮಂಮಾಡಿಸಿದನಾದೇವತಾಭವನವಾಸದವಿಳಾಸಮಂಸೇಳ್ವೊಡೆ ॥ ಸಿರಿಯಿಂದಂಕಡುರೂಢಿ
ಯಂತಳೆದರಾಯಮ್ಮರ್ಂನವಾರುಂಯು

71ಗಾಂತರದೊಳ್ಮಾಡಿಸಲಾತ್ತರೆಹರಿಹರಶ್ರೀದೇವತಾವಾಸಮಂಸ್ಥಿರಮಪ್ಪಂತಿರೆತಾನೆಮಾಡಿಸಿಜಸಂಬೆತ್ತಂಜಗದ್ಭೂಷ
ಣಂನರಸಿಂಹಕ್ಷಿತಿಪಾಳಮಂತಿತಿಳಕಂಪೋಲಾ

72ಳ್ವದಂಡಾಧಿಪಂ ॥ ದೆಸೆವೆಂಣ್ಗಳುನೆಲೆಗೊಂಡಪುತ್ತಳಿಗಳಂಗೋತ್ರಾದ್ರಿಗಳ್ತುಂಗಕೂಟಸಹಸ್ರಂಗಳನಿಂದುಸೂರ್ಯ್ಯವ
ಳೆಯಂಗಳ್‌ಪೋಲ್ವಿನಂಕಾಂತಿಶೋಭಿಸೆಜೆಂ

73ಬ್ರೊಂಗಳಸಂಗಳುಂಹರಿಹರಶ್ರೀಗೇಹಮಂಕೂಡಿಮಾಡಿಸಿದಂಧಾರ್ಮ್ಮಿಕಧರ್ಮರಾಜತನಯಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಗಿರಿ
ಯೋಕೂಟವೊಸೂರ್ಯ್ಯ

74ನೋಕಳಶವೋದಿಗ್ಭಿತ್ತಿಯೋಭಿತ್ತಿಯೋದೊರೆವೆತ್ತಾದೆಸೆವೆಂಣ್ಗಳೋಪರಿಲಸತ್ಪಾಂಚಾಳಿಕಾಜಾಳವೋಪಿರಿದುಂನಿಟ್ಟಿಸ
ಬಾರದೆಂದೆನೆಜನುಪೋಲಾಳ್ವನಂಡೇಶನಚ್ಚರಿಯಪ್ಪಂ

75ತಿರೆಮಾಡಿದಂಹರಿಹರಶ್ರೀದೇವತಾವಾಸಮಂ॥ ಇದುಪದ್ಮಾವಸತಂದಿವಾಕರನವೊಲ್‌ಕೀರ್ತ್ಯಂನತಂಪಾತ್ರದಾನದವೊ
ಲ್‌ಸತ್ಕುಮುದಂಸರೋವರದವೊ

76ಲ್‌ಘಟಾನ್ವಿತಂದಿಗ್ಗಜೇಂದ್ರದವೊಲ್‌ತಾನೆನಿಪಂನೆಗಂಹರಿಹರಶ್ರೀಗೇಹಮಂವಾಡಿದಯದ್‌ಭೂಪಾಳನದಂಡನಾಥತೀಳ
ಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ನಗವಾಯಿಂ

77ಕುಮುದಂಗಳಿಂನೆಗೆದಜಂಘಾಕಾಂಡದಿಂರನ್ನವಟ್ಟಗೆಯಿಂದಂಡಲತಾವಿಚಿತ್ರವಯಪತ್ರಬಾತ್ರತದಿಂಘಂಟೆಯಿಂಬಗೆಯಂಬ
ಲೆಸ್ಸಿಗೆಯ್ವಪುತ್ತಳಿಗಳಿಂರಂಗ

78ಸ್ಥಳೀಸ್ತಂಭಮಾವಗವೊಪ್ಪುತ್ತಿರೆರಂಜಿಕುಂಹರಿಹರಶ್ರೀದೇವತಾಮಂದಿರಂ ॥ ವಿನುತಂವೈಷ್ಣವಚಕ್ರವರ್ತ್ತಿನೆಗಳ್ದಿಂಪೋ
ಲಾಳ್ವದಂಡೇಶನೊಬ್ಬರ್ನೆವುಂಣ್ಮಾಂಜನಸಿದ್ಧಿ

79ಯಂಪಡೆದನಿಂದೆಂತಲ್ಲದಿದ್ದರ್ಂದುಭೋಂಕೆನೆಕ್ಕೈನಾವ್ವರ್ದೆಸುಸ್ಥಿರಂಹರಿಹರಪಾತ್ರಾದನಿರ್ಮ್ಮಾಣಧರ್ಮ್ಮನಿಧಾನಂಕ
ತಶಾತಕುಂಭಕಳ

80ಶ್ರೀವಿಭ್ರಮಭಾಜಿತಂ॥ಮುಂನ್ನಂಹೆಂವರ್ಮ್ಮಾಡಿರಾಯಂಹರಿಹರಗೃಹಮಂವಾಡಿಸಲ್ವೇಳ್ಕುಮೆಂದಿಪ್ಪರ್ಂನಂಮುಂದೊ
ಬ್ಬರ್ಭಕ್ತಂಜನಿಯಿಸಿಯೆನಗಾವಾ

81ಸಮಂವಾಡಿದಪ್ಪಂನೀಂನಿಲ್ಲೆಂದಾತನಂಸ್ವಪ್ನದೊಳೆನಿಲಿಸಿದೇವಾಲ್ಯಮಂನೀನೆಲೇಸಪ್ಪಂನಂಪೋಲಾಳ್ವಮಾಡೆಂದೊಸೆ
ದುಹರಿಹರಂಹೇಳ್ದುತಾಂಮಾಡಿಕೊಂಡಂ ॥

82ಪುರುಪುಚ್ಟಂಸಗರಂಭಗೀರಥನೃಪಾಳಂಕಾರ್ತ್ತವೀರ್ಯ್ಯಾರ್ಜ್ಜುನುಭರತಂಸಂದವುರೂರನಂಸೃಥುದಿಳೀಪಂಮುಖ್ಯಮಾ
ದಾದಿರಾಜರಿಮುಂಮಾಡಿಸಲಾ

83ಉದಾಹರಿಹರಶ್ರೀಗೇಹಮಂವಾಡಿದುಂಗಿರಿಜೆಂಬೊಂಗಳಸುಂಗಳಂತಳೆವಪೋಲ್‌ಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ॥ ನೆಗಳ್ದಾಸೇತುಗೆ
ವಾರಣಾಸಿಗೆಕುರು

84ಕ್ಷೇತ್ರಕ್ಕೆಸಾಮತ್ಥ್ಯರ್ದಿಂವಿಗಿಲಾಗಿಪ್ಪರ್ದುಧಾತ್ರಿಯೊಳ್ ಹರಿಹರಕ್ಷೇತ್ರಂಸಮಂತಲ್ಲಿಮೇರುಗೆಮಾಱುಂಡಲಮಪ್ಪಿನಂಹ
ರಿಹರಶ್ರೀಗೇಹಮಂವಾಡಿದಂ

85ಗಗನಂಪ್ರೊಂಗಳಸಂಗಳಿಂಪುಡಿವಿನಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಶ್ರುತಿಗರ್ತ್ತಂಸ್ಮೃತಿಗಾಯುಮಂತ್ರದನುಷತ್ವಂ ತುತ್ರ
ದಾಧಾರವೆಂಬತಿಸಾಮರ್ತ್ಥ್ಯರ್ದನೂಱು

[86]ನಾಲ್ವರುಮುದಂಚದ್ವಿಪ ಪ್ರಾಕ್ಷೇತ್ರ ನಿರ್ಮ್ಮಿತಧರ್ಮ್ಮಕ್ಕೆ ಸಮಗ್ರವಜ ಪ್ರಕನಚಂತಾವಾಗೆಪೊ ೀಲಾಳ್ವನೂರ್ಜ್ಜಿತಪುಂ
ಣ್ಯಂನೆಱೆಮಾಡಿದಂಹರಿಹರಶ್ರೀದೇವತಾವಾ

[87]ಸಮಂ ॥ ದ್ವಾರಾವತಿಯೆನೆನೆಗಳ್ದ ಗುಹಾರಣ್ಯಮೆನಿಪ್ಪ ಹರಿಹರಕ್ಷೇತ್ರ ಚತುರ್ದ್ವಾರದೊಳೊಪ್ಪುವಲಕ್ಷ್ಮೀನಾರಾಯಣಪೆ
ಸರಬಾನವಳ್ಳಿಯದೆಸೆಗುಂ ॥ ಸಮ

[38]ಸಂದಿರ್ದೆಲೆವಳ್ಳಿಯುಂಜಿಗುಳೆಯುಂತಾಂಹೇಳೆಹಾಳುಂಪ ವಿಷ್ಟಮೆನಿಪ್ಪಗ್ಗದಬಾನವಳ್ಳಿಯನುದಾತ್ತಂನೂಱುನಾಲ್ವ
ರ್ಗ್ಗನುಕ್ರಮದಿಂಸರ್ವ್ವನಮ

[89]ಸ್ಯಮಾಗಿಸಲೆಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟನುತ್ತಮವಿಪ್ರರ್ಗ್ಗೆನೃಸಿಂಹಮಂತ್ರಿತಿಲಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಏನಂಪೇ
ಳ್ವುದೊಬಾನವಳ್ಳಿಯೊಳೆನಾ

[90]ಲ್ಕುಂವೃತ್ತಿಯಂಬೇಱೆಲಕ್ಷ್ಮೀನಾರಾಯಣಗೇಹಮಂಪ್ರಮದದಿಂದಮಾಡಿತದ್ದೇವತಾಸ್ಥಾನಕ್ಕಕ್ಕರ್ಶಶಾಂಕರಿಪ್ಪೆನೆಗ
ಏತ್ತಂಯಾದವಾಧೀಶಸೇನಾನಾಥಾಗ್ರಣಿ

[91]ವಿಷ್ಣುಭಕ್ತಿತಿಲಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಗುರುಧರ್ಮ್ಮದ್ವಿತಯಕ್ಕೆನೀನೆದಿಱದಿಂಪೋಲಾಳ್ವಕೇಳ್ಮೆಂನವಾದರೊಳಿಂ
ನಪ್ಪರೊಳಿಂದುವರ್ತ್ತಿಪರೊಳಾರ್ಗ್ಗೆಂಟಾದುವೀಧರ್ಮ್ಮ

[92]ವಾರ್ಹರಿಚಾರಿತ್ರಮನೊಲ್ದುಷಟ್ಪದಪೇಳ್ದನ್ನಿರ್ಂನವೊಲ್ಪಿನಂವೋಲ್ಧರೆಚೋದ್ಯಂಬಡುವಂತಿರಾತುಹರಿಹರಶ್ರೀಗೇ
ಹಮಂಮಾಡಿದರ್ ॥ ಪ್ರ

[93]ಯದಿಂದಿಂತಿದನೆಯ್ದಿಕಾವವುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊ
ಳ್ವಾರ

[94]ಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೋದುರ್ದ್ದಗುವೆಂದುನಾಱ್ದಪ್ಪು
ವೀಶೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥

[95]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಮಂ
ಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ॥

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[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಲಪ್ರಹುಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮ (೦) ಚಂದ್ರವಿಜಯರಾ
ಜ್ಯೋದಯದ ೩೦ ನಾವ್ವರಿಸಂವತ್ಸರದಶ್ರಾವಣ

[2]ಸು ೯ ಸೋಮವಾರದಂದಲುಪೂರ್ವ್ವದಲೆಬ್ರಹ್ಮಂದತ್ತಿಯಹರಿಹರಕನುಯನಂತ್ತಕಕ್ರಿಷ್ಣಕಂದಾರನುಜೀನ್ನೊರ್ಧರವ
ಮಾಡಿದವಂಯಾಹರಿಹರವನುಮುಂಮುಡಿಸಿಂಗೆ

[2]ಯನಾಯ್ಕನಮಗಖಂಡೆಯರಾಯರುಪುನರ್ಧ್ಧರೆಯನುಶ್ರೀವಿಷ್ಣುಶ್ರೀಪಾದಂಗಳವೈಯಲುಯಾಹರಿಹರದ ಮಹಾಜನಂ
ಗಳಮುಂದಿ

[4]ಟ್ಟೆನುನರ್ಧ್ಧರೆಯಾಗಿಕೊಟ್ಟೆನಃಶ್ಲೋಕ । ಬ್ರಹ್ಮದತ್ತಮಿದಂಪೂರ್ವ್ವಂಕ್ರಿಷ್ಣಕಂದಾರಭೂಭುಜಾ । ಯದ್ಯಖಂಡೆ
[ಯ]ರಾಯೇನ । ದತ್ತಂ

[5]ಹರಿಹರಂಪುನಃ ॥ ಶ್ರೀಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಾದ್ಭೂತ್ಯೈತ್ರಿಜಗತಾಂವಪುರ್ಹರಿಹರಸ್ಯಯಮ್ ॥ ಇಂದಿರಾಶ್ಲೆಲಸುತಯ್ಯೋ

[3]ರಪಾಂಗೈರ್ಮಂಗಳಾಯಿತಂ ॥ ದೇವ್ಯೋದೈತ್ಯಕುಲಾಂತ್ತಕಃಪರಶಿವಃಕಂದರ್ಪ್ಪದರ್ಪ್ಪಾಂತಕೋಲೀಲಂಕಾತ್ತಂಕವಿಧಾಯಕಃ
ಕುರುಪತೇಃಸಂಕಲ್ಪಸಂ

4ಕೋಚಕಃ ॥ ಲೋಕೈಕಸ್ತ್ರಿಪುರಾಂತಕಸ್ತ್ರಿಜಗತಾಮಾತುಕಕಾಲಾಂತಕೋವಿಶ್ವಾಕಾಂತ್ತಗುಹಾಂತ್ತಕೋಹರಿಹರಃ
ಪಾಯಾತ್ಸವಿಶ್ವಂ

5ಜಗತ್ ॥ ಪ್ರಣಯಕಲಹಕಾಲೇಶೈಲಕನ್ಯಾರಮೇಶೋವಿದಧದಿಹಭವಾನೀಪ್ರೀತಯೇಸಪ್ರಣಾಮಂ ॥ ಚರಣಕಮಲಮ
ನ್ಯಾಃಸಂಕುಚ

6ದ್ವೃತ್ತಿಮೇಯಾದಿತಿಕುಶಶಿಲೇಖಾಮಾಶುಬಿಭ್ರಚ್ಚಕಾಸ್ತಿ ॥ ದಿಶ್ಯಾಶ್ರಿಯಂವಿಗಳದಿಂದುಕಳಾನಿಜಾಂಕುಜೇಲಾಂಚ
ನಾಂತರಿತತುಂಗ್ಗರ

7ಮಾಕುಚಾಗ್ರಂ ॥ ಯತ್ಪಸ್ಯತೋಹರಿಹರಸ್ಯಮುಖಾರನಿಂದಮಾಕ್ಷೇಪಿತಂಗಿರಿಜಯಾಸರುಷಾಕಟಾಕ್ಷೈಃ॥ ಬಾಲಾರ್ಕಪೂ
ರ್ಣಶಶಿ

8ನೋರ್ಜ್ವಲದರ್ಧಬಿಂಬವ್ಯಾಜಾತ್ಸರಾಜಯತಿಸೋಚ್ಯುತದೇವರಾಯಃ ॥ ಯಸ್ಯತ್ರಿಲೋಕಪರಿಪೂರ್ಣಯಶೋವಿಭಿ
ನ್ನಬ್ರಹ್ಮಾಂಡ

9ಖಂಡಯುಗಳಂಪ್ರತಿಭಾತಿಜಿತ್ರಂ॥ ಕೋನೌಯೋಸ್ತಿವಾಚ್ಯುತನೃಪಾದಜಿರಾದ್ಪಯಾಳುರ್ಭಾವೈರಮಿತ್ರಜನಮುಕ್ತಿ
ಸಉತನೋತಿ ॥

10ಸೇವಾಮಸೇಕ್ಷ್ಯತುಜಿರಂಹರಿರಚ್ಯುತೋಪಿವ್ಯಾಸಾದಿಮಿತ್ರಜನತಾಂನಯತಿಸ್ಮಮುಕ್ತಿಂ ॥ ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
ಯೋರಾಜಪರ

11ಮೇಶ್ವರಃ ॥ ಮೂಱರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದುರಾಯಸುರತ್ರಾಣಯಿತ್ಯಾದಿಬಿರುದೋನ್ನ
ತಃ ॥ ತಸ್ಮಿಂನಚ್ಯುತ

12ಭೂಪಾಲೇಪಾಲಯತ್ಯಖಿಲಾಂಮಹೀಂ ॥ ಆಸೀದಚ್ಯುತದೇವರಾಯನೃಪತೇಃಕಾಯ್ಯೋನಿಯುಕ್ತೋಪಿಲ್ಲೆಶ್ರೀಮಾನ
ಚ್ಯುತಮಲ್ಲಪಂಣನೃ

13ಪತೇಃಕಾರುಣ್ಯರತ್ನಾಕರಃಶ್ರೀಮದ್ಬಾಲಮುಗಾಂಕಮೌಳಿಚರಣಾಂಭೋಜೇಸಭುಂಗಾಯತೇಚೇತೋಯಸ್ಯಗಿರೀ
ಶಪೂಜನಕೃತ್ಯೇರ್ಜಾತಶ್ರೀ

14ಯಃಸತ್ಕೃತ್ಯೈಃ ॥ ಸೋಸಾವಚ್ಯುತಮಲ್ಲಪಂಣನೃಪತೀರಾಜ್ಞೋನಿಜಸ್ವಾಮಿನೇವಿಜ್ಞಪ್ತಿಂಚಕಿತಂನಿವೇದ್ಯಸಮಯೇ
ತತ್ಪುಣ್ಯಕೀರ್ತ್ಯಾವೃತ್ಯೈ ॥

15ದಾನ್ಯಾನಿಖಾತಿಖುಡಿತ್ಯವೋಘಫಲದಂಶ್ರೀಕುಂದವಾಡಾಭಿಧಂಗ್ರಾಮಂಶ್ರೀಗಿರಿಜಾಯುಜೇಹರಿಹರಾಯೋದಾದಿಶತ್
ಶಾಶ್ವತಂ ॥ ಶಾಲಿವಾ

16ಹನನಿರ್ಗೀತಶಕವರುಶಕ್ರಮಾಗತೇ। ವ್ಯೋಮತರ್ಕ್ಕಚತುಶ್ಚಂದ್ರಸಂಖ್ಯಾಯಾಚಸಮನ್ವಿತೇ॥ ವಿಳಂಬಿನಾಮಕೇವರ್ಷೇ
ನಾಸೇಕಾರ್ತ್ತಿಕನಾಮನಿ ॥

17ಪೌರ್ಣಮಾಸ್ಯಾಂಸಿತೇಪಕ್ಷೇವಾರೇಶಶಿಸುತಸ್ಯಚ ॥ ಸೋವ್ಯೋಪರಾಗಸಮಯೇನ್ನೀತಿಜ್ಞೋನಿಪುಣಃಸುಧೀಃ ॥ ಗುಣ
ವಾನ್ಧರ್ಮಶೀಲಶ್ಚ ಸತ್ಯವಾ

18ಕ್ಯೋದೃಢವ್ರತಃ ॥ ದಯಾಸುಧಾನಿಧಿರ್ಗೋಷ್ಪಭೂಸುರೇಷುಸುರೇಷುಚ ॥ ವಿಚರನ್ಧರ್ಮಮಾರ್ಗ್ಗೇಣಸುಭ
ಗೋನಾಉದಾರಧೀಃ ॥

19ಸಚಾಚ್ಯುತಮಹಾರಾಯಮಲ್ಲಪಂಣಮಹೀಪತಿಃ । ಸತ್ಕಳಾಕೋವಿದೋಧೀಮಾನಕ್ಕಪಾಖ್ಯೋಗುಣಾಧಿಕಃ ॥ ನೀತಿಶಾ
ಸ್ತ್ರವಿಶೇ

20ಕಜೊಜ್ಞೋವಿಚರನ್ಧರ್ಮವರ್ತ್ಮನಾ ॥ ತತೋಹರಿಹರಗ್ರಾಮವಾಸಿನಾಂಚದ್ವಿಜನ್ಮನಾಂ ॥ ಅಗ್ರಹಾರೇಷುಸರ್ವೇಷು
ದ್ದೇವಸ್ಥಾನೇಷುಭೂಪತೇಃ

21ಅಧಿಕಾರಂಸಮಾನಾದ್ಯಸ್ಥಿತೋನೇನಪ್ರಜೋದಿತಃ ॥ ಸ್ವಸ್ವಾಮಿನೋಚ್ಯುತೇಂದ್ರಸ್ಯಯಶೋಧರ್ಮಾಭಿವೃದ್ಧ
ಯೇ ॥ ಯೋಗಿವೃಂದಹೃದಂಭೋಜಮಂ

22ದಿರಾಯಮಹಾತ್ಮನೇ ॥ ಅಪಾರಗುಣಸಂಘಾಯಕೋಟಿಸೂರ್ಯ್ಯಸಮತ್ವಿಷೇ ॥ ನಿರ್ಧೂತನಿಖಿಲದ್ವಂದ್ವವಪುಷೇಮು
ರವಿದ್ವಿಷೇ ॥ ಪಾಲಕಾ

[23]ಯತ್ರಿಜಗತಾಂಸೃಷ್ಟಿಸಂಹಾರಕಾರಿಣೇ ॥ ತುಂಗಭದ್ರಾನದೀತೀರವಾಸಿನೇಪರಮಾತ್ಮನೇ॥ ಗುಣಾತೀತಾಯನಿತ್ಯಾಯಸತೇಹರಿ

[24]ಹರಾಯಚ ॥ ಪಾಂಡ್ಯನಾಡೌಶುಚೌರಂಮ್ಯಉಚ್ಚಂಗೀವೇಂತೆಯೇಸ್ಥಿತಂ ॥ ಕುಂದವಾಡಾಭಿಧಂಗ್ರಾಮಂಸರ್ವ್ವಸಸ್ಯಾಭಿವೃದ್ಧಿದಂ ॥ ಸೇಬ

[25]ನೂವರ್ವಾಖ್ಯಕಾದ್ಗ್ರಾಮಾತ್ಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಂ॥ ಸೂಲಕಟ್ಟೆಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಾಶಾಂಸಮಾಶ್ರಿತಂ॥ ಬಾತೀತಿನಾಮಕಾದ್ಗ್ರಾಮಾತ್ಪ್ರಾಚೀ

[26]ಮಾಶಾಮುಪಾಶ್ರಿತಂ । ಯಜುಗುಂಟೆಭಿಧಾದ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂ

[27]ಜಲಪಾಷಾಣಸಂಯುತಂ ॥ ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಸಿದ್ಧಸಾದ್ಧ್ಯಸಮನ್ವಿತಂ ॥ ಸರ್ವ್ವಮಾನ್ಯಮಮುಂಗ್ರಾಮಂಸಮಸ್ತಬಲಿಸಂಯ್ಯು

[28]ತಂ ॥ ಖ್ಯಾತಮಚ್ಯುತರಾಯೇಂದ್ರಮಲ್ಲಾಪುರಮಿತಿಪ್ರಿಯಂ । ಪ್ರತಿನಾಮವಿಧಾಯಾಮುಂಪ್ರಾದಾದಾಚಂದ್ರತಾ

[29]ರಕಂ ॥ ಮಧ್ಯಾಹ್ನಾವಸರೇಕ್ಲುಪ್ತೇನೈವೇದ್ಯಾಯನಿವೇದಿತಂ ॥ ದ್ವಿಜೇಭ್ಯಃಸತ್ಪ್ರಭುಕ್ತ್ಯರ್ಥ್ಯಂತಂಗ್ರಾಮಂವಿನ್ಯಯೌ॥

[30]ಜಯತ್ ॥ ವಾಧೂಲೋಯಾಜುಷೋವಿದ್ವಾನ್‌ಕೋಟೀಶಾನ್ವಯಸಂಭವಃ ॥ ತಿಮಣಾರಾಧ್ಯತನುಜೋಮಲ್ಲಣಾರಾಧ್ಯನಾಮಕಃ ॥

[31]ಕ್ರತವಾನಿಹಪದ್ಯಾನಿಶಾಸನೇಪ್ರಭುಶಾಸನಾತ್ ॥

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2′ 6″

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾ

[3]ಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂ । ವಂದೇಹರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು

[4]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೮೫೨ ವಿಕ್ರುತಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೪ ಯುಸೋಮವಾರಜಯಂತೀಪುಣ್ಯಕಾಲ

[5]ದಲ್ಲಿಶ್ರೀಕ್ರುಷ್ಣಾವತಾರಸಮಯದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಚುತರಾಯಮಹಾರಾಯರು

[6]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಂವಿರಲಾಗಿಸಾ ವಿನಮಗೆಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದಕೊಟ್ಟೂರೆ

[7]ಚಾವಡಿಗೆಸಲುವಉಚ್ಚಂಗಿಯವೇಂತೆಯವೊಳಗಣಪಾಂಡ್ಯನಾಡಿಗೆಸಲುವಹರಿಹರದಸೀಮೆಯವೊಳಗಣಅಚ್ಯುತರಾ

[8]ಯಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯವಾದಬುಳ್ಳಾಪುರವೆಂಬಗ್ರಾಮವನುವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಜಿಂ ನಭಂಡಾರದತಿಂಮ

[9]ಕಸೆರಮಕ್ಕಳುನಾರಾಯಣದೇವಗಳುಶ್ರೀಹರಿಹರದೇವರಅವಸೆರಸತ್ರಕ್ಕೆಸಮರ್ಪಿಸಿದ್ದುಎರಡುಪಾಲುಗೌತಮಗೋತ್ರದಆಶ್ವ

[10]ಲಾಯನಸೂತ್ರದಹರಿಹರದರಾಮಚಂದ್ರಾರಾಧ್ಯರಮಕ್ಕಳುವಿಶ್ವೇಶ್ವರಾರಾಧ್ಯರಿಗೆಶ್ರೀಹರಿಹರದೇವರಸನ್ನಿ

[11]ಧಿಯಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟದುವೊಂದುಪಾಲುಯೀರೀತಿಯುತ್ತ್ರಿಭಾಗವಲ್ಲಿನಿಂ

[12]ಮಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿಯಂದುಕೊಟ್ಟಧರ್ಮ್ಮ

[13]ಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತ

14ತಂಪದಂ ॥ ಎಕ್ಕೈವಬಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನೆಕರಗಾ್ರಹ್ಯಾನಿಪ್ಪ್ರದತ್ತಾವಸುಂ
15ಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
16ತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃ
17ಮಿಃ॥ ಗುಹ್ಣಂತಿಯಾವತಃಪಾಂಶೂನ್ಯುದತಾಮಶ್ರುಬಿಂದವಃ॥ ವಿಪ್ರಾಣಾಂಹೃತವಿತ್ತಾನಾಂವದಾನ್ಯಾನಾಂಕುಟುಂ
18ಬಿನಾಂ । ರಾಜಾನೋರಾಜಕುಲ್ಯಾಶ್ಚ ತಾವತೋಬಾ್ದಾನ್ನಿರಂಕುಶಾಃ । ಕುಂಭೀಪಾಕೇಷುಪಚ್ಯಂತೇಬ್ರಂಹ್ಮದಾಯಾ
19ಪಹಾರಿಣಃ ॥ ಉಪಾಯನಾರ್ತ್ತಂಶುಲ್ಕಾರ್ತ್ತಂಗಾ್ರಮರಕ್ಷಾರ್ತ್ತಮೇವಚ । ಯೇಗುಹ್ಣಂತ್ಯಗ್ರಹಾರೇಸ್ಮಿನ್ಧನಂ
20ತೇಮಾತುಗಾಮಿನಃ ॥ ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾ
21ನೇತಾನಾ್ಭವಿನಃಪಾರ್ಥಿವೇಂದಾ್ರನೂ್ಭಯೋಭೂಯೊಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶುಭಮಸ್ತು ॥ ಈಗಾ್ರಮದಚತುಃ
22ಸೀಮೆಯವಿವರ ॥ ಆಗಾ್ರಮದಿಂಮೂಡಲುಮತ್ತಿಯಪುರನಿಂದಂಮೇಲಣಹುಣಿಸೆಯಮುರಲಿಗಾ್ರಮದಿಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

1ಶ್ರೀಹರಿಹರಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ ॥
2ಸ್ಮರಕರಿವರಮುಖಪಿತನಂಮುರಪುರಹರನಂನಗೇಂದುಭರನಂವಿಲಸದ್ವರದಾಭಯಕರನಂಹರಿಹರನಂಭಜಿಸೆಂಕ್ರಪಾಸು
ಧಾಸಾಗ
3ರನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಭುಜಾದಂಡವರ್ತ್ತಮಾನ . ಜಪಂಪರಮೇಶ್ವರಪೂರ್ವ್ವಪಶ್ಚಿಮೆದಕ್ಷಿಣೋತ್ತ
ರಸಮುದ್ರೈಕನಾಯಕಭಾಪಾತಿಲಂಘಿ
4ರಾಜಂನ್ಯಭುಜಂಗಹಿಂದುವರಾಯಸುರತ್ರಾಣಕರಣಾಗತವಜ್ರಪಂಜರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜತನೂಜಶ್ರೀ
ವೀರಪ್ರತಾ
5ಪದೇವರಾಯಮಹಾರಾಯರಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂನಾಗಂಣದಂಣಾಯಕರನಿರೂಪದಿಂ ॥ ವೃತ್ತ ॥ ಮೊದಲೊಳುಶ್ರೀ
ದೇವರಾಜಕ್ಷಿತಿಪನಬೆಸದಿಂ
6ಬುಳ್ಳರಾಜಂಹರಿದ್ರಾನದಿಯಂಬಲ್ಗಟ್ಟಿಯಂಕಟ್ಟಸಿಧರೆಪೊಗಳ . . ಯಿಂತೆಂನಲೀಲಾಸದನಂದೇವಗ್ಗೆವಿಪ್ರಗ್ಗವಿಳಜನ
ಕೆಸುಜೀವನೋಪಾಯಮಂ
7ಮಾಡಿದನಂತಾಸ್ವಾಸ್ಥ್ಯಿಂಜೀವಿಸುತಿಸುಖದಿಂದಿದ್ದುದಾವಿಪ್ರಯೂಥಂ । ಅಂತುಸುಖಮಿದ್ದುಪಲಕಾಲಾಂತರದಿಂ
ಸೇತುಭಂಗವಾಗಲು
8ವಿಪ್ರರ್ತ್ತಂತಮಜೀವನೋಪಾಯಂತಪ್ಪಿದುದೆಂದುಜಿಂತಿಸುತ್ತಿಪೂರ್ವಗಳೂ . . . . ಯಿಂತುಬುಳ್ಳರಾಜಂಶ್ರೀವೀರ
ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರಶ್ರೀ
9ನುನ್ಮಹಾಪ್ರಧಾನಂನಾಗಂಣದಂಣಾಯಕರನಿರೂಪದಿಂನಾನುಮಾಡಿದಹರಿದ್ರಾಸೇತುಭಂಗವಾಯಿತ್ತುಯಿದಂಪುನಪ್ರತಿ
ಷ್ಠೆಯಮಾಡುವಪುಣ್ಯಾ
10ಪುರುಷರಾರೆಂದುವಿಚಾರಿಸಿನೋಡಿನಿರ್ದ್ದರಿಸಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಯಬುಕ್ಕರಾ
ಜಕುಮಾರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
11ಯಮಹಾರಾಯರಸಮಸ್ತಸೈನ್ಯಾಧಿಪತಿಯಂಶ್ರೀಸೋಮೇಶ್ವರಲಿಂಗಪದಪಯೋಜಪರಾಗಪರಿಮಳಾಸಕ್ತಮಧುವ್ರತ
ನಂಶುಭಗುಣಾನ್ವಿತನಂಬೊಪ್ಪದೇವತ
12ನೂಜಾತನಂವಂದಿಜನಪಾರಿಜಾತನಂಯುವತೀಜನಕುಸುಮಕೋದಂಡನಂಕದನಪ್ರಚಂಡನಂಸಾಮಭೇದಾದಿಚತುರುಪಾ
ಯವಿಚಕ್ಷಣನಂಸದ್ಧ

[13]ವ್ಮರಕ್ಷಣನಂಸಂಗೀತತೋಲನಂಚಾಮನು ಪ್ರಪಾಲನಂಕಂಡುದೇವರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂನಾನುಮಾಡಿದ
ಹರಿದಾ ಸೇತುಭಂಗವಾದ

[14]ದಱಿಂದಶ್ರೀಹರಿಹರದೇವರಅಂಗರಂಗವೈಭವಕ್ಷೇತ್ರನಿವಾಸಿಗಳಹಬಾ ಹ್ಮರುಗಳನ್ವಾಸ್ಥೆತಪ್ಪಿತುಅದನುಪುನಪ್ರತಿಷ್ಠೆ
ಯಮಾಡುವದಕ್ಕೆಧರ್ಮ್ಮಸಹಾ

[15]ಯಿಗಳುನೀವಲ್ಲದೆಂಬೀಕಾಲದಲ್ಲಿಮತ್ತೊ ಬ್ಬರಿಲ್ಲವಾಗಿಯಿನಿತುನಿಮ್ಮಾ . . ಧರ್ಮ್ಮದಫಲಱುಅಗಣಿತವೆಂದುಹೇಳುವಶಾ
ಸ್ತ್ರೋಕ್ತಂಗಳರ್ಥ್ಥವನೂನೀವುಬಲ್ಲಿರಾ

[16]ಗಿಯಿಾಧರ್ಮ್ಮವನೂನೀವುಜೀರ್ನ್ನೋರ್ದ್ಧಾ ರವಮಾಡಬೇಕೆಂದುಪೇಳ ವಾಕ್ಯವಂಕೇಳ್ದುಪರಿಣಮಿಸಿಕೈಕೊಂಡುಶಕವ
ರುಷ ೧೩೭೬ ನೆಯಕ್ರೋಧಿಸಂವಚ್ಛರದಕಾ

[17]ರ್ತಿಕಶುದ್ಧ ೧೨ ಸೋಮವಾರಂಕೂಡಿದಪುಣ್ಯತಿಥಿಯೊಳುಆಕಟ್ಟಗೆಹತ್ತುವಧನವನುಶ್ರೀಹರಿಹರದೇವರಬಾ ಹ್ಮರ
ಪ್ರತಿಹಸ್ತವಾಗಿಬುಳ್ಳರಸ

[18]ರಕ್ಕೆಯಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟುನಂಮಪ್ರತಿಹಸ್ತವಾಗಿ . . ಕಟ್ಟಿಯಂಕಟ್ಟಸಿಧಾ . . ಯಂ . ಗಸೆಂದುಬುದ್ಧಿ
ಗಲಿಸಿಕಳುಹಿಜೀರ್ನ್ನೋರ್ದ್ಧಾರ

[19]ವಂಮಾಡಿದಚಾಮನು ಪ್ರಪಾಲನಬಹಳಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥ ವೃತ್ತ ॥ ಸ್ಥಿರ . . . ರಗಾತ್ರಂಧಾತಿ ಪ್ರಸಂಸ್ತೋತ್ರ
ಪಾತ್ರಂನಿರವಧಿಗುಣಸಾಂದ್ರಂ

[20]ಸತ್ಕುಲಾಂಭೋಧಿಚಂದ್ರಂಸುರಸಕುಪ್ರತಿವಿತೋಲಂನಿತ್ಯಧರ್ಮ್ಮಾನುಕೂಲಂತರಣಿಸದು ಶತೇಜಂರಾಜಿಪಂಚಾಮರಾ
ಜಂ ॥ ಪರಪುರುಷಾರ್ತ್ಥಮೂರ್ತ್ತಿ

[21]ದಶದಿಗ್ವಳಯಾಂಕಿತಕೀರ್ತ್ತಿಮೇರುಭೂಧರಸಮಧೈರ್ಯ್ಯಮುರರಿಪುಶಱುರ್ಯ್ಯನಿಜಾನ್ವಯರತ್ನ ದೀಪಕಂಬರಹರರೂ
ಪಸದ್ಗುಣಸಮಾಜವಿರಾಜಿ

[22]ತಬೊಪ್ಪದೇವಭೂವರಸುತಚಾಮರಾಜನಿನಗಾಡ್ರ್ದಿಭೂವಿಸೆಭೂತಳ್ಳಾಗ್ರದೊಳು ॥ ಪಿರಿದುಂಸಧರ್ಮ್ಮಮೇಮೂ
ರ್ತ್ತಿಯನನುಕರಿಸಿತೊ ೋಪನಗಾನಮೇಭಾ

[23]ಸುರಗಾತ್ರಂಬಿತ್ತುದೊಸತ್ಕಳೆಗಳೆಪುರುಷಾಕಾರಮಂತಾಳ್ದವೋಭೂಸುರರುಚ್ಚಾಹಂಶರೀರಂಪಡೆದುದೊದಿಟಮೆಂಬಂದ
ದಿಂರಾಜಿಪಂಸಂ

[24]ಗರಧೀರಂಚಾಮರಾಜಂಕ್ರತಸುಕ್ರಿತಸಮಾಜಂಧರಾಕಲ್ಪಭೂಜಂ ॥ ಕಂ ॥ ಭೂವಳಯದೊ . . ದದೀವಂಶಂ . ಂದ
ಡೊಲ್ದುಕಾವಂವಿಜಯ

[25]ಶ್ರೀವರನರಾತಿಮದವನದಾವಂವಿಭುಚಾಮರಾಜನಭಿನವಭೋಜಂ ॥ ವೃತ್ತ ॥ ಚಂಡಬಲಾನ್ವಿತಾಹಿತನು ಪ್ರಪಾಲಮಧ್ಯೇ
ಭಮು ಗಾಧಿರಾಜನಂಪಂಡಿತಪಾ

[26]ರಿಜಾತನಖಂಡಿತಶಱುರ್ಯ್ಯಕರಂಡಕಂಧರಾಮಂಡಲಮಂಡನೈಕಭುಜದಂಡನನುರ್ವ್ವಿ ಪೊಗುಳ್ವುದಾವಗಂಗಂಡರಗೂಳಿ
ಚಾಮನರಪಾಲನನೂ

[27]ರ್ಜ್ಜಿತಕೀರ್ತ್ತಿತೋಲನಂ ॥ ಧುರದೊಳ್ಗಂಡರಗೂಳಿವೈರಿಗಜಸಿಂಹಂಕೋಪದಿಂತಂನಬಿಲ್ದಿರುವಿಂಸಪ್ರ ಮುಡಮ್ಮರ್ದ್ದ
ನಾಚ್ಚರ್ಲಿದಿರಾಂತರ್ತ್ತಂಮಜೀವಂಗಳಂ

[28]ಸುರಕಾಂತಾರತಿಯಲ್ಲಿನಾಚ್ಚಿರ್ದರಣಾಂಜಿತನ್ನಿರ್ಜಾನ್ಯಾಬ್ಜದೊಳ್ಬೆರಳಂನಾಚ್ಚಿರ್ದ . ಡಿದಲ್ಲಿರೆಗಿರಿವಾ ತಂಗಳೊ . .
ಹಮಂಭರದಿಂಸಾಚ್ಚಿರ್ದರಾಂ

[29]ತುನಿಲ್ವವಟಿನಾವಂಚಾಮಭೂವಿಾಶನೊಳೂ ॥ ಪುವಿದೊಡ್ಡಿದ್ದರ್ನ್ಯಸಯಿಂನ್ಯಂಭರದಿಕವಿದುಭೋಯೆಂದುನಾಲ್ದಿ
ಕ್ಕೆಂಮುತ್ತಿದಡಾಸಂಗಾ ಮ

[30]ಭೀಮಂತುರಗಮನಡದ್ದುಗಾ ಸಿಯಿಂಪೊಯ್ದಖಂಡಿಂಕೆದಱುಲ್ಬೋರೆಂದುನೆತ್ತಪ್ಪರಿಯೆಶಿರಮುರುಳಾ್ದಡೆಭೂತವ್ರ
ಜಂಪೋಗದೆಪಾಡಲಾ್ಕದಿ

[31]ಕೊಂದಂಪರಬಲಮನಿದೇಂಧೀರನೋಚಾಮರಾಜಂ ॥ ಕಂದ ॥ ಗಂಡರಗೂಳಿವರಾನ್ವಯಮಂಡನಕಲಿಚಾಮನು ಪ್ರಪತಿನಿಜ
ಕೀರ್ತಿತರಂಗೊಂಡಿಡಿದಿರೆ

32ಕಪ್ಪೂರಕರಂಡಕಮೆನೆಚೆಲ್ವುವೆತ್ತುದಬ್ಜಭವಾಂಡಂ ॥ ಯಿಳೆಯುಂಪರ್ವ್ವದನಿಂನಯವಿಳಸಿತಸತ್ಕೀರ್ತ್ತಿವಲ್ಲಿಗಿದುಸುಫ
ಲಂಕೇಳ್ಕಲಿಚಾವುರಾಜಬು

33ಧಸಂಕುಳಜೀವನವೆನಿಪಸೇತುಜೀರ್ನ್ನೋದ್ಧಾರಂ ॥ ಪೆರ್ಮ್ಮೆಯಮುಂನಿನರಾಯಚನೂರ್ಮ್ಮಡಿಶುಭಚರಿತಚಾವುರಾಜಂ
ಧರೆಯೊಳ್ನಿರ್ಮ್ಮಿಸಿದಬಹುತಟಾಕಸು

34ಧಪರ್ಮ್ಮಕ್ಕಿದುಕಳಶವಾಯ್ತುಸೇತೂದ್ಧರಣಂ ॥ ವಚನ ॥ ಯಿಂತುಧರ್ಮ್ಮಕೀರ್ತ್ತಿಪ್ರತಾಪಂಗಳಿಂಪೆಸರ್ವ್ವಡೆದಚಾವು
ಸ್ರುಪನಂ । ಸಕಳಧರ್ಮ್ಮಬೋಧೆಗಳಿಂಬೋಧಿಸಿ

35ಪೂರ್ವ್ವೋತ್ತರಂಗಳಲ್ಲಿಯೆಮಹಾಸೇತುನಿರ್ಮ್ಮಾಣವನೂಯಜ್ಞವಾನಿಕೆಯುಂಪೊತ್ತುಮಾಡಿದಕಂಮ್ಮಕುಲಾವತಾತ
ನುಂಸುಲಲಿತಾಕಾರನುಂಗೌತಮ

36ಗೋತ್ರಪವಿತ್ರನುಂಶ್ರೀಜಗನಾಥಪುತ್ರನುಂಚೆಂನಾಬಿಕಾಜಠರವನಧಿಸುಧಾಕರನುಂಸದ್ಧರ್ಮ್ಮಧರನುಂಸಕಳಕಳಾಪ್ರ
ವೀಣನುಂವನಿತಾಜನಪಂಚಬಾ

37ಣನುಂದೇವಬ್ರಾಹ್ಮಣಸಿಕೂಪಾಸಾವಧಾನನುಂಪುರುಷನಿಧಾನನುಮೆನಿಸಿದಬುಳ್ಳರಾಜನಮಹಿಮೋನ್ನತಿಕೆಯೆಂತೆಂದ
ಡೆ ॥ ಕಂದ ॥ ಮುದದೆಬುಧಜನದಭೀಷ್ಟ

38ಪ್ರಬನೆಗಳ್ದಂರಸೆಯೊಳೆಂಮಬುಳ್ಳಜಮೂಪಂಮ್ರುನಚನಯುತದರಸ್ಮಿತವದನಂಸುಖಸದನನಂಗನಾಜನಮದನಂ ॥
ವಿತ್ತ ॥ ವೀರಭಗೀರಥಂಗಗನಗಂಗೆ

39ಯನುರ್ವ್ವಿಗೆತಂದನಂತದೇಂಪೌರುಷಮಲ್ತುಕೇಳ್ಗನದಿಂಕೆಳಗಿದ್ದರ್ದಹರಿದ್ರಿಯತ್ತಲುಂಬಾರದಿರಲ್ಕೆಕಟ್ಟಪಿಡಿದಟ್ಟಿಹ
ರೀಶಪುರಕ್ಕೆಕೊಂಡುಬಂದೀರ

40ಸೆಯೊಳ್ಪೆಸರ್ವ್ವಡೆದಬುಳ್ಳಜಮೂಪನಿದೇಂಸಭಾಗ್ಯನೋ ॥ ಪುಮವಿಂದಂತುಂಗಭದಾ್ರಜಲದೊಳೊದಗೆತೇಜಂಮಸು
ಳ್ದಾಹರಿದಾ್ರನದಿಯಂಪೂಗಂ

41ತ್ತವಾಲಂಘಳಭರಿತರಸಾಳಂಲತಾಮಂಟಪಂಗಳ್ಮದಭ್ರುಂಗೆಂರಾಜಿಪಬ್ರಾಜಳಿವೆರಸುಹರೀಶಾಂಘ್ರಿಯಂನಾರ್ಚ್ಚಿಸೌಖ್ಯ
ಪ್ರದೆಯಂಪ್ರಖ್ಯಾತಿಯಂಮಾ

42ಡಿದನತಿಸುಲಭಂಬುಳ್ಳಪಾಮಾತ್ಯವರ್ಯ್ಯಂ ॥ ಕಂದ ॥ ವೋರಂತೆತೀವಿಬಹಕೆಂನೀರಿಂಪರಿಕಾಲ್ವಿರಾಜಿಕುಂಬುಳ್ಳನ್ರುಪಂ
ಧಾರಿಣಿಗೆರಚಿಸಿದಂವಿಸ್ತಾರದಸೀಮಂತ

43ದಗ್ರಸಿಂಧೂರದವೋಲೂ ॥ ನಿಂದಿರೆನಲ್ಮಿಂನಾಗ್ನಿಗೆನಿಂದಳ್ನೀಂಕರಯಲೊಡನೆಪರಿಕಾಲಿಂದಂಬಂದಳುಹರಿದ್ರಿಯೆನಲೇನೆಂ
ದುಸುರ್ವ್ವೆಂಬುಳ್ಳರಾಜನಿಂನಯ

44ಸತ್ವಂ ॥ ಯಿಂತುಕಟ್ಟೆಯನೆಕಟ್ಟಿಸೆಪಂತಾಕಾಲ್ವೆಯನೆತಂದನಾಹಸವನಿಳಾಕಾಂತಂಪ್ರಧಾನಂದ್ವಿಜಸಂತತಿನೆಱೆನೋಡಿ
ತಂವೊಳುತ್ಸವದಿಂದಂ ॥

45ಪಿಲ್ಲಿಹರಿದ್ರಿಯಿಂತೆಗೆದಕಾಲ್ವೆಯೆಕಡ್ಡದಗಲ್ಲಿಪುಟ್ಟಿದೂಡಲ್ಲಿಯಕಾಡುಮಾನ್ಯದಪೊಲಂ . ಱಿ . ತ್ವಿರಿಯಾಯದಾಯ
ಮಿಂತೆಲ್ಲವನೆತ್ತಿಕೊಂಡುಸಲೆಭೋಗಿಪುದೆಂದು

46 . ರ್ತ್ಥಮಂಕಳಾವಲ್ಲಭಬುಳ್ಳ . . . . . ನೆಂದಂಧರಿತ್ರಿಯಿಪ್ಪಿನಂ । ಕಂ ॥ ಮುನಂತಾಂಮಾಡಿಸಲದುಭಿನಮು
ಮಾಗಲುಮಹಾ . . ಸೇತುವಡಂತಂನಸ್ವಾರ್ಜ್ಜಿತ . .

47ಜೀರ್ನ್ನೋದ್ಧಾರವನುಮಾಡಿದಂಬುಳ್ಳನ್ರುಪಂ ॥ ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಮಸ್ತು . . . ಹರಿಹರದೇವರವರದಿಂವರಗ
ದ್ಯಂಪದ್ಯ . ಳವಂಶಾಸನದೊಳುಬರೆದಂಮನು

48ಕುಲರತ್ನಾಕರಚ್ಛಂದ್ರಂಮಾಚಿದೇವಸುತಧರಣೋಜಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 8 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ—7′ × 2′

1ಶ್ರೀಹರಿಹ(ರ)ರಾಯನಮಃಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಾಂದ್ರಚಾಮರ

2ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುವ

[3]ಶ್ರೀವೇಲ್ಲಿತವಿಗ್ರಹಂಪೊಂದೇಕರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪವಮಹೀರುಹಂ ॥ ಕಂನಡದಪದ್ಯ
[4]ಸುರರನರರುರಗಲೋಕಮನುರುಪುವಗುಹಸುರನಮೆಟ್ಟಿರಸತಳಕಿಳಿಪಿದಕರುಣಾಳುದೇವನೆನಿಸಿದಹರಿಹರಪರ
[5]ಲಿಪುದುವೆನಗೆಪರಿತೋಷಿತಮಂ । ಶ್ರೀಗೌರೀಲಲನಾವಿಲಾಸವಿಲಸತುಸೀಮಂತಮುಕ್ತಾಮಣಿದ್ದಿನಾನಾಥ
[6]ಜನಪ್ರನಾಥಜನನಪ್ರೋದ್ಬಾಸಿಚಿಂತಾಮಣಿಃಉದ್ದಾಮೋಪನಿಷತ್ಸಿಖಾಮಣಿರಮರ್ತ್ಯೈಕಭೂಪಾ
[7]ಮಣಿಃಸ್ರೀಯಂಪಾತುನಿರಂತರಂಹರಿಹರಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣಿಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ
[8]ಶಾಲಿವಾ(ನ)ಹನಶಕವರ್ಷ ೧೪೪೩ ದುರ್ಮತಿಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾ
[9]ಲದಲೂಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಲಿಸುಖಸಂ
ಕಥಾವಿ
[10]ನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಲಿಪ್ಪಸಮಯದಲ್ಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧೀಶ್ವರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶ್ರೀ
ವವೈಷ್ಣವ
[11]ಭೇದವಾದವಿಧ್ವಂಸನಂಮಾರ್ಕ್ಕಂಡೇಯವರಪ್ರದಾನಕಾರಣಹರಿಹರೈಕ್ಯಾವತಾರಂಗುಹಾಸುರಮದವಿದಾರ(ಂ)ಣಂಗು
[12]ಹಾಸುರವಕ್ಷನಿಕ್ಷಿಪ್ತಚರಣಾರವಿಂದಯುಗಳಂಸ್ವರ್ಗ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಪೂಜಿತಂಭಕ್ತಜ
[13]ನಭೀಷ್ಟಾರ್ತ್ಥಸಿದ್ಧಿದಾಯಕಂಗುಹಾರಣ್ಯವೆಂಬಪುಣ್ಯಾರಣ್ಯನಿವಾಸಿಗಳ್ಗಭಯದಾನವಂ
[14]ಮಾಳ್ಪತುಂಗಭದ್ರಾಪ್ರಪೂರ್ವಕೂಲನಿವಾಸನೆನಿಸಿದಕೂಡಲೂರಪುರವರಾಧೀಶ್ವರನಾದಶ್ರೀಪ್ರಸಂನಹರಿ
[15]ಹರದೇವರಿಗೆಲಿಸದಾಶಿವಮಹಾರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಸಿತಕರಗಂಡಭವಳಾಂಕಭೀಮಮಣಿ
[16]ನಾಗಪುರವರಾಧೀಶ್ವರನಾದಹಡಪದಬೈಯ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಕುಷ್ಣಪ್ಪನಾಯಕರಕಾಯ್ರ್ಕ್ಕೆಕರ್ತರಾದವೇಲೂ
[17]ರಕಾಳಪ್ಪನಾಯಕರಮಕ್ಕಳುಮಾರ್ಗ್ಗಸಹಾಯನಾಯಕರುಕುಷ್ಣಪ್ಪನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಹರಿಹರ
[18]ದೇವರಹೆಂಡಿರುಮಹಾಲಕ್ಷ್ಮಿದೇವೇರಪಾರ್ವ್ವತೀದೇವೇರಜೈತ್ರಶುಧ ೧೫ ದಿನಕುಷ್ಣಪ್ಪನಾಯಕರಿಗೆಪುಣ್ಯವಾಗ
[19]ಬೇಕೆಂದುರಥೋತ್ಸಹಕಾಗಿಗಂಗನರಸಿಎಂಬಗ್ರಾಮವನುಸರ್ವ್ವಮಾನ್ಯಜೀರ್ನೋದ್ಧಾರವಮಾಡಿಸಮರ್ಪ್ಪಿಸಿಕುತ್ತಾ
ರ್ದ್ದನಾ
[20]ದನು ॥ ಯಿಂಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದಪುಣ್ಯಾತ್ಮಗೆಅಶ್ವಮೇಧಯಾಗದಫಲವಹಾದುಅನಂತರಬ್ರಾಂಹ್ಮರಸಲ
[21]ಹಿದಪುಣ್ಯವಹಾದು ॥ ಯಿಂಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸದಪಾಪಿಷ್ಟಗೆಕಾಶೀಪ್ರಯಾಗಿಗಯೆಕುರುಕ್ಷೇತ್ರದ
[22]ಲ್ಲಿವೇದೋಕ್ತವನುಳಅನಂತಬ್ರಾಂಹ್ಮರವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಮಾತಪಿತ್ರಾಗಳಕೊಂದಪಾತಕಕೆಹೋ
[23]ಹರುಪುತ್ರಮಾಂಸವಭಕ್ಷಿಸಿದಪಾತಕಕೆಹೋಹರು ॥ ಸ್ವದತ್ತಾತ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[24]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯ್ಯೋಹರೇತಿವಸುಂಧರಾಪಪ್ಟಿ
[25]ನರ್ಷ್ಟಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋ(ರ್ಮ)ಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋ
[26]ನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಕಂದ ॥ ಏಕಾತ್ಮನೆಂಬುಕ್ತಿ
[27]ನುಡಿಸಾಕಾರದಿತೋರ್ಕ್ಕೆಜನರುಭೇದವಮಾಳ್ಪರನೂಕುವನುಯಮನುನರಕಕೆಲೋಕ್ಕೈಕನೆಹರಿಹ
[28]ರೇಶಸ (ಲ) ಹುಗೆಜಗಮಂ ॥ ಗಂಗನರಸಿಯಗ್ರಾಮವನುಹರಿಹರದೇವರಲಕ್ಷ್ಮೀದೇವಿಯರರಥಉ
[29]ತ್ಸವಕೆಮಾರ್ಗ್ಗಸಹಾಯನಾಯಕರಿಗೆಬಿನ್ನಾಹಂಮಾಡಿಜೀರ್ನೋದ್ಧಾರವನೂಮಾಡಿಸಿಗ್ರಾಮ
[30]ವನೂಬಿಡಿಸಿಕೊಂಡವರುಚದುಪುರಾಲಕೊಂಡಮರಾಜಗಳಮಕ್ಕಳುಸೂರಪ್ಪಯ್ಯನು
[31]ಅವರಿಗೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 9 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 4′ × 1′8″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಿರ್ವ್ವಿಘ್ನಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೫೩ನೆಯವಿರಸಂವ

[4]ಛೆರವಲಿಶ್ವೀಜಶು ೧೦ ಸಉಮ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪಶ್ರೀಅಚ್ಚುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರಿಯಲುಸುಖಸಂಕಥಾವಿನೋದ
[6]ದಿಂಪುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂಯಿರಲುನ್ಯಾಮಿನವುಗೆಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದ
[7]ಪಾಂಡ್ಯನಾಡೊಳಗಣಉಚ್ಚಂಗಿವೇಂತೆಯಕೆಸಲುವಹರಿಹರದಸೀಮೆಯೊಳಗಣ
[8]ಬೆಳುವಡಿಯಗಾ್ರಮ ೧ ಗಂಗನರಸಿಯಗಾ್ರಮ ೧ ಉಭಯಂಗಾ್ರಮ ೨ ರ
[9]ನುಗಾರ್ಗ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಎಜುಃಶಾಖೆಯಅಂಣಾಜಿದೇವಗಳಮಕ್ಕಳುಅವಸರದದೀಕ್ಷಿ
[10]ತರುಶ್ರೀಹರಿಹರದೇವರಅಮ್ರುತಪಡಿನಯಿವೇದ್ಯಕೆವರ್ತನೆಆಗಿಆಪಸ್ತಂಬಸೂತ್ರದಬಾ
[11]ದರಾಯಣಗೋತ್ರದಅವಸರವದೇಮರಸರಿಗೆಅಕ್ಷಾಪುಂಣ್ಯಲೋಕಪಾ್ಪ್ತಿಯಾಗ
[12]ಬೀಕೂಎಂದುಸವ್ಯಃಪರಿಕ್ಷೇದವಮಾಗಿಶ್ರೀಹರಿಹರದೇವರಿಗೆಸಮರ್ಪಿಸಿದೆಉಆಬೆಳು
[13]ವಡಿಯಗಾ್ರಮದೊಳಗೆಗಾರ್ಗ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯಅಂಣಾಜಿದೇ
[14]ವಗಳಮಕ್ಕಳುಅವಸರವದೀಕ್ಷಿತರುಆತೆ್ರಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆ
[15]ಯತಾಯತಿಮಂಣಗಳಮಕ್ಕಳುಸಾವಿತೆಭಟ್ಟರಿಗೆಖಂ ೧೦ಅಇಗುಳನಎರೆಯಹೊ
[16]ಲಂನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶ್ರೀಹರಿಹರನಾಥನಸಂನಿ
[17]ಧಿಯಲಿದೇಮರಸಂಗೆಪುಂಣ್ಯಲೋಕಪಾ್ಪ್ತಿಆಗಬೇಕೆಂದುಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆಉ
[18]ಯಿಾಹೊಲನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಲುಳವರುಎಂದುಕೊಟ
[19]ಧರ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[20]ತ್ರಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷ
[21]ಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[22]ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾ
[23]ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾ್ಭವಿನಃಪಾರ್ಥಿವೇಂದಾ್ರನ್ಭೂಯೋಭೂ
[24]ಯೋಯಾಚತೇ (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)
[25]ಅಂಣಾಜಿದೇವಗಳಮಕ್ಕಳುಅವಸರದದೀಕ್ಷಿತಯ್ಯನವರುಶ್ರೀಹರಿಹರದೇವರಮನೆಯ
[26]ಅಕ್ಕಸಾಲಿನೀರವೀರೋಜನವುಗಕರಿಯತಿಪೋಜನುಯಿಾಶಾಸನವತಿದ್ದಿದಕೆಬೆಳುವಡಿಯಗಾ್ರ
[27]ಮದೆಲ್ಲೂವೊಕ್ಕುಳದಎರೆಯಭೂಮಿಯನುಕೊಟ್ಟೆಉ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ 1 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ 2″ × 2′

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ಸ್ಮಿತಸಿತಕುಸುಮಶ್ರೀಶ್ಚಾರುದೋರ್ದಂಡಶಾಖಃ
[2]ಕರಕಿಸಲಯರಾಗೋಭೋಗಿವಲ್ಲೀಪಿನದ್ಧಃ । ಚತುರಚಿತಫಲಾಢ್ಯಶ್ಶಂಭುನಾ
[3]ರಾಯಣೋವೋನಿತರತುಫಲಮಿಷ್ಟಂಸನ್ತತಂಕಲ್ಪವೃಕ್ಷಃ ॥ ಧ್ರುವೇಶ್ವರಗುರೋಃಪ್ರಿತ್ರಂ
[4]ಮಹಾದೇವಬುಧಂನುಮಃ । ಪೀತಂಯಸ್ಯಯಶೋಹಂಸ್ಯಾಪರವಿದ್ವದ್ಯಶಃಪಯಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[5]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ । ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿ ।
[6]ಸುಭಬಚೂಡಮಣಿ । ಶ್ರೀಶಂಕರನಾಯಣದೇವಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣಂ । ಯಾ
[7]ದವಾಭರಣಂ । ಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ । ಪರಿಚ್ಛೇದಿಗಂಡಂ । ರಾಜಿಗಜೋಳಮನೋಭಂಗಂ । ನಾಹ
ಸೋತ್ತುಂಗನಿತ್ಯಾ
[8]ದಿನಾವಾವಳೀವಿರಾಜಮಾನವಾನೋಂನತಾನೂನತೇಜೋನಿಧಾನಶ್ರೀಮದ್ವಿಜಯಪಾಂಡ್ಯದೇವವಿಜಯರಾ

[9]ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತವಿರೆ ॥ ವೃ ॥ ವಿಾಱುವೆವೆಂಬಮಂ
[10]ಡಳಿಕರಿಲ್ಲದಪಿಂದೆಬಯಲ್ಗೆವಂದುಮೆಯ್ದೋಱುವೆವೆಂಬವಿಕ್ರಮಿಗಳಿಲ್ಲಕುನುಂಗಿಕಳಲ್ದಳಲ್ದುಕಾ
[11]ಯ್ವಾಱಿಪೊಡಪ್ಪುಗೆಟ್ಟುಬಿಸಕೆಯ್ವುವರಲ್ಲದೆವಿಕ್ಕತಂನಕಾಯ್ವೋಱಿದತೇಜದಿಂವಿಜಯಪಾಂಡ್ಯ
[12]ಮಹೀಪನಿದೇಂಪ್ರತಾಪಿಯೋ ॥ ಕಂ ॥ ವಿಾಱಿಮದವೇಱಿಗೆಲೆತಲೆದೋಱಿರಣೋತ್ಸವದಿನಾನ್ತು ನಿಜಭುಜ
[13]ಬಳಮಂತೋಱಿದಡೆಜವನಮುಳಿಸಂತೋಱಿದೆವಾಣ್ದಪನೆವಿಜಯಪಾಂಡ್ಯಮಹೀಪಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥
[14]ಸ್ವಸ್ತಿಸನುಸ್ತಸಮದನಾಮಂತನಾಮಜಸಮಾಜಕಂತೀರವಂ । ರಣರಂಗಭೈರವಂ । ವಿಜಯಪಾಂಡ್ಯ
[15]ಪದಕಮಳಪರಾಗತಿಳಕಿತಲಲಾಟಪಟ್ಟಂ । ನ್ಯಾಮಿದ್ರೋಹಸಂಘಟ್ಟಘರಟ್ಟಂ । ಪ್ರತಿಭಟನಿಶಾಟಕೋ
[16]ಟೀಸಮುಚ್ಚಾಟನಪಟುತರಮಂತ್ರಪ್ರಯೋಗಚತುರಚಾಣಕ್ಯಂ । ಮಂತ್ರಿಮಂಡಳಶಿಖಂಡಮಾಣಿಕ್ಯಂ ।
[17]ರಿಪುನೃಪಸೈನ್ಯನಾಗರಸಮುತ್ತರಣಸಮಗ್ರಪ್ರತ್ಯಗ್ರಪವನನಂದನಂ । ದಿಗಂಗನಾತುಂಗಕುಚಸ್ಪಳ
[18]ನ್ಮಾಥಸಕಯಶಶ್ಚಂದನಂ । ನಿರುಪಮಭಕ್ತಿಭಾರಸಮಾರಾಧಿತನಿಜಪತಿವಿತೀರ್ಣ್ಣಕುಮಾರನಾಮಾಭರ
[19]ಣಂ । ಶ್ರೀಕರಣಂ । ನಿಜಪ್ರಜಾಸಮಧಿಕಸಪುನುಷ್ಠಿತಸಕಳಪ್ರಜಾರಕ್ಷಂ । ಸರ್ವ್ವಾಧ್ಯಕ್ಷನಿತ್ಯಾದಿನಾಮಾ
[20]ವಳೀವಿರಾಜಿತರಾಜತ್ತೇಜೋಧಿರಾಜಶ್ರೀಮದ್ವಿಜಯಪಾಂಡ್ಯದೇವಪಾಜ್ಯರಾಜ್ಯಸ್ಥಿರೀಕರಣದಕ್ಷ
[21]ದಕ್ಷಿಣದೋರ್ದ್ದಂಡಮಂಡಿತಮಹಾಪ್ರಧಾನಶ್ರೀಮದ್ವಿಜಯಸೆವ್ಮಾಡಿದಂಡನಾಥನೆಸೆಯು
[22]ತ್ತವಿರೆ ॥ ವೃ ॥ ಬೆಸನೇನೆಂನದವೀರರಿಲ್ಲಭಯದಿಂಮೂವಿಟ್ಟಯಿಂಬನ್ದುಜೀವಿಸದಿಪ್ಪುದ್ದರಿಲ್ಲಪೇಳ್ದಬಿಸ
[23]ನುಮಾಕ್ರೊಂಡುಕಯ್ವಾದ್ದುರ್ದ್ದಬಾಳ್ವಸಮುಗಾರಿಗಳಿಲ್ಲೆನಲ್ವಿಜಯಪಾಂಡ್ಯಶ್ರೀಮಹೀಪಂಗೆಸಾಧಿ
[24]ಸಿದಂರಾಜ್ಯಮನೆಪ್ರತಾಪನಿಧಿಯೋಸೆವ್ಮಾಡಿದಂಡಾಧಿಪಂ ॥ ಕಂ ॥ ಎಱುಗದವಿರೋಧಿ
[25]ವರ್ಗ್ಗಮನೆಱುಗಿಸಿನಿಜಪತಿಗೆವಿಜಯಪಾಂಡ್ಯಮಹೀಪಂಗೆಱುಗಿಸಿದಂನಾಮಾಜ್ಯಮನೆಱೆಯೆಜಗಂವಿಜಯಿ
[26]ಸೆಮ್ಮೆದಂಡಾಧೀಶಂ ॥ ವಚನ ॥ ಅವಿಜಯಲಕ್ಷ್ಮೀವಿಳಾಸವಿಳಸಿತನಿಜಭುಜವಿಜಯಪಾಂಡ್ಯದೇವಪಾದಪ
[27]ದ್ರೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂ । ವಾ
[28]ನರಧ್ವಜಮೃಗೇಂದ್ರಲಾಂಛನಂ । ಪೆಮ್ಮೆಟ್ಟತೂರ್ಯ್ಯನಿಗ್ಘೋರ್ಷಣಂ । ಚತುರಾಶೀತಿನಗರಾಧಿಷ್ಠಿತಲಲಾಟ
[29]ಲೋಚನಚತುರ್ಭುಜಂ । ಜಗದ್ವಿದಿತಾಪ್ಟಾದಶಾಶ್ವಮೇಧದೀಕ್ಷಾದೀಕ್ಷಿತಂ । ಹಿಮವದ್ಗಿರೀಂದ್ರರುಂ
[30]ದ್ರಶಿಖರಶಕ್ತಿಸಂನ್ಥಾಪಿತನಿಜಾನ್ವಯಪ್ರಕಟಿತೋರ್ಜ್ಜಿತಪ್ರತಾಪಶಿಲಾಸ್ತಂಭಂ । ಬದ್ಧಮದಗಜ
[31]ಮಹಾಮಹಿಮಾಭಿರಾಮಂ । ಕ್ರಾದಂಬಚಕ್ರಮಯೂರವರ್ಮ್ಮವಂಶೋದ್ಭವನುಚ್ಚಂಗಿಗಿರಿನಾಥಂ । ಶ್ರೀಶಂಕರ
[32]ನಾರಾಯಣದೇವಲಬ್ಧವರಪ್ರಸಾದನೆನಿಸಿದಕ್ಕೇತರಸಂಗಂತನ್ಮನೋನಯನಚಕೋರೋತ್ಪಳಚಂದ್ರಿಕೆ
[33]ಯೆನಿಸಿದಕನಕಬಿಯರಸಿಗಂ ॥ ಕಂ ॥ ಮದಲೇಖಾವಿಳಸಿತಸುರದನಿಗೆಸೊಕ್ಕುದಿಯಿಪಂ
[34]ತೆರಿಪುವನಜವನಪ್ರದಳನಪಟುಕೀರ್ತ್ತಿವ್ಯಾಪ್ತದಿಶಂನಾಗತಿನೃಪಾಳನಿಂದುದಿಯಿಸಿದಂ ॥ ತದ್ಗುಣೋನ್ನತಿಯೆಂ
[35]ತೆಂದಡೆ ॥ ವೃ ॥ ಕರರಾಜಾಜಿತಮಂಡಲಾಗ್ರನಿಹತದ್ವಿಡ್ಭೂತಳಾಧೀಶಭೀಕರಭೂಚ್ಛಾಯನಶೇಷವಿಶ್ರುತ
[36]ಕವಿಬ್ರಾತಪ್ರಜೇತಱ್ಪಿ ಯಂಕರನುದ್ಯತ್ಕಮಳಾಧಿನಾಥನುದಯಾದಿತ್ಯಂಬೊಲೆಂದೆಂದುವೀಧರೆಬಂಣಿ
[37]ಪ್ಪುದುನಾಗತಿಕ್ಷಿತಿತಳಾಧೀಶಾಗ್ರಸಂಗಣ್ಯನಂ ॥ ಅದಲ್ಲದೆಯುಂ ॥ ಕಂ ॥ ಎರಗೊಳ್ವುವಖಿಳವಿದ್ವದ್ದರಿದ್ರನಾ
[38]ಪಿಶಿತಮಂದ್ವಿಷದಾಜ್ರಮನೋಹರಮಂಡಳಮುಮನವನೀವರನಾಗತಿಯರಸನತುಳಬಳಭು
[39]ಜಭುಜಗಂ । ಕಂ ॥ ಆತನನುಜಾತನುಪಮಾತೀತಪರಾಕ್ರಮಗುಣಾನ್ವಿತಂರಿಪುನೃಪತಿಬ್ರಾತಶಲಭೋತ್ಕರಪ್ರ
[40]ದ್ಯೋತಿತತೇಜೋಗ್ನಿಯೆನಿಸುವಂಹರಿಯರಸಂ ॥ ಕಂ । ಆನಾಗತಿನೃಪತಿಗೆಮುಂಭಾನುಗೆತತ್ಕರ್ಣ್ಣ
[41]ನುದಿಯಿಪಂತುದಿಯಿಸಿದಂದಾನಗುಣೋನ್ನತಸತ್ಯನಿಧಾನಂಕೇತರಸನಖಿಳಬುಧಜನಸರಸಂ ॥ ವ
[42]ಚನ । ಮತ್ತವಾನಾಗತಿಕ್ಷಿತೀಶಂಗೆ । ಮಾಚರಸನೆಂಬನಖಿಳಕಳಾಚತುರಂತನಯನಾಗಿಪೆಸರ್ವ್ವಡೆದಂಧಾತ್ರೀ
[43]ಚಕ್ರನಾಥತಿಳಕಂಯಾಚಕಜನನಿಕರಕಮಳರಮಣತನೂಜಂ ॥ ವಚನ ॥ ಅನ್ತುಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂನೆಲೆಯಾ
[44]ದನಾಯಿರನಾಡಮಂನೆಯುಂನಾಗತಿಯರಸನುವಾತನಕಿಱಿಯಯ್ಯಹಂಪರಸನುಂಸತ್ತಿಯರಸನುವಾನಾ
[45]ಗತಿಯರಸನತಂಮಹರಿಯರಸನುಂಕುಮಾರಕ್ಕೇತರಸನುಂಮಾಚರಸನುಂಸುಖಸಂಕಥಾವಿನೋದದಿನಿ
[46]ರ್ದ್ದಂದುದಿವಸವಾದಿರಾಜಚರಿತಧರ್ಮ್ಮಕಥಾಶ್ರವಣದತ್ತಶ್ರವಣರಾಗಿಪರಬಳವಿಜಯವನಿತಾಹರಣಸಮು
[47]ದ್ಯತರಂತೆಧರ್ಮ್ಮಾಭಿಮುಖರೆನಿಸಿಶ್ರೀಮತ್ಸ್ವಯಂಭುಶಂಕರನಾರಾಯಣದೇವರನಾದಿಯಗ್ರಹಾರಂಕೂ

48ಡಲೂರತಂಮನಿಬಂಧಿಯಕಾಣಿಕೆಸಹಿತಮುಂನೆಯಮುಮನಾವೂರಕಶಲ್ವಾಳ್ಳಿಯೆನಿಸಿದಬೆಳ್ವಡಿಯ
49ತಂಮನಿಬಂಧಿಯಕಾಣಿಕೆಸಹಿತಮುಂನೆಯಮುಮುಂಶಕವರ್ಷ ೧೦೯೩ ಈನೆಯವಿಕೃತಸಂವತ್ಸರದ
50ಪುಷ್ಯಬಹುಳಪಾಡಿವಶುಕ್ರವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣಪಂದುಶ್ರೀಮತ್ಸ್ವಯಂಭುಶಂಕರನಾರಾಯಣನೇ
51ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ್ಗೆ ಆಚಂದ್ರಾರ್ಕ್ಕನಾಥಿಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಮಂ
52ರಕ್ಷಿಸಿದವರ್ಗ್ಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾಗ್ನ್ಯರ್ತೀರ್ತ್ಥಗಯೂಪ್ರಯಾಗಶ್ರೀಶಂಕರನಾರಾಯಣನಾಥ
53ನಾದಿಮಹಾಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಅಮವಾಸೆಸೂರ್ಯ್ಯಗ್ರಹಣಉತ್ತರಾಯಣಸಂ
54ಕ್ರಮಣವ್ಯತೀಪಾತಾದಿಪುಣ್ಯತಿಥಿಗಳಲುಶಂಖಮಹಾಶಂಖಸಂಖ್ಯಾಸಮನ್ವಿತಮೆನಿಪಚತುರ್ವ್ವೇದ
55ವೇದಾಂಗವೇದಾಂತಾದಿವಿದ್ಯಾವಿಶೇಷಕರಗಣ್ಯಪುಣ್ಯರೆನಿಪಭೂಮಿದೇವೋತ್ತಮರ್ಗ್ಗಪ್ರತ್ಯೇಕಂಕೋ
56ಟಿಕೋಟಿಸುವರ್ಣ್ಣವರ್ಣ್ಣಪಕವಿಲೆಗಳಕೋಡುಗಳಂಪೊಂನೊಳುಕೊಳಗುಗಳಂಬೆಳ್ಳಿಯೊಳ್ಕಟ್ಟಕಾಂಸ್ಯ
57ದೋಹನಪಾತ್ರಂಬೆರಸುಕಾಮಧೇನುಸಮಾನವೆನಿಪಧೇನುಗಳಂಯಥೋಕ್ತದಿಂದಾನಂಗೆಯ್ದಪ
58ಲವಕ್ಕು। ಈಧರ್ಮ್ಮಮನಳಿದವರ್ಗ್ಗತೀರ್ತ್ಥಂಗಳೊಳಾತಿಥಿಗಳೊಳನಿಬರ್ಬ್ರಾಹ್ಮಣರುಮನನಿತ್ತುಕವಿಲೆಗಳುಮಂಸ್ವಹ
59ಸ್ತದಿಂದಳಿದಮಹಾಪಾತಕವಕ್ಕು ॥ ದಾನುವಾಪಾಲನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮು
ವಾಪ್ನೋ
60ತಿಪಾಲನಾದಚ್ಯುತಂಪದಮ್ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
61ವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥
62ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಧನಾಗಮಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
63ಮಿಃ ॥

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಶಕವರ್ಷ ೧೦೯೫ ನೆಯನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
64ತದಿಗೆಬೃಹಸ್ಪತಿವಾರದಂದು ॥ ಪದ್ಯ ॥ ವಿನತೇಂದ್ರಂವಿಷ್ಣುದೈವಂಗುಣಗಣನಿಧಿಪೆರ್ಮ್ಮಾಡಿದಂಡಾಧಿನಾ
65ಥಂಜನಕಂಸೌಭಾಗ್ಯಭಾಗ್ಯಾನ್ವಿತೆನೆಗಳ್ದಮಹಾದೇವಿತಾಯ್ವಿಶ್ವವಿದ್ವಜ್ಜನಸೇವ್ಯಂಸೋಮದೇವಂ
66ತನಗನುಜನೆನಲ್ಧಾತ್ರಿಯೊಳ್ಬಾಪ್ಪುನಾಮಾನ್ಯನೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾ
67ರ್ಣ್ಣವತುಹಿನಕರಂದುರ್ಗ್ಗದಂಡಾಧಿನಾಥಂ ॥ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬನವಸೆಪನ್ನಿಚ್ಛಾಕ್ಷಸಿ
68ರದಧಿಕಾರಿಶ್ರೀಮದ್ದುರ್ಗ್ಗರಸದಂಡನಾಯಕರುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಕೂಡ
69ಲೂರಮಹಾಜನಂನೂಱಿನಾಲ್ವರ್ಗ್ಗಹೊಂಗೆತಿಂಗಳಿಂಗೆಹಾಗವಿದ್ಧಿಯಲುಕೊಟ್ಟಗದ್ಯಾಣ ೧೦ ತ್ತುಂಅ
70ಕ್ಷಯವಾಗಿವೃದ್ಧಿಯಲುನಂದಾದೀವಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕನಾಥಿಯಾಗಿಶ್ರೀಶಂಕರನಾರಾ
71ಯಣದೇವರ್ಗ್ಗಮಹಾಜನಂಗಳುನಡಸುವನಾತ್ತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಶ್ರೀಹರಿಹರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈಗಣೇಶಾಯನಿತ್ಯಂಯದ್ಗಂಡಮಂ
4ಡಲೇ । ಭೃಂಗಮಾಲಾದ್ವಿಗುಣಿತಾದಾನಾಂಭಃಕಣಮಂಜರೀ ॥ ಜಯತ್ಯಾದಿವರಾಹೋಯ
5ಂಯೇನಧಾತ್ರೀಸಮುದ್ಧ್ರತಾ । ಅಂಗಸಂಗಾದಿವಾದ್ಯಾಪಿಸಸ್ಯೇಃಪುಳಕದಂತುರಾ ॥
6ಪಾಥೋರಾಶಿಮಹೀಧರೇಂದ್ರಸುತಯೋಃನಾಪತ್ನ್ಯಸುಪಾದನಸೌಧಂವರ್ಷಿಕಶಾರದಾಂಬುಧರ

[7]ಯೋಃಸಾರೂಪ್ಯಸಂಭಾವಿತಂವಿಶ್ವೋತ್ಪತ್ತಿವಿಪತ್ತಿಸಂಘಟನಯೋರೇಕಂನಿದಾನುಮಹಃಸಂಪತ್ತ್ಯೈ ಲ
[8]ಭವತಾತ್ಸದಾಹರಿಹರಾಕಾರಂಜಗತ್ಕಾರಣಂ ॥ ಪ್ರಖ್ಯಾತರೂಪಂಪರಿಕಮ್ಮಭೂಮೇರಾವಾಸಭೂ
[9]ಮಿಮ್ಮಹತಾಮನೋಜ್ಞಾಅತ್ಯಭ್ಭ್ರಿತಂಜನ್ಮಗೃಹಂಗುಣಾನಾಂಜಾಗರ್ತ್ತಿವಂಶೋಯದುಪುಂ
[10]ಗವಾನಾಂ ॥ ವಿಭೂಷಯಾಮಾಸತಮನ್ವವಾಯಂಶ್ರೀಸಂಗಮಾಖ್ಯೋನೃಪತಿರ್ಗುಣೇನ । ಶ್ರೀಮಾನ್ರತೂ
[11]ನಾಮಿವಸಂಘಮೇಕಃಕಾಲೋವಸಂತಃಕುಸುಮೋದಯೇನ ॥ ಯಸ್ಯವಾರಣಘಟಾಕಟಸ್ಥಲೀನಿಸ್ಸರನ್ಮದಮ
[12]ರೀತರಂಗಿತಾಃಅಂನ್ವಕಾಸುರಭಿತಃಕಳಿಂದಜಾಮಾಪಗಾಸ್ತದಿತರಾನಿರಂತರಂ ॥ ಹರಿಹರನೃಪಬುಕ್ಕಭೂ
[13]ಮಿಪಾಲಾವಿತಿಭುವಿತಸ್ಯಸುತಾವುಭಾವಭೂತಾಂಪುನರಪಿಭುವನಾಭಿರಕ್ಷಣಾರ್ಥ್ಥಂಸಮುಪಗತಾವಿವರಿಂ
[14]ಹಿಣೇಯಕೃಷ್ಣಾ ॥ ಹರಿಹರನರಪಾಲಃಪಾಲಯಾಮಾಸಪೃಥ್ವೀಂಮದಜಿತರಿಪುರಾಜೋಬುಕ್ಕರಾಜಾಗ್ರಜನ್ಮಾಶಿರ
[15]ಸಿಸತತವಾಜ್ಞಾಪತಿಕ್ರಾಂಧಾರಯಂತಃಸ್ರಜಮಿವನರಪಾಲಾಯಸ್ಯಸೇವಾಮಕಾರ್ಷುಃ ॥ ಯಸ್ಯಪ್ರಸ್ತು
[16]ತಮಾತ್ರಪಿವಯಶಸಿಪಾಳೇಯಪೃಥ್ವೀಧರಕ್ಷೋಣೀವಾಂಸಳಮಾನನೀಯಮಹಿಕಾಸಂದೋಹಸಂದೇ
[17]ಹದೇ । ಕೈಶ್ಚಿನ್ನಿಶ್ಚಯಕೋಟಿಭಿಃಸುಮನಸಾಂಗೋಪ್ಯಿಗರಿಷ್ಠಲಜ್ಜನೈಶ್ಚೇತಸ್ತತ್ಕ್ಷಣಮಾದಿರಾಜಗಣನಾವೈ
[18]ಮುಖ್ಯಮಾಲಂಬತೇ ॥ ಅಥಾನುಜಸ್ತಸ್ಯಜಗತ್ಪ್ರತೀತಃಶ್ರೀಬುಕ್ಕರಾಜೋವಿಜಯಾಭಿಧಾನಾಂ । ಪುರಂದರಶ್ರೀಃಪು
[19]ರಮಧ್ಯವಾತ್ಸೀದ್ರಂಮ್ಯಾವಿವದ್ವಾರವತೀಂಮುಕುಂದಃ॥ಲಕ್ಷ್ಮೀರ್ಮಹಾನ್ಯಮವಂಶಮೌಕ್ತಿಕಮಣಿರ್ಮಾರ್ದ್ದವ್ಯಬ್ಧಿಲಬ್ಧ್ವಂಸ
[20]ನಃಸವ್ಯೃಂದಾವನವರ್ತ್ತನೈಕರಸಿಕಸ್ಸತಾತ್ಯನುರಕ್ತಾಶಯಃಉನ್ಮೀಲದ್ಬಲಭದ್ರಮೂರ್ತ್ತಿರಹಿತಃಪೃಥ್ವೀಭೃದು
ನ್ಮ
[21]ಲನಂಪ್ರೌಢಃಕ್ಷ್ಮಾಮಶಿಷನ್ಮಹಾಂತಕಜವೀಶ್ರೀಬುಕ್ಕಪೃಥ್ವೀಪತಿಃ ॥ ಸಂತಪ್ತಾಗರಳೋಷ್ಮಳೇಫಣಿಫಣಾ
[22]ಚಕ್ರೇಸ್ವಯಂಮೇದಿನೀನಿತ್ಯಂಸೌಖ್ಯಿಕರಂಪರಂಪುನರಸಾವಾಕಾಂಕ್ಷಮಾಣಾಪದಂನೀರಂಧ್ರಾಮಭಜಿಷ್ಟನಿರ್ಗ್ರತಿಮತಿ
[23]ಪ್ರೌಢೋದಯಂಸಂಶ್ರಿತಾಧ್ಯಾಯಾಮಂಡಲಶಾಯಿನಂನಿರುಪಮಂಯದ್ಬಾಹುಕಲ್ಪದ್ರುಮಂ॥ ತಸ್ಮಾದ್ಬುಕ್ಕಮಹೀಪತಾ
[24]ಲಾಭ್ಭ್ರೀಮಾನ್ಹರಿಹರೋನೃಪಃಅವಿರಾಸೀತ್ಕಳಾಶ್ಲಾಘ್ಯಃಕ್ಷೀರಾಬ್ಧೀರಿವಚಂದ್ರಮಾಃ।ಅಥತಾಮೇವನಗರೀಮಧ್ಯವಾ
ತ್ಸೀನ್ಮ
[25]ಹೀಪತಿಃ। ಪಿತಾಭ್ರಿರಕ್ಷಿತಾಂಪೂರ್ವ್ವಮಯೋಧ್ಯಾಮಿವರಾಘವಃ ॥ ಪ್ರಾಕಾರೋಹೇಮಕೂಟಃಪರಿಸರಪರಿಖಾ
[26]ತುಂಗಭದ್ರಾತಿಭದ್ರಾನಾಕ್ಷಾದಾರಕ್ಷಕೋಯಂಕ್ಷಿತಿಭುವನಪತಿಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಃರಾಜಾರಾಜಾಧಿರಾ
[27]ಜೋಹರಿಹರನೃಪತಿಃಕ್ಷೋಣಿಕಾಂಚೀಚಕಾಂಚೀಲ್ಲೋಕೇಶಾಖಾಪುರಂಶ್ರೀಃಕಥಮಿವನಚಸಾಂಗೋಚರಸ್ಯಾದಿಹಾ
ಸ್ಯಾಃ
[28]ಬುಕ್ಕಕ್ಷೋಣಿಭುಜಃಪರಂಹರಿಹರಕ್ಷ್ಮಾಸೇನರಾಜ್ಯಶ್ರಿಯಾನಂಪ್ರಾಪ್ತಃಸಜೀವಾಗ್ರಣೀರ್ವ್ವಿಜಯತೇಶ್ರೀಮುದ್ದಂಡಾ
ಧಿಪಃ
[29]ನಿತ್ಯಂನೀತಿನಿಮಂತ್ರಿತಾರಿನೃಪತಿವ್ರಾತಃಪ್ರತಾಪೋದಯೋರಾಮೇಣಾವಿತತೇಜಸಾನಶರಥಾನ್ಮಂತ್ರೀಕುಮಂತ್ರೋ
ಯಥಾ ॥
[30]ಹನಿಹರನೃಪತಿರ್ವ್ವಿಭಾಯಯಸ್ಮಿನಖಿಳಧುರಂಹ್ಯದಿನಿರ್ಗ್ರತಿಂಪ್ರಯಾತಿಹರಿರಿವಮಹಿತಂಭರಂಧರಿತ್ರ್ಯಃಫಣಿನಿವ
[31]ಹೇಫಣೀನಾಮಧೀಶ್ವರಸ್ಯ॥ ಭಾಳದೇಶನಿಹಿತೇನಯತ್ಪದಪ್ರಾಂತರೇಣುಭಸಿತೇನಸಂತತಂವೈರಿಣಃಪರಿಹರಂತಿಭೂ [ಸ್ಯ
[32]ಭುಜೋಭಾವಿನಂತಮಪಮೃತ್ಯುವಾತ್ಮನಃ॥ಭುಜಾಲಾನನಿಬದ್ಧಸ್ಯಪ್ರತಾಪಮದಹಸ್ತಿನಃಮದರೇಖಾಶ್ರಿಯಂಧತ್ತೇಯ
[33]ಜ್ಯಾಕಿಣವಲ್ಲರೀ। ಯತ್ಖಡ್ಗಲತಿಕಾಪಾತಶಂಕಾವ್ಯಾಕುಳಜೇತಸಾಂ। ಹಂತಚಿತ್ರಂಪ್ರಕಂಪಂತೇಶತ್ರೂಣಾಂಪ್ರಾಣ
[34]ವಾಯವಃ ॥ ಯಸ್ಯಾಗ್ರಹಾರದಾನಾಂಬುಕುಲ್ಯಾಶ್ಲಾಘ್ಯೇಪಶಲ್ಯಕಾ । ಅದ್ಯೈವಮಾತೃಕೈವಾಸ್ತೇಸಮಸಾತ್ತಪಿವ
ಸುಂಧರಾ॥
[35]ಹವಾದಾನಾಗತೇಂದ್ರಪ್ರಮುಖಪಟಕುಟೀಸ್ತಂಭದಂಡೈರಿವೋಚ್ಚೈರ್ದ್ದರ್ಮ್ಮಸ್ಯಾಲಂಬನದಂಡೈರಿವವಿಧಿನಿ
[36]ಹಿತೈರ್ಯ್ಯಜ್ವನಾಂಯೂಪದಂಡೈಃತೀರಸ್ಥೈರೂರ್ಧ್ವಬಾಹಾಯಿವಭುವಿಸರಿತೋಯನ್ನಿಸ್ಪಾಷ್ಟಗ್ರಹಾ
[37]ರಸ್ತೋಮಂಸರ್ವ್ವಪ್ರಕಸ್ತಂನಿಜನಿನದವಿಷಾನ್ನಿತ್ಯಮುದ್ಘೋಷಯಂತಿ।ಪ್ರಣಯಿಜನಪರಿಜಾತಃಸೋಯಂಶ್ರೀ

38ಮುದ್ದದಂಡೇಶಃ ॥ ಶ್ರೀಮುದ್ದದಂಡನಾಯಕಪುರಖಿತಿವಿಖ್ಯಾತಮಗ್ರಹಾರವರಂ॥ಕೋಟ್ಟೂರಜನಪದಾಂತಃ
39 . . . ಚೋಚ್ಚಂಗಿದುರ್ಗ್ಗಸ್ಯ । ಚಿಕ್ಕಹದಡಾಪರಾಖ್ಯಂಮಹಿತತಟಾಕಂಮಹಾಕ್ಷೇತ್ರಂ ॥ ಶಶಿಖಶಿಖಿಚಂದ್ರಸ
40ಮಿತೇಶಾಕೇಸಿದ್ಧಾರ್ಥಿಸಂಜ್ಞಾತ್ರೇಚಾಬ್ದೇಕಾರ್ತ್ತಿಕಮಾಸಸ್ಯಸಿತದ್ವಾದಶ್ಯಾಂಭಾಸ್ಕರೇವಾರೇ ॥ ಹರಿಬೋ
41ಧಪುಣ್ಯಕಾಲೇವಿಪ್ರೇಭ್ಯಃ । ಪ್ರಾದಿತಪ್ರೀತ್ಯಾ । ಷಟ್ತ್ರಿಂಶದತ್ತ್ರಯುತ್ತೀಃಪೃತ್ವೀಃಶ್ರೀಹರಿಹರರಾಯದೇವಾಯ ।
42ತತ್ತ್ರದ್ವಾದಶದತ್ತಾಚತಸೃಭಿರಧಿಕಾತುವಿಂಶತಿಸ್ತ್ವಂನ್ಯಾ । ತಾವತ್ಸಂಖ್ಯಾವದ್ಭೂಕ್ಷೇವಿಪ್ರೇಭ್ಯೋಽಯುತ್ತಯಃ
43ಸಮಂದತ್ತಾಃ । ಅಸ್ಯಗಾವ್ರಮಸ್ಯಸೀಮಾನಿರ್ದ್ದೇಶಸ್ತುಸ್ಪುಟಪರಿಜ್ಞಾನಾರ್ಥ್ಥಂಕನ್ನಾಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ ॥
44ವಾಯಾವ್ಯದಲ್ಲಿಮುದುಹದಡಿಬಿಸಿಲಹಳ್ಳಿಯಸೀಮೆಯತುಗ್ಗಿಲತೆವರಬಿಳಿಯಕಲ್ಲು । ಅದಱಿಂಮೂ
45ಡಲುಚಳುಕದಮೊರಸುಗಲ್ಲುಅದಱಿಂಮೂಡಲುಕಟ್ಟೆಯಕೆಳಗಣಬಿಳಿಯಕಲ್ಲುಅದಱಿಂಮೂ
46ಡಲು . ಂಡದಕಟ್ಟೆಯಬಡಗಣಕೋಡಿಯಕರಿಯಕಲ್ಲು।ಅದಱಿಂಮೂಡಲುದೂಸೆಯಕೊ
47ಳನುಂ । ಅದಱಿಂಮೂಡಲುಬಸುರಿಯಕಟ್ಟೆಯಕೆಳಗಣಮುಗ್ಗುಡ್ಡೆಯಬಿಳಿಯಕಲ್ಲುಅದಱಿಂ
48ತೆಂಕಲುನಾಲಬೆ . . . . . ಯಮೇಲಣನಾಕುಳಿಗಡಿತದಬಿಳಿಯಕಲ್ಲುಅದಱಿಂತೆಂಕಲುಬಿಳಿಯ
49ಕಲ್ಲುಆ . . . . . ಳನುಅದಱಿಂತೆಂಕಲುಬಳ್ಳಿಗ . . . . ಱಿಂತೆಂಕಲುಹಿರಿಯ
50ಅಲಅ . . . . . ದಪಡುವಣತೆವರಬಿಳಿಯಕಲ್ಲುಅದಱಿಂನೈರು(ರು)ತ್ಯದಲಿ
51 . . . . . ಯೊಳಗಣಕಱಿಲಕಟ್ಟಿಅದಱಿಂತೆಂಕಲುಕಟ್ಟುಗಾಲುವೆಯ
52 . . . . . ಲ್ಲುಅದಱಿಂಪಡುವಲುಕೊಂಗನೂರಮಧ್ಯದಸೀಮೆಯಕಲ್ಲುಅದ
53 . . . . . ದಸೆಯಬಸುರಗಟ್ಟಿಅದಱಿಂಬಡಗಲು . . . . . ಱುವದೊಳ
54 . . . . . ಯುವೊಳಗಣಮೊಳಿಯರಮನೆಯುಮೂ . . . . . ಕೊಳನಬಡ
55 . . . . . ದ್ದಬಿಳಿಯಕಲ್ಲುಅದಱಿಂಬಡೆಗಲು . . . . . ಬೆಂಜೆಅ
56 . . . . . ದು . . ಲ್ಲತೆವರಮುಗ್ಗುಡ್ಡೆಯಬಿಳಿಯು . . . . . ವ್ವಿಂಕತಿಬಾ
57 . . . . . ಯಥಾಕ್ರಮಂವಿಲಿಖ್ಯಂತೇತತ್ರಪ್ರಥ . . . . . ನಃಕುಮಾ
58 . . . . . ಶಕ್ತಿಗುರುಃಭಾರದ್ವಾಜೋಬೋಧಾಯನಃನಾರಾಯಣಾಚಾಯ . . . ಯನೋವಾ . .
59 . . . ಯಾಜಿ । ಜಾಮದಗ್ನ್ಯವತ್ಸಆಶ್ವಲಾಯನೋಗಂಗಾಧರದೀಕ್ಷಿತಃಕಾ . . . . . ಸಿಂಹಾಚಾರ್ಯ್ಯಆ
60ತ್ರೇಯಆಪಸ್ತಂಬೋಮಾಧವಾಚಾರ್ಯ್ಯಭಾರದ್ವಾಜಆಶ್ವಲಾಯನೋಗೋ . . . . . .ಆಶ್ವಲಾಯನೋ
61ಕುಪ್ರಷ್ಣಭಟ್ಟಃಆತ್ರೇಯಆಪಸ್ತಂಬೋವಿಷ್ಣುಕ್ರಮಿತಃಕಾಶ್ಯಪೋಬೋಧಾಯನಃ . . . . . ತ್ರೇಯಆಪಸ್ತಂ
ಬೋಮಾ
62ಭವೌರ್ಮ್ಯುಃಹಾರೀತಆಪಸ್ತಂಬೋಆಉಭಳವೌರ್ಮ್ಯುಃಭಾರದ್ವಾಜಆಪಸ್ತಂಬಃಸೋಮಾಯವೌರ್ಮ್ಯುಃವಾಸಿಷ್ಠಆ
63ಶ್ವಲಾಯನೋವಿಶ್ವನಾಥಭ . . . . . ಆಪಸ್ತಂಬಃಪದ್ಮನಾಭಭಟ್ಟಃವಸಿಷ್ಠಃಆಶ್ವಲಾಯನೋವಿಶ್ವೇಶ್ವರಭ
64ಟ್ಟಃಭಾರದ್ವಾಜಆಶ್ವಲಾಯನೋ . . . . ಭಟ್ಟಃಆತ್ರೇಯಆಪಸ್ತಂಬೋವಿಶ್ವನಾಥದೀಕ್ಷಿತಃಆತ್ರೇಯಆ [ವ .
65ಪಸ್ತಂಬೋಕೇ . ಣದೀಕ್ಷಿತಃಗರ್ಗ್ಗಭರದ್ವಾಜಆಪಸ್ತಂಬೋಕೇಶವಸೋಮಯಾಜಿಕಾಶ್ಯಪಆಪಸ್ತಂಬೋಸೋಮಯಿದೆ
ವ . .
66ತಃಗೌತಮಆಪಸ್ತಂಬೋನಂತಕ್ರಮಿತಃಆಶ್ವಲಾಯನೋಭಾರದ್ವಾಜೋದೇವಣಭಟ್ಟಃಆಶ್ವಲಾಯನೋ . .
67ಗೌತಮಃಸಿಂಗಣಭಟ್ಟಃವಿಳಿತಾವಷಟ್ತ್ರಿಂಶದ್ವ್ರತ್ತಯಃಅಸ್ಮಿಂನಗ್ರಹಾರೇಕ್ಷೇತಾವ್ರಿ . . . . ದ್ವಿದ್ಯಾ . .
68ಚಾಚ್ಚಗ್ರಹಾರಾರ್ಥ್ಥಮಾಗಾಮಿತತ್ಸರ್ವ್ವಂನ್ಯಯಜಾತಂಚಷಟ್ತ್ರಿಂಶದ್ಧಾ . . . ಶ್ರೀ . . . . . .
69ಹಾಬ್ರಹ್ಮಣ್ಯೈಶ್ಚಸಮಂವಿಭಜ್ಯಾನುಭವನೀಯಂ ॥ ಪ್ರತ್ಯರ್ಥ್ಥಿಪೃಥಿವೀಪಾಲಮಕುಟೋ . . . . . .
70ತಕ್ಷ್ಮಾಪಶಾಸನಂಲೋಕಶಾಸನಂ ॥ ನಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ . . . . . .
71ರ್ವ್ವಾನೇತಾನಾಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
ವಾಯೋ

[72]ಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿಃವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[73]ವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾನಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
ಯೋನು
[74]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತೆಂಪದಂ ॥ ಯೇಷಶ್ರೀಮುದ್ದದಂಡೇಶಧರ್ಮ್ಮಕಲ್ಪವಮಹೀ
ರುಹಃ
[75]ನಿತ್ಯಾನುಬಂಧಿನಿವ್ಯಾಜಂಜೀಯಾದಾಚಂದ್ರತಾರಕಂ । ಶ್ರೀಮುದ್ದದಂಡನಾಯಕಸಹಿತಃಶ್ರೀಹರಿಹರಕ್ಷ್ಮಾಪಃ
[76]ಅವನೀಮಖಂಡಾಮವತಾದನುದಿನವಾನಂದಿತಾಕ್ಷೇಷಃಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಹರಿಹರ
[77]ರಾಯನವೊಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷ ॥ ಹರಿಹರದೇವೇನತದಾವಿಪ್ರೈರೇತ್ಯೆಸ್ಸನುಸ್ತೆ ಲ್ಕಿಷ್ಟಸ್ವಯಮುನ್ಯಾಪಿಚದತ್ತಾಶ್ರೀ
ಧರಭಟ್ಟಾ
[78]ಯಉತ್ತಿರೇಕಾತ್ರರುಕುಶಾಖಾಧ್ಯೇತಾಯಂವಾಸಿಷ್ಠಶ್ಚೇತಿವಿಖ್ಯಾತಃಸಪ್ತತ್ರಿಂಶಚ್ಚತತೋಗಾಮೇಸ್ಮಿನ್ಉತ್ತ
ಯಃಸಿದ್ಧಾಃ॥
[79]ಆಅಗ್ರಹಾರವವರವೊಪ್ಪಶ್ರೀಹರಿಹರ ॥ ಹರಿಹರದೇವರಿಗಂಭೂಸುರತತಿಗಂಮುದ್ದಮಂತ್ರಿ
[80]ಧಾರೆಯನೆಱದಾ । ವರದಂಡನಾಥಪುರಕಂಧರಣೋಜಂಬರದನುಱಿಶಿಲಾಶಾಸನಮಂ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀ
ಪಂತಿ ೪೦

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 1′ 10″

[1]ನಮೋಮಿತದ್ವಪುರ್ನ್ನಿತ್ಯಮೇಕಂಹರಿಹರಾತ್ಮಕಂಸನಾಹಿತಜನಾನಂದಕಂದಳೀಕಂದವರ್ದ್ಧನಂ ॥ ಶ್ರೀಗಿರಿಜಾಪ್ರಿಯಶ್ಚಿತಿಸಿ
ತಚ್ಛವಿಗಳ್ನುತಕೌ
[2]ಸ್ತುಭಸ್ಫುರದ್ಭೋಗಿನಿಭೂಷಣವ್ವಿಹಗರಾಜವ್ಯಾಸನರೇಕಮೂರ್ತ್ತಿಸಂಯೋಗವಿರಾಜಿತ
[3]ರ್ಹರಿಹರಪ್ರಭುಗಳ್ವಯೆಗೆಯ್ದನಾಗತಂರಾಗದೆಸೋಮಭೂಪತಿಗೆನಿಶ್ಚಳಲಕ್ಷ್ಮಿಯುಮಂಸ್ಥಿರಾಯುಮಂ ॥ ಅಮ್ಮ
[4]ತಾಂಭೋನಿಧಿಯೆಮ್ಬಸೆಜ್ಜೆವನೆಯೊಳ್ಕಲ್ಲೋಲಮುಂಚಾಗ್ರಸಂಸ್ಥಮಹದ್ಭೋಗಿಪಭೋಗತಲ್ಪತಳದೊಳ್ನಿದ್ರಿಯೋಗನಿದ್ರಾ
ಪರಂಕಮ
[5]ಳಾವಲ್ಲಭನಿದ್ರ್ದಾವಿಶ್ವಜನನಕ್ಕುದ್ಭೋಗಿಸಲ್ತತ್ಸನಸತ್ವಮೆರೂಪನ್ತಳೆದಂತಜಿನ್ಮಯನಜಂನಾಭ್ಯಬ್ಜದೊಳ್ಪುಟ್ಟಿದಂ ॥ ಅ
ನ್ತುಪುಟ್ಟಿ ॥ ಕ್ರಮದಿಂತತ್ಪದ್ಮಜಂಮಾಡಿದನಖಿಳ
[6]ಜಗಚ್ಚಿತ್ರದೊಳೊನ್ನೀಡೆಲೈಮಧ್ಯಮಲೋಕಂಜೆಲ್ವನಾಲೋಕದೊಳವತಿಮನೋಹಾರಿತಾನಾದುದಿಂತಾದಮೆಜಂಬೂದ್ವೀ
ಪವಾದ್ವೀಪದೊಳವ
[7]ತಿಶಯಂಭಾರತೋರ್ವ್ವೀತಳಂಮತ್ತಮೆನಿತ್ತಾನುಂತದುರ್ವ್ವೀತಳದೊಳವನಿಶಂಕುನ್ತಳಕ್ಷ್ಮೋಣಿರಯ್ಯಂ ॥ ವ ॥ ತಪ್ಪುಕ
ನ್ತಳಧರಾತಳಾಧಿಪತ್ಯದೊಳನೇಕಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರ
[8]ಪ್ರವರ್ತ್ತನಾವ್ಯತಿಕ್ರಮಣದೊಳು ॥ವೃ॥ ದನುಸುತನೊರ್ವ್ವನುರ್ವ್ವರೆಯನಾರಸೆಗುಯ್ದೊಡವಂಗೆಭಂಗಮಂಜನಿಯಿಸಿ
[9]ತನ್ದಮುಂನಿನಮುಕುಂದನಶೌರ್ಯ್ಯನುನಾತ್ಮವಿಕ್ರಮಂನೆನೆಯಿಸೆರಾಷ್ಟ್ರಕೂಟನೃಪರಾಳ್ವಧರಿತ್ರಿಯನಿಳ್ದುಕೊಂಡಗು
ರ್ವ್ವಿನಕಲಿತೈಲ
[10]ನುದ್ಧರಿಸಿದಂನಿಜಚಾರುಚಳುಕ್ಯವಂಕಮು ॥ ಅನನ್ತರ । ವೃ ॥ ಎಳೆಯಂತನ್ನಂದನಂತಾಳ್ದಿದನವನತವಧ್ರ್ಧಿಷ್ಣುಸತ್ಯಾ
ಶ್ರಯೋರ್ವ್ವೀತಳ
[11]ಪಾಳಂನುತ್ತವಲ್ಲಿಂಬಳಿಕೆತದನುಜಾತಾತ್ಮಜಂತಾಳ್ದಿದಂದೋರ್ವ್ವಳದೃಪ್ತವಿಕ್ರಮಾಂಕಂಬಳಿಕೆತದನುಜನ್ತಾಳ್ದಿದಂಚಾ
ರು

[12]ಚಂದ್ರೋಜ್ವಳಕೀರ್ತ್ತಿರ್ವ್ಯಾಪ್ತಸಪ್ತಾನ್ನವಪರಿವೃತಭೂಚಕ್ರನಪ್ಪಯ್ಯಣಯ್ಯಂ ॥ಕಂ॥ಕ್ಷಿತಿಯಂಕುಳಕುಧರಸ್ತನ
ವತಿಯಂಕೋಮಳತ

[13]ಮಾಳಕುಳಕುನ್ತಳಸನ್ತತಿಯಂಸಮುದ್ರಸನಾವೃತಿಯನ್ತದವರಜನಾಳ್ದನಾಜಯಸಿಂಹಂ॥ವೃ॥ಅನ್ತರನಿಕ್ಕಿನಾ

[14]ಧಿಸಿದಧಾತ್ರಿಗೆಸುತ್ತಿದಗಳ್ಪಯೋಧಿಠಾಣಾನ್ತರದೊಳ್ನಿಯೋಜಿಸಿದನಾಯಕಗಾದಿಗಧೀಶರಾಗೆನಿಶ್ಚಿಂತೆಯಿನೇಕಭಾಗ್ಯವ
ಬಿಳಂಜಗವೆಂಬಿ

[15]ನವಾಳ್ದನಾಧರಾಕಾನ್ತನಸೂನುಪಾರ್ತ್ಥಪಶಿರೋಮಣಿಯಾಹವನುಲ್ಲಭೂಭುಜಂ॥ಕ॥ತತ್ಸುತನುತಾವಾದಿತರಿವುಹೃತ್ಸಂ
ತಾಪನ

[16]ವೆಂದುಂಕುಂದಹಿಮೋರ್ವ್ವೀಭೃತ್ಸದ್ರಿಕೀರ್ತ್ತಿಬುಧಜನವತ್ಸಳನೆನೆಸೋಯಿದೇವಭೂಪನ್ನೆಗಳ್ದಂ ॥ ತದನುಜಂ ॥ವೃ ॥
ಮಗಧಾ

[17]ಧೀಶನನೆತ್ತಿಯೊಳ್ಮುಱಿದಕೂವರ್ವ್ವಳೊಬ್ಬೀಳನೀರಳ್ಳೆಬಿಟ್ಟಗೆಗೋಡನ್ತಿರಲುಬ್ಬಿನಿಂದಸಬಳಂನೇಪಾಳನಾಬಾಯೊಳಾ
ಯಗವಡ್ಡಂನಿಲೆನ

[18]ಟ್ಟಕಟ್ಟಿದಲಗಾದಂತನ್ನದೋರ್ಗ್ಗರ್ವ್ವಮಂತೃಗುಣಂಮಾಡೆಸಮಸ್ತಮಂತಳೆದನುರ್ವ್ವೀಚಕ್ರಮಂವಿಕ್ರಮಂ ॥ ಕಂ ॥ ತ
ದಪತ್ಯಂಸಕಳಕಳಾ

[19]ವಿದನಾಹವನಿಜಯಿಕಾವಿನೀಜನಹೃತ್ಸಂಮಪಮದನಂನೆಗಳ್ದಂಭೂವಿದಿತಂಭೂಲೋಕಮಲ್ಲಚಕ್ರಾಧೀಶಂ ॥ ತತ್ಸುತಂ ॥
[20]ವೃ ॥ ಮೂಲವಮೂಲವಾದಿಹರಣಂಗೃತಪಲ್ಲವಪಲ್ಲವಾವನೀಪಾಳಕಮಣ್ಡಳಂಮುಕುರಹಸ್ತಯುಗಾತ್ತಲಲಾಟಲಲಾಟಭೂ
ನಿಲಲ

[21]ನಾಧಿಪಂವಿಷದನೂನುಕಳಿಂಗಕಳಿಂಗನೆಂಬುದಾಭೀಳಪರಾಕ್ರಮಕ್ರಮನನೆಯ್ದೆ ಜಗಂಜಗದೇಕಮಲ್ಲನಂ ॥ಕಂ॥ ತಚ್ಚಕ್ರೀ
ಶಾನುಜ

[22]ನಸುಹೃಚ್ಚಕ್ರವಿದಾರಣಯುಕ್ತದಕ್ಷಾಸಿವಿರಾಜಚ್ಚಂದ್ರವಿಶದಯಶನೆನೆನಿಚ್ಚಂಗಲಿನೆಗಳ್ದನಲ್ತೆನೂರ್ಮ್ಮಡಿತ್ತೈಲಂ ॥ ತ
ತ್ಕಾಲದೊ

[23]ಳು ॥ವೃ॥ ಧರಣೀಚಕ್ರಕ್ಕಧಿಷ್ಠಾನವಿದೆನಿಸಿದುದಾತ್ಮೀಯದೋರ್ದ್ದಂಡವುನ್ಮತ್ತರಿಪುಬಾ್ರತಾಸುವಾ
[24]ತಾಶನದೆತಣಿಪುದಾಶಾತಖಳ್ಳಾಹಿವಿದ್ವಪ್ಪರಜೇತಖ್ಪಿ ್ರೀತಿಸಂತರ್ಪ್ಪಣದೆಸಫಲವಾಯ್ತುರ್ತ್ಥವಾಶಾಕರೀಂ
[25]ದೊ್ರೀತ್ಕರಕನ್ರ್ಪೋತ್ಕೀರ್ನ್ನವಾಯ್ತುಜ್ವಳಯಶವೆನಿಪಂಬಿಜ್ಜಲಕ್ಷ್ಮೋಣಿಪಾಳಂ ॥ವೃ॥ ತೊಡರ್ದೊಡರಾತಿಭೂ
[26]ಭುಜರಬೆಂಪೊವಲಂಹೆಡಮಂಡೆಗೆತ್ತಿಕೂಗಿಡಿಸದೆಕೆತ್ತಿಮುನ್ನಡಿಗುರುಳ್ಚಿಕರುಳ್ಗಳನೆಯ್ದೆನಾಚ್ಚಿಗೋಳಿ
[27]ಡಿಸದೆಗಂಟಲಂನೆಱೆಯೆಕಣ್ಪೊಱಪಾಯ್ವಿನಪೊತ್ತಿಮುತ್ತಿಬಾಯಿಬಿಡಿಸದೆಮಾಣ್ಬನೆಸಮರದೊಳ್ಕ
[28]ಲಿಬಿಜ್ಜಲದೇವಭೂಭುಜಂ ॥ಕ॥ ಪುಸಿಯಲ್ತುವೀರಭೋಜ್ಯಾವಸುಂಧರಾಯೆಂಬವಾಕ್ಯವೆನೆಧರೆಯಂನಾಧಿಸಿ
[29]ದಂತೆಂಕಬ್ಬಿಯಬಡಗಸೀಮೆಚಾಳುಕ್ಯಕಟಕವೆನೆಬಿಜ್ಜನೃಪಂ॥ಅಧರಣೀಶ್ವರಪದಸೇವಾಧೀನಂಸಕಳವಿಮಳಗುಣ
[30]ಗಣರತ್ನಾಂಭೋಧಿನಿರಾಕೃತವಿದ್ವಿಡ್ಬಾಧಂಕಸಪಯ್ಯನಾಯಕಂಪೆಸರ್ವ್ವಡೆಪಂ ॥ವ॥ ಅನ್ತನೂನಗುಣನಿಧಾನ
[31]ನೆನಿಸಿವಕಸಪಯ್ಯನಾಯಕದ್ದುರ್ಪ್ಪನಿಗ್ರಹನಿಷ್ಟಾನುಗ್ರಹಪೂರ್ವ್ವಕಂಬನವಾಸಿಪನ್ನಿಚ್ಚಾರ್ಚ್ಚಿಸಿರಮುಮಂ
[32]ಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರಲಾಕಾಲದೊಳು ॥ವೃ॥ ಇದುಸುಖದಾಗರಂಸಿರಿಯಪುಟ್ಟಿಪನಾಗರವಾರ
[33]ಯಲ್ಸಮಭ್ಯುದಯದಗೊತ್ತುಸತ್ಯದತವಮ್ಮನೆಜಿತ್ತಜನಿಕ್ಕೆಬಾಣಮುನ್ಮದಯುವತೀಜನಂಗಳೆಱೆವಟ್ಟುಬುಧಾಳಿಯ
ಜನ್ಮ

[34]ಭೂಮಿಯೆಂಬುದನೆಕೋಭೆಯಂತಳೆದುದಿಂತನಿಶಂಬನವಾಸಿಮಣ್ಡಳಂ ॥ ದೆಸೆಯಂಪೊಂಬಂ
[35]ಣ್ಣದಿಂತಿಂಬುವಕಳಮವನಂದಿವ್ಯನೌರ್ಜ್ಯದಿಂದಾಗಸಮಂನಿರ್ವ್ಯಾಕುಳಂಪೂರಿಪಕುಸುಮವನಂಧಾತ್ರಿಯುಂನಿಯ್ಯೋದಂಭ
ಪ್ಪಿ ್ರಸರ

[36]ಶೋ್ರತಂಗಳಿಂದಂಜಳಿಮಯಮೆನಿಪಾನಾಳಿಕೇರೀವನಂಸದ್ಬಿಸದಿಂಯಂಸಾಳಿಯಂರಕ್ಷಿಪಜಳಜವ
[37]ನುರಯ್ಯನಾನಾಡೊಳೆಲ್ಲಂ॥ನಿಱಿಪಳಿಪೊಂಗಲುಂತಳೆದಶೋಕೆತಗುಳ್ದೆಳೆನೀರತಂಪಲುಂಕಱೆವೆಳೆಸೆಂಗುಬಿಣ್ಗೊನೆಗಳಿನೊ್ತನೆ

[38]ದಾಡುವಕೊಂಗುಬೇಗ್ಗಳಿತುಱುಗಿದೆಕಾಯ್ತುಬಕ್ಕೆಸಲೆಕಳ್ತಲೆತಾನೆಲೆಗೊಳ್ವಿನುಪ . ಡಿಱಿದೆಲೆವಳ್ಳಿಕಣ್ಣೆಸೆವುಪೆಲ್ಲೆಯು
[39]ವಳ್ಳಿಯನಂಪನುಂಗಳೊಳು ॥ವ॥ ಅನ್ತನೂನಶೋಭೆಯಂತಳೆವಬನವಾಸಿಜನಪದಾಂಗನಾನನವಿಲಾಸ
[40]ಮಂತಾಳ್ದಿ ॥ವೃ॥ ಮದಮಧುಪಾಳಿಸುತ್ತದಲದೊರ್ಂಬೆವಗುರ್ವಿನಗಂಧಶಾಳಿಸುತ್ತದಬಯಲಂಜೆವಿಂಡುನೆಱಿಸುತ್ತದ
ಪೂಗೊಳನಿ
[41]ಕ್ಷುವಾಟಿಸುತ್ತದಪುರನುಬುಜಪ್ರತತಿಸುತ್ತದಪೆರ್ಗ್ಗಱಿಕಾವನಾಜ್ಞಿಸುತ್ತದಬನವಿಲ್ಲೆನಲೊಗಯಿಸಿಪ್ಪುರ್ದುನಾಗ
[42]ರಖಂಡಕಂಪಣಂ ॥ಕ॥ ಆಗಳುವೆಸವಿಪ್ಪುರ್ದುಪುಂನಾಗವನದಿನೆಸೆವನಾಗಚಂಪಕವನದಿಂನಾಗಲತಾವನದಿಂಸಲೆನಾ
[43]ಗರಖಂಡುವಿಳಾಸರತುನಕರಂಡಂ ॥ ಪರಿಕಿಪೊಡನೂನನಸೌರಭಭರಿತಶ್ರೀಖಂಡಮುಂವಿಱಂಪ್ರತಿಪದ್ವಿಸ್ಫುರಿತಶಶಿಖಂ
[44]ಡಮುಂನಾಗರಖಂಡಮುವಾರಮನಮುಮಂಸೋಲಿಸವೇ ॥ ವ ॥ ಅನ್ತುಸೊಗಯಿಸುವನಾಗರಖಂಡವೆಪ್ಪತ್ತಉಮನ್ನೆ
[45]ಯಕ್ಕಧಿಪತಿಯುಂಸುವತೀಜನಹೃದಯಕುಮುದಿನೀತಾರಾಧಿಪತಿಯುವೆನಿಸಿ ॥ವೃ॥ ಪೆಸರ್ವ್ವಡೆಪಂನಿಜಾಜ
[46]ರಣಮಂಮಱೆವೆತ್ತುಯುಗಂಕೃತಾಹ್ವಯನ್ನಿಸವಮದೆಯ್ದೆವತ್ತಿರ್ಸೆನಿಜೋರ್ಜ್ವಳಕೀರ್ತ್ತಿಯನೊತ್ತುವೆತ್ತುವತ್ತಿರ್ಸೆ
ಹಗಲುಂ
[47]ಕಶಾಂಕರುಚಿರಾಮಶರಪ್ರಕರಂನಿಜೋರ್ಜ್ಜುವಾಕ್ಪ್ರಸರಮನಿಂಬುವೆತ್ತುಪರಿವತ್ತಿರ್ಸೆಸೋಮನ್ಯಪಾಳನುರ್ವ್ವಿಯೊ
[48]ಳು ॥ ವ ॥ ಅಮಂಡಳೇಶಮಣಿಮಂಡನನವಿಶುದ್ಧೇಂದುವಂಶಾವತರಣವೆಂತೆಂದಡೆ॥ಕ ॥ ರುದ್ರಂಗವಿಳೆಗವ್ರೊಗೆದಂಭವ್ರ
ಕದಂ
[49]ಬಾವನಿಜತಟದೊಳ್ವಿದ್ವಿಷ್ಪಾವಣನವನತಭೂಭೃದ್ದಾಜಿಮಯೂರವರ್ಮ್ಮನೆಂಬನೃಪಾಳಂ॥ನೊಸಲೊಳುರಿಗಣ್ಣ
ಮಂಗುದಿ
[50]ಯಿಸೆಮಱೆಯನ್ದಲ್ಲಿಪಟ್ಟಮಂಕಟ್ಟಿದೆಜಾನುಸಮುದ್ದೇಶದೊಳಂತದನೆಸದಿರೆಕಟ್ಟಿದರೆನಲ್ಕುದಿನ್ನೇವೊಗಳ್ವೆಂ ॥ವ॥
[51]ಅನ್ತದಭ್ರಕದಂಬವಿಕ್ಷಸಾಂದ್ರಚ್ಛಾಯೆಯೊಳ್ಪೆಳೆವನಪ್ಪುದಱಿಂಕಾದಂಬಕುಲವೆಕುಲವೆಂಬಗೆನಗಳ್ದಮು
[52]ಕ್ಕಣ್ಣಿಕದಂಬ(ಂ)ಮಯೂರವರ್ಮ್ಮನಿಂಬಳಿಯನ್ತದ್ವಂಶದೊಳನೇಕಭೂಪಾಳಕಪ್ರವರ್ತ್ತನಾನಂತರಂ ॥ವೃ॥ ಜಗ
ಮಂತನಪ್ಪ
[53]ಪ್ಪುರ್ನಿಚ್ಚನ್ತಣಿಸೆದಶದಿಶಾಚಕ್ರಮಂತನ್ನ ಕೀರ್ತ್ಯಂಶುಗಳಾದಂಪರ್ವ್ವೆತನ್ನಾ ಕೃತಿಜನನಯನಾನಂದಮಮ್ಮಾಡೆಪುಪ್ಪಾ
[54]ರಿಗಳಂತನ್ನುಗ್ರಶೌರ್ಯ್ಯಂನೆಱೆಮಸುಳಿಸಿಕೀಳ್ಮಾಡೆತನ್ನು ಜ್ವಲಿಕ್ಷತ್ರಗುಣಂಮತಾತ್ತ್ಯಂರಂಧಿಕ್ಕರಿಸಿನೆಗ
[55]ಳ್ದನುವ್ವೀಶ್ವರಂಬಮ್ಮರ್ದೇವಂ ॥ಕ॥ ಕಾದಂಬವಂಶಸಂಭವರೀದೊರೆಯಭೂರ್ಭಪರಾರುವಿಲ್ಲೆನಿಪಮಹತ್ವೋದಯಮ
ನಾಂತನಪಿ
[56]ಳಾಶಾದಂತ್ಯನುವರ್ತ್ತಿಕೀರ್ತ್ತಿಬಮ್ಮರ್ನಿಪಾಳ ॥ ಅನೃಪವನಿತೆಶರಚ್ಚಂದ್ರಾನನೆನನಕಾಮಕಲ್ಪಲತಿಕಾತನುಭೂನಿ
ನುತೆಕಾಳಲದೇ
[57]ವಿಕಳಾನಿಧಿಪರಿವಾರಸುರಭಿಯೆನೆಸೆಸೆರ್ವ್ವಡೆದಳು ॥ ತತ್ತನೆಯಂಘನಶೌರ್ಯ್ಯಮರುತ್ತನೆಯಂವಿತರಣಾಂಶುಮತ್ತನೆ
[58]ಯಂಲೋಕೋತ್ತರಶೌಚಗುಣೇಂದ್ರಸರಿತ್ತನಯಂಬೊಪ್ಪದೇವಭೂಪಂನೆಗಳ್ದಂ ॥ವೃ॥ ಹೊಂಗೆಡೆಗೆಟ್ಟುಬಂಟನೊ
ಲಿಕೆಯುರ್ವಿರೋಧಿಯ
[59]ನಾಂಪವಂದಿಯುಂನೀಗಲದೆನ್ತುವಾಱುವಳುತ್ತೀವನಿಜೇಪ್ಸಿತಕಾರ್ಯ್ಯಶೌಂಡನುದ್ಯೋಗಿಸಿಸತ್ಯಮುಂನುಡಿವಭೂಭುಜ
[60]ರಂದಿಟವಪ್ಪವೀರದಿಂಚಾಗದಿನೊಪ್ಪುವೊನ್ನರ್ಡಿಯಿನಾಂಸರಿದಪ್ಪೆನೆಬೊಪ್ಪದೇವನೊಳು॥ಸರನಿಧಿಗುಣ್ಪಿನೊಳ್ಪೊರೆ
ಸುರೇಂ
[61]ದ್ರಧರಾಧರವುನ್ನತಿಕ್ಕೆಯೊಳೊಪ್ಪುರೆಹರಿಶೌರ್ಯ್ಯದೊಳೊಪ್ಪುರೆಸುರಾವನಿಜಂಘನದಾನವೃತ್ತಿಯೊಳೊಪ್ಪುರೆಕಱಿಕೀ
[62]ರ್ತ್ತಿಯೊಳೊಪ್ಪುರೆಮನೋಭವನಂಗವಿಳಾಸಜೇಳ್ಗೆಯೊಳೊಪ್ಪುರೆಯಿನಿತಕ್ಕುವಲ್ಲದೆನೃಪರ್ದ್ದೆಯಿಪ್ಪರೆಬೊಪ್ಪದೇವನೊ
[63]ಳು॥ತತ್ಸನ್ತಿ ॥ಕ॥ ಪರಿವಾರಕಲ್ಪಲತೆಪತಿನಿರೀಕ್ಷಣಭ್ರಮರಮಲ್ಲಿಕಾಲತೆನಿವ್ವತ್ಪರಪುಷ್ಪಪೂತಲತೆಯೆ
[64]ನೆಸಿರಿದೇವಿಗಿವಲ್ತೆನಾರ್ತ್ಥಪರ್ಯ್ಯಾಯಂಗಳು ॥ವೃ॥ ಅವರಿಬ್ಬರ್ಗ್ಗಂಹರಂಗಂಗಿರಿಪತಿಸುತೆಗಂಷಣ್ಮುಖಂಪುಟ್ಟು
[65]ವೊಂದಂದವನಾನಾರಾಯಣಂಗಂಸಿರಿಗವನುಪಮಂಚಿತ್ತಜಂಪುಟ್ಟುವೊಂವಂನವನಿಂದ್ರಂಗಂತದಿಂದಾಣಿಗವೆಸೆವಜಯಂ
ತಂಮ

66ಗಂಪುಟ್ಟವೊಂದಂದವನಾಂತುರ್ವ್ವೀನುತಂಪುಟ್ಟದನಮಳಯಶೋವಲ್ಲಭಂಸೋಯಿದೇವಂ ॥ ಸ್ತ್ಯಾಜಯಶೇಷವಾ
ಯುತ್ತರಿಪುರಾಜಕುಳಂ

67ನಿಜವೀರದಿಂದೆನಿಯರ್ವ್ಯಾಚಕವಾಯುತ್ತಧಾತ್ರಿನಿಜದಾನಗುಣೋಂನತಿಯಿಂದೆಪೂರ್ವ್ವಕಳೊಪೋಚಿತವಾಯುತ್ತಕಲ್ಕಿನಿಜ
ಚಾರು

68ಚರಿತ್ರದಿನೆಂಬೊಡಂಣ್ಣವಾಗೊಪೋಚರವೇಗುಣಾವಳಿನೃಪಾಳಶಿಖಾಮಣಿಸೋವಿದೇವನ ॥ ಅವನಿಯನಾಂತನನ್ತನಮನಂ

69ಗೊಳಲಾಪ್ಪರ್ದುಬಿಣ್ಪುನೀರದಾಧ್ವನ . . . . ಪುತ್ರನಮನುಂಗೊಳಲಾಪ್ಪರ್ದೆಸೆಂಪುವಾರ್ದ್ಧಿಯನ್ತವೆತರೆಪೀರ್ದ್ದಗ
ಸ್ತ್ಯನವು

70ನೆಂಗೊಳಲಾಪ್ಪರ್ದೆಗುಣ್ಪೆನಲ್ಕೆಪೆ . . . . . ಸೋಯಿದೇವನೊಲು ॥ ಆರಿ

71ಭೂವಿಖಾಕಾಂತೆಯುಂತೊಳ್ಪ . . . . . ರದಿಂಬೇಳ್ಪಂತುಟಂಕೊಟ್ಟೊ . . ವಿನೆಸಕದಿವ್ಯಾ

72ಡಿಕೊಂಡಂದ್ವಿಷದೂಭಪರಜೈತ್ರಶ್ರೀಯ . . . . . ಕಾಪಂಸಮ . . . . . ಮತ್ತೆಕೆ . ಚ್ಚಂಸೊಬಗಿ

73ನವುದದಿಂಸೋಯಿದೇವ . . . . . ನೃಪನಾಪ್ಪಿನನ . . . . ನಕೂಪ್ಪಿನೇಳ್ಗೆಯ . . . ಡೆಯುವ

74ವೆಪೇಳದೊಡೆಬೇಡೀಕೃತಾರ್ತ್ಥತೆವೆತ್ತವಂದಿಗಳೊನೀಡಿಜಗಕ್ಕೆಸೆದಚತುರಾಂಗನೆಯುಸ್ಸ್ವಮರಕ್ಕೆವಂದು . . . ಟ್ಟೊಡಿದ . . . ನ್ನಪರದೆಲ್ಲಿ

75ಯುವಾರೆಯೆತಾವೆಸೇಳರೆ ॥ ಕ ॥ ತತವಿತತೋಪ್ಯದ್ವಾದ್ಯಶ್ರುತಿಸ್ವರಗ್ರಾಮಮೂರ್ಚ್ಛನಾತಾನಸಮ . . . . .
ಗಾನಭೇದ

76ದೊಳಾತ್ತನತಿಚತುರಂಭರ[ತ]ನನ್ತೆಸೋಮನೃಪಾಳಂ ॥ವೃ॥ ಪರಸುಂಬಂ . . . ದೊಳ್ಕುಂದದನವನಿಧಿರಾಜಾಲಯೋ
. . . . ದೊಳ್ಪಿನ್ದ್ಧರಸಂ

77ಕ್ರೀಡಾಸರೋಮಧ್ಯದೊಳಗಲ . . . . ಮಣಿಶ್ರೇಣಿಭೂಪೋತ್ಕರದೊಳ್ಕಳ್ಪಾವನೀಜಂಪ್ರಮದವನದೊಳುಳ್ಳಂತೆ
ವೊಲ್ಪಿಗವಿ . . ರ . . . . . ದಿವಂನೃ

78ಪತಿಜನಶಿರೋಮಂಡನಂಸೋಯಿದೇವಂ ॥ಕ॥ ಆರಯ್ವುಜಾ . ಸ . ವಯೋರೂಪಮನಱಿದುಮುಪ್ಪಿಪ . . .
. ಯಲಂಪಂನ

79ಗತಿಚಾರಿಹಯಕ್ಕೆಸೆಯಲೇಱುವಂಸೋಮಭೂಪಂ ॥ನೃ॥ ಪು . . . . ದಿದ್ದರ್ನ್ಯಭೂಪಾಳರ . . . . . .
ಮಂಕಂಡು . .

80ರಯ್ಸುಪಕಣ್ಣಂಸೀಮೆಯಂದಾಂಪಿ . . . . . ತೆ . . . . . ಗಿತ . . . . . ಯುಂ

81ಮತ್ತತಿನೋಡದೆತೋಳೆಂಪೆತ್ತನ . . . . . ವೃತ್ತ . . . . . ಮದೊ

82ಳ್ಸುರರಾಜಕಾಂತೆಭೂಮಿನುತೆ . . . . . .

83ರಕಾಂತೆಯೆಂದೊಡಿಂನಾನೆಣೆ . . . . . ಱಿ

84ಜಿಸೋಮಭೂಮಿಪನ . . . . . .

85ಸಂಪದಾಕರನುಂ . . . . . .

86ನಸವೃತ್ತ . . . . . .

87 . . ವಕ್ಕೆ . . . . . .

88 . . ಪಾಯೊ . . . . . .

89ಯಿಂಹೋಮಂ . . . . . .

90ವೆ . . . . . .

91ದೊಳ್ವೆತ್ತಿಸಲ್ವೋಳ್ಕೆ . . . . . .

92ಳ್ಪ . . . ತತ . . . . . .

93 . . . ತಾಂವು . . . . . .

94ಲವಿಂಕದಂಬಕು . . . . . .

95ವಿಟ್ಟನುಣ್ಬೆಸ . . . . . .

96ಮತ್ತಂಮನ . . . . . .

97ವೀದಾನಕ್ಕವಾದೇವಾ . . . . . .

98ರ . . . . ವೆತ್ತಮುಱೊತ್ತ . . . . . .

99ದ . . ಧಾರಾಪೂರ್ವ್ವಕವಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂ . . . . . .

100ನ್ಧಿವಿಗ್ರಹಿ . . . ರಿಮಯ್ಯನಾಲ್ಪ್ರಭುಸಂಕಗಾವುಂಡ . . . . . .

101ಗಾವುಂಡಗಳುಶ್ರೀಹರಿಹರದೇವರನಿತ್ಯಪೂಜೆ . . . . . ಡವೆಪ್ಪತ್ತ . . . . ಮಾರಲಯ್ದುಪಣ .

102ಲ್ಲಾಕಾಲಮುಂನಡವನಾತ್ತಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟ . . . . ಇನ್ತೀಧರ್ಮ್ಮಮಂಸಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸಿದವರು

103ವಾರಣಾಸಿಪ್ರಮುಖತೀರ್ತ್ಥಕೋಟಿಯೊಳುವೇದವೇದಾಂತವೇದಿಗಳಪ್ಪನಿಪ್ರಕೋಟಿಗೆಗೋದಾನಭೂದಾನಕನ್ಯಾದಾನಪ್ರ

104ಮುಖದಾನಕೋಟಿಯನಳಂಕಾರಸಹಿತಸೂರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಮಣಪ್ರಮುಖತೀರ್ತ್ಥಕೋಟಿಯೊಳುಕೋಟಿಸೂಳುಕೊಟ್ಟಫಲವಕ್ಕು ॥

105..ರ್ಮ್ಮವನಳಿವಮಹಾಪಾತಗ್ರಾತಿಥಿಯೊಳನಿಬಬ್ಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಗಳ್ಮನಾತೀರ್ತ್ಥದೊಳುಸ್ನಹಸ್ತದಿಂದಳಿದಪಾಪವುಕ್ಕು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 9' × 3'

1ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ

2ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಕಾಂತಃಸ್ಸಜಯತಿಕೇಳಿಕೋಳಮೂರ್ತ್ತಿರ್ಲ್ಲೋಕಾರ್ತ್ತಿಪ್ರಥಿತಪಯೋಧಿಕುಂಭಜನ್ಮಾಯದ್ದಂಪಾರ್ಟ್ಟ್ರವಿಕಸಿತ

3ಕೇತಕಚ್ಛಬ್ಯದಾಗ್ರೀಭೃಂಗೀವಸ್ಪುರತಿಶುಭಾವಸುಂಧರೇಯಂ ॥ ಸಮವತುಗಜವದನೋವಃಶಶ್ವದ್ವಿಶ್ವಪ್ರಸಸ್ತವಿನಾರ್ತ್ತರಃ॥ಅನುಕುರು

4ತೇಯಃಪಿತರಂಮದಜಳವಿಳಿತಾಳಿನೀಲಿತಗ್ರೀವಃ ॥ ನಾಕಲ್ಯಾಣಾವತಾರಂಕಳಯತುಕಮಳಾವಾಸಕಾಂತಾಸಿತಾಂ

5ಂಭಶ್ಚೋತಜ್ಯೋತಿರ್ವ್ವಿತಾನಾಸಕಳಕಳಸುಧಾಕಾಯದಾಯಾದವಕುತಾರ್ಯಾಪಾದಾಂಭೋಜಭಾಜಾಂನಿರವಧಿಕುರುತೇಶ್ರೀವಿಳಾ

6ಂಸಂವಿಶಾಲಂಕಿಂಚಿಪೌರ್ದ್ದಂಚದಿಂದುಮ್ಯುತಿಲಹರಿಪರೀಹಾಸಿನೋವಾಗ್ವಿಳಾಸಾರ್ಣ ॥ ದೇವಃಪಾಯಾಜಪಾಯಾದ್ವಃ ಶ್ರೀಶೋಯಸ್ಯ[.]

7ಖಿತುನ್ನ್ನತಿರ್ಲೋಕೀಭಾವಿನೀಭಾಲೀಕಸ್ತೂರೀತಿಲಕಾಯತೇ ॥ ಮೌಳಿಸ್ತೋಲ್ಲಾಸಿಪಾಣಿಸ್ಮಿತವಳಯಕಳಾಸಪ್ಪತಲಾಬ್ಧಿಶಾಯಿಶ್ರೀಕಾನ್ತಾನಾ

8ಖಧಚಕ್ಷುಸ್ತುಹಿನಕಿರಣತ್ರಃಶ್ರೀರರುಕ್ಪಾನರುಕ್ತ್ಯಂಕುಬ್ಜನ್ಸಂರಂಭದೂತೋಜ್ಜಲಿತಸುರನದೀಶ್ರೀಕರಾಕಾರನಾರಾನಾತ್ರಾಶ್ಚೀರಾಂಬುರಾಶಿಪ್ರತಿಮ

9ಖವನರುಚಸಾತ್ತಂಡವಂವಃಪುನಾತು ॥ ಶ್ರೀಕಾಂತಾಹ್ವಯಮಸ್ತಿವಸ್ತುಭವನಧ್ವಂನಾನಭಿಜ್ಞಾಂಮಹಃಸಬ್ಬ್ರಜ್ಞಾಂಭುವನೋದ್ಭವಸ್ಥಿತಿಲಯವ್ಯಾಪಾರ

10ಪಾರಂಗತಂತನಾಭೀಸರಸೀರುಹಭ್ರಮರತಾಮದ್ಯಾಪಿವಿದ್ಯೋತಯನ್ಪಾತಾನೂತನವಿಶ್ವಸಂಭವಕಳಾಪಾನಲಬ್ಧಿಮಭ್ಯಸ್ಯತಿ॥ವಂಶಸ್ತಾವ್ಯ

11ಽವಜನ್ಮಾಜಗತಿವಿಜಯತೇಯಾಮಿನೀಕಾಮುಕಶ್ರೀಮಿಶ್ರೀಭಾವಯ್ಯಭೂಮಿಸ್ವಚರಿತವಿಭವಾಕಾಂತದಿಕ್ಚಕ್ರವಾಳಃ
ತಸ್ಮಿನ್ವಿ

12ಂಸ್ಮೇರತೇಜೋಬ್ಜಭುವಿಜನನೋವಿಕ್ರಮಪ್ರಕ್ರಮಾಶಿವ್ಯಾಪಾರಾಪತ್ತಿನಾರೀಜನನಯನಝರೀವಾಃಸಮುದ್ರಃಸ
ರುದ್ರಃ ॥ ಯೋಽಸೌವೈರಿನರೇಂದ್ರ

13ಽಚಂದ್ರವದನಾಲಂಕಾರಸತ್ಕಾನನಪ್ರೌಢ್ರೀಪ್ಯದ್ದವಯಾದವಾನ್ವಯಮಹಾವಾರಾಸಿತಾರಾಪತೇಃಕಲ್ಯಾಣಾಧಿಪ
ತೇರಮಾತ್ಯತಿಳಕೋಹೇಮಾದ್ರಿಭೂ

14ಂವಿಾಭುಜಃಕತುಪ್ರಕ್ಷತಿಯತಕ್ಷದಕ್ಷಿಣಭುಜಸ್ತಂಭಸ್ಸಮುಜ್ಯಂಭಿತಃ ॥ ಕಂತೇನಧತ್ತೇಸ್ಮನಿಷಂದ್ವಿಜಿಹ್ವೈರ್ನ್ನಸಂಗ
ಮಂಗೀಕುರುತೇಸ್ಮನಾಪಿಜಡಾಶ್ರ

15ಂಂಯೋನೋಗ್ರತಯಾಪ್ರಸಿದ್ಧಸ್ತಥಾಪ್ಯಸೌನೋರುಷ್ಣತರುದ್ರಮುದ್ರಃ ॥ ತಸ್ಮಾದನಾದಜನಿರಜನೀನಾಯಕಸ್ಫೀ
ತಕಾಯಜ್ಯೋತಿರ್ದ್ಧಾ

16ಂಂಪೇಪ್ರಕಟಿತಯಶಾನಾಯಕೋಮ್ಮೈಲಯಾಖ್ಯಃ । ವೈರಿಕ್ಷ್ಮೋಣೀರಮಣತರುಣೀಸಜ್ಜದುಕ್ಕಜ್ಜಳಾನಾಂಪ್ರತ್ಯಾ
ದೇಶಬ್ಯಸನರಸಿಕೋಪ್ಯ

17ಂಖಜ್ಜಕಸ್ತಜ್ಜಳಾನಾಂ ॥ ಆವಿಸ್ಸಾನ್ವಿಭ್ರತೇಜೋವಿಜಯಿನಿಜಭುಜಾದಣ್ಡಚಣ್ಡಪ್ರತಾಪಸ್ತನ್ಮಾದಾತ್ಸ್ವೀ[.]ದಾ
ಸೀಕುತರಿಪುನಿಕರೋಹೆಗ್ಗಡಃಖ

18ಂಳಡ್ಗವೀರಃಮ್ಮೈಲ[ಃ]ಕಲ್ಯಾಣನಾಥಕ್ಷಿತಿಪತಿವಿಭವಾಂಭೋಧಿಚಂದಾ್ರವತಾರೋಭೂಜಾತಃಪಾರಿಜಾತಃಸ್ಥಿರಯತಿಚ
ಸುಧಾಮಾಧ್ವ

19ಂಽರಿಂನಾಥುವಾದ್ಯೈಃ ॥ ತಸ್ಯಾಸೀದಸಿತೋತ್ಪಲದ್ಯುತಿಕಳಾಸೌರಭ್ಯಗರ್ಬ್ಭೇಶ್ವರನ್ನಾಥಯಲ್ಲೋಚನಬಿಭ್ರಮಾಗುಣಗ
ಣಶ್ರೇಜ್ಯಾಯಸೀಪೆ್ರಯಸೀನಾ

20ಂಒವ್ಮಾಯಾಪಿಚಕೇವಲೇತಿವಿದಿತಾಧಾವ್ಮಾಚಹೇಮಪ್ರಭಾದಾವ್ಮಾಪಿಸ್ಮಯತೇಸ್ಮಿತೇನಚಸುಧಾಭಾನುಂಮುದಾನಿಂ
ದತಿ ॥ ತಸ್ಯಾಮಾವಿರ

21ಂಒಭೂದಭೂತವಿಕೃತಾವಕ್ಷಾಮಲಶ್ರೀಸಮಾವಾಸೋಹೆಗ್ಗಡನಾಯಕಾದ್ಗುಣಮಿಳನ್ಮುಕ್ತಾವಳೀನಾಯಕಾತ್ಕೀ
ರ್ತ್ತಿರ್ಜ್ಯೋತಿರಮಂದಚಂದನಪ

22ಂಗಯಃಪಾಯಂವಿತನ್ವಂನಯಂಸೋಮೋನಾಮತಯೇವನಾರಿತರುಣೀವಕ್ತ್ರಾಬ್ಜಸಂಕೋಚಕ ॥ ಖ್ಯಾತಃಶ್ರೀ
ಹೊಯ್ಸಳಾಳೀಕುಲಜಲಧಿಸುಧಾ

23ಂದೀಧಿತಿರ್ದೀಧುರೀಣಶ್ರೀಖೇಳಜೋಳಪಾಂಡ್ಯಪ್ರಭೃತಿನರಪತಿಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಯಾಶಃವೀರಃಶ್ರೀಸೋಮಭೂ
ವಿಾಪರಿವಿ್ಢತನಯೋನಾ

24ಂಂರಸಿಂಹ್ವಕ್ಷಿತೀಶೋಯತಾನ್ವವಿಾಸೋಮನಾವಾಜಗತಿವಿಜಯತೇವಾಹಿನೀವಲ್ಲಭೋಯಂ ॥ ನೂನಂಸೋಮಚ
ಮೂನಾಥಶ್ರೀ

25ಂಗವಾರಿಕರಿಣಾಂಗಣಃಅಂನ್ಯಥಾಕಥಮುದ್ಭೂತಿದ್ದಾನಾಂಬುಸರಿತಾಮತ ॥ ನಿರ್ಮ್ಮಿತಾಧರ್ಮ್ಮಶೀಲೇನಕವಿಭಿ
ರ್ಯ್ಯೇನವಸ್ತ್ವ್ಯತೇ ಅಗ್ರಹಾರಃಸು

26ಂಯಾಧಾರಃಕಾವೇರೀಸರಿತಸ್ತಟೇ ॥ ಕ್ವಾಪಿಕ್ವಾಪಿನಯಾವಳೀಪರಿಮಿಳನ್ಮೀಮಾಂಸಯಾಮಾಂಸಳಾಃಕ್ವಾಪಿಕ್ವಾಪಿಚ
ತರ್ಕ್ಕಕರ್ಕ್ಕಶವಜೋವೀಜೀ

27ಂಖನಿಚಾಳೀಕೃತಾಃಕ್ವಾಪಿಕ್ವಾಪಿಚಶಬ್ದಯಜ್ಞಾಕವಿತಾಸಂವಾವದೂಕಾಃಶುಕಾಃಶ್ರೀವಿದಾ್ಯನಿಧಿಸೋಮನಾಥನಗರೀ
ಸಾಭಾತಿಭೂಷಾಭುವಃ

28ಂಠಕಾವೇರೀಸರಿತಸ್ತಟೀಪುರಹರಃಶ್ರೀನಾರಸಿಂಹ್ವೇಶ್ವರಃಶ್ರೀಲಕ್ಷ್ಮೀನೃಹರಿಸ್ತಥಾಮುರಹರಃಶ್ರೀಯೋಗನಾರಾಯಣಃ

29ಂಒಪಿಶಾನ್ಯಾಂದಿಶಿಪಂಚಪಂಚವದನಾಃಶ್ರೀಬಿಜ್ಜಳೇಶಾದಯೋಗೋಪಾಳೇನಜನಾರ್ದ್ದನೇನಜಸಹಶ್ರೀಕೇಶವೋಮ
ಧ್ಯತಃಮತಾನ್ಯದ್ಯಾದಶಮೂರ್ತಯೋ

30ಒಟ್ಟಮುರಹರಾನಾರಾಯಣಾದ್ವಾದಶಪ್ರಾಕಾರೇಷುಚಕೇಶವಾಲಯಇತಃಸಂಕರ್ಷಣಾದ್ಯಾಸ್ತಥಾವಿಷ್ವಕ್ಸೇನಮುಖಾ
ಸ್ತಥಾಚಬಹ

31ಒಽವಃಪದ್ಮಾಸನೇಂದಾ್ರದಿನಾದೇವಾಃಸೋಮಪುರೇಸಹಾಪಿಚಗಿರಾಯೇನಪ್ರತಿಷ್ಠಾಪಿತಾಃ ॥ ಯಸ್ಯಾಗ್ರಜೋಮೇ
ಳಯನಾಮಧೇಯಸ್ಸೋನಾಪ

32ಒಂತಿರ್ವ್ವರ್ದ್ಧಿತಭಾಗಧೇಯಃಯದಾ್ಭಗಿನೇಯೋರಿಪುಗಾತ್ರಭಲ್ಲಶ್ರೀಮಲ್ಲಿದೇವೋರಿವನೆಯ್ಕದಾವ ॥ ಯದ್ದಾನತೋ
ಪಿತಾಕಾರಾನಿದ್ದೊರ್ದ್ದೇಷ್ಟೈಗ್ಗರ್ಜ

33ರ್ಜಪನೈರ್ಗ್ಗಿರಾಂಆಶೀರಾಶೀಮ್ಮರ್ಯ್ಯೈರೇವಂವನ್ನರ್ಯನ್ತಿಗುಣಾನ್ನರ್ವಂ ॥ ಶ್ರೀಸೋಮೋಹ್ವಯದಂಡನಾಯಕಭು
ಜಾದಂಡಪ್ರತಾಪಾಕ್ಕರ್ಭೂಃಪಾ್ರಜೀ

34ಽಂನಾಚಳಮಂಡಳೀಕಪರಿಷಜ್ಜೃಂಭಾಖಿಳಸ್ವಸ್ತಿಭೂಃವೈರಿಶ್ರೀಹರಗಾಯಿಗೋವಳಭುವಿಶ್ರೀಗಂಡಪೆಂಡಾರತೇಜಂಡೀಶಃ
ಶುಭವೈಭವಂವಿತ

35ಽಂನುತಾದಾಚಂದ್ರಜಕಂಡದ್ಯುತಿ ॥ ಯಿತ್ಥಂತದ್ವಂಶಜಾತಸು್ತತಿವಿತತಿಮಿಳದ್ಗೀರ್ಬ್ಬರಭ್ಯುನ್ನತಶಿ್ರೀಸ್ಸಾಯಚಾ್ಚ
ವ್ವರ್ಕಬೌದ್ಧಾಗಮತಿಮಿರರವಿ

36ಽಂಸ್ತಕ್ಕರ್ತಂತ್ರಸ್ವತಂತ್ರಃಸೂಜ್ಜರ್ಜ್ಜೃನಾಂಬುರಾಸಿಗ್ರಸನಜತುರತಾಕುಂಭಜನ್ಮಾವತಾರೋಧೀರೋಗಂಗಾಧ
ರಾಯ್ಯರ್ಸ್ತಿಲಕಯತಿಸಭಾಂಯ

37ಽಽಶ್ಚಭಾಸಾಂನಿವಾಸ ॥ ಮುಕುಣ್ಠೀನೀಲಕಣ್ಠೀನಿಗಮನಿಕಥಿತಂಖ್ಯಾಪಯಂನದ್ವಯುಂಯಃಕ್ಷೋಣೀವೆಕಾ್ರವತೀ
ನ್ನೊರ್ಜ್ಜಗದುದಯಹರಿಸ್ಥೆಲಯ್ಯರ್

38ಽಽಧುಯೈರ್ಣಯೇನವೃಷ್ಟೀವಾನೇನಪೂಂಸಾಂಕರತಳಕಲಿತಾನಾಪಿಕಯ್ವಲ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾವಾಂಸೋಸ್ತಿದೇವೋಜ
ಗತಿಹರಿಹರೀ

39ಽಳಯಸ್ಯಬಾಸಸ್ಸಸೋಮಃ ॥ ಶ್ರೀಗೌರೀಜೀವಿತಂಚಾರು (..)ಚಂದ್ರೋತ್ತಂಸಿತಮದ್ವಯುಂಯಿಥ್ಥಂವಿಕಥ್ಯತೇ
ಯಶ್ಚಮಹಸ್ತತ್ವಂಶಿತಾಸಿ

40ಽಽತಂ । ಹರಿಹರಪರಿಹರಮಿತಂಮಮತವಚರಣಾಬ್ಜಚಂಚರೀಕಸ್ಯಹರಿಹರನಿರವಧಿವಿತರತ್ವಮನಂತಾನಂತಭೋಗ
ಭಾಗ್ಭಾಗಾನ್ ॥

41ಽಽಶಾಕೇಕಾಲೇನವತಿಶತಕಪ್ರೋತ್ತರೇಸ್ಮಿನ್ನಹಸ್ರೇಜಾತೇಬಾದನಾಮುಪರಿವಿಭವೇವತ್ಸರೇವರ್ತ್ತಮಾನೇದೇವೋತ್ತಂ
ಸಾಕ್ರಿತಿಹರಿಹರಾಗಾರತೋದ್ವಾ

42ಽಽರದೇಶೇಸತಾ್ವಸಾದಂಕನಕ [ಕ] ಳಶೈಸೋಮನಾಥೋಬ್ಯಧತ್ತಂ । ಗಣ್ಡಪೆಣ್ಟಾರಸೋಮಸ್ಯದಣ್ಡನಾಥಶಿವಾ
ಮಣೇಃಧರ್ಮ್ಮಃಶರ್ಮ್ಮಕರಾಕಾರೋಜ್ಜೀಯಾದಾಚಂದ್ರತಾರಕಂ

43ಽಽಶ್ರೀಕಾವೇರೀನದೀಶೋಭಿತಪರಿಸರದೊಳುಸುಸ್ಥಿರೋಂನತ್ಯಚಾರುಪ್ರಾಕಾರಂಗುಣ್ಪುವೆತಾ್ತಪರಿವೆಮೆಱೆಯಲಂತ
ಲ್ಲಿಸೋಮಾಕ್ಕರ್ವೀಥ್ಯಾ

44ಽಂನೇಕಾಗಾರಂಗಳಿಂದುಸಕಳಪುರಜನಾಕೀರ್ಣ್ಣದಿಂಸೇಬ್ಯಮಾಗಾ್ರಮಾಕಾರಂಕಣ್ಣಿನಿಚ್ಚಂಸೊಗಇಪಯೆ್ದಪುರಂಸೋ
ಮನಾಥಾಖ್ಯೆಯಿಂದೆಂ ॥ ವೊದವಿದವೇದಶಾ

45ಽಂಸ್ತ್ರಾನಿಖಿಲಾಗಮತತ್ವದಮಂತ್ರತಂತ್ರತರ್ಕ್ಕದನಿಜನಿತ್ಯಕರ್ಮ್ಮಕೃತಪುಣ್ಯದಯಜ್ಞೋವಿಶುದ್ಧತತ್ವರತ್ವದಸುಜ
ನತ್ವದೂರ್ಜ್ಜಿತಡವಿಪ್ರವರೇಂಣ್ಯರಿನಿಂತು

46ಽಂಜೆಲುವ್ರವೆತ್ತುದೆನಲುಸೋಮನಾಥಪುರದುಂನತಿಬಣ್ಣಿಸೊದಿಂನುವರ್ಗ್ಗಳಂ ॥ ಫಳಭರನುಮ್ರನುದನದಶಾಲಿವನಂಗ
ಳಕಬ್ಬುದೊಂಟದುತ್ಪಳಕಮು

47ರ್ಜಿಳಾಕರಂಗಳಘನೋಮ್ಮರ್ವಿಘೂರ್ಣ್ಣಿತತತ್ತಟಾಕಸಂಕುಳದಪೊಗಳ್ತೆವೆತ್ತಪರಿಕಾಲ್ಗಳಸೆಮ್ಮರ್ಗೆಯಿಂತುಸಂತತಂಬ
ಳಸಿರೆಸೋಮನಾಥಪುರಮುರ್ವ್ವಿಗೆ

48ರಸರ್ವ್ವಸಮಗ್ರಭೂಷಣಂ ॥ ಪ್ರವಿದಿತಸೋಮನಾಥಪುರಮದ್ಭುತವಿಸ್ತರಮಾಗೆದೇವತಾಭವನಮನೊಸ್ಪವಾಡ್ಸಿ
ಸುಲಕ್ಷಣಲಸ್ಪಿತಮೂರ್ತ್ತಿ

49ಶ್ರೀವೆತ್ತವಿಷ್ಣುವಿನವತಾರನಿಲ್ಲಿಸಕಳಾಗಮಮಾರ್ಗ್ಗದೆಸುಪ್ರತಿಷ್ಟೆಯಾದುವೆನಲುಸೆಂಪುವೆತ್ತೆಸೆದಸೋಮಚಮೂಪತಿ
ಗಾಯಿಗೋವ

50ಶ್ರೀಳಂ ॥ ಶ್ರೀಗುಭೀರಪ್ರಸಂನಚೆಂನಸೆನರಿಂಶ್ರೀಕೇಶವಂದಕ್ಷಿಣಾಭಾಗನ್ಹಾನದೆಲೋಕಮೋಹನಕರಂಗೋಪಾಳಮೂ
ರ್ತ್ತಂಮನೋರಾಗಂಮಾಳ್ಪಧಿಪಂಜನಾರ್ದ್ದ

51ಶ್ರೀನನಿವ(೦)ರ್ಮ್ಮೂರ್ತ್ತಿರ್ತ್ರಯಂತಂಮೊಳೀಯೋಗಂತತ್ಪರಮದ್ಧ್ಯವಿಷ್ಣುಗ್ರಹದೊಳುಮುಖ್ಯಂಪ್ರಸಿದ್ಧೋತ್ಕ
ರಂ॥ವಿವಿಧಜಯೋತ್ಸವಕರವಾದವುತತ್ಪ

52ಶ್ರೀರಿಸೂತ್ರದಲ್ಲಿಪರಿವೇಷ್ಟಿತವಾದವುದಗ್ರಸಕಳಮೂರ್ತ್ತಿಗಳವೆಲ್ಲವಂತಲ್ಲಿತೋಕ್ಕುರ್ತ್ತರತರದಿಂದಂ ॥ ಶ್ರೀಮತಾನ್ಯದಿವ
ಶಾವತಾರವನಿತುಂ

53ಶ್ರೀಶ್ರೀಕೇಶವಾಖ್ಯಾದಿಯುಂಶ್ರೀಮನ್ಮಂಗಳಮೂರ್ತ್ತಿಸಂಕರ್ಷಣಾದ್ಯಂಬಾರಹಂನಾಮದಿಂಕ್ಷೇಮೈಶ್ವರ್ಯ್ಯವರಪ್ರದಂ
ಗಳೆನಿಪಾನಾರಾಯಣಾ

54ಸಂಖ್ಯಾದಿಗಳಾತ್ಮುಂವಾರ್ದ್ಧಿಗುಣಾಂಕಸಂಖ್ಯೆಯಿವೆಱೊಳುಕೃಸ್ಣನ್ನಿಯಪಾಟದಶಂ । ವರಗಣಪಂಭೈರವಭಾಸ್ಕರ
ವಿಷ್ಣುಕೆನ್ನೀನದುಗ್ರ್ಗಯಿಂತೀದೇವಪ್ಪರ್

55ಸಂರಿಗಣಿತಚತುಸ್ಸಪ್ತತಿಪುರಮದ್ಧ್ಯದೆವಿಷ್ಣುಭವನದೊಳುರಂಜಿಸುಗುಂ ॥ ತರದಿಂದೊಪ್ಪರೆಬಿಜ್ಜಲೇಶ್ವರಮದಂತಾ
ರ್ಮ್ಮಾರ್ಗ್ಗದಿಂಸೆಗ್ಗಡೇಶ್ವರಮ

56ಸಂತೂರ್ಜ್ಜಿತರೇವಲೇಶ್ವರಮುಮತ್ತಂಶೋಭಿಪಾಬಯಿರಲೇಶ್ವರವಾಮದ್ಧ್ಯದೆಸೋಮನಾಥಶಿವಲಿಂಗಂತತ್ಪರ್ಯೆ
ಶಾಂನ್ಯದೊಳುಚಿರಮಪ್ಪಂತಿರೆ

57ಶ್ರೀಳಾಡಿಪೆಂಪುವಡೆವಂಶ್ರೀಸೋಮದಂಡಾಧಿಪಂ ॥ ವರಮೂರ್ತ್ತಿಶ್ರೀನೃಸಿಂಹೇಶ್ವರನೆನಿಪಭವಂಯೋಗನಾರಾಯಣಾ
ಸುಸ್ಥಿರದಿಂಲಕ್ಷ್ಮೀ

58ಸಂರನ್ನುಸಿಂಹಂನೆಲಸಿರೆನಲವಿಂಸೋಮನಾಥಾಖ್ಯವೆತ್ತಾಪುರವಾಕಾವೇರಿಯಾಮದ್ಧ್ಯದೊಳೆಸೆಯೆಜಗದ್ವಂದ್ಯಮಾಪ್ಪು
ದಂತಾಪುರಮೆಂಬಂತರ್ತ್ತಿ

59ಶ್ರೀಯಿಂಮಾಡಿದನತುಳಬಳಂಸೋಮದಂಡಾಧಿನಾಥಂ ॥ ಶ್ರೀವಿದ್ಯಾನಿಧಿಯೆಂಬಪೆಂಪುಜಸಮಂಬೀರುತ್ತಿರಲುಮಾಡಿಸ
ದ್ಭಾವೋದ್ಭಾವಿ

60ಶ್ರೀತವೇವಶಾಸ್ತ್ರನಿಖಿಳಾಚಾರಪ್ರಸಿದ್ಧಾಧ್ವರಪ್ರವರ್ತ್ತಿತದುದಗ್ರವಿಪ್ರನಿವಹಕ್ಕುತ್ಸಾಹದಿಂದಿತ್ತನೆಂತೀವಿಖ್ಯಾತಿ
ಯಸೋಮನಾಥಪುರಮಂಶ್ರೀ

61ಶ್ರೀಸೋಮದಂಡಾಧಿಪಂ ॥ ಅತನವಂಶೋತ್ಪತ್ತಿಯೆಂತೆಂದಡೆ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನಾಥನಾಭೀನಳಿನಜನಿಜಪಾದಾಬ್ಜದಿಂದಾದ
ವಂಶಂಭೂಲೋಕಖ್ಯಾತಿವಂತಪ್ಪರ

62ಶ್ರೀಹಿತಚರಿತಸ್ವಾಮಿಸಂರಕ್ಷದಕ್ಷಶ್ರೀಲಾಚಾರಾಗ್ರಗಣ್ಯಘ್ನಬಳರೆನಿಪಾರೂಢರೊಳುವೀರಲಕ್ಷ್ಮೀಲೋಲಶ್ರೀ
ದುದ್ದಿಯಂನಾಯಕನತು

63ಶ್ರೀಳಬಳಂಗಂಡಸೆಂಡಾರವೀರಂ ॥ ಉಂನತದುದ್ದಿಯನಾಯಕನಂನವೆನಾಯಕಿಯಿವರ್ಗ್ಗೆಹುಟ್ಟಿದನತಿಸಂಪಂನಂಮೆ
ಲೆಯನಾಯಕನಂನರದಾರ್ನ್ನಿರ್

64ಶ್ರೀಂಶ್ಚಳಪೀರವಿತರಣದೆಡೆಯೊಳು ॥ ಶ್ರೀಕಲ್ಯಾಣವಿಶುದ್ಧಕೀರ್ತ್ತಿನಗರೀನಾಥಂಜಳುಕ್ಯಾಂನ್ವಯಾಲೋಕಂಶ್ರೀಜಗದ್ಯೈ
ಕಮಲ್ಲನೃಪನಾಥಂಮೆಚ್ಚುವಾಳೆಂ

65ಶ್ರೀಂಬುದೀಲೋಕಂಮ್ಮೈಲೆಯನಾಯಕಂಬಿರುದರೊಳುತಾಂಗಂಡಪೆಂಡಾರನಾತ್ವೀಕಂನಾಹಸಿಗಾಯಿಗೋವಳನತಿಪ್ರ
ಖ್ಯಾತಿಯುಂತಾಳ್ದಿದಂ ॥

66ಶ್ರೀಂಮ್ಮೈಲೆಯನಾಯಕನಂಗನೆಶ್ಯಲಸುತಾಸಪ್ರಸೆರೆಬ್ಬಲಾನಾಯಕಿಯಂತೆಲ್ಲಲೋಕ್ಯಂಹೊಗಳುವುದಿನೆಮ್ಮೈಲೆಯನಾ
ಯಕನವಣ್ಯಾ

67 . . ವಗ್ಗಳ . . . . . ಶ್ರೀಮನ್ಮೈಲೆಯನಾಯಕುಗೆಮಹಿನಾವಷ್ಟಂಭೆತಿಬ್ಬವ್ವೆಗಂಹೇಮಾದ್ರಿಪ್ರತಿಮೋಂನೆತಂಕ
ರಧಿಗಂಭೀರಪ್ರಚಂ

68 . . . . . ಕ್ಕರ್ತೇಜೋ . . . . . ನುದ್ಭವಿಸಿದಂತೆ ೈಲೋಕ್ಯವಿಖ್ಯಾತನಿಸ್ಸೀಮಂಪೆಗ್ಗಡೆನಾಯಕಂಬಲು
ಪಿನಿಂಗಾಯಿಗೋವಳಂಗಾಂಪರಾ

69 . . . . . ॥ ಗುಣ . . . . . ಳ್ತ್ರಿಣಯನಸತಿಸಪು ತ್ರಪೆಪತಿಹಿತದಸಂಪದಪಗ್ರಣಿರೇಕವೆನಾಯಕಿಧಾರಿಣಿ
ಹೊಗ

70 . . . . . ಳುದುಸಿ . . . . . ಕೆಯುಂ ॥ ಶ್ರೀಮತ್ಪೆಗ್ಗಡೆನಾಯಕಂಗೆಸೆವರೇಕಾದೇವಿಗಂಹುಟ್ಟಿತತಾನ್ಯವಿ
ಶ್ರೀಪದಸೇವನಾಪರಿಣ

71 . . ತಂಶ್ರೀಗಂಡಪೆಂಡಾ . . . . . ಹೊಯ್ಸಣರಾಯವೀರನರಸಿಂಹೋವಿ ರ್ವೇಶಭಿ ತ್ಯಂಸ್ಥಿರಂನ್ವಾವಿಪ್ರೋಹರಗಂ
ಡಮಂಡಳಿಕಜೂಬಂಸೋಮದಂ

72 . . ಡಾಧಿಪಂ ॥ ಹರಿಹರನಾಥದೇವಭವನಾಗ್ರದಿವಿಸ್ತರವಾಗೆಶೋಭೆವೆತ್ತಿರೆನೆಲೆಯೈದನೆಯ್ದಿಜೆಲು ನಾಗಿರೆಬಾಗಿಲುವಾ
ಡಕಾಂಚನೋತ್ಕರ

73 . . ಕಳಸಂಗಳಿಂರಂಜಿಪಪುಣ್ಯಾವಸೆಮೆ ರ್ಗೆಧರ್ಮ್ಮದೆಲ್ತರಂಸ್ಥಿರವೆನೆಕೀರ್ತ್ತಿವೆತ್ತೆಸದಸೋಮಜಮೂಪತಿಗಾಯಿ
ಗೋವಳಂ ॥ ನಳನಹುಷಹರಿಶ್ಚಂದ್ರರಿ

74 . . ನಳವಡ್ಡದ . . . . ಧುರಪ ತ್ರತಾಪದೆಗಾಯ್ಗೋವಳದಂಡನಾಥಸೋಮನಿನಳವಟ್ಟದುರಂಮ್ಯಹರ್ಮ್ಯನಿರ್ಮ್ಮಿತಧ
ರ್ಮ್ಮಂ॥ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

75 . . ಶ್ರಯುಂ . . . . . ಜನಾಶ್ರಯುಂಶ್ರೀಪೃಥಿ ವ್ಯೇವಲ್ಲಭಂಭಯಲೋಭದುರ್ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ

76 . . ಯಾದವ . . . ರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜನಿಜರಾಜತೇಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
ಡಕದನಪ್ರಚಂ

77 . . ಡರಿಪು . . . . . ಮಾರ್ತ್ತಂಡಅಸಹಾಯಶೂರಪರನಾರೀದೂರಪಿಕಾಂಗವೀರರಣರಂಗಧೀರತಶನಿವಾರಸಿದ್ಧಿಸುರ
ಮುಂತ್ರಿಬುದ್ಧಿಗಿರಿದು

78 . ರ್ಗ್ಗಮಲ್ಲರಿಪುಹೃದಯಭಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಯದುಕುಳಕೌಮುದೀಕ್ಷೈರವಮಗ
ರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂ

79 . . ಚೋಳರಾಜ್ಯಪ್ರತಿಪಾ ಚಾರ್ಯ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರುಅಭಿನವಪಕ್ಷಿಣಿದ್ವಾರಾ

80 . . ವತೀನಿಜರಾಜಧಾನಿದೋರೆಸಮುದ ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತ
ತ್ಪಾದಪದ್ಮೋಪ

81 . . ಜೀವಿಯೆಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂತ್ರಿಮಾಣಿಕ್ಯಂನೀತಿಚಾಣಕ್ಯಂನಿಯೋಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯಧು
ರಂಧರಂಅತಿವಿಷಮಹ

82 . . ಯಾರೂಢಪ್ರವೃಢರೇಖಾರೇವನ್ತನುಂಪದಬಳಕೃತಾನ್ತನುಂಸ್ವೀಕಾರಸಾರೋದಯನುಂಅಂನದಾನಸ್ವರ್ಣ್ಣ
ದಾನಕಂನ್ಯಾದಾನಭೂದಾನಗೋ

83 . . ದಾನಾದಿಸಕಳದಾನವಿನೋದನುಂಗೋತ್ರಪವಿತ್ರನುಂಮಂಡಳಿಕಜೂಬಂಗಾಯಗೋವಳಂಗಂಡಸೆಂಡಾರಂಸ್ವಾನಿ
ವಂಚಕರಗಂಡಂಶ್ರೀಸೋಮದಂ

84 . . ಡನಾಥಂಶಕವರ್ಷದ ೧೦೯೧ ನೆಯವಿಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಶ್ರೀವಿದ್ಯಾನಿಧಿ
ಪ್ರಸಂನಸೋಮನಾಥಪುರ

85 . ವೆಂಬಅಗ್ರಹಾರವಂಮಾಡಿಅಲ್ಲಿಶ್ರೀಶೈವವೈಷ್ಣವದೇವತಾಭವನಂಗಳಮಾಡ್ಸಿಅಆದೇವತೆಗಳಂಸುಪ್ರತಿಷ್ಠೆಯಂಮಾ
ಡಿತದನನ್ತರಂಶ್ರೀಹರಿಹ

86 . ಪುರದಲಿಹರಿಹರನಾಥನದಿವ್ಯಭವನದಪೂರ್ವ್ವದ್ವಾರದಲ್ಲಿಅಯ್ದುಸುವರ್ಣ್ಣಕಳಶಸಹಿತವಯ್ದುನೆಲೆಯವಾಗಿ . . . ವ
ಮಂಮಾ

೧೯. ೩ ಡಿಲೋಕಹಿತಾರ್ತ್ಥಂನ್ಯಾರ್ತ್ಥವನ್ನೆ ಕೃತಾರ್ತ್ಥನಾದಂ ॥ ಧಾರಿಣಿಮೇರುಗಿರೀಂದ್ರಂವಾರಿಧಿದಿಗ್ದಂತಿಗಗನಚಂ
ದ್ರಾದಿತ್ಯತಾರ್ತ್ತಂ . . . . . .
೧೩. ೪ ವಿನಾರ್ತ್ತಿಸುಗೆಕೀರ್ತ್ತಿಸೋಮದೇವಾಗ್ರಣಿಯ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ ದೀಪಮಾಲೆ ಕಂಭದ ಜಗಲಿಯಲ್ಲಿ ಬರೆದಿರುವದು

ನಾಗರಾಕ್ಷರ

೧ಶ್ರೀರಾಮೋಜಯತಿ ॥
೨ವೀರಕರಪ್ರಭುವರ್ಮ್ಮಣಃಪೌತ್ರಸ್ಯಬಾದಾವಿಪ್ರಭುವರ್ಮ್ಮಣಃಪುತ್ರಸ್ಯರಾಮಚಂದ್ರಬಾದಾವಿಪ್ರಭುವರ್ಮ್ಮಣಃ
ತಸ್ಯರಾಜ್ಞೋಽನ್ನೇರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಶಿಷ್ಟಪ್ರಥಮಪುರುಷಾರ್ಥಂಧರ್ಮಮಾರ್ಗೈಕಪ್ರಭುರಾಮಚಂದ್ರಮಾ
೩ಶ್ವಾದಕಾರಿಣೀಪ್ರಮದೀವನಸೌಭಾಗ್ಯವತೀತುಳಜಾಬಾಈಹರಿಹರಕ್ಷೇತ್ರೇನೃಪಶಾಲಿವಾಹನಶಕೇ ೧೪೦೧ ಪ್ರವಾಧಿನಾ
ಮಸಂವತ್ಸರೇಮಾರ್ಗಶಿರಬಹುಳ ೪ ಶುಕ್ರವಾರೇದೀಪಮಾಲಾ
೪ ॥ ಭಿಖ್ಯಂಸ್ವಕುಲೋದ್ಧರಣಾರ್ಥಂವಿರಚಿತಾ ॥ ಶುಭಮಸ್ತು ॥

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಭಾಗದಲ್ಲಿರುವ ವಡದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 4'6" × 1'6"

೧ . . ದಶಿಪಾಢೆ ಬ ೫ ಆ ॥ ಶ್ರೀಮನ್ಮಹಾ
೨ . . ಸೋಮಂಣದುಣಾಯಕರುತಂ
೩ . . ಗಳಶ್ರೀಹರಿಹರದಕಳಸದಕಾ
೪ . . ಡ್ಡಂಗೊಂಡುಬಹಳ್ಲಿಕಂಚಿಯಗೆಱೆ
೫ . . ಬೇಡರುಬಂದುತಾಗಿದಡೆಹಲವಾಳಕೊಂಡು
೬ . . ಲಹೊಯಲಿಬಂದುಮ್ಮು . ಯರಹಡೆದುಸ್ವರ್ಗ್ಗ
೭ . . ನಾದಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಅರಳೇಮರದ ಸಮೀಪದಲ್ಲಿ

೧ಜಯಂತಿಸಾರ್ತ್ಥಾಧರಯೋರದ್ವೈತದ್ಯೋತನೋದ್ಯತಾಃ ಅಕ್ಷಮಾಲಾತ್ರಿಶೂಲಾರಿಪಾಂಚಜ
೨ನ್ಯಧರಾಃಕರಾಃ ॥ ಜಯತ್ಯಾನಮಿತಾಶೇಷಸುರಾಸುರನರೋರಗಂ ಸ್ವರ್ಗ್ಗಾಪ
೩ವರ್ಗ್ಗಮಾರ್ಗ್ಗಾನುಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
೪ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
೫ಸ್ವಸ್ತಿಶ್ರೀರ್ಜ್ಜಯಶ್ಚಾಭ್ಯುದಯಶ್ಚ ॥ ಜಯಂತಿಪೃಥುಪಾಣೀನವಪುಷೋವಿಕ್ರಮಕ್ರಮಾಹರೇರತುಚ್ಛಪ . .
೬ಗ್ರಸ್ಪೋಭಿತಾಂಭೋಧಿಪಾಥಸಃ ॥ ಜಯಂತಿಸ್ಥಾಯಿಸಂಚಾರೀಭಾವಾಭಿನಯಭಾವಕಾಃಸೀಲಯೋಹಿತಶ್ಲೇಲಾಸ್ಯೈ
ಭೂಲತಾಲಾಸ್ಯ .
೭ಭ್ರಮಾಃ ॥ ಶ್ರೀಕಾಂತಸ್ಯಚಕಾಸ್ತಿನಾಭಿಸರಸೀಸಂಭೂತಮಂಭೋರುಹಂವಕ್ಷಃಕಾಸ್ಪು ರದ್ಭೃಷೀವರ್ತಕೌಸ್ಫೀಲಾ
ತಪತ್ರಶ್ರಿಯ . .
೮ರತ್ಯೂತ್ಪಾಭಯನಿಸರ್ಗ್ಗಸರ್ಗ್ಗರಚನವ್ಯಾಪಾರನಿಷ್ಣಾತ್ಮನಾದಾತಾ ಸೃಷ್ಟಿಧುರಂಧರೋಮುನಿವರಃಪಾತ್ರಗತ್ರಿರಾ
ಸೂತಿತಃ ॥ ಅತ್ರೈನ್ನೇ . .

[9]ಖತಾ್ರದಜನಿರಜನೀವಲ್ಲಭೋರಾಜಶಬ್ದಃಯುಂನಿರ್ಮ್ಮಾಲ್ಯಸ್ರಜಮಿವಪರೇಭತ ್ರಭೂತಾಭಜಂತಿ ಕಿಂಚಾಶೇಷತೃಪಪರಿ
ಷನ್ಮೌಳಿವಾ . .

[10]ಕಳಾಚ್ಛಿರ್ಣತಾಂಘ್ರಿದ್ದೀವಸ್ಯಾಪಿತೃಪುರಜಯಿನಃಶೇಖರಂಯಸ್ಯಲೇಖಾ ॥ ತಸ್ಮಾಂನಿರ್ಮ್ಮಳಿತಾಖಿಲತ್ರಿಭುವನಂನಿ
ರ್ದ್ದೂತಚೇತಃಪರೀತಾಪಾ . .

[11]ಖನಿರ್ಭರಮುನ್ಮಿಷತ್ಕುವಳಯಾವೋದಪ್ರಪಂನೋದಯಂ ಸರ್ವ್ವಾಶಾಪರಿಪೂರ್ತ್ತಿದಕ್ಷಮಖಿಲಕ್ಷ್ಮೋಣೀಭೃದುತ್ತಂ
ಸಿತಂಗೋತ್ರಂಯಾದವಭೂಭು . .

[12]ಗಜಾಮುದಭವತ್ತೇಜಸ್ತದೀಯಂಯಥಾ ॥ ದೃಪ್ತದ್ದಾನವಲುಪ್ಯಮಾನವಿಭವನ್ವಾರಾಜ್ಯನಿನ್ತಾರಕಾಃಸಮ್ರಾಜಃಕತಿ
ನಾಮಹೈಹಯಮುಖಾಸ್ತಸ್ಮಿಂಗ

[13]ನಭೂವಂನವಾ ಕಂಕಧ್ವಂಸನಕೇಳಿಕೌತುಕವಶಾದ್ದೇವೋಪಿಲಪ್ರೀಕ್ಷೀತವ್ವಿರ್ಶ್ವಾಮ್ನಾಯವಿಮೃಗ್ಯಮಾಣವರಣೋ
ಯತಾ್ರವತೀರ್ಣ್ಣಸ್ವಯಂ ॥ ತಸ್ಮಿಂಗ

[14]ಂಸ್ಕುಲೇಚಿರಮರಾಜತಜೇದಿರಾಜೋರಾಜಾಪಿವಿಶ್ವವಸುಭಾವಳಯಸ್ಯಯೋನೌ ಪಾಂಡ್ಯಾವನೀವಿರಜಿತಸ್ಥಿರಪಕ್ಷ
ಪಾತಃಪಾಂಡ್ಯಾಖ್ಯಯೈವಸುಗಂ

[15]ಗದೃಢಾಂಭುವಿರೂಢಿಮಾಪ ॥ ಯಚ್ಚೂಡಾಗ್ರಿಮಶಂಕಕಂಕಣಹತಿಕ್ರೌಂಕಾರಿಪೌರಂದರಂಶೈಳೇಂದ್ರಪೃಥುನಾ
ನುಪೀಠವಿಲುಠತ್ಪಾರೀನಚಿಹ್ನಾಶ್ಚಯಗಂ

[16]ಂತ್ । ಶಕ್ತಿವ್ಯಕ್ತನಿಯಂತ್ರಣಶ್ಚವಿಫಳಾರಂಭೋಯದಂಭೋನಿಧಿಃಪಾಂಡ್ಯಾನಾಂಪರವೈಭವನಾಸಹವಃಹೋತೇಜ
ಸ್ತದೋಜಾಯತೇ ॥ ಭೂಭ್ರಂಗಮಾಗಂ

[17]ಗಖಿತ್ರವಿಧುರೀಕೃತವೈರಿವರ್ಗ್ಗಚಿತ್ತಃಪಳಂತಇತಿತತ್ತನಯೋಬಭೂವಚಾಳುಕ್ಯಚೋಳನರಪಾಳಕಯೋಃಸ್ವರಾಜ್ಯನ್ವಾ
ರಾಜ್ಯದಂವಿಗಖ

[18]ಗರಜಯತೇಯುಧಿಯಸ್ಯಶೌರ್ಯ್ಯಂ ॥ ವಂದೀಕೃತಾಖಿಳವಿರೋಧಿನೃಪಾವರೋಧಕ್ಷ್ವಾಸಪ್ರಶಾಂತಸಮರಶ್ರಮಘ
ರ್ಮ್ಮತೋಯಃ ಜಾತಗಗ

[19]ಗಸ್ಥತಶ್ಚಿರಮರಾಜದಿರುಕ್ಕವೇಳೋವೇಳಾಚಳಶ್ಚಳಿತನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಬಂಧುಃ ॥ ತನ್ಯಾಸೀತ್ತನಯಃಪರಾಕ್ರಮುಪ
ರಾಭೂತಪ್ರಭೂಗಳ

[20]ಗಃತದ್ವಿಷದ್ವೀರಶ್ರೀರಮಣೋಸ್ವಯಂವರಪತಿಶ್ರೀರಾಯಪಾಂಡ್ಯೋನೃಪಃ ಭಾ್ರಮ್ಯದ್ಭೀಮಗದಾಭಿಘಾತದಳಿತೈರ್ವ್ವೈರ್
ರೀಭಕುಂಭಸ್ಥಳೈಃ ಯಂಗಃ

[21]ಗಜನ್ಯಾನಾಧಿತಭಾರತೀಪುನರಭೂನತ್ಯುದ್ಧತಾಯುದ್ಧಭೂಃ ॥ ನಮದಖಿಳಸಪತ್ನೀಮೌಳಿರತ್ನಾಯಿತೋದ್ಯಚ್ಚರಣನ
ಖರ . ಗಜ

[22]ಗಳಕಾ್ರರಾಯಪಾಂಡ್ಯಸ್ಯರಾಜ್ಞೋ ಸುಚರಿತಪರಿಪೂತಸ್ಫೀತಸೂರೀಂದ್ರಸೂಕಾ್ತಸುಭಗಿಮಗುಣಸೀಮಾಸೋಮ
ದೇವೀಬಗಳ

[23]ಗಭೂವ ॥ ಜಾತಾ್ಯಪರಸ್ಪರವಿರೋಧವತೋಃಸತೀತ್ವಸೌಂದಯ್ಯ್ರಯೋಃಪ್ರಣಯಭೂಮಿರಸಾವಸೂತ ವಾಜಶಿ್ರ
ಯ . ಗಸ

[24]ಂಪರಿಮೋಜಿತಭೂರಿವೈರಮೇಕಾಶ್ರಯಂಸಪದಿಪಂಡಿತಪಾಂಡ್ಯದೇವಂ ॥ ಯತ್ಕೀರ್ತ್ತಿಃಪರಿಪಂಥಿಪಾರ್ತ್ಥಿವಯಃಶ್ಚೇ
ತಾಬ್ಜಚಂದ್ರಂ

[25]ಂಗದ್ಯುತಿರ್ಯ್ಯಚ್ಚಂಡಾಶುರಮರ್ತ್ಯವಾರವನಿತಾಸೌಂದಯ್ಯ್ರನಾಘಲ್ಯದಃ ಕಂಸಧ್ವಂಸನವಂಶಮಂಡನಮಹಾಮು
ಕಾ್ತಮಣೇಃಕೀರ್ತ್ತ . ಂಗ

[26]ಂತತ್ತನ್ಯಾಮುಷ್ಯಕವೀಶ್ವರಾಃಕತಿನವಾವಾಣೀಮಳಂಕುರ್ವತೇ ॥ ದಪ್ಪೋದಾತ್ತಪರಾವನೀಪರಿವೃಢಪಾ್ರಣಾನಿಳಾ
ನ್ವಾದಗನವ್ಯಯಂ

[27]ಂತತ್ಯಾರಿಭುಜಾಭುಜಂಗಮಶಿರೋನಿಶಾ್ರಂತವಿಶ್ವಾಭರಂ ಜ್ಯೋತಾ್ನನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಚಚ್ಚಿರತಪಗಜಾ್ಞಳಂಕಳಾ
ನಾಂನಿಧಿಂ ಸಾಸೂತೇಸ್ಮಸುತಾಂಖ

28ಎಂಬಿತರೆಂತದನುಜಂಶ್ರೀವೀರಪಾಂಡ್ಯಂನೃಪಂ । ಯೋವಾಯತ್ಕರವಾಳಕಾಳಭುಜಗಗ್ರಾಸಂತ್ರಸನ್ಸ್ವಪ್ರಿಯಪ್ರಾಣ
ತ್ರಾಣಂಳ

29ಳಿಪರಾಯಣಾರಿವನಿತಾಜಿಹ್ವಾಂತಮಾತ್ರಾಶ್ರಯಂ ಅಧಕ್ಷೀಯುಧಿವೀರಪಾಂಡ್ಯನೃಪತೇಸ್ತ್ಯಾಗವಿದ್ಯಮಧ್ಯೇಯು
ಷಃಶೌಂಡ್ಯಂಳಿ

30ಂಟಸ್ಯನುತೋಪ್ರಯಾತಿಕತಮಃಸೌಕಲ್ಯತಃಕಲ್ಯತಾಂ ॥ ವೇಳಾಂಜಾತನುದುಮಂಜಳನಿಧೇರುದ್ಭೂತಸಿಂಹಾಂತ
ಟೇಂಮೇರೌ .ಟಿ

31ಂಖಿದ್ಯತಘಾಸ್ಕರಾಸುರಪತೇರಾಶಾಮಧಃಕುರ್ವತೀ ಸೇಯಂರಾಯಮಹೀಶ್ವರಸ್ಯಮಹಿಪೀಪ್ರಾಸೂತಕಾಮಾಖ್ಯಯಾ
ಂಖಿ

32ಂvವಿಖ್ಯಾತಂನಿಗಳಂಕಮಲ್ಲವಿಜಯಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಳಕಂ ॥ ಬ್ರಹ್ಮಾಣಃಪರಮೇಷ್ಠಿನೋಕತಿಜಗನ್ನಿರ್ಮಾಣನಿ
ಷ್ಣಾಃಕಿ . ಂv

33ಂ=ನೈಪಾಮತ್ರಿಮುನೀಯಿತುಂಪ್ರಭವತಿಪ್ರಾಯಃಪರಃಕಶ್ಚನವಂಶೇಯಸ್ಯಪುರಾಸುಧಾಂಶುವಪುಷೋಕ್ರಿಷ್ಣಾಖ್ಯ
ಯಾನಂತರಂಭೂಯಃ=

34ಇಂಕಾಮನೃಪಾತ್ಮನಾಜಯದಯಂಲಕ್ಷ್ಮೀಪತಿರ್ವ್ಯರ್ತ್ತತೇ ॥ ಕಿಂದ್ವೀಪಾಂತರದೇಶನೋತ್ಸುಕಧಿಯಃಕಿಂನಾಕಯೋ
ಪಿವ್ರತಾಃಕಿಂತೇಮರ್ತ್ಯಳಿಂ

35ಇಂಮರ್ತ್ಯಹಕ್ಷಿತಿಭರಾಮ್ಲಾಯದ್ಬಜಾಭೂಭುಜಃ ವೀರಶ್ರೀನಿಗಳಂಕಮಲ್ಲನೃಪತೇಃಸೇವಾಸುಧಾಸ್ವಾದನಂನ್ಯಕ್ಕ
ತ್ಯಾಪಿನಹಂತಿಯತ್ಕತಿಇಂ

36ಇಂಪಯೋಗಾಢಗ್ರಹಂವಿಗ್ರಹೇ ॥ ಕೀರ್ತ್ಯಂಜಗತ್ಪ್ರಿತಯಜಂದನಪಂಕಜಚ್ಚರ್ಚಿನಪ್ರೇಕ್ಷತೇವಿಜಯಪಾಂಡ್ಯನೃಪ
ಸ್ಯನೂನಂ ಪ್ರತ್ಯರ್ತ್ಥಿಪಾರ್ತ್ಥಿಖಿ

37ಖಿವಕಳತ್ರಕಸ್ಯೋಳಮಾತ್ರಮಾಪಾಂಡುರಂಯುಪರಿತೃಪ್ಯತಿಯತ್ಪ್ರತಾಪಃ ॥ ಅಶ್ರಾಂತಮೆಶ್ರುಸಲಿಲಸ್ನಪಿತಾನಿದ
ಗ್ಧುಂಪ್ರತ್ಯರ್ತ್ಥಿಪಾಖಿ

38ಖಿರರ್ತ್ಥಿವವಧೂಹೃದಯಾನಿಕಲ್ಯ . . ಕಿಂಚಿತ್ರಮತ್ರಸಮಧಿಷ್ಠಿತವಿಶ್ವಕಾಷ್ಠಂಮುಜ್ಜೃಂಭತೇವಿಜಯಪಾಂಡ್ಯನೃಪ
ಸ್ಯತೇಜಃ ॥ ಏಕಃಕೋಪಿಖಿರ

39ಖಿಸವೇಧನಾನಿರುಪಮಃಸೃಪಾಟ್ಯಯದೀಯಾನುಗುಣಾನ್ಧೈರ್ಯ್ಯಾದೀನನುಕರ್ತ್ತುಮತ್ರನಪರಂಕಲ್ಯಂಕ್ವಚಿದ್ದ ಲ
ಶ್ಯತೇಯತ್ತಸ್ಯಪ್ರಸಿಳಿ

40ಖಿಬಲಪ್ರತಾಪವಿಧುರೈಃಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥ್ವೀಶ್ವರೈರಾಕ್ರಾಂತಾಃಕುಲಭೂಭೃತೋಜಳಧಯ(ಃ)ಸ್ತೀರ್ಣ್ನಾವಿದೀರ್ಣ್ನಾರ
ವೇಃ ॥ ನಜ್ಯೋತಾನ್ನಲಹಖಿಳಿ

41ಖಿಏರೀನಿಶಾನಿಗಡಿತಾಂನ್ಯೇನಾಮರಸೋತ್ಸೇತಸಂಸ್ತೋತುಂವಾಂಚ್ಛತಿವಿಷ್ಟಪತ್ರಯಪರಿಚ್ಛಿಂನಪ್ರವಾಹತ್ರಯಾಂಪಾಣೇ
ರಾಶ್ವತನಿಶ್ವಲೋಕವಿಳಸಖಿಳಿ

42ಖಿvದ್ಯತ್ಕೀರ್ತ್ತಿರವಶ್ಯಾಚಿರಾದಸ್ಮಾಕಂನಪಯೋಮಿಯಂನಿಧಿಮಪಾಮಾಪಾನಿತಂವೇಳಯಾ ॥ ಅಸ್ತುಸ್ವಸ್ತಿನಮತ್ಸಮ
ಸ್ತನೃಪತಿಶ್ರೇಣೀಕಿರೀಟಖಿv

43ಖಿಸ್ಫುರನ್ಮಾಣಿಕ್ಯಪ್ರಕರೋಚ್ಚೈರಚ್ಚೈತಪದಪ್ಪಂದ್ವಾರವಿಂದಶ್ರಿಯೇ ಶ್ರೀಮತ್ಕಾಮಮಹೀಭುಜೇಪ್ರತಿಭಟಕ್ರಾ ಕ್ತ
ಪಾಳಭಾಳಾಕ್ಷರಬಾರ್ಹಿ

44ಂಂತಕ್ಷಾಳನವಕ್ಷದಕ್ಷಿಣಭುಜಾನಿಸ್ತ್ರಿಂಶಧಾರಾಂಭಸೇ ॥ ತಸ್ಯಪ್ರಧಾನಾಮಾತ್ಯಃ ॥ ಕೈಶ್ಚಿತ್ತೀರ್ಣ್ನಮಹಾರ್ಣ್ನವೈಃ
ಕತಿಪಯೈಃಕೋಪೀನಮಾರಂ

45ಖಿಂತಾಂಶುಕೈರನ್ಯೈರ್ವ್ಯನ್ಯಫಳಾಶಿಭಿಸ್ತದಿತರೇಮಾರ್ತ್ತಂಡಬಿಂಬೋನ್ಮಣೇಃಶ್ಚೀಪಾಟಃಶತುಷ್ಟವೈರಿತಿಪ್ರಕಟಯನ್
ಜೀಯಾಚ್ಚಿರಂಮಾರುತೇರಿಂ

46ಖಿಶ್ರೀಮತ್ಪಾಂಡ್ಯಜನಾಭಿರಾಮಮಹಸ್ಮಾನ್ಹೆರ್ಮ್ಮಾಡಿದಂಡಾಧಿಪಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಮಹಾಶಬ್ದಮಹಾಮಂ
ಡಳೇಶ್ವರೇಳಿ

47ಶ್ರೀಕಾಂಚೀಪುರವರಾಧೀಶ್ವರೇ । ಯಾದವವಂಶಾಂಬರದ್ಯುಮಣೌ । ಸುಭಟಚೂಡಾಮಣೌ । ಮಹೇಂದ್ರವರ್ಮಣಿಮುಕುಟಕೋಟಿಘಟಿತನಿಜವಿಜಯಶಿ

48ಶಿಕರಕಂಕಣೇ । ಲೀಲಾಮಾತ್ರಾಸಾದಿತಸಪ್ತಕೋಂಕಣೇ । ಕನಕನಗಶಿಲಾತಳಸ್ಥಾಪಿತಪಾಠೀನಲಾಂಛನಜಯಸ್ತಂಭೇ । ದೂರೀಕೃಶಿ

49ಶಿತಾರಾತಿವೀರಾವಷ್ಟಂಭೇ । ತಾಂಬ್ರಪರ್ಣ್ಣೀನಿರ್ಣಿಕ್ತವಾಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಕರಾಮುದ್ರಮುದ್ರಭಾಂಡಾಗಾರೇ । ಮಳಯಶಿ

50ಶಿಗಿರಿನಂದನಚಂದನವನಮಧ್ಯದೇಶನಿವೇಶಿತಶಿಬಿರಾಗಾರೇ । ಕಿಂಕರೀಕೃತಭೂತಭೀತಾಳಮಂಡಳೇ । ಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪತಿಶಿ

51ಶಿಮಂಡಳೇ । ಹೇಳಾಗೃಹೀತಾಹಿತಾನೇಕಜಳಕೈಳಮುಗ್ಗೀರ್ಣೇ । ವಂದೀಕೃತಾರಾತಿವೀರಮಂಡಳಿಕವರ್ಗೇ । ಶ್ರೀಶಂಕರನಾರಾಯಣಶಿ

52ಶಿಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣೇ । ಯಾದವಾಭರಣೇ । ಪಾಂಡ್ಯಕುಳಕಮಳವಾತ್ತಂಡೇ । ಪರಿಜ್ಞೇದಿಗಂಡೇ । ರಾಜಿಗಜೋಳಶಿ

53ಶಿಮನೋಭಂಗೇ । ಸಾಹಸೋತ್ತುಂಗೇ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವಿಜಯಪಾಂಡ್ಯದೇವನೊಳಂಭವಾಡಿಪ್ರಮುಖಮಖಿಳಮಹೀಶ್ವ

54ಶಿಂಮಂಡಳಂದಿಕ್ಕುಂಭಿಕುಂಭಕೂಟಸಮುನ್ಮತ್ತೇನಪಂನಗರಾಜಭೋಗನಿಬ್ಬರಾಭೋಗೇನಕಮಶಿಷಟಿಕಮಟಕರ್ಕಶೇನಭುವಶಿಂ

55ಶಿನಭವನರಕ್ಷಾದೀಕ್ಷಣವಕ್ಷಣಭುಜೇನ । ವಳಯವಿವಸಹೇಳಮುದ್ವಹಂನನವರತವಿನಮದಖಿಳನರಪತಿಮುಕುಟತಟಶಿ

56ಶಿಘಟಿತವಸೃಣಮಣಿಮರೀಚಿವೀಚಿಸುಭಾವಸಂಭೇದಮೇನುರಚರಣನಖಕಿರಣಚಕ್ರವಾಳವಾಳವ್ರಜ್ವಳಸಂತಪ್ತಿತಸಕಳಜಶಿ

57ಶಿಗಜ್ಜನಶ್ರೀಮದುಚ್ಚೈರ್ನ್ಯಭಿಧಾನಾಂರಾಜಧಾನೀಮಧಿಪ್ಯಾಯ । ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಾನುಗ್ರಹನಿಷ್ಠಾಣುಕಸಂಕಥಾಶಿ

58ಶಿಶಿವನೋದೇನರಾಜ್ಯಂಕುರ್ವ್ವಂನೇಕದಾ ॥ ಶಕನೃಪಕಾಲೇವಿಕೋನನವತ್ಯಧಿಕಸಹಸ್ರತಮೇ ೧೦೮೯ ನೆಯಶಿ

59ಶಿಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರೇವರ್ತ್ತಮಾನೇತತ್ಪುಷ್ಯಶುದ್ಧದ್ವಾದಶ್ಯಾಂಸೋಮವಾರೇರೋಹಿಣ್ಯಾಂಬ್ರಹ್ಮಯೋಗೇಮಕರಸಂಕ್ರಾಂತೌಮಹಾಶಿ

60ಶಿಪ್ರಧಾನಃಶ್ರೀಕರಣಸರ್ವ್ವಾಧ್ಯಕ್ಷವಿಜಯಪಾಲನಿಯೋಜಿತಕುಮಾರವಿಜಯಪೆರ್ಮ್ಮಾಡಿದಂಡನಾಥವಿಜ್ಞಾಪನ್ಯೈಃಶಿ

61ಶಿಭಗವತಃಶ್ರೀಹರಿಹರದೇವಸ್ಯಾಂಗಭೋಗತೈಲಕಾಲಿಕನಿವೇದ್ಯಾಗಾರ್ಪನಬ್ರಾಹ್ಮಣಭೋಜನಾಶಿ

62ಶಿಅಕ್ಷರಸಿಕ್ಷಾವ್ಯಾಕರಣನಿರುಕ್ತಾಂನಾವೇದಾಂತವ್ಯಾಖ್ಯಾನರುಗ್ಯಜುರ್ವ್ವೇದವ್ಯಯಾಧ್ಯಾಪನಾರ್ತ್ಥಮೇವನಿಷ್ಕೃತಶಿ

63ಶಿತತ್ರಯವಾತ್ರಮೇವಕರಂಪರಿಕಲ್ಪ್ಯಪರಿಹೃತಸರ್ವ್ವಬಾಧವಾಯುಕ್ತಕಂರಾಜವಲ್ಲಭಾದಿದೌಷ್ಟ್ಯಸ್ಯಕದಾಚಿಶಿ

64ಶಿಂದವ್ಯಗೋಚರಂಚಕೂಡಲೂಗಾರ್ಪನು ವೇದವೇದಾಂಗಪಾರಗೇಭ್ಯಃಸದಾಚಾರವರೇಭ್ಯಃಸಕಲಶಾಸ್ತ್ರಜ್ಞೇಭ್ಯಃಶಿ

65ಶಿಂಚತುರುತ್ತರಕತೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಪಿಂಡಾದಾನರೂಪೇಣಪ್ರಾದಾತ್ತಸ್ಮಿನಿಷ್ಕಶತತ್ರಯಂಭಗವತಃಶ್ರೀಹರಿಶಿ

66ಶಿಪರದೇವಸ್ಯತ್ರಿಸಂಧಿನಿವೇದ್ಯಾರ್ತ್ಥಂತಂಡುಲಾನಾಮಾಢಕ ೩ ಮುದ್ಗಾನಾಂಪ್ರಸ್ಥ ೧ ಘೃತಸ್ಯಪಾದೋನಪ್ರಸ್ಥ ಪಾಯಶಿ

67ಶಿನಾರ್ತ್ಥಂಪಯಸಕಣಕದದ್ಯಾಃಪ್ರತ್ಯೇಕ . ಸು ೩ ಘಲಶಾಕಂ ೪ ಪ್ರದೀಪಸ್ಯತೈಲಪ್ರಸ್ಥಪಾಪಂ ೧ ಶಾಕಾನಾಂತೈಲಂತಾವತ್ ೧ ಮಶಿ

68ಶಿಶರೀಚಾನಾಂಪಾದಶಕಾ . . . . ಣಸ್ಯಷೋಡಶಪ್ರೋಗನಲವಾನಿ ೧೬ ಪಣ್ಣಾನಿ ೫೦ ಕಾಕಿಣ್ಯಧಿಕವಿಂಶಜಿತಿಪ್ರತಿವಿನವಂದಶ್ಚಸ್ಯಂಶಿ

[69]ಕ್ಕಿಯೂವತ್ಸರ್ವ್ವಸ್ಯಾವ್ಯಸ್ಯನಿಷ್ಕಾಣಿ ೪ . ಶ್ರೀಖಂಡಸ್ಯನಿಷ್ಕ ೧ ಕಾಶ್ಮೀರಕಪ್ರೂರಯೋಃನಿಷ್ಕ ೫ ಗದ್ಯಾಣಂನಿ
ಷ್ಕ ೩ ಜೈತ್ರಕ್ಕೆ

[70]ಕ್ಕಸ್ಯನಿಷ್ಕ ೧ ಪವಿತ್ರಸ್ಯನಿಷ್ಕ ೧ ಇತೀದಂದೇವಸ್ಯಾಂಗಭೋಗಾರ್ತ್ಥಂನಿಷ್ಕಾಣಿ ೫೦ ಪಂಡಿತೇಷುರುಗ್ವೇದಸ್ಯನಿ
ಷ್ಕ ೬ ಯಜುಷಃನಿಕ್ಕ

[71]ಕ್ಕಷ್ಕಕ್ಕಅಕ್ಷರಸಿಕ್ಷಯಾ . ಭತ್ತಾಯನಿಷ್ಕ ೪ ॥ ಸತ್ರಸ್ಯಪ್ರತಿದಿನಂಪಂಚಾಶದ್ಬ್ರಾಹ್ಮಣಭೋಜನಸ್ಯಪಣಪಂಚ
ಕಂಕ್ಕ

[72]ಕ್ಕvದಿನಪ್ರತಿಸಂಖ್ಯಯಾಸಂವತ್ಸರೇಣನಿಷ್ಕ ೧೮೦ ಪರಿಚಾರಕತ್ರಯಸ್ಯನಿಷ್ಕ ೯ ಪಾಚಿಕಾಯಾಃನಿಷ್ಕ ೩ ದೇವಸ್ಯ
ಮುದೇಕ್ಕv

[73]ಕ್ಕಸುಭೋಗಾರ್ತ್ತಂಪಣ . ವಿಪ್ರಾಣಾಮಭ್ಯಂಗತೈಲಸ್ಯನಿಷ್ಕ ೩ ಪಣ ೧॥ ನ್ನಾನೀಯಕಖಡಿನಿಮಿತ್ತಂಕಣಿಕಸ್ಯಪ
ಣ ೭ ಮಹಾರ್ಘ

[74]೦ನಸಭೋಜನಶಾಲಾಭಟ್ಟವಿತ್ತ್ರಿ . . ಮುರ . . . ಯಸ್ಯದೀಪಾರ್ತ್ಥಂತೈಲಪ್ರಸ್ಥಾರ್ಧಂಪ್ರಗುಕ್ಕಪ್ರಸ್ಥಾ
ರ್ಧಂಜೇತಿಪ್ರಸ್ಥ೭೦

[75]೦೧ತೈಲಸ್ಯಪ್ರತಿದಿನ . . . . . ಪಣ . . . ತಿರ . ರ್ದ್ಧಂಪಣಂ ॥ ಪ್ರತಿಪರ್ವ್ವಪಕ್ವಾನ್ನಾರ್ತ್ಥಂ ೭೧

[76]೭೦ನಿಷ್ಕ ೧ ವೇದಾಂತಸ್ಯನಿಷ್ಕ ೧ . . . . . ನಿಷ್ಕ ೪ ರೂಪಾವತಾರಸ್ಯನಿಷ್ಕ ೬ ಇತಿಶತತ್ರಯಂಪೂರ್ಣ್ಣಂ ೭೭

[77]೭೭ಶ್ರೀಹರಿಹರದೇವರ್ಗ್ಗೆಹಿರಿಯಸೋವ . . . . . ರುಕೊಟ್ಟಪವತಿಗಂಧವಾರಣಕಾಂತೆಯರ . ಸಲಾ೭೩

[78]೭೪ . . . . . ಪರಿ . . . . . ಸಿಗೆ೪ . ಪಲ೪ಕಂನಡಿ . . ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವ೭೪

[79]೭೫ . ರ . . . . ಗದ್ಯಾ [ಣ] ೫೦ ಹಿರಿಯದೇವಗೆ ೧ ಶ್ರೀವಿಜಯಪಾಂಡ್ಯದೇವರುಕೊ೭೫

[80]ಟ್ಟಕೆ . . . ಬಾಹುವಳಯಂ . . . . . ಕಪಳಿಯೋಲೆತೋಳೊಂಪ . . ತೂಕಂವ .ಯ

[81] . . . . ಸಹಿತುಗದ್ಯಾ ೩೪ ವಿಳಾದೇವಿಯ . . . . . ಮಂವಿಧೋಯಃಕಶ್ಚಿದಾಜಾರಾಜವಲ್ಲಭ

[82] . ಮತನೂಜ . . . . . ರಣಧಾತ್ರೀ . . . . . ॥ ವಿಲಸಿತಸರ್ವ್ವಪಾತಕಿನಾ . ಥಯಃತಥಾಹಿ

[83]ಸ್ವವತ್ತಾಂಪರದತ್ತಾಂ ವಾಯೋಪರೇತವಸುಂಧರಾಂಸಪ್ತಪ್ತರ್ಷಿಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

[84]೪೦ . . . . . ಮವ್ವೆಸೋವಲದೇವಿ . . . . . ದಾದ . ಪರಿಹರಿ . . ದಾನಸರ್ವ್ವ . . ೪೦

[85]೪೧ . . . . . ೫೦ . . . ಗಾಮಯಂ . . ॥ ಶ್ರೀಮತ್ಹರಿಹರದೇವರನ್ಯೇದ್ಯೆಕೆ
ಗಾಸನದ . . ಹಣ

[86]೪೨ . . . . . ॥ ಸತ್ರಂಗಳಿಗ ೫೦ ಬಿಟ್ಟ . . ೫೦ ॥

[87]೪೩ . . . . . ಂಬಿದೇವಣಪರಿಹಾರ ॥ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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[1]೧ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಭ್ಯುದಯಶ್ಚ ಜಯಂತಿಪೃಥುಪಾಠೀನವಪುಷೋವಿಕ್ರಮಕ್ರಮಾಃಕರೇರತುಚ್ಛಪುಚಾ೭ ೧

[2]೨ಗ್ರಕ್ಷೋಭಿತಾಂಭೋಧಿಪಾಥಸಃ ॥ ಜಯಂತಿಸ್ವಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ ನೀಲಲೋಹಿ೦

[3]೩ತಶೈಲೂಷ ಭೂಲತಾಲಾಸ್ಯವಿಭ್ರಮಾಃ ॥ ಶ್ರೀಕಾಂತಸ್ಯಜಕಾಸ್ತಿನಾಭಿಸರಸೀಸಂಭೂತಮಂಭೋರುಹಂವಕ್ಷಃಶ್ರಿ

[4]೪ರಕೌಸ್ತುಭರತ್ನ ಪೀಠವತೇರ್ಲೀಲಾತಪತ್ರಶ್ರಿಯುಃ ॥ ಯತೋದ್ಭವನಿಸರ್ಗ್ಗಸರ್ಗ್ಗರಚನವ್ಯಾಪಾರನಿಷ್ಠಾತ್ಮನಾ
ಧಾತಾ೭

[5]೫ಕೃಷ್ಣಪೃಷ್ಠಧುರಂಧರೋಮುನಿವರಃಪಾಗತಿಶ್ರಾಸೂತ್ರಿತಃ ॥ ಅತೇನ್ನೇತಾದಜನಿರಜನೀವಲ್ಲಭೋರಾಜಶಬ್ದಃಯಂನಿ
ರ್ಮ್ಮಾ೫

[6]೬ಲ್ಯನ್ಯಜಮಿವಪರೇಭರ್ತ್ಯಭೂತಾಭಜಂತಿಕಿಂಚಾಶೇಷತಿ್ರದಶಪರಿಷನ್ಮೌಳಿಮಾಳಾರ್ಚಿತಾಂಘ್ರಿರ್ದ್ದೇವಸ್ಯಾಪಿತ್ರಿಪುರಜ
ಯಿ೬

[7]೭ನಃಶೇಖರಂಯಸ್ಯಲೇಖಾ ॥ ತಸ್ಮಾಂನಿರ್ಮ್ಮಳಿತಾಖಿಲತ್ರಿಭುವನಂನಿರ್ದ್ಧೂತಜೇತೃಃಪರೀತಾಪ . ನಿರ್ಬ್ಭರಮುನ್ಮಿಷ
ತ್ಕುವಳ೭

[8]ಯಾವೋವಪ್ರಪಂನೋದಯಮಂಸರ್ವ್ವಾಶಾಪರಿಪೂರ್ತ್ತಿದಕ್ಷಮಖಿಳಕ್ಷೋಣೀಭೃದುತ್ತಂಸಿತಂಗೋತ್ರಂಯಾದವಭೂ
ಭುಗ

[9]ರ್ಜಾಮುದಭವತ್ತೇಜಸ್ತದೀಯಂಯಥಾ ॥ ದೃಪ್ಯದ್ದಾನವಲುಪ್ಯಮಾನವಿಭವಸ್ವಾರಾಜ್ಯನಿಸ್ತಾರಕಾಃಸಮ್ರಾಜಃಕತಿನಾ
ಮ ರ್ಜ

[10]ಗಂಹೈಹಯಮುಖಾಸ್ತಸ್ಮಿನ್ಭಭೂವಾವನೌಕಂಸಧ್ವಂಸನಕೇಳಿಕೌತುಕವಶಾದ್ದೇವೋಪಿಲಕ್ಷ್ಮೀಪತಿರ್ವ್ವಿಕ್ರಾಮ್ಯಾಯ
ರಿಮ್ಯಗಂ

[11]ಗಗ್ಯವಾಣವರಣೋಮುತಾವ್ರವತೀರ್ಣ್ಣಃಸ್ವಯಂ ॥ ತಸ್ಮಿನ್ಮಲೇಚಿರಮರಾಜತಜೇದಿರಾಜೀರಾಜಾಪಿವಿಶ್ವವಸುಧಾ
ವಗಂ

[12]ಗಂಳಯಸ್ಯಯೋನೌಪಾಂಡ್ಯಾವನೀವಿರಜಿತಸ್ಫಿರಪಕ್ಷಪಾತಃಪಾಂಡ್ಯಾಖ್ಯಯೈವಸುದೃಢಾಂಭುವಿರೂಢಿಮಾಪ ॥ ಯ
ಚ್ಛೂರ್ಜ್ಜಗಂ

[13]ಗಖಿಡಾಗ್ನಿಮಶಂಕಕಂಕಣಹತಿಕ್ರೀಂಕಾರಪೌರಂದರಂಶೈಲೇಂದ್ರಪೃಥುಸಾನುಪೀಠವಿಲುಠತ್ಪಾರೀನಚಿನಾ . [ಶ್ಚ]ಯ
ತ್ ॥ ಕಕ್ತಿವ್ಯಕ್ತನಿಯಂತ್ರಗಖಿ

[14]ಗರಣಶ್ಚವಿಫಲಾರಂಭೋಯದಂಭೋನಿಧಿಃಪಾಂಡ್ಯಾನಾಂಪರವೈಭವಾಸಪವಮಹೋತ್ತೇಜಸ್ತದೋಜಾಯತೇ ॥ಭೂ
ಭಂಗಮಾತ್ರವಿಧುರ್ಗಳ

[15]ಗಳಂಕೀರ್ತಿತವೈರಿವರ್ಗ್ಗಚಿತ್ತಫಲಿತಇತಿತತ್ತನಯೋಬಭೂವ । ಚಾಳುಕ್ಯಚೋಳನರಪಾಳಕಯೋಸ್ವರಾಜ್ಯಕ್ಷ್ವಾರಾ
ಜ್ಯದಂವಿಗಳೆ

[16]ಗಟಜಯತೇಯುಧಿಯಸ್ಯಶೌರ್ಯ್ಯಂ ॥ ವಂದೀಕೃತಾಖಿಲವಿರೋಧಿನೃಪಾವರೋಧಶ್ವಾಸವ್ರಶಾಂತಸಮರಶ್ರಮಳ
ರ್ಮ್ಮತೋಯಗಟಿ

[17]ಗಇಜಾತಸ್ತತ್ಸ್ಥಿರಮರಾಜದಿರುಕ್ಕವೇಳೋವೇಳಾಚಳಶ್ಚಳಿತನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಬಂಧುಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಃಪರಾಕ್ರ
ಮಪರಾಭೂಗಇ

[18]ಗಳತಪ್ರಭೂತವ್ವಿಷದ್ವೀರಶ್ರೀರಮಣೀಸ್ವಯಂವರಪತಿಶ್ರೀರಾಯಪಾಂಡ್ಯೋನೃಪಃ ॥ ಭ್ರಾವ್ಯದ್ಭೀಮಗದಾಭಿಘಾತ
ದಲಿತೈಗಳ

[19]ರ್ವ್ವೈರೀಭಕುಂಭಸ್ಥಳೈ . . ಸುಸಾರಿತಭಾರತೀಪ್ರನರಭೂವತ್ಯುದ್ಧತಾಯುದ್ಧಭೂಃ ॥ ನಮದಖಿಲಸಪತ್ನೀಮೌಳಿರ್ಗ
[20]ಂರತ್ನಾಖಿತೋದ್ಯಚ್ಚರಣನಖರಚಕಾರಾಯಪಾಂಡ್ಯಸ್ಯರಾಜ್ಞೀಸುಚರಿತಪರಿಪೂತಸ್ಫೀತಸೂರೀಂದ್ರಸೂಕಾ್ತ
ಸುಂ

[21]ಂಭಗಿಮಗುಣಸೀಮಾಸೋಮದೇವೀಬಭೂವ ॥ ಜಾತಾ್ಯಪರಸ್ಪರವಿರೋಧವತೋಃಸತೀತ್ವಸೌಂದಯ್ಯೋಯೋಃಪ್ರ
ಣಯಭೂಂಗ

[22]ಂವಿರನಾವಸೂತವಾಚಃಶ್ರಯಶ್ಚ ಪರಿಮೋಚಿತಭೂರಿವೈರಮೇಕಾಕ್ರಯಂಸಪದಿಪಂಡಿತಪಾಂಡ್ಯದೇವಂ ॥ ದದ್ಯಾಂ
[23]ಂಖಿ . . . . . ಪರಾವನೀಪರಿವೃಢಪ್ರಾಣಾನಿಳಾಸ್ವಾದನನಳ್ಳಯದ್ಭೂ . ಭುಜಾಭುಜಂಗಮಃಕಿರೋವಿಶ್ರಾಂತವಿ
ಶ್ವಂಭರಂಜ್ಯೋತಾನ್ನಂಖಿ

[24]ಂಳನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಚರ್ಚ್ಚಿತಜಗಜ್ಜಾಳಂಕಳಾನಾಂನಿಧಿಂನಾಸೂತೇಸ್ಮಸುತಾಂತರಂತದನುಜಂಶ್ರೀವೀರಪಾಂಡ್ಯಂನೃ
ಪಂ ॥ ವೇಳಾಂಜಾಂಳ

[25]ಂಳತಸುರವಮ್ರಾಮಂಜಳನಿಧೇರುಪಬೃಂಹಿತಸಿಂಹಾಂತಟೇಂವೇತಾ . ದ್ಯಗತಭಾಸ್ಕರೋಸುರಪತೇರಾಶಾಮುಧಃಕುರ್ವ್ವತೀಸೇ
ಯಂಂಳಿ

[26]ಂಖಿರಾಯಮಹೀಶ್ವರಸ್ಯಮಹಿಷೀಪ್ರಾಸೂತಕಾವಾಖ್ಯಯಾವಿಖ್ಯಾತಂನಿಗಳಂಕಮಲ್ಲನಿಜಯಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಳ
ಕಂ ॥ ಂಖಿ

17ತ್ರಿ . ತ್ಕಿ . . . ಕೂ . . . . . ರಾಸೋಲ್ಲಾಸಪ್ರಯಾಸಪ್ರಕಟಪ್ರಸೃಮರಪಾ೨೩

18೨೪ನೆ . . . . . ರ . . . . ತ . . . . ನಾಂಸ್ವೇಪಾಂರೋಪಾನುಭಾಜಾಂಯದರಿಮಹಿಭುಜಾ೨೪

19ರ್ತ್ರವಿಜಯ . . . ॥ ಕೀರ್ತ್ತಿರ್ಂಜಗತ್ತ್ರಿತಯಚಂದನಪಂಕಜಚರ್ಚ್ಚಿಂನಸ್ಪೇಕ್ಷ್ಯತೇವಿಜಯಪಾಂಡ್ಯನ್ರಿಪಸ್ಯ
ನಂಪ್ರತ್ಯರ್ತ್ಥಿರ್ತ್ತ

20೩ಂಪಾರ್ತ್ಥಿವಕಳತ್ರಕಪೋಲಮಾತ್ರಮಾಮಾಪಾಂಡುರಂಯುಪರಿತೃಪ್ಯತಿಯತ್ಪ್ರತಾಪಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
ಮಹಾಶಬ್ದಮಖಿಂ

21೩ಂಕಾಮಂಡಳೇಶ್ವರೇ । ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರೇ । ಯದುವಂಶಾಂಬರಮ್ಯಮಣೌ । ಸುಭಟಚೂಡಾಮಣೌ । ಮ
ಹೇಂದ್ರಮಣಿಮಕುಟಕೋಟಿವಿಖಿಂ

22೩ಂಘಟತನಿಜವಿಜಯಕರಕಂಕಣೇ । ಲೀಲಾಮಾತ್ರಾನಾದಿತಸಪ್ತಕೊಂಕಣೇ । ಕನಕನಗಶಿಲಾತಳನ್ಯಾಥಿತಪಾರೀನಲಾಂ
ಛನಜಯಸ್ತಂಭೇ ॥ ೩೦

23ಪೂರಿಕ್ರೀತಾರಾತಿವೀರಾವಷ್ಟಂಭೇ । ತಾಮ್ರಪರ್ಣ್ಣೀನಿರ್ನ್ನಿರ್ಮ್ಮುಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮು
ದ್ರಭಾಂಡಾಗಾರೇ । ಮಳಯಗಿರಿಚಂದನಶಿ

24೩ರನನುದನಮಧ್ಯದೇಶನಿವೇಶಿತಶೃಂಗಾರಾಗಾರೇ । ಕಿಂಕರೀಕೃತಭೂತಭೇತಾಳಮಂಡಳೇ । ಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪ
ತಿಮಂಡಳೇ । ಹಿತಾನೇಕಜಳಶಿ

25೩ಶೈಳದುರ್ಗ್ಗೇ : . . . . . ಶ್ರೀಶಂಕರನಾರಾಯಣಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣೇ । ಯಾದವಾಭರಣೇ ।
ಪಾಂಶಿ

26೩ಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡೇ । ಪರಿಚ್ಛೇದಿಗಂಡೇವಿಜಯಪಾಂಡ್ಯದೇವೇಸಕಶಿ

27೩ಳಮಹೀಮಂಡಳ . . . . . ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಃಶಿ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9′ × 3′ 8″

ನಾಗರಾಕ್ಷರ

1ಜಯಂತಿನಿಷ್ಠಾಗುಹರಯೋರದ್ಭೂತದ್ಯೋತನೋದ್ಯತಾಃ । ಅಕ್ಷನೂಲಾತ್ರಿಶೂಲಾರಿಪಾಂಚಜನ್ಯಧರಾಃಕರಾಃ ॥ ಜಯಂ
ತಿನಿಷ್ಠಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ । ನೀಲಲೋ

2ಹಿತಶೈಲೂಷಭೂಲತಾಲಾಸ್ಯವಿಭ್ರಮಾಃ । ಜಯತ್ಯಾನಮಿತಾಶೇಷಸುರಾಸುರನರೋರಗಂ । ಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಮಾ
ರ್ಗ್ಗನ.ಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ಶ್ರೀಹರಿಹರಾಭ್ಯಾಂನಮಃ ॥

ಕನ್ನಡಕ್ಷರ

1ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಸ್ತುತನಾನತದೇವಮೌಳಿವಿನ್ಯಸ್ತಪದಾಂಬುಜಂತ್ರಿಭುವನಪ್ರಭವಂಭವನಬ್ಜ ಜಾಂಡದೊ
ಳ್ವಿಸ್ತೃತವಾಗೆಮಾಡಿದಚರಾಚರಧಾತ್ರಿಯನೆಯ್ದಿಸುತ್ತಿರೋಪಸ್ಥಳಮಂಪರ . . .

2ಂಗುರತುಂಗತರಂಗಸಂಗತ । ಮಕರಬ್ರಾತಾಭಿಘಾತೋಚ್ಚಳಿತಕವಿಷಂಭೆದ್ಯಸಂಸ್ಪರ್ದ್ಧಿವಿಮಾನಪ್ರಕರವಕ್ಷೋಭೀ
ತೋದ್ಯತ್ತರಳತರತರಂಗೋತ್ಕರಂಕ್ಷಿಪ್ತಮುಕ್ತಾನಿಕರಂಕಣ್ಠಂ

3ಖಿಯ್ದಜೆಲ್ವಂಪಡೆಮದಮಿರಳೋತ್ತಾಳಕಲೊಲ್ಲೋಳವಾಳಾಧಿಕಸಂಘರ್ಷಪ್ರಜಾತಪ್ರಬಳವನಫನಧ್ವಾನಂಔದ್ರಂಶಮುದ್ರ
ಅದುನಾನಾನಕಪ್ರಚಕ್ರಕ್ರಮಃ

4ಕರಿವಕತೋಡ್ಡೀನಪಾಠೀನವೃತ್ಪಚ್ಛಪವಾತಾಘಾತಭೀತಾಚಳಜಳನಿಜಳತ್ತುಂಗತರಂಗತ್ತರಂಗೌಘನುವಂತಪರ್ಯಾಂತ
ಮುಜ್ಜೃಂಭಿತಬಹಳತಡಿಜ್ಜಾರ್ಜ್ಜಳಲೀಳಾವಿನೀಳಾಂಬುವಬಿಂಬಾಡಂರ

7ಱಬರಂಕಣ್ಗೆಸೆವುದುಲಹರೀಲೋಲಬಾಳಪ್ರವಾಳ ॥ ತಪ್ಪಳಯವಳಯಿತೆವಿಳಸವ್ವಸ್ತುವಿಚಿತ್ರವೆನಿಸಿಸೊಗಯಿಸುವುದು
ಜಂಬೂದ್ವೀಪವಲ್ಲಿನಡುವೆಕುಭೃದ್ವಲ್ಲಭನೆನಿಱ

8ಟಸಿಮೇರುಗಿರಿರಂಜಿಸುಗುಂ ॥ ಅಮುಚಂಚಚ್ಚಾರುಚಾಮೀಕರಕರವಿಸರಜ್ಜಾಹ್ನವೀವಾರಿಪೂರಾಂಬುಪವಾಳಾನೀಳಲೀ
ಳಾವನರುಜಿಗಳಿನಪಾಕೃತಾಲೋಕಶೋಭಾಟ

9ಇಸ್ಪದವಾದುಪಾಕೃತಾಕಾರದಿನತಿಶಯುಚಿತಾಂಶುಚಿತ್ರೀಕೃತಾಕ್ಷದಿಗಂತುಚಿತ್ರಕೂಟೋತ್ಕಟವೆನಿಸುವುದಭ್ರಂ
ಕಷೋತ್ಕೋಟಿಕೂಟ ॥ ಅಂತೆನಿಸಿದಮರಗಿರಿಒ

10ೞಯಿಂದಂತೆಂಕಣದೆಸೆಯೊಳೆಸೆವಭಾರತವರ್ಷಾಭ್ಯಂತರದೊಳಿಳಾಕಾಂತಿನುಕುಂತಳವೆನೆಮುಖ್ಯವಾಯ್ತುಕುಂತಳದೇ
ಶ ॥ಕುಂತಳದೇಶಮನಾಳ್ದರನಂತಾವನಿಪಾಳನಿಕರಮಂೞ

11ಗೆಲ್ದುಮಹೀಕಾಂತಾವಲ್ಲಭರತಿಶಯಕಾಂತಗುಣಾವಾಸರತಿಬಲಚ್ಚಾಳುಕ್ಯರ್ ॥ ತಪ್ಪನ್ವಯಾವತಾರವೆಂತೆಂದಡೆ ॥
ಶ್ರೀರವಣೀರಮಣನಗಂಭೀರತರೋದಾರನಾಭಿಕಾಸಾರಸರದ್ವಾರಿ ಕ

12ಂಯೊಳಾದುದುಸಿತ ಸರಸೀರುಹವತಿಬಹಳಸುರಭಿಪರಿಮಳಮಿಳಿತ ॥ ಜಳರುಹಷಕರನಜಕರಜಜಳಜಾತದೊಳೊಗೆದಜಳ
ಜಜಾತನಹೃದಯಸ್ಥಳಜಳರುಂ

13ಂಗಹಜಾತಂನಿಜಕುಳಾದಿಭೂತಂಹರೀಕನತಿವಿಖ್ಯಾತಂ ॥ ಅತನತನೂಭವಂಕರಿತಂತಜ್ಜಳುಕಜಳದೊಳಚ್ಚರಿಯೆನಲು
ತಾ ತ್ಪತಾಸಿವೆದಸುಳುಪ್ಪಟನಾತತತೇಜಂಪ್ರಂ

14ಂತಾಪಿಸತ್ತಿಮದೇವ ॥ ಅಸತ್ಯಾಶ್ರಯದೇವನಿಂದೆನೆಗಟ್ಟಿದಚೌಳುಕ್ಯರಾಜಾನ್ವಯಶ್ರೀಸತ್ಕೀರ್ತ್ತಿಯನಾಳ್ದಲ್ಲಿ
ಪಲರುಂವಿಕ್ರಾಂತದಿಂವೈರಿಸಂತಾಸೋದ್ಯಾಸಿತತೇಜರಂ

15ಖಿಪ್ರತಿರಥಪ್ರಖ್ಯಾತರೊಲಾದ್ದರಾಜ್ಞಾಸುಹತ್ತಿಯನಾಳ್ದಕುಂತಳಧರಿತ್ರೀಕಾಂತೆಯಂಭೂಭುಜರ್ ॥ ಚಾಳುಕ್ಯತಿ
ಳಕನಾಳ್ದಂಶ್ರೀಲಲನಾಲಿಂಗಿತೋಜ್ಜ್ವವಕ್ಷಸ್ಥಂಗಿ

16ೞಳೆನಾಭೀಳಪ್ರತಾಪನಸುಹೃತ್ಕೀಲಾಲಪನಿಪತ್ಕೈಲಪಂಪಸುಘತಿಯಂ ॥ ಗಣನಾತೀತಪಿಜರದಪ್ರಣತಪ್ರಣತಾವನೀಷ
ಕವನೀಪಕ್ಷವಾರ್ಗ್ಗಣವಾರ್ಗ್ಗಂೞ

17ೞಣಪ್ರದಾಯಕರಣನಿತಾರಣಗುಣಪಿನಿಜ್ಜಿರ್ತ್ತೈಲಂತೈಲಂ ॥ ಎನಿಶೌರ್ಯ್ಯೋನ್ನತನಾದತೈಲಪನಪತ್ಯಂಸತ್ತಿಮಂತಂ
ನೃಪಾಳನವುತ್ರಂವಿಭುವಿಕ್ರಮಂತದನುಜಂಸಂದಯ್ಯೞ

18ೞಟಣಂತನ್ಮಹೀಕಳತ್ರಮ್ಮಂಜಯಸಿಂಹನಾತನಮಗಂತ್ರೈಲೋಕ್ಯಮಲ್ಲಕ್ಷಿತೀಶನೆನಿಪ್ಪಾಹವಮಲ್ಲನಾತನಸುತಂಸೋಮೇ
ಶ್ವರೋವ್ವೀಶ್ವಂ ॥ ತದನುಜನವಿನತರಿಪುನ್ಪಂಒ

19ಸಿಮದಗಜಬಿಡುವಿದಳನಪ್ರವೀಣಕೃಪಾಣಂಮುದದಿಂರಾಜನ್ವತಿಯೆನಿಸಿದನವನಿಯನುಭಯರಾಯಬೆಂಕೊಳ್ವನೃಪಂ ॥
ಚತುರಂಭೋರಾಶಿವೇಲಾವಳಯಿತಮಂಒ

20ೞಸುಧಾಭಾರಧೌರೇಯದೋರ್ಮ್ಮಂಡಿತಚಂಡೋಗ್ರಾಸಿಕಾಲೋದ್ಗಮನನಿಪೀತಾಹಿತಪ್ರಾಣನಶ್ಯಜ್ಜಿತತೇಜೋ
ರಾಜಿತಾಜಿಪ್ರಬಳಗಿಪುಮಹೀಪಾಳಕೋಳಾಹಳಕ್ರೀೞ

21ರ್ದಿತಲೋಲಂಲೀಲೆಯಿಂಪಾಲಿಸಿದನಖಿಳಭೂಚಕ್ರಮಂವಿಕ್ರಮಾಂಕ ॥ ತತ್ಸುತನಖಿಳಕಳಾಸಂಪತ್ಸಂನಿಧಿತಂನೊಳೆಸೆ
ಯೆಸರ್ವ್ವಜ್ಞಮಹೀಭೃತ್ಸಂಜ್ಞಿವಡೆದನಮಳಶರತ್ಸರ್ಗ

22ಂಮಯಸುಧಾಂಶುಕೀರ್ತ್ತಿಧಾಮಂಸೋಮಂ ॥ ಭೂಲೋಕಮಲ್ಲವಲ್ಲಭನೀಲೋಕಮನಾಳ್ದನೆಸೆಯೆಸರ್ವ್ವಜ್ಞಮ
ಹೀ ಪಾಲವೆಸರಿತರಭೂಪಮ್ಮೊಲೋಂ

23ಂಕಮನಾಳ್ದರಾದಡಂಪೆಸರ್ವ್ವಡೆಯರ್ ॥ ತತ್ಪುತ್ರಸುದ್ಧತಾರಿಕುಭೃತ್ಪವಿಡಂಡಾಯಮಾಸಭುಜದಂಡಸಮುದ್ಯತ್ಪ
ಟುತರಪ್ರತಾಪಂಸತ್ಪಾಲಕನಾಳ್ದಂ

24ಂನುರ್ವ್ವಿಯಂಪೆಮ್ಮೊನೃಪ ॥ ಜಗದೊಳುದಾತ್ತತಾದಿಗುಣಗೌರವದಿಂಜಗದೇಕಮಲ್ಲನೊಳ್ಸಗರಭಗೀರಥಾದಿಗಳ
ಪೋಲ್ವಿಗೆವರ್ಪ್ಪನೊಳನ್ಯಚಕ್ರವರ್ತ್ತಿಗಂ

25ಖಿಲನಪೆಂತುಸೋಲಿಪುದೊಸೇಳೆನಲಪ್ರತಿಮಪ್ರತಾಪನತ್ಯಗಣಿತಶೌರ್ಯ್ಯನಪ್ರತಿರಥಂಪ್ರತಿಪಾಳಿಸುವಂಧರಿತ್ರಿಯ ॥
ಎನಿಸಿದಚಾಳುಕ್ಯನೃಪಾಳನನೂಖಿ

ಮಬಿಟ್ಟನಕಟ್ಟಪದಲಗಿನಂತೆಸೆವಂಕೂರ್ಪಿನಬಲ್ಪಿನತೇಜದಮಾಂತನದೊಳ್ಪಿಂವೀರಪಾಂಡ್ಯದೇವನರೇಂದ್ರಂ ॥ ಆವೀರ
ಪಾಂಡ್ಯದೇವಮಹೀವಲ್ಲಭನಸ್ವಾಯಸಂಸ್ತವಕಸ್ಮತ್ಪ್ರಾ ವೀ
ಮಾಸ್ಯಸಂಸ್ತವಪ್ರಸಾತ್ತವನೆತಾನೆಯ್ದಾದಡಂಸ್ತುತಿಯಿಸುವೇಂ ॥ ಶ್ರೀಮತ್ಸಮಸ್ತವಿಬುಧಚಿಖಾಮಣಿಮೃಡನು
ತ್ತಮಾಂಗಸಂಗತಿಯಿಂದುದ್ದಾಮತೆಯನಾಂ
ಳೆಲ್ದುಸೊಗಯಿಪಸೋಮಾನ್ವಯವಪಿಳವಂದ್ಯವೆಂದುವನೀಂದ್ಯ ॥ ಸರಸಿರುಹೋದರನುದರದಸರಸಿರುಹದೊಳೊಗೆ
ದಸರಸಿರುಹಭವನಮನಃಸರಸಿರುಹದೊಂ
ಳಿಳುದ್ಧಿಯಿಸಿಪಂಸುರರ್ಷಿಪತಿವಿಗತತಂದ್ರನತ್ರಿಮುನೀಂದ್ರಂ ॥ ಅಮುನಿಪನನಯನನಘಧಾಧಾಮದಿನುದಿಯಿಸಿದನಮೃ
ತಮಯನಮಳಕಳಾಕೋಮಳವವುನೃಪಂ
ತಿಕುಳಶ್ರೀಮಹಿಳಾನಿಟಿಳತಟಲಲಾಮಂಸೋಮ ॥ ನಿಜವೆನಲಂಬುಜಜನನಾಬ್ಧಿಜನನಮುನಿನಯನಜನನವೆಂಬೀಜನ
ನತ್ರಿಜನನಮನೆಯ್ದಿಸೋಮಪುತ್ರಿಜಾತನೆಂತತ್ರಿಜಾತನಿಂ
ದುಜಿತತ್ರಿತರ ॥ ರಾಜಾನ್ವಯದೊಳ್ಯದುರಾಜಂಜನಿಯಿಸಿದನಾತನಿಂಯದುವಂಶಶ್ರೀಜಗದೊಳಿಸೆಪುಯಾದವ
ರಾಜನ್ಯಕನಾಮಮಾಯ್ತುವಿಶ್ರುತಥಾಮ ॥ ಶ್ರೀವೈ
ಷಂಪ್ಣಪಾಂಕಬಲಕೃಷ್ಣಾವತರಣದಿಂದೆಮಂಗಳಾಯತನವೆನಿಪ್ಪಾವಂಶದೊಳಾವಂಕದೊಳಾವಮಹೀಪಾಳವಂಶಮಂಗ
ಯನೆಂಬ ॥ ಆದಿತ್ಯದೇವನೆಂಬಂಯಾದವಕುಳತಿಳಕನಾತನಿಂದಾದುಂ
ಷಿಂದುಪಾಂಡ್ಯೋದಯವಾಪಾಂಡ್ಯನೃಪಂಗಾವಂಶ್ರೀಜೇದಿರಾಜನೆಂಬತನೂಜ ॥ ಜೇದಿಮಹೀಶ್ವರನದಟಲೆಡಾದಂಶ್ರೀ
ಜೇದಿರಾಜನಾನೃಪನಸುತಂಯಾದವಭೂಷಣನೆನಿಸಿದನಾದಂಪಳಿಂ
ಷಿಮಾಂಡದೇವಪಾಂಡ್ಯಾವನಿಪ ॥ ಯಾದವವಂಶೋತ್ತಂಸಂಗಾದಂಪಳಮಾಂಡಪಾಂಡ್ಯನೃಪತಿಗೆತನಯಂಶ್ರೀದಯಿ
ತನುದ್ಧತತರಮೇದಿನ್ಯಧಿಪಾಳನಿರುತವೇಳನೃಪಾಳ ॥ ಅವಿಭುವಿಂಗೆವುಟ್ಟಿಷಿ
ಷಿತನಗಾಪಿಭವಂಜತುರಂಗುಳೋಂನತಶ್ರೀವೆರಸಾದುದೆಂಬಿನಗವೆಯ್ದಿಪೋಗಳೆತ್ತಯನಾಳ್ದುವಿಶ್ವಧಾತ್ರೀವರನಾಗಿನಿ
ರ್ಜ್ಜಿತವಿರೋಧಿಮಹೀಪತಿರಾಜರಾಜಪಾಂಡ್ಯಾವನಿವಲ್ಲಭಂನೆಗಲ್ದಿನಾತಷಿ
ಷಿರನವಿಕ್ರಮಮೂರ್ಜ್ಜಿತಕ್ರಮ ॥ ನೆನೆನೆನೆದುರಾಜರಾಜೇಂದ್ರನಪೃಥುಳಗದಾಶನಿಪ್ರತಾಪಮನಹಿತಾವನಿಭೃಂನಿಕಾ
ಯವಂಭೋಧಿನಿಲೀನಂವಿಡುಕಲಣ್ಮಾದಜಳವನಿಕ್ಕು ॥ ಅಧಿಕಭುಜಬಲಷಿರ
ನಪಟಲದಧಿಕತರಭುಜಪ್ರತಾಪರಂಗೆಲ್ದುಸಮಭ್ಯಧಿಕತಮಶೌರ್ಯ್ಯನಾಳ್ದಂವಧೆಯಂತುಂಹರಿಯೊಳಹಿತರಂರಾಯ
ನೃಪ ॥ ಎನೆನೆಗಳ್ದರಾಯಪಾಂಡ್ಯಾವನಿಪಂಗಷಿ
ರ್ದ್ಧಾಂಗಲಶ್ರೀಯೆನಿಸಿದಳಖಿಳಾವನಿವನಿತಾರತ್ನವಿದೊಂದೆನೆಗೋವಿಲದೇವಿಸಕಳಗುಣಗೌರವದಿಂ ॥ ರಾಯನೃ
ಪಾಂಗನೆಬಿಲ್ಲವರಾಯತನೂಜಾತೆವಿಕ್ರಮಾದಿತ್ಯನೃಪಂಜ್ಯಾಯಂಷಿ
ತನಗೆನೆಜಗದೊಳಗಾಯುವತಿಯಸತ್ಕುಲೀನತೆಗೆತೆಗಳುಂಟೇ ॥ ಅವರಿರ್ವ್ವರಪಿರಿಯಮಗಂಭುವನಪ್ರಸ್ತುತ್ಯನಿತ್ಯವಿ
ದ್ಯಾವಿಭವಂದಿವಿಜನದೀಜಳಮಳಯಜಧವಳಕಮಳಷಿ
ತುಳಿತಕೀರ್ತ್ತಿಪಂಡಿತಪಾಂಡ್ಯ ॥ ಶ್ರೀಹರ್ಷೋತ್ಪ ಳಭೋಜವತ್ಸನೃಪತಿಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯರಿಂತೀಹಿಂಮ್ಯಾಜಳಸೇ
ತುಮಧ್ಯಮಹಿಯಂವಿಕ್ರಾಂತವಿದ್ಯಾಕೃತೋತ್ತಾಸಹಪರ್ವ್ವಳಿಸಿದತ್ತರ್ದೀಯಗುಣಸಂದೋಷಿ
ಹಂಗಳೀಭೂಪನೊಳ್ವ್ಯೂಹೀಭೂತವೆನಲುನೆಗತ್ತೆರ್ವಡೆದಂಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಳಕ ॥ ಅಧಿಗತಸಮಸ್ತವಿದ್ಯಂ
ಮಧುಸೂದನನದೇವರಿಂದಮೆನೆಪಂಡಿತಪಾಂಡ್ಯಧರಾಧಿಪರ್ಷಿ
ರಂತಿಯಪೋಲ್ವಿಗೆಬಧಿರಧರಾಧೀಶರೆಂತುವೇಂಬಂದಪರೇ ॥ ಮನುಮುನಿಚರಿತಂವಿದ್ವಜ್ಜನವಲ್ಲಭನತ್ಯುದಾತ್ತಚಿತ್ತಂಸ
ಕಲಾವನಿತಳದೊಳುಪಂಡಿತಪಾಂಡ್ಯನರೇಂದ್ರಂನೆಗಲ್ದಿನಿಂತುನೆಗಳ್ವುದುಭೂಳಂ
ಪ ॥ ಅವಿಭುವಿನಸುಜನಖಿಳಕಳಾವಿದನಾನವಿತವೀರವೈರಿನೃಪಾಳಂದೇವದ್ವಿಜಗುರುಜನಪದಸೇವಾಜ್ಞಂವೀರಪಾಂ
ಡ್ಯದೇವನರೇಂದ್ರಂ ॥ ತದನುಜನುದಾರಚರಿತಂಮದವರಿಂ
ವಿಪ್ರನೃಪತಿವಿಜಯಿಪಳವಾಂಡನೃಪಂತದನುಭವನುದ್ಧತಾರಾತಿದಳನಪಟುವೆನಿಪಕಾಮದೇವಾವನಿಪ ॥ ಪಂಡಿತಪಾಂ
ಡ್ಯತನೂಜಂಪಂಡಿತಮಂಡಳಸರೋಜವನಮಾರ್ತ್ತಂಡಮಂ(ಡ)ರಿಂ

45ಶಿಷಡಳಿಕಗಂಡಗಿರಿಪವಿದಂಡಂತೈಲಪನೃಪಾಲನನ್ನಪಶೀಲ ॥ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶಿಖಾಮಣಿಯೆನಿಚಕ್ರವರ್ತ್ತಿಕುಡಪ
ಡೆದಖಿಳೋರ್ವ್ವೀಮಹಿತಧಾಮವಿಶ್ರುತನಾಮಶಿ

46ಶಿದಿನಾದಿತ್ಯದಂಡನಾಥನೆಗಲ್ದಿ ॥ ಆವಿಭುವಿನಸುತೆಗಂಗಾದೇವಿನಿಜಾಭಿಜನರೂಪಗುಣಗೌರವದಿಂಶ್ರೀವೀರಪಾಂಡ್ಯ
ದೇವನದೇವಿಮಹಾದೇವಿಯೆನಿಪಪೆಂಪಂಪಡೆದಳ್ ॥ ೪೪

47ಶಿಪಿರಿದುಂಕಾರುಣ್ಯದಿಂದಂಪಿರಿಯರಸಿಗೆವಾಳ್ಕಿಷ್ಟಸಂಸಿದ್ಧಿಯಂಶಂಕರನಿಂದೊಲ್ಪೇಂದ್ರಚಂದಾದ್ಯಮರವರತತಿರೀ
ಟಾಗ್ರಶೋಣಾಶ್ಮರಶ್ಮಿಸ್ಫುರದಾರಾತ್ರಿಕ್ರಮೋದ್ಯಾ ದ್ವಿತಸತಿಕ್ರಶಿ

48ಶಿತನೀರಾಜನಂಜಾಹ್ನವೀಶೇಖರಶೋಭಾಭಾಸಿಗಂಗಾವಧುಗೆಬುಧಜನಸ್ತೋತ್ರಪಾತ್ರಂತ್ರಿಣೇತ್ರಂ ॥ ವಿಜಯಾದೇ
ವಿನಿದಾಂಬುಜದಳನಿಭನಯನೆವಿಕ್ರಮಾದಿಶಿ

49ಶಿಇತ್ಯನೃಪಾನುಜವೀರಪಾಂಡ್ಯಪೃಥ್ವೀಭುಜವಲ್ಲಭವಿಬುಧಕಲ್ಪಲತೆಯೆನೆನೆಗಳ್ದಳ್ ॥ ಪಿರಿದುಂಕಾರುಣ್ಯದಿಂಮಾಡುಗೇ
ವಿಭುವಿಜಯಾದೇವಿಗಿಷ್ಟಾರ್ತ್ಥವುಂಶಂಕರನುಂಭೋಭೂನಭೋಂಭೋರುಶಿ

50ಶಿಮಹಸಖಶಿಖಿಸೋಮಾನಿಲಾತ್ಮಾತ್ಮಕಂವಹ್ನಿರವೀಂದೂದ್ಭಾಸಿನೇತ್ರತ್ರಯನಮರಸರಿದ್ವಾರಿಪೂರೋಚ್ಚಳಚ್ಚಾಮರ
ವೀಚೀಚಾರುಚಂದ್ರದ್ಯುತಿಚಯಚಟುಜಚ್ಚಾರ್ಚಿತಂಚಂಶಿ

51ಶಿದ್ರಜೂಡಂ ॥ ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವನಿಳಾವಲ್ಲಭನಲ್ಲಿಪಡೆದನುದ್ಧತರಿಪುಶೌರ್ಯ್ಯಾವಷ್ಟಂಭವಿಭಂಜನ ಭಾವಿತಜಗ
ದೇಕಮಲ್ಲವಲ್ಲಭವೆಸರ ॥ ಗಂಗಕಳಿಂಗವಂಗಮರುಶಿ

52ಶಿಂಗೂರ್ಜ್ಜರಕೇರಳಚೇರಚೋಳಗೌಡಾಂಗವರಾಟಲಾಟಖಸಬರ್ಬ್ಬರಕೋಸಳಪುಂಡ್ರಪಾರಸೀಕೊಂಗಣಕೊಂಗ
ಕೊಂಕಣಕುರುಪ್ರಥರಾಂಧ್ರತುರುಷ್ಕಮಾಗಧೋತ್ತುಂಗನೃಪಾಳಜಾಳಿಂ

53ಮನದಿಪ್ಪಿದವೆಯ್ದಲಿಪಾಂಡ್ಯಭೂಭುಜ ॥ ಕರವಾಳಾಘಾತಶಾತಾಹಿತಕರವಿಲುತದ್ದಂತಶತ್ಕಂಗಳಿಂತತ್ಪರಿಬರಹೋ
ದ್ದಾಮಮಹೇಮಾಭರಣಕಿರಣದಿಂತತ್ಪತಾಕಾಸ್ತ್ರಿಂ

54ವಮ್ಮಾರ್ಣ್ಣಂಬರಚಿತೋತ್ಪೋತ್ಪತದಂತದುಗ್ಧಿರವಿಸರಕಾನಾರಿಕಾಪೂತದಿಂಪಾಂಡುರಿತಂಪೇಶಂಗಿತಂಕಬ್ಬರಿತವರುಣಿ
ತಂವೀರಪಾಂಡ್ಯಾಜಿರಂಗಂ ॥ ವಿಜಯಶ್ರೀಪತಿಪಾಂಡುಭೂಭುಜಭುಜಾಶಿ

55ವಷ್ಟಂಭವಿತ್ರಸ್ತವೈರಿಜನಾಧೀಶರದೇಶದೊಳ್ತಿಳಕಪುಂನಾಗಾಂಜನಸ್ಯಂದನಧ್ವಜಬಾಣಾಸನನಾಲಕಾಂಚನಸಿತಚ್ಛ
ತ್ರಂಗಳೆಂದುಂಕುಜಬ್ರುಜದೊಳ್ತೋರ್ಪ್ಪವುನೋಳ್ಪಡಿಲ್ಲಿತರವ ಶಿ

56ಸ್ತುತಸ್ತೋತ್ರಮನಾಮಂಗಳಿಂ ॥ ಅದಿರದಿದಿರಿದಿರನಿದಿರಿಡುವಬರನದಬಲೆದುಬೆದಱಿಬೆಂಕೊಂಡುಸಮಸ್ತದಿಗನ್ತರಮಂ
ಪುದಿದೊದವಿದಜಸದಿಂದೆಸೆವನಸದಳಂಪಾಂಡ್ಯನೃಶಿ

57ಪ ॥ ಪಿರಿದುಂಕಾರುಣ್ಯದಿಂಪಾಂಡ್ಯರಸನಿನಗೆದೀಗಾರ್ಘ್ಯಮುಮಂಶ್ರೀಯುಮುಂಶಂಕರನಿಂದೊಲ್ಪೇಂದ್ರವಂದ್ಯಂಕು
ಡುಗೆಗಗನಗಂಗಾತರಂಗೋಜ್ಜ್ವಳಛ್ಛೀಕರವಾರಿನಾರ್ಘ್ಯರತಾರಾಪಶಿ

58ರಿಕರತರುಣೇಂದುಪ್ರಭಾಭಾಸಿಜಾಟಾಂತರದೇಶಂವ್ಯೋಮಕೇಶಂಗಿರಿವರತನುಭಾಜೀವಿತೇಶಂಮಹೇಶಂ ॥ ಸ್ವಸ್ತಿಪ್ರಸ್ತು
ತವಾಸ್ತವಸ್ತವಜಗತ್ಸಂಸ್ತುತ್ಯನಿತ್ಯೋಶಿ

59ದಯುತ್ರಸನ್ತ್ರಾತಿತಮಸ್ತಮಪ್ರಕಟಿತಪ್ರೌಢಪ್ರತಾಪೋಷ್ಮಣೇ । ಭಾಸ್ವದ್ಯಾದವಪೂರ್ವ್ವಶೈಲಶಿಖರಸ್ಥಾನಸ್ಥಿರಸ್ಥಾ
ಯಿನೇಭೂಯಾದ್ಭಾಸಿತದಿಕ್ತಟಪ್ರತಿಭುಜೇಶ್ರೀಪಾಶಿ

60ಣ್ಡ್ಯಚುಡಾಂಕವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣರೂಪಸಮಸ್ತವಸ್ತುತ್ಯಚಾರುಚಾರಿತ್ರ । ವಿವಿಧನಿಬುಧಜನವಿಚಿತ್ರ
ಸ್ತೋತ್ರಪಾತ್ರ । ಸಕಳಕಳಾಕಳಾಪಕೌಶಳಕೌತುಕಿ

61ಕಿತಪ್ರಬಳಪಂಡಿತಪ್ರಕರಪರಿತೋಷಿತಕವಿಗಮಕಿವಾದಿವಾಗ್ಮಿನಿಕರಸುಕರಕವಿನಿಕರಜಿತ್ವಜಮತ್ಯಾರಕಕ । ಸಹಜಸೌ
ಭಾಗ್ಯಸರಸಸಾರಸ್ವತ । ವೀರಾರಿಮಂಶಿ

62ಡಳಿಕಚಾಣೂರಮಲ್ಲಗಳಗಾಳತರಳೌಕಿತಢೌಕರಜನನಹಿಕ್ಕಾನಿನಾದಾವನಾದಿಶಂಪಾದನಪ್ರ ನೀಣಾಪ್ರತಿಮಲ್ಲವೃಂದಾಣ
ನಾರಾಯಣ । ಮಾನಿನೀಮನೋಮೋಹನಕರಣಿಕಳಾಚತುಃಶಿಂ

63ರಚಾರಾಯಣ । ಚತುರಂಗತಂತ್ರಪಂಚಾಂಗಮಂತ್ರನಾನಾಂಗಯುಂತ್ರಸಮುದಯೋಭಯರಾಜಕಾರಾಕಾರವುರಸ್ಥಿರ
ನಿಜವಿಜಯನಾಮಸಂಕೀರ್ತ್ತನಮಾತ್ರವಿತಾಸಿತಾಮಿತ್ರಶಿಗ

64ನಿವಹರಿವುನೃಪಪಾಜ್ಯರಾಜ್ಯಾಜ್ಯಾಹುತಿಪೂತಸತತೋದ್ದೀಪ್ತನಿಜಪ್ರತಾಪಹುತವಹತ್ರಿಚಾರಿವಿಚರತ್ರಿವಿಸರ್ಗರಾಜಹಂ
ಸಮಂಡಳರುಚಿತರಸ್ಕರಣಕಾರಣಘಟ

65ನಘಬಾಟೋಪರಿವುನೃಪಾಳಜಾಳತಿಳಕಳಾಕಳನಭಂಜನಪಟುಪ್ರಭಂಜನಸಮಸ್ತವಸುಮತೀಜನಹಿತ್ತ . . ಸಮರಸ
ಮಾರಂಭಸಂರಂಭೋದ್ಯ್ಯೃಂಭಿತಗಂಭೀರಭಂಭಾಭೈರವನಿಜಟಿ

66ವಿಜಯಭೂರಿಭೇರೀರವಶ್ರವಣಸಮನಂತರಕ್ಷುಭಿತರಭಸಪ್ರತಿ . . ರಪಸರಣಪ್ರತಿಜ್ಞಾಗೂಢಪ್ರೌಢರಿವುಮಂಡಳಿಕಸಂ
ಕುಳದಾವಣ । ಜಗದ್ದಾರಿದ್ರ್ಯನಿದಾವಣ । ೬೪

67ಸಕಳಲೋಕಲೋಚನವುರಾಕೃತಸುಕೃತಸಂಚಯಾನುರೋಧಬೋಧನಿರ್ಮ್ಮಾಣಕರ್ಮ್ಮಠಬ್ರಹ್ಮನಿರ್ಮ್ಮಿತಸರ್ವ್ವ
ಸಂಪೂರ್ಣ್ಣಶುಭಲಕ್ಷಣಲಕ್ಷಿತಾಪ್ಲಯಮನೋಹರಾಕೃತಿನಿರಾಕೃತಮೀ

68ನೋಜಾತರುಚಿರರುಚಿತೋಚಿತಾಚಾರಚಾರುತಾಸಾರಿತಸುರಸರಿಜ್ಜಾತಗ್ರಹಣನಿರ್ಗ್ಗತಪ್ರೇರಣ . . ಸ್ಥಾಪನೋತ್ಕ
ಳಿತಸಾದಿಸೂದನಸೂಕಳಸಪ್ತಿಸಂಕುಳಗಾಹಿತಪಂಟ

69ಜಧಾರಾಪ್ರಪಂಚಸುಚರಣಚತುರತರಸುರೇಖಾರೇಮಂತವಿಪುಳನಿಜಕೀರ್ತ್ತಿವಲ್ಲೀವೇಲ್ಲಿತದಿಗಂತ । ಅನವರತವಿನಮದನಂ
ತಸಾಮಂತಸಮುದಯಮಣಿಮಕುಟಕೂಟಕೋಟಿ

70ಪುಂಜಿತತರುಣತರಣಿಕಿರಣಾರುಣಶೋಣಮಣಿವಾರೀಚಿಮಂಜುಮಂಜರೀಪುಂಜರಂಜಿತಚರಣಸರಸೀರುಹಅನನ್ಯಸಾಮಾ
ನ್ಯವದಾನ್ಯತಾನ್ಯೈಕ್ಯಕೃತಕಲ್ಪಭೂಮಿರುಹ । ಅತಿಬಹಟಿ

71ಳವಿಳಸಿತಸಿತರುಚಿನಿಚಯರುಚಿರವಿಚಕಿಳಮುಕುಳಕುಳದರದಳಿತಕುಮುದವನತುಹಿನಗಿರಿವರಧವಳಕಮಳಿಮಳಿಯಜರ
ಜತಕುಧರಧವಳಿಮತುಳಿತವಿಟ

72ಕವನಿಜಯಶಃಪ್ರಸರಧವಳಿತನಿಖಿಳದಶದಿಶಾನಿರಂತರೋತ್ತರೋತ್ತನಪ್ರವರ್ದ್ಧಮಾನಸುದಶ । ಪಾಕೃತ । ಅಯಂಕ
ವಿಂಕಂತಕಂಕಡಸಕುಂಕಡರಿವುಮಂಡಳಿಯದಣುತಣಯದೇಖಂ

73ವಈಣಂವಣ । ರಿವುಮಂಡಳಿಯಕುಳಿಸಳದಳಣಸಂಕಂದಣಪಡಿವಾಖವಿಂಖವಿಪಂಖವಾಯಜ . ತಜಯಲಂಛಿವಿಂಖಿಂ
ತತಿಂಖಕದಂಖವಿಂಖಣಸಲಂಖಿಣರಣಮುಂಖಿಖ

74ರಿವುಮಂಡಳಿಯಸಿಂಖಾನಿಯಂಖಣಾಣಿಸಂಗದಾಳಂಗಸಮುಸಹುಂಗಖಂಗಮುಹಂಗಗಿಳಿಯರಿವ್ರುಬ . ರಂಗಬಡೆ .ಂಬಿ
. ಯುಂಜರಿಲಕಲಿಕಲುಸನಿಲೋವಿಕಯುಸಚ್ಚರಿಅಟಿ

75ಣಿಂತಿಂಸ . ಸಣವಿಂಘಾರಿಅವಿಂಘುಳಿಗವಿಂಘಲಿರಿವುಮಂಡಳಿಯಮಡಂಘತುಂಘ . ಜಣುಂ . ಲಣಿಂದನಿಣಕಿವಾಣ
ಕೂವಾಹರಿಕಯಕುಸುವಬಾಣ । ವಿಸತುಳಿಕಟಿ

76ಳಾಂಕುಶಿವರಿವುಮಂಡಳಿಯತುರಯಥೋರಥಂಟರಿವುಮಂಡಳಿಯಕುಳದಿಶಾಪಂಟ । ವ್ಯಾಕರಣವಿದ್ಯಾನವದ್ಯವಿಶ್ರುತ
ಶ್ರುತಧರಧ್ಯೇಯಾರ್ಯ್ಯಾವಧೀರಿತಮಂದರಧರಾಟಿ

77ಧರ । ಭಬ್ಯಶ್ರವ್ಯಕಾಬ್ಯನಾಟಕಾಖ್ಯಾಯಿಕಾಖ್ಯಾನಾದಿಬ್ಯಾಖ್ಯಾನವ್ಯಾಪಾರಾಬ್ಯಪತನಬ್ಯಶ್ರೀಹರ್ಷ । ಕರಸಶ್ರುತೀ
ಸ್ವರಶ್ರವಣಪುಟಪೇಯಗೀಯಮಾಮೃತರಸಾನಾಸ್ವಾದಸಂಜನಿತಸಂತಟಿ

78ತೋದ್ಧರ್ಷ । ನ್ಯಾಯಶಿಕ್ಷಾವಿಚಕ್ಷಣಾಕ್ಷಪಾದ । ವೈಶೇಷಿಕವಿಶೇಷವಿ. .ಕಣ್ನಾಡಪ್ರತಿಪಕ್ಷಪಕ್ಷಸಂಭರಣಸಂರೋ ಧ
ಪ್ರಸಾದಿತನ್ಯಾದ್ವಾದವಿದ್ಯಾಪ್ರಥಿತಗುಣಜಾಳ । ವಿಮಾಮಾಂಸಾಟಿ

79ಸರಸೀಸಂಚಾರಜಂಜುರಮರಾಳ । ಸಾಂಖ್ಯಸಿದ್ಧಾಂತಸಂಖ್ಯಾಪ್ರಸಿದ್ಧಕಪಿಲಸಿದ್ಧ । ಬೌದ್ಧರಾದ್ಧಾಂತಪ್ರಬುದ್ಧಬು
ದ್ಧ । ಲೋಕಾಯತಮತವಿಚಾರಚತುರದೇವತಾಚಾರ್ಯ್ಯ । ನಿರುಪಮಪ್ರಖ್ಯಾಟಿ

80ತೌದಾರ್ಯ್ಯ । ಶ್ರೀಮದಮೃತಕರಸಮಾರೂಢಪ್ರೌಢಯದುಮಂಶವಂಕಪ್ರಭವವಾಡ್ಗುಣ್ಯಸಂಪತ್ತಿಯುಕ್ತಸುಬ್ಯ
ಕ್ತಮೌಕ್ತಿಕವಿಲಾಸ । ಸಕಳವಿದ್ಯಾಧಿದೇವತಾಟಿ

81ವಿಳಾಸನಿವಾಸ । ನಿಖಿಳಲೋಕಪಾಳೋತ್ತರೋತ್ತರಾಶಾಪ್ರಸಾದಪ್ರಬಳಪ್ರತಾಪಪ್ರಖ್ಯಾತಶ್ರೀರಾಜರಾಜಾತ್ಮಜಾ
ತ । ಶ್ರೀಸೋವಲದೇವೀಸವಾಖ್ಯಾವಿಖ್ಯಾತಾಭಂಗಗಂಟಿ

82ಗಾಪ್ರಸೂತ । ಅನ್ಯರಾಜನ್ಯಜನ್ಯಜನಿತಜಯಸ್ವೀಕಾರಪ್ರಸಿದ್ಧನಾಮಾಭಿರಾಮ । ಶ್ರೀಮತ್ಸೋವಾನ್ವಯಲಲಾ
ಮ । ಶ್ರೀಮದಮರಾಧಿನಾಥವರಮೇಶ್ವರಶ್ರೀಂ

84ಶಂಕರನಾರಾಯಣದೇವವರಪ್ರಸಾದಾಸಾದಿತನಿರಂತರೈಶ್ವರ್ಯ್ಯಕುಲಾಚಳನಿಜಯನಿಶ್ಚಳಧೈರ್ಯ್ಯ । ಶ್ರೀಮಜ್ಜಗದೇ
ಕಮಲ್ಲದೇವವಿಜಯಜಗದ್ರಕ್ಷಾದಕ್ಷದಕ್ಷಿಣಭು೧

85ಕರಕಳಿತಕೌಕ್ಷೇಯಕಕೋಭಾವಿಭಾಸ । ಸಕಳಮಂಗಳನಿವಾಸ । ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವಸ್ಥಿರಂಜೀವ । ಜೀವಶ್ರೀಯು
ತಪಾಂಡ್ಯದೇವವಿನಮದ್ಭೂಪಾಳಚೂಡಾಮಣಿಭು೧

86ಶ್ರೀಲೋಪ್ರಸ್ಫುರದಂಶುಕೋಣಚರಣಾಚಂದಾರ್ಕ್ಕತಾರಾವಧಿ । ಪ್ರೀತಿಪ್ರೇಣಿತವಂದಿಮಾಗಧಬುಧಶ್ರೌಢಪ್ರಶಸ್ತಿಕ್ರ
ಮಪ್ರಖ್ಯಾತಸ್ತುತಿಸಾರಚಾರುಚರಿತಸ್ವಸ್ತ್ಯಸ್ತುತುಭ್ಯಂಚಿರಂ ॥ ಭು೨

87ನಿನಗೀಗಿಸಾರ್ತ್ಥಸಂಸಿದ್ಧಿಯನತಿಮುದದಿಂಪಾಂಡ್ಯಭೂಪಾಳಶುಂಭದ್ಭುಜನದೀರಂಗತ್ತುರಂಗಪ್ರಗಣಿತಕಿಕಳಾಕಾಂತಿ
ಸಂತಾನಕೋಭಾಘನರುಕ್ಮಾಪಾಂಗವಾವಾಂಬಕನಗುಣಮಣಿಭಾಜಿತಾಹೀಂದ್ರರುಂದಾಭಿನವಭು೪

88ಸ್ರೇಂಖನ್ಮಯೂಖಸ್ಫುಟನಿಕಟಜಟಾಪಲ್ಲವಂದೇವದೇವ । ಶ್ರೀಗೌರೀಪ್ರಿಯರಬ್ಜಸೂಯ್ಯ್ರನಯನಕ್ಕೌಶೇಯಚ
ರ್ಮ್ಮಾಂಬ[ರ]ನ್ನಾಗಾರಾತಿವೃಷೇಂದ್ರನಾಹರಸಿತಶ್ವೇತಾಂಗರಂಭೋಧಿಶೈಲಾಗಾರಯ್ಯ್ರದುರಾಜಭು೫

89ವಂಶತಿಳಕಂಶ್ರೀವೀರಪಾಂಡ್ಯಂಗೆಕೂರ್ತ್ತಿಗಾನಂದಶುಭಂಗಳಂಹರಿಹರಬ್ರ್ಹ್ಮಂದಾರ್ಕ್ಕತಾರಂಬರಂ । ಶ್ರೀವೀರಪಾಂಡ್ಯ
ದೇವಮಹೀವ್ಲಭಮಹಿತಪಾದಪರಮಾರಾಧ್ಯಶ್ರೀವಿಭವಮ್ಮರ್ಧುಳೂದನದೇವವ್ವಿರಜಿಸಿದಭು೬

90ರೆಸೆಯೆಶಾಸನಕೃತಿಯಂ ॥ ಬರೆಪಂಶಾಸನಮಂಶಂಕರದೇವಂವೀರಪಾಂಡ್ಯದೇವನರಾಧೀಶ್ವರಭವನಸಂಧಿ ವಿಗ್ರಹಧುರಂ
ಧರಂಟಂಕಕಾಭಿರಾಮಂಸೋಮಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಕಾಂಚೇವ್ವರಭು೭

91ವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿಪಾಂಡ್ಯಕುಳ ಕಮಳಮಾರ್ತ್ತಂಡಂ । ವರಿಷ್ಟೋದಿಗಂ
ಡಂ । ಮಹೇಂದ್ರಮಣಿಮಕುಟಕೋಟಿಘಟಿತನಿಜವಿಜಯಕರಕಂಕಣಂ । ಲೀಲಾಮಾತ್ರಸಾಧಿತಸಪ್ತಕೋಭು೮

92ಕಣಂ । ಕನಕನಗಶಿಳಾತ . . . .ಪಿತಪಾಠೀನಲಾಂಛ್ಟನಜಯಸ್ತಂಭದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂಭ । ತಾಂ
ಬ್ರಪರ್ಣ್ಣೀನಿರ್ನ್ನಿರ್ಮ್ಮಕ್ತಮೌಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮುದ್ರಭಾಂಡಾಗಾರಮಳಯಗಿರಿಕಂದರಭಂ
ದನನುರ್ವ್ವ

93ನಮಧ್ಯದೇಶನಿವೇಶಿತಶ್ರೀ . . . . ರುಕಿಂಕರೀಕೃತಭೂತವೇತಾಳಮಂಡಲಂ । ಸ್ವೀಕೃತಾನೇಕಗಿವ್ಯಮಂಡಳಿಕಮಂ
ಡಳಂ । ಹೇಳಾಗೃಹೀತಾಹಿತಗದ . . . . ಲಶೈಲದುರ್ಗ್ಗಂ । ವಂದೀಕೃತವೀರವೈರಿಮಂಡಳಿಕವರ್ಗ್ಗಂ । ರಾಜಿ
ಗ

94ಜೋಳವನೋಭುಗು । ಶ್ರೀವಲ್ಲಭಗದೇಕವಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂ । ಶ್ರೀಶಂಕರನಾರಾಯಣದೇವಚರಣಸರ
ಣೀಪರಿಣತಾಂತಃಕರಣಂ । ಯಾದವನಾರಾಯಣಂ । ನಾವಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮ್ಮಂ

95ಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲವೀರಪಾಂಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿ ಚ್ಚಾರ್ಟಸಿರಮೊದಲಾಗಿಪೇವ್ರಂದೇಶಂ
ಗಳಕುಮಾರವೃತ್ತಿಯಿಂದಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರ್ದ್ದಂ

96ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದ ೧೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಾಶ್ವಯುಜಶುದ್ಧಪೂರ್ಣಿಮಾವಾಸೆ
ಯಾದಿವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಶ್ರೀತುಂಗಭದ್ರಾಹರಿದ್ರಾಭಿಧಾನರ್ದ್ದಿ

97 . . . . . ತ್ಸಂಭೇವ . ಹತೀರ್ತ್ಥದಲ್ಲಿಗೋಬಿಜೀಯ . . ಸಮಸ್ತಮಹಾದಾನಂಗಳಂಮಾಡಿಶ್ರೀಶಂಕರನಾರಾಯ
ಣದೇವರ್ಗ್ಗಶ್ರೀಗಂಧಕುಂಕುಮಕರ್ಪ್ಪೂರಲೇಪನಾದ್ಯಂಗಭೋಗಕ್ಕಂನೈವೇದ್ಯಕ್ಕಂ

98ದೇವರಗಾ . . ಸತ್ರಕ್ಕವೆಂದುಚಕ್ರವರ್ತ್ತಿಯಲ್ಲಿಕಾರುಣ್ಯವಂಪಡೆದುಪಾರಮೇಶ್ವರದತ್ತಿಯಾ . ತಿಕಾಡು ೩ಂ ಜೋ
ಳಗಣಗುತ್ತಿವೊರಂಪೂರ್ವ್ವಪ್ರಸಿದ್ಧಜತುರಾಘಾಟಸಮನ್ವಿತಂಮೇಲಾ

99 . . . . ಯಸಹಿತಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರದಿಂ . . . . . ಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಿರವಾಗಿಗೊಟ್ಟರೀಧ .
. . ಳಗೆಹಡಪದಾದಿತ್ಯಭಟ್ಟರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗಳ್ದಿ . .

100 . . ಬೆದ್ದಲುಮತ್ತರುನಾಲ್ಕುಇಂತೀಧರ್ಮ್ಮ . . . . . ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾರ್ಗ್ಘ್ಯತೀರ್ತ್ಥಗಯಾ
ಪ್ರಯಾಗಶ್ರೀಶಂಕರನಾರಾಯಣ . . .

101ನಾದಿಮಹಾಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲ್ಲಿ . . . . . ಶಂಖಸಂಖ್ಯಾಸಮನ್ವಿತವೆನಿಸಚತುರ್ವ್ವೇದವೇದಾಂಗವೇ
ದಾಂತಾದಿವಿದ್ಯಾವಿಶೇಷಕರ . . .

101 ಪುಣ್ಯರೆನಿಪಭೂಮಿದೇವೋತ್ತಮರ್ಗ್ಗಿಪ್ರತ್ಯೇಕವಾಗಿಕೋಟಿಸುವರ್ಣ್ಣವರ್ಣ್ಣದಕಪಿಲೆಗಳಂಕೋಡುಗಳಂಪೊಂ
ನೊಳುಕೊಳಗುಗಳಂಬೆಳ್ಳಿ . .
103 . . . . . ಕಾಂಸ್ಯದೊಹನಪಾತ್ರಂ . . . . . .
. . . . . ಮತ್ತಿದನಳಿದಮಹಾಪಾ . .
103ತಕಂ . . ತೀರ್ತ್ಥಂಗಳೊಳು . . . . . .
. . . . . ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
104ರೇತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಪಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
ರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
105ದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ . . . . . ರಾಮಚಂದ್ರಃಶ್ರೀ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ— 9′ × 2′ 9″

1 . . . . . ನ್ನಿರ್ತ್ಯಮೇಕಂಹರಿಹರಾತ್ಮಕಂಸಮೋಹಿತಜನಾನಂದಕದಳೀಕಂದವರ್ದ್ಧನಂ ॥ ಶ್ರೀಮಚ್ಚಿತ್ತಾ
2 . . . . . ಭವಕೃತಿಯೊಳೇಕಾತ್ಮರಾಮೆಂಬುದಂನಿಸ್ಸೀಮಂಲೋಕಕ್ಕಭಿವ್ಯಂಜಿಪತೆಱದೆಸದ
3 . . . . . ರ್ತ್ತಿಸ್ವಯಂಭೂ . ಮತ್ಸಂಚೆಲ್ವುವೆತಾ ಹರಿಹರಪರಮರಾಧ್ಯರೀಗೆಪ್ರಮೇಯ
4ಪ್ರೇಮದ್ದಂಡಾಧಿಪಂಬಮ್ಮರಸನಭಿಮತಾವಾಪ್ತಿಯಂತಾಮೆನಿಚ್ಚಂ ॥ ಶ್ರೀಗಿರಿಜಾವರಂಹರನದೊರ್ವ್ವಳಿಲಾನುರಪು
ತ್ರಿತಂನನಿಂ
5ತಾಗಳುಮೊಲ್ದುಪಾಸ್ತಿಗೆಯೆತದ್ಧೃಢಯೆಷ್ಟಸಲಾಪ್ಪರ್ಣಾರ್ತ್ಥದಿಂರಾಗದಲಾಕೆಯಂಕನಸಿನೊಳ್ನೆರೆಯಲ್ಸ
6ಮಸಂದತತ್ಸಮಾಯೋಗದಿನೀಶ್ವರಾಂಶಮೆನೆನಿಂದುದುಗರ್ಭ್ಭವದಭ್ರವಿಭ್ರಮಂ ॥
7ಅನ್ತುಗರ್ಬ್ಭಂನೆಲಸಿನವಮಾಸಂತೀವಲೊಡನೆ ॥ ಕ ॥ ಅತಿಶಯತರರೂಪಾನ್ವಿತನತಕ್ಯರ್ವಿಕ್ರಮನನೂ
8ನಶುಭಲಕ್ಷಣಸಂಯುತನಖಿಲಸತ್ಕಳಾವಿಶ್ರುತನುದಯಿಸಿದಂರಿಪುವ್ರಜೋಷ್ಣಂಕೃಷ್ಣಂ ॥ ಉದಿ
9ಯಿಸಿನಾಪಿತಕರ್ಮ್ಮದಿನದೊರ್ವ್ವನರಮಾಂಸಭಕ್ಷಿಯಂನೃಪನಂದುರ್ಮ್ಮದನಂಸಂಹರಿಸಿಜಗನ್ಮಮಂಮುಂಪ
10ಡೆದನಲ್ತೆಕಾಳಂಜರದೊಳ್ ॥ ವ ॥ ಅಂತಾತನಂಕ್ರಾನ್ತದಂತಾಂತರ್ವ್ವರ್ತ್ತಿಮಾಡಿತದೀಯಪಾರ್ಜ್ಯನಾಮಾರ್ಜ್ಯಲ
11ಕ್ಷ್ಮಿಯಂಬಾಹಾವಳೇಪದಿನಿಳ್ದುಕೊಂಡುನವಲಕ್ಷಡಹಳಾಮಂಡಳಮನುಡಿಗೆನಾಥ್ಯಂಮಾಡಿಕಳಚುರಿಕುಳತಿ
12ಳಕಂಕೃಷ್ಣಭೂಪಾಳಂಸುಖದಿನರಸುಗೆಯ್ದನಾತನನ್ವಯಜಾತರೊಳನೇಕಭೂಪಾಳಕಪ್ರವರ್ತ್ತನಾವ್ಯತಿ
13ಕ್ರಮಣದೊಳು ॥ ವೃ ॥ ಪೆಸರ್ವಡೆದಂನಿಜಾಕ್ರಿತಿವಿದಗ್ಧವಧೂಜನವಶ್ಯವಿದ್ಯೆಯೆಂಬೆಸಕಮನಪ್ಪುಕೆಯ್ಯೆನಿಜ
14ವಿಕ್ರಮಮುದ್ಧತನಾಶಹೇತುವೆಂಬೆಸಕಮನಪ್ಪುಕೆಯ್ಯೆನಿಜಕೀರ್ತ್ತಿಯಪೂರ್ವ್ವಸುಧಾಂಶುರೋಚಿಯೆಂಬೆಸಕಮ
15ನಪ್ಪುಕೆಯ್ಯೆಧರಣೀಪತಿಕನ್ನಮದೇವನುರ್ವ್ವಿಯೊಳು ॥ ಕ ॥ ತದ್ವಿಖ್ಯಾತಂಗಧಿಕಭುಜದ್ವಯಮೆನೆಸಂದರಾ
16ಜಬಿಜ್ಜಲನೆಂಬಸ್ಸದ್ವಿದ್ಯೆಜ್ಜಯಲಕ್ಷ್ಮೀಹೃದ್ವಲ್ಲಭರಾದರಿರ್ವ್ವರುಂಪ್ರಿಯಪುತ್ರರು ॥ ವೃತ್ತ ॥
17ಅವರೊಳಗಗ್ರಜನೆಗಳ್ದಬಿಜ್ಜಲದೇವನನೂನಸಾಹಸೋದ್ಭವನಿಧಿಶತ್ರುಮಂಡಳಿಕಮಂಡಳಿಯಂ
18ನಿಜಮಂಡಳಾಗ್ರದಿಂದವನತವೃತ್ತಿಗಾಳ್ವಸಕೆದಂದುಜಗದ್ವಿಜಿಗೀಷುವೃತ್ತಿಭೂಭುವನದೊಳೆಕ್ಕಲಾವಣಮಿವಂ

19ಗೆನೆನಿಂದನಿಳೇಜ್ಯರಾಜ್ಯದೊಳು ॥ ಹರಿಗೆಚತುರ್ಭುಜಂದಿವಿಜದನ್ತಿಗೆದಂತಜತುಷ್ಕವೋಪ್ಪುವನ್ತಿರೆತದಿಳೇಶ್ವರಾನುಜಮ
ಹೀಪತಿಗಮ್ಮು

20ಗಿಕಂಖುವಮ್ಮನಾನರಪತಿಕನ್ನರಂನೆಗೆಲ್ದಿಜೋಗಮನೆಂಬತನೂಜರಿಂತುನಾಲ್ವರುಮೆಸದಿದ್ದರನ್ತವರೊಳಗ್ರಜನಂಮು
ಗಿಯಾಂ

21ತನುರ್ವ್ವಿಯಂ ॥ ಅನಂತರಂತದನುಜಂ ॥ ವೈ ॥ ಆಂತರನಂತಕಾನನದೊಳಳ್ಳಿಸಿಮತ್ತುಳಿದೋಡಿದನ್ಯಭೂಕಾಂತರನ
ನ್ತಕಾನನದೊಳಳ್ಳಿ

22ರೆಶಾಸಿಸಿಲೀಲೆಯಿಂಪದಾಕಾನ್ತರನಾದ್ಯವೃತ್ತಿಗೆಸಮನ್ತುನಿಯೋಜಿಸಿಧಾತ್ರಿಬಣ್ಣಿಪನ್ನನ್ತಱಕಾಡಜೋಗಮನೃಪಂ
ಮೆಱೆದಂ

23ನಿಜರಾಜನೀತಿಯಂ ॥ ತತ್ಪುತ್ರ ॥ ವೈ ॥ ಅರಿಭೂಪಾಳರವಿಾಸೆಭೋಂಕೆನೆಕರಿಂಕೇಳ್ವನ್ನೆಗಂತೇಜವಾವರಿಸಿತ್ತುರ್ವ್ವಿಯ
ನಾಪವ

24ಬ್ಧಿನಿನಿಮಗ್ನೋನ್ನಗ್ನರಂದಾನವುದ್ಧರಿಸಿತ್ತತ್ತೀರ್ಥಜನಂಗಳಂಮನುಪವಿತಾಚಾರಮಂತಾಂತಿರಸ್ಕರಿಸಿತಾತ್ಮಚರಿತ್ರವೆ
ನಧಿಕನೋಪೆವ್ಮಾರ್ಕಡಿ

25ಭೂಪಾಳಕಂ ॥ ಆನೃಪಂಗೆ ॥ ವೈ ॥ ಉದಯಿಸಿದಂಪ್ರತಾಪನಿಧಿಬಿಜ್ಜಲದೇವಧರಾಧಿನಾಥನಿಂತುದಯಿಸೆಯಾವನೋ
26ದ್ಧತವಧೂತತಿಗುತ್ಕಳಿಕಾಪ್ರಪಂಚಮತ್ತುದಯಿಸೆದುರ್ಮ್ಮದಾರಿಧರಣೀಶ್ವರಮಾಳೆಗನೂನಭೀತಿಮತ್ತುದಯಿಸೆ
ಬಾಂಧವ

27ಪ್ರತಿತಳೇಶ್ವರಸಂತತಿಗುತ್ಸವೋತ್ಸವಂ ॥ ಧರಣೀಚಕ್ರಕ್ಕಧಿಷ್ಠಾನಮಿದೆನಿಸಿದುದಾತ್ಮೀಯದೋದ್ದಂಡವುನ್ಮತ್ತರಿಪು
ವಾತಾಸುವಾ

28ತಾಶನದೆತಣಿದುದಾಶಾತಖಳ್ಗಾಹಿವಿದ್ವದ್ವರಜೇತಃಪ್ರೀತಿಸಂತರ್ಪ್ಪಣದೆಸಫಳವಾಯ್ತುರ್ತ್ಥವಾಕಾಕರೀಂದ್ರೋತ್ಕರಕ
ನ್ನೊರ್ತ್ತಿಗೆನ್ನವಾ

29ಯ್ತುಜ್ವಳಯಶವೆನಿಪಂಬಿಜ್ಜಳಕ್ಷ್ಮೋಣಿಪಾಳಂ ॥ ಸಲೆನಿಲೆವೇಳೆಯೆಂದುಭಯದಿಂಕಡಿದಂಗುಳಿವೆಲ್ದಬಾಯತಂಬುಲವೆಳ
30ಕೊಂಡುಮಂಡಮಡಗೂಳುರದಂಕುಸವಾಗಿಕೊಯ್ದನುಣ್ಗಲೆಯಿಮಕ್ಕೋಗುವಲ್ಲದೆವಿರೋಧಿನೃಪಚ್ಚಲದಂಕರಾಮ
ನೊಳ್ಮಲೆದಿ

31ದಿರಾದಡಾಳ್ಕುಪುರೆಯಾನೆರಥಂನೆಱೆಕಾಯಲಾಪ್ಪರ್ವೇ ॥ ನೊಸಲೊಳ್ಸಾಮ್ರಾಜ್ಯಪಟ್ಟಂನೆಲಸಲೊಡನೆದೋರ್ಗ್ಗರ್ವ್ವದಿಂಮನ್ನೆಯಗ್ಗರ್

32ಬ್ಬಸವಂಮುಂಮಾಡಿದಂಮತ್ತಿರೆಯಿರೆಚಲದಿಂಮಂಡಳೇಶಗ್ಗರ್ಬೇರೊಳ್ಬಿಸಿನೀರಂಪೊಯ್ದನಂತನ್ತಿರೆಯಿರೆಬಳಿಯಂರಾಯ
ರಂಕೂಡೆನಿಮ್ಮೂರ್

33ಳಿಸಿದಂಚಕ್ರಾಧಿನಾಥೋಜ್ವಳಮುಖತಿಳಕಂಬಿಜ್ಜಲಕ್ಷ್ಮೋಣಿಪಾಳಂ ॥ ಒದವಿದಗರ್ವ್ವದಿಂಬಿಸೆವರಾಯರಬೆಂದೊವಲಂಬಿ
ದಿಚ್ಚರ್ರಾಗದಿನೆಳತಂ

34ದವಂತಿಹಯಸನ್ತತಿಯಲ್ಲದೆಹೊನ್ನನಿತ್ತುಕಟ್ಟಿದಕರಿವಾಜಿಸಾಹಣದೊಳೆಲ್ಲಿಯುವಿಲ್ಲೆನಿಪೊಂದುಸಾಹಸಾಭ್ಯುದಯ
ಮು

35ಮನೊಂದನಾಲಗೆಯೋಳೆವೊಗಳ್ವೆಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಂ ॥ ಮುನಿದಿದಿರಾಂತಭೂಭುಜರನೆತ್ತಿಯನಟ್ಟಿಯೊಳಾಳೆಪೊ
ಯ್ಯುದಿರ್ಪ್ಪನೆ

36ಸುಲಿಪಲುಪಲಿಲ್ಲೆನುಗೆಬಾಳಿನಕಿಳ್ವರಜಿಂದೆವೋದದಿರ್ಪ್ಪನೆನಡುಬೆನ್ನೊಳಳ್ಳರುಳನೊಮ್ಮೆತ್ತಿಯೆನೆಯ್ದಲಕಾವನುಚ್ಚರ್ವ
ನ್ತನಿತುಮನು

37ಚ್ಚೆರ್ದಿರ್ಪ್ಪನೆರಣಾಗ್ರಣಿಬಿಜ್ಜಲದೇವಭೂಭುಜಂ ॥ ಕಂ ॥ ಕೊಡೆದಿನುದಿಯಿಸಿದಗಚ್ಚ್ಯಂಕಡಲಂಪೀರ್ವ್ವಂತೆಮಂಡಳೇ
ಶ್ವರರಾಜ್ಯ

38ಕ್ಕೊಡೆಯನೆನೆಪುಟ್ಟವೀರದಿನೆಡೆಗೊಂಡಂಸಕಳಧಾತ್ರಿಯಂಬಿಜ್ಜನೃಪಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ

[39]ಹಾರರಾಜಾಧಿರಾಜಂಕಾಳಂಜರಪುರವರಾಧೀಶ್ವರಂಸುವರ್ಣ್ಣವೃಷಭಧ್ವಜಂ ॥ ದಾರುಕತೊಯ್ಯ್ಯನಿಗೊ್ಘ್ರಣಿಂಕಟಿ
ಚುರಿ

[40]ಕುಳಕಮಳಿಮಾರ್ತ್ತಂಡಂ । ಕದನಪ್ರಚಂಡಂ । ಮಾನಕನಕಾಚಳಂಸುಭಟರಾದಿತ್ಯಂ ! ಕಲಿಗಳಂಕುಶಂಗಜನಾಮಂತಶ
ರಣಾಗ

[41]ತವಜ್ರಪಂಜರಪ್ರತಾಪಲಂಕೇಶ್ವರಂಪರನಾರೀಸಹೋದರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂ । ಚಲದಂಕರಾಮಂ । ವೈರೀ
ಭಕಣ್ಠೀರವಂನಿಶ್ಶಂಕಮ

[42]ಲ್ಲನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದ್ಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಭುವನಮಲ್ಲಬಿಜ್ಜಣದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತ
[43]ರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ವೈ॥ ಜತುರುಪಧಾವಿಶುದ್ಧಮ
[44]ತಿಚಿತ್ತಭವಪ್ರತಿರೂಪಸುಂದರಾಕೃತಿಸುರಶೈಲಸಂನಿಭಮಹೋನ್ನತವಿಪ್ರಜನೇಷ್ಟದಾನಸಂಗತಿರಿವುವ್ಯಂಪೆ
[45]ದುರ್ಮ್ಮದನಿವಾರಣಕಾರಣಚಾರುಸಾಹಸಸ್ಥಿತಿಕಸಪಯ್ಯನಾಯಕನೊಳೆಯೆದ್ದಿಜಗನ್ನುತಿವೆತ್ತುತೋಜ್ಜುಗುಂ ॥ ಮ
ನವ .

[46]ಧೀಶಬಿಜ್ಜಲನೃಪೇಂದ್ರಪದಾಂಬುಜಯುಗ್ಮಭಕ್ತಿಯೊಳುಧನವನನೂನದಾನನಿಜೆಯಂಗಳೊಳುಕ್ತಿಯನುದ್ಧುಸ . . .
[47]ಳುತನುವನೇಕಸಪ್ರತಸಮಾಚರಣಂಗಳೊಳಾತ್ಮಕೀರ್ತ್ತಿವರ್ತ್ತನವನಣಂದಿಶಾಂತದೊಳಧಿಷ್ಟಿಸಿದಂಕಸಪಯ್ಯನಾಯ
ಕಂ । . . . .
[48]ವಿದಿತಮೆಪುರಾಣರುಕ್ಮಾಂಗದನಪರಯುಧಿಷ್ಟಿರಂನವಪ್ರಹ್ರಾದಂಸಮಳಿಚರಿತಪ್ರಾದಿಂದೆಂಬುನುಸಲೆಕಸಪಯ್ಯನಾ ।
[49]ಯಕನನಖಿಳಜನಂ ॥ ಅತಂಗೆಸಕಳಜನವಿಖ್ಯಾತಗುಣಂಗೆಸೆವಮಯ್ದುನಂತಾನೆನೆಸಂಜಾತಯಶಂಶೌರ್ಯ್ಯ
ಗುಣ . . . . . .
[50]ಬರ್ಮ್ಮರಸದಂಡನಾಥನೆಗಳ್ದಂ ॥ ವೈ ॥ ಪಿತೃಸೆಗರಾನ್ವಯಂನೆಗಳ್ದಮುಂಜಲದೇವನತರ್ಕ್ಯರೂಪಸಂ
ನುತಿ . . . . . .
[51]ವಿಶ್ವನುತೆಬೀಯಲದೇನಿಯಪಾರವೀರನುಂನತಗುಣನಶ್ವದಾನನಿಧಿದೋಜೆಚಮೂಪತಿವಾವನೆಂ . . . . . .
[52]ವದೆಮ್ಮನಿಮ್ಮಳವೆಬರ್ಮ್ಮನನಿರ್ಮ್ಮಳವೆಂಕವರ್ಣ್ಣನಂ ॥ ಕಾಮನರೂಪಶೋಭೆಖಚರೇಂದ್ರನಸಂನುತದಾನಸಂಪದಂ
ಭೀನು . . . . . .
[53]ಗದೊಳೀಕ್ಷಿಪಡಿಲ್ಲೆನವೇಡಬಂದುಸಪೆ್ರಮೆದೆನೋಳ್ಕೆತಾಂಬಯಸಿಬಿಳ್ಕೆವಿರೋಧಮನೆಯ್ದೆವಾಳ್ಕೆನಿಸ್ನೀ
ಮ . . . . . .
[54]ಜಮೂಪತಿತೋಜ್ಜುಗುವಾಗುಣಂಗಳಂ॥ ಓವದೆರಾಯರಂಮುಱಿವಪೊಯ್ಸಳನೊಡ್ಡನದೊಂದೆವಾಜಿ . . . . . .
[55]ಟ್ಟಲೋಡಿತೊಱಿಯಂಪುಗೆಸೋವ್ವತದೀಯರಕ್ತದಿಂಭಾವಿಸೆತುಂಗಭದ್ರಿಯಜಳಿಂನವಕುಂಕುಮವಾ . . . . . .
[56]ವಗವೆಂದೊಡಾಪ್ರೌಗಳಲಾಪ್ಪರೊಬರ್ಮ್ಮನನಾಹಸುಂಗಳಂ ॥ ಪೆಡೆಯಂತಾಂಪಡೆ ಪೊಯ್ಗುವೆಂದುಷಣಿ
ಪಂಪಾ. . . . . .
[57]ಖಿಡುಕಂದಾಡೆಗಳಂಕಳಱ್ಚಿ . . ನುತ್ತುಂಸಿಂಹವೀಲೋಕದೊಳ್ಪೊಡರಲ್ಕಣ್ಮಿವ್ರುಕಂಡೊಡೆಯೆ್ದಪೊಸೆಗುಂ
ತಾ . . . . . .
[58]ದೊಳ್ಸಿಡಿಲಳ್ಕಿಪ್ಪುರ್ದೆನಲ್ಕದಾವದಟನಾಂಪಂಬರ್ಮ್ಮದಂಡೇಶನ ॥ ಕಂ ॥ ಎರಡಿಲ್ಲದನುಡಿಯೊಂದಱೊಳಿ
ರವೆ . . . . . .
[59]ಬದೊಱಿನಸುಂಪೊರೆಯದುದಾರಂಸೆರಗುಂಬಿರಗಿಲ್ಲದವೀರಪೆಮ್ಮಬರ್ಮ್ಮಂಗೆನಿಜಂ ॥ ಪುಸಿಸೊಳತಂತೆ . . . . . .
[60]ಗಂಡರೆಬರ್ಮ್ಮನುತಿರೊಡ್ಡಿಸಿದರನೆತ್ತರಂನೆಲಕೆವಾಗಿಕನಲ್ಚಿದಿರಳ್ಗರಳ್ಗಳಂದೆಸೆವಲಿಗೆಯ್ದುವಿಾಱಿದರಣ . . . .
[61]ಟ್ಟಕೀಱಿಗಜ್ಜಿಸುವರಿಗಂಟಲಂನುಲಿದುತಂವ್ಮಡನೆಱಿತೋಜಿದುನೆಗಂ ॥ ಸಲೆಗಿರಿದುರ್ಗ್ಗಮಂ . . . .
[62]ನೋಡಲೆಯ್ದುವಮಲಮಯದುರ್ಗ್ಗಮಂಜಲಧಿಯೊಳುಕಲಸಲುನೆಱಿವಂಪ್ರಕೋಪಸಂಜ್ವಲನ . . . . .

68ಗ್ರ್ಗವುಮುಂಸುಡಲಾಪ್ರ್ವನೆಂದುಬಿಜ್ಜಲನೃಪನಳ್ಕಱುಂಬಿಸಸುವಂಗಡಬಮ್ಮ್ರ್ನಿದೇಂಪ್ರತಾಪಿಯೋ ॥ ತೊವ . . .
64ಮನಸ್ಥಿಯಂನೆಱೆಯೆಕೊಟ್ಟಮ್ಮುರ್ನ್ನಿನಾದಾನಿಗಳುನೆವದಿಂಬೇಳ್ಪವಗಂತವೆಂತುಡಲುಡಲುಬೀ . . .
65ಗ್ಯಮಕ್ಕುವೆಸೇಳೆ . . ರಂನಿರಾಕರಿಪವೊಲ್ಬೂಪಾಳಿಯಂದಿವ್ಯವಸ್ತ್ರಮನುದ್ಯತ್ಕನಕಂಗ . . . .
66ಮ್ಮ್ರ್ದಂಡಾಧಿಪಂ ॥ ಕಂ ।ವಾರಕವಧಿಕಾರದಸಿರಿನೀರೇಱುಲದೇಕೆಗರ್ವ್ವದಿಂದನ್ತದಱೊಳಾಸ್ಸಾರಂಪ . . .
67ರಂತಿರೆಬಮ್ಮ್ರ್ದಂಡನಾಥಂಕುಡುವಂ ॥ ವೃ ॥ ತದಮಾತ್ಯಂಸತ್ಯಸಂಭಾವಿತವಿಮಳವಚಂಚಾರುದಾಪ್ರೆಣ್ಯ . . .
68ಡ್ಗುಣ್ಯಮಂತೊಗ್ರೇದ್ಭವನಿಧಿಪರಮಬಾಹ್ಮ್ಯಚಾರಿತ್ರನಿತ್ಯಾಭ್ಯುದಯಸ್ಥಾನಂಮಹೋ . . .
69ಪಯೋರಾಶಿಯೆಂಬೊಂದುಪೆಂಪಿಂವಿದಿತಂತಾನಾದನಾದಂರವಿಚರಸನುದಾತ . . . . . .
70ದ್ರಂ ॥ ಸೊಗಯಿಸುವಾಭಿಜಾತ್ಯವಭಿಜಾತತೆಯೊಳ್ಪೊರೆಯೂದಮೂರ್ತ್ತಿಮೂರ್ತ್ತಿಗೆಪಡಿ . . . . . .
71ರಿತವಾಚರಿತಕ್ಕೆಣೆಯಾವಲಪ್ರೆಲಪ್ರೆಗೆಸಮನಾದುದೊಂದಱಿವ್ರುಮತ್ತಱಿವಿಂಗನುರೂಪವಾ . . . . . .
72ಣವಿವಾವಗಂಕರಣವಾಚರಸಂಗಳನಿಟ್ಟು ತೋಱುಗುಂ ॥ ಕಂ ॥ ವರಚರಿತದ್ಯುನದೀಜಂಪರಿಪೂಜಿತ . . . .
73ನಿಪದಾಂಭೋಜಂಭಾಸ್ಕರತ್ರೇಜಂಕರಣದರಟ್ಟರಾಜನಾತ್ಮೀಯವಂಶಕುವಳಯರಾಜಂ । ಈಧರೆ . . . . . .
74ದ್ಯೊಧಾಭರಣಂದ್ವಿಜೇಶಶರಣಂ . ಧಸಬ್ಧಾಧಾಕರಣಂಕರಣಂಶ್ರೀಧರನಾಯಕನಖರ್ವ್ವ . . . . . .
75ರಣಂ ॥ ಬಾಲ್ಯದಿನೌದಾರ್ಯ್ಯಂ . . ಲ್ಯೆಯಶೋತ್ಪತ್ತಿತೆಸುಕೀಳವಱಿವ್ರುಜಗನ್ಮಾಂಗಲ್ಯವೆನಿಸಿದವು . . . . . .
76ಣನಾಯಕನೊಳೆಂದಡೇಂಪೊಗಳ್ವೆಂ ॥ ವಿಕ್ಕಱಿವ್ರುಕಲ್ಪಕುಜವಂಧಿಕ್ಕರಿಪೌದಾರ್ಯ್ಯ . . . . . .
77ಮಾಂಕರಿಸಲ್ತಕ್ಕಗಭೀರತೆಕರಣದತಿಕ್ಕರಸಂಗೆಕ್ಕಲಾವಣಿಂತಾಮೆನಿಕುಂ ॥ ವ ॥ ಅನ್ತೆನಿಸಿದ . . . . . .
78ಕ್ಷ್ಮಂಗಳಪ್ಪಸಮಸ್ತಕರಣಂಗಳುವೆರಸುಬಮ್ಮ್ರ್ರಸದಂಡನಾಯಕಬ್ರ್ನವಾಸಿಪನ್ನಿಚ್ಚಾರ್ಪ್ಪಸಿರಮು . . . . . .
79ಗ್ರಹಸಿಷ್ಟಾನುಗ್ರಹಪೂರ್ವ್ವಕಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿದ್ರ್ದಂದುದಿವಸಂಧರ್ಮ್ಮಕಥಾಪ್ರ . . . . . .
80 . ಮಾಹಾತ್ಮ್ಯಂಪ್ರಸ್ತುತವಾದಸಮಯದೊಳು ॥ ವೃ ॥ ಗಯೆಯಿಂಪಾವನವೆಯ್ದೆವಾರಣ . . . . . .
81ನಿತ್ರಂಪ್ರಯಾಗೆಯಿನತ್ಯಂತವಿಶುದ್ಧವಾವಿಮಳಗಂಗಾತೀರದಿಂಪೂತವಾರಿಯೆಪಂಪಾತಟ . . . . . .
82ಶೈಲದಿಂಶ್ರೇಷ್ಠಮೆಂಬಯಶೋಲಕ್ಷ್ಮಿಯನಾಂತುದಾಹರಿಹರನ್ಧಾನಂಜಗನ್ಮಂಗಳಂ ॥ ನುತತ್ರೀ . . . . . .
83ಮತಪೋಯೋಗದಿಂವೇದವಿದ್ಯಾರತಿಯಿಂಹೋಮಂಗಳಿಂಧ್ಯಾನದಿನೆಸೆವಮಹಾದಾನದಿಂ . . . . . .
84ತುಸಂದೋಹಗಳಿಂಮತ್ತುಳಿದಸುಚರಿತವಾತ್ರದಿಂಪೋಗದತ್ಯುಜ್ಜ್ವಿತಪುಣ್ಯಂಪೊ . . . . . .
85ರಚರಣಾಭ್ಯರ್ಚ್ಚ . . . . . ವಾಕ್ಯಂಗಳ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′2″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಿರ್ಯ್ಯನಮಃಕಮಳನಾಭಾಯವಿಷ್ಣವೇಪ್ರಭವಿಷ್ಣವೇ
2ಜಗದಿಂದೀವರಾನನ್ದಬಂಧವೇಶೌರ್ಯ್ಯಸಿಂಧವೇ ॥ ಪಾತುವೋಮೇದಿನೀ
3ಡೋಳಾಬಾಳೇಂದುದ್ಯುತಿಶೋಭಿನೀದಂಷ್ಟ್ರಾಮಹಾವರಾಹಸ್ಯಪಾತಾಳಗ್ರಹದೀಪಿಕಾ ॥ ಪರಿಧಾವಂನಕ್ರಚಕ್ರ
4ಕ್ರಮಣರಮಣಸಂಜಾತಕಲೊಲ್ಲೋಳಮಾಳಾಸ್ಫುರದುದ್ಯತ್ಸ್ರೀಕರೌಘಸ್ಫಗಿತಗಗನದಿಗ್ಮಂ
5ಡಳಂಚಾರುಚಾವಿಾಕರರತ್ನಬಾತ್ರನಾನಾರುಚಿನಿಚಯವಿಳಾಸಾಸ್ಪದಂಶೋ
6ಭಿಕುಂಭಾಳುರಜಂಬೂದ್ವೀಪಮಂಸುತ್ತಿದುದುದತಿಬಹಳಧ್ವಾನರೌದ್ರಂಸಮು

[7]ಚಿಂ ॥ ಪ ॥ ಆರತಾಕ್ಷರವೇಷ್ಟಿತಮಪ್ಪ ಜಂಬೂದ್ವೀಪನನಟ್ಟನಡುವೆ ॥ ಅಮರಗಣಸೇ
[8]ವ್ಯವತಿತುಂಗಿಮಸಿಖರಭಾ ಜಿನಿಖಿಳತಾರಾಚಕ್ರಭ್ರಮಣಾ
[9]ವಳಿದಿನಿಜೋತ್ತಮನಿಳಯಂಮಂದರಾಚಳಂರಂಜಿಸುಗುಂ ॥ ವ ॥ ಅಮಂದ್ರರಮ
[10] . . ಧರದಕ್ಷಿಣದಿಗ್ಮಂಡಳಕ್ಕೆಮಣ್ಣನಮುಮೆನಿಸಿ ॥ ಕ ॥ ಸನ್ತತವಿಳಾಸ
[11] . . . ತಭೂಶ್ವಾನ್ತಂಕಮನೀಯನಗರನನ್ದನಲಕ್ಷ್ಮೀಕಾನ್ತಂಧಾತ್ರೀಕಾನ್ತೆಯ
[12] . . ನ್ತಳವೆನೆತೋಪ್ಪುದೊಪ್ಪಿಕುನ್ತಳದೇಶಂ ॥ ತತ್ಕುಂತಳಧರಾತಳಾಧಿಪತ್ಯ
[13] . . ಳನೇಕಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರಪ್ರವರ್ತ್ತನಾಬ್ಯತಿಕ್ರಮಣದೊಳು ॥ ಮಾಲವಮಾ
[14] . . . . ದಿಹರಣಂಧ್ರಿತಪಲ್ಲವಪಲ್ಲವಾವನೀಪಾಳಕಮಣ್ಡಳಂಮುಕುಳಹಸ್ತ
[15] . . ತ್ತಲಲಾಟಲಾಟಭೂವಿಲಾಲನಾಧಿಪಂವಿಶದನೂನುಕಳಿಂಗಕಳಿಂಗನೆಂಬುದಾಭೀಳಪರಾ
[16]ಕ್ರಮಕ್ರಮವನೆಯ್ದಿ ಜಗಂಜಗದೇಕಮಲ್ಲನ ॥ ತತ್ಕಾಲದೊಳು ॥ ಧರಣೀಚಕ್ರಕ್ಕಧಿಪ್ಪಾನವಿದೆನಿ
[17] . ಮುದಾತ್ಮೀಯದೋದ್ದಂಡವ್ರುನ್ಮತ್ತರಿಪುಬಾ ತಾಸುವಾತಾಸನದೆತಣಿದುದಾಶಾತಖಳ್ಳಾಹಿ
[18]ವಿದ್ವದ್ವರಜೇತಖ್ಯಪ್ರೀತಿಸನ್ತರ್ಪ್ಪಣದೆಸಫಲವಾಯ್ತುತ್ತರ್ಥವಾಶಾಕರೀಂದ್ರೋತ್ಕರಕನ್ನೋರ್ತ್ಕೀರ್ನ್ನ
[19]ವಾಯ್ತುಜ್ವಳಯಶವೆನಿಪಂಬಿಜ್ಜಳಕ್ಷ್ಮೋಣಿಪಾಳ ॥ ಅಧರಣೀಶ್ವರಪದಸೇವಾ
[20]ಧೀನಂಸಕಳವಿಮಳಗುಣಗಣರತನ್ಮಂಭೋಧಿನಿರಾಕೃತವಿದ್ವಿಡ್ಬಾಹ್ಯಂಶ್ರೀವೀರಪಾಂಡ್ಯಭೂಪ
[21]ನುದಾರ ॥ ಅವಿಭುವಿನನುಜನಖಿಳಕಳಾವಿದನಾನಮಿತವೀರವೈರಿನೃಪಾಳಂಸೇವಿತಗು
[22]ರುಹರಿಹರಭೂದೇವಂನಿಗಳಂಕಮಲ್ಲಕಾಮನೃಪಾಳಂ ॥ ತದಗ್ರತನೂಜಂ ॥ ಪಂಡಿತಪಾಂಡ್ಯತ
[23]ನೂಜಂಪಂಡಿತಮಂಡಳಸರೋಜವನಮಾರ್ತ್ತಂಡಂಮಂಡಳಿಕಗಂಡಗಿರಿಪವಿದಂಡಂಶ್ರೀವಿಜ
[24]ಯಪಾಂಡ್ಯನಾಹವಶೌಂಡ ॥ ಅಪಾಂಡ್ಯಮಂಡಳಾಧೀಶ್ವರಂನೊಣಿಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರ
[25]ಮಂಸ್ವಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರೆತದನುವರ್ತ್ತಿಯೆನಿಪಸಿಂನಾದ್ಯನ್ವಯಜವತಾರವೆಂತೆನ್ದ
[26]ಡೆ ॥ ಸವಸಿಂನ್ದುಸಂಗದಿಂದುದ್ಭವಿಸಿದನೊಬ್ಬಂಕುಮಾರನಾತನಪೆಸರಂಭವನಿಟ್ಟನೊಲ್ದುಸ್ಥೈ
[27]ವನಿವನೆನ್ದುರಗಾಧಿರಾಜರಕ್ಷಾಸಹಿತಂ ॥ ಪುಲಿವಾಲಂಕುಡಿದಲ್ಲದೆಕಲಿಯಾಗಂಪು
[28]ತ್ರನೆನ್ದುಗೌರೀಪತಿತನ್ನೊಲವಿಂಪುಲಿಯುಂನಿಮ್ಮಿಸೆಪುಲಿವಾಲಂಕುಡಿದುಬೆಳೆದನಾಶಿಶುಧರೆಯೊ
[29]ಳು ॥ ವ ॥ ಮತ್ತಂಪರಮೇಶ್ವರಂತನ್ನಪುತ್ರಂಗೆಮಾಳತೀದೇವಿಯಂಸಂಗಾ ಮಕ್ಕೆಸಹಾಯೆಯಾಗೆನ್ದುಬೆ
[30]ಸಸೆನಿಡುದೋಳಸಿನ್ದನೆನ್ದೆರಡನೆಯಪೆಸರಂಕುಡಿಪಡೆದು ॥ ವಿ ॥ ಕರಹಾಟಂಯೋಗಪೀಠಂತನಗೆನೆಲೆ
[31]ಯೆನಲ್ಸಂದುತದ್ಭೂವಿಪಾಳೋತ್ಕರಮಂಬೆಂಕೊಂಡು [. .] ಭುಜಬಳದಿನಿಳಾಚಕ್ರಮಂತನ್ನ ಭೃಪಾಳಂಧರಣೀ
[32]ಪಾಳಕ್ಕರ್ಕಳೊಳುಬಲ್ಲಿದನದಟನುದಾರಂಕುಲಖ್ಯಾತನೆನ್ದುರ್ಬ್ಬರೆನಿಚ್ಚೆಂಬಣ್ಣಿಸಲು [.] ಭುವನದೊಳೆಸೆ
[33]ದಂಸಿನ್ದವಂಶಾವತಾರಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕರಹಾ
[34]ಟಪುರವರಾಧೀಶ್ವರಂಮಾಳತೀದೇವೀಲಬುಧವರಪ್ರಸಾದಂಸಾಧಿತಸಮಸ್ತಮಹೀಮಣ್ಡಳಂ । ವಿಜಯಲ
[35]ಕ್ಷ್ಮೀಕರ್ಣ್ಣಕುಣ್ಡಳಂ । ನೀಳಧ್ವಜವಿರಾಜಮಾನಂ । ಪಾನಕಾನೀನಂ । ಮಲ್ಲಳಿತೂರ್ಯ್ಯಘೋಷಣಂ । ಗುಣರತ್ನ
ಭೂಷ
[36]ಣಂ । ಸಿನ್ದಮಾರ್ತ್ತಣ್ಡವಿಜಯದೋರ್ದ್ದಣ್ಡ । ಫಣಿರಾಜವಂಶ । ಸುಜನಾವತಂಸ । ವ್ಯಾಘ್ರಮೃಗಲಾಂಚ್ಛ
[37]ನಂ । ವಿನಿಯೋಗಕಾಂಚನಂ । ಶೌರ್ಯ್ಯಪಾರಾಯಣಂ । ವೈರಿನಾರಾಯಣಂ । ಅರಸಂಕಕರಗಸಂ
[38]ಬಿರುದರಂಕುಶ । ವೈರಿವನದಾವಂಸಿನ್ದರದೇವಂನಿಡುದೋಳಸಿಂದ । ಕರಹಾಟನಾಲಾಸಿರವೊಳಗಾಗನೇಕದೇಶಂಗ
[39]ಳನಾಳ್ದನಾತನವಂಶದೊಳನೇಕರುಂರಾಜ್ಯಂಗೆಯ್ದರವರೊಳು ॥ ವೃ ॥ ಅಗಣಿತವೌರುಷಾಭರಣನುದ್ಧ
[40]ತವೈರಿನೃಪಾಳಬೃಂದಸಂಯುಗವಿಜಯಪ್ರಚಂಡಭುಜದಂಡಸಮಾಹೃತರಾಜ್ಯಸಂಪದಂ
[41]ವೃಗರಿಪುವಿಕ್ರಮಂಪರಬಳಾರ್ಣ್ಣವಕುಂಭಜನೆನ್ದುಸನ್ತತಂಪೊ ಗಳೆಧರಾತಳಂಪಿರಿಯಚೆಟ್ಟರಸಂನೆಸ

42ವ್ರತ್ತನುಬ್ಬಿಯೊಳು ॥ ಕ ॥ ಆತಪಸತಿಸಕಳಗುಣೋಪೇತೆಮಹೀಜಾತೆಗಂಮಹೀಧರಸುತೆಗಂಖ್ಯಾತೆ
43ಯೆನೆದೋರಬರಸಿವಿನೂತಪತಿಬ್ರತಗುಣಕ್ಕೆವೊದಲೆನೆನೆಗಳ್ದಳು ॥ ಅದಂಪತಿಗಳಪುಣ್ಯದಿನಾದಂ
44ಮಗನಧಿಕವಿಕ್ರನುಂಜೋಗರಸಂವೇದಿನಿಯನಾಳ್ದನಾತಂಗಾದಂಚೆಟ್ಟರಸನುದಿತಭಾಗ್ಯಂಪುತ್ರ ॥ ಸಿಡಿ
45ಲಸೊಡಪ್ಪಿನೊಳುದೊರೆಗೆವಪ್ಪುದುಪಳ್ಳಿಪತೇಜದೇಳ್ಗೆಪಲ್ಲಡಲಗಭೀರವ್ರತ್ತಿಗೆಣೆಯಾದುದುತನ್ನಗಭೀರ
46ವ್ರತ್ತಿನಾಲ್ವಡಿಕನಕಾಚಳಕ್ಕೆವಿಗಿಲುಂನತಿಕಲ್ಪವುಹೀರುಹಕ್ಕೆನೂರ್ಮ್ಮಡಿವಿಗಿಲಾಯ್ತುಭೋಗದೆ
47ಸಕಂದೊರೆಯಾವನೊಚಟ್ಟಭೂಪನೊಳು ॥ ತಳರೆತಳಚ್ಚರ್ಮ್ಮವಂಗೆಕನಕಾಚಳವೊತ್ತುವವಂಗೆಲೇವಿಯತ್ತಳಮಲ
48ವ್ವಂಗೆತ್ರೀವಿತೆಗದಂಬುತಡಂಬರಿವಂಗೆಕಂಟಕಪ್ರಳೆಯವುವುಂಕುವಂಗೆಜವನಂಕಿಸುವುಂಗೆಸಿಡಿಲ್ಸಿಡಿಲ್ದಿಟಂಸೆಳೆದಸೆ
49ನೆಂಬವಂಗಳುವ್ವದಳು ಳ್ರಿಚಟ್ಟವುನೆಂಬಜೆಟ್ಟಗಂ ॥ ವ ॥ ತದನಂತರಂತದ್ವಂಶದೊಳು ॥ ಅತತಕೀರ್ತ್ತಿವಾಚರಸ
ನಾನತರಕ್ಷ
50ಣವಕ್ಷವಿಕ್ರಮಂನೀತಿನಿರಂತರಾಭ್ಯುದಯಮಾನಿತಮಾನ್ಯನುದಾರಶೌರ್ಯ್ಯಸಂಜಾತಯಶೋವಿತಾನವಳಯೀಕೃತದಿ
51ಗ್ವಳಯಪ್ರಪಂಚನುದ್ಯೋತಿತಭಾನುತೇಜಸುದಿತೋದಿತಭಾಗ್ಯನುದಗ್ರಪೌರುಷಂ ॥ ಕಾದಿದಕಾಳೆಗಂಗಳನದೇಂಯುಳ
52ಗೊಣ್ಡಸೆವಾರ್ಡಿದೇವರಸೊ್ರೀದಿತವೈರಿಭೂಪರುಧಿರಪ್ರದಮಗ್ನಮಣಿವ್ರಜಂಗಳಂಭೇದಿಸಿಕಾಣ್ಬರಿನ್ನುವರಿದಾ
ಜಪುರ
53 . ಳಸೀಮೆಯಲ್ಲಿಸಂಪಾದಿತಪೋತೆಯಾತ್ರಿಕಜನಂಪುಗಲೊಲ್ಲದೆವಾರ್ದ್ಧಿಮಧ್ಯಮಂ ॥ ಅದಲ್ಲದೆಯುಂ ॥ ಕಲಿಯಂ
ಮೂದಲಿ
54 . . ತಪಂದೆಯನೆಲೇಪೋಗೆನ್ದುಸಂಗ್ರಾಮದಿಂತೊಲಗಿಪ್ಪಂತೆಯೆಲುನ್ನತಾಂಶುಯುಗದೊಳುವಕ್ಷಸ್ಥಳೋದ್ದೇಶ
ದೊಳ್ಸ
55ತಿಪೊಬ್ಬಾಂಗಸೊಳಾವಗಂತುಬಿಗಿತೋಱುತ್ತಿಪ್ಪರ್ಶಕ್ತ್ರಬ್ರಣಾವಳಿವೀರಾಂಗನೆಕಾಡೆಕಣ್ಪೆಱೆದ
56 . . . ತೊಪ್ಪಗುಂಸುತತಂ ॥ ಕ್ಷೀರಸಮುದ್ರದಂತೆಕಮಳೋದ್ಭವನೀಶ್ವರನಂತುಪಾವರಂಮೇರುಗಿರೀಂದ್ರದಂತೆ
57 . . ಬುಧಾಶ್ರಯನಂಬುಜನಾಭನಂತೆವಿನಾ್ಟರಿತವಿಕ್ರಮದ್ಯುಮಣಿಯಂತಿರಿಸತ್ಪದವರ್ತ್ತಿಯೆಂಬುದೀಧಾರಿಣಿ
58 . ಚಿದೇವನರಪಾಳನನೂರ್ಜ್ಜಿತಪುಣ್ಯಶೀಳನಂ ॥ ವ ॥ ಯಿಂತೆನಿಸಿದಸಿಂದಾನ್ವಯಗಗನಸುಧಾರೋಚಿಯುಪ್ಪ
ಮಾಚಿ
59 . . . ಗೆ ॥ ಕ ॥ ರತಿಗಂಪಾರ್ಬ್ಬತಿಗವರುಂಧತಿಗಂವಿಗಿಲಾದರೂಪುಸೌಭಾಗ್ಯಪತಿಬ್ರತಗುಣದಿನೊಪ್ಪಿರೆಹಿ
60 . . . ತೆಚಟ್ಟಲದೇವಿಯಗ್ರಮಹಿಷಿಯೆನಿಪ್ಪಳು ॥ ಕುಲದಿಂದಂಬಲದಿಂದಮುನ್ನತಿಕೆಯಿಂಸೌಭಾಗ್ಯದಿಂಭಾಗ್ಯ
61 . ಚಲದಿಂರೂಪವಿಳಾಸದಿಂವಿಭವದಿಂಚಾರಿತ್ರದಿಂಪೆರ್ಮ್ಮೆಯಿಂಲಲನಾರತ್ನ ವಿದೆಂದುಧಾತ್ರಿಸೊಗಳ್ದುಂ
62 . . ರದಿಂಪೂಣ್ದುನಿರ್ಮ್ಮಳೆಯೆಂಚಟ್ಟಲದೇನಿಯಂಪತಿಹಿತಪಾರಂಭಭೂಜಾತೆಯಂ ॥ ತದನುಜನುದಾರಚಿ
63 . . ಕದನಕ್ರೀಡಾವಿನೋದನುದ್ಧತದರ್ಪ್ಪಂಬಿಡುರಪರಾಕ್ರಮನಾದಂವಿದಿತಗುಣಂಮಲ್ಲಿದೇವನೂರ್ಜ್ಜಿತತೇಜ ॥
64 . . ಭುವಿನಿತಮ್ಮಂಸಕಾಳಾವನಿಪಖ್ಯಾತಕೀರ್ತ್ತಿಸದ್ಗುಣವಿಭವಕ್ಕಾವಾಸಮೆನಿಸಿದಂಸಂಭಾವಿತನ
65 . . . ರಸನಗ್ರಜಂಗತಿಭಕ್ತ ॥ ವ್ರ ॥ ಬಳಭದ್ರಂಗೆಮುರಾರಿಗಮ್ಮರ್ತನೆಯಂಗಾಭೀಮಸೇನಂಮಹೀತಳವಿಖ್ಯಾ
66 . . ನಿಪ್ಪದಾಶರಥಿಗಾಸೌಮಿತ್ರಿಯಂತೇನೆನಿಶ್ಚಳಭಕ್ತಿಬ್ರತಶುದ್ಧಿಯಿಂವಿನಯದಿಂಶೂರತ್ವದಿಂಕೂಡಿನಿರ್ಮ್ಮಳ
67 . . . ಸಕೆಯ್ವನಮ್ಮರಸನಣ್ಣಂಗಗ್ರಜಸ್ನೇಹದಿಂ ॥ ದಾನಗುಣಂಕಣ್ಡಿಉದುದುಕಾನೀನಂಮಗುಳೆಹು
68 . . ಂಗೆನಿಜಂಸೂನ್ರಿತವಚನನಿಧಾನುಮಾನಿತಯಮ್ಮರಸನಖಿಳದಾನವಿನೋದಂ ॥ ಅನ್ತೆನಿಸಿಪ್ಪಹರಸ
69 . . . ಯತನೂಜುರಾಯರಸನಾತನನೂತನನೃಸೇತರಪ್ರಭಾವವೆನ್ತೆಂದಡೆ ॥ ಧರಣೀರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭುಜಂ
70 . . ಂಗೆಸಂಗಾ್ರಮಭೀಕರಸಿಂಹಪ್ರತಿಮಂಗೆವಾರವನಿತಾಕನ್ದರ್ಪ್ಪಕಲ್ಪಂಗೆಸೇಳ್ದೊರೆಯೇಮತ್ತಿನಟುಂ
71 . . . . ತಿಪರೆಂಪೆಂದಾಗಳಂಕೀರ್ತ್ತಿಕುಂದರೆವಿದ್ವಜನಪೋಷಣೋಚಿತನಿಜಾಭಿಪಾ್ರಯನಂರಾಯನಂ ॥ ಅ
,,ದಕುಲತಿಲಕನಕುಲವನಿತೆ ॥ಕ॥ ಗುಣಮೊಳ್ಚಮರೊಳುಶುಭಲಕ್ಷಣದೊಳೊ್ದರೆಗಿರಿಜೆವಾಣಿಲಕ್ಷ್ಮೀವಧುವೆಂದಾ

78 . . . ಕೀರ್ತ್ತಿಸುಗುಂಧಾರಿಣಿಬೂಚಲದೇವಿಯುಂಪತಿಬ್ರತನಿಧಿಯುಂ ॥ ಆದಂಪತಿಗಳ್ಗೆ ॥ ಅಮೃತಪಯೋನಿಧಿ
79 . . ಚಂದ್ರಮನುವೆಯೂಚಲದಿನಕ್ಕರ್ನಬೊ್ಜೋದರದಿಂಕಮಳಜನೊಗೆವಂತೆರಮಾರಮಣೀಶ್ವರನೀಶ್ವರನೃಪಾಳ
80 . . . ಗೆದಂ ॥ ಪರಮಾನಂದದಿನೋಂತುಕೀರ್ತ್ತಿವಿಜಯಶ್ರೀಶಾತ್ರಿಗಳುಕೂಡಲೀಶ್ವರದೇವಂಗಭಿಷೇಕಮ
81 . . . . . ಡ್ಯಾಕರ್ಣ್ಣಿಶಂಖಾರವಕ್ಕುರಗೇಂದ್ರಮದುವಂಶಜುನ್ನತಿಯಿದಂಹೋನೊಳ್ಪೆನೆಂದಾಗಳಾದರದಿಂ .
82 . . . ತಂದೊಡಚ್ಚಿರ್ಚಿಸಿದನಾನಾದೀಪದಂತೊಪ್ಪುಗುಂ ॥ ಪರಮಪರಮಾನುರಾಗದಿಸುರನದಿರುದ್ರಾಣಿಶಂ
83 . . . . . ಹೇರಂಬಂಬೆರಸುಖದವೊಲ್ದುಬುದೀಶ್ವರದೇವಂಗಿತ್ತರೆಸೆಯಲಾಯುಂಶ್ರೀಯನು ॥ ವಿಳಸತ್ಕೌಸ್ತುಭ
84 . . . . . ಬೇಸಗೆಯನೋಲುಮೇಘಗವಾದಂಬರಂಗಣನೋಲಂಗಮಗೀಚಿಮಾಗಿಯವೊಲಾಕಳಾವ್ಯಂಪ್ರಿಪಶ್ಚಾ ...
85 . . . . . ನಂಸತತಂತ್ರಿಕಾಲವಿಳಲದ್ಭಾವ್ಯಪಾರಮಂವಾರ್ದ್ಧಿಯೊಳುತಿಳೆದಿದಾರ್ಹರಿಬಾಶ್ವರೋಬ್ಬರ್ಪತಿಗೀ
ಗಿಂದ
86 . . . . . ದ್ಧಿಯ ॥ ಕಾವಪೆನೆಂಬವೂ[ತ]ಮಿ್ರತೆಮಂತ್ರನಿಭಂಮಱೆವೊಕ್ಕವಂಗೆತಾನಾದರದಿಂದೆಬನ್ನಿರದ .
87 . . . . . ಕೊಟ್ಟಪೆನೆಂಬವಾತುಪುಣ್ಯೋದಯದೇವತಾವಚನದಂತುಟಿಯಿಶ್ವರಮಂಡಳೇಶ್ವರಂಕಾದುವೆನೆಂ . .
88 . . . .ಪುವಾಜಿಗೆವಾರಣಮಂತ್ರಿಸಂನಿಭ ॥ ಅಂಗೆಳಿಯಿಂಷಣಾಮಣಿಯರತ್ನದಮುದ್ರೆಯಹಸ್ತ . .
89 . . . . ಗಿತವಾಗೆಬಾಹುನಿಜದೇಹವೆಖಿಳ್ಗವೆದಾಡೆಯೆಂಬಿನಂಕಣ್ಗತಿರೌದ್ರವಾಗೆರಿಪುಮಸ್ತಕಮಂಮುಳಿ .
90 . . . . . ನುಂಗುವೆನೆಂಗುಸಿನ್ದಕುಳದೀಶ್ವರಭೂಪಭುಜೋಗ್ರಪಂನೆಗ ॥ ಹೋದಯುಗತ್ರಯುಂಗ
ಳೊಳಗಾದ
91 . . . . . ಹೊಗೆಳಲ್ಕೆವೇಡವಂತಾದಡಮಾಯುಗಂಗಳನವಂದ್ಯಗುಣಂ(ಗಣಂ)ಗಳಶೇಷದೋಷಸಂಪಾದನಹೇತು
92 . . . . . ಕಲಿಕಾಲದೊಳೆಂಮನುಮಾರ್ಗ್ಗವರ್ತ್ತಿತಾನಾದಮಹಾತ್ಮನಂಪೊಗಳ್ವುದೀಶ್ವರಭೂಭುಜನಂನಿರಂ
93 . ರಂ ॥ ಅರಸಂಕಗಾಳಿನೆಂಬುದುಪರಬಳಕೆಗಜೇಂದ್ರವೈರಿಯೆಂಬುದುಮತ್ತಂಬಿರುದರಿಗೆಬಿರುದನೆಂಬು
94 . . . . ದೊಳಗೀಶ್ವರನೃಪಾಳಕಹಳನಿವಾದ ॥ ಪರನರಪಾಳಕಮಕುಟಸ್ಫುರಿತಮಣಿಪ್ರತತಿತಾಗೆಕಿಱು
95 . . . . . ಳಾಗಿರೆಧಾರಿಕಲಿಯನೆತ್ತಿಯಕರಿಗಸಮೆನಿಸಿತ್ತೀಶ್ವರಾವನೀಶನಖಿಳ್ಗ ॥ ಅರಿಜೀವಸವಿಾರಣಮಂ
96 . . . ತೋಗ್ರಸಮಗಾ್ರಂತಿಕೆಯಿಂದೆನಿಂನಯಖಿಳ್ಗಂಧುರದೊಳಗೆಹೀರುತಿಪ್ಪುದುಕರಳೋದ್ಯಂಸಿಂದವಂ
97 . . . . . ಭೂಪಾ ॥ ಭುಜಬಳಭೀಮನೋಪ್ಪುಡಭಿರಾಮನುಕೂಪ್ಪುಡೆಕಾಮನಿಂತಿವಂವಿಜಿತಸುರಾಜಿತಂಬು .
98 . . . ಹಾಜಿತನಾಹವದಿಂದಪೊರ್ಜ್ಜಿತಂನಿ್ರಜಿನಹರೋದಯಂ [. .] ಲಕ್ಷ್ಮಣೋದಯನೂರ್ಜ್ಜಿತಭಾಸ್ಕರೋದ
99 . . . ಜನಮಹೇಶ್ವರಂನೆಸರೊಳೀಶ್ವರನೀಧರಣೀತಳೇಶ್ವರಂ ॥ ಮಂಚಳಿಕಾಗ್ರಸಿಂಹನೆನಿಸೀಶ್ವರಭೂಪನ
100 . . . . . ಡನಿ್ರಪಾಳಮೌಳಿಮದಮರ್ದ್ದನಮಾಳ್ಪುದುಪಾದಪದ್ಮಮಂಕಂಡುಶರಣ್ಯಮೆಂದರ . .
101 . . . . . ದಿದೆಂದದುಬ್ಬಿಯೊಳುಚಂಡಪರಾಕ್ರಮಂಗಿದಿರೊಳಾಂತುಬರ್ದುಂಕುವರಾರುಭೂ . . .
102 . . . . . ॥ ಸ್ಮಿರತೆಹಿವಾಚಳಕ್ಕೆನಿಗಿಲಾಸುರಧೇನುಗೆಶೌರ್ಯ್ಯಮೆಂದುವಿಂ . . . . . .
103 . . . . . ಕುಳೋದ್ಭವನಪ್ಪರಾಘವಂಗೆರವಿಗೀವ್ರದಾರತೆವಿಕರ್ತ್ತನಸೂನುಗೆದಂ . . . . . .
104 . . . . . ಸಮುಂತೊಳೆಯಿಾಸನಿ್ರಪಾಳಭೂಭುಜ ॥ ಹ . ನರವೇಣ್ಗೆ ಕಾರ . . . . . .
105 . . . . . ಹರಿಗೆಚತುರ್ಭ್ಬಜಂಗೆ . . . . ದಿಂಕ . . ಮಿಕ್ಕ . . . ಪ್ರಿಥ್ವಿಗಲ್ಲಹುಲಿಭೂ
106 . . . ಯನೇಕವರ್ಣ್ಣನಂ ॥ ಅಲ್ಲಹುಲಿ . . . ಬಲ್ಲರೆ . . . ಹುಲಿಯತೆಪ . . . . . ದ್ಮಂಪೊಲ್ಲಪರಿ . . . .
107 . . . . . ಗೆಲ್ಲಹೊಶರಣೆಂದಡಲ್ಲಹುಲಿಭೂಪಾಳ ॥ ವ ॥ ಅನ್ತುವಿನಯಕಣಿಯುಂವಿಕ್ರಮ . . . . . .
108 . . . . . ಮಮಾವನಲ್ಲ . . . . ರಾಜ್ಯಬಳಕ್ಕೆ . . . . . .
109 . . . . . .
110 . . . . . ಮಂಡಲಿನಾಡೊಳ . . . .
111 . . . . . ಆಹಂನೆರಡುಂಭಾ್ರಂತಿ . . . . ತ್ತುಮನಯ್ಯತಾ್ಪ . . . . . .

107 ..... ಳ್ಳಿಗನೆಪ್ಪ ... ಮನುಜವೊಳಲುಹನ್ನೆರಡುಮಂದುಷ್ಟನಿಗ್ರಹ . . . . ತಿಪಾಳನದಿನಾಳ್ದಿಸು ...

108 . ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ॥ ಬನವಸೆನಾಡೊಳಗ..... ದಕೆಂಪಣ..... ವಟ್ಟಿನಾ ...

109 ..ತುಬ್ಬರಾತಿಳಕದಂತೆಸೆದಿದ್ದುದುಹಳ್ಳವೂರುನಂದನ .. ... ರಂಮ್ಯಹಂಮ್ಯ್ ... ...

110 ... ಶಾಳೆರಂಜಿ ... ನುರಾಗ . ಗವಸು ... ... ರಾಪಾಮರರಾಜರಾಜ..... ತೆನಿಸಿದ .

111 ... ತಿಪಾವಳೆಯಮೆನಿಸಿ ॥ ತರುಣೀತುಂಗಸ್ತನ..... ಮಳಯಜದಿಂಹಾರಿಹಾರಿದ್ರಾಗೋತ್ಕರ ...

112 ... ...ಗಳಿನರುಣಾಶ್ಮ ಮಳೀಚಾರುಭೂಶಾಕರಣಸ್ಫೋಮ ... ಜಳವಿಹರಣ..... ...

113 ... ...ತಂಪಯಿಶಂಗಿತಂಕಬ್ಬುರಿತವರುಣಿತಂ . . ತುಂಗ ... ಜಳೌಘ .

114 ... ..ಹಳ್ಳವೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿದ್ದ್ ॥ ಧಮ್ಮ ಮೆಸುಶೀಳ .. ಖ್ಯದ

115 ... ... ಸಂಸಾರದೊಳಗೆನಾಶ್ವತಮುಪಖೊಂಧಮ್ಮ್ ಮನೆಮಾಟ್ಟುವದಖೊಂಧಂಮ್ಮ್ ಕ್ಕಂನಾ ... ... ಗೆತಿಂ

116 ... ದುದುಂಟೇ ॥ ಎಂದುಧಮ್ಮ್ ಮನೆಮುಖ್ಯಂಮಾಡಿಸಿಶ್ರೀಮತ್ಕಳಚುಯ್ಯ್ ಕುಳತಿಳಕಚಕ್ರವತ್ತ್ರ್ಯಿಭುಜಬಲಪು
ಲ್ಲದೇ

117 ವವರ್ಷದೆಂಟನೆಯಶುಭಾನುಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧದಮವಾಸೆಬ್ರಿಹವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ

118 ಶ್ವರಂಯಿಶ್ವರದೇವರಸರುಶ್ರೀದಕ್ಷಿಣಗಂಗೆವರಣಾಸಿಶ್ವಯಂಭುಶಂಕರನಾರಾಯಣದೇವರಪ್ರಭಾತಶ್ರೀಕಾ

119 ಯ್ಯ್ ಕಂನೈವೇದ್ಯಷೋಡಷೋಪಚಾರಕ್ಕೆಭಾಂತಿಮೂವತ್ತ ಉತಮ್ಮ ಮಂನೆಯರನಿಬಂಧಿಯೊಳಗೂರ್ಲೊಂದು
ಹೊಂನ

120 ನುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸೂಯ್ಯ್ ಗ್ರಹಣಬ್ಯತೀಪಾತದಂದುಅಲ್ಲಿಯಅಶೇಷಮಹಾಜನಂನೂಉನಾಲ್ವ

121 ರುನಡಸುವಂತಾಗಿಅವರಕಾಲಂಕಚ್ಚಿ ರ್ದಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 5 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ 6″ × 3′ 3″

1 . . ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪಾಯಾದಾದಿ
ವರಾಹಸ್ಯಲೀಲಾವಿಳ

2 . . . ಯದ್ದಂಷ್ಟ್ರಾಗ್ರೇಸ್ತಿತಾಭೂವಿಃಕಸೂತ್ರೀಗೋಳಕಾಯತೇ ॥ ಶ್ರೀರಾಮಾಗಿರಿಜಾಧಿಪೌಸುರವರಪ್ರೋನ್ನಂ
ಮ್ರಪಾದಾಂಬುಜೌಶಂಖಾಂಭೋ

3 . . . . ಪಟ್ಟಶಧರೌಸ್ವರ್ಣಾಹಿಭೂಷಾನ್ವಿತೌತಾರ್ಕ್ಷ್ಯೋರ್ಕ್ಷೋನ್ನತವಾಹನೌ | ಹರಿಹರೌಭಕ್ತೇಷ್ಟಸಂಪತ್ಕರೌಪಾತಾ
ಕಾವಣದಣ್ಡನಾಥಮನಿಶಂ

4 ಭೂಲೋಕಕಲ್ಪದ್ರುಮಂ ॥ ಪರಿಧಾವನ್ಮತ್ತಸ್ಯಪುಚ್ಛಾಹತಮಕರಕರಾಸಾಳನಾಭೀಳನಕ್ರಸ್ಫುರಿತೋದ್ಯಚ್ಛುಂಶಮಾ
ರಕ್ರಮಣಸಮುದಿತೋಚ್ಚಂ

5 ಡವಾತಾಭಿಘಾತೋದ್ಧುರವೀಚೀಶೀಕರೌಘಸ್ಥಗಿತನಿಖಿಳದಿಗ್ಮಂಡಳಂರಂಜಿಕುಂಭಾಸುರಜಂಬೂದ್ವೀಪವೇಳಾವಳಿಯಿತಬ
ಹಳಧ್ವಾನರೌದ್ರಂಸ

6 ಮುದ್ರಂ ॥ ವ ॥ ಆಜಂಬೂದ್ವೀಪದಮಧ್ಯಪ್ರದೇಶಕ್ಕಳಂಕಾರವೆನಲೊಪ್ಪಂಬಡೆದು ॥ ಸುರವಿದ್ಯಾಧರದಂಪತಿಪ್ರಕರದಿಂ
ಬಂದಾರ್ಕ್ಕತಾರಾಗಣೋತ್ಕರಶೋಭಾಂ

7 ಜಿತಮೇಖಳಾವಳೆಯದಿಂಸತಾಂಚನೋದ್ದೀಪಿ ಬಂಧುರಗೋತ್ರಾಚಳದುಂನತಪ್ರತಿಭೆಯಿಂಕಳ್ವಾಂಘ್ರಿಪ್ರಾರಾಮವಿಸ್ತ
ರದಿಂರಂಜಿಪುದುಜ್ವಳೋರ್ಜ್ಜಿತಯಶಂಶ್ರೀ

[8]ಸುಂದರಂಮಂದರಂ ॥ಕಂ॥ ಆಮಂದರಕ್ಕೆದಕ್ಷಿಣಭೂಮಣ್ಡಳಮೆಸೆವುದಲ್ಲಿ ಭರತಕ್ಷೇತ್ರಂಶ್ರೀಮಂಡನಮೆನೆತೋಕ್ಕುರ್ಂ
ಭೂವಾನಿನಿಗಮದ್ದುರ್ನಿವಿ

[9]ದ್ದರ್ಕುಂತಳದೇಶಂ ॥ ವ ॥ ಅವಿಶ್ವಂಭರಾಮಂಡಳಮಂವಿಜಯಲಕ್ಷ್ಮೀಮಣ್ಡಿತನಿಜಭುಜ . . . . ಷದಿಂತಾಲ್ದಿರನೇಕ
ಚ್ಚರ್ಳುಕ್ಯಚಕ್ರೇಶ್ವರರಲ್ಲಿಂಬಳಿ

[10]ಯ ॥ ವೃ ॥ ಧರೆಯಂವಾರಿಧಿಮೇಖಳೋಲ್ಲಸಿತೆಯಂಲೀಲಾಲತಾಪಲ್ಲವಾಧರೆಯಂವಿಸ್ತ್ರುತಪೀನವೃತ್ತಕಠಿನಪ್ರೋ
ತ್ತುಂಗಭೂ

[11]ಭೃತ್ಪೆಯೋಧರೆಯಂಬಂಧುರನನ್ದನಾಳಿವಿಳಸತ್ಪೂಗಪ್ರಕಾಂಡೋದ್ಧುರಕಂಧರೆಯಂದೋರ್ವ್ವಳಚಕ್ರವರ್ತ್ತಿತಳೆದಂ
ಶ್ರೀಬಿಜ್ಜಣೋರ್ವ್ವೀಶ್ವರಂ ॥ ವ ॥ ಆತನತುಳಪ್ರ

[12]ತಾಪವೆನ್ತೆಂದೊಡೆ ॥ ವೃ ॥ ಚೋಳನೃಪಾಳಶೈಳಪವಿಸಿಂಹಳವಾರಿಧಿಬಾಡವಾನಳಂಮಾಳವವನ್ಯದಾವಕಿರಾಜ್ಜರ
ಮೇಘಮರುತ್ಸಮಗ್ರನೇಪಾಳ

[13]ಮದಾಂಧಗಂಧಗಜಕೇಸರಿಲಾಟಲಲಾಟಪಟ್ಟಿಕೋತ್ಕೀಲಿತಖಿಳ್ಳನೆಂಬುದುಜಗಂಕಲಿಬಿಜ್ಜಣಭೂವಿಪಾಳನಂ ॥ ಕಂ ॥ ಆ
ವಿಭುವಿನನುಜನಖಿಳಕಳಾವಿಭವಂಪೆಂಪುವೆತ್ತಸದ್ಗುಣ

[14]ವ್ಯಂದಕ್ಕಾವಾಸವೆನಿಸಿತಳೆದಂಭೂವಧುವಂಭುಜದೊಳೆಸೆಯೆಮ್ಮೆಳುಗಿನೇವಂ ॥ವ॥ ಅನ್ತುವಲ್ಲದೆಯುಂ ॥ ವೃತ್ತ ॥ ಲೋ
ಳಭುಜಾಸಿಘಾತಗಳಿತಾಹಿತಗಂ

[15]ಧಗಜೇಂದ್ರಕುಂಭಮುಕ್ತಾಳಿಯನಂದುನೀಳನವನೀರದವಾಃಕಣರಾಜಿಗೆಸಲ್ಗೀಲೆಯನಾನ್ತುಕಜ್ಜಿರ್ನಲಿವುದ್ಧತಚಾತಕ
ಸಂಘದಿಂದದಾಭೀಳಮೆನಿಪ್ಪುದಚ್ಚರಿಯೆಮ್ಮೆ

[16]ಳುಗಿದೇವನುದಗ್ರವಿಕ್ರಮಂ ॥ ಕಂ ॥ ಆತನಮಮ್ಮಂಭುವನಖ್ಯಾತಯಶಂಕಲಿದೇವನರ್ನ್ನವಮಹಿಮಂನೀತಿನಿಧಿಯೆನಿಸಿ
ನೆಗಲ್ದಿಂಭೂತಳೆದೊ

[17]ಟುಸಾಹಸಾಂಕನಪಗತಶಂಕಂ ॥ವೃತ್ತಂ॥ ಶ್ರೀಯುವತೀಶನಂನಿಖಿಳಭೂವಳೆಯಾಧಿಪನಂಸರೋಜಪತಾಯತನೇತ್ರನಂ
ಸೆಕಟಿ

[18]ಲಕ್ಷಣಲಕ್ಷಿತಗಾತ್ರನಂನಯೋಪಾಯಸಮೇತನಂಬುಧನಿನೂತನನಾಶ್ರಿತಹಾರಿಜಾತನಂರಾಯಮುರಾರಿಯಂಪಡೆದುಬ
ಣ್ಣಿಪುದೀಧ

[19]ರೆಸೋವಿದೇವನಂ ॥ ಕಂ ॥ ಕದನಕ್ರೀಡಾಲಂಪಟನುದಾತ್ತನಿಭವಾಮರೇಂದ್ರನುದ್ವೃತ್ತಭುಜಂಸದಮಲಗುಣನೀಧರೆ
ಯೊಳುತದನುಜನೆನೆನೆಗಲ್ದಿನೆಸೆ

[20]ಯೆಮಲ್ಲುಗಿದೇವಂ ॥ವೃ॥ ಸುಮನೋಭೂಧರಕೀಲಿತಾಯತಮಹದ್ಭೂಭಾರಮಂತಾಲ್ದಿದಶ್ರಮಮಂಮಾಣಿಪೆನೆನ್ದೆ
ಕೂರ್ಮ್ಮಫಣಭೃದ್ದಿಗುದನ್ತಿಗ

[21]ಳುಗಂದೆಸಂಭ್ರಮದಿಂದಾದಿಮಚಕ್ರವರ್ತ್ತಿವಿಜಯಾಳಂಕಾರನಿಂತೊಪ್ಪಿಸಂಕಮದೇವಂತಳೆದಂಧರಾವಳೆಯಮಂಪ್ರೋ
ಚ್ಚಂಡದೋರ್ದ್ದಂಡ

[22]ದಿಂ ॥ ಅದಲ್ಲದೆಯುಂ ॥ವೃ॥ ವಾರಿಧಿಯಂನ್ತಗಾಧಮಹಿಮಾಸ್ಪದನುಂಬಹುರತ್ನ ಶೋಭಿಯುಂಮೇರುಗಿರೀಂದ್ರದನ್ತೆಕನ
ಕಾಂನ್ವಿತನುಂವಿಬು

[23]ಧೈಯ್ಯಕ್ಕಸೇಬ್ಯನುಂವಾರಿಜನಾಭನಂನ್ತತುಲವಿಕ್ರಮನುಂಕಮಲಾಕ್ಷನೆಂಬುದೀಧಾರಿಣಿಸಂಕಮಾಂಕನರಪಾಳನನೂರ್ಜ್ಜಿ
ತಪುಣ್ಯಶೀಲನಂ ॥ ಸ್ವಸ್ತಿಸಮ

[24]ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಕಾಳಾಂಜರಪುರವರಾಧೀಶ್ವರಂಸುವರ್ಣ್ಣವೃಷಭ
ಭಧ್ವಜಡ

[25]ಮರುಗತೂರ್ಯ್ಯನಿಗೊರ್ಘ್ಘರ್ಷಣಕದನಪ್ರಚಣ್ಡಸುಭಟರಾದಿತ್ಯಕಲಿಗಳಂಕುಸಚಲದಂಕರಾಮಶ್ರೀಮತುಕಳಚು

[26]ಯ್ಯರ್ಭುಜಬಳಚಕ್ರವರ್ತ್ತಿನಿಸ್ಸಂಕವಮ್ಮಸಂಕಮದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರವೆ
ಜ್ಯಂಗೆಯ್ಯು

[27]ತ್ತವಿರೆತತ್ಪಾದಪದೋಪಜೀವಿವೈರಿಭಯದಾಯಕನೆನಿಪ್ಪಕಾವಣದಣ್ಡನಾಯಕನ . . . . . ವೆನ್ತೆಂದೊಡೆ ॥ಕಂ॥
ಕರಡಿಕಲುನಾಡಲಶ್ಮಿಗೆವರಭೂ

[28]ಷಣಮೆನಿಪನನ್ಧವಾಡಿಗೆಯೊಲುಮುಂದರಧೈಯ್ಯರ್ನೊಲ್ಪುವಡೆದೊಪ್ಪಿರೆದೇವಲಸೋಮನೆಗಲ್ದಿನುರ್ವ್ವೀತಳದೊಲು॥
ಅನ್ತೆಸೆವಗಸ್ತ್ಯಗೋ

[29]ತ್ರದಸುತಾನದೊಳಮಬಿಕಲ್ಪಿಭೂಜದತೆರದಿಂಸಂತತನುದಾರಚರಿತಂಕನ್ತುನಿಭಂಪೆಂರ್ಮ್ಮದೇವನೆಳೆಯೊಳುನೆಗಲ್ದಿಂ ॥
ಅವಿಭುವಿನವಧು

[30]ಸೆಂಪಿಂಭೂವಧುವಂನಿಖಿಲವಿಭವಗುಣದುನ್ನತಿಯಿಂಶ್ರೀವಧುವಂಪೋಲ್ತಖಿಳಕಳಾವಿದೆಸತಿಜಕ್ಕಣವ್ವೆಪತಿಹಿತೆಯೆನಿಪಳು॥
ಅವರೀರ್ವ್ವರ್ಗ್ಗಂಪು

[31]ಪ್ಪಿದನವನೀತಳವಿನುತದಾನಗುಣದಿಂಕರ್ಣ್ಣಂಗಿವನಧಿಕನೆನಿಸಿದಂಭೂಭುವನದೊಳೀಕಾವಣಯ್ಯದಣ್ಡಾಧೀಶಂ ॥ವೃ॥
ಸತತಂವಿಶ್ರುತಸತ್ಕಳಾಚತು

[32]ರನೇಬ್ರಹ್ಮಾತ್ಮಜಂಭೂತಳಸ್ತುತಸಾಮರ್ಥ್ಯನೆಜಕ್ಕಣವ್ವೆಯಸುತಂತೇಜಪ್ರಭಾವೋದಯೋದ್ಧತನೇತೇಜಚಮೂಪನ
ಗ್ರಜನುದಗಾರಾತಿಸೇನಾ

[33]ಬ್ಧಿಯುನ್ನತಿಯಿಂದಿಲ್ದನೆಸಂದಗಸ್ತ್ಯಕುಲಜಂದಣ್ಡಾಧಿಪಂಕಾವಣಂ ॥ ಕ್ರೂರಾರಾತಿಮದೇಭಕುಂಭವಿಳಸನ್ಮುಕ್ತಾ
ಫಲಶ್ರೀ

[34]ಣಿಯಿಂವೀರಶ್ರೀಗವತಂಸಮಂರಚಿಯಿಪಂದೋರ್ದ್ದಂಡಚಂಡಾಸಿಯಿಂಧೀರೋದಾತ್ತವಿರೋಧಿರಾಯಬಳವದ್ದಂಡೇಶ
ಕೊಳ್ಗಂಡಪೆಂಡಾರಂಕಾವಣದಂ

[35]ಡನಾಥನೆವಲಂವಿದ್ವಿಷ್ಟನಿದಾರ್ವಣಂ ॥ವ॥ಅನ್ತುಮಲ್ಲದೆಯುಂ ॥ವೃ॥ ಗಂಡರಗೋವನೆಂಬಬಿರುದೊ . . ಕೊ . . .
ದಂಡನಾಥನುದ್ದಂಡಭುಜಾಸಿರಾಹು

[36]ಚಲದಿಂದಿದಿರಾಂನ್ತವಿರೋಧಿರಾಜಸಂನ್ಮಂಡಳಮಂಕಡಂಗಿಸೆಲೆಮುಂಗವುದಚ್ಚರಿಯಲ್ಲದೀಜಗನ್ಮಂಡನವಾದತತ್ಕುವಳ
. ಯಗ್ರಹಣೋಂನ್ನತಿಚಿತ್ರಮುರ್ಬ್ಬಿ

[37]ಯೊಳು ॥ಮತ್ತಂ॥ ರಿಪುನಗರಂಕರಂವಿಜನವಾಗಿಯುವರ್ಜ್ಜುನರಾಜರಾಜಿತಂವಿಪುಳಶಶಾಂಕವಂಶಕನಕಾಂಚಿತವಂತ
ದೆನಿಭ್ರಮಾನ್ವಿತಂಚಪಳಭುಜಂಗ

[38]ಭೀಮನಕುಳಾಶ್ರಯಮುದ್ಗತೆಪುಂಡರೀಕವಿನ್ತು ಷಮೆಗೆಜಿತ್ರವಾಯ್ತೆನಿಪುದೀವಿಭುಕಾವಣದಂಡನಾಥನ ॥ ಕುಸಿದನಿ
ಳಾತಳಕ್ಕಿರದೆಗೂರ್ಜ್ಜರನುಟ್ಟುದನಿಕ್ಕಿಹೊ

[39]ಯ್ಸಣಂದೆಸೆದೆಸೆಗೋಡಿದಂಭರದಿನಳ್ಕಿದನಾವೆಲುನಾಡಚೋಳೆಯಂವಿಸುಕದೆಗೋವೆಯಾ . . . . . ದಿದನೆಂದೊಡ
ದಾಂಪನಾವನಿನ್ತಸಿಲತೆಯಂಕಿಳಲ್ಕದಟರೊಳ್

[40]ಕಲಿಕಾವಣದಣ್ಡನಾಯಕಂ ॥ ಕರವಾಳಾಹತಿಯಿಂಪದಾತಿಬಲಮಂತತ್ಸೈನಿಕಬ್ರಾತದಿಂತುರಗಸ್ತೋಮಮನಾತುರಂ
ಗದಳದಿಂಮತ್ತೇಭಮಂತನ್ಮದೋದ್ಧುರದಂನ್ತಿಬ್ರ

[41]ಜದಿಂರಥಪ್ರತತಿಯಂನುರ್ಗ್ಗಿತ್ತುತುಂಭೀಮನೊಳ್ದೊರೆವೆತ್ತಂಕದನಪ್ರಚಂಡನೆನಿಸಲುದಂಡಾಧಿಪಂಕಾವಣಂ ॥ವ॥
ಅಂತಾನಿಭುವಿನಸತಿಯರಮಹಿಮೆಯೆನ್ತೆನೆ ॥

[42]ವೃ ॥ ರತಿಯನ್ತನ್ತೆವಿಳಾಸದಿಂವಿಭವದಿಂಮಾದೇವಿಯನ್ತನ್ತರುಂಧತಿಯನ್ತನ್ತೆಪತಿಬ್ರತೆಪ್ರಭುತೆಯಂಚಾತುರ್ಯ್ಯದಿಂ
ಭಾರತೀಸತಿಯನ್ತನ್ತೆನೆಗಳ್ತೆವೆತ್ತುಮೆಱೆವಳುಚಾ

[43]ರಿತ್ರದಿಂಭಾಗ್ಯದುನ್ನತಿಯಂಕಾಳಲದೇವಿಕಾವಣಚಮೂನಾಥಂಗೆಸದ್ರೀತಿಯಿಂ ॥ಮತ್ತಂ॥ವೃ॥ ಕುರುಳಿಂತುಂಬಿಯ
ಬಂಬಲಂಸರಸಿಜಶ್ರೀಲೀಲೆಯಂವಕ್ತ್ರದಿಂದರಹಾಸದ್ಯು

44ತಿಯಿನ್ದವಿನ್ದುರುಚಿಯಂಕೀಳ್ಮಾಡುತುಂವಿಭ್ರಮೋತ್ಕರದಿಂಕಾವಣವಂಡನಾಥವಿಳಶ್ರೀವಕ್ಷದೊಳುಲಕ್ಷ್ಮಿವಿಸ್ತರಮಂ
ಮಾಳಲದೇವಿತಾನೆಪಡದಳುಸೌಭಾ

45ಗ್ಯವಿಂಭಾಗ್ಯದಿಂ ॥ ಅನಾತ್ತತನುಜನಪ್ರತಾಪಪ್ರಭಾವವೆನ್ತೆಂದೊಡೆ ॥ ಸೆಡೆವರಡಂಗಿಮ್ಮರ್ಡಿದರೋಡಿದರಳ್ಗಿದರಳ್ಕಿ
ಬಳ್ಕಿದವಿರ್ಮ್ಮಡುಕದೆಬಿದ್ದುರುಳ್ದರೆ . .

46ಗುಂದಿದರುಟ್ಟುದನಿಕ್ಕಿಕ್ಕೆಯುದ್ದುವಂಬಿಡಲನುಗೆಯ್ದರೆಂದರಿನೃಪಾಲಿಕರಂಪೊಡೆಸಂಗರಾಗ್ರದೊಳುತೊದಳ್ದಪರಾರುದಾ
ತ್ತಕಲಿತೇಜಚೆಮೂಪನೊಲುಗ್ರಕೋ

47ಪನೊಳು ॥ ತತ್ತನೆಯಂದ್ವಿಜಕುಳದೊಳ್ಗುತ್ತಮ . . . . . ತಿತ್ತಪನುದಾತ್ತಚರಿತಂವೃತ್ತಭುಜಂಬರ್ಮ್ಮದೇ
ವನದಟರದೇವಂ ॥

48ವೃ ॥ ತದನುಜರೂರ್ಜ್ಜಿತಪ್ರಚುರದಾನಗುಣಿರ್ವ್ವಿಭುಕೇಶವಾಂಕನುಂಮದವದರಾತಿ . . ಶಬಳಾಂತಕನೀಕಲಿನಾರಸಿಂ
ಹನುಂವಿದಿತಯಶೋವಿಳಾಸಿಮಹಲಿಂಗನುಮಿನ್ತವರೊ . .

49ಪ್ಪಿನಾಯಕಾಭ್ಯುದಯುದನ್ಮೈಯುಮೆವೆತ್ತುಸಲೆರಂಜಿಪರೀಧರಣೀತಳಾಗ್ರದೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
ಸೇನಾಧಿಪತಿಬಾಹತ್ತ್ರನಿಯೋಗಾಧಿಪತಿರಾಯ

50ದಂಡನಾಥಂಗಂಡಪೆಂಡಾರವುದ್ದಂಡಮಂಡಳಿಕಂಗರ್ವ್ವಸರ್ವ್ವಸ್ವಸೂಱೆಕಾಱಿಯರಿಬಿರುದಮಂಡಳಿಕಮಸ್ತಕಸೂಲವೆ
ಲುನಾಡಜೋಳೆಯನಿಮ್ಮಾಳನಹೊಯ್ಸ

51ಣದಿಶಾಪಟ್ಟಕೊಂಕಣಭಯಂಕರಕಳಚುರ್ಯ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಯಿತ್ಯಾದಿನಾವಾವಳೀವಿರಾಜಮಾನೋನ್ನತರಪ್ಪ
ಶ್ರೀಮತ್ಕಾವಣಯ್ಯದಂಡನಾಯಕ . . .

52ದಕ್ಷಿಣದಿಗ್ವಿಜಯಮುಂಮಾಡಿಬಂದುಬನವಾಸಿದೇಶಂ. . . . . ಸಮಸ್ತಸಾಮಾ . ವೆರಸು . . . . . ಸುಖ
ಸಂಕಥಾವಿನೋದದಿಂಬೀಡಂಬಿಟ್ಟಿರ್ದ್ದಲ್ಲಿ

53ವೃ ॥ ವನರುಹಷಂಡದಿಂಬೆಲಿವಶಾಳಿವನುಂಗಳಿನುರ್ವ್ವಿಪಣ್ತಕಬ್ಬಿನಘನಪಾಳಿಯಿಂವಿಪುಲನಾಗಲತಾವ್ರತಪೂಗದಿಂ
ಸ . . ನಸಹಕಾರಸತ್ಫಲಿಭರಾನತನನ್ದನ

54ರಾಜಿಯಿಂಕರಂಬನವಸೆನಾಡುರಯ್ಯಮೆನಲೊಪ್ಪುವುದೀವಿಷಯಾನ್ತರಾಳದೊಲು ॥ ಅನ್ತುನೆಗಳ್ತೆವೆತ್ತಬನವಾಸಿದೇಶಲ
ಕ್ಷ್ಮಿಗೆ ಕರುವಾಡವೆನಲೊಪ್ಪಂಬೆತ್ತ . .

55 . . . . . ತಾಪವೆನ್ತೆಂದಡೆ ॥ ಕ ॥ ನಿಜತುರಗವೇಱಿರಿಪುನ್ನಿಪಗಜಮುಂಪಿಡಿದಿತ್ತುಚಕ್ರಗಿಂಬೆನೆಪಡೆ

56 . . . . . ॥ಆತನಕುಲಸಂಜನಿತಖ್ಯಾತಯಶಪ್ಪಲಬರಾದರವರನ್ವಯದೊಲುನೀತಿನಿಧಿಯೆನೆ

57 . . . . . ಜಂರಿಪುಮಹೀಭೃದ್ವಗ್ರವಜ್ರೋಪಮಂರಿಪುಕಂಜೌಘನಿಶಾಕರಂರಿಪುವನಪ್ರಧ್ವಂ

58 . . . . . ತತಿಪ್ರ . . ಶ್ರೀಪಾಣ್ಡ್ಯಭೂಪಾಳಕಂ ॥ ಕಂ ॥ ತದನುಜನುದಾ
ತ್ತಲಕ್ಷ್ಮೀ

59 . . . . . ವೃ ॥ ಕದನದೊಳಾಂತರಾತಿವುಹಿಭೃತ್ಪವಿಯಂ . . . .

60 . . . . ದಾರಧೈರ್ಯ್ಯನೆಂಬುದುನಿಖಿಳಾ

. . . . . .

71 . . . . . ಚುಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವನ್ತಾ

72 . . . . . ಕ್ಕಪುಂಗೆತಿಂಗಳಿಗೆಹೊ

73 . . . ಲೆಕ್ಕದೆಯಥಾರ್ಹ್ಯದಿಂ . . . . . ಚುಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರ್ ॥ ಶಿವಾಯನಮಃ ॥

74 . . . ತದ್ಧರ್ಮ್ಮಮಂ . . ಸಲ್ಕೆನಿತಾಂತಂಹರಿಶಂಕರೋಚ್ಚಭವನಂಪಾರ್ಗ್ರೀಶದೊಳುಪುಣ್ಯಶಾಸನಮಂಸುಸ್ಥಿರ
ಮುಪ್ಪಿನಂನಿಲಿಸಿದಂಚಂದಾರ್ಕ್ಕ

75 . . . . . ಚತುರನೋ[ವ]ಮಾದೇವದಣ್ಣಾಧಿಪಂ ॥ ಬನವಾಸೀವಿಷಯಪ್ರಸಿದ್ಧಮೆನೆನೋಬಂಬಾಡಮಂದೆ
ಶಮಂಡನಮಾಗಿರ್ದೆಡೆವಟ್ಟೆಬೆಳ್ಳವೆ

76 ಯುಮಂ . . . . . ಜನಚಿಂತಾಮಣಿಕೀರ್ತ್ತಿಕಾಂತನತುಳಂಶ್ರೀವಿಪ್ರವಂಶಾಬ್ಧಿವರ್ದ್ಧನಚಂದ್ರಂವೆಸರ್ವ್ವ
ತ್ತನೀವಸುಧೆಯೊಳುಮಾದೇ[ವ]ದಂಡಾಧಿಪಂ ॥

77ನಾಮಾ . . . . . ಸೇತುನ್ರ್ಪಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾನುಭಾವಿನಃಪಾ
ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ

78ಚತೇ . . . . . ಕುಲಾನಿತಾರಯೇತ್ಕತಾರ್ತ್ತಸಪ್ತಸಪ್ತಚಸಪ್ತಚಅಧೋಧಃಪಾತಯೇತ್ಕತಾರ್ತ್ತಸಪ್ತ
ಸಪ್ತಚಸಪ್ತಚ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

79ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಸ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ ಶ್ರೀಶಂಕರನಾರಾಯಣಾಯನಮ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1 . . . ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರನಿಶಾಂತಭುವನಂವಪುಃ

2 ... ... ಗಾಯಮಾಣಾಭೂಭೂರ್ಭ್ಯಾ

3 ... ... ಯಣಸ್ಯವಃ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣನಮಃ ॥

4 ... ... ತಾನ್ಸಂಕಮುಪ್ತಲುಪ್ತಮನೋಭವಂ । ಪೀತವೀತಾಂಬರಂವಂದೇತೇಜೋಹರಿಹರಾ

5 ... ... ರೆನಿಪರಾಯರಶಿರವಂಸೆಂಡಾಡಿಧರೆಗೆವಲ್ಲಭನಾದಂಸ್ಥಿ

6 ... ... ಮೂಱುಂಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ

7 .. .. ಬನವಾಶಿಪುರವರಾಧೀಶ್ವರಜಯನ್ತೀಮಧುಕೇ

8 ... ... ತ್ಯರಾಧೇಯಶರಣಾಗತವಜ್ರ

9 ... ... ಕಲಿಗಳಂಕುಶಶ್ರೀವೀರಮಲ್ಲಿದೇವರಸ

10 ... ... ತಕೇತಯನಾಯಕನುವೀರವಿತರಣನಿಳಯ

11 ... ... ದವಿಸುಗುಜನದಕಂಳ್ಗಂಮನಕಂ . ॥

12 ... ... ಕ್ಷಾಮಣಿಮನುನೀತಿನಿಜನಿಳಯಮ

13 ... ... ಡುಗಭಿಮತಮಂಮಲ್ಲಂಗ

14 ... ... ಯ್ಯ ... ... ನವೆಡೆವಱು

15 ... ... ತಾಪಚಕ್ರವರ್ತ್ತಿ

16 ... ... ಕ್ಕರ್ತಾರಂ . ಸಲುತ್ತ

17 ... ... ರಕ್ಕಿಗೆಱೆ ... ...

18 ... ...

19 ... ... ವಯ್ಯ

20 ... ... ಗೆಬೂದಿ

21 .. .. ಕಂಬ ಱ ಅ

. . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಂಭದ ಮೇಲೆ

ಪೂರ್ವದಿಕ್ಕು
[1]ವಿಜೆಯಸಂವತ್ಸ
[2]ರದಪುಷ್ಯಶು ೧೨ ಆ
[3]ಲೂಮಕರಸಂಕ್ರಾಂ
[4]ತಿಪುಂಣ್ಯಕಾಲದ
[5]ಲಿಅವಸರದಬಂ
[6]ದ್ರಶೇಖರಯ್ಯನುತಂ
[7]ಮಮಾವಅವಸರದ
[8]ದೇವರಸಯ್ಯನಹೆಸ
[9]ರಲಿಹರಿಹರದೇವರಲು
[10]ತ್ತರಭಾಗದಲಿಗುಡಿಯ
[11]ನುಕಟ್ಟಿಸಿದೇವೇಶ್ವರದೇ
[12]ವರಪ್ರತಿಷ್ಠೆನುಮಾಡಿಸಿ
[13]ಅಱುವತ್ತುಮಂದಿಗೆ
[14]ಬ್ರಾಹ್ಮಣಋತ್ರಕೂ
[15]ದೇವರನಯಿವೇದ್ಯಕೂ
ಉತ್ತರದಿಕ್ಕು
[16]ರಾ . . . . . ರಾ
[17]ಜಪ . . . . . ವೀ
[18]ರಪ್ರ . . . . . ಅ
[19]ಚುತರಾಯಮಹಾ
[20]ರಾಯರನಿರೂಪದಿಂ
[21]ದ . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೂಳಿಗೆಗೆ ಹತ್ತುವ ಕಲ್ಲಿನ ಮೇಲೆ

* [1]ಓಂನಮೋಹರಿಹರಾಯಶ್ರೀಮಾರ್ಕ್ಕಂ
[2]ಡೇಯತೀರ್ಥಂ ‖ † ಓಂನಮೋಹರಿಹರಾ
[3]ಯಶ್ರೀಮಾರ್ಕ್ಕಂಡೇಯತೀರ್ತ್ಥಮ್ ‖
[4]ಓಂನಮೋಹರಿಹರಾಯಶ್ರೀ
[5]ಮಾರ್ಕ್ಕಂಡೇಯತೀರ್ತ್ಥ । ಯನ್ನಾ
[6]ನಪಾನೋಪ . . . . . .
[7]ದುಕೋಟಿಗುಣ . . . . . ಚತು
[8]ರ್ವಿಧಪುರ್ವಾರ್ತ್ಥಪಡವರಿ
[9]ದಸ್ಕಂದಪುರಾಣೋಕ್ತಿಯಿಂ
[10]ಶ್ರೀವೇಚರಸಂನಿಲಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಮೊದಲನೇ ಅಂಕಣದ ಮೊದಲನೇ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೧೪೫ ನೆಯ
[2]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಶಾ
[3]ಢಣಸು ೧೫ ಆದಿವಾರದಂದು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಬೊ
[5]ಮ್ಮರ್ಸರಮನೆಯಸರ್ವ್ವಪ್ರ
[6]ಧಾನಂಕುಪ್ಪಗೆಡ್ಡೆಯಮೇ
[7]ಧಾವಿಸೇನಬೋವನುಶ್ರೀಹರಿಹ
[8]ರದೇವರಿಂಗೆಆಮಹಾಜನಂ
[9]ಗಳಕಯಲುಕೊಟಬೀಜಹೊನು
[10]ಗ ೧೦ ಕಂವರಿಸಕೆಬಡಿಗ ೩ ಕಂ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ † ಆರವಕ್ಷರದಲ್ಲಿ.

[11]ತಕಲೆಕನಿಚ್ಚ್ಚಲುವೊಂದುವುಪಾ
[12]ರವನುಸರ್ವ್ವಾರಾಧನೆಸಹಿ
[13]ತನಡಸುವರುಅಚಂದಾ ೂ

[14]ಕ್ಕ ಮಂಗಳಮಹಾಶ್ರೀ
[15]ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ 2 ನೇ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ॥ ವಿಕ ೂ
[2]ಮಸಂವಂತ್ಸರದಭಾದ್ರಪದ
[3]ಶು ೧೦ ಗು। ಶ್ರೀಹರಿಹರದೇವರಿಗೆ
[4]ಗೋವೆಯಪರಮಾನಂದಸೋಮನಾಥ
[5]ಭಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುರಾಜಗು
[6]ರುಶ್ರೀಧರದೇವರುಯುವರತಂಮಹ
[7]ರಿಹರದೇವರುಂದ್ವಾದಶಿದ್ವಾದಶಿಗಳ

[8]ವೊಂದುಪರಿವಾಣಪಂಚಭಕ್ಷ್ಯದಉಪ
[9]ಹಾರಕೆಮಹಾಜನಂಗಳಕಯಲುಅಿವ
[10]ರವಿಷ್ಣುಭಟ್ಟರುಕೊಟ್ಟವರಾಹಗ ೧೦ ಅಿ
[11]ಬಡ್ಡಿಗದ್ಯಾಣಂ ೩ ಕ್ಕೆಮಹಾಜನಂಗಳು
[12]ಅಚಂದ್ರಾರ್ಕ್ಕನಡಸುವರುಮಂಗ
[13]ಳಮಹಾ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ 3 ನೇ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರಮಾದಿಸಂವಸ್ಸರದಫಾ
[2]ಲ್ಗುಣಸು ೧ ಶು । ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇ
[3]ಶ್ವರವೈರಿನಾರಾಯಣಚಲುಡವೆಗ್ಗಡೆಯ
[4]ರುತಂಮಮ್ಮೈದುನರಾಜಮ್ಮಹರಿಯಂಣಂ
[5]ಗಳಕಯ್ಯಲು । ಹರಿಹರದೇವರ

[6]ನಂದಾದೀವಿಗೆಗೆಗ ೩ ವನಮಾಲೆಗೆಗ ೧ ಅಿ
[7]ನ್ತುಗ ೪ ಉಬಡ್ಡಿಗೆಮಹಾಜನಂಗಳು
[8]ಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸುವರುಮಂ
[9]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕಾಳಭೈರವ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮೇತೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಸೋಮವಾರದಂ
[2]ದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಯಾಚರ್ಸಪಂಡಿತರಯಳಿಯವೊಂಮ
[3]ರಸರಮನೆಯತಡಿಯನಾಯ್ಕಕುಕನೂರನಾಗೆಯನಾಯ್ಕನಮಗಮಂ
[4]ದಿಯರಗಂಡಗೋಪಯನಾಯ್ಕನುಶ್ರೀಸಾವಿಹರದೇವರತೆಂಕಣಬಾಗಿಲಕಂಚಿನವಾ
[5]ರಣಶ್ಚಿಲಪಾಳನಬಾಗಿಲಕಂಚಿನತೋ[ರ]ಣವಿಯೆರಡನಾವಾಡಿದಧರ್ಮಯಾಚಂದ್ರಾರ್ಕ್ಕಮಂಗಳೆ
[6]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರ ಬಾಗಿಲಿನ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರ
[2]ಭವಸಂವತ್ಸರದಆಶ್ವಯಿಜ
[3]ಶುದ್ಧ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹರಿಹ
[4]ರದೇವಗೆವೈರಿನಾರಾಯಣಾಚೌಡವೆಗ್ಗ
[5]ಡೆಯರುಗ ೩ ಅಱಬಡಿಗೆನೆಂದಾ
[6]ದೀವಿಗೆಮತ್ತಂಗ ೧ ಅಬಡಿಗೆವನವೂ
[7]ಲೆಅನ್ತುಗ ೪ ನೂಮಹಾಜನೆಂಗಳ
[8]ಕ್ಕೆಯಲುಪೆರುಮಾಳದೇವನುಗೋ
[9]ವಿಂದಸೇನಬೋವನುಆಚಂದಾರ್ಕ್ಕ
[10]ನಡವಂತಾಗಿಕೊಟರುಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮಕಡೆ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಅಂಗಿರಸಂ
[2]ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೪ ಮಂ । ಶ್ರೀ
[3]ಹರಿಹರದೇವರಿಗೆವೈರಿನಾರಾಯಣಂ
[4]ಚವ್ವುಡವೆಗ್ಗಡೆಯಮಗಬೀರಯ್ಯನುಗ ೩ ಅ
[5]ಱಬಡ್ಡಿಗೆನೆಂದಾದೀವಿಗೆಗೆ ೧ ಅಬಡ್ಡಿ
[6]ಗೆವನವಾಲೆಅನ್ತುಗ ೪ ನುಮಹಾಜನಂ
[7]ಗಳಕಯ್ಯಲುಪೆರುಮಾಳೆದೇವನುಆಚೆಂ
[8]ದಾರ್ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿ
[9]ಕೊಟರುಮಂಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಕೆಳಭಾಗೆದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಧಾತುಸಂ
[2]ವತ್ಸರದಮಾಳಸು ೫ ಆ । ಶ್ರೀಹರಿ
[3]ಹರದೇವರಿಗೆವೈರಿನಾರಾಯ
[4]ಣಬೀರವೆಗ್ಗಡೆನಂದಾದೀವಿಗೆಗೆಕೊ
[5]ಟ್ಟಗ ೩ ಅಱಬಡ್ಡಿಗೆವನವಾಲೆ
[6]ಗ ೧ ಅಱಬಡ್ಡಿಗೆಅನ್ತುಗ ೪ ನು
[7]ಮಹಾಜನಂಗಳಕಯ್ಯ
[8]ಲುಪೆರುಮಾಳೆದೇವನುಆ
[9]ಚಂದಾರ್ಕ್ಕನ್ಥಾಯಿಯಾ
[10]ಗಿನಡವಂತಾಗಿಕೊಟ್ಟನು
[11]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಪೂರ್ವ್ವದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲೆ

[1]ಸಿದಾರ್ತ್ಥಿಸಂವತ್ಸರಭಾದ್ರಪದಸು ೧ ಬ್ರಿ
[2]ಮತ್ತಂಅಣ್ಣಮವೆಗ್ಗಡೆಯಮಗಳು
[3]ಸಿರಿಯವೆನಂದಾದೀವಿಗೆಗೆಗ ೨ ಬಡಿಗೆಜಯಿ
[4]ತ್ರಕೆಗ ೧ ವನಮಾಲೆಗೆಮಾಲಗಾಱಿರಿಗೆಗ ೧
[5]ಅನ್ತುಗ ೪ ಅಬಡ್ಡಿಗೆಆಚಂದಾರ್ಕ್ಕವಾಗಿನಡೆ
[6]ಸುವರುಮಹಾಜನಂಗಳುಮಂಗಳಮ
[7]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಕೆಳಗೆ

[1]ಶಕವರ್ಷ ೧೧೯೪ನೆಯದುಂದುಭಿಸಂ
[2]ವತ್ಸರದಆಶಾಢಬ ೩೦ ಸೋ । ಬಿತೀಪಾತ
[3]ದಂದುಕುಪ್ಪಗೆಡ್ಡಿಯಮೆದಯಿಸೇನ
[4]ಬೋವನಹೆಂಡತಿಜಕ್ಕವೆಹರಿ
[5]ಹೆರದೇವರಿಗೆ ೨ ಹೂವಿನಮಾಲೆ
[6] ೧ ತುಳಸೀದಂಡೆಅನ್ತುದಂಡೆ ೩
[7]ಕಂಗ ೩ ಉಉಬಡ್ಡಿಯುಲು
[8]ಆಚಂದಾರ್ಕ್ಕನಡಸುವಂ
[9]ತಾಗಿಮಹಾಜನಂಗ
[10]ಳಕ್ಕೈಯಲುಕೊಟ್ಟರುಮಂ
[11]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳೆದ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನ ಕಂಭೆದ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಕ್ಷ[ಸ]ಸಂವತ್ಸರದ
[2]ಮಾರ್ಗ್ಗಶಿರಶುದ್ಧ ೫ ಸುಕ್ರವಾರದಲು
[3]ವೈರಿನಾರಾಯಣಅಣ್ಣಮವೆಗ್ಗ
[4]ಡೆಯಮಗಳುಹೊನ್ನಿಯ
[5]ವೆ . ಶ್ರೀಹರಿಹರದೇವರಿಗೆಗ
[6] ೧ ಉಬಡ್ಡಿಗೆವನಮಾಲೆಮತ್ತಂಗ
[7] ೩ ಉಬಡ್ಡಿಗೆನಂದಾದೀವಿಗೆಆ
[8]ನ್ತುಗ ೪ ಮಹಾಜನಂಗಳಕಯ
[9]ಲುಆಚಂದಾರ್ಕನಡವಂ
[10]ತಾಗಿಪೆರುಮಾಳೆದೇ
[11]ವಕೊಟ್ಟಮಂಗಳಮ
[12]ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗಾ್ರಮದಲ್ಲಿ ನದಿಗೆ ಹೋಗುವ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಅರವಕ್ಷರ

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ಹರಿಹರದಲ್ಲಿ ಲಕ್ಷ್ಮೀದೇವಿಯೆ ದೇವಾಲಯೆದ ಮುಂದೆ ಆಗ್ನೇಯೆ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 10 ′ 6 ″ × 3 ′ 6 ″

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃಶ್ರೀರಾಯಮಹದೇವಲಕ್ಷ್ಮೀನಾರಾಯಣಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
ಚಾರವೇ
[2]ತ್ರೈ್ರಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶ್ಯಾಂಗ್ಗಯ್ಯಾಘಾತಕಕ್ಕರ್ಕಶಾ
ತ್ರೈ್ರಲೋ
[3]ಕ್ಯಮಂಡಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ ॥ ಹರಿರವತುಕಿರಿವಪುರ್ವ್ಯೋಯ(ಸ)ಸ್ಯರದಾಗಾ್ರಂಗಣೇಸ್ಥಿತಾಸತತಂ
ಸಿತಕಮಳ

[4]ಮುಕುಳವಿಳದಳಿಲಲನಾಲೀಲಾಂಬಿಭರ್ತ್ರಿಭೂಕಾಂತಾ ॥ ಪಿರಿದೊಲವಿಂದೀಧರ್ಮ್ಮವಪರಿಪಾಲಸುಗಾಮಹಾವರಾಹಹ
[5]ರೀಶಂ । ಧರೆಯಾವನರದನಾಗ್ರದೊಳಿರುತೆಂಪುವಳಬ್ಜಮಧುಪಲಲನೆಯತೆಱದಿಂ ॥ ವರರದನಾಳದಿಂದಿಗಮಳಚ್ಛದ
[6]ದಿಂದುಡುಕೇಸರಂಗಳಿಂದುರುಘನಭೃಂಗದಿಂಕನಕಪರ್ಬ್ಬತಕರ್ನ್ನಿಕೆಕೂರ್ಮ್ಮವ್ಯಂತದಿಂ । ಪರವೆನೆನೆಯ್ದಲಂತೆಸೆವಧಾ
ತ್ರಿಯನಾದಿವರಾಹರೂಪದಿಂಧರಿಸಿದನಾ
[7]ವನಾಹರಿಹರಂಪರಿಪಾಲಿಸುಗೀಸುಧರ್ಮ್ಮಮಂ ॥ವೃತ್ತ ॥ ಗಜಮುಖನೀಶಪುತ್ರನಮಳಾಂಬುರುಹಾಯತನೇತ್ರನಂಬಿಕಾ
ತ್ಮಜನಜರಾಮರಂಜಕರಪಂ
[8]ನಗಮಸ್ತಕರತ್ನಭಾನುವಿಂರಜನಿಯೊಳಾದೊಡಂವಿಕಚಪಾದಪಯೋಜನಮೇಯವಿಕ್ರಮುಂತ್ರಿಜಗದಧೀಶ್ವರಂಕೊಡುಗೆ
ನಂಮಮನೋರಥಮಂಗ
[9]ಣಾಧಿಪಂ ॥ವೃತ್ತ ॥ ನೀರಜಜಾತವಿಸ್ತರಿಸಿದಂಡಮುಮುಂಮಣಿಮಾಲೆಯಾಗಿವಿನ್ಯಾರಿಸಿಹಸ್ತದಿಂಪಿಡಿದುತಂನಸರಣ್ಬಗುವ
ರ್ಗ್ಗಲೇಸು
[10]ಮುಂಪೆರ್ಸರಿಸಲೋಸುಗಂಜಪಿಸುತಿಪ್ಪಳಿರುಳ್ಪಗಲಾವಳೋರ್ವ್ವಳಾಭಾರತಿನಂಮಜಿಹ್ವದಲನಾವಿಳದಿಂದಿರುತಿಕ್ಕೆಸಂತತಂ ॥
ಶ್ರೀಲಕ್ಷ್ಮೀಪೆರ್ಮದಿಂ
[11]ದಂದುದಿಸಿದುದಧಿಯೊಳ್ಪುಟ್ಟತಾರಾಧಿನಾಥಂತೆರ್ಯಲೋಕ್ಯಕ್ಕಗ್ರಗಣ್ಯಂಮೊದಲೆನಿಸಿದನಾಸೋಮವಂಶೋಂನತಕ್ಕಂ ।
ಮೇಲಪ್ಪಕ್ಷತ್ರಿಯಶ್ರೀ
[12]ಯದುವಿನುದಯದಿಂಯಾದವಾಧೀಶರೆಂದೀಭೂಲೋಕಖ್ಯಾತಿವೆತ್ತೀಪೆಸರಿನೆಸದರಾವಂಶಜಕ್ಷೋಣಿಪಾಲರೂ ॥ ಕಂದ ॥
ಧರೆಯತಿಶಯಭಾ
[13]ರಮುಮಂಪರಿಹರಿಸಲುರಾಮಕೃಷ್ಣರುದಯಿಸಲೊಡನಾ । ವರವಂಶವಂದುಮೊದಲಾಗುರುತರವಿಖ್ಯಾತಕೀರ್ತಿಯಿಂದೆ
ಸದಿಕ್ಕುಂ ॥ ವೃತ್ತ ॥
[14]ಅಲ್ಲಿಸಮಸ್ತಭೂವನಿತೆಗೊರ್ಬ್ಬನಧೀಶ್ವರನಾಗಿಯಾಳಿದಾಭಿಲ್ಲಮನಾದಿಯಾದನೃಪರಿಂಬರೆಜ್ಜೆತುಗಿದೇವನಾತ್ಮಜಂ । ಬಲ್ಲಿದ
ನುಂನತೋದಯನು
[15]ದಾರಪರಾಕ್ರಮನತ್ಯುದರ್ಗ್ಗದಿಂದೆಲ್ಲರಿಗಗ್ರಗಣ್ಯನೆನಲೊಪ್ಪಿದಕೀರ್ತ್ತಿರ್ಗಧೀಶಸಿಂಘಣಂ ॥ ನಲೆವಿಂವ್ಯೆಹಾಳಿಗಾತಂಪೊ
[16]ಉಮಡುತಿರಲಾಸೇನೆಯಿಂದೆದ್ದಧೂಳೀಕುಲಮಂಕಂಡಂಜಿಸತೃಕ್ಷಿತಿಪತಿಗಳುತಂದಿತ್ತವಿತ್ತಂಗಳೆಲ್ಲಂ । ಯಿಳೆಯೊಳ್ಯಾಲಿ
ಕ್ಕಲಿಂ
[17]ಬಿಲ್ಲೆನೆಪಸರಿಸಲಂಭೋನಿಧೀಶಂಗೆನಿಂನೀಜಳದೊಳ್ದಾವ್ವಾರಿಕರ್ಬ್ಬೆಬಿಡಿಸೆನಲವಱಿಂವಾರ್ಧಿರತ್ನಾಧಿನಾಥಂ ॥ವೃತ್ತ ॥ ಅ
ರಿಹೃದಯಂಗಳೆಂಬು
[18]ರುಸರೋವರಜೀವನಮಂಕರಂಗಳತ್ಯುರ್ವಣಿಯಿಂದನಾರವೆನೆತತ್ತರುಣೀನಯನೋತ್ಪಳಂಗಳಂ ॥ ವಿರಸವೆನಲ್ಕೆಮಾ
ಡುತಮ
[19]ಹೀಸುರರಾಸ್ಯಸರೋರುಹಂಗಳಂಭರವಸದಿಂದವಿಸ್ತರಿಸುತೊಪ್ಪಿದಸಿಂಘಣನೆಂಬಭಾಸ್ಕರಂ ॥ ಕಂದ ॥ ಆತನವೊಂಮು
ಗನೊಬ್ಬಂ
[20]ಭೂತಳಕಧಿನಾಥನಾಗಿಕಂಧರದೇವಂ । ಪ್ರೀತಿಯಲುದಯಿಸಲರಿನೃಪರಾತಂಕವನೆಯ್ದಿಬಿಟ್ಟರ್ಧಿಪತಿತನಮಂ ॥ವೃತ್ತ ॥
ಪಿರಿದಪ್ಪೀಖ್ಯಾತಿಯಿಂದಂದು
[21]ರದಬಲುಪಿನಿಂಕ್ಷಾತ್ರತೇಜೋಗ್ರತಾವಿಸ್ತರದಿಂದಕ್ರೋಧದಿಂದಂವುಸಿಗೆಸೊಗಸನೆಂಬೊಂದುತಾತ್ಪರ್ಯ್ಯದಿಂದಂಅರಿಚ
ಕ್ರೈಶ್ವ
[22]ರ್ಯ್ಯಮಂಕೊಂಡುದುಟಕಳವಸಾಮರ್ತ್ಥ್ಯದಿಂದೈರ್ಯ್ಯದಿಂದಂವರಭಾಗ್ಯಂಪಾಂಡವಾವ್ಯಂಗೆಣೆಯೆನಲೆಸೆದಂವೀರಕಂಧಾ
ರದೇವಂ ॥

[23]ವ್ರಿತ್ತ ॥ ಯದುಕುಲಕೇತ್ತ್ರಕಂಜವವಿಕಾಸಿಸಲೆಂದಿನಭೂಪರೂಪದಿಂದುದಿಸಿದನೋತದಾಸ್ರಯವರೇಂದಿರೆಯುಂರವಿಸ
ಲ್ಕಧೋಕ್ಷ

[24]ಜಂ । ಮುದದಿನ್ರಪಾಲನಾದನೊಹರಂರಿಪುವರ್ಪ್ಪಕನಂಗೆಲಲ್ಕೆಪುಟ್ಟಿದನೆನೆಕಂಧರಾನುಜಮಹಾಮಹಿದೇವಮಹೀಶನೊ
ಪ್ಪಿದಂ ॥ ವೃ ॥ ಬಿಡುನೀಂಕೇರಳ

[25]ನಿಂನರಾಜ್ಯಮದಮಂಹಂವಿಾರನೀಂವೀರದಿಂಕೆಡಬೆಡೀಗಳೆಬಂದುಕಾಣೊಡೆಯನುಂಕಪ್ಪಂಗಳಂಬೇಗದಿಂ । ಕುಡುನೀಂ
ಕೊಂಕಣಚೆೋ

[26]ಳನಿಂನಬಲುಪಿಂನೇನಪ್ಪುದೆಂದಾಗಳುಂಪೊಡವೀಸುಮಹದೇವನೊಬ್ಬನೆನುತಂದ್ವಾರಾಧಿಪನ್ಸ್ಸಾಱುವರ್॥ ಗೌಳಕ್ಕ್ಯಾ
ಳಗಕಂಜಿವುತ್ತಡರಿದಣ್ನಾ

[27]ಣ್ಗೆಟ್ಟುಪೋಗುತ್ಕಳಚ್ಚೆರ್ಯಳಪಿ್ರತಿಯುಬಿಟ್ಟುರೋಡಿಜಲವಂಪೊಕ್ಕಂಜಿದವ್ಮಾಳವರ್ । ಲಾಳಕ್ಕಾರ್ಣಿಕೆಗೊಟ್ಟುಕಂ
ಡರುಲಿದಕ್ಷ್ಮಾಪಾಳರೆಲ್ಲಾ

[28]ಗಳುಂವೇಳಾಳಾಗಿಹರೆಂದಡೇಂಪೊಗಳ್ವೆನಾಭೂಪಪ್ರತಾಪೋಗ್ರಮಂ ॥ವೃ॥ದೊರಿಕೊಳ್ಗೀಬಲುಪಿಂತದಲ್ಲದಡೆಯೊತೇಲುಂ
[29]ಗರಾಜ್ಯಂಗಳಂಪುರಮೂಱುಕ್ಕೆಣೆಯಾಗಿಮಾಡಿಕಳೆದಾತೇಜೋಗ್ರಮೆಂತಾದುದೋ । ಆರಿಮತ್ತೋಭಮಗೆಲ್ದುಪೆಂಪುವಡೆ
ದಂಮತ್ತಾವನೋ

[30]ಭೂಮಿಯೊಳ್ಗಿರಿಜೇಶಂಮಹದೇವರಾಯವೆಸರಿಂಪೃಥ್ವೀಶನಾದಂದಿಟಂ ॥ ಆಕಂಧಾರನತನಯಂಸ್ವೀಕರಿಸಿಯೆತಂನಪಗೆವ
ರೆಲ್ಲರಸಿರಿಯಂಶ್ರೀ

[31]ಕಾಂತೆಗರಸನಾದಂಭೂಕಾಮಿನಿಗೊಲಿದರಾಮಚಂದ್ರಮಹೀಂದ್ರಂ ॥ ಸ್ಥಿರತರವರರಾಜ್ಯೋವೈರಿಭೂಪಾಳಪೂಜ್ಯಃಪರಿ
ಹೃತಜಗದಾ

[32]ತ್ತಿರ್ಃಪೂರಿತಾಶೋರುಕಿತ್ತಿರ್ಃ । ದ್ವಿಜಮುಖಶತಪತಾ್ರದಿತ್ಯಕಂಧಾರಪುತ್ರಃಸಕಳಗುಣನಿಕಾಯಃಶೋಭತೇರಾಮರಾ
ಯಃ ॥ ನಯನ

[33]ಕುಮುದಸೋಮೋಯೋಪಿತಾಂಸಾಂಗಕಾಮೋಪ್ಯನುಪಮನಿಜಧಾಮಾಯಾದವಶ್ರೀಲಲಾಮ । ಸಕಳಜಲಧಿಸೀಮಕ್ಷ್ಮಾ
ಪತಿಃಸಾರ್ವ್ವಭೌಮಃ

[34]ಸ್ತ್ವನುಗುಣವರನಾಮಾಭೂತಳೇಭಾತಿರಾಮಃ ॥ ಮುಖಮುದಿತಮಹೇಂದ್ರಃಪೋಷಿತಕ್ಷ್ಮಾಮರೇಂದ್ರಃಸಜಯತಿಭುವ
ನೇಂದ್ರಃಸ್ವೀಕು್ರ

[35]ತಾರಿದ್ವಿಪೇಂದ್ರಃ । ದಳಿತರಿಪುಕರೀಂದೊ್ರತ್ತುಂಗಕುಂಭೋನ್ಮೃಗೇಂದೊ್ರಧವಳಿತದಿಗಿಭೇಂದ್ರಖ್ಯಾತಿಭೋರಾಮ
ಚಂದ್ರಃ ॥ ಸ್ವಸ್ತಿ

[36]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಕಮಳ
ಕಳಿಕಾವಿಕಾ

[37]ಸಭಾಸ್ಕರಮಾಳವರಾಯಮದನತ್ರಿನೇತ್ರಗೂರ್ಜ್ಜರರಾಯವಾರಣಾಂಕುಶತೇಲುಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಹೊ
ಯ್ಸಣರಾಯಸಾಮಾ್ರ

[38]ಜ್ಯಲಕ್ಷ್ಮೀಹರಣಪ್ರಚಂಡದೋರ್ದ್ದಂಡಅರಿರಾಯಜಗರ್ಭುಂಪರುಂಪಣಾಚಾರಿಯಶ್ರೀರಾಯನಾರಾಯಣ

[39]ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜ್ಯೋದಯದಲ್ಲಿಆತನಮನೆಯಸಮಸ್ತಸೈನ್ಯಾಧಿ
ಪತಿ

[40]ಶ್ರೀಮತ್ಸಾಳುವತಿಕ್ಕಮದೇವನಪಾ್ರದುರ್ಬ್ಬವಪ್ರತಾಪಂಗಳೆಂತೆಂದಡೆ ॥ ಕಂದ ॥ ಸುರಸೇನಾನಿಪೊಲುದುಯಿಸಿನಿರುಪ
ಮಗುಣಕಾಯಿದೇವಹೀರಾಯಗಳಿಂ ।

[41]ಧರೆಯರಸರಾಮಚಂದ್ರನವರಸೇನೆಗಧೀಶನಾಗಿತಿಕ್ಕಮನೆಸದಂ ॥ವೃ॥ ವೀರನುದಾರವಿಕ್ರಮನಭೀಕನನ್ಯಪರಾಕ್ರಮಂಗ
ಳಂವಿಾಱಿದಖರ್ಗ್ಗದಿಂ

42ದಿಸವಸೆಂಪುಗಳೊಬ್ಬ್ರಳಿಗೊಬ್ಬ್ರ ನೀಶ್ವರಂಶ್ರೀರಮಣತ್ರಿಯಂಬಕಪದಾಂಭುಜಭೃಂಗನುದಗ್ರಪೌರುಷಂಧಾರಿಣಿ
ಯೊಳ್ಪಿಸರ್ವ್ವಡೆದುನಾ
43ಳುವತಿಕ್ಕಮದೇವನೊಪ್ಪಿದಂ ॥ಕಂದ॥ ಶ್ರೀಮಹದೇವನಮನದಪ್ರೇಮದಸುಕುಮಾರನಾಗಿತಿಕ್ಕಮದೇವಂ । ಭೂವಿಖ್ಯಾ
ರಾಮಚಂದ್ರನ
44ಕೌಮುದಿಯೆರಿದೆಂಬತೆಱದಿಕರಮೆಸದಿದ್ದಂ ॥ವೃತ್ತ॥ ಭರದಿಂನಾಳಿವತಿಕ್ಕಮಂಪೊ ಱಮಡಲ್ಸೇನಾರಜಃಪುಂಜದಿಂಗಿರಿ
ಯಂಚೂನ್ನಿಸಿಭೂವಿ
45ಯಾಗಿನಭಮಂವಾಡುತ್ತಮಂಭೋಧಿಯಂ । ಪಿರಿದುಂಪೆಗ್ಗೆಸಱಾಗಿಶತೃಶಿರಮಂಸೆಂಡಾಡಿವೈರಿಶ್ರಿಯಂಪರಿತೆಂ
ದೀವುದುರ್ವಾ
46ಮಚಂದ್ರಚರಣಕ್ಕಾನಂದದಿಂವಿಕ್ರಮಂ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅತ್ಯಂತೋದ್ಧತಯುದ್ಧಸಂನದ್ಧವೈರ
ವೀರಾರಾತಿಬಾತಶಿರೋ
47ನ್ನಿಕುಂತನಪ್ರಚಂಡದೋದ್ದಂಡನುಂಯುದ್ಧಪ್ರಚಂಡನುಂಗ್ರಹಣನಿಗ್ರ್ಗತಪ್ರೇರಣಲಗ್ನಸ್ಥಾಪನೋಲ್ಲಳಿತಸಾಧಿಸೂ
48 . . ಸೂಕಳಸಪ್ತಿಸಂಕುಳಗಾಹಿತಪಂಚಧಾಗಾಪ್ರಪಂಚಸಂಚರಣಚತುರತರಸುರೇಖಾರೇವಂತನುಂವಿಪುಳನಿಜಕೀ
ತ್ತ್ರಿವ . .
49 . . ಲಿತದಿಗಂತನುಂವೀರಾರಿಮಂಡಳಿಕಚಾಣೂರಮಲ್ಲಗಳಗಾಳತರಳೌಕಿತ . . ರಜನಿತಡಕ್ಕಾನಿನಾದಾನನಾದಸುಪಾ
ವನಪ್ರಭೋಪ್ರತಿಮಲ್ಲಪುರಾಣನಾರಾ
50 . . . . ಣನುಂ॥ ಶ್ರೀತ್ರಿಯಂಬಕಶ್ರೀಹರಿಹರನಾಥಪಾದಾರವಿಂದಪ್ರಸಾದಪಾಪ್ತರಾಜ್ಯರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡ
51 . . . ರಸುನಾಹ . . ರಪಾರಿಜಾತಕನಕಧಾರಾವರುಷನಿಸಿ ನೀಮಸೌರಿಯನುಂಕಾದಂಬರಾಯಸ್ಥಾಪನಾಚಾರಿಯ
ನುಹೊಯಿಸಳರಾಯ
52ದಿನಾಪಟ್ಟನುಂಬಾಹ್ಮಣಪ್ರಸಾದಾಸಾದಿತಸಾಶ್ವತೈಶ್ವರ್ಯ್ಯನಿರತನುಂಸುಚರಿತಚರಿತನುಮಪ್ಪಸಮಸ್ತಸೈನ್ಯಾಧಿಪತಿ
ನಿಸ್ಸಂಕಪ್ರ
53ತಾಪಶ್ರೀನಾಲೆಯತಿಕ್ಕಮೆದೇವೆರಾಣೆಯರುದಕ್ಷಿಣದಿಗ್ವಿಜಿಯದೋರಸಮುದಾಕ್ರಮಣಕ್ರಿತಕಾರ್ಯ್ಯಕರಿತುರಗ
54ಮುಖ್ಯಸಮಸ್ತವಸ್ತುಸಹಿತಂಕಪ್ಪಂಗೊಂಡುಬಂದಲ್ಲಿ ॥ಕಂದ॥ ಕಂಡನುದಾರಚರಿತದೋದ್ದಂಡಗುಹನಗೆಲ್ದಧೋಕ್ಷ
ಜೇಶತ್ತಂವೊಲು
55ಖಂಡಿತವೆತ್ತೆಂಬೈಕ್ಯದಮಂಡನದಿಂದೆಸವುತಿಪ್ಪಹರಿಹರಪುರಮಂ ॥ ವೃತ್ತ॥ ಕುರುಕಾಶೀವಾರಣಾಕೀಹಿಮಗಿರಿಗಯೆಗೋ
ದಾವರೀ
56ಶ್ರೀನಗಂಗಳ್ಧರೆಯೊಳ್ಬೀಜಾಗಿಯೊಂದೊಂದೆಡೆಯೊಳುಘನವೆಂದೆಂದುಸಂದಿರ್ದ್ದಡಂತಾಂ । ಸರಿಯೇವಾರಾಹಿಯಿಂಭೂ
57ಸುರಕಿನಿಸುತಿಹಾನೂಱುನಾಲ್ವದ್ವಿಜಾಗ್ರೇಸರರಿಂಶೌರೀಶನಾವಾಸದಿನೆಸವಗುಹಾರಂಣ್ಯದೇಶಕ್ಕವೆಲ್ಲಂ ॥ವೃತ್ತ॥ ಱಿದು
ದೇವೇಂದ್ರನಿವಾಸವೋ
58ನಗರವೋಶ್ರೀಸುಭವಾಂಭೋಧಿಯೋಱಿದುಗೌರೀಶ್ವರನಿಪ್ಪಗೌಪ್ಯಗಿರಿಯೋಭೂಲೋಕದೊಳ್ಕೌತುಕಂ । ಱಿದುನೋ
ಡಲ್ಕೊಕ್ಕ
59ಲಿದಂದುಬಂದಱಿದಿದಂಶ್ರೀವಾನ್ಯಮಂವಾಡಿದಂಮುದದಿಂಸಿ್ರೀಮಹ . . . . . ದಂತನ್ನಾಮಸದ್ಧರ್ಮ್ಮಮಂ ॥ ವ॥
ಱಿಹರಿಹರಗ್ರ
60ಹರಸಬ್ಬ್ರಹ್ಮಾನ್ಯವಾದಪ್ರಕಾರವೆಂತೆಂದಡೆ ॥ಕಂ॥ ತೆಂಕಣದಿಗ್ವಿಜಯದನೆವದಂ . . ಹದ . . ಡುಹರಿಶಂಕರನಂ ।
ಶಂಖದೊಳೆಱು
61ದೆಂಧರೆಯ[ಂ]ಸುಂಕಂಸಿದ್ಧಾಯವೆನಿತುಮಾನ್ಯವೆನುತ್ತಂ ॥ವ॥ ಱಿಹರಿಹರ . . ನಾಳಾಸನಾಳುವತಿಕ್ಕಮದೇವನುತಂ
ನೊಡೆಯನಪ್ಪವು

[62]ಹದೇವರರಾಯವೆಸರದೇವಾಲಯಧರ್ಮ್ಮವಂಮಾಡಲ್ವೇಡಿಮನದಂದಪರಿಯೆಂತೆಂದಡೆ ॥ವೃ॥ ದೇವಂತಂನಸಮಚ್ಚರ್ಕ
ಗೊರ್ಗಲಿದುದಂತಂದೀವೆನೆಂ

[63]ದೆಂಬುದಂಜೀವನ್ಮತ್ಯರ್ಗಿಗೊಪ್ಪೆತೋರ್ಪ್ಪತೆಱದಿಂಶ್ರೀಮಾನ್ಯನುಮಂಮಾಡಿದಂ । ಆವಂನಾಮಹದೇವರಾಯನಿರವೇಳ್ಕೆಂ

[64]ನೀವುರೀಮಧ್ಯದೊಳ್ದೀವತ್ವಂಪಡೆದೆಂದುತಾನಱಪಿದಂಶ್ರೀತಿಕ್ಕಮಂಗೀಸ್ವರಂ ॥ವ॥ ಈಪರಿಯಲುಮನಮಂಪ್ರೇರಿಸಿದಾ
ದೇವ

[65]ನಸಖಿಾಪದಲ್ಲಿಯೆತಂನೊಡೆಯನಪ್ಪಮಹದೇವರಾಯನನೆಲಕ್ಷ್ಮೀನಾರಾಯಣಮೂರ್ತ್ತಿಯಿಂಪ್ರತಿಷ್ಠಾಪಿಸಲಾಸ್ಥಳಸ್ಥ
ರಪ್ಪ

[66]ನೂಱನಾಲ್ವರಂಸಂತೋಷಂಬಡಿಸಿಭೂಮಿಯಂಕ್ರಯಂಗೊಂಡುಪಾಸಾದೋಪಕ್ರಮದದಿನವಾವುದೆಂದಡೆ ॥

[67]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷದ ೧೯೯ನೆಯಈಶ್ವರಸಂವತ್ಸರದಜ್ಯೆ . . ೧೩ ಶುಕ್ರವಾರದಂದುತೊಡಗಿನಡ
ವುತಂಬರೆಯಲ್ಲಿಂಮೇಲಣ

[68]ಬಹುಧಾಯನಸಂವತ್ಸರದವೈಶಾ ೫ ಗುರುವಾರದಂನೂ ॥ಕಂ॥ ಯೆಲ್ಲರಸಲಹುವಲಕ್ಷ್ಮೀವಲ್ಲಭಮಹದೇವರಾಯನ್ತಾ
ರಾಯಣನಂ ।

[69]ಯಿಲ್ಲಿನ್ತಾಪನೆಗೆಯ್ದಂಬಲ್ಲಿದಮಹಮಂಡಳೇಶತಿಕ್ಕಮದೇವಂ ॥ವ॥ ಅಲ್ಲಿಂಮೆಲಣಪ್ರಮಾಥಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಶು ೫
ಭೌಮಾಶ್ವಿನಿಯೊಳಾದೇ

[70]ವಾಲ್ಯಕ್ಕೆಸುವರ್ನ್ನಕಲಶಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಹರಿಹರದಲ್ಲಿಕ್ರಯಂಗೊಂಡುಕೊ
[71]ಟ್ಟಭೂಮಿಯವಿವರವೆಂತೆಂದಡೆ ॥ಕಂದ॥ ಬೆಟ್ಟದಗವುಡಗೆಱೆಯೊಳಂನೆಟ್ಟನೆತಾಂಗದ್ದೆನಾಲ್ಕುಮತ್ತರನೊಲವಿಂ ।
ಕೊಟ್ಟಂ

[72]ಸಭೆಯಿಂದಂಪೆರರಿಟ್ಟಕ್ರಯದಿಂದೆಕೊಂಡುತಿಕ್ಕಮದೇವಂ ॥ಕಂದ॥ ಮತ್ತರನೊಲಿದಾಱುಂಚತುರುತ್ತರಶತಸಂಖ್ಯೆರಪ್ಪ
ಸಭೆಇಂ

[73]ಮಾಗೊರ್ಗ್ಗಂಡಿತ್ತಂನಾಳುವತಿಕ್ಕಮನುತ್ತಮವೆಂದೆನಿಪಸತ್ರದುಂಡಿಗೆಯೊಳಗಂ ॥ಕಂದ॥ ಮುಂನಂನಾಳಿವತಿಕ್ಕಮಮುಂ
ನೆಯವೋಲದೆ ಳಗಣಾ

[74]ಱುಮತ್ತರಕೆಯ್ಯಂತಂನದೇವರಿಗೆಸಭೆಯಂಮುಂನಿಸಿಕ್ರಯಗೊಂಡುಕೊಟ್ಟನುತ್ಸವದಿಂದಂ ॥ ಆದೇವಾಲ್ಯದಸಂಮುಖದ .
ಕಲ್ಲ

[75]ಕೋಟೆಯಿಂಮೂಡಣಮನೆ ೧ ಹೊಟ್ಟೆಯಕಲ್ಲಯ್ಯನಿಂಬಡಗಣವೊಳತುಡುಕೆ ೧ ಸಂಧೆಯಾರವೆಯತೆಂಕಣಹೊ
[76]ಱಕಳ ೧ ರಾಮನಾಥದೇವರತೋಟದಿಂಬಡಗಣಹೊದೋಟ ೧ ॥ಕಂದ॥ ಪಟ್ಟಣವುಪಾಂಡ್ಯನಾಡಿನಸೆಟ್ಟಿಯೆಕೊಡಗೂ
ಡಿಸಮೆಯಮುಂಮುರಿದಂಡಂ।

[77]ಕೊಟ್ಟರುಸಂಧೆಗಳಾಯವನೆಟ್ಟನೆಮಹದೇವರಾಯನಾರಾಯಣಗಂ ॥ವ॥ ಮತ್ತಂಶ್ರೀಹರಿಹರವುರದಅಶೇಷಮಹಾಜನಂ
ಗಳುಂನೊ

[78]ಣಂಬವಾಡಿಮೂವತ್ತಿತ್ತಾಯಿರಸಮಸ್ತಪಟ್ಟಣಕ್ಕೆಸಿರೋಮಣಿಉಚ್ಚಂಗಿಬೇತೂರುಲೊಕೆಯಕೆಱೆಬನೆವಳ್ಳಿವೊದಲಾ
ದಪಟ್ಟಣಿಗರುಸೆಟ್ಟಿಗುತ್ತಮವುಭಯ

[79]ನಾನಾದೇಸಿಗಳುಮುಖ್ಯವಾದಹದಿನೆಂಟುಸಮೆಯಂಗಳುಹರಿಹರದಲುವಜ್ರಬಯಿಸಣಿಗೆಯಾಗಿಕುಳ್ಳಿದ್ದ್ರಮಹದೇವರಾ
ಯಲಕ್ಷ್ಮೀ

[80]ನಾರಾಯಣದೇವರಿಗೆಕೊಟ್ಟಆಯದಾಯದಕ್ರಮವೆಂತೆಂದಡೆ ॥ಕಂದ॥ ನವನಿಧಿಯೊಳಗೊಲಿದುದುಮಂಬ್ಯವಹರಿಸಲು
ಕೆಂದುಹೇಱುವೆತ್ತಯ್ವತ್ತುಂ

[81]ಭುವನದೊಳೆತ್ತಲುನಡೆದಡೆಅವಕಿನಿತುಮಾನ್ಯನೆಂದರನಿಬರುನೆರದುಂ ॥ ನೆಲ್ಲುವೊದಲೆನಿಸಿದುಪ್ಪರದೆಲ್ಲಾಹೇಱುಂಗೆ
ಮೂಲೆಗೊಂಮನಬಳಿಕಂ। ತಿಲ್ಲಿಯ

[52]ಪಸರಕೊಕ್ಕಚ್ಚೆರೆಸೊಲ್ಲಗೆಹಾಡಕ್ಕೆಹೊಱಗಳೊಳಗಣವಕ್ಕಂ ॥ವಿ॥ ಪೊಱವೇಱಿಂಗೆಲೆನೂಱುಮಂಮೆಱಸುಮಂನೇಲ
ಕ್ಕೆಮುಖ್ಯಂ
[53]ಗಳಂನೆಱುತಾಂಸೊಲ್ಲಗೆಯಯ್ವತೆಂದಡಕೆಯಂಮತ್ತಿಲ್ಲಿಮಾಹಾದಡಂ । ತೆಱುಗಯ್ವತ್ತೆಲಕ್ಕೇಣಿಕಕ್ಕಡಕೆಯಿಾರೊಂದೊಂ
ದನೆಂ
[54]ದೆಂದುವಿಾತೆಱದಿಂಬೆಂಮುಡಿಯಾಯುಗೊಂಬನೆನಿಪಶ್ರೀರಾಯನಾರಾಯಣಂ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತುಂಗಭದ್ರಾನದಿಯ ರುದ್ರಪಾದದ ಬಳಿ ಮಂಟಪದ ಬಂಡೆಯ ಮೇಲೆ

[1]ಶಕ ೧೭೬೩ | [3]ಸಂ ॥ ಜೈತ್ರಶು ॥ ೧ ॥ | [5]ಲ್ಲಕ್ಷಮಣಗಿರಿಮಡಿಶಜಿ
[2]ನೆಯಪ್ಲವ | [4]ಶ್ರೀಗುರುದತ್ತಾತ್ರೇಯಜೋಶಿಮೇಷ | [6]ನಾಥಪಂಥಲಿಪಾರನಾಥ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಿಲಮಗೆರೆ ಬಸವಂಣನ ದೇವಾಲಯಕ್ಕೆ ಮುಂಭಾಗದಲ್ಲಿ ಉತ್ತರ ಕಡೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 1′ 2″

[1]ಶ್ರೀ ಜಯತ್ಯಾನಮ್ರರಾಜೇಂದ್ರಚೂಡಾರತ್ನಾಂಶು . . . . ಯೋಗೀಶ್ವ
[2]ರಸ್ಯಪಾದಾಬ್ಜಂಕ್ರೀಡಾ . . . . . ಶ್ರಯಂ ॥ ಸ್ವಸ್ತಿಸಮ
[3]ಸ್ತಭುವನಾಶ್ರಯಂ । ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
[4]ರಂಪರಮಭಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂ ।
[5]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[6]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ಶ್ರೀಮ
[7]ತ್[6]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದಯ್ದನೆಯದುಂದುಭಿಸಂ
[8]ವತ್ಸರದಶ್ರಾವಣಶುದ್ಧಪೌರ್ಣ್ಣಮಿಬೃಹಸ್ಪತಿವಾರಸೋಮಗ್ರಹ
[9]ಣದಂದುಭಾನ್ತಿಮೂವತ್ತಱಮನೆಯಐಹರಸನಾಯಯ್ಯನಳಿ
[10]ಯಮಾಚರಸರುಂತದನುಜಮಲ್ಲರಸರುಂಕಾಮ . . . ಹರಸನುಂಶ್ರೀಹರಿಹ
[11]ರದೇವರಕೂಡಲೂರಲುತಂಮಹೊ . . ಮಣ್ಣಿನಮನ್ನೆಯಗೆಯ್ಯೊಳಗೆಬೆಳೆಯ
[12]ಸೆಱೆಯಿಂಪಡುವಲುಕ್ಕೇಕರಕ್ಕೊಳೆದಬ . . ತೆಂಕಲುತಂಮಶ್ರೀಯೋಗೇ
[13]ಶ್ವರದೇವಗ್ಗೆನ್ನೆವೇದ್ಯಕ್ಕೆಂದುಧಾರಾಪೂರವಕಂಮಾಡಿಕೊಟ್ಟಎರೆಯಕೆಯಿಮತ್ತೊರೊಂದು
[14]೧ ॥ ನಂದನಸಂವತ್ಸರದಚೈತ್ರದಶುದ್ಧಪಂಚಮಿಬೃಹಸ್ಪತಿವಾರಪುಷ್ಯ
[15]ನಕ್ಷತ್ರವ್ಯತೀಪಾತಯೋಗದಂದುಹಳ್ಳವೂರುಮಾಚರಸರಮಮ್ಮ
[16]ಈಶ್ವರದೇವರಸರುಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗೆಮುಂನಬೆಳ್ವಡಿಯಲುತಂ
[17]ಮಮನ್ನೆಯಗೆಯ್ಯೊಳಗೆತಾವುಕೊಟ್ಟಕೆಯ್ಗೆಪ್ರತಿಪೂರವಾ
[18]ಗಿಕೂಡಲೂರಲುತಂಮಮುಂನೆಯಕೆಯ್ಯೊಳಗೆಮುಂನಮಾಚರ

19ಸರುಕೊಟ್ಟಮತ್ತರೊಂದಱಹತ್ತಿರಬಡಗದೆಸೆಯಲುಕೂಡಿಸ್ಥಳವೃತ್ತಿಯಾ
20ಗಿಯೂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
21ಡಿಕೊಟ್ಟ ಎರೆಯಕೆಯಿಮತ್ತರೆರಡು ೨ ಅನ್ತುಮತ್ತರುಮೂಱು ೩ ॥ ಊ
22ರೊಡೆಯಪ್ರಮುಖಯಶೇಷಮಹಾಜನಂನೂಱಿನಾಲ್ವರುಂಶ್ರೀಹರಿಹರದೇ
23ವರಮೂಲಗಾಱಿರಿಗೆಮನೆಯಿಲ್ಲದಿದ್ದ್ದಡೆಶ್ರೀಯೋಗೇಶ್ವರದೇವರಭೂವಿಯ
24ಮಣ್ಣುಮಾಘಾಟವಾಗಿವಸನ್ತರಾಮದೇವರಕಯ್ಯಲುಧಾರೆಯುಂಕೊಂಡು
25ಆಭೂವಿಗೆಪ್ರತಿಸ್ಥೂರವಾಗಿಶ್ರೀಹರಿಹರದೇವರಕೆಯ್ಯೊಳಗೆ
26ಮೊದಲುಎರೆಹಿಟ್ಟಿಯಗುಱುವದಮೊಂಮೇಕೆಯಲ್ಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇ
27ವರಪಾದಾರಾಧಕರಪ್ಪವಸಂತರಾಮದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
28ಡಿಕೊಟ್ಟಎರೆಮತ್ತರು ೧ ಕಮ್ಮ ೧೦೦ ಯೋಗಿನಾಗದೇವ . . . ಬೆಟ್ಟದಗಾ
29ಡಗೆಱೆಯಕೆಳಗೆತಂಮಅಂಶದಲ್ಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇವರ . . . ದ್ಯಕ್ಕೆಂ
30ದುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಕೆಂಗಾಡುಕಂಮ ೨೫ಂ ಮ . . . . . .
31ಹದೇವಭಟ್ಟಯ್ಯಂಗಳುಶ್ರೀಯೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆಹೂದೋಂಟಕ್ಕೆಂ . . .
32ಪ್ರಮುಖಅಶೇಷಮಹಾಜನಂಗಳಸಂನಿಧಿಯಲು . . . .
33ಯಹತ್ತಿರೆಮೂಡೆದೆಸೆಯಲುನೂಱಿಯ್ವತ್ತು ೧೫ಂ ಕಮ್ಮ . . . .
34ದೇವದಾನವಾಗಿಱಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವನ್ತಾ . . . .
35ದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಊರಡೆಯಪ್ರ . . . .
36ಷಮಹಾಜನಂನೂಱಿನಾಲ್ವರಸನ್ನಿಧಿಯಲುಸ್ಥಳದಸೆಟ್ಟಿ . . . .
37ಲ್ಲಿಗರಯ್ವತ್ತೊಕ್ಕಲುಂಶ್ರೀಯೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆನೈವೇದ್ಯ . . . .
38ಅಂಗಡಿಯಲುಅರೆವಾನಪ್ರಮಾಣಿನೆಲುಅಕ್ಕಿಸಟ್ಟು . . . .
39ದೀವಿಗೆಗೆಗಾಣದಲುಸೊಲ್ಲಗೆಯಪ್ರಮಾಣಿನೆಲುಎ . . . .
40ಗೆ ೧ ವಂಱಿಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವನ್ತಾಗಿಧಾರಾ . . . .
41ಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಸುಂಕದಹೆಗ್ಗಡೆಪರಿಯಪಯ್ಯನಾಯ . . . .
42ವಾಗಿಸಮಸ್ತಭರತನೆರವಿಯನಿಬರುಂ . . ಹೊಳೆಯಸುಂಕದಲ್ಲಿತಿಂ . . . .
43 . ಹಣವಂಶ್ರೀಯೋಗೇಶ್ವರದೇವರನೈವೇದ್ಯದಭಿಗಾರಕ್ಕೆಱಚಂದ್ರಾರ್ಕ್ಕ . . .
44ವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ದಮ್ಮಪಾಳದಂ . . . .
45ಶ್ರೀಯೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆತಾವರೆಯಹಳ್ಳಿಯಲ್ಲಿಧಾರಾಪೂ . . . .
46 . ಟ್ಟವೃತ್ತಿಯೊಂದಱೂಳಗೆವಸಂತರಾಮದೇವರುಱವ್ವೂರ . . . .
47ಅರಳಿಯಗದ್ದೆಯಲ್ಲಿಕಮ್ಮ ೨೦ಂ ಹಿರಿಯಕೆಱೆಯಬಡ . . . .
48ಕಮ್ಮ ೪೫ಂ ನಾರಾಯಣದೇವರಬಡಗದೆಸೆಯಲುಮನೆಯೆ . . .
49 . ಂದುಇನ್ತಿನಿತುಭೂವಿಯುಮಂಶ್ರೀಯೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆಸರ್ವ್ವ . . .
50ವಾಗಿಕಾದೂಡುವನ್ತಾಗಿಮೇಲಾದಭೂವಿಯ್ಮಂಶ್ರೀನಿಜ . . . .
51 . ಕುಮಾರಗಾಲದಲುಶ್ರೀಯೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆಕೊಟ್ಟಅಲ್ಲಿಯಕೊ . . . .
52 . ಣವೊಂದುವನಾವೂರಮಹಾಜನಂಗಳ್ಗೆಪಾದಪೂಜೆಯಾ . . . .
53 . ರ್ಮ್ಮನಾಮಹಾಜನಂಗಳಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವ . . . .
54 . ವಾಪಾಲನಂವಾಪಿದಾನಾಫ್ಶ್ರೇಯೋನುಪಾಲನಂ . . . .
55 . ತ್ಸ್ವರ್ಗ್ಗಮವಾಫ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ . . . .

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ಅದೇ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಎಡುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3 ' 2 " × 6 "

[1]ಶ್ರೀಶುಭಮಸ್ತು
[2]ಪ್ರಜ್ಯೋತ್ಪ
[3]ತಿಸಂವತ್ಸರದ
[4]ಪುಶ್ಯಬ ೧೦ ಲು
[5]ಶ್ರೀಮಹಾಮಂ
[6]ಡಲೇಶ್ವರರಾವ
[7]ಜಿರಂಗಪ್ಪರಸ
[8]ಜಯದೇವಮಹಾ
[9]ಅರಸುಗಳಕಾರ್ಯ
[10]ಕೆಕರ್ತರಾದಸ
[11]ಲಾಭಾರಭಾನವೊ
[12]ಡೇರಕಾರ್ಯಕೆಕರ್ತ
[13]ರಾದಪ್ರಸಂನವೊ
[14]ಡೇರುತಳವಾರಕೆಹ
[15]ಳಿನಾಯಕಿಕೊಟ
[16]ಸತಿಅಯಲುಂ
[17]ಬುಳಿಹೊಲವೊಕು
[18]ಳದಹೊಲಸ್ತಳಜಿ
[19]ಲಮಗೆರೆಸ್ತಳ
[20]ಯಿದಕೆತಪಿದರೆತಾ
[21]ಯಿಗೆಅಳುಪಿದರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತುಳಜಾಭವಾನೀ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೇಲಿರುವ ಕಲ್ಲು

[1]ತುಳಜಾಭವಾನಿಪ್ರಸಂನ ॥
[2]ಧಮಾರ್ಥವಾಗಿಕಟ್ಟಿಸಿ
[3] . . . ದದೇವಸ್ಥಾನ . . ಸಾಕ್ಷಿ
[4]ಸೆಕೆ ೧೪೦೭ ನೇಪ್ರವರ್ತಮಾನೇಪಾರ್ಥಿ
[5]ವಸಂ ॥ ರದವೈಶಾಖಶುದ್ಧ ೫ ಭಾನು
[6]ವಾರಹರಿಹರದಲ್ಲಾಯಿರುವಜಿಂ
[7]ಪಿಗರಪರಣಿದುರುಗಪ್ಪಪಿಶೆ
[8]ಯಿತನಧಮ್ಮ ॥೦॥
[9]ಸಕ ೧೪೮೫ ನೆಯಿಸವಿ
[10]ಯೇಪ್ರೆಲ್‌ತಾರೀಖು ೧೯
[11]ಹರಿಹರ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಗೋಡೆಯೆಲ್ಲಿ

[1]ಹರಿಹರಕ್ಷೇತ್ರ | [2]ತುಳುಜಾಭವಾನಿ | [3] ॥ ಪ್ರಸಂನ್ನ ॥

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ಅದೇ ಗ್ರಾಮದ ನದೀ ಪಕ್ಕದಲ್ಲಿರುವ ಭಾವೋಜಿ ಮಠದ ಪಶ್ಚಿಮಗೋಡೆಯೆಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 1 ' × 1 '

*[1]ಸಿಕಿನಿಪಾಟಾಳಂ । ತರೆ
[2]ಟ್ಟೀನ । ರಿಜವಿಟುಯೇಳಂಕು
[3]ಂಪನಿಯಿರಾಕುಂ । ಗೋವಿಂದಸಿಂ
[4]ಗುಕುವಾರಲಕ್ಷ್ಮನಸಿಂಗಸುಬೇದಾರ
[5]ಕಟಿಸಿದರ್ಮದಮಾಟ ॥

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* ಇದೇ ಶಾಸನ ಅರವ ಮತ್ತು ಮಹರಾಷ್ಟ್ರಾಕ್ಷರ ಮತ್ತು ಭಾಷೆಗಳಲ್ಲಿ ಇದೆ

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ಹರಿಹರದಲ್ಲಿರುವ ಶ್ರೀತಾರಾಮುಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

3 ಹಲಿಗೆ ವರಾಹಮುದ್ರೆ—ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ವಾರಾಹಂಕ್ಷ್ಮೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾನ್ತಭು
[2]ವನಂವಪುಃಶ್ರೀಮತಾಂಸಕಲಭುವನಸಂಸ್ತೂಯಮಾನಮಾನವ್ಯಸಗೋತ್ರಾಣಾಂಹಾರಿತೀಪುತ್ರಾಣಾಂ
[3]ಸಪ್ತಲೋಕಮಾತೃಭಿಸ್ಸಪ್ತಮಾತೃಭಿರಭಿ(ರಭಿ)ವರ್ದ್ಧಿತಾನಾಂಕಾರ್ತ್ತಿಕೇಯಪರಿರಕ್ಷಣಪ್ರಾಪ್ತಕಲ್ಯಾಣ
[4]ಪರಂಪರಾಣಾಂಭಗವನ್ನಾರಾಯಣಪ್ರಸಾದಸಮಾಸಾದಿತವರಾಹಲಾಞ್ಛನೇಕ್ಷಣಕ್ಷಣವ
[5]ಶೀಕೃತಾಶೇಷಮಹೀಭೃತಾಂಚಲುಕ್ಯಾನಾಂಕುಲಮಲಙ್ಕರಿಷ್ಣೋರಶ್ವಮೇಧಾವಭೃಥಸ್ನಾನಪ
[6]ವಿತ್ರೀಕೃತಗಾತ್ರಸ್ಯಶ್ರೀಪುಲಕೇಶಿವಲ್ಲಭಮಹಾರಾಜಸ್ಯಸೂನುಃಪರಾಕ್ರಮಾಕ್ರಾನ್ತವನವಾ
[7]ಸ್ಯಾದಿಪರನೃಪತಿಮಣ್ಡಲಪ್ರಣಿಬದ್ಧವಿಶುದ್ಧಕೀರ್ತ್ತಿಃಶ್ರೀಕೀರ್ತ್ತಿವರ್ಮ್ಮಪೃಥಿವೀವಲ್ಲ
[8]ಭಮಹಾರಾಜಸ್ತಸ್ಯಾತ್ಮಜಸ್ಸಮರಸಂಸಕ್ತಸಕಲೋತ್ತರಾಪಥೇಶ್ವರಶ್ರೀ
[9]ಹರ್ಷವರ್ದ್ಧನಪರಾಜಯೋಪಲಬ್ಧಪರಮೇಶ್ವರಾಪರನಾಮಧೇಯಃಸತ್ಯಾ
[10]ಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ತತ್ಪ್ರಿಯಸು
[11]ತಸ್ಯವಿಕ್ರಮಾದಿತ್ಯಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಯಮತಿಸಹಾಯನಾಹಸಮಾತ್ರಸ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[12]ಮಧಿಗತನಿಜವಂಶಸಮುಚಿತೋಚಿತರಾಜ್ಯವಿಭವಸ್ಯವಿವಿಧರಸಿತಸಿತಸಮರಮುಪಾ
[13]ಗತರಿಪುನರಪತಿವಿಜಯಸಮುಪಲಬ್ಧಕೀರ್ತ್ತಿಪತಾಕಾವಭಾಸಿತದಿಗನ್ತಸ್ಯಹಿಮಕರ
[14]ಕರವಿಮಲಕುಲಪರಿಭವವಿಲಯಹೇತುಪಲ್ಲವಪತಿಪರಾಜಯಾನನ್ತರಪರಿಗೃಹೀತ
[15]ಕಾಞ್ಚೀಪುರಸ್ಯಪ್ರಭಾವಕುಲಿಶದಲಿತಚೋಳಪಾಣ್ಡ್ಯಕೇರಳಧರಣೀಧರನೂಯ ಮಾನಮಾನಸ್ತಂ
[16]ಭಸ್ಯಾನನ್ಯಸಮವನಕಾಞ್ಚೀಪತಿಮಣಿಮಕುಟಕೂಟಕಿರಣಸಲಿಲಾಭಿಷಿಕ್ತಚರ
[17]ಣಕಮಲಸ್ಯತ್ರಿಸಮುದ್ರಮಧ್ಯವರ್ತ್ತಿಭುವನಮಣ್ಡಲಾಧೀಶ್ವರಸ್ಯಸೂನುಃಪಿತು
[18]ರಾಜ್ಞಾಯಾಬಾಲೇನೇನ್ದುಶೇಖರಸ್ಯೇವಸೇನಾನೀರ್ದ್ದೈತ್ಯಬಲಮತಿಸಮುದ್ಧತತ್ರೈರಾಜ್ಯಪಲ್ಲವ
[19]ಬಲಮವಷ್ಟಭ್ಯಃಸಮಸ್ತವಿಷಯಪ್ರಶಮನಾದ್ವಿಹಿತನ್ಮನೋನುರಂಞ್ಜನಃಅತ್ಯಂತವತ್ಸಲ
[20]ತ್ವಾದ್ಯುಧಿಷ್ಠಿರಇವಶ್ರೀರಾಮತ್ವಾದ್ವಾಸುದೇವಇವನೃಪಾಂಕುಶತ್ವಾತ್ಪರಶುರಾಮಇವರಾಜಾಶ್ರಯತ್ವಾ
[21]ದ್ಭರತಇವಪಲ್ಲವಕಳಭಕೇರಳಹೈಹಯನಿಳಮಾಳವಚೋಳಪಾಣ್ಡ್ಯಾದ್ಯಾಃಯೇನಾಳುವಗಂಗಸ್ಯೈ
[22]ರ್ಮ್ಮಾಳಿಸ್ಸನುಭೃತ್ಯತೋನ್ನೀತಾವಿನಯಾದಿತ್ಯಸತ್ಯಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[23]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಸರ್ವ್ವಾನೇವಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಸ್ಮಾಭಿಷೋಳಶೋತ್ತರ
[24]ಷಚ್ಚತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಪ್ರವರ್দ্ধಮಾನವಿಜಯರಾಜ್ಯಸಂವತ್ಸರೇಚತುರ್দ್ದಶೇವರ್ತ್ತಮಾನ
[25]ಹರಿಷಪುರಪ್ರತಾಸನ್ನೇಕರಞ್ಜಪತ್ರಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಕಾರ್ತ್ತಿಕೇಪೌರ್ಣ್ಣ
[26]ಮಾಸ್ಯಾಂಶ್ರೀಮದಾಳುವರಾಜವಿಜ್ಞಾಪನಯಾವಾತ್ಸ್ಯಸಗೋತ್ರಸ್ಯಶ್ರೀಶರ್ಮ್ಮಣಃಸೋಮಯಾ
[27]ಜಿನಃಪೌತ್ರಾಯಮಾರಶರ್ಮ್ಮಣಃಪುತ್ರಾಯಈಶಾನಶರ್ಮ್ಮಣೇವೇದವೇದಾಂಗ
[28]ಪಾರಗಾಯವನವಾಸಿಮಣ್ಡಲಿಎಡೆವಾಲಿಲಬ್ಧಗೆಕಿಱುಕಾಗಾಮಾಸಿ
[29]ನಾಮಗ್ರಾಮಸ್ಸಭೋಗಸ್ಸರ್ವ್ವಬಾಧಾಪರಿಹಾರೋಪೇತೋದತ್ತಃಪೆಗ್ಗಗಮಾಸಿ
[30]ಗ್ರಾಮಪಶ್ಚಿಮಭಾಗೇಕತಾಕತಕ್ಷೇತ್ರಂಚತಸ್ಯಕ್ಷೇತ್ರಸ್ಯ

[31]ಸೀಮಾಪೂರ್ವೋತ್ತರದಿಭಾಗೇಸಿರಿಗಾಳುಗಾ್ರಮಸೀಮ್ನಿಪೂಲಿ
[32]ವುತುತತಲಿಗತ್ಯ । ಕವ್ವೆಸುರಿಸಿಗೊಳಂ । ತತಃಪೆಬ್ಬ್ರುತ್ತು । ತತ
ಇ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
[33]ಆಲೊದ್ದರೆ । ತತೋಲಿಲ್ಲೊಳ । ತತೋ । ನಿತ್ತಕೊಳ । ತತಃಪಾ್ರಗ್ಗತ್ವಾನೇಱಿಲ್ಲೆ
[34]ಱಿ । ತತಃ । ಕುರುಪಕೆಱಿ । ತತಃ । ದಕ್ಷಿಣದಿಶಮಾವೃತ್ಯಅರಕಟ್ಟಂ
[35]ತದಾಗಾವಿಭಿರಸ್ಮದ್ವಂಶ್ಯೈ ಱ[ರ]ನ್ಯೈ ಱಶ್ಚ ರಾಜಭಿರಾಯುರೈಶ್ವರ್ಯಾದೀನಾಂವಿಲಸಿತಮಚಿರಾಂಶುಚಞ್ಚ
[36]ಲಮವಗಚ್ಛದ್ಭಿರಾಚನಾ್ದಧರಾಣ್ಣವಸ್ಥಿತಿಸಮಕಾಲಂಯಶಶ್ಚಿಚಿಷುಭಿಸ್ಸ್ವದತ್ತಿನಿ
[37]ರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಮುಕ್ತಞ್ಚಭಗವತಾವೇದವ್ಯಾಸೇನವ್ಯಾಸೇನಬಹುಭಿ
[38]ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿರ್ಯ್ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯ
[39]ತದಾಫಲಂಸ್ವನಾ್ದತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನುದಾನಂವಾಪಾಲ
[40]ನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
[41]ಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಮಹಾಸನ್ಧಿವಿಗ್ರಹಿಕಂ
[42]ಶ್ರೀರಾಮಪುಣ್ಯವಲ್ಲಭೇನಲಿಖಿತವಿದಂಶಾಸನಂ ॥

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ಹರಿಹರದಲ್ಲಿರುವ ಶಾನಭೋಗ ರಾಮೆಕ್ಕಪ್ಪಣ್ಣಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವಾಮನವುದ್ರೆ

ಎ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗತಾಂಭೂಯಾದ್ಯಯಾ
[4]ಳುರ್ವ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾಸರಾಂ
[5]ಸ್ಯಾಸನ್ಯಸ್ಯಸಪ್ತಮಹಾರ್ಣ್ಣವಾಃ
[6]ಹರೀರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ್ರದಂಡಃಸ
[7]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[8]ಛತ್ರಶ್ರಿಯಂದಧೌಪಾತ್ರಿಸತ್ಕರ್ತುರ್
[9]ಕಾಮೇಭ್ಯೋಧರಾಂದಾತವಿಮೋದ್ಧರನ್ । ಅಕೂ
[10]ಪಾರಾವಪಾರಾದ್ವಃಸಪಾಯಾದ್ವಾಮದೇವತಾ
[11]ಶ್ರೀ । ವಂಶೇತ್ರಮುಕ್ತಾಫಲವತ್ಸುವೃತ್ತಃಸ್ವ
[12]ಕಾಂತಿಕೀರ್ತಿಸ್ಥಗಿತಾಖಿಲಾಶಃ ॥
[13]ಮನೋಜ್ಞಾಕಾಂತಾಕುಚಹಾರಭೂಷಣಂಸತ್ಸಂ
[14]ಗವೋಭೂನ್ಮಹಿತಃಸಸಂಗಮಃ । ಅಜಾಯತ
[15]ತತಶ್ರೀಮಾನ್ಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ । ಮಹಾ
[16]ರಾಜಾಧಿರಾಜೇಂದ್ರೋಬುಕ್ಕರಾಜೋವಿರಾ
[17]ಜಿತೇ ॥ ಹೋರಾಸಿದ್ಧಾಂತವೇದೌದ್ಯೌಸ್ವೀ

ಎ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[18]ಕೃತೈಕಾನನಃಷಣೀ । ವೇದಾಂತೇಶುಕತಾ
[19]ತೋಯಂರಾಮಜ್ಯೋತಿರ್ವಿರಾಜಿತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[20]ಜಯಾಭ್ಯುದಯನೃಪಶಾಲಿವಾಹನಶಕೆ
[21]೧೬೭೬ ನೆಯವಿಜಯಸಂವತ್ಸರದನೂಘೆ
[22]ಶುಧ ೧೫ ಚಂದ್ರವಾರಸೋವೋಪರಾಗ
[23]ಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮ(ನ್ಮ)
[24]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[25]ಧರ್ಮಮೂರ್ತ್ತಿಬುಕ್ಕರಾಯಮಹಾರಾಯರು । ಕಾ
[26]ಸ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃ
[27]ಶಾಖೆಯಹರಿಹರದೇವಪುರಸ್ಥಳದದೈ
[28]ವಜ್ಞರುಮಾಧವಜ್ಞೋಇಸಂಗೈಯ್ಯಗಳಮ
[29]ಕ್ಕಳು । ರಾಮಂಣಜೋಇಸೈಯ್ಯಗಳಿಗೆ
[30]ಕೊಟ್ಟೂರಚಾವಡಿಗೆಸಲುವಉಚ್ಚಂಗೀವೇಂ
[31]ಶದೊಳಗಣಹರಿಹರದೇವರಪುರದಲೂ
[32]ರುಂಬಾಡದೊಳಿಹಚೌಭಾಗದಭೂವಿಾಮಧ್ಯ
[33]ದೊಳು । ನಾವುವಿಟ್ಟಲಿಗೊಲ್ಲಗೆನಿರೂಪಿ
[34]ಶಿಕಟ್ಟಿಸಿಕೊಟ್ಟವಿಟ್ಟಲಿಗನ
[35]ಕಟ್ಟೆಯಂದುನಾಮಧೇಯಕವಾದಗಾ್ರಮವ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[36]ನುಚತುಃ ಶ್ರೀಮಾಸಂಮತವಾಗಿಸಹಿರಂ
[37]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಮಾಡಿನಿ
[38]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ ।
[39]ಣಿಆಗಾಮಿಸಿಧನಾಧ್ಯಹೆಬ್ಬಾರಿ
[40]ಕೆವೊದಲಾದಸಕಲಅಷ್ಟಭೋಗತೇಜ
[41]ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೇಕಭೋಗದಿಂಭೋಗಿ
[42]ಸುವದೆಂದುಕೊಟ್ಟೆವು । ಆವಿಟ್ಟಲಿಗೊಲ್ಲ
[43]ನಕಟ್ಟಿಗಾ್ರಮದಚತುಃಶ್ರೀಮಾವಿವರ
[44]ಆಗಾ್ರಮದಿಂಮೂಡಲುನಾಗೇನೂರೆಂಬಗಾ್ರ
[45]ಮದಭಾಗದಿಂ । ಪಾಂಡವರಮರಡೀಮೇಲೆ
[46]ಮಧ್ಯದಿನೆಟ್ಟಕೆರವನಂದಕಲ್ಲುಗಾ್ರ
[47]ಮದಿಂಟಿಂಕಲ್ಲುಮುದಿಹದಡಯಂಬಗಾ್ರ
[48]ಮದಬಿಳೇಕಲ್ಲಮರಡೀಬದೀಲಿನೆ
[49]ಟ್ಟಬಿಳೇಕಲ್ಲುಗಳುಯರಡು । ಗಾ್ರಮ
[50]ದಿಂಪಡುವಲು । ಸಾಲಕಟ್ಟಯಂಬಗಾ್ರಮದ
[51]ಸಂಣಕಲ್ಲಮರಡೀಮೇಲೆನೆಟ್ಟಕ
[52]ಕೀವನಸದಕಲ್ಲುಗಳುಮೂರು । ಬಡಗ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[53]ಲುಕುಂದುವಾಡೀಯಂಬಗಾ್ರಮದಬಿಳೇಕಲ್ಲಮರ
[54]ಡಾತಗಿನಲ್ಲುನೆಟ್ಟಬಿಳೇಕಲ್ಲುಮೊದಲಾದ
[55]ಸಾಲಗಲ್ಲುಗಳು । ಈಬಗೆಚತುಃಶ್ರೀಮಾಸಂ
[56]ಮಿತವಂಮಾಡಿ । ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
[57]ಧಿಯಲ್ಲಿಮನಃಪೂವಕದಿಂಮಾಡಿಕೊಟ್ಟಂ
[58]ಥಾಧರ್ಮಶಾಸನವನು । ಆಚಂದಾ್ರರ್ಕಪುತ್ರಪೌ
[59]ತ್ರಪಾರಂಪರವಾಗಿಸುಖದಿಂಭೋಗಿಸು
[60]ವದು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[61]ಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[62]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[63]ಯೋಹರೇತ್ತವಸಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹ
[64]ಸಾ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥
[65]ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ ಪಾಮೇವಭೂ
[66]ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯವಿಪ್ರ
[67]ದತ್ತಾವಸುಂಧರಾ ॥

* ಶ್ರೀವಿರುಪಾಕ್ಷ

ಅದೇ ಗಾ್ರಮದ ಶಾನುಭೋಗನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ನಮಸ್ತುಂಗ । ಸಿರಶ್ಚುಂಬಿ । ಚೆಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ರಕ್ಷತಾ
ರ್ಥಂಜಗತಾಂಭೂಯಾದ್ದಯಾಳುರ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾಸರಾಂನ್ಯಾಸಂ ।ನ್ಯಸ್ಯಸಪ್ತಮಹಾರ್ಣವಾಃ ॥ ೨ ॥ ಹರೇ
ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇವಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥೩॥ ವೈರಿಭೂಭ್ರಿಂನ್ಮು
ಖಾಂಭೋಜಕಾಂತಿಸಂಕೋಚಚಂದ್ರಮಾಃ । ಶ್ರೀವಾನ್ಹರಿಹರೋಪಜ್ಞಃಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ ॥೪॥ ರಾಮದೇವೋಥಶಾ
ಸ್ತ್ರಜ್ಞೋವೇದಜ್ಞೋಬಹುವೀರ್ಯವಾನ್ ॥ ತಸ್ಯಪುತ್ರಸ್ತುಲಿಂಗಾಖ್ಯೋದ್ದೌಶಾಸಾ್ರಧಿಪತಿರ್ಧರಾತ್ ॥೫॥ ಸ್ವಸ್ತಿ
ಶ್ರೀಜಯಾಭ್ಯುದಯನುಪಶಾಲಿವಾಹನಶಕೆ ೧೧೪೩ ನೆಯದುಂದುಭಿನಾಮಸಂವತ್ಸರವೈಶಾಖಬ । ೩೦ ಭಾನುವಾರಸೂರ್ಯೋ
ಪರಾಗಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲ್ಲು । ಶ್ರೀಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಾನದಲಿಶ್ರೀಹರಿಹರೇಶ್ವರದೇವರಾಸಂನಿಧಾ
ನದಲಿಶ್ರೀಹರಿಹರೇಶ್ವರದೇವರುನಿರೂಪಿಸಲಾಗಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಸರ್ವರಾಜರಕ್ಷಕ । ಧರ್ಮಮೂ
ರ್ತಿಹರಿಹರರಾಯ । ಮಹಾರಾಯರುಶಾಂಕರಿಪುರಸ್ಥಳದವಿಶ್ವಾನಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಮ
ದೇವಯಗಳಮಕಳುಲಿಂಗರಸರಿಗೆವಿಜಯನಗರಕ್ಕೆಸಲುವಕೋಟೂರುಚಾವಡಿಕೆಳಗಣವುಚಂಗಿವೇಂಕೆದೊಳಗಣಹರಿಹರದಸೀ
ಮೆಯೊಳಿಹಾ । ಶಾಂಕರಿಪುರವೆಂಬಗಾ್ರಮವನ್ನು ಶ್ರೀಹರಿಹರೇಶ್ವರನದೇವಾಲಯದಲಿನಿರಂತರವೇದಶಾಸ್ತ್ರಪಾರಾಯಣವಾಗ
ಬೇಕೆಂದುಆಗಾ್ರಮವನುಮಹಜನಂಗಳಹೆಸರಲಿಪ್ರತಿನಾಮಧೇಯವಿಟ್ಟುಕೊಟ್ಟಂಥಾಶಾಂಕರಿಪುರದಾಗಾ್ರಮಕ್ಕೆನೀವೊತತ್ತ
ತ್ಪೂವರ್ಾರಭ್ಯದಿಂದಲುಹೆಭಾರಯಜಮಾನಿಕೆಮುಂತಾದಸ್ವಾಸ್ತಿಗಳಂನುಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಯಿದಲಿಆಮಹಜನಂಗಳ ೬೦

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

ವಿತ್ತಿಗಳವಳಗೆನಿವಿಗೊವೇದಪಾರಾಯಣಕ್ಕೆ ೨ ಯರಡುವಿತ್ತಿಯಂನ್ನು ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಸ್ಪೂರ್ವಕಮಾಡಿಕೊಟಿ
ವುಆಗ್ರಾಮದತತ್ಪೂರ್ವದಚತುಃಸೀಮಾವಿವರಾ । ಗ್ರಾಮದಿಂವುತ್ತರಭಾಗಾಶ್ರೀಹರಿಹರೇಶ್ವರನದಕ್ಷಣಪಾರಿಶ್ವಮರಿಯಾದಿಯಿಂ
ದಂ । ಪೂರ್ವಕ್ಕೆನಡದಕಲುಗಳುಆಕಡೆಯಲಿನಿಂತುಯಿರುವಾಮೂಲೆಯೊಳೂಮುಗಡೆಹಳದಾಬದಿಯಲಿಹಕೆಂಪುವರ್ನದಾಕಲು ೧
ಆಗ್ರಾಮದಿಂಸ್ಪೂರ್ವಭಾಗಕ್ಕೆ ಈಮೂಲೆಕಲಿನಿಂದಾಹಿಡದುದಕ್ಷಿಣದಿಕ್ಕಿಗೆನಡದಕಲುಗಳುಆಕಡೇಲಿನಿಂತಮುಗುಡೆಯೊಳುನಿಂತುಮು
ರಡಿಬದಿಯಲಿಹನಾವಂದವರ್ನದಕಲು ೧ ಆಗ್ರಾಮದಿಂದಕ್ಷಿಣಭಾಗಕೆಈಮೂಲೆಯೊಳಿಹಾಕಲಿನಿಂದಾಹಿಡದುಪಛಿಮದಿಕ್ಕಿಗೆಮೂ
ಲೆಹರಿದ್ರಾನದಿಪರಿಯಂತಗಾ ಗ್ರಾಮದಿಂಪಛಿಮಭಾಗಕ್ಕೆ ಈಹರಿದ್ರಾನದಿಈಬಗೆಚತುಸೀಮಾಮರೆಯಾದೆಯೊಳುನೀವೂನಿಂಮ್ಮತ
ತ್ಪೂರ್ವದಾಸ್ಯಾಸ್ತಿಯಂನೂಇತಲಾಗಿವೇದಪಾರಾಯಣಕ್ಕೆಕೊಟ್ಟಯರಡುನಿತ್ತಿಸಹಅನುಭವಿಶಿಕೊಂಡುಈಮಹಜನಂಗಳವಿತ್ತಿ
ತ್ತಿಗಳಿಗೆಕಾಲಂತರದಿಂದಅನ್ಯೋನ್ಯತೊಡಕುಭಾರದದರೀತಿತಿದಿಟುಸುರಕ್ಷಿತದಿಂಚಂದ್ರಾರ್ಕಸ್ಥಯಿಗಳಾಗಿನಿಂಮ್ಮಪುತ್ರಪೌತ್ರ
ಪಾರಂಪರಿಯಾಗಿಸುಖದಿಂಬೋಗಿಸುವದುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಶಾಸನವೂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ಸ್ವದತಾಂ
ಪರದತಾಂವಾ ॥೨॥ ಸ್ವದತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂ ॥೩॥ ಸಾಮಾನ್ಯೋಯಂ ॥೪॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಹರಿಹರವ ಹೋಬಳಿ ನಂದಿತಾವರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯೆದ ವೊಳಬಾಗಲು ಮೇಲಿನ ತೊಲೆಯ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೦೪೨ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧಪಂಚಮಿಸೋ
[2]ಮವಾರದಂದುತಾವರೆಗೆಯಶ್ರೀಅವಿಮುಕ್ತಲಿಂಗವಾಣಿಕೇಶ್ವರದೇವರ್ಗೆ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[3]ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣಂಗಳಮಗಮಾಣಿಕ್ಕಂಣನುದೇವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟಗದ್ದೆ
ಹಿರಿಯ
[4]ಕೆಳಿಯಕೆಳಗೆಗದ್ದೆಕಂಬ ೧೬ ಜಿಗುಳೇದಾರಿಯಿಂತೆಂಕಲುಕೆಂಗಾಡುಮತ್ತರು ೧ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಕೆಯ್ಯೀಂಮೂಡಲು
ಹರಿದ್ರೆಯಿಂ
[5]ತೆಂಕಲುನಟ್ಟಕಲ್ಲುಮೂಡಲುವ್ರೀಯರಳಿಮೇರೆಮತ್ತರು ೨ ಕಂಬ ೫೦ . . . . . .
[6]ಬ ೫೦ ಯಿಧರ್ಮ್ಮವಪ್ರತಿಪಾಲ್ಸಿದವರಿಗೆಶ್ರೀವಾರಣಾಷಿಕುರುಕ್ಷೇತ್ರದಲುತುಲಾಪುರುಶದಲುಈದ್ದಫಲವಕ್ಕು
[7]ಶ್ರೀಶಂಕರನಾರಾಯಣಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಅವೇ ಹೋಬಳಿ ಭಾನುವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ ಅಬ್ಬಲೂರಪ್ಪನ ಕಿಲ್ಲೆಮನೇಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2′

[1] . ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯೈನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]-ಭಾಯಶಂಭವೇ ॥ ಹರಿರವತುಕಿರಿವಪುರ್ಯೋಯಸ್ಯರದಾಂಕೂರಕೋಟಿಪೀಠಾಸಃ । ಸಿ
[3]ತಮುಕುಳವಿಳದಳಿದಲಲನಾಲೀಲಾಂಬಿಭರ್ತ್ತಿಭೂಕಾನಾ ॥ ದೇವಗಿರಿಯಲ್ಲಿಸಿಂಗಣ
[4]ದೇವನಿಳಾನಾಥನಾಗಿರಾಜ್ಯಂಗೆಯ್ದುಂಕಾವನವನತರನಾಂತಡೆಜೀವಮನಪಹರಿಸುತಿಪ್ಪನರೆನ
[5]ರದವರಾ ॥ ಆತನತನೆಯಂಜೈತುಗಿನೂತನಸುರತರುವಿದೆನಿಸಿಬೇಳ್ಪಂಗೀವಂಮಾತೇನಂತಕನಿವನೆ
[6]ನೆಹತ್ತಿಸುವಂಚಂಡವಿಕ್ರಮಂರಿಪುನೃಪರಂ । ತತ್ತನುಜಂಕಂನರಭೂಪೋತ್ತಮನಾಕೃಷ್ಣನಂತೆಯದು

[7]ಕುಲತಿಲಕಂವಿತ್ತಮನುತ್ತಮಪಾತ್ರಕ್ಕಿತ್ತು ಜಸಂಬಡೆದನೆತ್ತಲುಂಬಿತ್ತರದಿಂ ॥ ಕಂನರದೇವಂಗುದಯಿಸಿ
[8]ಕಿಂನರವಿಥುನಂಗಳಿಂದೆಪಾಡಿಸುವಂತಂನಂನರಿಱುವೀವರುಂಕಡುಜೆಂನರುಮಿಲ್ಲೆನಿಸಿರಾಮಚ
[9]ಂದ್ರಮಹೀಶಂ ॥ ಕಾಮಂಖ್ಯಾತಂಜೆಲ್ವಿಂಭೀಮಂಭುಜಬಲದಿನಮೃತತನುವಿಂಸೋಮಂಕಾಮಂ
[10]ಭೀಮಂಸೋಮಂರಾಮಮಹೀಪತಿಯೆತದ್ಗುಣಂಗಳಿನೆನಿಪಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[11]ಯಾದವನಾರಾಯಣಂಭುಜಬಳಪೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಯವಿಜ
[12]ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ
[13]ದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿತಿಪ್ಪರಸರು । ಶಕವರುಷ ೧೧೯೩ ನೆ
[14]ಯಭಾವಸಂವತ್ಸರದ । ಮಾಘಬ ೦೩ ಸೋ । ಪುಷ್ಯನಕ್ಷತ್ರ । ಯೋಗವ್ಯತೀಪಾತ । ಬವಕರಣಸಂಕ್ರ
[15]ಮಾಣದಲಿ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಪುರವಾದಬಾನವಳ್ಳಿಯಶೇಷ
[16]ಮಹಾಜನಂಗಳಿಗೆ । ಯಾಸ್ಥಳದಕೆಱೆಯಧರ್ಮ್ಮಕ್ಕೆ । ಯವರಪ್ರಥಮಸ್ಥಳದಹಳ್ಳಿಗಳಲಾಹತಹಲ
[17]ಪ್ರತ್ರಿಕದಧನವನು । ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ । ಯಾಚಂದಾರ್ಕ್ಕನಾಥ್ಥಯಿಯಾಗಿಕೊಟ್ಟನು । ಯಿಧರ್ಮ್ಮವು
[18]ನಾವನೊಬ್ಬರ್ಪ್ರತಿಪಾಲಿಸಿದಾತಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಿನಾಸಿರ್ವ್ವವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
[19]ರ್ಗ್ಗನಾವಿರಕನಿಲೆಯುಂಕೋಡುಂಕೊಳಗುಮುಂಸುವರ್ನ್ನದಲ್ಲಿಕಟ್ಟಿಸಿಕೊಟ್ಟಫಳಮುಂಪಡೆವರು । ಯಿಧರ್ಮ್ಮ
[20]ಮನಳಿದಾತನಾಕ್ಷೇತ್ರದಲ್ಲಿನಾಸಿರ್ವಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯನಳಿದಪಾತಕರಪ್ಪರು ॥ ರಾಮುಂ
[21]ಗಣುಮನತೆಱದಿಂರಾಮಮಹೀವಲ್ಲಭಂಗೆತಿಪ್ಪಾವಾತ್ಯಂಚಾವಾಕರವೀಶಾಳಾಂಭೂವಿಾಕರಸಂಕ್ರಮ
[22]ಕ್ಕವೇಕಾಚಾರ್ಯ್ಯಂ ॥ ತಪ್ಪದೆನಗರ್ತ್ತವಪ್ಪುದಾಕಪ್ಪಂದೆಂಣ್ದೆಸೆಗಳಿಂದಬವ್ವುದುರಾಜ್ಯಂಮುಪ್ಪೆ
[23]ಲದಿವ್ವುದೆನುತಂತಿಪ್ಪರಸಂಗಿತ್ತನವನಿಯಂರಾಮನೃಪಂ ॥ ರಾಯನಖಂಡಿಯತೆಂಕಲುತೋಟ
[24]ದೆಸೆದ್ದೊಱೆಯೆಸೀಮೆಯಾಗಿರೆಬಡಗಲುರಾಯನಧಿಕಾರಮಂಕುಡೆದೇಯುಮನಿತ್ತಿಳೆಯನಾಳ್ದನಾ
[25]ತಿಪ್ಪರಸಂ ॥ ಗುಹಗಹನದಬಹುಮಹಿಮೆಯನಹಮಹವಿಕೆಯಿಂದಹೀಂದ್ರಜಿಹ್ವೆಗ
[26]ಳೊಳಗಾಗಹಹೆಣಿಸಲೆಯ್ದುನೆಂದಡೆಗಹಗಹಿಸಿಯೆನಗಿಸಿಕೊಳ್ವರೆಣಿಸಿದಡಂನ್ಯರು ॥ ನಾರ
[27]ಮದಾಕ್ಷೇತ್ರದೊಳಂತಾರಯ್ವಡೆಬಾನವಳ್ಳಿವಿಪ್ರಾಯತನಂಧಾರಿಣಿಗೆತೊಡಲುಲಕ್ಷ್ಮೀನಾರಾಯಣ
[28]ಪುರವೆನಿಪ್ಪುದವನೀಸ್ವರ್ಗ್ಗಂ ॥ ಎಲೆವಟ್ಟಹಿಹೇಳೆಹಾಳುಂಸಲೆಜಿಗುಳಿಯುಮೆಂದುಮೂಱುಪಳ್ಳಿಗಳುಳ್ಳಂ
[29]ಫಲಭೋಗಕ್ಕೆನೆಸೊಲ್ಲಿಂನೆಲೆಯಾದುದುಬಾನವಳ್ಳಿಸಕಳಸುಖಕ್ಕಂ ॥ ನಿರುತರ್ಷಟ್ಕಂಮ್ಮರ್ಗಳೊಳರಿವಿಜ
[30]ಯಾಷ್ಟಾಂಗಯೋಗಸಿದ್ಧರ್ಕುದ್ಧರುಧರೆಯೊಳಗೆನೂಱುನಾಲ್ವರುಸ್ಫುರತರುಗಳುಬಾನುವಳ್ಳಿಯಗ್ರಜರ
[31]ಜರು ॥ ಪದಪಿಂದೆಬಾನವಳ್ಳಿಯೊಳದಕ್ಕೆಪಳ್ಳಿಗಳೆನಿಪ್ಪಮೂಱೂರ್ಗ್ಗಳೊಳಿಂಱುದಯಿಸಿದಪುತ್ರಿಕಾತ್ತ್ರ್ತಮನದ
[32]ನಾಕೆಱೆಗಳ್ಗೆತಿಪ್ಪರಾಜಂಕೊಟ್ಟಂ ॥ ಅಚಂದಾರ್ಕ್ಕಂಸಲುವಿನಮಾಚರಿಸಿದನತುಳಧರ್ಮ್ಮಮಂತಿಪ್ಪರ
[33]ಸಂವಾಚಸ್ಪತಿಗರಿದೆನೆಸಂಕೋಚದೆಶಾಸನಮನೀಶ್ವರಾಯ್ಯಂಪೇಳ್ದಂ ॥ ಧರೆಗಗನಮೇರುಗಿರಿಯುಂಸು
[34]ರನದೀಚಂದಾರ್ಕ್ಕತಾರೆಸರಧಿಗಳೊಳು ಪಿಂಸ್ಥಿರವಿಪ್ಪಂನೆವರಂವಿನಾತ್ತರಿಸುಗೀಧರ್ಮ್ಮತಿಪ್ಪಮಂತ್ರೀಶ್ವರನ ॥
[35]ವಿಂಧ್ಯಾಟವೀಪ್ರತೋಯಾಸುಶುಷ್ಕಕೋಟರವಾಸವೇಕೃಷ್ಟಸರ್ಪ್ಪಾಹಿಜಾಯಂತೇಬ್ರಹ್ಮದಾಯಾ
[36]ಪಹಾರಿಣಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ । ಯೋಹರತೇವಸುಂಧರಾ । ಶಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ
[37]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯ
[38]ಣಂಭುಜಬಳಪ್ರವುಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀರಾಮಚಂದ್ರರಾಯನತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನುಮ
[39]ಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿತಿಪ್ಪರ್ಸರುರಾಯನಸಮಕ್ಷದಲುದಾತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೦೨ ಸೋ
[40]ಸಂಕ್ರಾಂತಿಯಲುಬಾನುವಳ್ಳಿಯಾಪ್ರವಿಷ್ಟಹೇಳೆಯಹಾಳುಎಲವಟ್ಟಜಿಗುಳಿಯುಸುಂಕನಿಬಂಧಿಯೆನುಯಾ
[41]ಸ್ಥಳದಯಶೇಷಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು । ಸುಂಕದಪೊಂಪಂನೆರಡಂಸಂಕ್ರಮಣದೊ
[42]ಳೊಳದುನೂಱುನಾಲ್ವರ್ಗ್ಗನಿರಾತಂಕವೆನೆತಿಪ್ಪರಾಜಂಪಂಕಜನಾಭಾರ್ಪ್ಪಿತೆಂದಲೆನುತಂಕೊಟ್ಟಂ ॥

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯವಿದ್ದ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 4″ × 1′ 10″

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾ
2ಜಂ ಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯ ಕುಳತಿಳಕಂ
3ಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮಂ ಜಯಸಿಂಘದೇವಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
4ಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾಸಬ್ದಂ ಮ . . ಯಂ ಶ್ರೀಪೃಥ್ವೀವೆ
5ಲ್ಲಭಂ ಪಲ್ಲವಕುಳತಿಳಕಂ ನವೋಘವಾಕ್ಯಂ ಕಾಂಚೀ . ರವರೇಶ್ವರಂ ಶ್ರೀಮ್ನ
6ಮುದಯಾದಿತ್ಯದೇವರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆ ನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮನಡಿ
7ದೇವ ॥ ಕದಂಬಳಿಗೆ ನಾಯಿರದಬಳಿಯಕಂ ಪಣಕುನ್ದ್ರೆರೆಬ್ಬಿತಱೊಳಗ
8ಣಕುನ್ದ್ರೂರುಂಬನ್ನಿಕೋಡುಂಹಪ್ಪವನಹಾಳುಂ ನಿಟ್ಟೂರುಮಂ ಶ್ರೀ
9ಮನ್ನಾಗ್ರ್ಗವುಣ್ಡಬಲ್ಲಯ್ಯನಾಳುತ್ತ ಮಿರೆ ಸಕವರ್ಷ್ಗಳ
10ನೆಯಯುವಸಂವತ್ಸರದಯುತ್ತರಾಯಣಸಂಕ್ರನ್ತಿಯಲು
11ಬಲ್ಲೇಶ್ವರೆದೇವರ್ಗ್ಗಬಿಟ್ಟಗಱ್ದ್ದೇವರಮುನ್ತಣಕೆಱೆಯಕೆಳಗೆ
12ಕಮ್ಮ ೭೦೦ ಬೆಲ್ದಿಲೆಮತ್ತ ೭ ದೇವರಕೆಯೊಳಗೆಮಟಕೆಸಮಭಾಗ
13ಸಾನ್ತನಕ್ಕೆಸೆವರಾಸಿಭಳನೊಡೆಯ ॥ ಬ್ರಹಪುರಿನಾರಣಯ
14ಸೆಱೆದೆವಸಂಧಾರಾಪೂರ್ಬಕದಿಂಕಾಲ್ಗರ್ಚಿಕೊಟ್ಟಗಱ್ದ್ದಕಮ್ಮಂ ೪೦೦ ಬೆಲ್ದಿ
15ಲೆಮತ್ತ ೩ ಊಗ್ಗ್ರವುಣ್ಡನೆಱೆಚಟ್ಟೆಯ್ಯನೊಳಗಗಿಬಿಟ್ಟಧಮ್ಮ್ಗಳ
16ಧಮ್ಮ್ಗಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವುದುಕಿಡಿಸಿದಂಗೆವಾರಣಾಸಿಕು
17ರುಕ್ಷೇತ್ರದೊಳಂಬ್ರಹ್ಮಣರುಮಂಕವಿಲೆಯುಮಂಕೊನ್ದಪಾಪಮಕು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಡಿಗ ತಿಮ್ಮಪ್ಪನ ಮನೆಯ ಪಶ್ಚಿಮ ಗೋಡೆಯತ್ತಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′4″

ನಾಗರಾಕ್ಷರ

1ಈಸ್ತಳದಜೋಇಸ
2 . . . ಆವ . .
3ತಿಂಮಾಭಟರಮಾಧವ
4ಭಟರಿ[ಗೆ]ಆದಪನಾ
5ಯಕರುಕೊಟ್ಟಬಸವ
6ಸಮುದ್ರವೆಂಬಅಗ್ರಹ
7ರನಶಿಲಾಶಾಸನ *ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಕೊಣಿಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ಬಿದ್ದ ತುಂಡು

ಪ್ರಮಾಣ 1′2″ × 1′

(ನಾಲ್ಕುಭಾಗದಲ್ಲೂ ಹೋಗಿದೆ)

1 . . . ಕನಕ್ಕು . . . ಗು ॥ ಸ್ವದತ್ತಂ
2 . . . . . ನ್ಧೆರಾಸಪ್ಟಿವ್ವ್ಯಶಸಹಸ್ರಾಣಿಮಿಷ್ಟಾಯತಾಂ
3 . . . . . ಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಂ । ನಪರಿಮಿತಶಕ್ತಿ
4 . . . . . ರಾನನಂ । ಬನ್ಧುಜನಹೃದಯಾನಂದನಂ । ವಿವೇಕಮು
5 . . . . . ಜನಯುಂ । ಶಿವಪ್ರನಾದಲಬ್ಧಕರ್ತ್ತವ್ಯಾಪ್ತಿವಳಯಂ । ಸಕ
6 . . . . . ಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಬೆಳ್ಕರೆಯ
7 . . . . . ಯಕಂಎಲ್ಲೆಯಕಾವಣದನೆಲಗಟ್ಟ್ಯಕೊಟ್ಟಗೆಪೊಕ್ಕ
8 . . . . . ಅಲ್ಲಿಪುಟ್ಟಿದುದಂಭದೆ್ರೀಶ್ವರದೇವಗ್ಗೆರ್ಬಿಟ್ಟ್ಯಧತ್ತಿಯನ್ತೆಂದ
9 . . . . . ಬಿಜಂಗರುಪೋಗವಂಕುಡುವರುಮತ್ತಂಹತ್ತುಹೇಱು
10 . . . . . ವಂಕುಡುವರುಇಂನ್ತೀಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವಪ್ರತಿಪಾ
11 . . . . . ಪ್ರಯಾಗೆಯಲುಸಹಸ್ರಕಪಿಲೆಯಬಾಹ್ಮ
12 . . . . . ಳಮಕ್ಕುಇಧರ್ಮ್ಮವನಾವನೊ
13 . . . . . ಬಾ್ರಹ್ಮಣರುಮಂನಳಿದ
14 . . . . . ಕ್ಕುಕಾಲಕ್ಷೇಪೇನಕರ್ತ್ತ್
15 . . . . . ನೆಯುಮಸ್ಯಕರುಣಾ
16 . . . . . ಗತಾ ॥

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ಅದೇ ಹೋಬಳಿ ದೇವರಬೆಳಕೆರೆಗೆ ಕೇರಿದ ಹಳೇಹಾಳುಪಾಳುಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ

ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಸಂವಚ್ಛರದಫಾಲ್ಗುಣಸುದ್ಧಪಾಡಿವಸೋಮವಾ
2ರದಲ್ಲಿಕಲಿಯುಗಧನ್ವಂತರಿವಿಜಯಪಂಡಿತರುಶ್ರೀಕಲಿದೇವರಿಗೆ
3ನಿವೇದ್ಯಕ್ಕೆನಂದಾದೀವಿಗೆಗಂಸೀತಾಳಗಡುಗೆವಸುಧಾರೆಗಂಅಂಗಭೋಗ
4ರಂಗಭೋಗಕ್ಕುಂಸೋವರಾಸಿಗುರುಗಳಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಭೂ
5ಮಿತಾವುಕಟ್ಟಿಸಿದವಿಜಯಸಮುದ್ರದಮಧ್ಯದಮೊದಲೇರಿಯಕೆಳಗೆಗದ್ದೆಕಂಬ ೨೦
6ಜಕಂಬೆಯಗೆಱೆಯತೆಂಕಣಕೋಡಿಯಿಂಮೂಡಲುಂತೆಂಕಲುಂಹರಿಹ
7ರದವ್ರೋಣಿಯಿಂಪಡವಲುಎರೆಗಂಗನಮತ್ತ ೧ ಕಲಿದೇವರದೇವಾಲ್ಯದಪವುಳಿಯಿಂ

[5]ಪಡುವಲುಂಬಡಗಲುಂ ೞಂ ಮನೆಯನಿವೇಸಣಪುರದಸೀಮೆ ॥ ಮಂಗಳಮಹಾ
[2] ಶ್ರೀ ಶ್ರೀ ।

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಿಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′ 8″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರುಷ ೧೦೦ . ನೆಯಬ್ಯಯಸಂ
[2]ವತ್ಸರದಜ್ಯೆತ್ರಶುದ್ಧ ೞ ಸೋಮವಾರದಲು
[3]ಜಿಕ್ಕಬೆಳುಕರಿಯತುಱುಹರಿಯಲು
[4]ಶಿವಲೋಕಪ್ರಾಪ್ತನಾದಕುಱುಬರಚಂದಗವು
[5]ಡಂಗೆಬೊಂಮಗವ್ರುಡಸೆ ೋಮಗವ್ರುಡವಾಟು
[6]ಗವ್ರುಡನವರುಕೊಟ್ಟಕೆಯಿಬಕ್ಕರಗಟ್ಟದತೆಂಕಣಕೆ ೋ
[7]ಡಿಯಹುಣಿಸೆಯವ್ರುಂಡಿಗೆಕಂಬಹ
[8]ತ್ತುಕಂಬ ೧೦

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ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕೋಡು ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಗುಡಿ ಸವಿಾಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 10″

[1]ವಿಸುಸಂವತ್ಸರಸು ೭ ಆದಿವಾರದಂದುಶ್ರೀಮತುಬಂನ್ನಿಕೋಡಬೀರಬೋವನಮಗಬೊಂಮ
[2]ಯನಾಯಕನುಆಬಂನಿಕೋಡತುಱುವನುಮೂಡಣಸಂಗೆಯನಾಯಕಯಾ
[3]ಳುಕುದುರೆಬಂದುಕೊಂಡುಹೋಹಲ್ಲಿತಂನಮಯಿಗಲಿತನದಲುಯಿಟ್ಟ್ಯೆ
[4]ಕಬ್ಬುನದಕೋಲುಕೊಂಡುಹರಿದುತುಱುವಮರಳಿಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು
[5]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಪೂರಮುಂದೆ ಗುಡಿ ಸವಿಾಪದಲ್ಲಿ ನಟ್ಟ ಕೆಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 2″

[1]ನಮಃಶ್ಶುಜ್ಞಸಿರಃಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರೆವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಮ
[4]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕ
[5]ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀ
[6]ಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲದೇವರ
[7]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ದಮಾನ
[8]ವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆ । ಶ್ರೀಮತುಚೋ
[9]ಳಕ್ಷತ್ರಿಪಾಳಕೋಲಹಳಬಾಹುಬಲೋತ್ತಾಳನೇಪಾ

10ಳಕಾಳಿಂಗಬ್ಯಳತಾಕ್ಕಿಕಬ್ಯತಿಕರವನಮತು
11ಸಿಂಘಳಚ್ಚೈಂದ ಸಿಂಘಕೌಳೂತಕ್ಷೋಣಿನಾಥರು
12ಕ್ಷಯಸಮೆಯವೆನಲುವಿಾಖಿಮಾಘಾಂಪರನಿ
13ಮ್ಮೂರ್ಕಳಿಕುಂರಾಯಪಾಣ್ಡ್ಯಕ್ಷಿತಿಪತಿಗಳುರುಗ
14ಜಾಪಾತವಜಾ ಭಿಘಾತಂ ॥ ಎನೆನೆಗಳ್ದರಾಯಪಾ
15ಣ್ಡ್ಯನಲೋಚನಚಕೋರಚಂದ್ರಕೆವಿದ್ವಜನಕಾಮಧೇನು
16ಚಾರಿತ್ರನಿಧಾನಪಟ್ಟದರಸಿಸೋವಲದೇವಿ ।
17ಅಂತುನಿಜನಾಮಗ್ರಹಣಮಾತ್ರಪವಿತ್ರತ್ರಿಭು
18ವನೆಯುಂ । ಆತ್ಮೀಯಕುಲಪವನೆಯುಂ । ವನತಸ
19ಕಳಸುಂಪತಿಜನನಿಟಳಕುಟಿಳಕುಂತಳಮಧುಕರ
20ವಿಕುರುಂಬಿಚುಂಬಿತಚರಣಕಮಳಯುಂಪತಿಬ್ರತಾಗುಣೋ
21ಪಾರ್ಜ್ಜಿತಅರುಂಧ್ವತಿನಾಮನಿಮಳಯುಂ । ರಾಜನಾರಾ
22ಯಣವಕ್ಷಸ್ತಳ । ಲಕ್ಷ್ಮೀನಿಳಿಯಮಪ್ಪಶ್ರೀಪಟ್ಟದರಸಿಸೋ
23ವಲದೇವಿ ॥ ಚತುರಂಭೋರಾಸಿವೇಲಾವಳಯುತ
24ವಸುಧಾರಕ್ಷಕಂರಾಯಪಾಂಣ್ಡ್ಯನಸತಿಯಾಗಲುವೀ
25ರಪತ್ನಿತ್ವಮಂಅಮಳದಯಾದಾನಸೌಂರ್ಯ್ಯನಿತರ
26ಪಂಡಿತಪಾಣ್ಡ್ಯವೀರಪಾಂಣ್ಡ್ಯನೆಗಳ್ದವಿಜಯ
27ಪಾಣ್ಡ್ಯರೆಂಬಅವನೀಪಾಳರು । ಸುತರಾಗ
28ಲುವೀರಮಾಂತ್ರತ್ವಮಧರೆಯೊಳುತಾನೆಯೊಲುತಾ
29ಳ್ದುನಿಂದಳು ॥ ಧವಳಚತ್ರವತಂಣ್ಮೆಳಲುನೆಗಳ್ದರಾಜ್ಯ
30ಶ್ರೀಗೆತಾಂನಿಲ್ಕೆದಾಣಾವೀಣೆಯವಲ್ಲಭಗಾಸ್ರಯನಿ
31ಜಭುಜಾದಂಡಜಯಶ್ರೀಗೆವಸಮಾದಾಗ್ರಶ್ರೀಪಾವ
32ಳೆನಿಮ್ಮರ್ಕಳಸ್ರಯಶ್ರಿಂಗಾರಾಸ್ರಯಪದ್ಮ ಜಾಂಡಂವೆನಲುಪೆಮ್ಮೆರ್
33ಯನಾನ್ತನೀವಿಜಯಪಾಂಣ್ಡ್ಯಕ್ಷ್ಮಾತಳಾಧೀಸ್ವರನು ॥
34ಅನ್ತುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮ
35ಹಾಮಂಡಳೇಸ್ವರಂವಿಜಯಪಾಣ್ಡ್ಯದೇವರುಉಚಂಗಿ
36ನೆಲೆನೀಡಿನಲಿದ್ದುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿ
37ರಮಂದುಷ್ಟನಿಘ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು
38ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥
39ಸ್ವಸ್ತಿರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿ
40ರಾಜಿತರಾಜಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋಚ್ಚಹಸ
41ಕ್ತಿತ್ರಯಸಂಪನ್ನರುವಾಜಿಕುಳತಿಲಕರುಭಾ
42ರದ್ವಾಜಗೋತ್ರಪವಿತ್ರರುಮಪ್ಪಚಿಕಬಂನ್ನಿಕೋ
43ಡವ್ಪೂರೊಡೆಯರನೊಡಂಬಡಿಸಿಮುನ್ನ ನ
44ಡವದೇವದಾನಹಿರಿಯಕೆಱಿಯತೆಂಕಣತುಂಬಿನತು
45ದಿಯಗದ್ದೆಕಮ್ಮವಿನ್ನೂಱಿಯ್ವತ್ತುಬಡಗಣತುಂಬಿನ
46ಮೊದಲಗದ್ದೆಕಮ್ಮವಿನ್ನೂಱುಬೆದ್ದಲೆಊರಮುಂ
47ದಣಕೊಂಡದಕೆಳಗೆಮತ್ತರೊನ್ನು

[48]ಊರಿಂಹಡ್ವಲುಮತ್ತ್ರಕೊನ್ದು
ಖಲಪಾರ್ಶ್ವದಲ್ಲಿ
[49]ಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವರಮುಂ
[50]ಪೆವೋಣಿಯಿಂತೆಂಕಮತ್ತ
[51]ರೆರೆಡುಶ್ರೀಮತುಸೊ[ವ]ಲದೇವ
[52]ಯರು ॥ ಸಕವರ್ಷದ
[53] ೧೦೮೭ ನೆಯಪಾರ್ತ್ತಿವಸಂ
[54]ವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅ
[55]ಮವಾಸೆವ್ಯತೀಪಾತಸಂ
[56]ಕ್ರಮಾಣಸೋಮವಾರದಂದು
[57]ಕುಲಾಭಿವಿದ್ದಿಯಾಗಲುಶ್ರೀ
[58]ಶ್ವಯಂಭುಕಲಿಪ್ಪೀವರ್ಗ್ಗಂಮ
[59]ಲ್ಲಿಕಾಜ್ಜ್ರ್ಜ[ನ]ದೇವರಧುಪ
[60]ಧೀಪನಿವೇದ್ಯನಂದಾಧಿವೀಗೆ
[61]ಜೀರ್ನೋದ್ಧಾರಕ್ಕಂಬಿಲ್ತುಉಗದಿಂ
[62]ಬಿದಲು . . ಕುಗೆಣಗಳೆಯಲಿ
[63]ಬಿಟ್ಟಗದ್ದಮಾವಿನಕೆಱೆಯತಾ
[64]ಯಿವಳ್ಳದಿಂತೆಱ್ಕಕಮ್ಮಎಳ
[65]ನೂಱುಬೇವಿನಕೊಳದಿಂಬಡ
[66]ಗಲುಚೆದ್ದಲೆಮತ್ತರುಎರಡು
[67]ಕಮ್ಮನೂಱು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್
[68]ಮಹಾನಾಡೆದ್ದೂರೊಡೆಯರ
[69]ಸನ್ನಿಧಾನದಲುಮಲ್ಲಿಕಾಜ್ಜರ್ನ
[70]ನದೇವರ್ಗೆಸ್ತಳಭಂಧಹೊಱು
[71]ಭಂಧದಲುಹೊಂಗೆವೀಸವಕೊಟರ್
[72]ಇನಿತುವಂಶ್ರೀಮತುಸೋ
[73]ವಲದೇವಿಯರುಂಊರೊಡೆಯ
[74]ರುಂ ॥ ಯಮನೇಮಶ್ವಾಧ್ಯಯ
[75]ಧ್ಯಾನಧಾರಣವೋನಾನುಷ್ಠಾ
[76]ಣಸಂಪನ್ನರಪ್ಪಬ್ಯಾನಸಕ್ತಿಪಂ
[77]ಡಿತರಿಗೆಧಾರಾಪೂರ್ವ್ವ
[78]ಕಂಮಾಡಿಕೊಟ್ಟನ್ಥಾನಂ ॥ ಇಧ
[79]ರ್ಮ್ಮವನಾವನೊರ್ವ್ವಂಪ್ರ
[80]ತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆಯಲು
[81]ಸಾಯಿರಕವಿಲೆಯಕೋಡುಂ
[82]ಕೊಳಗ್ವಂಹೊನ್ನಲುಕಟ್ಟಿಸಿಚ
[83]ದುರ್ವ್ವೋದಪಾರಕರಪ್ಪ
[84]ಬ್ರಾಹ್ಮಳಗ್ಗ್ರಕೊಟ್ಟಫಲವಕು ॥
[85]ಸ್ವದತ್ವಂಪರದತ್ವಂವಾ
[86]ಯೋಹರೇತಿವಸುಂಧ
[87]ರಾಂಕಪ್ಪೀರ್ವ್ವರಿಪಸ್ಸಹ
[88]ಶ್ರಾಣಿವಿಷ್ಟಯಾಂಜಾಯ
[89]ತೇಕ್ರಿಮಿ ॥ ಚತುಸಮೆಯ
[90]ದಾಗನೋಕ್ತಿಯನತಿಶಯ
[91]ವಾಗಱಿದುನಂಬಿತಂನಲೆತಾಂ
[92]ಸಕಲೈಕ್ಯಭಾವಿತಾತ್ಮಕಸಿ
[93]ವನೊರ್ವ್ವನೆಕತ್ತುಯಂಪರ್ಜ್ಞಾನ
[94]ಸಕ್ತಿಮುನೀಂದ್ರ ॥ ಹಿರಿಯಕೆಱಿ
[95]ಯಬ್ರಹ್ಮೆಯಹಿಂದಣಕೊಳನ
[96]ಬ್ರಹ್ಮೆಯನನಿಎವ್ಯಕೆಕೊಟ್ಟ
[97]ಕಮ್ಮನೂಱು ॥

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ಕೊಂಡಜ್ಜಿ ಹೋಬಳಿ ಕೊಂಡಜ್ಜಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಗುಡೀಬಳಿ ನಂದೀಬಸವಂ
ಣನ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ 3' × 1' 2"

[1]ಶಕವರುಷ ೧೩
[2]೯೯ ಪರಾಭವಸ
[3]ಂವತ್ಸರಮಾಘಸು
[4]ದ್ಧ ೩ ಗುರುವಾರದಲು
[5]ಶ್ರೀವೀರಬುಕ್ಕರಾ
[6]ಯಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
[7]ಡುವಲಿಮುದ್ರೆಯಪುಟ
[8]ಅಯ್ಯಗಳುಶ್ರೀವಿರುಪಾ
[9]ಕ್ಷದೇವರಿಗೆಬಿಟ್ಟಮ
[10]ತ್ತರುಮಂಗಳಮಾಹಾ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅವೇ ಗ್ರಾಮದ ಕೆಳೇ ಏಳೇ ಮೇಲೆ ಇರುವ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಯದವನಾರಾಯಣಮಹದೇವರಾಯನದಳಕಾವದೇವನಮೇಲೆನಡು
[2]ವಲಿವಿಭಾವಸಂಪಳರದಲುಕವದೇವನಕುಡೆಸ್ರೋಮಣನಯಕಕಾದಿಸಿವಾಲೋ
[3]ಕಪಾಪತ ॥ ಯಿಕಲ್ಲಿಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಕಂಬ ೧೦೦ ಬೆದ್ದಲುಎರಡುದಿನದಬಿ
[4]ಷಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅವೇ ಹೋಬಳ ಕಡ್ಲಬಾಳು ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೨೮ ನೇ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು!

ಪ್ರಮಾಣ 5′ × 2′ 6″

[1] . . . . . ಕ್ಯಬಿಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ . . . . . .
[2] . . ಮೂಲಸ್ತ್ರೀಭಾಯಸಂಭವೇ ॥ . . . . . .
[3] . . . . . ವ್ರೋಕಸಮವ . . . . . .
[4] . . . . . ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ . . . .
[5] . . . . . .
[6] . . . . ಮಲ್ಲ . . . . . .
. . . . . .
[14]ಚಮಹಾಶಬ್ದಮಹಾನಾಮನ್ತ . . . . . .
[15]ಕದೀನಾನಾಥಕಂ . . . . ಕಲ್ಪಭೂಜ . . . . . .
[16] . . . . ಪೋದ್ಯನಿತ್ತನಿಕುರಂಬಕಬಂಧನ . . . . . ತಿಹಿತಂ . .
[17]ನೆಯಂಸತ್ಯರಾಧೇಯಂನಿಜಕುಳಸರಸಿಜಾಕರತರಣಿಕಿರಣಂಕಾಸ್ತುವಾ
[18]ಭರಣಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾನಾಮನ್ತಂ . . .
[19] . ರುಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೨೪ ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆಆ
[20]ದಿವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಸುರ್ಯ್ಯಗ್ರಹಣನಿಮಿತ್ತಮಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನಾ
[21]ನ್ತಗಾವುಣ್ಡನಸನ್ನಿಧಾನದಲುಯಮನಿಯಮನಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾ
[22]ಣಜಪಸಮಾಧಿಶೀಳಸುಪನ್ನರಪ್ಪಶ್ರೀಮತುಕಾಕಂಬಾಳನೈಷ್ಟಿಕತಪೋಧನರ
[23]ಶಿಷ್ಯರಪ್ಪಬಾಳಚಂದ್ರಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕಡಲಬಾ
[24]ಳಮೂಲಸ್ಥಾನದಕಲಿದೇವನಾವಿಯಂಗಭೋಗಕ್ಕಂಯಲ್ಲಿತಳಭಣ್ಡದಸೆಜ್ಜರ್ಂ
[25]ಕಪದಸವಂದಮಂಬಿಟ್ಟರುಯಿನ್ತೀಧರ್ಮ್ಮಮನಾರೊರ್ವ್ವರುಪ್ರತಿಪಾಳಿಸಿ

[26]ದವರುಪಾ ಯೋಗಿಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರ ಅಗಸ್ತ್ಯತೀರ್ಥದಲುನಾಸಿರೆ
[27]ಕವಿಲೆಯುನಾಸಿರ್ವ್ವರುಬಾಹ್ಮಣರ್ಗ್ಗೆಯುಭಯಮುಖಿದಾನಂಗೊಟ್ಟ
[28]ಫಲಮನೆಯ್ದುವರುಯಿನ್ತೀಧರ್ಮ್ಮಮನಾರೊಬ್ಬರಳಿದವರುದಿವ್ಯತೀರ್ತ್ತದಲುನಾಸಿರ
[29]ತಪೋಧನರುಮುನಾಸಿರಬಾ ಹ್ಮರುಮುನಾಸಿರಕವಿಲೆಯುವನಳಿದಪಾತಕರು ॥

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ಅದೇ ಗ್ರಾಮದ ಸರ್ವೆ ನಂಬರು ೧೦೮ ನೇ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾಬವನಾರಾಯಣಂಭುಜಬಳಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜ್ಯೋದಯದ ೧೪ನೆಯಸರ್ವ್ವಜಿತುಸಂವ
[3]ತ್ಸರದಪುಷ್ಯಸುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಶ್ರೀಮನುಮಹಾ . ರಾಣೆ . .
[4]ಜಗಜೆಟ್ಟಶ್ರೀವೀರರಾಮದೇವರಾಣೆಯರಮಗಂಭೋಯಿನಾಯ್ಕರಮಗಪುರುಷೋತ್ತಮ
[5]ನುಬೀರಾರಿಭೀಮದೇವನುವ್ಯೂರಕೊಂಡೆಹೆನೆಂದುಯಾಳುಕುದುರೆಸಹಿತಬಂದುಕಾದಿದಲ್ಲಿವ್ಯೂರ
[6]ಹಿಂದಕ್ಕೆಕೊಂಡುಕಾಳಗವನೆದ್ದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ॥ ಯಾತನಶ್ರೀಕಾರ್ಯ್ಯಕರ್ಮವುಪಾರಕೆವ್ಬೊ
[7]ಂಮಗವ್ರುಂಡನಮಗಸೋವಗವ್ರುಡನೂಹರಿಪಗವ್ರುಂಡನೂಕೊಂಡುಂಜಿಯದಾರಿಯ
[8]ಲುವುಸಣಕವ್ವೆಯಕೆಯಿಂದವುಪಡುವಲುಮತ್ತರುವೊಂದನುಕೊಟ್ಟರುಯಿದಕೆಯಾರುಯ
[9]ಹುದುಯಿಲ್ಲಯಿಂಬವರಿಗೆನ . ಕನರಕ

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ಅದೇ ಗ್ರಾಮದ ವುಡಕಲವ್ವನಗುಡೀ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′6″

[1]ಶ್ರೀಮತುಕಡೆಲಂಭಾಳಸೋವಗಾವುಂನಬಿಸ
[2]ಮಗ . . ಬಬಟರಿಜತುಱುವಮಗು
[3]ರ್ಜಿದೇವರಶ್ರೀಪಾದಕಯ್ದಿದಳಿತನತಂ
[4]ಮಕಲ್ಲಿಯವಿಟಿಗಅಕ್ಕನಾಲಿಸಂಕೋಜ
[5]ನಿಲಿ
[6]ಸಿದ

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ಅದೇ ಹೋಬಳಿ ಗಂಗನರಸಿ ಗ್ರಾಮದೊಳಗೆ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 2′3″

[1]ಶ್ರೀಗಣಾಧಿಪತ್ರಿವನಮಃಶ್ರೀಹರಿಹರರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರ
[2]ಚರವೇತ್ರೈಲೋಕ್ಯೆನಘರಾರಂಭಮುಲಸ್ತಂಭಯವೆಶಂಭುವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭು[ವ]ನಧೀಶ್ವ
[3]ರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈವವೈಷ್ಣವದಭೇದವಿದ್ಧಹುಂಸನಂಮಾರ್ಖಂಡ್ಯವರಪರದಾನ

[4]ಮುಮೂಳ್ಪತುಂಗಭದ್ರಪೂರ್ವಕುಲನಿಸನೆನಿಸಿದಕುಳಲುರಶೋಭಕಾರದ್ಧರ್ಮದರೂಪತಾಳ್ದಿ
[5]ಪರಿಹರೈಕ್ಯೇಅವತಾರಗುಹಾಶ್ವರಮದವಿದಾರುಣಂಗುಹಾಶ್ವರವಕ್ಷನಿಕ್ಷೇಪಚರಣರವಿಂ
[6]ದುಲುಗಳಂಶ್ವರ್ಗರ್ಮರ್ತ್ಯೇಪತಳತ್ರಿಭುವನಪ್ರೊಜಿತರಭಕ್ತಜನಬೀಷ್ಟಯತಸಿದ್ಧಿದಾಯಕಂ
[7]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೪೩ ದುರ್ಮತಿಸಂವತ್ಸರದ । ಮಾಘಶು ೧೫ ಸೋಮ
[8]ವಾರಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲವಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾ
[9]ರಾಯರುವಿದ್ಯಾನಗರದಲಿಸುಖಸುಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಹುತಲಿಪ್ಪಸಮಯದಲುಶ್ರೀಹರಿಹ
[10]ರದೇವರಿಗೆಅಸದಶಿವದೇವಮಹರಾಯರಹಡಪವಸಿಂದುಗೋವಿಂದಶಿತ್ತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿ
[11]ನಾಗಪುರವಾರಾಧೀಶ್ವರಬೈಯ್ಯಪ್ಪನಾಯಕರಮುಕ್ಕಳುಕುಷ್ಣಪ್ಪನಾಯಕರಕಾಯ್ರ್ಯಕೆಕರ್ತ್ತರಾದವೇಲೂರಕಾಳಪ್ಪ
ನಾಯ
[12]ಕರಮುಕ್ಕಳುಮಾರ್ಗದಸಹಾಯನಾಯಕರುಶ್ರೀಹರಿಹರದೇವರಲಕ್ಷುಮಿದೇವಿಯರಪಾರ್ವತದೇವಿಯೇರರ
[13]ಥಳುಷ್ಟಹಕೆಗಂಗನರಸಿಯಗಾವುಮವಂಸುಧಾರಸೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟುಕ್ರತಾರ್ಥರಾದರುಈಧರ್ಮವನುಪ್ರತಿ
[14]ಪಾಲಿಸಿದಪುಂಣ್ಯಾಥ್ಮಗೆಆಪ್ಪಮೇಹದಪಲವಕ್ಕುದುಯಿಧರ್ಮವನುಅಳಿದಪಸಿಗತುಂಗಭದ್ರತೀರದಲುಗೋ
[15]ಬ್ರಹ್ಮಂರಮಥಪಿತುಗಳಪುಥ್ರಮಾಹಾಶವಭಕ್ಷಿದಪಾ[ತ]ಕಕೆಹೋಹರುಎಂದುಬರದಸಿಲಸಷನ ,
[16]ದಿಗುಣಸೂಣ್ಯಾಸಧ . . ಪಶೇಣ

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ಅದೇ ಗಾವುದ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಸೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' × 16"

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇತ್ರ ಯಿಳೋಕ್ಯನಗರಾರಂಭಂ
[3]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
[4]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾರಾಜಾಧಿರಾಜಂಕಾ
[5]ಳಾಂಜರಪುತವರಾಧೀಶ್ವರಂಸುವರ್ಣ್ಣವೃಷಭಧ್ವಜಂಡ
[6]ಮರುಕತೂಯ್ರ್ಯನಿಗೊಘ್ರೀಷಣಂಕಳಚುರಿಯ
[7]ಕುಳಕಮಳಮರ್ತ್ತಂಡಂಕವನಪ್ರಚಂಡಂಮಾನಕನಕಾಚ
[8]ಳಂಸುಭಪರಾದಿತ್ಯಂಕಲಿಗಳಂಕುಶಂಗಜನಾಮಂತ್ತಂಕರಣಾ
[9]ಗತವಜ್ರಪಂಜರಂಪ್ರತಾಪಲಂಕೇಶ್ವರಂಪರನಾರೀಸ
[10]ಹೋದರತಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಪುಲ್ಲಂಚಲದಂ
[11]ಕರಾಮಂವೈರೀಭಕಣ್ಠೀರವಂನಿಶ್ಯಂಕಮಲ್ಲನಾ
[12]ಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದ್ಭುಜಬಲಚ
[13]ಕ್ರವರ್ತ್ತಿಭುವನಮಲ್ಲಬಿಜ್ಜಣದೇವರವಿಜಯರಾ
[14]ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪವರ್ದ್ಧಮಾನಮಾಚಂ
[15]ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ
[16]ಜೀವಿ ॥ ಕ್ಷೀರಾಂಭೋಧಿಯೊಳೊಗದಸುಧಾರುಚಿ
[17]ಯನ್ಯಾಯದಭೂಭುಜಂತಾನೆನಲೀವೀರಂಗೆಪಾಂಡ್ಯನ್ರಿ

18ಪತ್ತಿಗದ್ದಾರುಂಸರಿಯೊಳರೆಸಕಳಮಹಿಮೋನ್ನತಿ
19ಯೊಳು ॥ ಸುರಪತಿಯಮಕುಟದೊಳುನಿಜಕರವಳೆ
20ಯವನೊಡೆಮವಿೂನಲಾಂಛನವನಳಂಕರಿಸಿದುದುಮೇರುಗಿ
21ರಿಯೊಳುಪರಿಭಾವಿಸೆಪಾಂಡ್ಯನಂನ್ವಯಂಕೇವಳಮೇ ॥ ಸೇನಾ
22ಪತಿಯನ್ವಯವನದೇನೆಂಬೆನೊಪಾಂಡ್ಯರಾಜ್ಯಲಕ್ಷ್ಮಿ
23ಗೆಸುಖಸಂನ್ತಾನಾಭಿವಿ್ರರ್ದ್ಧಿಯೆನಿಪಚ
24ಮೂನಾಥಪಸಕ್ಕತಾನೆಕರುವೆನಿಸಿಕ್ಕುಂ ॥ ಪಳವೆ
25ಯನೆಣಿಪಡೆಮುನ್ನಿನಪಳತ್ತನೊಳಗಾದಪಾ[ಂ]ಡ್ಯನ್ವಿವಸು
26ತರೊಳುತಾನೆಳಸಿಪಿಡಿದವನೆಭೂಪಂಬಳಿಯಿ
27ಸಿದುದೆರಾಜ್ಯವಳ್ಳದಿದ್ದರ್ದ್ದಡಪೂಜ್ಯ ॥ ಅನುಪ[ಮ]ವಾದಪೆಂಪೆ
28ಯೊಳುರಂಜಿಸುತಿಪ್ಪನೊಳಂಬವಾಡಿಯೊಳು
29ಜನನುತವಾಗಿರಂಜಿಪುದುಕೊ[ಂ]ಗಳಿನಾಡದಱಿಲ್ಲಿಕಂಪಣಂ
30ಘನತರವಾಗಿರಂಜಿಸುವಬಿಕ್ಕಿಗನೆಪ್ಪತಱೊಳುಮೊಗ
31ಕ್ಕೆಮಾಗಿನತೆಱದಿಂದೆಬೆಲ್ವನೊಳೆಕೊಂಡುದುನಿರಂತ
32ರಬಪ್ಪಿತೋಜುಗು ॥ ಸಿರಿಯತವಮ್ಮ್ಯನೆಎನಿಪುದು
33ಧರಣೀದೇವತೆಗೆತಿಲಕವೆನಿಪುದುಪುಣ್ಯಾಕರವೆನಿ
34ವುದುಸೇನಾಪತಿಯುರಸಿಯಕೆಱೆಯಬ್ಬಗಾಂವು
35ಡನೊಳುವೆಸರಿಂದಂ ॥ ನೆಗಳ್ದಾಗಂಗಗಾಂವುಡನೆಂಬವಿಭು
36ಗಂಲೋಕವ್ವೆಗಂಪುಟ್ಟವಿಕ್ಕಗುಣಕ್ಕಾಗರವಾದಬಮ್ಮಗಾ
37ವ್ರುಂಡನಮಹಾಸತಿಮಾಳವ್ವೆಗಂಪುಟ್ಟಗೋತ್ರಪವಿತ್ರ
38ಗುಣರತ್ನತಾನೆಯೆನಿಕುಂಲಿಗಂಗಗಾವ್ರುಂಡಪ್ರಭು ॥
39ಪೊಗಳ್ವಡೆಮಾಳಗೌಂಡನಮಹಂತಿಕೆಯುಂನಿನಗೇನಪೇಳ್ವೆನಾವಿ
40ಭುಗೆಱುಮುದ್ದಿಗೌಡಿಗೆಯುಪುಟ್ಟನೆಗತ್ತೆ್ರಯನಾತ
41ಗೌಡನಾಸತಿಱುನಾತಿಕೌವ್ವೆಗಂಪುಟ್ಟಸುಪುತ್ರಕೊ
42ಲಕ್ಕೆಕಲ್ಲಗೌಡನವಧುಸೋವಿಗೌಡಿಗೆವ್ರುಪುಟ್ಟಿದನಾ
43ಹರಿಯಮ್ಮಗಾಂವ್ರುಡನೊಳುವಿಕ್ಕಗೌಡುಗಳೇನಾತ್ತ್ರ
44ಪರಿಸಮಸ್ತಗುಣದೊಳುಸಂಸ್ತುತ್ಯದೊಳುಸತ್ಯದೊಳು ॥
45ಹರಚರಣಕಮಳಭಿ್ರಂಗಂಗುರುಕುಳಕು[ವ]ಳೆಯಸುಧಾ
46ಕರಂಕಲಿದೇವಸ್ಮರಣೆಪರಿಣತನಿಜಾಂತ್ತಃಕರಣಂಶ್ರೀವಾ
47ಮಶಕ್ತಿಪಂಡಿತದೇವರು ॥ ಅವರಮಗಂಶಿವ
48ಧರ್ಮ್ಮಪ್ರವಿವುಳಲಕ್ಷ್ಮೀವಿಳಾಸಭವನಂಪುಣ್ಯಾನ್ನವನೆನಿ
49ಪಂಗುರುಕುಳಕ್ಕೈಯಿರವಚಂದ್ರಂಕಲ್ಯಾಣಸ
50ಕ್ತಿಪಂಡಿತದೇವ ॥ ಅವರೊಡವುಟ್ಟಿದಅಮಿ್ರತಾನ್ನವಜೊ
51ಳುಸುರದಂನ್ತಿಯೊಡನೆಕಲ್ಪಕುಜಂವುಟ್ಟುವೊಲುಪುಟ್ಟಿದ
52ಶ್ರೀಕಲಿದೇವವರಪ್ರಸಾದತೇಜೋನಿಧಿಅಮಿ್ರತಹಸ್ತಪಂ
53ಡಿತದೇವ ॥ ದಾನಗುಣಕ್ಕೆಕಲ್ಪಕುಜದಂಡಳೆನಿಪ್ಪಮಹಾನು

[54]ಭಾವೆಸನ್ಮಾನಗುಣಕ್ಕೆತಾನೆಕಣೆಯಾದಳೆನಿಪ್ಪುವಾ
[55]ದೇವಿಯಪಾದಪಂಕಜವೆನಿಪ್ಪಳುಸರ್ವ್ವಗುಣಕ್ಕೆತಾನೆಸೇನಾ
[56]ಪತಿದಂಡನಾಯಕನವಲ್ಲಭಮಹದೇವಿದಂಡನಾಯಕಿ ॥
[57]ಶ್ರೀಮತುಬಿಜ್ಜಣದೇವರಾಜ್ಯದಸಕವರ್ಷದ । ಸಾಸಿರದಎ[೦]ಭತ್ತ್ರ
[58]ಮೂಱನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧದಸಮಿ
[59]ಆದಿತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಾಣಬ್ಯತೀಪಾತದಂದುಂ
[60]ಶ್ರೀಮತುಶಂಖರನಾರಾಯಣದೇವರಕೂಡಲೂರತುಂಗಭದ್ರಾ
[61]ದೇವಿಯಬ್ರಹ್ಮತೀರ್ತ್ಥದಱರಸಿಯಕೆಱೆಯಮಾದೇಶ್ವರದೇವರಂ
[62]ಗಭೋಗನಿವೇದ್ಯದಸಮಸ್ತಭೋಗಕ್ಕೆಯಮನಿಯಮೆಸ್ವಾಧ್ಯಾ
[63]ಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲ
[64]ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಜ್ಞಾನಸಕ್ತಿದೇವರಶಿಶ್ಯರಪ್ಪವಾವುಶಕ್ತ್ಯ
[65]ಪಂಡಿತರಶಿಶ್ಯರಪ್ಪತೇಜೋನಿಧಿಪಂಡಿತದೇವರಕಾಲಂ
[66]ಸೇನಾಪತಿದಂಣ್ಣಾಯಕನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಮಹದೇವಿದಂಣ್ಣಾಯ
[67]ಕಿತಿಯರುಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಮೇವನ
[68]ಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಕಂಬ ೪೯೦ ಅಕೆಱೆಯಪಡುಗೋ
[69]ಡಿಯಎರೆಯಭೂವಿಮತ್ತರು ೧ ಜೀಯಗ್ಗೆರೆಮನೆಯನಿವೇ
[70]ಶಣಎಂದುಇನಿತುಂಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗೆಂಗೆಗುರುಕ್ಷೇತ್ರವಾರಣಾ
[71]ಸಿಪ್ರಯಾಗೆಯೊಳುನಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳ್ಳುಮಂಕಾ[೦]
[72]ಚನದಿಂಪಂಚರತ್ನದಿಂದಳಂಕರಿಸಿರಿಗ್ವಿಜೆಯಸೆಮಾತಪ್ಪರ್ಣವೇದ
[73]ಪಾರಗರೆನಿಸಿದದಿಬ್ಯಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲನುಕ್ಕು ॥ ಇಂ
[74]ತ್ತ್ರೀಧಂರ್ಮ್ಮಮಪ್ರತಿಪಾಳಿಸದಂಗೆಗಂಗೆವಾರಣಾಸಿಯಲ್ಲಿಕೌ
[75]ಪುಲೆಯುಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂದಫಲಮಕು ॥

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ಅದೇ ಸ್ಥಳೆದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ

ಪ್ರಮಾಣ—6′ × 2′

[1]ಶ್ರೀನೆಮಃಸ್ತುಂಗೆಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
[3]ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಪೃತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯ
[4]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತುಕಲ್ಯಾಣ
[5]ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುವಿರೆಂ ॥
[6]ವೆನಧಿಪರೀತಭೂತಳದೊಳೆಂಬುದನೊಲ್ಲದರಾಯರಿಲ್ಲತಂನನೆಶರಣೆಂದುಜೀವಿಸೆ
[7]ದಭೂಭುಜರಿಲ್ಲಸಮಸ್ತವಸ್ತುವಾಹನವನನೂನಕಾಂಚನವನಿತ್ರಿರುದ್ಧ್ವತಶಿಲ್ಲಜೀ
[8]ಯೆನುತನುದಿನವೆಯ್ದಿಬಿಟ್ಟವೆಸಗೆಯ್ಯುದಜೆಟ್ಟಿಗರಿಲ್ಲನೋರ್ವ್ವಡೇನನುಪಮವಾಯ್ತೊ
[9]ರಾಜ್ಯವಿಭವಮಜಗದೊಳುಜಗದೇಕಮಲ್ಲನ ॥ ರಾಯರಮೇತರಾಯಗಜಕೇಸರಿರಾಯರು

10ಳಪ್ಪೆರಾಯರಳಿಧೇಯವಿರೋಧಿರಾಯಮದಮರ್ದ್ದನಕುಂತಳರಾಯರಾಯಕೌಂತೇಯ
11ಬಳಿಷ್ಟರಾಯಬಳಭಂಜನವಿದ್ವಿಡುರಾಯದೈತ್ಯೇಚಕಾ[ಯ]ಯುಧಬಾಪ್ಪೆನುತ್ತಿಸೌ[ಗ]ಳ್ಗಂಜ
12ಗವೀಜಗದೇಕಮಲ್ಲನ ॥ ಅಳವಿಗಳುಂಬವಪ್ಪಭುಜಗರ್ವ್ವದಚೋಳನಿ[ಪಾ]ಳನಂಜಿತಲ್ಲಳಿಸೆ
13ತಗುಳ್ಪುಚೋಳ್ನೆಲನನಾಳ್ನೆಲನಾಗಿರೆಮೂಡಿಕೊಂಡಹೊಯ್ಸಳನನಡಪ್ಪಿತೇಜದಸಿಕಂಮಿಗ
14ಲಾನೆಗವರ್ತ್ತಗೊಂಡೆನಾರಳವೊಭುಜಪ್ರತಾಪನಿಭವಂಜಗದೊಳುಜಗದೇಕಮಲ್ಲನ
15ತತಾ[ಪ]ದಪದ್ಮೋಪಜೀವಿಯೆನಿಸಿದವೀರಪಾಂಡ್ಯದೇವನನ್ವಯಖ್ಯಾತಿಯೆಂತ್ತಂದಡೆ ॥
16ಕ್ಷೀರಾಂಭೋಧಿಯೊಳೊಗೆದಸುಧಾರುಚಿಯನ್ವಯದಭೂಭುಜಂತಾನೆನಲೀವೀರಂ
17ಗೆಪಾಂಡ್ಯನೃಪತಿಗದಾರುಂಸರಿಯೊಳರಿಸಕಳಮಹಿಮೋನ್ನತಿಯೊಳು ॥ ಸುರಪತಿ
18ಯಮಕುಟದೊಳುನಿಜಕರವಳಿಯವನೊಡೆಮಾನಲಾಂಛನವನಳಂಕರಿಸಿದು
19ದುಮೇರುಗಿರಿಯೊಳುಪರಿಭಾವಿಸೆಪಾಂಡ್ಯನೆಂನ್ವಯಂಕೇವಳಮೇ ॥ ಎಸಕದಸೋಮೆ
20ವಂಶಜರೊಳಾದ್ದೊರೆತನ್ನೊಳೆನಿಪ್ಪೆದೊಂದುಸಹಸದನಿಮಿರ್ಕ್ಕವದ್ದಿಸುವರಾಜ್ಯ
21ದಮಕ್ಕುಸುಖಪ್ರಪಂಚೆಮಂಪಸರಿಸೆತೋರ್ಕ್ಕೆವೈರಿಗಳರಾಜ್ಯದಸಾರ್ಕ್ಕೆಕಳು
22ಪ್ಪಿನಿಂವಿಗುರ್ಬ್ಬಿಸುವರವಿಾಸೆಯಂಸುಡುವತೇಜದಳಾರ್ಕ್ಕೆಧರಿತ್ರಿಯೊಳುವಿ
23ರಾಜಿಸುತಿರಲುತ್ತರೋತ್ತರವಿಳಾಸ್ತುತಿವೆತ್ತುದುವೀರಪಾಂಡ್ಯೇನ ॥ ಪತಿಚಾಳು
24ಕ್ಯನರಾಧಿಪಂಪ್ರಬಳಬಾಹಾದುಡನೈಯ್ಯಂಮೆಹೀಪತಿರಾಯಂಪರಿವಾರ
25ಕಲ್ಪಲತೆತೋರ್ಕಸ್ತುತಿಸೌಭಾಗ್ಯವಿಸ್ತ್ರಿತೆತಾಯಿಸೌವಲದೇವಿಸಂಕರ
26ನೆದೆಯ್ವಂವೀರಪಾಂಡ್ಯಕ್ಷಮಾಪತಿಯಂಯಾದವವಂಶಭೂಷಣನನಿನ್ನೇ
27ವಣ್ಣಿ ಪಂಬಣ್ಣಿಪ ॥ ಅನಿ[ಪ]ನದಂಡನಾಥಂಶ್ರೀನಾರೀಪನಕುಚಾರ್ಪ್ಪಿತೋ
28ರಸ್ಥಳನುವ್ವೀನುತವಿಕ್ರಮವಿಭನಂಸೇನಾಪತಿನಿ[ಪ]ಚಮೂಪಜೊಡಾರತ್ನ ॥
29ಸೇನಾಪತಿಯನ್ವಯವೆನದೇನೆಂಬೆನೊಪಾಂಡ್ಯೇರಾಜ್ಯಲಕ್ಷ್ಮಿಗೆಸುಖಸನ್ತಾನಾಭಿ
30ನಿ[ಪ]ದ್ಧಿಯೆನಿಪಚಮೂನಾಥಪದಕ್ಕತಾವೆಕರುವೆನಿಸಿಕ್ಕುರ್ ॥ ಪಳವೆಯನೆ
31ಣಿಪಡೆಮುನ್ನಿನಪಳತ್ತನೊಳಗಾದಪಾಂಡ್ಯನಿ[ಪ]ಸುತರೊಳುತಾನೆಳಸಿಪಿ
32ಡಿದವನೆಭೂಪಂಬಳಯಿಸಿದುದೆರಾಜ್ಯವಲ್ಲದಿದ್ದಡಪೂಜ್ಯ ॥ ಅನುಪ
33ಮವಾದಪೆಮ್ಮೆಯೊಳುರಂಜಿಸುತಿಪ್ಪನೊಳಂಬವಾಡಿಯೊಳುಜನನುತವಾಗಿರಂಜಿಪು
34ದುಕೊಂಗಳಿನಾಡದಉಲ್ಲಿಕಂಪಣಂಘನತರವಾಗಿರಂಜಿಸುವಬಿಕ್ಕಿಗನಿಪ್ಪತೆಱೊಳುಪೊಗಕ್ಕಿ
35ಮೂಗಿನತೆಱದಿಂದೆಜೆಲ್ವನೊಳಕೊಂಡ್ಮುದುನಿರಂತರಬಪ್ಪಿತೋಱುಗು ॥ ಸಿರಿಯ್ಯರ್ತವಮ್ಮರ್
36ನೆಯೆನಿಪುದುಧರಣೀದೇವತೆಗೆತಿಲಕವೆನಿಪುದುಪುಣ್ಯಾಕರವೆನಿಪುದುಸೇನಾಪತಿಯರ
37ಸಿಯಕೆಱೆಯಬ್ಬಗಾವುಂಡನೊಳುವೆಸರಿಂದ ॥ ಅಳ್ಳಿಗವುಡುಗಳನುಪಮಸಲ್ಲಕ್ಷಣ
38ಪೊಳ್ಪಿವಡೆದಬಮ್ಮೈಯನುವೀಕೆಲ್ಲಯನುವೆಂದಡಿವರೊಳುಪೆಲ್ಲರಚಿತ್ತಕ್ಕವಧಿಯಂ
39ಪುಟ್ಟಸದೇ ॥ ಸ್ವೆಸ್ತಿಸಮಸ್ತಭುವನಜನ್ಮಸಂಸ್ತೂಯಮಾನನಿಧಾನನು । ಅತ್ಮೀಯತೇಜಃಪುಂ
40[ಜ]ರಂಜಿತನೀಶ್ವರಾನಾನನು । ಶವಸಯನಿದಿನಧಿಪಧತ್ತಿರ್ಯು । ಅಗಣ್ಯಪುಣ್ಯಮುಂತ್ತಿರ್
41ಯುಂಪ್ರಭುಮಂತೋರ್ತಾನ್ಸಹಸಕ್ತಿತ್ರಯರತನ್ನಳುಂಕಾರನಾವೀರಲಕ್ಷ್ಮೀಸ್ರಿಂಗಾರ
42ಹಾರನುಸೂಯರ್ಯ್ಯಾಂಡನಾಥದೇಹರೋಹರಣಚೆಳೋತ್ಪನ್ನಪುರುಶರತ್ನನುಂಅಪಾರ
43ವಿರ್ಮ್ಮಪ್ರಯತ್ನನು । ಚೆಂದ್ರಲೇಖಾವತಂಕನಿವಸನಿರಂತರಾತ್ಮನವೀರಪ[ಂ]ಡ್ಯನಗರಾತ್ಮನುನೆನಿಸಿಸೇಣ
44ಪತಿಪ[ಂ]ಡನಾಥನುಂಚಾಗೆಯರಾಜಧಾನಿಯೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಭ್ಯುದಯ
45ಕ್ಕಾವಾಸವಾಗಿರ್ದ್ದಶ್ರೀಮದ್ಜಗದೇಕಮಲ್ಲವರುಶದ ೬ ನೆಯರುದಿರೋಧಗಾರಿಸಂವತ್ಸರದ
46ಕರ್ತ್ತಿಕೆಯುಪೌರ್ಣ್ಣಮಾಸೆಯಾದಿತ್ಯವಾರವುಂವಿತೀಪಾತನ್ರಕೂಡಿದಂದಿನಪುಣ್ಯ
47ತಿಥಿಯೊಳುಶ್ರೀಮತ್ಸಿಂಪುರನಾರಯಣದೇವರಕೂಡಲೂರತುಂಗಭದ್ರಾದೇ

[48]ವಿಯಬ್ರಹ್ಮತೀರ್ತ್ಥದಅರಸಿಯಕೆಱೆಯಕಲಿದೇವಸ್ವಾಮಿಯಂಗಭೋಗ
[49]ನಿವೇದ್ಯದಸಮಸ್ತಭೋಗಕ್ಕೆಯುಮುನಿಯನುಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ
[50]ನಾನುಷ್ಠಾನಶೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಜ್ಞಾನಶಕ್ತಿದೇವರಶಿಶ್ಯರಪ್ಪವಾಪು
[51]ಶಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರಿವಾರ್ಪ್ಪಣವಾಗಿಬಿಟ್ಟ ಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಕ
[52]ಮ್ಮ ೪ಂ ದೇವರದೇಗುಲದದಕ್ಷಣದಿಶಾಭಾಗದಹರಳಕೆಮಿಮತ್ತರು ೨ ಗುಂಡುಗ
[53]ಳ್ಗಿಂಬಡಗಣಎರೆಯಭೂಮಿಯೊಳಮತ್ತರು ೨ ಜೀಯಗ್ಗಂದೇವರಪತ್ರಿಯನಡ
[54]ಕುವಶುಶ್ರೂಷಕಂಗಮನೆಯನೆಲಸಣ್ತ ಇನ್ನಿ[ನಿ]ತುವಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗ್ಗೆಕು
[55]ರುಕ್ಷೇತ್ರವಾರಣಾಸಿಪ್ರಯಾಗೆಯೊಳುನಾಸಿರಕವಿಲೆಯಕೋಡುಂ
[56]ಕೊಳಗುಮಂಕಾಂಜನದಿಂಪಂಚರತ್ನದಿಂದಳಂಕರಿಸಿರಿಗ್ಯಜುಸ್ಸಮಾತಪ್ರಣವೇದ
[57]ಪಾರಗರೆನಿಸಿದದಿಬ್ಯಬ್ರಾಹ್ಮಗ್ಗೆರ್ಗೆಕೊಟ್ಟಫಳಮಕ್ಕು ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋ
[58]ಪರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಯತೇಕ್ರಿಮಿ ॥ ಏನವೋ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜಯಪಾಂಡ್ಯದೇವರರಾಜ್ಯಾಭ್ಯು
[2]ದಯಕಾಲದಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿವಾರದಂದುವಿಶುಸಂಕ್ರಮಣ
[3]ದಂದುಅರಸಿಯಕೆಱೆಯಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿಯನಂದಾದೀವಿಗೆಗೆಱೆಂದಾಕ್ಕರ
[4]ಸ್ಥಾಯಿಯಾಗಿತ್ತೇಜೋನಿಧಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಾಣವೋತೆದು
[5]ಇಧರ್ಮ್ಮಕಾರಾನುಂವಕ್ರಸ್ತರಾವವಂಗೆಗಂಗೆವಾರಣಸಿಕುರುಕ್ಷೇತ್ರಪಲುಗೋಬ್ರಾಹ್ಮ
[6]ಣರವಧಿಯಸಿದಫಲವನೆಯ್ದುವರು ॥
[7]ನೆಗಳ್ದಾಗಂಗಗೌಡನೆಂಬವಿಭುಗಂಲೋಕವ್ವೆಗಂಪುಟ್ಟನಿಕ್ಕಗುಣಕ್ಕಾಗರವಾದಬಮ್ಮಗೌಂಡ್ತಿ
[8]ನಾವಂಶಾನ್ತಂಗವಾಶಾನ್ತಿಕವ್ವೆಗವೊಲ್ದುದ್ಭವಿಸಿದ್ದರ್ಕಳೆಯನುಮಂಪೊಲಲ್ಕೆಸೇಳು
[9]ವಿಕ್ಕಗೌಂಡುಗಳೇನಾತ್ತಪರೆಸಮಸ್ತಗುಣದೊಳುಸಂಸ್ತುತ್ಯದೊಳುಸತ್ಯದೊಳು ॥
[10]ಸುಲಲಿತಗುಣನಿಧಿಪೆಗಡೆಕಲಿದೇವನವನಿತೆಮಾಕಿಕವ್ವೆಯಬಸುಱೊಳು
[11]ಕುಲತಿಲಕಂಪುಟ್ಟದನೆಂದೊಲವಿಂಸೂಯ್ರ್ಯಂಡನಂಕರಂಪೊಗಳದರಾರು ॥ ಇವರ
[12]ಧಿದೆಯ್ವಂಸ್ವಾಯಂಭುವೆನಲುಪೆಂಪೆಸೆವದೇವನೀಕಲಿದೇವಂಭುವನಸ್ತುತನಾ
[13]ಚಾರ್ಯ್ಯಂಶಿವಶರಣಂಜ್ಞಾನಸಕ್ತಿಮುನಿಜನಸೇಬ್ಯಂ ॥ ಅವರಮಗಂಶಿವಧರ್ಮ್ಮ
[14]ಪ್ರವಿಪುಳಲಕ್ಷ್ಮೀವಿಳಾಸಭವನಂಪುಣ್ಯಾನ್ನವನೆನಿಪಂಗುರುಕುಳಕ್ಕೈರವಚಂಪ್ರಂ
[15]ವಾಮಶಕ್ತಿಪಂಡಿತದೇವ ॥ ಹರಚರಣಕಮಳಭೃಂಗಂಗುರುಕುಳಕುವಳಯ
[16]ಸುಧಾಕರಂಕಲಿದೇವಸ್ಮರಣೆಪರಿಣತನಿಜಂತಃಕರಣಂಶ್ರೀವಾಮಶಕ್ತಿಪಂ
[17]ಡಿತದೇವ ॥ ಅವನೊಡಪುಟ್ಟದನಮ್ರತಾನ್ನವದೊಳುಸುರದನ್ತಿಯೊಡನೆ
[18]ಕಲ್ಪಕುಜಂಪುಟ್ಟುವತೆಱದಿಂದಾದಿತ್ಯಂಭುವನಾಧೀಶ್ವರನಕಟಕಕಮಳಾ
[19]ದಿತ್ಯ ॥ ವರಸೌಖ್ಯಾಚಾರದೊಳುತಂನ್ನನೆಪೊಗಳೆಜಗಂಮಂತ್ರದೊಳುಮಂತ್ರಿಗ
[20]ಳುಬಿತ್ತರಿಸಲುತಂನ್ನಂನಿಜೇಶಂಪಡೆಹಿತಗುಣದೊಳುಮೆಚ್ಚಿಕ್ಕೆಕೊಂಡುಕೂ
[21]ರ್ತ್ತಾದರಿಸಲುತಂನ್ನಂದಿಟಂತಂನವೊಲನುಪಮರಾರೆಂಬಿನಂಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀ
[22]ವರನಾದಾದಿತ್ಯದಂಡಾಧಿಪನಮಹಿಮೆಯಂಬಣ್ಣಿಸಲುಬಲ್ಲನಾವ ॥
[23]ಗಿರಿಜಾದೇನಿಗ[ವಾ]ತ್ರಿಶ್ರೀಕೋಕಗುರುಗಂಶ್ರೀಷಣ್ಮುಖಂಪುಟ್ಟದನ್ತಿರಿಭೀಮವ್ವೆಗ

24ವತ್ಸ್ಯೃದಾರಚರಿತಂಸೂಯ್ರ್ಯಂಗೆವೀಲೋಕನಿಸ್ತ್ರಣಂಪುಟ್ಟದನಾತ್ಮವಂಶ
25ತ್ರಿಳಕಂವಿದ್ವಿಡುಮದೇಭೇಂದ್ರಕೇಸರಿಸೇನಾಪತಿದಣ್ಡನಾಥನಖಿಳಶ್ರೀಕಾಮಿನೀ
26ವಲ್ಲಭ ॥ ವಾಮಶಕ್ತಿಪಂಡಿತರಮಗಂಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರುಯಿಾನಾಸನ
27ವಸೇನಬೋವಬೊಪ್ಪೆಯಬರೆದಕಲುಕುಟ್ಟಗಮಳೋಜಹೊಯ್ದಗುರುಪ್ರನಾದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 2 ' 6 " × 1 ' 6 "

1 . . . ನಮಸ್ತುಂಗಸಿರಶ್ಚಂದ್ರಚಂದ್ರಚಾಮರತಾರವೇ । ತ್ರೈಲೋ
2 . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
3. . ವರುಶದ ೧೧೪೭ನೆಯರಕಾತ್ಸಿಸಂವತ್ಸರದಜೈತ್ರ
4 . . . . ದಂದು ॥ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಾದ್ವಾರಾ . .
5ತ್ರೀಶ್ವರಂವಿಷ್ಣು . . . ಸುವಂನ್ನಗರುಡಧ್ವಜಂಯಾದವ . .
6ಳಕಳಿಕಾವಿಕಾಶಭಾಸ್ಕರಂ . . ಕಿರಾ . . .
7ಪಮಾಳವರಾಯಮದ . . . . ಗುಜ್ಜರಾಯ . -
8 . . . . . ರಾಯಸ್ಥಾ . . . . . .
9ಯನಾಮಾವಳೀಸಮಾ . . . . . ಶ್ರೀಜೆಂ . . .
10ಪ್ರವುಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಮಹದೇವರಾಯತತ್ಪಾ
11ದಪದ್ಮೋಪಜೀವಿಯ[ತಿ]ವಿಶಮಹಯಾರೂಢ
12ರೇಖಾರೇವಂತನುಂಪರಬಳಕೃತಾಂತನುಮಪ್ಪ ॥ ಕಂನಂ . .
13 . . . ಸಮುಂನತಬಳಘುಯ್ರ್ಯಜೆಯ್ರ್ಯರಾಮಪತನೆಯರು . . . . .
14 . . . ಪಾಂಡುಗೆಕೊಂತಿಯಸಂನುತಭೀಮಾರ್ಜ್ಜುನಕ್ಕಳೆಂತು . . .
15 . ರೂ ॥ ಅಂತ್ತುವೀರಪರಾಕ್ರಮಂಬಿಜದೇವನುರುವತ್ತಿಯ . . .
16ದೇವನಕಲ್ಲವೆಗ್ಗಡೆಯಸಮರಂಗದೊಳುಕಾದಿಸ್ವಾಮಿಭ್ರಿತ್ಯಾಚಾರದಿಂ . . .
17 . . . ಗೆಲ್ದು ಸ್ವರ್ಗ್ಗಸ್ತನಾದವೀರಬೆಯಿದೇವನವೀರಗಲ್ಲಂಅತನಕುಮಾರಂ
18ಸೋವಿದೇವನು . . . ಕ್ಕಿಗನೆಪ್ಪತ್ತಕ್ಕಂತಲೆವಣತಂಮವಳಿತದಅರಸಿಯುಕೆ
19ಱಿಯಸ್ವಂಭುಕಲಿದೇವರವರಸನದೊಳುನಿಲ್ಸಿಯಾವೀರನಂಗಭೋಗ . . .
20ಗಭೋಗಪೂಜೆಮಾಹಾರಕ್ಕಂಆಸ್ಥಳದಹಸುಮಗಂಉಡಬೊಂಮಗೌಡಂ
21ಗಳುಮುಖ್ಯವಾಗಿಕೊಟ್ಟಭೂಮಿಗುಂಡುಕಲ್ಲಹರಳಕೆಯಿಗಂಗನಕ ೦೦ ತೆಂಕ
22ಣಹೊಲದದೇವರಕೆಯ್ಯಸಾರಣಾಎರೆಕಂ ೦೦ ಅಂತುಕಂಬ ೪ಂ ಆಬೀರಕಲ್ಲಿ
23ಗೆಱಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಿಸುವರು । ಮಂಗಳಮಹಾ
24ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 6 ' × 2 ' 8 "

[1]ಸ್ವಸ್ತಿಸಮ... ... ...
[2]ವಿಕ್ರಮಕಂನ್ನರದೇವವಿಜಯರಾ....
[3]...ತಾರಣಸಂವತ್ಸರದಆಶ್ವಿಯುಜ...

[4]ಶ್ರೀಮನ್ಮಹಾಪನಾಯಿತಂ... ...
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳೆದಲ್ಲಿ ೨ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 5 ' × 2 ' 2 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಬ್ಯಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ
[2]೧೪ ಮಂಗಳವಾರದಂದುಅರಸಿಯಕೆಱೆಯ

[3]ಬಮ್ಮಗಾವುಣ್ಡನೂ..ದಿನಲುಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನು
(ಮುಂದೆ ಸವೆದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಶಾಬನೂರು ಗಾ ಮದ ಮೂರೀಕಟ್ಟೆ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಬಿದ್ದಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6 ' 6 " × 2 ' 3 "

[1]ಭದ್ರಂಭೂಯೊಜ್ಜಿನೇಂದ್ರಾಣಾಂಶಾಸನಾಯಾಘನಾಶಿನೇ ॥ ಕುತೀರ್ತ್ಥಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನ
[2]ಘನಭಾನವೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
[3]ತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ
[4]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳ
[5]ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋ
[6]ತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ್ರಿರತತ್ಪಾದಪದ್ಮೋ
[7]ಪಜೀವಿ ॥ ವೃತ್ತ ॥ ವನಧಿವ್ಯಾಪ್ತಾವನೀಚಕ್ರದೊಳತಿಸುಭಟಂವಿಕ್ರಮಾಯತ್ತಚಿತ್ತಂಮುನಿಸಿಂಮಾಪಾಂ...
[8]ನಾವಂತ್ಯಪುರವಿಜಯಿಗಂಸೂದ್ರಕಂಗಂಸುಪರ್ನ್ನೀತನಯಂಗಂಪಲ್ಲುಣಂಗಂಪಕರಥತನುಜಂಗಂ
[9]ಸಹನಾಜ್ಜುರ್ನನಂಗಂದನುಜಪ್ರಧ್ವಂಸಿಗಂಕೌರವನೃಪರಿಪುಗಂಪಾಂಡ್ಯಭೂಪಾಳಕಂಗಂ ॥ ಭ
[10]ರದಿಂದಂಗಕಳಿಂಗವಂಗಮಗಧಂನೇಪಾಳಪಾಂಚಾಳಗೂರ್ಜ್ಜರಗೌಳದ್ರವಿಳಾಂಧ್ರಮಾಳವ...
[11]...ಸೌರಾಷ್ಟ್ರಬಬ್ಬರಕಾಸ್ಮೀರ.....ಮರೋತ್ಕರಮಂಬಿಂಕೊಳೆಮಭಯಂಕ
[12]... ...ಣಂಪಾಂಡ್ಯಭೂಪಾಳಕಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾ
[13]ಧೀಶ್ವರಂಯದುವಂಶಾಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂಪರಿಬ್ಬೇದಿಗಂಡಂ
[14]ರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂನಾಮಾದಿಪ್ರಶಸ್ತಿಸ
[15]ಹಿತಂ... ...ಭುವನ... ... ... ದಕ್ಷಿಣಭುಜಾದಂಡನೆನಿಸಿ ॥ ವೃತ್ತ ॥ ಸತತಂಧ

16ಮ್ಮರ್ಯೆಧರ್ಮ್ಮಜಂ… … …ಳಾನ್ವಿತನೇಹುಂಕಮಳೋದ್ಭವಂಪರಹಿತವ್ಯಾಪಾರ
17…ಭೂತಳಸ್ತುತನಿದ್ಯಾಧರ… … ..ಸತ್ಯಸಂಗತನೇಭಾಸ್ಕರಸೂನುವಿಕ್ರ
18…ನುಶ್ರೀಸೂರ್ಯ್ಯದಂಡಾಧಿಪಂ ॥ ಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಗುಣಭರಿತಂ
19ಮಾನಸನ್ಮಾನದಾನ…… ……ನಾರಾಧಕನಿತ್ಯಲಕ್ಷ್ಮೀಪ್ರಭುಶೌಚಾಚಾರನಾರಂ…
20ಬಳವಿಳಸತ್ಪಾಂಡ್ಯ… … … …ದಮನಂಸೂರ್ಯ್ಯದಂಡಾಧಿನಾಥಂ ॥ …
21ನವರತವಿನುತಸುರನರ… ……ಘಟಿತಪದಕಮಳಯುಗಳಶ್ರೀಮದೀಶ್ವ…
22ಪಾದಾರಾಧಕವಿರೋಧಿನಿಕುರುಂಬ……ಗಂಡಪಾಂಡ್ಯಮಂಡಳಿಕಸಭಾಮಂಡನಪ್ರಚಂಡದಂಡನಾ…
23 . ವಿರಾಜಮಾನತತತಸಂ . . ನಾಭಿಮಾನ…ತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಗುಣಗಣ….ತನಿಯೋ
24ಗಯೌಗಂಧರನಿಖಿಲಧರ್ಮ್ಮಧಾರಣ… …ಪಾಳಮಸ್ತಕಖಂಡನಪ್ರಚಂಡದೋರ್ದ್ದಂ
25ಡಪಾಂಡ್ಯಮಂಡಳಿಕದಕ್ಷಿಣ… … …ರ್ಗ್ಗರ್ವ್ವಪರ್ವ್ವತಾರೂಢನಿರೂಢಪೌಢ
26ನಿತಂಬಿನೀನಿಕುರುಂಬದಿವ್ಯ… … … … …ಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲ
27ಪರಿಜ್ಞೇದಿಗಂಡಪಾಣ್ಡ್ಯಮಂಡಳಿಕ……ಶರಣಾಗತವಜ್ರಪಂಜರ । ಮೃದುಮಧುರ…
28ದಾರಹಿತ . . ಸತತ… … … … …ದಂಡೆನಾಥಕುಳಕಮಳಿನೀವಿಕಾಸ
29ನಸಹಸ್ರಕಿರಣ । ವಂದಿಜನಭರಣ… ……ತಂತ್ರಿಸೂರ್ಯ್ಯದಂಡಾಧಿನಾಥಂ ॥ ಕಂ ॥ ಅಳಾಪ
30ದಿಂದಿಪಾಣ್ಡ್ಯನೃಪಾಳಂಗೆಱಗದವಿರೋಧಿನೃಪ… … …ಸಿಪದನತರಂಪ್ರತಿಪಾಳಿಸಿದಸುಭಟ
31ದಂಡಾಧೀಶಂ ॥……ಜಿನಸ್ತವನ . . ಸಂಭೂ . .
32ಪವಿತ್ರೋತ್ತಮಾಂಗ… … … …ದರದಿಂಮುಕ್ತ .
33. . . . ಯಿನುರುತರವಜ್ರ… … … …ಕರತಳಿರುಜಿಯಿಂದೊಪ್ಪುಲ . .
34ನೆರ್ತ್ತದಿಂಭಾಸ್ವರಕಾನ್ತಿರತ್ನಮೆ… … …॥ ಕಂ ॥ ಮಂಡಳಿಯ . .
35ದಡೆ… … … … … …ಕೆಱೆಯೊಳಿಗಿಡೆಗಂ . . . .
36ಡಗಲೆನಱೆ…॥ ವೃ ॥ ದೊರೆಮಱುದೇವಿ… … …ತಾಂಸರಿನುತಲಕ್ಷ್ಮಿತತ್ಸದೃ
37ಶವೀಪ್ರಿಯಕಾರಿಣಿದೇವಿಯೆಂದೊಡೀಧರೆಯ… … …ಕಾಳಿಯಕ್ಕನೊಳುವರಗು
38ಣವಾರ್ದ್ಧಿಯೊಳುಮುನಿಜನಪ್ರಿಯದಾನವಿನೋದಜಿತ್ರ…॥ ಪಡದರ್ತ್ಥಂಕಳ್ಳರಿಂದಾಯಿಗರಿನಳಿಪರಿಂಭೂಪ
39ರಿಂಕಿಚ್ಚಿನಿಂದಂಕಿಡೆಗುಂತಾನನ್ತದೇಶಾಸ್ವತಮೆನಿ… ಶಾಸ್ವತಂಮಾಪ್ಪೆನೆಂದಾಗಡೆಪೂರ್ಣ್ಣಿಪೂರ್ಣ್ಣಚಂದ್ರಾ
40ನನೆಜಿನಪತಿಸೆಜ್ಜೀಕಮುಂಸೆಂಬನೂರೊಳುಕಡುರಯ್ಯಂತಾನೆನಲುಮಾಡಿಸಿದಳಧಿಕಸದ್ಭಕ್ತಿಯಿಂಕಾಳಿ
41ಯಕ್ಕಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸಾರ್ತ್ತರಿಗೋಚರ… … …ಜಮಾನಜಿನೇಶ್ವರಚರಣಸರಸಿರುಹ
42ಮಧುಕರೋಪಮಾನಕುಟಿಲಕುನ್ತಳಕಳಾಪೆಮೃದುಮಧುರಸತತಸತ್ಯವಚನಾಳಾಪೆ ॥ ಶೃಂಗಾರವಿರಚಿ . .
43 . . ಣಜನ್ಮಭೂತಳೆ ..ಮಾನಸೂರ್ಯ್ಯದಂಡಾಧಿನಾಥವಿಶಾಳವಕ್ಷಸ್ಥಳಸ್ಥಿತಲಕ್ಷ್ಮಿ… …ನೆಳನ್ಮಾನದಾನೆ
44ತೋರಹಾರಹರಹಾಸಿನಾ…ಶಶಿವಿಶದಕೀರ್ತ್ತಿನಿರಾಜಿತಪ್ರವರ್দ্ধಮಾನಗುಣವತಿಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರ
45ಸಾದಜಿನಪೂಜಾವಿನೋದಿಧವಳವಿಶಾಳಕುಮುದದಳನೇತ್ರೋತ್ಪವಿತ್ರೆನಿಶ್ಶಂಕಾದಿಗುಣಮಣಿಗಣವಿರಾಜಿತೆಸ
46ವ್ಯಕ್ತ್ವರತ್ನಾ[ಕ]ರೆಪಣ್ಣಾಣ್ಣಾಣುವ್ರತಗುಣಾಕರೆಸಕಳವಿನೇಯಜನಜಿನಾತ್ಮಮಣಿವನಿತಾನಿಕರಚೂಡಾಮಣಿನಾಮಾದಿ
47ಪ್ರಕಸ್ತಿಸಹಿತೆಯಪ್ಪಸೂರ್ಯ್ಯದಂಡನಾಯಕನಪಿರಿಯದಂಡನಾಯಕಿತ್ತಿಕಾಳಿಯಕ್ಕಂ ॥ ವೃ ॥ ಜಿನಧರ್ಮ್ಮಂ
ಪಾಣಿ
48 . . ಮ್ಮರ್ಹಂತನಗದುಕುಲಧರ್ಮ್ಮಂಜಿನನಾವಿಮಿದೆಯ್ವಂಜನಕಂಮಿಕ್ಕಾಯ್ತವರ್ಮ್ಮಂಜನನಿತನಗೆಜಕ್ಕನ್ವೇಭವ್ಯಕ್ಕಳೆಂ
ದುಂತನಗಾಪ್ತರುತನ್ನತ
49…ಗುಣಿಕಲಿದೇವಂಲಸತ್ಶೌರ್ಯ್ಯಧೈರ್ಯ್ಯಂತನಗೀಶಂಸೂರ್ಯ್ಯದಂಡಾಧಿಪನೆನಿತಳೆದಳುಕೀರ್ತ್ತಿಯಂಕಾಳಿ
ಯಕ್ಕಂ ॥
50ಸೂರ್ಯ್ಯಚಮೂಪನೆತಮ್ಮಂಧೈರ್ಯ್ಯಮಹಾಮೇರುವೈರಿಜನಲಯಕರವತ್ಸೌಭಾರ್ಯ್ಯಂಸ್ವಾಮಿಪ್ರಿಯಕರಕಾರ್ಯ್ಯ

51ದಂಡಾಧಿನಾಥನಾದಿತ್ಯಾಖ್ಯಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಪ್ರಚಂಡ

52ದಂಡನಾಯಕಚಾಳುಕ್ಯವಿಕ್ರಮಾದಿತ್ಯದೇವಸಭಾನಗ್ಘ್ಯರ್ಯವಸ್ತುನಾಯಕಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿಗುಣ . .

53ಮಣಿಗಣಾಳಿಂಕೃತಶರೀರ । ಭಯಲೋಭ . . . . ತ್ರಿಭುವನಮಲ್ಲಸೆಮ್ಮಾಡಿದೇವದಕ್ಷಿಣಭುಜಾದಣ್ಡ

54ರಿಪುಕಾಳದಂಡ । ಪ್ರಸಿದ್ಧಸೇನವರದಂಡನಾಥಪ್ರಿಯಪುತ್ರಚಾರುಚರಿತ್ರ । ಸತತಧಾರ್ಮ್ಮಿಕಧರ್ಮ್ಮನನ್ದನ । ಸ್ವಾ

55ಮಿಪ್ರಿಯಮರುನ್ನಂದನ । ಹರಚರಣಕಮಳ . . ಸಳಸತತಾನತಮಧುಕರ । ಸಕಳಗುಣಾಕರ । ಸಮಗ್ರ

56ವೈರಿಕುಳಕುಧರಕುಳಿಶದಣ್ಡ । ಸಮರಪ್ರಚಂಡ । ದುರ್ದ್ಧರದುರ್ವ್ವಿನೀತದಣ್ಡನಾಥವಂಶವನಕುಠಾರ । ಸಂಗ್ರಾಮಧೀರ .

57ಆಯದಾಚಾರ್ಯ್ಯಮಂದರಧೈರ್ಯ್ಯಅಂಧ್ರೀನೀರಂಧ್ರಕುಚಕಳಶದರ್ಪ್ಪಣವಂದಿಸನ್ತರ್ಪ್ಪಣಕುನ್ತಳೀಕುನ್ತಳಸುವರ್ಣ್ಣ

58ಕುಸುಮಾಭರಣಅನಿನ್ದಿತಾಚರಣಾಪುರುಷಾರ್ತ್ಥಸ್ವಾತ್ಥೀಕೃತಜೀಮೂತವಾಹನಮಾನವಿಳಸದ್ಧನಸತತದಾನಸಂ

59ತರ್ಪ್ಪಿತದೀನಾನಾಥಯೂಥನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದಾದಿತ್ಯದಣ್ಡಾಧಿನಾಥಂ ॥ ಪ್ರಭುನುಂತ್ರೋ

60ತ್ಸಾಹಶಕ್ತಿತ್ರಯಗುಣಗಣದೊಳ್ಸನ್ತತೈಶ್ವರ್ಯ್ಯದೊಳ್ಸೂಕ್ತಭವೋದ್ಯದ್ಭಕ್ತಿಯೊಳ್ಸದ್ವಿನಯನಯಸದಾಚಾರದೊಳ್

61ಚಿತ್ತಭೂಸನ್ನಿಭಭದ್ರಾಕಾರದೊಳುತದ್ವಿತರಣಗುಣದೊಳುಧರ್ಮ್ಮಕಸ್ವಾನ್ತದೊಳುಸತ್ಪ್ರಭವಪ್ರೇಳಿನರಾರೆಂಬಿನಮೆಸೆದಪನಾ

62ದಿತ್ಯದಂಡಾಧಿನಾಥಂ ॥ ಶ್ರೀಮದ್ದ್ರಾವಿಳಸಂಘೇಸ್ಮಿನ್ನನ್ದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಃ । ಅನ್ವಯೋಭಾತಿಯೋಶೇಷಶಾಸ್ತ್ರವಾರಾಸಿಪಾ

63ರಗೈಃ ॥ ಅವಬುತಟಮಟತಿರುಟಿತಿಸ್ಫುಟಪಟುವಾಚಾಟಧೂರ್ಜ್ಜಟೀರಪಿಜಿಹ್ವಾವಾದಿನಿಸಮಂತಭದ್ರೋಸ್ಥಿತವತಿತ

64ವಸದಸಿಭೂಪಕಾಸ್ಥಾನ್ಯೋಪಾಂ ॥ ಇನ್ತೆನಿಸಿದಸಮನ್ತಭದ್ರಸ್ವಾಮಿಗಳಸಂತಾನದೊಳು ॥ ಏಕತ್ರಗುಣಿನಸ್ಸರ್ವ್ವೋವಾದಿರಾಜತ್ವ

65ಮೇಕತಃತಸ್ಯೈವಗೌರವಂತಸ್ಯತುಳಾಯಾಮುನ್ನತಿಃಕಥಂ ॥ ಅವರಶಿಷ್ಯರು ॥ ಇನ್ದ್ರೋಶ್ಚಕಾನ್ತಮತಿವಿಸ್ತೃತಮಂಬರಾಚ್ಚ

66ಭೂಮೇಶ್ಚಭೂರಿಜಳಧೇಶ್ಚಗಭೀರಮಾಸ್ತೋಮೇರೋಶ್ಚತುಂಗಮಜಿತೇಶಯಶಸ್ತವೋರ್ವ್ವ್ಯಾಂಮತ್ತೋಭಬಿಂಬಮಿವಮಾನವತಾರ

67ಕೇದ್ಯ ॥ ಇನ್ತೆನಿಸಿದಜಿತಸೇನಭಟ್ಟಾರಕರಗ್ರಶಿಷ್ಯರು ॥ ಘನಬದ್ಧಕೊ್ರಧಧಾತ್ರೀಧರಕುಳಕುಳಿಶಮಾನಮಾದ್ಯ

68ದ್ಗಜಸ್ಫಾಳನಭದ್ರೋಭಾರಿಮಾಯಾಗಹನದಹನದಾವಾನಳಂಸಸ್ಫುರಲ್ಲೋಭನಿತಾನ್ತಧ್ವಾನ್ತವಿಧ್ವಂಸನಖರಕಿರಣಂ

69ಶ್ರವ್ಯಕಾವ್ಯಪ್ರಯಂಭವ್ಯನಿಕಾಯಾಂಭೋಧಿಸಂವರ್ದ್ಧನಹಿಮಕಿರಣಂಮಲ್ಲಿಷೇಣವ್ರತೀಂದ್ರಂ ॥ ಎನೆನೆಗಟ್ಟಿದಮಲ್ಲಿಷೇಣ

70ಮಲಧಾರಿದೇವರಶಿಷ್ಯರು ॥ ಆಳಾಪಂಬೀಡನಯಜ್ಞಯಿಕನಿಜಮತಮಂನಚ್ಚಿದಿನಾರ್ನ್ನಂಖ್ಯಮಾಣ್ವಾಚಾಳತ್ವಂಸಲ್ಲವಿಮಾಮಾಂ

71ಸಕತೊಡರದೆಲೆಬೌದ್ಧಪೋಪೋಗುವಾದಿವ್ಯಾಳೇಭೋತ್ತುಂಗಕುಂಭಸ್ಥಳವಿದಳನಕಂಠೀರವಂಬಂದಪಂಶ್ರೀಪಾಳತ್ರೈ

72ವಿದ್ಯದೇವಂಜಿನಸಮಯಸುಧಾಂಭೋಧಿಸಂಪೂರ್ಣ್ಣಚಂದ್ರಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೩ ಯು

73ಕ್ಕೀಲಕಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಮತೆನ್ಬ್ಯನೂರನಾ್ನನಾಚಾರ್ಯ್ಯ ಶಾಂತಿಶಯನಪಣ್ಡಿತರಕ

74ಯ್ಯಲುಶ್ರೀಮತ್ಪಿರಿಯದಣ್ಡನಾಯಿಕಿತಿಕಾಳಿಕವ್ವೆಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಿಕೊಣ್ಡುಪಾರ್ಶ್ವದೇವರಕೂಟಕ್ಕಂದೇವರಬಿ

75 . . . ಪೂಜಾರಿಯಬಿಯಕ್ಕಂಹಲಕಟ್ಟಪಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಕಮ್ಮ ೪೫ಂ ಆಕೆಱೆಯಹಡುವಣ

76ಕೋಡಿಯೊಳಗೆಬೆಟ್ಟಿಲೆಮತ್ತ ೧ ಇನ್ತೀಧರ್ಮ್ಮಮನಾರೋರ್ವ್ವರಳ್ಲಿಯಸಾ್ನನಾಚಾರ್ಯ್ಯರೆದೇವಗುತ್ತರುಂ

77. ನ್ನಿರ್ವ್ವರುಂಬೆಸವಕ್ಕಳುಂನ್ತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವರು
78ಮತ್ತಂಸ್ಥಾನಿ . . ಕೆಱೆಯಂಕೆಳಗಣಗದ್ದೆಯುಂಅದಱಿಬಳಸಿ
79ಬಿದ್ದಲೆಯುಂ . . . . . .
80 . . . . . ಮುಂಪ್ರತಿಪಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1′2″

1ನುತಯತಿಧರ್ಮ್ಮ
2ನೊನ್ದಿನಿಲೆಭಕ್ತ್ಯೊ
3ಳಾತ್ಮಗುರೂಪದೇಶ
4ಸಂಯುತಮತಿಪರ್ವ್ವ
5ಭವ್ಯಜನಕಾಶ್ರಯಮಾ
6ಗಿಚತುರ್ವ್ವಿಧಸ್ಥಿತೋಚಿತ
7ಕೃತದಾನಮೋಗಡಿಸದುದ್ಭ
8ವದಾ . ಲೆಸೆಮ್ಬುನೂರನಾ
9ಡತಿಹಿತಕಾರ್ಯ್ಯಮೆನ್ದುತಾ
10 . ದಬಗೆದನ್ತಿರೆಮಾಘಣನ್ದಿ
11 . ಅರಿಷ್ಟನೇಮಿಸಿಂಹ್ವನ
12 . . ಟ್ಟಾರರಶಿಷ್ಯರಪಣ್ಡಿತ
13 . . ಸಿಧಿಗೆಅಯ್ವಕನ್ನಿಱಿ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′9″

1ಅನಂದಸಂವತ್ಸರದವೈಸಾಖಸು . ಗುರುವಾರದಂದುಶ್ರೀಮಂನಾಳುಪ್ರ . .
2. . ಕನವಸೆಟ್ಟಿಯಮಗಕೊಂಡನಂಬಿಯಿಱಿದುಮೆಱೆದುಕಾದಿ
3ಹಲಬರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′8″

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಂನಾಳುಪ್ರಭುಗಳ . . ಕನ .
2ಸೆಟ್ಟಿಯಜಕ್ಕಯನಮಗನಾತಯಕೊ್ರಧನಸಂವತ್ಸರದಮಾಘಸುಧ ೩
3ಬುಧವಾರದಂದುಶ್ರೀಕರಣದನಾಗಯನಾದಗಿರಿಯ
4ನಬಂಡಿಯಹಿಡಿವಲಿಕಾದಿಯಿಱಿದುಮೆಱಿದು
5ಸುರಲೋಕಕೆಪ್ರಾಪ್ತನಾದ ॥

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ಅದೇ ಹೋಬಳಿ ಆವರಗೊಳದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 2′

(ಮೇಲುಭಾಗ ಮೊಡೆದು ಹೋಗಿದೆ)

1 ... ... ನಶ್ರೀಪಾ
2 ... ...
3 ... ...
4 ... ... ಸಜಾ್ಞ
5 ... ... ತಃ
6 ... ... ಕೀರ್ತ್ತಿಃಸ
7 ... ... ಶ್ರುತ್ವಾಂ
8 ... ... ಬ್ಬ್ರ್
9 ... ... ನಪಾಲನಯೋ
10 ... ... ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
11 ... ... ಕೂಚರಸರುದಂಗೆಯ
12 ... ... ಮಾಡುವಮಹಾಗ
13 ... ... ಹತ್ತುಬೆದ್ದಲೆಗಂಗನಮತ್ತ್ರಕೊಂದು ॥ ಸ್ವಸ್ತಿ
14 ... ... ಸುಂಡಗೆಯವಾಯಿದೇವನಾ
15 ..... ಮಾಡುವಮಹಾಗಣಂಗಳಪಬ್ಬ್ರಕ್ಕೆಹಿರಿ
16 ..... ಲುಕೊಟ್ಟಯೆರೆಯಕೆಇಗಂಗನಮತರೊಂದು ॥ ಘಟಸರ್ಪ್ಪಮಾ
17 ..... ಯುಮಾಇದೇವನಾವರಗೊಳನಕಂನೇಶ್ವರದೇವರಸಂನಿಧಿಯಲು
18 ... ಂಗಳೆ . ಬ್ಬ್ರಕ್ಕೆದಿಉಟೊರಲುಕೊಟ್ಟಕೆಯಿಗಂಗನಮತ್ತ್ರೆರೊಂದು ॥ ಕ್ರಿತಾತ
19 ... ಮಾಇದೇವನಾ್ತವರಗೊಳನಕಂನೇಶ್ವರದೇವರಸಂನಿಧಿಯಲುಮಾಡುವ
20 .... ಳಪಬ್ಬುಕೆಕೆಕರಕೊಳನಲುಕೊಟಗದೆಕಂಬವಇನೂಱು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 2′ 3″

(ಮೇಲು ಭಾಗ ಸವೆದುಹೋಗಿದೆ)

1 ..... ಕೆಱೆಯ ...
2 ..... ಣ್ಡಧರ್ಮ್ಮ . ಚಾರ ...
3 ..... ನೆಲೊ್ಲಡದಗಱ್ತ್ರಿಯ ....
4 ..... ಳದಚಾಮುಣ್ಡಯ್ಯ

[5]ಕೆಱಯ . . . . . ನಿರಂತ . . . . . .
[6]ಕಂಮತ್ತಂಗಂಸೊಲ್ವಂಸೋಮರಾಜಭ . ರವೆಲ್ಲಕೆನಲ್ವೆರಲುಪ್ರಮಾಣದಿಂ
[7]ದಕುಂಣಿಕಟ್ಟಿನ್ದುನುಡಿದರಪ್ಪಡೆನ್ಮಾನಗೊರ್ವ್ವಂಪ . ಣ್ಡಳೆಮುಂವ್ಯತ್ತಿಚ್ಛೇದಮಳ್ವ
[8] . ಅರಸುಂನಾಡವಿಟ್ಟುಮಾಡಿದಧರ್ಮ್ಮನಿಚಾರವಿದುಇನ್ತಿವರುಭಯಸನ್ಮಥಂ . .
[9]ಬರೆದಂಬೆಸೆಗೆಯಲಾಕೋಟಿ . . . . . ತವಮಣ್ಡ . ಸ್ಯ . ॥ ಪಕ್ಷಿಣಾಂ
[10]ಬಳಮಾಕಾಸೋಮತಾನ್ಯನಾಂಉದಕಂಬಳಂದುಬ್ರ್ಬಳಸ್ಯಬಳೋರಾಜಾಬಾಳಸ್ಯರು
[11]ದಿತಂಬಳಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ದಾವಣಗೆರೆ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

[1]ಶ್ರೀ ॥ ಬಸಅಗ್ಗಣಿಜೆಂನಬ	[3]ವರಗೊಳದಐಗಳುಸಮ	[5] . . . ದವಿದಧಭೂಮಿ
[2]ಸಪಸ್ವಿಮಿಗಳವರಿಗೆಆ	[4]ಸ್ತರುತಂಮಸಂನ್ಮತದಿಂದ . .	

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 3 " × 1 ' 6 "

[1] . . . . ಗಣಾಧಿಪತಯೇನಮಃ ॥ ಶ್ರೀಕಂನೇಶ್ವರಾಯನಮಃ ॥ ನಮಸ್ತುಂ
[2] . . . . . ಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
[3] . . ಭಾಯಶಂಭವೇ ॥
[4] . . . . ದಪದುಮಂಸಮ್ಯಗಾರಾಧ್ಯಶಕ್ತ್ಯಾ ಸಕಳಸುಖನಿಧಾನಂ . .
[5] . . . . . ನಾಂ ॥ ಸುರನರಮುನಿಮುಖ್ಯಾಃಸರ್ಬ್ಬಕಾಮಾಂಲಭಂ
[6] . . . . . ಹವಿಭೂತ್ಯೈರವಿಘ್ನ ರಾಜಂನಮಾಮಿ ॥ ದಂಪತ್ಯಗ್ರೇಣೋ
[7] . . . . . ಕಳಶಾ . . . . . ತ್ರಿರೇವವರಾಹಸ್ಯಗಳ
[8] . . . . . ಪತಿ
[9] . . . . . .
[10] . . . . . ರುದಾರ . . . .
[11] . . . . . ಹರ್ಷಃತನ್ಯಾತ್ಮಜೋಪಿ . . . . .
[12] . . . . ರಾಯ . . . . ಗಾಂಬುಭುಜೇ . . . . . ॥ ತನ್ಯಾನುಜೋಭು
[13] . . . ತಿರ್ವಿಷ್ಣು . . . . . ಪ್ರಿಯ . . . . ಯಾಭಜಂ
[14] . . . . . ಧರಣೀ . . ತೇಜನಾರ್ಕ್ಕಶ್ಚ
[15] . . . . . ಯ್ರ್ಯಭಾಗ್ಗವೇ . . . . . ಜ್ಯೋದಂ
[16] . . . . . ತಿಮಹನ್ಮಾಭಾತಿಭೂ . . . . . ॥ ನಿಂ
[17] . . . . . ಸಂಭೂತೌಶಂಭುನಾ . . . . . ಕೂಚರಾ
[18] . . . . ಮಹದೇವರಾಯ . . . . . ॥ ನಿರ್ಭ್ಭೀಕೌ

19 . . . ರ್ದ್ಧಿಕೃತಾ . . . . . ಮೂರ್ತ್ಯಿಧರೌನ್ರಿಪಸ್ಯ ರಕ್ಷಣಾ
20 . . . . . ಜ್ಞಾನ್ಯಾದಕ್ಷಿಣಾ . . . . . ಮುಪಗತೌಪಾತಃಪ್ರೀತಿಂದ
21 . . . . ಶಂಭುರೇವಾಸ್ಯಭಕ್ತೌಭುವನವಿದಿತವೀರ್ಯ್ಯೌಸಬ್ಬರಕ್ಷಾಕರೌತೌ ॥
22 . . . . ಸರೂಪೋನಿಖಿಳಗುಣನಿಧಿಶ್ರೀಕೂಚರಾದ್ವೀರಭದ್ರಃ ॥
23 . . . . . ಸ್ವಯಮುಭಾವಾಢ್ಯೌದರಿದ್ರಪ್ರದೌಸಂಗಾಮ್ಯೆಶ್ಚ ಪಲಾ
24 . . . . . ಯಪ್ರದೌನಿತ್ಯಂಕೀರ್ತ್ತಿಮಹಾಧನಸ್ತೋಪಿತಥಾಸ
25 . . . . . ನಥವ್ವಿಚೇಷ್ಟಿತಮಹೋಯಂವಾಸ್ತಿತದ್ದೀಯತೇ ॥ ಯತ್ಖಡ್ಗ
26 . . . . . ಭೂಪಾಭವಂತ್ಯಭಿನವಾಸ್ತನಯೋಂಜನಂತತು
27 . . . . . ಪತ್ರವಲ್ಲೀಹಸ್ತದ್ವಯೇಚತಿಳಕಂತ್ವನಿಶಾಸನಾನಾಂ ॥ ಸು
28 . . . . . ಸಭಾಗ್ಯೌಮಸಯಿವಣದೇವೌರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾನಿವಾಸೌ ।
29 . . . . . ಕಾತ್ಯಾಪಿತುರಧಿಕಮುದಾತೋತಿಷ್ಠತೋವರ್ಯ್ಯ
30 . . . . . ರಾಜ್ಯಂಪಾಪ್ಯ ಶಂಭುಪ್ರಸಾದಾತ್ತುಸ್ಕುತಕ
31 . . . . . ನಿರಗಮದಚಿರಾದ್ಧುಂತತ್ರಕಂನೇಶ್ವರಂತಂಪ
32 . . . . . ॥ ಸಬ್ಬಜ್ಞಾಂಕರುಣಾಕರಂಸುರಗುರುಂಭಕ್ತಿ
33 . . . . . ನಯನಂಧೇಯಂಸದಾಯೋಗಿಭಿಃಶಾಂತಂ
34 . . . . . ತಿವಲ್ಲಭಂದುಷ್ಪಾಪ್ಯಕೂಚಚಮೂಪತೇಪ್ರಿಯಮಭೂ
35 . . . . . ದಂನದಾನಮನಿಶಂನಿದ್ಯತ್ಸಮಾರಾಧನಂಪಬ್ಬಾಂ
36 . . . . . ಗೀಂದ್ರಶೈವಾಚ್ಚ್ರನಂದುಷ್ಟ್ವೀದಂಭುವಿಮಾ
37 . . . . . ರೋಃ । ಪ್ರೀತಃಕೂಚಚಮೂಪತಿಃಸ್ವ
38 . . . . . ಶಕಾಬ್ಯಸಹಸ್ರೇತುಷಡಸೀತಿಶತೇಧಿ
39 . . . . ಮೇಮಹೋತ್ಸವೇದಿಭ್ಯೇಧರ್ಮ್ಮಪಾಕ್ರ
40 . . . . . ಪಪದಸಂಯುತಃತಮಷ್ಟಭೋಗ
(ಮುಂದೆ ಕಲ್ಲು ವಡೆದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಗೊಳ್ಳ ಗ್ರಾಮದ ಹೊರಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಸಂವತ್ಸರದಜ್ಯೈತ್ರಸುದ್ದ ಅಷ್ಟಮಿಸೋಮವಾರದಂದುಬಿದಿಯಮಗವ್ರುಡನುಹುಲು . . .
2 . ವ್ಯೂರಜೀವದನಮಂಕೊಂಡಲ್ಲಿಕಾದಿಸತ್ತುಸ್ವರ್ಗ್ಗಮಂಪಡೆದನದೆಂತೆಂದಡೆ . . . . . .
3 . ಲಭಿಮಾನಂಹೊಯಿತೆಂದುಲಿಂಗಂನುಡಿಯಲಾಪ್ರಭು . . . . ಯನು ; . . . . ಯ
4ಲಂಮೆಚ್ಚಿಕಾ . . . ಕಾಲ್ವೆಂಹಗೆಯಂ ॥ ಬೇಡೆಂದುಲಿಂಗವನುತಿದೆನಾದಿ . . . ಬಲ್ಲಿತೆನಿಪಹೊ
5ಸವ್ಯೂರಲುತಾಂನೋಡೆಜನಮೆಚ್ಚೆ ಬಿದಿಯಣಿಕೂಡಿದಶಿವಪದಮಂತುಱುವಕೊಂಡು
6ಭರದಿಂ ॥ ಬಿದಿಯಮಗವ್ರುಡಂಕಾದಿದಕದನದಲು . ದುವಗಳನಾದಂತವೆಕೊಂದಂಮು
7ದದಿಂಶಿವನುಮೆಚ್ಚಿಯಾಪದಪಂಕಜದಲ್ಲಿಕೂಡಿಸುಖಿಯಾಗಿರುನೀಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

99

ಅದೇ ಹೋಬಳಿ ಸಾರತಿ ಗ್ರಾಮದ ಜಡಿಕಿಬಸಪ್ಪನ ಮನೆಯ ಗೋಡೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 2′ 9″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ.ಗರಾರಂ ...
[2]ಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಕನಿ[ಪ]ಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗಳುಸಾ . . . .
[3]ಯ್ವೆತ್ತನೆಯಪ್ಪ ವಂಗಸಂ । ಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದುತ್ತರಾಯಣ . . .
[4]ತ್ರೀಪಾತನಿವಿತ್ತ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀ . . . . .
[5]ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ . . .
[6]ಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತೈ[ಲೋ]ಕ್ಯಮಲ್ಲದೇವರವಿಜಯ . . .
[7]ಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ[. .]ಮಾಚಂದ್ರಾರ್ಕ್ಕಂಬರಂಸಲುತ್ತಮಿರೆ . . . .
[8]ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪು . . . .
[9]ರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿ . . . .
[10]ಮಳವಮಾರ್ತ್ತಾಣ್ಡಂಪರಿಶ್ಚೇದಿಗಣ್ಡಂರಾಜಿಗಚೋಳವನೋಭಂಗ . . . . .
[11] . . ದಾಜ್ಜಭ್ರಿಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ . . . . . .
[12]ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಮುಮಂದುಷ್ಟ . . . . . .
[13]ಪ್ರತಿಪಾಳನದಿಂಬೆಲ್ತುಱುವಿನನೆಲವೀಡಿನೊಳುಸುಖ . . . . .
[14]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮನಿಷ್ಠಾಧ್ಯಾ . . . .
[15]ನಾನುಷ್ಠಾಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನ . . . . . .
[16] . . ಚಯರಪ್ಪಶ್ರೀಮತುದಿವ್ಯಸಕ್ತಿಪಂಡಿತದೇವರ . . . . . .
[17] . ಸರಣೆಯಮಾರ್ಪ್ಪಪೊ . . . . . .
[18] . . ದಿವ್ಯಸಕ್ತಿಪಂಡಿತದೇವರು . . . . . ಳುವೀರಪ್ರತಾಪ .
[19]... ... ... ದಿವ್ಯ .
[20]... ... ...
[21]ತಸೂಕ್ಷ್ಮನುವ್ಯಾಪಕನಂಸಿ.....ಬಾವ...
[22]ತದೇವ . . . ಲಾಕುಳ . . . . ವಾಗಮ . . . . . ಪರ
[23] . . . . . ವಾಮಸಕ್ತಿ . . . . . ಸಿಷ್ಯರು .
[24] . . . . . .
[25] . . . . . .
[26] . . . . . .
[27] . . . . . ಮನುವಾಕ್ಯ . . . . . ಮನಸಿಜ .
[28] . . . . . ಮುನಿವನೆ . . . . . .
[29] . . . . ಯಿಂದವೆ . ತೀರ್ತಂಗಳ . . . . . .
[30] . ಪಾಪರ . . . . ಸಮ . . . . . .
[31]ಪಿರಿಯಕೆಱೆಯನಡುವಣ . . . . . .
[32]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ[ಸ]ಸ್ತಿಸಹಿತಂಶ್ರೀ . . . . .
[33] . ಮನ್ನಯತೆಲಗಿ . . . . . .
[34] . ಯಿರಗಂಡತೊಳರೆ . . . . . .

35 . ವತ್ಸರಾಜಂವೀರವಾ . . . . ನಿಱ . . . . .
36 . . . . . ಳುಂಪರನಾರೀವು . . .
37 . . . . . ॥ ಶ್ರೀಮನ್ಮಹಾ . . . . .
38 . . . . . ಸರು ॥ ಚಲಪ . . . . .
39 . . . . . ತ್ಪರ್ . . . . ಗಲಿ . . . .
40 . . . . . ಂಗವೀರ . . . . . .
41 . . . . . ವೆರ್ಗ್ಗಡಮನ್ನಯ
42 . . . . . ಕಲಿದೇವನ್ವಾ
43 . . . . . ಯುವರಸ್ವತ
44 . . . . . ಮಾಡಿಶ . . . ,
45 . . . . . ರಸರು . . .
46 . . . . . ವನಭಕ್ತಿಗೆ . . .
47 . . . . . .
48 . . . . . ವಿಗೆಬಿಟ್ಟ್ಯ . . .

(ಮುಂದೆ ಹೋಗಿಧೆ)

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಿದರೆ ಗಾ)ವುಕ್ಕೆ ವುತ್ತರ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ೧ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ)ತಾಪಚಕ)ವರ್ತ್ತಿವೀರಮಹದೇವರಾಯ[ರ]ವಿಜಯರಾಜ್ಯೋದಯದಲ್ಲಿ
2ಸಕವರುಷ ೧೧೪೩ ಕ್ರೋಧನಸಂವತ್ಸರದಭಾವ)ಪದಬ ೧೦ ಆ । ಬಿಲ್ಲಾಳಂಮೆಯನಾ
3ಯ್ಕನವ(ಕ)ರತಾಯಿಯನುನಾಂಗಲಿಗೆಪುರದಗುಡ್ಡರಕಳಿಹುವಲ್ಲಿಮಲ್ಲಪುಹಾರಿಯ
4ತಡಿಯಲುಕಾದಿಲೇಸುಮಾಡಿಬಿದ್ದನು .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1ಶ್ರೀಮತುತೋರಹತ್ತ್ರಜವರಾಜಪಾಯಿನಾಯಕನಮಗಲೂಯಿನಾಯಕ
2ಗೋವೆ . . . . . .

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವಿರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಯಾದವನಾರಾಯಣಪ್ರೌಢಪ)ತಾಪಚಕ)ವರ್ತ್ತಿಶ್ರೀಮಹದೇವರಾಯನ
2ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿತಿಪ್ಪರಸರಬಿಲ್ಲಾಳುತೋರಹತ್ತ್ರಅಂಮೆಯನಾ
3ಯಕರಮಗಮಾಇನಾಯಕನುನಾಲ್ವತ್ತು ಬಾಡರಠಾಣಾಂತರವಾಗಿದ್ದಲಿಪ)ಭವಸಂವತ್ಸರದಮಾಘಸು ೧೦ ಗುವಲ್ಲಿ

[4]ಇಂಗಳೇಶ್ವರಬಾದವಾಡಿಯರಾಮನುಯಿಱುದಾಯಲಿನಾಲ್ವತ್ತು ಬಾಡದಠಾಣಾಂತರದಲಿಹುಯ್ಯಲಂಹರಿದು

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 3 " × 2 ' 3 "

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋ
[3]ದ್ಧರತೇಮಹೀಂಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಾಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಅಂಮೆ
[4]ಯಾಖ್ಯೋಸ್ಯ ಸೂನುಸ್ಸುಜನಬಾಂಧವಃಕಹ್ನಾ ಬ್ಯೋವೀರವಿಕ್ರಾಂತೋಧನು
[5]ರ್ವಿದ್ಯೋವಿರಾಜತೇ ॥ ತುಂಗಭದ್ರಾನದೀತೀರೆಗಾ ಮೇವೈಣವಸಂಜ್ಞಾಕೇಕಂನೇಶ್ವರಂಪ್ರತಿಷ್ಠಾ ಪ್ಯತಸ್ಯಧರ್ಮ್ಮಪ್ರತಿ
[6]ಷ್ಠಿತಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[7] . . . ವಂಶೋದ್ಭವಂಸುವರ್ನ್ನಗರುಡಧ್ವಜಂ . . . . . .
[8] . . . . ಜಗರ್ಜ್ಜುಂಪಮಾಳವರಾಯಮದನತ್ರಿನೇತ್ರಗೂರ್ಜ್ಜರರಾಯಭಯಂ
[9]ಕರತೆಲುಂಗರಾಯನಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಯಿತ್ಯಾದಿನಾಮಾವಳೀಸಮಾಲಂಕೃತ . .
[10] . . ಶ್ರೀಮತುಚೌಧಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಕುನ್ದರದೇವವಿಯಜರಾಜ್ಯೋದಯ
[11] . . . ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವಿತತವಿಮಳಕೀರ್ತ್ತಿರ್ದ್ಧರ್ಮ್ಮದೀಪಸ್ಯವರ್ತ್ತಿರ್ವ್ಯಪಗತಸಕಲಾ
[12] . . . . . ದ್ಯಮೂರ್ತ್ತಿಃಪ್ರಕಟಿತರಣಕೋಪಃಕಾರ್ತ್ತವೀರ್ಯ್ಯಪ್ರತಾಪೋನಿಜಯತಿನಿಜರಾ
[13] . . ಚೌಡಚೌಹಥ್ಥಮಲ್ಲ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾಯದಂಡಾಧಿಪತಿಸ .
[14] . . ಹನುಮಗಂಧವಾರಣಚೌಡಿಸೆಟ್ಟಿಯರುಪುಲಿಗೆಱೆಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
[15] . ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮ . . . ವಿಯ .
[16]ಯಕಾತ್ಮಜಗುಣಗ್ರಾಮೈಕಬಂಧುಸ್ಸದಾಭೂಪಾನಾಂಭವ . . . ಶ್ರೀ . . .
[17]ಧಕ . . . ಃಲೋಕೆಸ್ಮಿಂಶರಣಾಗತಾಭಯಕರೋಧರ್ಮ್ಮಾಂಕುರೋ . . .
[18] . . ಯನಾಯಕಾಖ್ಯಸಜಿವೋವೈರೀಭಕಂಠೀರವಃ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣವಿ . . . . . .
[19]ದಯೋಗ . . . ವಿಕಾರ್ಯ್ಯ . ಧುರಂಧರಪರಮವಿಶ್ವಾಸಿವೈರಿವೀರಕಾ . . . . . .
[20]ಶರಣಾ . . . ಪಂಜರರಾಯಕುಮರಚೋಳಾವತಾರ . . . . . .
[21]ಸೂನುವಿಕ್ರ . . . ವಿರಾಜಿತದಿನಕರತನೆಯವೀರವಿತರಣದೊ್ರಣಾಚಾರ್ಯ್ಯ . . . . . .
[22]ನುಪ್ರಮುಖನಾನಾಶಸ್ತ್ರಶಾಸ್ತ್ರವಿಶಾರದದಂರ್ಮ್ಮಮೇದಿನೀಸಮುದ್ಧರಣವರಾ . . . . . .
[23]ನಿಜಭಕ್ತಿವಶ್ಚಳಶ್ರೀಕ್ಷೇತ್ರಾಧಿಪತಿದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಯ . . . . . .
[24]ದ್ವಿಮಣಿಶ್ರೀವೀರಕಂಧರರಾಯಮಂದಿರನಿಜಸೇನಾಪತಿಮೋಹಿತಕು . . .
[25] . ಡಾಯಿದೇವನಸುತಬಿಲ್ಲಾಳಂಮೆಯನಾಯಕನುಸಕವರ್ಷದ ೧೧೭೯ ತ್ತನೆಯಹೇ . . .
[26]ವತ್ಸರದಮಾಘಶುದ್ಧ ೧ ಆದಿತ್ಯವಾರದಂದುನೊಣಂಬವಾಡಿಮೂವತ್ತಿಳ್ಳಾಸಿರದಕೊ . . .
[27] . ಱೂಳಗಣಬಿಕ್ಕಿಗನೆಪ್ಪತ್ತುತುಂಗಭದ್ರಾನದೀಪೂರ್ಬ್ಬಭಾಗದದುರ್ಗ್ಗತ್ತಿ
[28]ಯಪ್ರವಿಷ್ಟದಬಿದಿರೆಯಲ್ಲಿ . . . ದೇವರಪ್ರತಿಷ್ಠೆಯಮಾಡಿಆದೇವರಿಗೆಱುಪ
[29]ಹಾರಕ್ಕೆಯಾಪಂಚಪಬ್ರ್ಬಾದಶ್ರೀಕ . . . . . ಗೆಱೆಯಕೆಳ
[30]ಗೆಬಡಗಲೂಪಡುವಲೂಸಾಗರ . . . . . ಚತು

[31]ರಾಶ್ರಯಮಧ್ಯದಲಿವತ್ಸೂರಳೆಯರುಕಳತಿಯ... ...ವಾ
[32]ಗಿಅಂಮೆಯನಾಯಕನುಮಲ್ಲಜೀಯಕೇಸವಜೀಯ... ...ಧಾರಾ
[33]ಪೂರ್ಬ್ಬಕವಾಗಿಲಿಕಂನೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿ... ಮತ್ತರುವೊಂದು ೧ ॥ ದಾನಾವಾ
[34]ಪಾಲನಾವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
[35]ಲನಾದಚ್ಯುತಂಪದಂಅಕರಸ್ಯಕರಂಕುರ್ಯ್ಯಾತುಗೊಸಹಸ್ರವ....ಕರಸ್ಯ
[36]...ದಾತಾಗೋಕೋಟಿಫಲಮಾಪ್ನುಯಾತು ॥ ಸ್ವದತಾತ್ತಂ...
[37]ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವ್ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[38]ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಣ)ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
[39]ದ್ಭಿ . . ನೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚ್ಛ
[40]ದ್ರ ॥ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಕಂನೇಶ್ವರದೇವರಪುರದಗಾಣತೋ
[41]ಟವಮಾನ್ಯ .

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ಅವೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾತಿ ಗ್ರಾಮದ ಬೀರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' × 2' 6"

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
[3]ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[4] . . . ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
[5] . . . . . ರಾಜ್ಯ
[6] . . . . . ಮಿರೆ
[7] . . . . . ಹಾ .
[8] . . . . . ವಂಶಾಂ
[9] . . . . . ಂಪರಿ
[10] . . . . . ಸಪಾ
[11] . . . . . ಹಿತಶ್ರೀ
[12] . . . . . ಯಕರು
[13] . . . . . ಆದಿತ್ಯವಾರ . . .
[14] . . . . . ಸಂಪಂನರುಮ
[15] . . . . . ಪ್ರತಿ . . . .
[16] . . . . ಶೋಡಶಕಲಹ
[17] . . . . . ಶ್ರಯರುಂಆಶ್ರ
[18] . . . . ಜಪಂ . . ರುಮಪ್ಪ
[19] . . . . ಪಅಯ್ವ
[20] . . . . ನಾಸಿರದಯ್ವತ್ತು
[21] . . . . . ಸಂಕ್ರಮಣವ್ಯ
(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಕುಂದವಾಡ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹಲಗೆಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′6″

[1]ಸ್ವಸ್ತಿ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃ
[4]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾ
[5]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
[6]ರದ್ಯುಮಣಿಶಮ್ಯುಕ್ತಚೂಡಾವಮಣಿಮಲಪರೊ
[7]ಳುಗಂಡನಿಸ್ಸಂಕಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀ
[8]ಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯವಿಜಯರಾಜ್ಯಮುತ್ತರೋ
[9]ತ್ತರಾಭಿವೃದ್ಧಿಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ । ತದ್ವಿಶಾಲ
[10]ವಕ್ಷಸ್ಥಳನಿವಾಸಿನಿಯರಪ್ಪಸ್ವಸ್ತಿಯನವರತಪ
[11]ರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಫಳಸಹಸ್ರಭೋಗಭಾಗಿನಿದ್ವಿತೀ
[12]ಯಲಕ್ಷ್ಮೀಸವಾನೆಯರುಂಪ್ರತ್ಯಕ್ಷಪಾರ್ವ್ವತಿಯ
[13]ರುಂಪತಿಬ್ರತಾರುಂಧಿತಿಯರುಂಶರಣಾಗತ
[14]ವಜ್ರಪಂಜರೆಯರುಂಶ್ರೀಸೋ[ಮ]ನಾಥದೇವದಿಬ್ಯಶ್ರೀಪಾದವದ್ಮಾ
[15]ರಾಧಕೆಯರುಪಪ್ಪಶ್ರೀಮದಭಿನವಕೇತಲಮಹಾದೇವಿಯ
[16]ರುಸ್ವಸ್ತಿಸಮಸ್ತಸುರಾಸುರನರಗರುಡೋರಗಯಕ್ಷಸಿದ್ಧ
[17]ವಿದ್ಯಾಧರಗಂಧರ್ಬ್ಬಕಿಂನರಕಿಂಪುರುಷಾದ್ಯನೇಕಾನೀಕಮ
[18]ಣಿಮಕುಟಘಟ್ಟಿತಚರಣಾರವಿಂದಯುಗಳನುಪ್ಪಶ್ರೀ
[19]ಮದ್ದಕ್ಷಿಣಸೌರಾಷ್ಟ್ರವೆನಿಸಿದಶ್ರೀಮತ್ಸ್ವಯಂಭು
[20]ಸೋಮನಾಥದೇವರ ! ಕುಂದವಾಡದಸೋಮಗಳು
[21]ಡಹುಳ್ಳಗಳುಡಹರಿಯಮಗಳುಡಂಗಳಂಜಿನಗೆ
[22]ರ್ವಿಕದಬಿರಿಸೆಟ್ಟಿಯರಮಗಪಟ್ಟಣಸ್ವಾಮಿಸಂಗಿ
[23]ಸೆಟ್ಟಿಮುಟ್ಟಿಸೆಟ್ಟಿಗಳ್ಗೆಬುಧವಾರದಸಂಧೆಯ
[24]ಮಾಡಿಯೆಂದುನಿಯಾಮಿಸಲುಮಹಾಪ್ರಸಾದವೆಂ
[25]ದುಕ್ಕೈಕೊಂಡುಅಯ್ಯವಳೆಯುಯಿನೂಬ್ಬಸ್ವಾಮಿಗ
[26]ಳುಮುಖ್ಯವಾದನೊಣಂಬವಾಡಿಮೂವತ್ತಿತ್ತಾರ್ನಾಯಿರದ
[27]ಶಿರೋಮಣಿಮಹಾರಾಜಧಾನಿಯುಚ್ಚಂಗಿಯಸಮಸ್ತವಳಿ
[28]ನಖರಮುಂಮುರಿದಂಡಉಭಯನಾನಾದೇಸಿನಾಲ್ಕುನಾ
[29]ಡುಂಆಪಂಚಮಹಪಥಪ್ರೋಧನಮುಖ್ಯವಾದಎ
[30]ಕ್ಕೋಟಿಗಳುಂಆಸಂಖ್ಯಾತಗಣಂಗಳುಂಹದಿನೆಂಟುಸಮೆ
[31]ಯಮುಂಮುಂತಾಗಿಶಕವರುಷ ೧೧೬೨ನೆಯ
[32]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧ ೨ ಬುಧ

[33]ವಾರದಂದುಶುಭಲಗ್ನ ದಲುನೆಂನಿಕಂಭವಂಪ್ರತಿ
[34]ಷ್ಠಿಸಿಸಂಥೆಯಂಮಾಡಿಆಶ್ರೀಸೋಮನಾಥದೇವರ್ಗ್ಗೆ
[35]ಬಿಟ್ಟಆಯಬಂಡಿಗೆಭತ್ತಪಡಿಅಡಕೆಯಕೊ ೧ ಹೇಱಿಂಗೆ
[36]ಬ ೧ ಎಣ್ಣೆಕೊಡಂಕ್ಕೆಸೊ ೨ ಹೇಱಿಂಗೆಅಡಕೆ ೧೦ ಹೇಱಿಂಗೆಎಲೆ ೧೦೦
[37] . . . ಮಗಳ್ಗಿಂಬಿಟ್ಟಯಭಂಡಿಗೆಭತ್ತಪರಿಛೇದಿಯ
[38]ಕೊ ೧ ಹೇಱಿಂಗೆಬ ೧ ಎಣ್ಣೆಕೊಡಕ್ಕೆಸೊ ೨ ಹೇಱಿಂಗೆಅಡಕೆ ೧೦
[39]ಹೇಂಱಿಂಗೆಎಲೆ ೧೦೦ ಪಟ್ಟಣಸ್ವಾಮಿಗಂಭಂಡಿಗೆಭತ್ತಕೊ ೧
[40]ಹೇಱಿಂಗೆ . . ಎಣ್ಣೆಕೊಡಕ್ಕೆಸೊ ೨ ಹೇಱಿಂಗೆಅಡಕೆ
[41] ೧೦ ಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಮೇಲಾದಭಂಡಕ್ಕಂದಳಸಾದವ
[42]ಱಿದುಕೊಡುವರುದೇವರ್ಗ್ಗೆಎತ್ತು ನೂಱಿಕ್ಕಂಸರ್ವ್ವಮಾನ್ಯಗೌಡಂಗಂ
[43]ಎತ್ತು ೩೦ ತಕ್ಕಂಸರ್ವ್ವಮಾನ್ಯಪಟ್ಟಣಸ್ವಾಮಿಎತ್ತು ೩೦ ಕ್ಕಂಸರ್ವ್ವ
[44]ಮಾನ್ಯಮುಂಮುರಿದಂಡಸ್ಥಳದಲ್ಲಿದಂಡದೋಷ
[45]ಅಲಿ . ತ್ರಿಕ . ದಾ . . . . ದನ್ಯಾಯವಂಸಂ
[45]ಪಾದಿ . ಡೆಹಲರಿಗೆದೊ್ರಹನೆತ್ತರುಗಯ್ಯಬಣಜಿ
[46]ಗಗೊಟ್ಟದಕ್ಕೆನಂನಿಕಂಬದಲುನಡೆಹಸುಂಬೆಯ
[47]ನಿಕ್ಕಿಪಡುಮಾಗಲಿಜವರಿಯನಿಕ್ಕಿದಡಂಆಂತಿಂತೆಂದುಹಿ
[48] . ಗೆಹಿಡಿದೆ . ಡಂಹಲರಿಗೆದೊ್ರಹಿಯಿಧರ್ಮ್ಮಮಂಹಲರು
[49]ಪ್ರತಿಪಾಳಿಸಿಪಾಲನಾದಚ್ಯುತಂಪದಂಎಂಬನ್ಯಾಯ
[50]ಮಂಕ್ಕೈಕೊಂಬುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[51]ಅಕಸಗೆಹಸುಂಬಿಹಳಿನಿಲಗೆವಿಭೂತಿಪಟ್ಟಂಕ್ಕಟಿ
[52]ಶಿವಪುರಿಇದನಾಲಸ . ದವಸುರಲೋಕಮಾರ್ತ್ಯಲೋಕಕೆ
[53]ಹೊರಗು

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ಮಲೇಬೆಂನೂರು ಹೋಬಳಿ ಮಲೇಬೆಂನೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬೈರೇದೇವರ ಗುಡೀ ಬಳಯೆಲ್ಲಿದ್ದೆ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ 6″ × 1′ 4″

[1]ನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[4]ಯಸಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೦ ನೆಯಸರ್
[5]ಧಾರಿಸಂವತ್ಸರದವೈಶಾಖಶು ೧೦ ಗುರುವಾರ
[6]ದಲೂಶ್ರೀಮತುಅಧಿಯಪ್ಪನಾಯಕರು
[7]ಮಲೆಯಬೆಂನೂರಗ್ರಾಮಕೆಸೆಟಪಟ
[8]ಣಾಸ್ವಾಮಿಗಳುಡುಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟನಾ
[9]ಗಿನಧರ್ಮಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀ
[10]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[11]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯ
[12]ರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಿದ
[13]ಲಿನಂಮನಾಯಕತನಕೆಪಾಲಿಸಿದಮಲೆಯಬೆಂ
[14]ನೂರಗ್ರಾಮದಲಿನೀಱುಮಾಡಿದಫ . ಯ --ಳು
[15]ಖಿಲವಾಗಿಮುಱಿದುಹೋದವೆಂದುಕೇಳಿಕಾಣಿಕೆ
[16]ಮೇಲುವಣಕಬ್ಬಿನಸುಂಕವನೂಬಿಟೆಱೂ
[17]ಯಿನಾವಿವರವನುಹರಿಹರದೇವರನ್ಯಾನಿಕಚೆಂನಪಯ
[18]ಗಳಮಗಹರಿಯಂಣಮಹೇಳಲಾಗಿಸರ್ವಥಾ
[19]ಬಿಟಿವುನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾ
[20]ಗಿಆಚಂದ್ರಾರ್ಕ್ಕನ್ಯಾಯಿಗಳಾಗಿಸುಖದಲೂ
[21] . . . ದುಎಂದುಕೊಟನಾಗಿನಧರ್ಮಶಾ
[22]ಶನಯಿನಾಶಾಶನದನಾಗುಪ್ರಮಾಣಕ್ಕೆಆರುಅಳು

[28]ಪಿದವರುಗಳುತಂಮತೆಂದೆತಾಯಿಗಳೆಂನಾಸಿರ್ವೇ
[24]ದಿಗಳಪಬ್ರಾಂಹ್ಮಣರಂಸಹಸ್ರಕಪಿಲೆಯ
[25]ಂಗಯೆವಾರಣಾಸಿಯಲಿಕೊಂ . . ತೆಂಕಮು
[26]ಖವಾಗಿಬಿಡುಮಂಡೆಯಲಿಸುರಾಪಾನವಂಸೇ
[27]ವಿಸಿಹೋದವನಪಾಪಕೆಹೋಹರುಸ್ವದತ್ತಾ ದ್ವಿಗು

[28]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದ
[29]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತು ॥ ಯಿ
[30]ಶಾಶನಬಿಟ್ಟಕರ್ತಆದಿಯಪನಾಯಕಆಯ
[31]ನವರಪುತ್ರಶ್ರೀಭೈರವನಾಯಕಮೊ . . ಣ
[32]ನವೊಪ್ಪ ... ... ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈ ಲೋಕ್ಯನಗರಾರೆಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3] ೧೪೩೪ ನೆಯಯೀವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೨ ಶುಲು ॥ ಶ್ರೀ...
[4] . . ಪತಿಶ್ರೀಪುರುಶೋತ್ತಮನ್ಯಾವಿಯದಿವ್ಯಚರಣನಿದೇಶ್ಯ... ...
[5]ವಪರಮಮಹೇಶ್ವರಪರಮವೈಷ್ಣವಜಗಲ್ಲೂಳಕಾರಣಶ್ರೀಪುರು...
[6]ರದುರ್ಗಾಪುತ್ರಾಂತ್ರ್ಯಯಿಾಸಮುದ್ಧರಣವಸುಂಧರಾವ್ಯಾ . ಕ...
[7] . ರ್ಯ್ಯವಂಶಾವಲಂಬಸ್ತಂಭನದಂಮ್ಮರಕ್ಷಣಾಯಿಕ...ಮೂ
[8]ಲಪರಾಕ್ರಮದಾನಿ . . . . . ನರಪತಿಚರಿತನುಂ...
[9] . ನವಶ್ಯವಿ . . ಜನವಿಶ್ರಾಣಕಾ . ವಾದವಚೆನಪ್ರತಿಸಮಾಪ . .
[10]ನಸಪಾತ್ರಂಗಪ್ರಜಾಜನಸಂತಾಪಬಂಧನಸಂನ್ಮಿತ್ರಹೃದಯಾನಂದವೈನ .
[11]ತಮನುವಂಶಪರಾಕ್ರಮಯಿಕ್ಷ್ವಾಕುಕುಲಪ್ರದೀಪರಾಮಚೆಂದ್ರಚರಿತಾಲ .
[12]ಕರಿಕಾಲಕಂನ್ಯಾಯ್ಯಾದಿಬಿರುದವಿರಾಜಿತೆಕಬಲೇಶ್ವರಮಹಾರಾಜಾ
[13] . ಶ್ರೀಮ . . . . ಭಟ್ಟಾರಕರೂಪುನಾರಾಯನಿರಂತರವಿದ್ಯಾ
[14]ಅಭಿನವಪರಶುರಾಮಜಿತಾರಿಸಮರನಿಶೆಂಕರಣರಂಗದ್ರನಿಳಮಂಡಲೇ
[15]ಶ್ವರನವಕಂವಪ್ರ್ವಾವತಾರಮಹಾನುಭಾವಗಜಪತಿಶ್ರೀಪ್ರತಾಪರುದ್ರಮ
[16]ಹಾರಾಯನಕುಮಾರಶ್ರೀವೀರಭದ್ರಮಹಾರಾಯರುಮಲೆಯಬೆಂನ್ನೂ
[17]ರಸೀಮೆಯಮೆದುವೆಯಸುಂಕವಬಿಟ್ಟುಕೊಟ್ಟದೆಂಮ್ಮಶಾಶನಶ್ರೀ
[18]ಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
[19]ಜ್ಯಂಗೆಯುತಿದ್ದಲ್ಲಿನಂಮ್ಮನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಲೆಯ
[20]ಬೆಂನ್ನೂರುಸೀಮೆಲೆಕಾಲುವಳಿಲಿಂಗದಹಳ್ಳಿಯಸೀಮೆಯವೊಳಗಾಗಿ
[21]ನಂಮ್ಮ ಅರಮನೆಗೆಸಲುವಂಥಾಮದುವೆಯಸುಂಕವನುಶ್ರೀಕ್ರುಷ್ಣ
[22]ರಾಯಮಹಾರಾಯರಿಗೆವೂನಂಮ್ಮತಂದೆಶ್ರೀಪ್ರತಾಪರುದ್ರಮ
[23]ಹಾರಾಯರಿಗೆವೂನಮಗೆವೂಧಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀಕ್ರುಷ್ಣರಾ
[24]ಯಮಹಾರಾಯರನಿರೂಪದಿಂದವುದ್ಧಾನದ್ವಾದಶೀವುಂಣ್ಯಕಾ
[25]ಲದಲಿಚಂದ್ರಾರ್ಕ್ಕನ್ಯಾಯಿಯಾಗಿನಡೆಯಲೆಂದುಸರ್ವ್ವಮಾನ್ಯವಾ
[26]ಗಿಬಿಟ್ಟೈನ್ವಯಿಾದಮ್ಮಕ್ಕೆಅವನಾನೊಬ್ಬರುಅಳುಪಿದರೆತಂನತಂದೆಯ
[27]ಯಲಿಪತ್ತುತಾಯಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತೊಂದುಮಾತಪಿತರ

[28]ರೂಸಾಸಿರ್ವ್ವೇದಪಾರಗರಪ್ಪಬಾ್ರಹ್ಮಣನಂಸಹಸ್ರಕಪಿಲೆಯನೂವಾ
[29]ರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಯೆಂದುಬಿಟ್ಟಮದುವೆಯ
[30]ಸುಂಕದದಮ್ಮರ್ಶಾಶನ । ದಾನಪಾಲನಯೋರ್ಮ್ಧ್ಯೇದಾನಾತ್ಶ್ರೆಯೋ
[31]ನುಪಾಲನುಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[32]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸ
[33]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[34]ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಃಫಲಂ
[35]ಭವೇತು ॥ ಯಿಾಧಮ್ಮರ್ಕಸಹಾಯವಾದಬೆಂನ್ನೂರ ... ... ನರಸ .
[36]ಯಿದಕೆಮುಖ್ಯರಾದಬೆಂನ್ನೂರ···ಸ್ತಳದಹದಡೆಯಕುಲ್ಕರಣಿಕ
[37]ವೋಳವಾದಕೂಲಂಬಿಯದೊಡಿಗೊಂಡಕುಂಬಲುರಮಲ್ಲಿಗೊಂಡನಿಟೂರಬ
[38]ರಮಗೊಂಡಬೆಂನ್ನೂರಸೂರಿಸೆಟ್ಟಿವೋಳಗಾದಗಾಉಂಡಪ್ರಜೆಗಳೂತಂಮೊ
[39]ಳೂಯೇಕಸ್ತರಾಗಿಮಾಡಿದಂತಾದಮ್ಮರ್ಶಾಸನಯಿದಕೆಆರುಆಳೂಪಿದ
[40]ರುತಂಮತಾಯಿಗೆಅಳುಪಿದವರೂಯಿಾಶಾಸನವತಿದಿವಸಿಲ್ಪಿವೀರೋಜ ಶ್ರೀ
[41] ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗಾ್ರಮದಲ್ಲಿರುವ ಹಂಚಿನಮನೆ ಸುಬ್ಬಾಜ್ಯೋಯಿಸರ ವಳದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗತಾಂ ಭೂಯಾದ್ದಯಾಳುರ್ವ್ವರದಾನನಃ । ಯಸ್ಯಕ್ರೀಡಾಸರೋಮುಖ್ಯಂಸ್ವಯಂಸಪ್ತಮಹಾರ್ಣ್ಣವಾಃ । ಹರೇರ್ಲ್ಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂಧಧೌ । ಭೂರಿಭೂಭೃನ್ಮಖಾಂಭೋಜಕಾಂತಿ ಸಂಕೋಚಚಂದ್ರಮಾಃ । ರಾಜಾಹರಿಹರೋಜಾತಃಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ ॥ ಜಿಗಾಯತತ್ವದಃಶ್ರೀಮಾನ್ಶ್ರೀಮದ್ವಿಜಯಭೂ ಪತಿಃ ॥ ತೇಜಃಶ್ರೀಮಂಗಳಾದರ್ಭೂವೀರಶ್ರೀಬುಕ್ಕಭೂಪತಿಃ । ತತೋಭಾನುಮಹಾತೇಜಾಃಕ್ಷ್ಮಾಭೃದಗ್ರೇಸರಃಕ್ಷಿತೌ । ಕೀರ್ತ್ತಿ ಭೂಷಿತದಿಕ್ಚಕ್ರೋದೇವರಾಜೋವಿರಾಜತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ನೃಪಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳಿಗೆ ಇರುವವರ್ಷ ೧೩೨೨ ನೇವ್ಯಯನಾಮಸಂ । ರದಭಾದ್ರಪದಬಹುಳ ೬ ಭೌಮವಾರಕಪಿಲಾಯೋಗಪುಣ್ಯಕಾಲದಲ್ಲುಪಂಪಾವಿರೂಪಾಕ್ಷದೇವರ ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮ್ಮಹಾರಾಜಾಪರಮೇಶ್ವರಧರ್ಮ್ಮಮೂರ್ತ್ತಿಬುಕ್ಕರಾಯದೇವರಾಯರುಸ್ವತಂತ್ರಕಪಿಗೋತ್ರದಆಪಸ್ತಂಬ ಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಹಂದರಿಕೆಸಹಸ್ರನಾಮದನರಸಾವಧಾನಿಗಳಪೌತ್ರರಾದವಿರೂಪಾಕ್ಷಾವಧಾನಿಗಳಪುತ್ರರಾದನರಸಾವ ಧಾನಿಗಳಿಗೆತಿರುಚಾಯನ್ಕೊಟ್ಟಸ್ವಾಸ್ತಿಕ್ರಮವುಚ್ಚಂಗಿವೇಂಕೆವಳಗಿನಕೊಟ್ಟೂರುಶಿಂಹ್ವಾಸನಕ್ಕೆಸಲುವಭಾನುವತೀಪಟ್ಟಣ ಸ್ಥಳಕೆಜಿಗಳೆಕುಂದೂರುಹರೊಸಗ್ರಮುಂತಾದಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿಜ್ಯೋತಿಷ್ಯಸ್ತಳವುರೋಹಿತ್ಯಾಯಿಾಬಗ್ಯೆನಾಗಳಬೀಜವ ರಿಭೂಮಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಯಿಪರ್ವಣಿಯಲ್ಲಿನಾವುಕೊಟ್ಟುಯಿದ್ದೇವೆನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಾಹೋದುಯಂದುಬರಸಿಕೊಟ್ಟಸ್ವಾಸ್ತಿಭೂದಾನಶಾಸನಪಟ್ಟಗೆಯಿದೆನಾಕ್ಷಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ ಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯಉತ್ತಂ । ಮ ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮ್ಮಚಿತಾ್ತಃ । ಮದ್ಧರ್ಮ್ಮಮೇವಸತತಂಪರಿಪಾಲ ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾವಿ ।

ಶ್ರೀವಿರೂಪಾಕ್ಷ

* ಸ್ಥಳದವರಪ್ರತಿ

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಹಾಳಿವಾಣ ಗ್ರಾಮಕ್ಕೆ ಪಾಯಿವ್ಯ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ಸಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
[5]ಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರರಾಜ್ಯ
[6]. . . . . ಪ್ರವರ್ದ್ಧಮಾನ . . . . ಸಲುತ್ತಿರೆ . . . .
[7]. . . . ಮಧಿಗತಪಂಚಮಹಾ . . . ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ
[8]. . . ಖಸಂಕಥಾ . . . . . .
[9]. . . . ಹಾಪ್ರಧಾನಂ . . . . . .
[10]. . . . ಗಳಲು . . . . . .
. . . . . .
[16]ಯಕೊಂಡುಂಕೊಳಿಗ . . . . . .
[17]ಯುಂಬಾಹ್ಮಣಗೆ . . . . . .
[18]ಬಿಲೆಯುಮುಂಬಾಹ್ಮಣರುಮುಂ . . . . . .
[19]. . ತ್ತಂವಾಯೋಪರೇತಿವಸುಂ . . . . . .
[20]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿರಿಗೇರಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರೆ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತ್ಯೇಕಾಳವರಿಪದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
. . . . . .
[8]ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೪೯೩ನೆಸಂವತ್ಸರಪ್ರವ
[9]ತ್ತ್ರಿಸೆತಪ್ಪರಿಪಾಭ್ಯಂತರ . . . . . .
[10]೧೪ . . . . . ದೆಮು . . .
. . . . . .
[17] . . . ಪಾತಕ ॥ ಸಾವಾನಿಮ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳ
[18]ನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾವೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
[19]ರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
[20]ಧರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ವಾಸನ ಗ್ರಾಮದ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲ... ...
... ...
[4]... ... ...ಕೂಚಿರಸ... ... ...
[5]... ... ...
[6]ಹಾಮಣ್ಡಳೇಶ್ವರ... ... ...
[7]ತ್ರಿಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಚೋಳಮ
[8]ನೋಭಂಗಶ್ರೀಮ... ... ...ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುಸೊಳಂಬ
[9]ವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಮುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾ
[10]ದ . . ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ...ಹಾಸಾಮನ್ತವೀರ... ...
[11]ಸೆರಭ... ... ...ಕೋಳಾಹಳವೈ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ತಳದಲ್ಲಿ ಕಲ್ಲುತುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 0′ 6″ × 1′ 9″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಗ . . . . . | [2]ಯಿವಾಮನಳಿದಪಾಪ

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ಅದೇ ಸ್ತಳದಲ್ಲಿ೦ ನೇ ಕಲ್ಲು

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1] . . . . .ಲೋಕಸ . . . . . .
[2]. . . . .ಭೂಜಾತವೀರನೊ . .
[3]ಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮೆ . . . . . .
[4] . . ಳಇರುಗಯ್ಯಓಸನಮನಾಳುತ್ತಮಿರೆ | ಚ್ಯಾಳುಕ್ಯವಿಕ್ರಮ . . . .
[5] . . ಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧ ೧ ಸೋಮವಾರದನ್ದು . . .
[6] . ಮಿತ್ಯವಾಗಿ | ಯಮನೇಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ . .
[7]ಸುಪ್ತಾಣಜಪಸಮಾಧಿಶೀಳಸಮ್ಪನ್ನರಪ್ಪರಟ್ಟಪಳ್ಳಿಯಮರು .
[8]ದೇವರ | ತತ್ಪುತ್ರಕೈಯಿಸೊಜೀಯಗೆಓಸನದತೀರ್ತ್ತದರಾಮೇಶ್ವರ
[9]ದೇವರ್ಗ್ಗನವಖಮ್ಮರ್ಖಣ್ಡಜೀರ್ಣೊರ್ದ್ಧಾರಪೂಜೆಪುನಸ್ಕಾರನಿಮಿತ್ಯಮಾಗಿ

[10]ಅನೇಕಪಂಡಿತರಸನ್ನಿಧಿಯೊಳುಪಾದಪ್ರಕ್ಷಳನಿಯಂಮಾಡಿಹಸ್ತೋದ
[11]ಕ್ಮಂಮಾಡಿಕೊಟ್ಟೆವ್ರುಮುಸುಳಿಯಕೆಱೆಯಕೆಳಗೆಗಟ್ಟೆದ್ದಮತ್ತಕೊನ್ದು
[12] . . ಳಕೆಱೆಯಬಳಗೆಬೆಟ್ಟಿದಲೆಮತ್ತಱುಮೂಱುಇದಂಸರ್ವ್ವಬಾ
[13]ಧಾಪರಿಹಾರಮಾಗೆಕಾಯ್ದೊಡಿದರ್ಗ್ಗೆಗಂಗೆಯೊಳುಬಾಣರಾಶಿಯೊ
[14]ಳಗ್ಗ್ಯರ್ಕ್ಕತೀರ್ತ್ತದಲುಚತುರ್ವ್ವೇದಪಾರಗನಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆನಾಯಿ
[15]ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗಿನಲುಸ್ವರ್ಣ್ಣದಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫ
[16]ಳಂಇಧರ್ಮ್ಮಮನಳಿದಂಗೆಇನ್ತಪ್ಪತೀರ್ತ್ತಸ್ನಾನದಲುಸಹಸ್ರಬ್ರಾ
[17]ಹ್ಮಣರುಮಸಹಸ್ರಕವಿಲೆಯುಮನಳಿದದೋಶಮಕು ॥
[18]ನಿನಗಕ್ಕಿಂದ್ರನಪೆಂಪಿನನ್ತೆಸೆವಸೌನ್ದರ್ಯ್ಯಂವಿಳಾಸಂಗಳುಂನಿನಗಕ್ಕಾದಿ
[19]ಯದೇವದೇವನೆನಿಪಬ್ರಹ್ಮಾಯುಕಳ್ವಾನ್ತರಂನಿನಗಕ್ಕೀಸು
[20]ರರಾಜಸೂನುವೆಸಕಂದಿಗ್ದನ್ತಿದನ್ತಂಬರಂನಿನಗಕ್ಕೀಧರೆಯುಳ್ಳಿ
[21]ನುಇರುಗನಿನ್ನೀಕೀರ್ತ್ತಿಲೋಕಂಗಳೊಳ್ ॥ ಪೊರೆದಾಟ್ಟಂಕಲಿವೀರಪಲ್ಲವ
[22]ನ್ರಪಂಪಿನ್ತಿಟ್ಟುನಿಂದಲ್ಕೆತಾಂಪರಿಮುಗಾನ್ತಕನನ್ತೆಕೊಂದುತಲೆಯುಂಭಂ
[23]ಡಾರಮುಂಪೆಂಡಿರಂ । ಧುರೆಕಂತಂಜಿಯೆಪೋದಮಾರಜನಬೆಂಕೊಂ
[24]ಡಾಪ್ಪುವಿಾಸೌರ್ಯ್ಯದಿಂವರುಗಂರಾವಣವೈರಿಱಿ . . ನೆನಿಪಂ
[25]ವೈರೀಭಕಂಠೀರವ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
[26]ವಸುನ್ಧರಾಕಷ್ಟಿರ್ವ್ವರಿಶಸಹಶಾಣಿ
[27]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಕೇತನನ

[28]ಬರಿಪ ॥

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೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 9″ × 2′

(ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಸ್ವದತ್ತಂಪರ	[3]ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿ	[5]ಯೋಂಜಾಯತೇಕ್ರಿಮಿ
[2]ದತ್ತಂವಾಯೊಹರೇ	[4]ಷಸಹಶಾಣಿವಿಸ್ಠಾ	

[6]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗ
[7]ಳೊಂಭೈನೂಱುಪದಿನಾರನೆಯವರಿಷಂನಂದನಸಂವತ್ಸರಂ
[8]ಪ್ರವರ್ತ್ತಿಸೆಱಹವಮಲ್ಲದೇವಂಪ್ರಥುವೀರಾ
[9]ಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾ
[10]ಶಬ್ದಮಹಾಸಾಮನ್ತಮುಳ್ಕನ್ದೆಸಿನ್ದಶ್ರೀಮ
[11]ತ್[6]ಜಾತರಸಂ[6]ಕಡಂಬಳಿಗೆಸಾಯಿರಮುಮಂ
[12]ಉತ್ತರೋತ್ತರವಾಗೆಱೆಯುತ್ತಿರೆಬ್ರಂಹ್ಮರಾಸಿಪಂ
[13]ಡಿತರ್ಗ್ಗೆಱೆವ್ನಾಯದಲಾದಱಿಸನದತೀರ್ತ್ಥವಕಾಲಂ
[14]ಕಟ್ಟಿಕೊಟ್ಟಂಪುಲ್ಲುಣಿಯಮಯ್ಯರ್ದೆಸಿರಿಗೆ

[15]ಱಪೊಸವೊರುಸವಣಾರುಕಿಱುಗೇರಿಇ
[16]ವುಪೂರ್ವ್ವಮಯ್ರ್ಯಾದೆಇದಂಕಾದಾತಂಗೆಅಶ್ವಮೇಧಂತುಳಾಪು
[17]ರುಷಮಿಬ್ದಿಫಳಇದಂನಱಿದಂವಾರಣಾಸಿಯುಕುರುಕ್ಷೇತ್ರ
[18]ಮುಮುಂಸಾಯಿರಂಕವಿಲೆಯುಮನಱಿದಪಂಚ
[19]ಮಹಾಪಾತಕಂಶ್ರೀರಾಜಯ್ಯಂಬರೆದಮಂಗಳಂ

(ಇದೇ ಕಲ್ಲಿನ ದಕ್ಷಿಣದಿಕ್ಕು)

[20] . . ನಧಿಯ
[21] . . ಜಲಧಿ .
[22] . ಣಿಯಭಾ
[23]ರನವುಟ್ಟದಂ .
[24]ನತೀರ್ತ್ತಸಿರಿ
[25]ಲಳಕ್ಕೈಲಾಸ
[26]ದದೊರೆಯೆನೆ
[27]ನೆಗಟ್ಟೊಂದೀಸನ
[28]ದಜನ್ಮಮಱು
[29]ವಮನುಜರು
[30]ಮೊಳಕೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜಯಪಾಣ್ಡದೇವರುನೊಣಂಬಮೂವತ್ತಿಚ್ಚಾಟ
[2]ಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶ
[3]ಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಂಲಕ್ಷ್ಮೀಕಾಂತಂತೊಂಡನಿಭಾಡಂತೊಡರೆಬಲ್ಗಣ್ಡಂ
[4]ಅಣ್ಣನಗಂಧವಾರಣಂಮಾ . . ಬಱಿಸಿಡಿಲುಬಿಗಿದಪ್ಪುವಂರಿಪುಸಾಮನ್ತ
[5]ಮದನಮಹೇಶ್ವರಂಅರಿಬಿರುದಸಾಮಂತರಶಿರವಜ್ರದಂಡಂಅಯ್ಯನ . . . ಮೆ
[6]ಚ್ಚೆಗಂಡಂಕಟ್ಟಬಿಡುವಸಾಮಂತರಗಂಡುಮುಂಡಳಿಕಸಾಮಂತತೀರ್ತ್ತ . . ಳವಂಸಾ
[7]ಮಂತಜಗದೊಳುದುಟ್ಟಸಾಮಂತರನಿಟಿಲ್ವಮುಱಿವಂವಿಾಱುವಸಾವಂನ್ತರವಿ
[8]ದುಳಸೂಸುವಂಗಡಿಯಂಕಭೀವ . . ಉಶನೀಶ್ವರದೇವರಪಾದಾರಾಧಕಂಭು
[9]ಜಬಳಸಾಧಕಂವಿನಾಯಕದೇವರಲಬ್ಧವರಪ್ರಸಾದಂಬಾಯಕುಳತಿಳಕಂಪಿಸ
[10]ನದಸಾಮಂತಚೆಬ್ಬಯನಾಯಕನಮಗಸಾಮಂತಬೆನವಯನಾಯಕ
[11]ಸಾವಂತಹುಣಿ . . ನಮಗ . . . . . ಹರಿಯಮನಾಯಕನುಂಪಿಸನಮುಮಂಕೊ
[12] . . . . . ಕೊಕ್ಕಲೂರುಮಂಹೊಗೆಯ . . ಯುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[13]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಱಿವೊರ . . . ಸೂಳೆಯಕಾಳೆಯಮಗಹಡವಳಬೆ
[14] . ಯನುಂಚಂಡೆಮನುಂಕೆಱೆಯನುಂಬಾಳನವಂಮಾಡಿನಾಲ್ವರುಸತ್ತಲಿಗೆಪ್ರ
[15][ಭ]ವಸುವತ್ಸರದಮಾಘಬಹುಳ ೫ ಮಿಸೋಮವಾರದಂದುವೀರಗಲಂನಿಱಿಸುವ
[16]ಲ್ಲಿಮುಗುಳಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದಿಕ ೧೦೦ ತೆಂಕಣಹೊಲದಹ . ಕೆಯಮು
[17]ರ್ನ್ನಗನಾಯಕರವುನೆಯಕಳಸಕಂನ್ನಡಿಹುವ್ರತಂಬುಲಕೋಡಿಯ . .
[18]ಯಿಂತೀಮಯ್ರ್ಯಾದೆಯಂಱಿಚಂದಾ್ರಕ್ಕರ್ತಾರಂಬರಂಸಲಿಸುವರುಸಲಿಸಿ
[19]ದವಗ್ಗೆಸಾಯಿರಕವಿಲೆಯಗಂಗಾದೇವಿಯಲುಸಾಯಿರಬಾ್ರಹ್ಮ
[20]ಣಗ್ಗೆದಾನಂಮಾಡಿದಫಲಯಿಾಮಯ್ರ್ಯಾದೆಯಂಕಿಡಿಸಿದವಗ್ಗೆ
[21]ಸಾಯಿರಕವಿಲೆಯಂಬಾ್ರಹ್ಮಣರುಮಂಕೊಂದಮಹಾಪಾ
[22]ತಕರಪ್ಪರುಯಿಕಲ್ಲಂಕಾಳಿಸೆಟ್ಟನಿಲಿಸಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ 6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಬ್ದಶಕವರುಷ ೧೩೧೯ ನೆಯಯೀಶ್ವರಸಂವತ್ಸರ
[2]ದವುಷ್ಯಸುದ್ಧ . . ಮಾದಿಹೆಗ್ಗಡೆಯಮಗಬಯಿಜೆಯಹೆ
[3]ಗ್ಗಡೆತನಮಗನುಂಕಗಲುಡಅತನಮಗಬೊಂಮಿಯಗಲುಡ
[4] . . ಹರಿಹರಪಕ್ಷಿಣದ್ವಾರಕ್ಕೇತರದೇವರಸಂನಿಧಿತು . . . . . .
[5] . ಸ್ತಮುವಾದಫೆ ೧೦ ಕ್ಕೆಸ್ವರ್ಗ್ಗಸ್ತನಾದ ॥ ಆಹರಿಯಗಲು . .
[6]ಅರಸಿಯರಮಹಾಸತಿಬಾಯಿದೆ . ಲಖಮಾಯಿಅಗ್ನಿ ಪ್ರವೇಶವಮಾಡಿಸುರ
[7]ಲೋಕಪಾ೨ಪ್ತಿಯಾದರುಆದದಿನ ೧೧ ಕ್ಕೆಓಸನದಹರಿಯಗಲುಡನತಂಮಬಯಿ
[8]ಜೆಗಲುಡಮಗಕ್ಕೇತಗಲುಡಕಲ್ಲನೆತ್ತಿಸಿಪ್ರತಿಷ್ಟೆಯಮಾಡಿದರೂಮಂಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಶ್ಯಕಯಶಕವರುಷ ೧೩೦೪ ನೆಯದುಂ
[2]ದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ ಆದಿತ್ಯವಾರದದಿ
[3]ನದಲ್ಲಿಸೂರ್ಯ್ಯವುದಯದಿಂಮೇಲೆಪಳಿ ೯॥ ವೊ
[4]ಂಭತ್ತುವರಿಪಳಿಗೆಯಲ್ಲಿಪ್ರದಿಸ್ಠೆಆಯಿತು ॥ ಶ್ರೀಮತುಮುದೆಯಹೆಗ್ಗ
[5]ಡೆಯರಮಗಬಯಿಜೆಯಹೆಗ್ಗಡೆಯಮಗನುಂಕಗವುಡನುಸ್ವರ್ಗ್ಗಸ್ತನಾದನೂ
[6]ಆಲುಂಕಗವುಡನಅರ್ಸಿಯರುಮಹಾಸತಿದೇಮಾಯಿಚಿಕ್ಕ
[7] . . . . . ಮಾಡಿಸುರಲೋಕಪಾ೨ . . ರಾದರುಮ
[8] . . . . . ಗಾವುಂ
[9] . . . . . ಗವುಡನ ॥ ಮಹಾ . . ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[10]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ . . . . . ವಂತದೇವರಿಗೆನಿತ್ತಿ . . . . . ಮಾಜೆಯ
[11]ಅಇಕ್ಕುಳದದೇವಭೂಮಿಧಾರಾಪೂರ್ಬ್ಬವಾಗಿನಡಸುವದು ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಗ . . .

[2]ಸಿರಾಮಾನಅಸಪಪಂ

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ಅದೇ ಹೋಬಳಿ ನಂದೀಗುಡಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರ ಕಲ್ಲು

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ — 3′ × 1′6″

[1]ಸ್ವಸ್ತಿ ಸುವರ್ಣ್ಣವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾ
[2]ಜಾಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಪೃಥುವೀರಾಜ್ಯಗೆಯೆ
[3]ಬದ್ದೆಗಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಮನಾಳುತ್ತಿರೆಶಕನೃ
[4]ಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆಣ್ಬತ್ತನೂಱಯ್ವತ್ತೆರ . .
[5]ಕೃತಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಗಂಗವಂಸೋದ್ಭವಂಚನ್ದಿ . . .
[6]ಆಳಾಳೆಅತನಬೆಳವಡಿಚಅಲ್ಲಿಗಂಕಿಬ್ಬಣಿಯಾಗಿಸ . . . .
[5]ಪ್ತನಾದಅತಂಗಂನಡಮಣ್ಣಿಪನ್ನಿಮ್ಮರ್ತ್ತನೆಲ್ಲಮಣ್ಣಿಖ . . .
[6]ವಕಸೂಳೆವಳ್ಳ . . ಬುಇದನಱಿದಪಂಚಮಹಾಪಾ . . . . .
[7]ಬೆಸಗೆ
[10]ಯ್ದುವನ್

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ಅದೇ ಹೋಬಳಿ ಹಳ್ಳಿಹಾಳು ಗ್ರಾಮದ ಗೌಡನ ಕಣದ ಗೋಡೆಗ ವರಗಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′6″ × 1′

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)

[1]ಮತುಶ್ರೀವೀರಬು
[2]ಕಂಣವೊಡೆಯರುಪಿ
[3]ಥುವೀರಾಜ್ಯವಆಳು
[4]ಗಂಡರಗೋವಮಲೆಯ
[5]ಮಂಡಳಿಕರಗಂಡಹೊ
[6]ಂನ್ನಕೊಟ್ಟುಕುದುರೆ
[7]ಯಕೊಂಬಮಂಡ
[8]ಳಿಕರಗಂಡವಱೊಬ
[9]ಕ್ಕವರಕಾವಬುವೆಯ
[10]ನ್ಯಾಯ್ಕಮಗಯಿಬ್ಬೆ
[11]ಯನಾಯ್ಕನುತಂ
[12]ಮ್ಮತಂದೆದೇವಲೋಕಕ್ಕೆ
[13]ಸಂದಲ್ಲಿಅಯಿಬ್ಬೆ
[14]ಯನಾಯ್ಕನುತಂ
[15]ಮ್ಮತಂದೆಯಹೆಸರ
[16]ಲ್ಲಿಬುವಸಮುದ್ರವೆಂ
[17]ಬಕೆಱೆಯಕಟ್ಟಿಸಿದನು
[18]ಕೆಱೆಗೆವರಹಗ ೧೫೦ ನು .
[19]ಕ್ಕಿದನುತಂಮ್ಮತಂದೆಯ
[20]ಹೆಸರಲಿಹಲೆವಾಳದಲಿ
[21]ಬುವೇಸ್ವರದೇವಗಪ್ರತಿಷ್ಠೆ
[22]ಯಮಾಡಿಸಿದುದಕೆಗಳನುಕೊಟ್ಟ
[23]ನುಅಬುವಸಮುದ್ರದಕೆಱೆಯ
[24]ಕೆಳಗೆಗದ್ದೆ ೧೦ ಹಲೆವಾಳದ
[25]ಊರಹಿತ್ತಿಲಲುಬೆದ್ದಲು
[26]೧೦ ಆದೇವರಿಗೆಕೊಟ್ಟಆ
[27] . . . ೨ ಎತ್ತು ೩

ಕಲ್ಲಿನ ಉತ್ತರ ದಿಕ್ಕಿನತ

[28] . . . . . ಮಲ್ಲಿಕಾರ್ಜು[ನ]ದೇವರವಿತ್ತ . ವಿಆಬುವೇಸ್ವರದೇವರವಿತ್ತ . . . ನ್ನಯದೇವರ
[29] . . . . ವಿತ್ತಯಿಪ್ಪನುಬೀರೂರಸಿದ್ಧೇದೇವರಮಗವೀರ್ವಸೆಧಾರೆಪೂರ್ಬ್ಬವಾಗಿಬಿಟ್ಟದಮ್ಮರ್ಯಿದಕ್ಕೆಆರು .
[30] . . . . ಯಲುನಾವಿ[ರ]ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪನಾವಿರದಏಳನೂಱಗೋಱುಗಳಕೊಂದಫಲ ॥ ಶ್ರೀ .

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ಅದೇ ಹೋಬಳಿ ಹಿಂಡಿಸಗಟ್ಟ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಎದುರುಗರುಡ ಕಂಭದಮೇಲೆ

ಪ್ರಮಾಣ — 2′ × 8′

[1]ಶ್ರೀಬೀಮ [2]ಶ್ರೀವಿರಮ . [3]ಮಲಣಗೌಡ

[4]..ಗತಿ . ಯು [6]ಒಡಿಸಿ . . ಶ್ರೀ [8]ಮಡಿಸಿದಕಂ
[5]ನಮಧವಗತಿ [7]ಮಲಣಪಗತಿ [9]ಬ್ಬಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜಿಗಳಿ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಹೊರಗೆ ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ —4' × 6 ' 6 "

[1]ನಮಸ್ತುಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
[4]ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ
[5]ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ . . . . . .
[6]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[7]ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ . ಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ . . . . .
[8]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . . . ಶ್ವರಕಾ
[9]ಞ್ಚೀಪುರವರಾಧೀಶ್ವರ . . . . . .
[10]ಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಪರಿಷ್ಟೇದಿಗಂ
[11]ಡರಾಜಿಗಚೆ ಲೀಳಮನೋಭಂಗಗಂಡರಾ. . .ಶ್ರೀಮನ್ಮಹಾಮಂ
[12]ಡಳೇಶ್ವರರಾಯಪಾಂಡ್ಯದೇವರುಕದಂಬಳಿಗೆಮೂವತ್ತಿಚ್ಚಾರ್ಚ್ಚ
[13]ಸಿರಮುಮಂಬೆತು . ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
[14]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸ
[15]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾದೇವರಪಾದಾರಾಧಕಂಪ
[16]ರಬಳನಾಧಕಂನಿಜಭುಜವಿಜಯಸಾಹಸಂವಿಜಯಕೂರ್ಪ್ಪ
[17]ರಕ್ಷೇತಯ । ಸತ್ಯದನಿಳಯ । ಸತ್ಯಯುಧಿಷ್ಠಿರ । ಪರಿವಾರತು
[18]ಪ್ಪಿರರಾಯರಾಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ । ಪರಿಜನಾಭರ
[19]ಣ । ನಹಿತರಗಂಡ । ಗಂಡಮಾರ್ತ್ತಂಡ । ಶ್ರೀಮದದಿಯ
[20]ಮರಸಿರುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಪರ್ಧ ತೆನೆಯ
[21]ಕೊ್ರೀಧಿಸುವತ್ಸರದಚೈತ್ರದಮವಾಸೆಸೊಯ್ಯರ್ಗ್ರಹ
[22]ಣಬ್ಯತೀಪಾತಸೋಮವಾರದಂದುಎಲವಟ್ಟಿಯಸೋಮೇ
[23]ಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಾರಾಯಣದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾ
[24]ದೀವಿಗೆಗಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮದದಿಯ
[25]ಮರಶರುಂಪೆರ್ಗ್ಗಡೆಪಾಂನಾಂಡರುಊರಡೆಯಚಂಡಿಮಯ್ಯ
[26]ನಾಯಕರುನಾಗಭೂಷಣಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದಾರಾಪೂ
[27]ಬ್ಬಕಂವೂಡಿಬಿಟ್ಟಮೊದಲೇರಿಯಗದ್ದೆಮತ್ತರೊಂದುಬಿದ್ದಲೆ .
[28]ಯಮತ್ತರುನಾಲ್ಕುಪೂದೋಂಟಕಮ್ಮವಿನೂಱುಇಂತೀ
[29]ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳ್ದಿದವರುಗಂಗೆಯುವಾಣರಾಸಿಯತಡಿ
[30]ಯಲುನಾಸಿರಕಪಿಲೆಯುದಾನಗೆಯ್ದಫಲಮಕ್ಕು ॥
[31]ಗಂಗಾಸಾಗರಯಮ್ನಾಸಂಗಮದೊಳುಬಾಣರಾಸಿಗಯೆಯೆಂಬೀತೀರ್ತ್ಥಂ
[32]ಗಳೊಳಾತ್ಮಕುಳದ್ವಿಜವುಂಗವನಾಕುಳಮನಳಿದರಿಂತಿದನಳಿದರು ॥

[33]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಪ್ಟಿರ್ವಶ್ಯ
[34]ಹಶಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲಪ್ಪನದೇವಸ್ಥಾನದ ಎಪುರಿಗೆ ನೆಟ್ಟ ಆನೆಕಲ್ಲು

[1] . .
[2]ನಜ್ಗ . .
[3]ವಟ್ಟಯೊ
[4]ಳೆ . . ಸಿತಿ
[5]ಬ್ದಿಶಯ್ಪೂಣ್ವಿ
[6]ರಂ ॥
[7]ಳಾಂಕರ್ತಿಂಬ
[8] . . . .
[9] . ಯರಳಾ
[10]ಸನಪಮ್ಮಂ
[11]ಮಂಗಳಂ

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ಹಪಡಿ ಹೋಬಳಿ ಹಪಡಿ ಗ್ರಾಮದ ಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 2′

ಪೂರ್ವದಿಕ್ಕು
(೪ಪಜ್ತಿಗಳುಸವೆದುಹೋಗಿವೆ)
[9] . . . . . ತಂಮಾ
[10]ನ್ಯಬೇಟೆ . . . ದಪದ್ಮೋ
[11]ಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
[12]ಶಬ್ದಮಹಾ . . . ಚಾಳುಕ್ಯಸ
[13]ಮ್ಮನುಂಗುಣರತ್ನಾಕರಂಸತ್ಯಕಾನೀನಂ
[14]ಪರಬಲಪಣುವಂದ್ರೋಹರಸೂ
[15]ಲಂಮಪಂಕಲೆಗಳ್ಳಂಶ್ರೀಮತುಪ
ದಕ್ಷಿಣದಿಕ್ಕು
(ಸುಮಾರು ೨೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)
[36]ಯ್ಯಂಗಳ . . . . . .
[37] . . . . . .
[38]ಗಾವ್ರುಣ್ಡಿಗಳ . . . . . ನ್ಮಾನಮು
[39]ನಾಕ್ಷಿಗಳು . . . . ನಡೆಯಿಸಿದಾತಂ
[40]ಗಸ್ವಮೇಧ . . ಫಲಮಕ್ಕುಇದನಳಿ
[41]ದಾತಂಗೆನಾಸಿ . . .ಹ್ಮಣರುಮಂ
[42]ನಾಸಿಬ್ಬ್ . . . . . ಮಂನಾಸಿರಕ
[43]ವಿಲೆಯುಮನಳಿದಪಾಪಮನೆಯ್ದು
[44]ಗುಂ ॥ ನವಿಷಂನಿಷವಿತ್ಯಾಹುರ್ದೇವಸ್ವಂ
[45]ವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇ
[46]ವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಈಶಾಸನಮಂ
[47]ಬರೆದಶ್ರಿಮನ್ಮಪೆರ್ಗ್ಗಡೆಪಲ್ಲವಾಭರ
[48]ಣಬ್ರಹ್ಮಾಧಿರಾಜರಸೆರ್ಗ್ಗಡೆಶಾನ್ತಿವರ್ಮಯ್ಯ
(ಪಶ್ಚಿಮ ದಿಕ್ಕು)
(ಸುಮಾರು ೨೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[69] . . . . . ಪಂಚಮ
[70]ಹಾಶಬ್ದ . . . . . ಶ್ರೀ
[71]ಬ್ರ . . . . . ಕುಳತಿ
[72]ಳಕ . . . . . ಕಾಂಜೀಪು
[73]ರವರೇಸ್ವ . . . . ಶ್ರೀಮತ್ತ್ರ್ರ
[74]ಳೋಕ್ಯಮಲ್ಲಂನವ್ವಿನೊಳಂಬಪಲ್ಲ
[75]ವಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಕದಂಬ .
ಉತ್ತರದಿಕ್ಕು
(ಸುಮಾರು ೧೦ ಪಜ್ತಿಗಳುಹೋಗಿವೆ)
[86] . . . . . ಮಂಮೂಡಿ
[87]ಸಿಆದೇಗುಲಕೆಕೊಟ್ಟಗದ್ದೆ
[88]ಮತ್ತ . . . .ಬೆದ್ದಲೆಮತ್ತ
[89] . . . . . ನಾಕ್ಷಿಪದಡಿ
[90]ಯಗಾವ್ರುಣ್ಡಿಂನಾಗಿಯಣ್ಣನುಂ
[91]ಬಿದಿಯುಮಗಾವ್ರುಣ್ಡಿನುಂಪ . .
[62]ಮಟನಾಥನ ॥ ಇಂತೀಧರ್ಮ್ಮವ
[93]ನಡಿಸಿದಾತಂಶ್ರೀಪರ್ಬ್ಬತ
[94]ಪಂನೆಯ್ಯಂಕುರುಕ್ಷೇತ್ರದೊಳಾ.
[95] . ತಮವಿಬ್ಧಿಂಬಾಣರಾಸಿಯೊ
[96]ಳ್ಬಾ . . . ವಿಬ್ಧಿಫಲವನೆಯ್ದ
[97]ಈಧರ್ಮ್ಮಮಂನಡೆಯಿಸದೆಕಿಡಿಸಿ
[98]ದಾತಂಶ್ರೀಪರ್ವ್ವತದೊಳ್ತಪೋಧನರಂ
[99]ವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯಪ್ರ
[100]ಯಾಗೆಯೊಳ್ಬಾಹ್ಮಣರಂ
[101]ಕುರುಕ್ಷೇತ್ರದೊಳ್ಸ್ತ್ರೀಬಾಲರಂ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿ ವೊಗ್ಗಾರೆ ಕಾಮೈಯನ ಕಣಸಲ್ಲಿ ನಟ್ಟವೀರಗಲ್ಲು

[1]ಹದಡೆಯಕುಬುಬಎಱೆಕಗೌಡಬಿನ್ನಲಗೆಱೆಯದನವಕೊಂಡು
[2]ಹೋದಲ್ಲಿಆದಿಮರಚಿದನು ॥

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ಅದೇ ಹೋಬಳಿ ಮುದಿಹದಡಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ —4′ 6″ ×1′ 8″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[2]ರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಲಕಂಚಾ
[3]ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾ
[4]ಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತ
[5]ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಪಲ್ಲವಾ
[6]ನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಪಲ್ಲವಕುಳತಿಲಕನೇಕವಾಕ್ಯಂ
[7]ಕಾಂಚೀಪುರವರೇಶ್ವರಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲನಿರ್ಮ್ಮಡಿನೊಳು
[8]ಬಪಲ್ಲವಸೆರ್ಮ್ಮಾನಡಿಗಳಕದಂಬಳಿಗೆನಾಯಿರಮುಂಕೊಗ
[9]ಳಿಯೆಯಾನ್ನಿಂಬಲ್ಲಕುಂಟೆಮಾನೂಱುಂಕುಡಿಯಪರವೆಯೆ
[10]ಬ್ಪಿತ್ತುಂಕರಿನಿಡಿಮಾವತ್ತುಂಪಂಚಗಾವುಮೆಯುಮಂನಿಧಿನಿಧಾ
[11]ನನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಡಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹ
[12]ವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಸುಖಸಂಖತಾವಿನೋದದಿನಾಳು
[13]ತ್ತುಮಿರೆತತ್ಪಾದಪಪದ್ಮೋಪಜೀವಿಸಮಸ್ತರಾಜ್ಯಭರ
[14]ನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀನಿರಾಜಮಾನಮಾನೋಂ
[15]ನತಪ್ರಭುಮಂತೊ್ರತಾನ್ಸಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನರಪ್ಪ ಶ್ರೀ
[16]ಮನ್ಮನೆವೆಗ್ಗಡೆಪಲ್ಲವಾಭರಣಬ್ರಹ್ಮಾದಿರಾಜಪ್ಪದಡೆಪ
[17]ನ್ನೆರಡುಮನಾಳುತ್ತುಮಿರೆಸಕವರ್ಷ ೪೫೮ ನೇಯಾಶ್ವರ
[18]ಸಂವತ್ಸರದುತ್ತರಾಯಣ ಸಂಕ್ರಾನ್ತಿಆದಿತ್ಯವಾರದಂ
[19]ದುಮುದುವಡೆಯ . . . . ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರದೇವಗ್ಗೆ
[20]ಬ್ರಹ್ಮದೇವಿಜೀಯರಂಕಾಲಂಕಚ್ಚಿಯಾರಿಂಪಡುವದೊದ್ದಗಳ್ದಿನಕೆಳ
[21]ಗೆಬಿಟ್ಟಗಱ್ದಿಮತ್ತರೊಂದುಬೆದ್ದಲೆಮತ್ತರೊಂದಿಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ
[22]ಳಿಸಿದವಗ್ಗೆಶ್ವಮೇಧಂಗೆಯ್ದಫಲಮಕ್ಕಿದನಾರೊಬ್ಬರಳಿದಕ್ಕುಕ್ಕ
[23]ರುಕ್ಷೇತ್ರದೊಳುನಾಯಿರಕವಿಲೆಯುಂಬಾ್ರಹ್ಮಣರತಪೋಧನರು
[24]ಮನಳಿದಬ್ರಹ್ಮಾತಿಯಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
[25]ರೇತಿವಸುಂಧರಾಶಷ್ಟಿವರ್ಷಸಹಸಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[26]ಕೃಮಿ ॥ ನಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳ
[27]ನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥವೇಂದ್ರಾಂಭೂಯಾ

[28]ಭೂಯಾಯಾಜಿತೇರಾಮಭದಾ್ರ ॥ ಶ್ರೀಮತ್ಪುಳಿ
[29]ಯಸೋವಯ್ಯಗಾವುಣ್ಡಬರದಂಮಜ್ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶಾಗಲೀ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

[1]. . . . . ಮೂಲಸ್ತಂಭಾಯಶಂ
[2]. . . . . ಪಾಲನೀಯೋ . . . . .
[3]. . . . . ಶ್ರೀ . . ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
[4]ರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರ್ರಿಭು
[5]ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[6]ರ್ಕ್ಕತಾರಂಬರಂಸಲು . . . . . ಪಂಚಮಹಾ
[7]ಶಬ್ದಮಹಾಮಣ್ಡ . . . .
[8]ನಿಜಕುಳಕಮಳಮಾ . . . . . ಶ್ರೀಮತ್ರ್ರಿ
[9]ಭುವನಮಲ್ಲದೇವ . . . . . ಶ್ರೀಮ
[10]ನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರ . . . . . .
[11]. . ...
[12]. . . . . ಮಾದನಾಯಕರು ॥ ಸ್ವಸ್ತಿಸ
[13]ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮ . . ಹಾಮಂಡಳೇಶ್ವರಮನ್ನೆಯ
[14]. . . . ... ಬಾಡದೊಳಗಣ . . . ಯಮೇಲಾಳಿಕೆಯ . ಮಾ
[15]ದನಾಯಕರಾಳುತ್ತಿ . ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮ
[16]ಹಾಪ್ರಭುಸಿಂಗಗಾವುಣ್ಡನಹಂಪಗಾವುಣ್ಣನಳಿಲ್ಲಿಯಸಮಸ್ತಪ್ರ
[17]ಜೆಗಳ . . . . ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮ(ಗಾ)
[18]ಕಾಲದ . . . . . ಶುಭಕೃತುಸಂವಸತ್ಸರದಮಾಘಸು ೫ ಬಿ
[19]ಹಸ್ಪತಿ . . . . . ಪಾತ . . ತ್ತರಾಯಣದಸಂಕ್ರಾನ್ತಿನಿಮಿತ್ತಮಾಗಿಅಲ್ಲಿ
[20]ಯಸ್ಥಾನಾಧಿಪತಿದಿವ್ಯತಪೋಧನಜ್ಞಾನಶಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾ
[21]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕಂಪೂಜಾ
[22]ರಿಗಂಪಿರಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತರೊಂದು ೧ ಬಿದ್ದಲೆವೊ
[23]ರಿಂಮೂಡಕಂದಗಲೆಯದಾರಿಯಿಂಬಡಗಲುಮತ್ತಲೆರಡುಇನ್ತೀಧರ್ಮ್ಮ
[24]ಮನಾವನೊರ್ವ್ವಂಪ್ರತಿಪಾಳಿಸಿದಾತಂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ
[25]ಪ್ರಯಾಗೆಗಂಗಾನದಿಯಲುನಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪೊನ್ನ
[26]ಲುಕಟ್ಟಿಸಿನಾಸಿರವೇದಪಾರಗರಪ್ಪಬಾಹ್ಮಣರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾ
[27]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವನಳಿದಾತಂಳಿ
[28]ತ್ತೀರ್ತ್ಥಂಗಳಲುಳಿಬ್ರಾಹ್ಮಣರುಮಂಳಿಕವಿಲೆಗಳುಮಂತನ್ನ ಸ್ವಹಸ್ತದಿಂದಂ
[29]ವಧಿಯಿಸಿದಪಂಚಮಹಾಪತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದ
[30]ತ್ತಂವಾಯೇಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿಇಷ್ವಾ

[31]ಯಾಂಜಾಯತೇಕಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಶ್ವಂವಿ
[32]ಷಮುಚ್ಯತೇವಿಷವಿಾಕಾಕಿನಂಹಂತಿದೇಸ್ವಂಪುತ್ರಪೌತ್ರ
[33]ಕಂ

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ಅದೇ ಹೋಬಳಿ ಹುವ್ವಿನ ಮಡಗು ಗ್ರಾಮದ ಹೊರಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ — 3′ 6″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ನಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮ
[3]ಸೇತುರ್ನ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ
[4]ನೇತಾನ್ಭಾವಿನಃಪ್ರಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥
[5]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರ
[6]ಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ
[7]ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
[8]ವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[9]ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ . . ಬವುರವ
[10]ರೇಶ್ವರಂಯದ್ವಂಶಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿನಿಜಕುಳಕಮ
[11]ಳಮಾತ್ತ್ರಣ್ಡಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವ
[12]ಪಾದಾಬ್ಜ ಭೃಂಗಂನಾಮಾದಿಸಮಸ್ತ ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿ
[13]ಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರ . . . . . .
[14]ನಮೂನೂಱು . . . . . ನಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹ
[15]ಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತ
[16]ರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋನ್ನತಪ್ರ
[17]ಭುಮಂತೊಪ್ಪಾತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾಯ
[18]ಬಾರಿದಣ್ಡನಾಯಕಮಾ . . ಣ್ಣಯ್ಯಗಳು . . . . . ಪಿರಿಯಕೇತೆಯನಾ
[19]ಯಕರಸುಪುತ್ರಕುಲದೀಪಕಮಪ್ಪ . . . . . ಕಿಱಿಯಕೇ
[20]ತೆಯನಾಯಕರ . . . . . ಹಂಪರಸ

... ...

[26]ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಧಿಶೀಳಸಂಪನ್ನ
[27]ರಪ್ಪದೇವಿಕಾಂಬಿಯಪುತ್ರಸ್ನಾನ . . ಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[28]ಶ್ರೀಮೂಲಸ್ಥಾನದಕಲಿದೇವರು . . . . . ದಲಿಬಿಟ್ಟಬೆದ್ದಲೆಮತ್ತಕಿರಡು
[29]ಮಂಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೦ನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾ
[30]ರ್ಗ್ಗಶಿರದವಾವಾಸೆಬೃಹಸ್ಪತಿವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಾಭ್ಯುತ್ತರಾತ
[31]ನಿವಿತ್ಥೇವಾಗಿಬಿಟ್ಟಧರ್ಮ್ಮವಿನ್ತಿದಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗವಾರಾಣಸಿಕುರುಕ್ಷೇ
[32]ತ್ರದಲಿನಾಸಿರಕವಿಲೆಯಂಸಹಾಸಿರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಪಳವುಕ್ಕುಂಈ
[33]ದಕೆಡಸಿದರಿಗೆಬ್ರಹ್ಮಾಣರುಮಕವಿಲೆಯುಮನಳಿದಪತಕಮಾಕ್ಕು

[34]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[35]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸರಸ್ವತೀಗಣದಸಿಭುಗೋಜನವುತ್ರಇಕುಲೋಜ

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ಅದೇ ಹೋಬಳಿ ಲೊಕ್ಕಿಕೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ
ಆಗ್ನೇಯ ಕಂಭದಲ್ಲಿ

ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರ
[3]ಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[4]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ
[5]ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ
[6]ಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿ
[7]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಭುಜಬಳಭೀಮಪ್ರತಾಪಚಕ್ರ
[8]ವರ್ತಿಮಗರರಾಜ್ಯನಿಮೂ೯ಲನುಂಚೋಳರಾಜ್ಯ
[9]ಪ್ರತಿಷ್ಠಾಚಾರನುಂಮಪ್ಪಹೊಯ್ಸಣಶ್ರೀಸೋವಿ
[10]ದೇವರುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆವ್ರು
[11]ತಿರ್ದಸಕವರ್ಷಂಗಳ್ಗೆದುಮ್ಮಳಿಸುವತ್ಸರದಶ್ರಾವಣಬ

ಪಶ್ಚಿಣದಿಕ್ಕು

[12]ಹುಳದಮವಾಸೆಆದಿತ್ಯವಾರಸೂರ್ಯಗ್ರಹ
[13]ಣದಂದುಶ್ರೀಮತುಸಮಸ್ತಸುಂಕಸಬರ್ವಾಧಿಕಾರಿಗ
[14]ಳುಮಪ್ಪವಾನ್ರತನನಾಗಂಣಬೈತೈಯ್ಯನಮಗರಾಫ
[15]. . . . . ಸಿಂಮಯಕಂಬರಸದಂಣ್ಣಾಯಕರು
[16]ಶ್ರೀಮತುಕ್ಕೇತೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಆಡಕೆಲೆ
[17]ಸುಂಕ . . . ಗೆವಲ್ಲಿನಿಬಂಧಿಯಾಗಿಕೊಟ್ಟಗದ್ಯಾಣವಾ
[18]ಱುವಂಆವಂಗಿಸುಂಕಾಧಿಕಾರವಾದಡಂಬವಣಿ
[19]ಯಅಧಿಕಾರಿಗಳುಂಲೊಕಿಯಕೆಱಿಯಸ್ತಳದನ
[20]ಡವಧಿಕಾರಿಗಳುಂ
[21]ಸಲ್ಸಿಕೊಡುವದುಈಧರ್ಮಕೆ · ಡಬಂದುಬೀಡೆಂದಡೆಶ್ರೀವಾರಣಾಸಿಯಸ
[22]. . . . ಕವಿಲೆಯಂ · ತ್ತಿಗೆಯಲುಕೊಂದದೋಸ . .

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ಅದೇ ಹೋಬಳಿ ಗೆಂಡಮುಕ್ತೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ
ಪ್ರಾಕಾರದ ಪೌಳೀಗೋಡೆಗೆ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೩
[3]ನೆಯಖರನಾಮಸಂ । ಅಶ್ವೀಜಶು
[4]೧೦ ಲ್ಲುವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮಾಂ

[5]ನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತ್ತಿ
[6]ಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯಕರಪೌತ್ರರಾ
[7]ದಮದಿಕೆರಿನಾಯಕರಪುತ್ರರಾಪ
[8]ಬರಮಂಣನಾಯಕರುಆಶ್ವಲಾ
[9]ಯನಸೂತ್ರದಭಾರದ್ವಾಜಗೋ
[10]ತ್ರದನಾರಣಪ್ಪನ ಪೌತ್ರನಾದಲಕ್ಷ್ಮೀಪ
[11]ತಿಪುತ್ರನಾದಬೊಕಸ್ಮನಾರಣಾ
[12]ಪಗೆಬರಸಿಕೊಟಆಗ್ರಹಾರದಾ
[13]ನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[14]ಹಿರೇರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂ
[15]ದುನಾಯಕರು . ಂದಾರಾಜ್ಯದೊಳಗಣ
[16]. . . . . ಸೀಮೇವಳಗಣಗಂಡಮು
[17] . ನಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವಂನೂಯೇಕ
[18]ಭೋಗ್ಯ ಆಗ್ರಹಾರಮಾಡಿ . . . . . ಸಿ
[19]ದಕೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಾರಣಪ
[20]ಗೆಕೊಟುಯಿಧೇವೆಯಿೂಗಾ್ರ
[21]ಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭ
[22]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಆಕ್ಷೀಣಿ
[23]ಆಗಾಮಿಸಿಧ್ಯನಾಧ್ಯಂಗಳೆಂಬ
[24]ಅಪ್ಪಭೋಗತೇಜನಸ್ವಾಮ್ಯ . .
[25]ನೂಆನುಭವಿಸಿಕೊಂಡುನಿಂಮ
[26]ಪುತ್ರಪೌತ್ರಪಾರಂಪ . ಸುಖದ
[27]ಲ್ಲಿಯಿರಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟ
[28]ದಾನಪತ್ರ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[29]ದಾನಾಚ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[30]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತ್ಯಪಾಲನಾ
[31]ದಚ್ಯುತಂಪದಂ ॥

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ಅಪೇ ಹೊಳಬಳಿ ಕೋಲುಕುಂಟೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಆಂಗಳದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ವಿಶ್ವೇಶಂಮಾಧವಂಧುಂಡಿಂದಂಡಪಾಣಿಂಚಭೈರವಂವಂದೇಕಾಕ್ಷಿಂಗುಹಾಂಗಂಗಾಂಭವಾ
[2]ನೀಂಮಣಿಕರ್ನಿಕಾಂ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದೌಂಷ್ಟ್ರದಂಡಸ್ಸಪಾತುವಿಹೇಮಾ
[4]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಸಿ ಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[5]ವಾಹನಶಖವರ್ಷ ೧೬೩೧ ನೆಯಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು
[6]ಧ ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲೂ । ವಾಲ್ಮೀಕಗೋತ್ರ
[7]ದಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತಿಕಸ್ತೂರಿರಂಗ್ಗಪನಾಯಕರ
[8]ಪೌತ್ರರಾದಮೆದಕೆರಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯಕರೂ ॥
[9]ಅಶ್ವಿಲಾಯನಸೂತ್ರದಹರಿತ್ಸನಗೋತ್ರದಹೊಂನಾಳಿಚಿಕಕಾ .
[10]ಣಜೋಯಿಸರಪೌತ್ರರಾದಸಿಂಗಣಜೋಯಿಸರಪುತ್ರರಾದ ॥ ಕಾಸೀ
[11]ವಾಸಿನಾರಾಯಣಭಟ್ಟರುಶಂಕ್ಕರಭಟ್ಟರುಶಿವಭಟ್ಟರು ॥ ತ್ರಿವರ್ಗ್ಗರಿ
[12]ಗೂಬರಸಿಕೊಟ್ಟಗ್ರಾಮಶಾಸನದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ । ನಂಮಹಿ
[13]ರಿಯರುಗಳಿಗೆಪುಂಣ್ಯಸುಕ್ರುತವಾಗಬೇಕೆಂದುಕಾಸೀಧರ್ಮಕ್ಕೆನಾ
[14]ವ್ಹೂಆಳುವಂಥಾರಾಜ್ಯಕೊಡಗನೂರಸೀಮೆಯೊಳಗಣ ॥
[15]ಕೋಲುಕುಂಟ್ಟಯೆಂಬಗ್ರಾಮವಂನೂಯಿಪೌರ್ಣವಿಾಸೋಮೋಪರಾಗ
[16]ಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[17]ರ್ವಕವಾಗಿಶಿವಾರ್ಪಣವಾಗಿ । ತ್ರಿವಾಚಾತ್ರಿಕರಣಯುಕ್ತವಾಗಿಕೊಟ್ಟು
[18]ಯಿಧೇವೆಯಿೂಗ್ರಾಮಕೆಸಲುಪಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪ ।

[19]ಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಿನಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
[20]ಗತೆಜೋಪಾರ್ಜನೆಯುಂನಿಮ್ಮ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಆಜೆಂದಾರ್ಕೆ
[21]ಸ್ಥಾಯಿಗಳಾಗಿಕಾಸೀಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿನ್ನಾನದೇವತಾರ್ಚನೆಯುಂಮಾ
[22]ಡಿಕೊಂಡುಅತಿಥಿಅಭ್ಯಾಗತಸಂತರ್ಪಣಮಾಡಿಕೊಂಡು
[23]ಸುಖದಲ್ಲಿಹುದೆಂದುಬರಸಿಕೊಟ್ಟುಗ್ರಾಮಶಾಸನದಾನಪ
[24]ತ್ರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[25]ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[26]ವೇತ್ತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಳ್ಶ್ರೇಯೋನುಪಾ
[27]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[28]ತಂಪದಂ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾಸಹೋ
[29]ದರ್ಶೀಪಿತ್ರುದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತಾ

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕುವಾಡ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 2′ 0″ × ೮′ 6″

[1]... ... ರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]... ... ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]... ... ... ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತು
[4]... ... ರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]... ... ... ಆಶಾಡಸು . . ದಿ . . .
[6]... ... ... ಯನು . . ಲೊ
[7]... ... ... ಹರಬಿ
[8]... ... ದದೇವನಮಗತಂಮಯ್ಯನು
[9]... ... ... ವದೇವರಪ್ರತಿಷ್ಟೆಯಮಾ
[10]... ... ... ವೊಡೆಯ
[11]... ... ಹೆ ... ... ದಿನವಡೆ
[12]... ... . ಮುಖ್ಯವಾಗಿ
[13]... ... ದೇವನಭೂಮಿಯಿಂಮೂಡ
[14]... ... . ಜಕಯ್ಯವ. . . ದೆ
[15]... ... ... ೧ ಕಲಿದೇವಾಮ . ಯ
[16]... ... ನೆ ... ಸಕದೇವರು . . . .
[17]... ... ವನು ... ... ಪಾಳಿಸದ
... ...

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ಮಾಯಿಗೊಂಡ ಹೋಬಳಿ ಮಳಲಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[2]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾ
[3]ಭರಣಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ . . . . . ಸಮಸ್ತಭು
[4]ವನಸ್ತುತ . . . . . ಪೃಥ್ವೀವ
[5]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ . . . . . ಕೋರಚ
[6]ನ್ದ್ರಪ್ರತ್ಯಕ್ಷ . . . . . ಜರಚಾಳು
[7]ಕ್ಯ . . . . . ಭ್ರಿಂಗ . . . . . ಯುಕುಮಾರಚ

[8]ಮತ್ಕಾರಸ . . . . . ಂಗನಾಭುಜಂ
[9]ಗ . . . . ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯ . . . . . ವಕಾದಂಬಳಿ
[10]ಸಿನಾಸಿರಮುಂಕೊಗಳಿ . . . . . ಮುಂದುಷ್ಟನಿ
[11]ಗ್ರಹವಿಶಿಷ್ಟ ಪ್ರತಿಪಾಳನದಿನಾಳ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
[12]ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಪ್ರಧಾನ . . . . . ಶ್ರೀಮನ್ಮಂನೆ . .
[13] . . ಎಱಕೇಸಯ್ಯನಾಯಕ . . . . ನಾಯಕ . . . . ಡಹೆಗ್ಗಡೆ.
[14] . ರಾಜಪ್ರಮುಖಕರಣಗಳುಕದಂಬಳಿಗೆಸಿನಾಸಿರದಕಂಪಣವಯ್ವ . . . . . .
[15] . . . . ಬಳಿಯಗ್ರಹಾರಮಣಲಕೆಱೆಯಂಸ . . ಸಲೆಬನ್ದಲ್ಲಿಯು . . . .ಸಂ
[16]ಕಾನ್ತಿಯುಂದಿನತ್ರಯಮುಂಕೂಡಿದಮಹಾತಿಥಿಯೊಳಲ್ಲಿಯಮೂಲಸ್ಥಾನ . . ನೈವೇದ್ಯನನ್ದಾದೀ
[17]ವಿಗೆಗಂಮುನ್ನೆನಡದೊಂದುಮತ್ತರ್ಗ್ದ್ವೆಯುವೆರಡುಮತ್ತಬ್ಬೆದ್ದಲೆಯುಮಲ್ಲದೆನೈಷ್ಟಿಕತಪೋಧನರ್ಗ್ಕೆ
[18]ವಿದ್ಯಾರ್ತ್ಥಿಮಾಣಿಯರ್ಗ್ಕೆಬಿಟ್ಟಗದ್ದೆಮತ್ತರೊನ್ದುಬೆಲ್ದಿಲೆಮತ್ತರೆರಡಿನ್ತೀಧರ್ಮ್ಮಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿ
[19]ಸುವದಿದಂಕಿಡಲೀಯದೆನಡೆಯಿಸಿದವರ್ಗ್ಕಾಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನಗಳಂಕೋಟಿಲಿಂಗಪ್ರ
[20]ತಿಷ್ಟೋವಾಡಿಸಿದಫಲಮಕ್ಕುಮಿದನಳಿದವಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಪ್ರಯಾಗೆಯೊಳು
[21]ಸಿನಾಸಿರಕವಿಲೆಯುಂತಪೋಧನರುಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಪಂಚಮಹಾಪಾತಕಮಕ್ಕು
[22]ಶ್ಲೋಕ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ರಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾ
[23]ವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[24]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವ್ರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[25]ಮತ್ತಂದೇವರ್ಗ್ಕಮ್ಮರ್ಘ್ಯದೊಳೆನಡೆವೆತ್ತುಗಾಣಿವೊನ್ದುಕೈಗಾಣಿವೊನ್ದು ಸೂಳೆದೆಱೆನಾಲ್ಕುಂಮಾನ್ಯವಿನ್ತೀ
[26]ಸಮಸ್ತಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಕೆಸಹಶ್ರಗೋದಾನಮಂಸಹಶ್ರಭೋಜನಮಂಪ್ರಯಾ
[27]ಗೆಯಲ್ಬ್ರಾಹ್ಮಣರ್ಗ್ಕೆಕೊಟ್ಟಫಲಮಕ್ಕುಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇತೊಗಲೇರಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 4′ 2″

... ...
[5]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ
[6]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಕಳಂಚಾಳುಕ್ಯಾಭರಣಂ
[7]ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ . - . ... ಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರ
[8] ... ... ಸುಖಸಂಕ
... ...
[34] ... ... ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[35]ಗೆಯುತ್ತಮಿರೆ ... ... ಶ್ರೀಮತುಸಯಂಭುದೇವರ
[36]ದಿವ್ಯಶ್ರೀಪಾದ ... ...
[37] . . . . . ರಲುಶ್ರೀಮತುಚಾಳು
[38]ಕ್ಯವಿಕ್ರಮಕಾಲದ ೮೦ ನೆಯವಿಜಯಸಂವತ್ಸರದಪೌಶ್ಯಸುದ್ಧ ೫ ವಿಯಾದಿವಾರದುತ್ತರಾಯಣ
[39]ಸಂಕ್ರಮಣವ್ಯತೀಪಾತ . . . . . ಜಯವಾದಕಾರಣದಿಂ

40ಶ್ರೀಮತಿ ಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರಪ್ರಧಾನಮುದ್ದರಸಗುಕಾಮ . ಯರುತೊಳಪಟ್ಟವರಿಯ
41 . ವನದಾಯಿಗನು . . . . . ದಱಿಬಳಿಯ . .
42 . . . . . ಗಳುಪಡೆದವಿ ತ್ತಿ ಶ್ರೀ
43ಮತ್ತೊಗಳೇಱುತ್ತರದಿಸಾಭಾಗದಚತುರ್ಯಗಡಿಂಮುನ್ನ . . . . . ಮಪ್ಪಶ್ರೀ
44ಸಯಂಭುದೇವರನಾ ನ್ತಿಕರಪ್ಪವಿಮಳಶಕ್ತಿಪಣ್ಡಿತರ್ ಶ್ರೀಮತಿ ಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವ
45ರುಕರದುಸಾಸಿರನಾಡಮುನ್ನೆಯಂಱಿನ್ನಮರಸನಂಇಪ್ಪತ್ತನಾಲ್ಕುಬಾಡದಮನ್ನೆಯಮೊ
46ಕರಸನಂಱಿಸೋಮಯಾಜಿ . . . . . ಸನ್ತತಿಗಳಪ್ಪಪ್ರಭುಗಳುಸೋಮನಾಥಯ್ಯ
47ನುಭೀಮದೇವಯ್ಯನುಸಂಕಣ್ಣನುಂ . . . . . ರಿಯಾಯಚಮನುಕರಿಯಾಯಚಮನು
48. ಕಾಚಂಣ್ಣನುಂಬೆರಸಿಅವರಸನ್ನಿಧಾನದಲುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ
49ಮೌನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಳಸಂಪನ್ನರಪ್ಪವಿಮಳಶಕ್ತಿಪಣ್ಡಿತರಕಾಲಂಕಜ್ಜಿರ್ಭಧಾರಾ
50ಪೂರ್ವಕಂಮಾಡಿದೇವಗ್ಗೆದೇವದತ್ತಿಯಾಗಿಬಿಟ್ಟಧರ್ಮ್ಮಪಿರಿಯಕೆಱೆಯಮೊದಲೇರಿ . ದೇವ
51ರಮುನ್ನಣಗದ್ದೆಮತ್ತರೆರಡುಇದರಿಂಪಡುವತೆಂಕಬಿದ್ದಲೆಮತ್ತರುನಾಲ್ಕುದೇವರಂಗಭೋಗಕೆ
52ದೇವರಿಂತೆಂಕಣಪುಣಸೆಯಕಟ್ಟಂಸರ್ವ್ವನಮಸ್ಸಿದಾಯದೇವಾಪುರದ . . ಹನ್ನೆರಡುಮನೆ
53ನೆಲದಸಾಮ್ಯದೇವರನನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಎತ್ತುಗಾಣಬಂದುಅಡಕೆಯಮರ . . . .
54ಯಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾರಾಣಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣರಿಗೆಸು
55ಹಸ್ತಭೋಜನವಮಾಡಿಸಹಸ್ರಕವಿಲೆಯುಮುಭಯಮುಖಿಕೊಟ್ಟಫಲಮಕ್ಕುಯಿನ್ತೀಧರ್ಮ್ಮಮಂ
56ನಳಿದವರುವಾರಣಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಯುಮಂ
57ನಳಿದಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
58ಯಾಂಜಾಯತೇಕೃಮಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
59ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಅಳಿದವನಿದನೆಕ್ಕೋಟಿಯನಳಿದಂತಿರ್ಥಂಗಳನಿತುವನೋರನ್ತಳಿದಂಪಸು
60ವಂಪೊರ್ವರನಳಿದಂಮೆಯ್ಯಳಿದನಾತನಜಗುಜಿಗಿಳಿದ ॥ ಯಿನ್ತೆನೆಸಿನೆಗಳ್ದಬೆಟ್ಟುಱುವದ . . . ತೊಗಲೇರಿನಾ ನ್ಥಾನಿಕರಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಛೇವಸ್ಥಾನದ ಹಿಂದೆ ಸಿದ್ದಪ್ಪನ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 3″ × 2′

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 . . . ವಾಲಯಮುಮ , ಬೇಡಿಪಗ . . ಱುಪುಮೆನಿಸಿಸಲೆಪೆಂಪ್ರತರಿ
2 . . ಕಾಳಿದಾಸನಪುತ್ರಂಪ್ರಭುಸೇನಬೋವಮಾತ್ರ್ತಣ್ಡಿಯ್ಯ . . ವಾಕಣಬ್ಬಿಯಪುತ್ರ
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
4ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತಿ ಭು
5ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾಗಂ
6ಬರಂಸಲುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಜ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂ
7ಚೀಪುರವರೇಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿ
8ಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಜೋಳನುನೋಭಂಗಂ
9ಶ್ರೀಮತಿ ಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜ ಭೃಂಗನಾವಾದಿಸಮಸ್ತ

[10]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರು
[11]ನೊಳಂಬವಾಡಿಮೂವತಿಶಾ ಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟ
[12]ಪ್ರತಿಪಾಳನದಿಂಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಚಾಳುಕ್ಯವಿ
[13]ಕ್ರಮಕಾಲದ ೩೪ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರದಮಾವಾ
[14]ಸ್ಯೆಬ್ರಿಹಸ್ಪತಿವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಾಭ್ಯುತ್ತೀಪಾತನಿವಿ
[15]ತ್ಯಮಾಗಿಬಿಟ್ಟಧರ್ಮ್ಮಅತ್ತಿಗೇರಿಪನ್ನೆರಡಱಬಳಿಯಬಾಡಂತೊಗಲ್ಲೇ
[16]ಱಉತ್ತರದಿಸಾಭಾಗದೆನೆಲಸಿಪ್ಪಶ್ರೀಮೂಲಸ್ಥಾನಸಯಂ
[17]ಭುದೇವರಪರಿಸೂತ್ರದಲಿಪ್ಪನಮಾರ್ತ್ತಾಂಡೇಶ್ವರದೇವರಿಗೆದೇವ
[18]ದತ್ತಿಯಾಗಿಸಮಸ್ತಗುಣಸಂಪನ್ನಂಸುಜನಪ್ರಸನ್ನಂವಿಪ್ರಕು
[19]ಳವಿಳಾಸಂಕೀರ್ತ್ತಿನಿವಾಸಂಶ್ರೀಮದರಸರಸೆಗ್ಗಡೆಉತ್ತಮಮೇಲೂರಱಳಿಯಾಣ್ಡ
[20]ನುವಲ್ಲಿಯಸಮಸ್ತಪ್ರಭುಗಳುವಿದ್ದಾಆಚಾರ್ಯ್ಯವಿಮಳಸಕ್ತಿಪಣ್ಡಿತರ
[21]ಕಾಲಂಕಳ್ಬಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರನಿವೇದ್ಯಕ್ಕನನಾದ್ದೀವಿಗೆಗಂದೇವರಮುನ್ದಣಪಿರಿಯಕೆಱೆಯಮೊ
[22]ತ್ತಮೊದಲೇರಿಯಲುಬಿಟ್ಟಕೊಳಗದ್ದೆಕಮ್ಮ ೧೫ಂ ದೇಗುಲದಿಂತೆಂಕಬಿಟ್ಟಬೆದ್ದಲೆಕಮ್ಮ ೩೫ಂ ಯಿನ್ತೀಧರ್ಮ್ಮ
[23]ಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುನಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣ
[24]ರಿಗೆಭೋಜನಮಂಮಾಡಿಸಹಸ್ರಕನಿಲೆಯಮುಭಯಮುಖಿಗೊಟ್ಟಫಲಮಕ್ಕುಇನ್ತೀದರ್ಮ್ಮಮನಳಿದವ
[25]ರುವಾರಣಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರದಲುನಾಸಿರಬ್ರಾಹ್ಮಣರುಮನಾಸಿರಕವಿಲೆಯುಮನಳಿ
[26]ದಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[27]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ । ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷವೇಕಾಕಿನಂ
[28]ಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಅಳಿದವನಿದನೆಕ್ಕೋಟಿಯನಳಿದಂತೀರ್ತ್ಥಂಗಳೆನಿ
[29]ತುಮನಿತುಮನೋರೆನ್ತಳಿದಂಪಸುವುಂಪೌರ್ವ್ವರನಳಿದಂಮೆಯ್ಯಳಿದನಾ
[30]ನಜಗುಜಿಗಿಳಿದ ॥ ಜಗವಿಖ್ಯಾತಿಯಕಾಳಿದಾಸನಿಭುಗಂಭೂಚಕ್ರದೊಳುಚಾಕಣಬ್ಬೆ
[31]ಗಮಾಭಾನುಜನನ್ತೆಪುಟ್ಟಿಜಸದೊಳುದಿಕುಚಕ್ರಮಂಮೆಟ್ಟಿಜೆಟ್ಟಿಗಮಾರ್ತ್ತ್ತ
[32]ಣ್ಡನೆತಾನೆಮಾಡಿಸಿದನೆನ್ದುಂಪೇಳೆಕ್ಕೈಳಾಸಮಂತೊಗಲೆಱೋಲುಸಿರ್ವ್ವ
[33]. , ನೇಹಮದುರಿತಮಂಗೆಲ್ವಂಗೆಸನ್ನಹಮುಂ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಗೋಡೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ದೇವನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ — 5′ × 1′6″

[1] . ಕಾಗಿ . ಮಿಪಾಳಿ
[2]ನ್ಶ್ರೀಮಾನೋಯಾಯ
[3]ಸ್ಯ . . . ಧರ್ಮಾ . . . .
[4] . . . ಗ್ರಾಮೋಯಂದತ್ತೋಹಿ
[5] . . . ರ್ತ್ತೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿಗೊಂಡ ಗ್ರಾಮದ ಬೂದೀಲಿಂಗಪ್ಪನ ಮನೆಯ ಬಳಿ ಯಿದ್ದ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರನಾರಸಿಂಹ
[2]ದೇವರಸರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೭

[1]ಮಂಗಳವಾರದಂದುಕೊಡಗನೂರಕಲಿಮಾರಸಿಂಹಅರಿ
[2]ಮಂದದಿಂವಿವಾದವಾಗಿಯಿತ್ತ್ರಂಡಮಂಕಾದಿಬಿದ್ದಲ್ಲಿಮಲೇಬೆಂನೂರಸೆ
[3]ಟ್ಟವೊನಾಯಕನಅಳಿಯಮೂಕಣಬಳಹದಕರದಿಬಯಲ್ಲಿ
[4]ಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದನು

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ಅದೇ ಹೋಬಳಿ ಬಾಡದಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ವುತ್ಸವದೇವರಗುಡಿ ಬಳಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 1′ 3″

[1]ಶ್ರೀಮತುಮೂತೆ
[2]ರೆರಾಹುಳರುವರಿಯರರಾ
[3]ಮೋಜನಮಗವೀರೈಯ
[4]ಗೆಭೂವಿಚಂದ್ರಪನು
[5]ಕೊಟ್ಟಗದ್ದೆಲ್ ೦ । ೦

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಡಿಬಸವನಗುಡಿಯ ಬಳಯಲ್ಲಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 9″ × 1′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ . . . .
[2] . . . . ಸತ್ಯಾಶ್ರಯಕುಳತಿಲಕಂ . . . . . .
[3] . . . . ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ . . .
[4] . . . ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[5]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡ
[6]ಳೇಶ್ವರಕುವಲಾಳಪುರವರಾಧೀಶ್ವರ . . . .
[7] . . . . . .
[8] . . . ಗಣ್ಡರಾಜಿಗಜಕೋಳಮ
[9]ನೋಭಂಗಶ್ರೀಮ . . . . ಲ್ಲದೇವಪಾದಾ
[10]ರಾಧಕನುಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವ
[11]ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಸುಖ
[12]ಸಂಖಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾ
[13]ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
[14]ಮಹಾಸಾಮನ್ತವಿಜಯ . . ಕಾಮಿನೀಕಾನ್ತಂನಟನ
[15]ಗ್ನಕಥಕಗಾಯಕ . . ನಾಮಕ . ಸನ್ದೋಹ . . ಭೂ
[16]ಪಿತಜಗತೀತಳಖ್ಯಾತನ . . ಭುಜಬಲಾವಳೇಪಾ
[17]ಟೋಪೋದ್ದ್ರಿತ್ತರಿಪುನಿಕುರುಂಬಕಬಂಧನತ್ತ್ರನಸೂತ್ರಧಾರ
[18]ಸಂಗ್ರಾಮಧೀರಪತಿಹಿತಾಂಜನೇಯಸತ್ಯರಾಧೇಯನಿಜ
[19]ಕುಳಸರಸಿಜಾಕರತರಣಿಕಿರಣಕುಸುವರಾಭರಣಬಿಜ್ಜ್ಞೀ
[20]ಶ್ವರಬ್ರ್ದ್ದಗೇಶ್ವರದೇವಪಾದಾಬ್ಜಭ್ರಿಂಗನಣ್ಣನಸಿಂಗನಾಮಾದಿ
[21]ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಡಾಕ

22ರಸರುಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೩೫ ನೆಯವಿಕ್ರಮಸಂವ
23ತ್ಸರದವಾರ್ಗ್ಗಸಿರದಪುಣ್ಣಿವಿಆದಿತ್ಯವಾರಂಸೋಮ
24ಗ್ರಹಣನಿವಿತ್ತವಾಗಿಶ್ರೀಮದಗ್ರಹಾರಂಬಾಡದಲ್ಲಾ
25ಲೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕೆತದುಗ್ರಾಮದಡಕೆಯೆಲೆಯ
26ದವಸಾಯದಪೆಜ್ಜುರ್ಂಕದದಸವನ್ದದಪೊನ್ನಸೀಶಾನಕ್ಕೆ
27ಪಣ್ಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ಈ
28ಧರ್ಮ್ಮಮಂಸುಂಕಮಂಕೈಕೊಣ್ಡನಡೆವಪುಣ್ಯಪುರುಷ
29ರುಂಮಹಾಜನವುಯ್ವದಿಂಬರನುಕೂಳರಾಗಿಯಾಚಂದಾರ್ಕ್ಕ
30ತಾರಂಬರಂಸ್ಥಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಿಸುವರು ॥

ಹಿಂಭಾಗ

31 . . ಜಯತ್ಯೇಕಪದಾಕಾನ್ತಮಶೇಷಭುವನತ್ರಯಂ
32ದ್ವಿತೀಯಪದವಿನ್ಯಾಸವ್ಯಾಕುಳಾಭಿನೆಯಂಶಿವಃ
33ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
34ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
35ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭು
36ವನವಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರ
37ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
38ವಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚ
39ಮಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕುಳುಂಜಪುರವರೇಶ್ವರಂ
40ಯೆದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿ
41ಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಪರಿತ್ಸೇದಿಗಣ್ಡರಾಜಿಗಜೋ
42ಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾ
43ದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯ
44ದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತೆರಡುನಾಸಿರ
45ಮಂಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
46ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೦ ನೆಯಪಾರ್ತ್ಥವಸಂ
47ವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಂದುಶ್ರೀಮ
48ದಗ್ರಹಾರಂಬಾಡದಮಹಾಜನದಬಿನ್ನಪದಿಂ
49ದಮಲ್ಲಿಯಪಿರಿಯಕೆಱೆಗೆಕೊಡಂಗೆಯ್ಯಾ . .
50ಬಿಟ್ಟಗದ್ದೆಮತ್ತ ೧ ಬಿತ್ತುಪಟ್ಟಂಮತ್ತರಲುಖಣ್ಡಗ ೧
51ದಣ್ಡದೋಷಂತಮಕುರಿತಪುದಾಯಸುಬೂದಗೊಡಪಾಶ್ಚಿ
52ತ್ತಂತೆಪ್ಪೆಸುಂಗಾಡಿಯಸುಂಕಂಬಂದುಗಾಣಂಇನ್ತಿನಿತುಕೆಱೆ
53ಯಭುಣ್ಡಿಂಗೆಬಿಟ್ಟಧರ್ಮ್ಮವಿದನಾರೊರ್ವ್ವರುನಡೆಯಿಸಿದರುಂ
54ಕುರುಕ್ಷೇತ್ರದಲುವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿಲೆಯಂ
55ಬ್ರಾಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಲವಕ್ಕುಂವಿದನಳಿದವನಾತೀರ್ತ್ಥದಲಾಕವಿ
56ಲೆಯಮನಾಬ್ರಾಹ್ಮಣರುಮನಳಿದಮಹಾಪಾತಕನ
57ಕ್ಕುಂ ॥ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿ

[59]ವ್ವರ್ಷಸಹಸನ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
[59] . . . . . ಮನೆ . . . . . ಕುಲಕ್ಷಯ . .
[60] . . . . . ವಕ್ಕು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′9″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
[3]ಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಪೃಳೋಕ್ಯಮಲ್ಲ
[4]ದೇವರರಾಜ್ಯಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮುತ್ತರೋತ್ತರಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[5]ಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚ
[6]ಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಕುವಳಾಳಪುರವರೇಶ್ವರಂನನ್ದ
[7]ಗಿರಿನಾಥಂಮದಗಜೇನ್ದ್ರಲಾಂಚ್ಛನಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂಗಂಗ
[8]ಕುಸುಮಾಯುಧಂನನ್ನಿಯಗಂಗಜಯದುತ್ತರಂಗಂಮಣ್ಡಳಿಕಮ
[9]ಕುಟಭೂಷಣಂಮಣ್ಡಳಿಕಲಲಾಟಪಟ್ಟಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸ
[10]ಸ್ತಿಸಹಿತಶ್ರೀಮತ್ಪೃಳೋಕ್ಯಮಲ್ಲಚಾಳುಕ್ಯಗಂಗಪೆರ್ಮ್ಮನಡಿವಿಕ್ರಮಾದಿತ್ಯದೇವರು
[11]ಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮುಮಂಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತು
[12]ಮಿರೆಸಕವರ್ಷ ೯೮೧ ನೆಯವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಮಾಸದಪುಣ್ಣಮೆ
[13]ಆದಿತ್ಯವಾರದನ್ದುಕದಂಬಳಿಗೆಸಾಸಿರದಬಳಿಯಗ್ರಹಾರಂಬಾಡದಶ್ರೀನಾರಾಯ
[14]ಣದೇವಗ್ಗೆನಿವೇದ್ಯಕ್ಕೆಇಲ್ಲಿಯಸೀಲದಏಚಿಕಬ್ಬೆಯಮಗಂಚಿತ್ತಣ್ಣಂಪಿರಿಯಕೇತ .
[15]ಯಕರುಗಣೇರಿಯಆಯ್ಗುಳವೆಡೆಯಬಿಟ್ಟಗೆಱ್ಪಿಯಕಮ್ಮ ೩೫೫ ಮತ್ತದೇವಗ್ಗೆನ
[16]ನ್ದಾದೀವಿಗೆನಡೆವಂತಾಗೆತಿಂಗಳ್ಗೆಪೊಂನಹಾಗವಟ್ಟಿಯೊಳೂಗ್ಗೆಕಳುಂಗೊಟ್ಟಗದ್ಯಾಣಂನಾಲ್ಕು
[17]ಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರ್ವಾರಣಾಸಿಯೊಳ್ಕುರುಕ್ಷೇತ್ರದೊಳ್ನಾಸಿರ
[18]ಕವಿಲೆಯುಂವೇದಪಾರಗಬ್ರಾಹ್ಮಣಗ್ಗೆಂನೈಷ್ಟಿಕತಪೋಧನಗ್ಗೆಂಸೂರ್ಯ್ಯಗ್ರಹ
[19]ಣದೊಳ್ದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಂಈಧರ್ಮ್ಮವನಾವನಾನುಮಳಿದಾತಂವಾರಣಾಸಿಕು
[20]ರುಕ್ಷೇತ್ರದೊಳ್ನಾಸಿರಕವಿಲೆಯನಳಿದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು
[21]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ್ವರ್ಷಸಹಸಾ
[22]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

[23]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮ
[24]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರ
[25]ಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಪೃಳೋಕ್ಯಮಲ್ಲ
[26]ದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ

25ಕ್ಕರ್ಕತಾರಂಬರಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತಂಸ್ವಸ್ತಿಸರ್ವಲೋ
26ಕಾಸ್ರಯಂಶ್ರೀನಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್‌ಸೊ
27ಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಬ್ಬಸಿರಮುಮಂಸುಖರಾಜ್ಯಂಗೈಯುತ್ತಮಿರವ . .
28ಮ . . ವನ್ನಕಣಿಯಸಸರಿಯಮಾಚಯ್ಯನುಆಲಿಸೆಟ್ಟಿಯುನಾಗವ
29ಮ್ಮರ್ನುಅಮರಪೆಗ್ಗೆರೆಡೆಚೆಣ್ಣಪಯ್ಯನುಆವರಕೋಲ್ಪಾಉಗಣಪತಿಯುಸೆಜ್ಜರ್ಂ
30ಕದಕಣಿಕಾಚಿರಕ್ಕಸಗುಗನುಂಅವರಯಣನಂಬಿಯುಣ್ಣನು
31ಅವರಫಳಿಹತಪಾಕಣ್ಣನುವಿನ್ತಿವರಿಬ್ಬಿಸಕವರ್ಷ
32ಕ್ಕಿ ನೆಯಕೊ್ರೀಧಿಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧದಸಿ
33ಮಿಆದಿತ್ಯವಾರಉತ್ತರಾಯಣಸಂಕಾ್ರನ್ತಿವ್ಯತೀಪಾತ
34ದಂದುಬಾಡದಕ್ವಯಂಭುದೇವಗ್ಗೆರೂರತೋಟದಕೆವಿಕೊ
35ಯ್ವದಕೊಯ್ವಲಿವರ್ಷಂಪ್ರತಿಅಯ್ದುಸೆಱ
36ನನಾ್ದದೀವಿಗೆಗೆಬಿಟ್ಟರು

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ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮ
2ದಗ್ರಹಾರಂಬಾ
3ಡದಮಹಾಜ
4ನಂಪಿರಿಯಕೆಱೆ
5ಗೆಬಿಟ್ಟಧರ್ಮ್ಮಮೆ
6ನ್ತೆಂದಡೆಗಾ್ರಮದ
7ಆವುದೊಂದುಪಾ್
8ಯಶ್ಚಿತ್ತದಂಡದೋ
9ಷತವುಕುರಿತ .
10ವುದಾಯಸತಿಪ್ಪೆ
11ಸುಂಕವಿನಿತುಂಕೆಱೆ
12ಯಭಂಳಿಗೆಬಿಟ್ಟಧ
13ಮ್ಮರ್ಈಧರ್ಮ್ಮಮನಳಿ
14ದಪಂಞ್ಚಮಹಾಪಾತ
15ಕನಕ್ಕುಎತ್ತಂಭಣ್ಡಿಯ
16ಪಿಡಿದತನ್ನತಂಗೆಯ
17ಮುಡಿಯಜಡಿದ

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ಅದೇ ಹೋಬಳಿ ಕೆಂದಗೆಲ್ಲು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯೆದಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 '

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
2ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ಪೃಭುವನಮಲ್ಲ
3ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದಾರ್ಕ್ಕತಾರಂಸಲುತ್ತ
4ಮಿರೆತತ್ಪಾದ . . . . . ನಾಹವ . . .
... ...
7ಶ್ರೀಕೇಳೀಸದನನಭಿ . . . . . .
8ಣಂರಿಪುರಾಯಕುಜ . . . . . ನಮ .
9ನುಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿವೈರಿಮಣ್ಡಳ . . . . . ವ
10ರ್ದ್ಧನಮಹಾರಾಜವಿಜಿಯಾದಿತ್ಯ . . . ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಬ್ಬಸಿರ . . .
11ಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋನದಿಂರಾಜ್ಯಂ
12ಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೯೩೫ ನೆಯಶೋಭಕೃತ್ಸಸಂವತ್ಸರದಜೈತ್ರಶುದ್ಧತ್ರಯೋ

[13]ದಸಿಆದಿತ್ಯವಾರದನ್ದು । ಶ್ರೀಮದರಸರಸಮಸ್ತಪ್ರಧಾನರಕೊಗಳಿನಾಡಕ . ವ್ರಣ್ಣ
[14]ಬಳಿಗೆನಾಡಪ್ರಭುಗ . . . . . ನಾಡೊಳಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[15]ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೀ . . . . . ದತಿಶಯ
[16]ವಿರಾಜಮಾನಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ . . . . . ವಿನಿರ್ಗ್ಗತಸಕಳ . .
[17] ... ... ನಗರ . ಪ್ರಭಾಚನ್ದ್ರಜಿನಾಲಯ
[18]ಸಮುದ್ಧರಣ . . . . . ಮೆನಿಸಿದ್ದಶ್ರೀಮತ್‌ಶ್ರೀನನ್ದಿಪಣ್ಡಿತದೇವರ
[19]ದೇವಸೋಮಭಟ್ಟಾರರುಪಿರಿಯರಗೇತಯ್ಯನುಂಪೆರ್ಗ್ಗಡೆಕಣ್ಣಯ್ಯನುಂಭರತ
[20]ಯ್ಯನುಂಹಂಬಸೆಟ್ಟಿಯಬಮ್ಮಯ್ಯನುಂಅಳಿಯಗೇತೆಯ್ಯನುಂಮೊದಲಾಗಿ
[21]ಪಾದಮೂಲಪರಿವಾರನಗರಮಹಾಜನಪಂಚಮಠಸ್ಥಾನಗವ್ರಣ್ಡಗಳುಮಂ
[22]ತುತೊಂಬತ್ತಉಸಾಸಿಬ್ಬರುವಿಟ್ಟುದಕದಂಬಳಿಗೆನಾಡಕಂಪಣ . . . . . .
[23] . . . . . ಮಾವಿನಕನ್ದಂಗ. . . . . .
[24]ಮುಂಮುಣ್ಣಿಊರೊಡೆಯಂಮಾರಮಯ್ಯಂಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಯಾವಕಾ
[25]ಲಕ್ಕಂಪೂರಾಯಂಹೀನಾಯಮೆನ್ನ ದೆವರ್ಷನಿಬನ್ಧದಿಂಧರ್ಮ್ಮವತ್ಥಳೆಯಾಗಿಕೊ
[26] . . . . . ಮಾಘದಪುಣ್ಣಿಮಿಗೆಕೊ
[27]ಟ್ಟರುಇನ್ತೀಮಯ್ರ್ಯಾದೆಯನ್ತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವರ್‌ಈಧರ್ಮ್ಮಮಂತಪ್ಪದೆಪ್ರತಿ
[28]ಪಾಳಿಸಿದಗ್ರ್ಗಹಾರಾಭಯಭೈಷಜ್ಯ ಶಾಸ್ತ್ರದಾನಂಗಳಂಕೋಟಿಜ್ಯೆತ್ಯಾಲಯುಂಗ . .
[29]ಮಾಡಿದಸಳವುಕ್ಕುಂಇದನಳಿದಂಗೆಕೊಪಣತೀರ್ತ್ಥಮುಮಂರಿಪಿಯರುಮಂ
[30]ಬಾಣರಾಸಿಯೊಳ್ಕನಿಲೆಯುಮಂಬಾಹ್ಮಣರುಮನಳಿದಮಹಾಪಾತಕಮ
[31]ಕ್ಕುಂ ॥ ಶ್ಲೋಕಂ ॥ ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮ್ಮಸೇತುಂನ್ರಿಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋ
[32]ಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[33]ಮಚನ್ದ್ರಃ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ್ರ್ವರ್ಷಸಹ
[34]ಶಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀನನ್ದಿಪಣ್ಡಿತದೇವರಸ್ವಹಸ್ತಲಿಖಿತಂ
[35]ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಾಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ —2′ 4″ × 1″ 5″

[1]ನಿರ್ವಿಘ್ನಮಸ್ತುಸೊಸ್ತಿಶ್ರೀಜೆಯಬು
[2]ದಾಯನಾಲಿವಾಹನಶ ೧೫೦೫ ನೇವಿ
[3]ಶುಸಂಚದರಆಕಡಶುದ ೧೦
[4]ವಿಾಸೋಮವಾರಾಶ್ರೀಮತ್ತುಸಂ
[5]ತೇಬೆಂನೂರಹನುಮಪ
[6]ನಾಯಕರಕಾಯ್ರ್ಯಕರತ
[7]ರದಮುಯಿಕೊಂಡದ . . .
[8]ಮಿಯ್ಪನಾಯಕ . . .
[9]ವೀರೇಶೊರಸೆಅಮ್ರು
[10]ತಪಡಿಗೆಬುಳ್ಳಪುರದ
[11]ಗ್ರಾಮವನು
ಹಿಂಭಾಗದಲ್ಲಿ
[12]ದಾನಧಾರಪೂ
[13]ರುಕದಾನಾಧಾ
[14]ರೆಯನೆರೆದುಕೊ
[15]ಟ್ಟೆಉಸನಾಮ .
[16]ನ್ಯಹರುವಮರಿ
[17]ಯದೆ
(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅವೇ ಹೋಬಳಿ ಚಿಕ್ಕತೊಗಲೇರಿ ಗ್ರಾಮದ ಸಿದ್ಧಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 10″

(ಮೆಲ್ಬಾಗ ಕಾಣುವದಿಲ್ಲ)

1 . . . . . ವಾರಣಾಸಿಯಲುಗೋವುಕೊಂದದೋಸಕೆಹೋಹರು . . .
2 . . . ಯಿತಿರುಮಲೇಶದೇವ . . . . ಕಲಿ . . . . . .
3 . . . . ಗೆಂದುತಂನ . . . . . .
4ನುಕಟಿಸಿಕೊಂಡನುತಂನಸೇವೆಯನೂ . . . . . ಣೆಯ
5 . . ನಮಗತಿರುವಲದಾಸರಿಯನುರುಕು . . ಕೇಳಿಸಿತಂನಪೂಜೆಯನು
6ಮೊಡುವಹಾಗೆಕಟಿಳೆಯಮಾಡಿಕೊಂಡನುಯೀತಿರುಮಲೇಶದೇವ
7ರಅಮ್ರತಪಡಿಗೆಗದ್ದೆಯನುಕೆಯ್ಯನು . . . ದೆಂದುದೇವ . . .
8ಟಳೆಯನುಮಾಡಿಯೀಶಾಶಾನದಲಿಪಿಯನುಬರಸಿದಅಧಿಕಾರಿ
9ತಿಂಮಂಣಗಳಿಗೆಸಕಳಅಯಿಶ್ವರಿಯದ . . ನಕೆ . . . ವಾಗಲಿಯೀ
10ತಿರುಮಲೇಶದೇವರುನೆಲಸಿಯಿದಗ್ರಾಮಕೆಸಕಳ . . ವಾಗಲಿ। ಯಿ
11ದಱನ್ಯೂನಾತಿರಿಕ್ತಉಶ್ರೀತಿರುಮಲೇಶದೇವರಿಗೆಸನುಪ್ರ್ವಯಾನಿ
12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
13ಯೀಕೆಲಸವೆಲ್ಲಱು ತಿಂಮನನಿರೂಪದಿಂದ ಆಯಿತು ।

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡವಾಗಡಿ ಗ್ರಾಮದ ವೂರ ಬಾಗೆಲ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1ಶ್ರೀಹರಿಹರರಾಯೆಂನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚು
2ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
4ಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೧ ನೆ
5ಯವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶ್ಶು ೧ ಲೂತೊರೆಮು
6ಲೆಯದುಗ್ರ್ಗಾಧಿಪತಿರಾಮಪ್ಪರಾಹುತ್ತರ
7ಮಕ್ಕಳುಮುರಾರಿರಾಹುತ್ತರುಕೊಡಗನೂರ
8ಬನದಶಂಖರಿಜೀನರಿಗೆಮಾಗಡಿಯಗ್ರಾ
9ಮವನೂಪ್ರತಿನಾಮಧೇಯರಾಮಾಪುರವೆಂ
10ದುನೇಮಿಸಿಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
11ರೆಯನೆಱದುಕೊಟ್ಟೆಱುಯೀಗ್ರಾಮ
12ವನುಆರಿಂಬರೂಅಪಹರಿಸಲಾಗದು

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ಅದೇ ಹೋಬಳಿ ದ್ಯಾವನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಗರುಡಕಂಭದ ಜಗಲಿಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 3″

[1]ಶ್ರೀಗುರುವೇಗತಿಮತಿಃ ॥ ವ್ಯಾಸರಾಯರು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[3]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ·
[4]ಯಾಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ
[5]ದಂಡಸ್ಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾ
[6]ಯತಾಧಾತ್ರೀಫತ್ರಶ್ರೀಯಂಧರೌ ॥ ಸ್ವ
[7]ಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ। ಶಾಲಿವಾ
[8]ಹನಶಖವರುಷಂಗಳು ೧೬೩೪
[9]ನೆಯದುರ್ಮುಖಿನಾಮಸಂವಛರದಚ
[10]ಮಿತ್ರಶು ೧೪ ಲೂ ॥ ಶ್ರೀಮತ್ಪರಮಹಂ
[11]ಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯರಾದ
[12]ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪ
[13]ನಾಚಾರ್ಯರಾದಾಶ್ರೀಮದಾಮಚಂದ್ರ
[14]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ್ಕರಾದ
[15]ಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾ
[16]ರೀಣಸರ್ವತಂತ್ರಸ್ವತಂತ್ರರಾದಶ್ರೀಮ
[17]ದ್ವ್ಯಾಸರಾಯರವರವಿದ್ಯಾಸಿಂಹ್ವಾಸನಾಧೀ
[18]ಶ್ವರರಾದಶ್ರೀಮಲ್ಲಪ್ಪೈನಾರಾಯಣತೀ
[19]ರ್ಥ ಶ್ರೀಪಾದಂಗಳವರಕರಕಮಲಸಂ
[20]ಜಾತರಾದಾ। ಶ್ರೀಮದ್ರಘುನಾಥತೀರ್ಥ।
[21]ಶ್ರೀಪಾದಂಗಳವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂ
[22]ಗಳಿಗೆ। ವಾಲ್ಮೀಕಿಗೋತ್ರದ। ಶ್ರೀಮಂನ್ಮಹಾ
[23]ನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತಿಕಸೂ
[24]ರಿರಂಗಪನಾಯಕರ। ಪೌತ್ರರಾದಾ।
[25]ಮೆದಕೆರಿನಾಯಕರಪುತ್ರರಾದಾಭರ
[26]ಮಂಣನಾಯಕರು। ಬರಸಿಕೊಟ್ಟಶ
[27]ರ್ಮಶಾಸನದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂ
[28]ದರೆ। ನಂಮಹಿರಿಯರುಗಳಿಗೆಸುಕ್ರು
[29]ತವಾಗಬೇಕೆಂದುನಾವ್ರುಆಳುವಂಥಾರಾಜ್ಯ
[30]ಕೊಡಗನೂರಸೀಮೆವಳಗಣ
[31]ದೇಮಲವನಹಳಿಯಂಬಗ್ರಾ
[32]ಮವನೂಕ್ರಿಪ್ಣಾರ್ಪಣವಾಗಿ
[33]ಕೊಟದತಿ। ಯಿಾ
[34]ಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭನೀ
[35]ರಾರಂಭ। ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[36]ಷಾಣ। ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
[37]ದ್ಧನಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
[38]ಗತೇಜಸ್ವಾವ್ಯಂಗಳಂನು
[39] . ಸಿಷ್ಯಪಾರಂಪರ್ಯ। ಆಚೆಂ
[40]ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಆ
[41]ನುಭವಿಸಿಕೊಂಡುಯಿ
[42] . . ಎಂದುಬರಸಿಕೊ
[43]ಟಶಾಸನದದಾನ
[44]ಪತ್ರ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[45]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[46]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[47]ತು॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[48]ನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[49]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ। ಪಾಲನಾ
[50]ಪಚ್ಯುತಂಪದಂ॥

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ಅದೇ ಹೋಬಳಿ ಶಂಕರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡ ನಿಂಗಪ್ಪನ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[3]ರದಭಾದ್ರಪದಬ
[4]ಂಲುಶ್ರೀಮಂನ್ಮ

[5]ಹಮಂಡಲೇಶ್ವರರಾಮೆ
[6]ರಾಜುಕೊಂಡರಾಜ್ಯೆದೇ
[7]ವಮಹಾಅರಸುಗಳಪರ
[8]ಕಾಯ್ರ್ಯಕೆಕರ್ತರಾದರಾಳು
[9]ತರಾಯರುಶಂಖಿರನಹಳಿತಿ
[10]ರುವೆಂಗಳನಾಥಗೆಕೊಟಗಾ ನು ಉಂಬ
[11]ಳಿಯಶಾಸನಶಂಖಿರನಹಳಿಗಾ ವು
[12]ವನುನಾವಿಮಿಯನೆಯಿವೇದ್ಯದೀಪಾರಾ
[13]ಧನೆಗೆಸಲಲಿಎಂದುಧಾರಾಪೂರ್ವಕ
[14]ವಾಗಿಕೊಟ್ಟಉಯಿಧರ್ಮಕೆಆಳುಪಿ
[15]ದರೆಕಾಶೀಲಿಬಾ ಾಂಹ್ಮರಕೊಂದಪಾ
[16]ಪಕೆಸೋಹರುದಾನಪವೀರರಸ
[17]ರಬರಹಯಿದಪಡದಾತಲಖ
[18]ಣಯ

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ಅದೇ ಹೊಲದಲ್ಲಿ ಕೊಡಗನೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿಗೆ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 2′ 4″

[1]. . . . . ಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ . . . . .
[2]. . . . . ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳ . . . . .
[3]. . . . ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತ ರೋ . . . .
[4]. ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋ . .
[5]ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಕುಳುಂಬಪುರವರಾಧೀಶ್ವ .
[6]ಯೆದುವಂಶಾಂಬರದ್ಯುಮಣಿಸು . . . . ಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತ
[7]ಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಚೋ . . . . ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜ
[8]ಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾ . . . . . ಪನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿ
[9]ಮೂವತ್ತಿಚ್ಚಾರ್ಜ್ಜಿ . . . . . ಕಂ . . . . ದಿದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾ
[10]ಳನದಿಂರಾಜ್ಯಂಗೆ . . . ಮಿರೆ ॥ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಪ ೩೨ ನೆಯನನ್ದನ
[11]ಸಂವತ್ಸರದಪಾಲ್ಗುಣಬಹುಳಅಮಾವಾಸ್ಯೆಬುಧವಾರದಂದುಸೂರ್ಯ್ಯಗ್ರಹಣಮುಂ
[12]ವ್ಯತೀಪಾತಮುಂಕೂಡಿದ . . ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾ
[13]ನುಷ್ಠಾನಜಪಸಮಾಧಿ . . ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂತೆಂಕಣ
[14] . . ಯ್ಯವೊಳೆ . . ಸಿ . . . ಡಗನೂರಶೇಷಮಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮಂ
[15]ಕೊಟ್ಟುಚಂದಾರ್ಕ್ಕಸ್ಥಾಯಿ . . . . ವೊಳಗಣವಿಷ್ಣುದೇವರನಿವೇದ್ಯಕ್ಕೆಸಮಸ್ತಗುಣವಿ
[16]ಶೇಷೋನ್ನತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಕೋಣೆಯನಾರಣಮಯ್ಯನಪುತ್ರಂ
[17]ಶ್ರೀಧರಯ್ಯಂಗಳಕುಱುವದಬಯಲಲುಬಿಟ್ಟಗಱ್ದ್ದಿಕಮ್ಮ ಇನ್ನೂ ಱಿಪ್ಪತ್ತಯ್ದು
[18]ಇನ್ತೀಧರ್ಮ್ಮಮನಾಕೊರ್ವ್ವರುಪ್ರತಿಪಾಳಿಸಿದರುವಾರಷ್ಠಾಸಿಕುರುಕ್ಷೇ
[19]ತ್ರಪ್ರಯಾಗೆಯಲುವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬಾ ಾಹ್ಮಣಗ್ಗ್ರಸಾಯಿರಕವಿಲೆಯಂ
[20]ದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಇದನಳಿದವಗ್ಗ್ರಆಬ್ರಾಹ್ಮಣರುಮನಾಕವಿಲೆಯುಮನಾ
[21]ಸ್ಥಳದಲಳಿದಪಾತಕನಕ್ಕು ॥ ಈಶಾಸನಮಂಬರೆದಂಸೇನಬೋವಮುದ್ದಣಖಣ್ಡರಿಸಿದನೀಕ . .
[22]ದೋಜ ॥ ಎತ್ತಿಸಿದೇವಾಲಯುವುಂಮತ್ತಂಬೇಡಿದವಗ್ಗ್ರವಱಿದುಮನ್ನಿಸಿಸಲೆಸೆಂಪುತ್ತರಿ
[23]ಸೆನಾರಣಯ್ಯನಪುತ್ರಂಪ್ರಭುನೆಗಳ್ದನೀಗಶ್ರೀಧರಮಯ್ಯಂ ॥ ಒನ್ದೊನ್ದಂಪೊಲ್ಬಿಕರಂ
[24]ಮನ್ದಂಸಂಚಱ್ಚನ್ನವೆನಿಸಿಬರೆಯಡೆಪಲಗ್ಗ್ರಂಸನ್ದೀಹವಲ್ಲದನ್ತಿರೆಜಿನಭಕ್ತಮುದ್ದಿ
[25]ಗಾಂಕಂಬರೆಗುಂ ॥ ಪೊಕ್ಕುಳುತಲೆಕಟ್ಟವನನ್ತಕ್ಕರದವಯವಮನಱಿದುಖಣ್ಡರಿಸಲುಕೀಇ

[26]ಕ್ಕುದನೆಬಲ್ಲನಖಿಯನಿರ್ಮ್ಮಕ್ಕವರೆನ್ದೊಸೆದುಧರಣಿಬಣ್ಣಿಸುತಿಕ್ಕುರ್ಂ ॥ ಸ್ವದತತ್ತಾಂಪರದತತ್ತಾಂ
[27]ವಾಯೋಪರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 1′ 8″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
. . . . . .
[22]ರುಂಶಿಷ್ಟೇಷ್ಟಜನಪ್ರ . . . . . ಪ್ರತಾ
[23]ಪಜನಾರ್ದ್ದನರುಂ . . . . . ತ
[24]ವಜ್ರಪಂಜರರುಂ . . . . . .
[25]ರೇಕವಾಕ್ಯ . . . . . .
. . . . . .
[34]ಕಬ . . . . . ಪುತ್ರನಾಬಮ್ಮಯ್ಯಂಗಳುಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಆಪೊನ್ನವಿದ್ಧಿಯಂವ
[35]ರ್ಷಂಪ್ರತಿಯಸಿದ್ಧಾಯದೊಳಗೆಬೇಡಿಕೊಣ್ಡುನಡಸುವರು . . . . ಮಹಾಜನಕ್ಕೆ
[36] . . . . . ವಾಚಂದ್ರಾರ್ಕ್ಕರ್ . . . . ಸಮಸ್ತವಸ್ತುಗುಣ
[37]ಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹಿರಿಯ . . . . ಯ್ಯಂಗಳಪುತ್ರಂನಾರಣ . .
[38]ಯ್ಯಂಗಳುಕುಱುವದಬಯಲಲುಬಿಟ್ಟಗಱ್ದ್ದಿಕಮ್ಮಇನ್ನೂಱುಪ್ಪತ್ತಯ್ದುಮತ್ತವಶೇಷವು
[39]ಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮುಂ . . . . . ಶತ್ರಕ್ಕೆಸಮಸ್ತವ
[40]ಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾ . . ಪ್ರಭುತಳಿಯನಾರಣಮಯ್ಯಂಗಳಪುತ್ರಂ
[41] . . . . . ಗಳಕುಱುವದಬಯಲಲುಬಿಟ್ಟಗಱ್ದ್ದಿಕಮ್ಮನೂಱಹನ್ನೆರಡುವರೆ .
[42] . . . . . ಶೇಷಮಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮುಂ . . . . ಯಾ
[43] . . . . ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹೊಮ್ಮರಮಾ
[44]ಜಿಮಯ್ಯಂಗಳಪುತ್ರಶ್ರೀ . . ಯ್ಯಂಗಳುಕುಱುವದಬಯಲಲುಬಿಟ್ಟಗಱ್ದ್ದಿಕಮ್ಮಂ
[45]ನೂಱಹನ್ನೆರಡುವರೆ . . . ಮತ್ತವಶೇಷಮಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮುಂ
[46]ಕೊಟ್ಟಚೆನ್ದ್ರಾರ್ಕ್ಕರ್ನ್ಯಾಯಿಯಾಗಿಶತ್ರಕ್ಕೆಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನನಪ್ಪ
[47]ಶ್ರೀಮದುಚಂಗಿಯ . ಮಸಣಮಯ . . . . . ಯರಮಾ
[48]ಜಿಮಯ್ಯಂಗಳು . . . . . ವರೆಮತ್ತಂ
[49]ಮಹಾ . . . . . .
[50]ಚಂಗಿಯವಮಾಜಿಮಯ್ಯ . . . . . .
[51] . . . . . ಮಹಾ
[52]ಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯ . . . . . ವಾಗಿಶತ್ರಕ್ಕೆಸ
[53]ಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭು . ವಿಕ್ರಮಯ್ಯಂ
[54]ಗಳಮಗಳುಮಾಳಿಕಬ್ಬೆಕುಱುವದಬಯಲಲುಕೊಟ್ಟಗಱ್ದ್ದಿಕಮ್ಮಅಯ್ವತ್ತಾ
[55]ಱುವರೆ । ಇನ್ತೀಧರ್ಮ್ಮಮನಾರೊರ್ವ್ವರುಪ್ರತಿಪಾಳಿಸಿದರುಬಾಣರಾಸಿಕು
[56]ರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುವೇದಪಾಠಗರಪ್ಪನಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆನಾಯಿರ

[57]ಕವಿತೆಯಂದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಇದನಾರೊರ್ವ್ವರುಕೆಡಿಸಿದರಾಬ್ರಾ
[58]ಹ್ಮಣರುಮನಾಕವಿಲೆಯುಮನಾಸ್ಥಳದಲಳಿದಪಾತಕನಕ್ಕು ॥
[59]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸ
[60]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಸಿನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

... ...
[8]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[9]ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ . . . ಭರಣ . . . . . .
... ...
[17] ... ... ಸಮಸ್ತಪ್ರ
[18]ಸಸ್ತಿಸಹಿತಂ ... ... ಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವ
[19] ... ... ಮೂನೂಱುಮ
[20] ... ... ದುಷ್ಟನಿಗ್ರಹನಿಶಿಷ್ಟಪ್ರತಿಪಾಳನ
[21]ದಿಂದಾಳುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[22] ... ... ದಾಯಕದೀನಾನಾಥ
[23]ವನ್ದಿಸನೊದ್ದೀಪಕಲ್ಪಭೂಜಾತ . . . ಖ್ಯಾತನಧಿಕಭುಜಬಲಾವಳೇಪೋದ್ಯ .
[24]ಪೋದ್ವ್ಯುತ್ತರಿಪುನಿಕುರುಂಬಕಬನ್ದನತ್ರ್ಯನಾಸೂತ್ರಧಾರಸಂಗ್ರಾಮಧೀರಪತಿ
[25]ಹಿ . . . . ಯಸತ್ಯ . . . . ನಿಜಕುಳ . . . . . ಕರತರಣಿಕಿರಣಕುಸು
[26]ವರಾಭರಣಬಿಜ್ಜೈಶ್ವರ . . . . . ರದೇವಪಾದಾಬ್ಜ ಭ್ರಿಜ್ಗ ಅಣ್ಣನಸಿಜ್ಗನಾಮಾದಿಸ
[27]ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾನಾಮನ್ತದ . . . . ॥ ಸ್ವಸ್ತಿಯಮನಿ
[28]ಯಮ . . . ನ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಪರಾಯಣಜಪ
[29]ಸಮಾಧಿಶೀಳಸ . . . ರು ॥ ... ... ಗ್ರಹಭೂಮಿ
[30] ... ... ಧರ್ಮ್ಮಸನುದ್ಧರಣಮು
[31]ಮುಕ್ಷುಗ... ... ... ಕ್ತರುಕಾಮಬ್ಯಾಮೋಹವಿನಿರ್ಮ್ಮ್ಮ
[32]ಕ್ತರುಶ್ರೀಮನ್ಮಹಾದೇವತಾಪಾದಪಂಕಜಾರಾಧಕರುಸದಾನನ್ದಸಂಯು
[33]ಕ್ತರುಮುಕ್ತ್ಯಙ್ಗನಾರಾಧಕರ್ ॥ . . . ತಪೋಮಾರ್ಗನಿರತರುನಿರಾಪೇಕ್ಷ
[34]ರುನಿರ್ಮ್ಮಳರುನಿರ್ಮ್ಮತ್ಸರರುನಿಷ್ಕಳಂಕರುನಿಸ್ಸಙ್ಗರುಮೆನಿಸಿ .
[35] ... ... ರಾಜಧಾನಿಯಪ್ಪ ... ... ಪುಲವರೇಶ್ವರ . . . .
[36]ರ . ಪಣ್ಡಿತದೇವರಿಮ್ಬಮಹಿಮೋನ್ನತಿಯಂತಾಳ್ದಿ . . . . ಪಣ್ಡಿತ
[37]ದೇವರಶಿಷ್ಯ . . . ಕಿತ್ತಿಪಣ್ಣಿತದೇವರ್ಗ್ಗೆಸ್ವಸ್ತಿಶ್ರೀಚಾಳುಕ್ಯವಿಕ್ರಮ ಯೀ ನೆಯವಿಕ್ರ
[38]ಮಸಂವತ್ಸರದ . . ಪುಷ್ಯಬಹುಳ ೧೦ ದಶಮಿಆದಿವಾರಮುತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ದು
[39]ಶ್ರೀಮದಗ್ರಹಾರತೆಂಕಣಯ್ಯ . . . . . ಅವಾದಕೊಡಂಗನೂರಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗೆ
[40]ನನ್ವಾದೀವಿಗೆ ... ... ಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ

[41]ಧರ್ಮ್ಮವಿದನಾ . . ದರು... .. .. ಸಿಧಾಂತಶ್ರೀಪ
[42]ರ್ವ್ವ ... ... ಪುರುಷ ... ... ವಾರಣಾಸಿಯೊಳು . . . ಗೆಯ್ದ ಫಲಮನೆಯ್ದಿ
[43]... ... ... ಶ್ರೀಪರ್ವತ . . . . . ಪ್ರಯಾಗೆಯೊ
[44]ಳುಬ್ರಾಹ್ಮರಂವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯನಳಿದಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರ
[45]ದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಶಪ್ತಿರ್ವ್ವರ್ಷಸಹಶ್ರಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[46] ... ... ಕನ್ದರ ... ಕ ... ... ಯಱಿದೊ ... ಜಿನಭ
[47]ಕ್ತಂಶ್ರೀಪತಿ ... ...
[48] ... ಕಲ್ಲಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿಕ ನೇ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ — 5′ 6″ × 1′

[1]ಸ್ವಸ್ತಿ . . . . ಶ್ರೀಪೃ
[2] . . . . . ಧಿರಾ
[3]ಜ . . . . . ಭಟ್ಟಾರಕ
[4] . . . . . .
[5]ದೇವನಾಸಮುದ್ರಕಯ್ಯ್ . .
[6]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[7]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ
[8]ಮಧಿಗತಪಞ್ಚಮಹಾಶ
[9]ಬ್ದಮಹಾನಾಮನ್ತಂಚಾಳು
[10]ಕ್ಯಸರ್ವ್ವಜ್ಞಂಗುಣರತ್ನಾ
[11]ಕರಂಸತ್ಯಕಾನೀನಂಪತಿಹಿತ
[12]ಪವನಜಂಪರಬಲದಣುವಂ
[13]ದ್ರೋಹರಶೂಲಂಮದಕಂ
[14] . ಗಳ್ಳಂಶ್ರೀಮತ್ಪಡಿ
[15]ಯ್ಯಂಕದಮ್ಬಳಿಗೆನಾಯಿ
[16] . ಮುಮಂ

ದಕ್ಷಿಣದಿಕ್ಕು

... ...
[20]ದುಷ್ಟನಿಗ್ರಹ
[21]ಶಿಷ್ಟಪ್ರತಿಪಾಳ
[22]ಸಂಗೆಯ್ದುಸುಖ
[23]ಸಂಕಥಾವಿನೋ
[24]ದದಿಂ . . . ತ್ರಿ
[25]ಯೊಳಾಳುತ್ತಮಿ
[26]ಬ್ದಿಶಕವರ್ಷ
[27]ರಂಗ ವಿಕ್ರಮಸಂ
[28]ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ
[29]ತದ್ವರ್ಷಾಭ್ಯನ್ತರ
[30]ಪುಷ್ಯಬಹುಳಬಿ
[31]ದಿಗೆಶುಕ್ರವಾರ
[32]ದನ್ದುಕೊಡಗನೂರ
[33]ಮಹಾಜನಕ್ಕೆಕಾ
[34]ಲಂಕಲ್ಬಿಕಯ್ಯುಧಾರೆ
[35]ಯನೆಱಿದು . ನೆ
[36]ವ್ರೊಗೆಯ್ಯಂಪನ್ನೆರಡು
[37]ಗದ್ಯಾಣದಿಂದೊಳಗಾದ
[38]ದಣ್ಡಮುಂಮೂಱ್ಗಾಡಿಬ
[39]ಳ್ಳಣ್ಣೆಯರಿಯುಮ
[40]ಬಿಟ್ಟಂಅಮಳ್ಮಾಯೊ
[41]ಳೆಱಿಜನಾದ್ರಾತಾರಾ
[42]ಕ್ಕರ್ಕಂಬರಂನಡೆವು
[43]ದುಇದಂನಡೆ
[44]ಯಿಸಿದಾತಶ್ರೀ
[45]ಪರ್ವತದೊಳು

ಉತ್ತರದಿಕ್ಕು

[46]ಪಗೆಯಕುರು
[47]ಕ್ಷೇತ್ರದೊಳ್ತು
[48]ಲಾಪುರುಷ
[49]ವಿಬ್ಧಿಆತ
[50]ಮಾಶ್ವಮೇಧ

[51]ಯಜ್ಞಾಂಗೆ
[52]ಯ್ದಫಲಮ್ಮ
[53]ನೆಯ್ದುವರ್
[54]ಇದಂನಡೆ
[55]ಯಿಸಿದೆಕಿ
[56]ಡಿಸಿಕೊಣ್ಡಾ
[57]ತಂಶ್ರೀಪರ್ವ್ವ
[58]ತದೊಳ್ತಪಸಿ
[59]ಯರಂಪ್ರಯಾಗೆ

[60]ಯೊಳ್ಬಾಹ್ಮಣ
[61]ರಂವಾರಣಾಸಿಯೊ
[62]ಳ್ಕವಿಲೆಯನಖಿ
[63]ದಪಾತಕಂ ॥ ಸ್ವ
[64]ದತ್ತಂಪರದತ್ತಂವಾಯೋ
[65]ಹರೇತಿವಸುನ್ಧರಾಂ
[66]ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾ
[67]ಣಿವಿಷ್ಠಾಯಾಂಜಾ
[68]ಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಗರ್ಕೀದಿಬ್ಬದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ
[2]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕ . . . . . .
. . . . . .

[9]ಖಸಂ . . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[10]ಹಾಶಬ್ದಮಹಾನಾಮಂತಾಧಿಪತಿ ... ... ಶಿವಪಾದಸೇಖರನೀತಿರ
[11]ತ್ನಾಕರ ... ... ಸುಜನ
[12]ಜನಮನೋಜ ... ... ವೀರಸಂ ... ಕಸಮುದ್ದರಣಂಪ
[13]ತಿಹಿತ . . . ನಾವಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಗಂಗಪೆರ್ಮ್ಮಾ
[14]ಡಿಬ್ರಹ್ಮಾಧಿರಾಜಪ್ರಮುಖ ... ... ಅನೂಱುಬಲ್ಲಕುನ್ದ .
[15]ನೂಱುಕೊಗಳಿಯಯ್ನೂಱುಕದ ... ಸಾಯಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟ
[16]ಪ್ರತಿಪಾಳನೆಯಿನ್ದಮನುಭವಿಸುತ್ತ ... ... ವರಬೆಸದಿಂ
[17]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೩ಂ ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದ
[18]ಪುಷ್ಯಬಹುಳದಶಮಿಬುಧವಾರವುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅಗ್ರಹಾರಂಕೊಡೆ
[19]ಗನೂರವಿಷ್ಣುದೇವರ್ಗ್ಗಿಅಯ್ನೂಱಿಯ್ವತ್ತುಬಳ್ಳಿಯತೋಂಟಮುಱಿಱುನೂಱು
[20]ಕಮ್ಮಗಱ್ದೆಯುಮೆರಡುಮತ್ತಬ್ಬೆ ... ಯುಮಂನನ್ದಾದೀವಿಗೆಗೊನ್ದುಗಾಣವುಮಂಬಿಟ್ಟ
[21]ರ್ಧರ್ಮ್ಮಮನಾವನೊಬ್ರ್ಬಂಪ್ರತಿಪಾಳಿಸಿದನಾತನತೆಧರ್ಮ್ಮವಿದನಾವನೊಬ್ರ್ಬನಳಿದಂವಾ
[22]ರಣಾಸಿಯೊಳೇೞ್ಕೊಟಪೋಧನರುಮಂಕುರುಕ್ಷೇತ್ರದೊಳಾಸಿರಕವಿಲೆಯುಮಂ
[23]ಪ್ರಯಾಗೆಯೊಳ್ಬಾಹ್ಮಣರುಮನಳಿದಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[24]ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ್ರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಈಚಗಟ್ಟ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಗರ್ಭಾಂಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1]ಶ್ರೀಜಯಾ
[2]ಭುದಯನಾ
[3]ಲಿವಾಹನಶಕ
[4]ಗಳಱಿ ರುಧಿರೋ
[5]ದ್ಗೋರಿಸಂವತ್ಸರ
[6]ದಲಿ . . . . .

[7]ಸಿಗನಾಯಕ	[9]ರಿಗೆಬಮ	[11]ದವರೆ
[8]ರುಸಿದ್ಧದೇವ	[10]ಪುರವ	... ...

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 3′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[3]ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂ ಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮತ್ರಿ
[4]ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[5]ರ್ಕ್ಕತಾರಂಬರಂ ಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ವು
[6]ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವ
[7]ರಂ ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕು
[8]ಳಕಮಳಮಾತ್ತ್ರಾಣ್ಡರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜ ಭೃಂ
[9]ಗಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲವೀರನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾನಡಿದೇವರತಮ್ಮ
[10]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ ಯದುವಂಶಾಂಬರದ್ಯು
[11]ಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ತ್ರಾಣ್ಡಂ ಪರಿಚ್ಛೇದಿಗಳ್ಡಂ ರಾಜಿಗಚೋಳಮನೋ
[12]ಭಂಗಂ ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜ ಭೃಂಗಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ತ್ರಿಭು
[13]ವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಪೂವತ್ತಿಚ್ಛಾರ್ಕ್ಕಸಿರಮುಮಂ ನಾನ್ತಳಿಗೆನಾಸಿರಮಂಬನವೆಸೆ
[14]ನಾಡೊಳಗಣಅಗ್ರಹಾರಂತುಂಬಿಗನಹೊಸವ್ವೂರುಎಲಗತೂಕೊಳಗಾಗಿಪಲಮಕುತ್ತ್ರ್ಕ
[15]ವಿತ್ತಿಗಳಸುಕಸಂಕಥಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಿಧಿನಿಧಾನನಿಕ್ಷೇ
[16]ಪಪಂಚಾಸ್ತ್ರದಣ್ಡವೊದಲಾಗಿನಾಧಿಸುತುಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತವಿರೆಶ್ರೀಮನುಮಹಾಗ್ರ
[17]ಹಾರಂಕಬ್ಬೂರವೀರರಾಜೇಂದ್ರಚತುರ್ವ್ವೇದಿಮಂಗಲತುಮೆಮಹಾಜನಇನ್ನು ಉಱುವತ್ತು ಇದುಸ್ಥೂ
[18]ರ್ವ್ವದಿಶಾಭಾಗದಕಲಿದೇವರ್ಗ್ಗೆದೇವದತ್ತಿಯಾಗಿಕಟ್ಟಿದಬಯಲಉರೊಡೆಯಗೌಣ್ಡುಗಳೆಮಾನ್ಯ
[19]ಸ್ಥಾನಪಬಡಗಣಸ್ಥಳದಲುಮತ್ತರುಆನ್ನೂರ್ಮಱುಕಮ್ಮಗದೆಮುದುಗೆಱೆಯಕೆಳಗೆಇನ್ನು ಱು
[20]ಕಮ್ಮಗದದೇವರಪಚ್ಚಿಮಭಾಗದಬಿದಲೆಅರವತ್ತರುದೇವರಉತ್ತರಾದಿಕಭಾ[ಗ]ದಲುತೋಂಟಇನ್ನು ಱು
[21]ಇದುಮಹಾಜನಬಿಟ್ಟಧರ್ಮ್ಮ । ಸ್ವಸ್ತಿ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷ್ಯದ ೪೮ ಯಸೋಭಕೃತುಸಂವ
[22]ತ್ಸರದಫಾಲ್ಗುಣಸು ೩ ಬುಧವಾರದನ್ದುಶ್ರೀಮನ್ಮಹಾಅಗ್ರಹಾರಕವ್ವೂರಗಜಿಗೆಱೆಯ
[23]ಲುಬನ್ದುಮತ್ತರುಗಱ್ದೆಗೆಮೂಡಣಕಲಿದೇವರ್ಗ್ಗನನ್ಧಾದೀವಿಗೆಗಂನಿವೇದ್ಯಕ್ಕಮಲೆಯಾಳನಾರಾಯ
[24]ಣಮೊಳನ್ದಲೆಇಪ್ಪತ್ತುಗದ್ಯಾಣಪೊನ್ನನಿಕ್ಕಿಚನ್ಧಾರ್ಕ್ಕತಾರಂಬರೆಂಸೆಲುವನ್ತಾಗಿಮಹಾಜನವಸೇಸ
[25]ವಿಱ್ದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಣ್ಡುಬಿಟ್ಟಭೂಮಿಮತ್ತಂಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಅಗ್ರಹಾರಕವ್ವೂರ್
[26]ರಪಿರಿಯಕೆಱೆಯಮೊದಲೇರಿಯಲುಪೊನ್ನಬಯಲಲುಒನ್ದುಮತ್ತರುಗಱ್ದೆಗೆಮೂಡಣಕಲಿದೇವ
[27]ರ್ಗ್ಗನನ್ಧಾದೀವಿಗೆಗಂನಿವೇದ್ಯಕ್ಕತೆಮಳಕಾಮಾಣ್ಡರುಇಪ್ಪತ್ತುಗದ್ಯಾಣಪೊನ್ನನಿಕ್ಕಿಚನ್ಧಾರ್ಕ್ಕತಾರೆಂಬ
[28]ರಂಸಲುವನ್ತಾಗಿಮಹಾಜನವಸೇಸವಿಱ್ದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಪೊನ್ನ ಕೊಣ್ಡುಬಿಟ್ಟಭೂಮಿ
[29]ಇನ್ತೀಸಾನ್ತನವಾನ್ಯಮಂಶ್ರೀಮೂಲಸಾನ್ತನಷಯಂಭುಕಲಿದೇವರ್ಗ್ಗಂಗವಱೇಸ್ವರದೇವರ್ಗ್ಗಂದೇವಾತೆ
[30]ಯಮಂಮಾಡಿಸಿಅನ್ನ ಮುಣ್ಣದಬ್ರತಮಂಪರಿಣಮಂಮಾಡಿದೇವರದಿಬ್ಯಶ್ರೀಪಾದಮಂಸೂ
[31]ಜಿಸುತ್ತವಿರೆನಿತ್ಯವಿನೋದಚದುರ್ವ್ವೇದಿಮಂಗಲತ್ತುಂಸಿವಬ್ರಹ್ಮಾಣರವುತ್ರಪನಿತ್ರೆಯಪ್ಪ

[33]ಕಾರೆಕಲ್ಲಯಮ್ಮೆಗೆಮಲೆಯಾಳನಾರಾಯಣಮಾಳನ್ದೆಲೆಯನುತೆನುಳಕಾಮಾಣ್ಡನುಧಾರಾಪೂ
[34]ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆರೊರ್ವ್ವರುವಿಘ್ನ ವಾದವೆರುಶ್ರೀಬಾಣರಾಸಿಯ
[35]ಲುಪಯಾಗೆಯಲುಗಯೆಯಲುಕವಿಲೆಯೂಮೆಬ್ರಹ್ಮಣರುಮನಳಿದಪಾತಕನಕ್ಕುಂ
[36]ಸ್ವಸ್ತಿಶ್ರೀಮತುಇಧರ್ಮ್ಮಕ್ಕನುಕೂಳರಾದವರುಮಹಾಪುಣ್ಯವಂತರಪ್ಪರು ॥
[37]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಷ್ಟಿರುವರಿಸಸಹಸ್ರಣಿವಿ
[38]ಷ್ಠಾಯಂಜಾಯತೇಕ್ರಿವಿ ॥ ಶ್ರೀಮತುಕುತದೇವರ್ಗ್ಗಯಜಳಭಕುತಿಯಿಂಗೆನ್ದಮಂ
[39]ಅಕ್ಷತೆಪುಷ್ಪಧೂಪದ್ವೀಪನಿವೇದ್ಯಮಂತ್ರಸಂಜೆಯಕುಂದದೆಪೂಜೆಯಂಮಾಪ್ಪ
[40]ಸಮಸ್ತಗುಣಸಂಪನ್ನೆಯರಪ್ಪತಿರುಕಾಳತಿಯಪುಟ್ಟಿದಕಾರೆಕಲ್ಲಅಮೆಯಪುತ್ರಕುತ
[41]ಎತ್ತಿಸಿದೇವಾಲೆ[ಯ]ಮಂಮತ್ತಂಬೇಡಿದರ್ಗಮಱಿದುಮನ್ನಿಸಿಸಲೆಪೆಂಪುತ್ತರಿಸೆಸಿವಬ್ರಹ್ಮಣ
[42]ರ್ಗ್ಗಪವಿತ್ರಎನಲುನೆಗೞ್ದಿಳಿನ್ತುಕಾರೆಕೆಲ್ಲಅಮ್ಮೆ ॥ ಸರಸ್ವತಿಗಣದಾಸಿಬಿಂಗೋಜನಪುತ್ರ
[43]ಇಕ್ಕುಡಾಚಾರಿಎರಡುದೇವಾಲೆಯಮಂಮಾಡಿನಾಸನಮಂಬರೆದ । ಗಂಗಾನ್ಮಾಯ .

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 8″

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೩೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[31]ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ . . ನೆಯುಜಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೦ ಸೋಮವಾರ
[32]ದಂದುನೊಣಂಬವಾಡಿ . . ತ್ತಿಚ್ಚಾರ್ಟಸಿರದೊಳಗಣ . . ಬಳರಸಾಯಿರೆದಬಳಿಯೂರ . . . . . ಸಹಿ
[33]ತಂಶ್ರೀಮದಗ್ರಹಾರಕಬ್ಬೂರವಾಯೂವ್ಯದಿಶಾಭಾಗದಭೂಮಿಯಲಿಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರ
[34]ದೇವರದೇಗುಲವಂಮಾಡಿಸಿಕಳಸನಿರ್ವ್ವಾಣವಾಡಿಸಿ . . ವರ್ಗ್ಗಸ್ನಾನವುಪ್ಪಸೂಜೆದೀಪನಿವೇದ್ಯಅಂಗಭೋಗ
[35]ಕ್ಕಂಆವೂರಪೂರ್ವ್ವದಕ್ಷಿಣದಿಶಾಭಾಗದಗಜಿಗೆಱಿಯಕೆಳಗೆ . . . ದಗದ್ದೆಮೂವತ್ತಾಱು ॥ ಆ
[36]ಕೆಱಿಯಕೆಳಗೆಗದ್ದೆಯೆಬಡೆಗಣ . . . ಕೋಡಿಯನೀರುವರಿಯುಂತಪ್ಪಿಸಿ . . . . . ಹಾಳಬಿದ್ದಅಮೆ
[37]ತ್ತರಾಱುಂಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರದೇವರಪ . . ತ್ರಿದಸವಿಮಾಪದತ್ತೆಂಕಣಭಾಗದಲುಆಱುಮನೆಯ
[38] . . ಸಣಮುಮೆ . . . . ಯಸವಿಮಾಪದೆಲು . . . . ರಕ್ಕೆಇನ್ನೂಱುಕಮ್ಮನೆಲಮುಮ . . ಭೂಮಿ
[39]ಯಮಾಱು . . . ಗದ್ಯಾಣವೆಪ್ಪತ್ತಯ್ದು . . . . . ಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾ
[40]ರಮಾನ್ಯವಾಗಿಕಾ . ಡುವುದಕ್ಕೆಗದ್ಯಾಣನೂಱುಅನ್ತುನೂಱಿಪ್ಪತ್ತಯ್ದುಗದ್ಯಾಣ . . ನ್ತುಮಂಕದಂಬಳಿಗೆನಾಯಿ
[41]ರದಮನ್ನೆಯನಾಗರಿಯರೆಸನಶ್ರೀಮದಗ್ರಹಾರಕೊಡಗನೂರಮಹಾಜನವೆಣ್ಬತ್ತನಾಲ್ವರಶ್ರೀಮದಗ್ರಹಾರಬಾ
[42]ಡದಮೆಹಾಜನವಯ್ವದಿಂಬರಯೆಳಂಬೇಱುವೂರೊಡೆಯಚಾಮಂಣನವೊದಕೇರಿಯಮಾಚಗಾವುಣ್ಡನ . .
[43]ರಮಾಚಗಾವುಣ್ಡನನೆಲ್ಲುಂಡದರಸಗಾವುಣ್ಡನತೊಗಲೇರಿವೂರೊಡೆಯಂಸಂಕಣನಕಳವೂರವೂರೊಡೆಯಸೋವ
[44]ಣ್ಣನಇನ್ತಿನಿಬರಸನ್ನಿಧಾನದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಯ್ಯಗೊಣ್ಡದೇವರುಅಗ್ರಹಾರಕಬ್ಬೂರವೂರೊಡೆ
[45]ಯಬಮ್ಮದೇವಯ್ಯನುಂಆವೂರಮೂಲಿಗಮಾಚೆಗಾವುಣ್ಡನುಂಮುಖ್ಯವಾಗಿಅಲ್ಲಿಯುಶೇಷಮಹಾಜನಕ್ಕೆ
[46] . . ಱುಪ್ಪತ್ತಯ್ದುಗದ್ಯಾಣ . . ಮುಂಕೊಟ್ಟಕಾಲುಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಿಕೊಣ್ಡುಶ್ರೀಮದವಿಮುಕ್ತೇ
ಶ್ವರ
[47]ದೇವರ್ಗ್ಗಬಿಟ್ಟದತ್ತಿಇನ್ತೀಶಾಸನವಯ್ರ್ಯಾದೆಯಕಬ್ಬೂರಮಹಾಜನಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವರು ॥ ಈಧರ್ಮ್ಮಮಪ್ರ
[48]ತಿಪಾಳಿಸಿದವರ್ಗ್ಗಪ್ರಯಾಗೆಯಗ್ಘ್ಯತೀರ್ತ್ಥಶ್ರೀವಾರಣಾಸಿಯಲುವೇದಪಾರಗರಪ್ಪಸಾಸಿಬ್ಬರುಬ್ರಹ್ಮಣರ್ಗ್ಗನಾ
[49]. . . . . ಯಿಸಳವುಕ್ಕು ಈಧರ್ಮ್ಮಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅವೇ ಹೋಬಳಿ ಮಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲಪ್ಪನ ಮನೆಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′

[1]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸಪಾತುವಃ ।
[2]ಹೇಮಾದ್ರಿಕಲಶಾಯತಾಧಾತ್ರೀಫತ್ರಶ್ರಿಯಂದಧೌ ॥
[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[4]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೆಯಕೀಲಕನಾಮಸಂವತ್ಸ
[6]ರದಕಾರ್ತಿಕಶುಧ ೬ ಯಲ್ಲುವಾಲ್ಮೀಕಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[7]ಚಾರ್ಯಕಾಮಗೆತಿಕಸೂರಿಮೆದಕೆರಿನಾಯಕರಪಉತ್ರರಾದಬರಮಂಣನಾ
[8]ಯಕರಪುತ್ರರಾದಮೆದಕೆರಿನಾಯಕರವರು । ಪೂತಿಮಾಪಾವಶಿ
[9]ಷ್ಠಗೋತ್ರದಆಶ್ವಾಯನಸೂತ್ರದಬಲದೇವಗಳಶ್ರೀನಿವಾಸಭಟ್ಟರಪಾ
[10]ವುತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದಶಾಮಾಚಾರ್ಯರಿಗೆಬರಸಿ
[11]ಕೊಟ್ಟಗ್ರಾಮಅಗ್ರಹಾರದದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂ
[12]ಮಹಿರಿಯರುಗಳಿಗೆಪುಂಣ್ಯಸುಕ್ರುತವಾಗಬೇಕೆಂದುನಾವ್ರುಆ
[13]ಳುವರಾಜ್ಯಕೊಡಗನೂರುಶೀಮೆವಳಗಣಮಲ್ಲಂಣನಹಳಿ
[14]ಯಂಬಗ್ರಾಮಅರೂಪವಾಗಿಯಿದ್ದಲ್ಲಿನಂಮಹೆಸರಲ್ಲಿ
[15]ಮೆದಕೆರಿಪುರಾಯಂಬನಾಮಾಂಕಿತಮಾಡಿಸಿಗ್ರಾಮಾಹಾ
[16]ಕಿಸಿಯಿಾಗ್ರಾಮವಂನೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
[17]ವಾಗಿಕ್ರಷ್ಣಾರ್ಪಣವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚದಿಂದನಿಮ
[18]ಗೆಕೊಟ್ಟುಯಿಧೇವೆಯಿಾಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭನೀ
[19]ರಾರಂಭಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಅಗಾಮಿ
[20]ಸಿದ್ಧಿಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜೋಪಾರ್ಜನೆಯೇ
[21]ಮುಂತಾದನುನಿಂಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವುಆ
[22]ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[23]ಸುಖದಲಿಯಿರುದೆಂದುಬರಸಿಕೊಟ್ಟಅಗ್ರಹಾ
[24]ರದಗ್ರಾಮದದಾನಪತ್ರಾ ॥ ಸ್ವದತ್ತಾದ್ಯುಗುಣಂ
[25]ಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[26]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಪ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿ
[27]ಕಾಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಚ
[28]ಮಾತಾಚನಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನ
[29]ಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
[30]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[31]ಪದಂ । ಶ್ರೀ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[32]ಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿ
[33]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[34]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ವಡೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′2″

[1]ದಾತುಸಂವಚರದಜಯಿತ್ರಸು
[2]ದಪಂಚಿವಿಯಲುಶ್ರೀಮತು
[3]ಸಂತೇಬೆನೂರಯಿಂವು
[4]ಡಿಹನುಮಪ್ಪನಾಯಕರು
[5]ಅಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾ
[6]ದಅಡಗೆರೆಯುಮಲಂಣನುಕೆಂ
[7]ಡದದೇವರಿಗೆವಿಭೂತಿಮುಂತಾಗಿ
[8]ಗಣಂಗಳನಾಕ್ಷಿಯಾಗಿಸಂತೇಬೆನೂ

[9]ರಲಿಂಗದೇವರಅಯನವರ . . . .
[10]ನಾಗಪ್ಪನಾಯಕರವೊಪ್ಪಿತದಲು ...
[11] ... ...
[12] . . . . ಸಮಸ್ತರವೊಪ್ಪ . . . . ,
* [13]ಮಾಡಿದನಾಸಾನಯಿದಕ್ಕೆತಪ್ಪಿದ
[14]ವರಬಾಯಿಲಿಕತೆತು . . ಕಲ್ಲು
[15]ಪ್ಪಯೆಂದುಮಲಂಣಹಾಕಿಸಿ
[16] , ನಾಸಾನ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

... ...
[10]ಪ್ಪಕೇಸರಿ . . . . . ಪಂ
[11]ನ್ನಿಯ . . . . . .
[12]ತ್ತಣ್ಣ . . . . . ಚಾಳುಕ್ಯಗಂ
[13]ಗಪೆಮ್ಮನಡಿ . . . .ನೊಳಂಬವಾಡಿ ೩೦ ನಾಸಿ
[14]ರಮುಂ . . . . . ಸಕವರಿ
[15] .ಟಿ. ನೆಯ . . . . . ನೋದದಿಂ
[16]ದಾಳುತ್ತೆನಿ . . . . . ಮಹಾ
[17]ನಾಮನ್ತ . . . . . ಚಾಳು
[18]ಕ್ಯಗಂಗಪೆಮ್ಮನಡಿ . . . . . .
[19]ಕದಂಬಱಿಗ . . . . ಶ್ರಯ . . . . .
[20]ನಾಯಕ ... ...
[21]ವತ್ಸರದಕಾರ್ತ್ತಿಕ ... ...
... ...

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ಅದೇ ಹೋಬಳಿ ಹಾಲುವರ್ತಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೆವತ್ತಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2″

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾ | [2]ಯನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀಜ

* ಈ ೪ ಪಜ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

[3]ಯಾಭ್ಯುದಯಶಾಲಿವಾ
[4]ಹನಶಕಾಬ್ದಾಃ ೧೬೦೩ ದುರ್ಮ್ಮ
[5]ತಿನಾಮಸಂವತ್ಸರಪಭಾದ್ರ
[6]ಪದಬ ೧೦ ಲುಶ್ರೀ . .
[7] . . . ತಿರುವೆಂಗಳಚಾ . .

[8]ರಯನವರಿಗೆ ॥ ರಾ ॥ ಕಾಡಂ
[9]ಚಿಕಂಣನಾಯಕರು
[10] . . . . ಮಾಡಿದಹಾಲ
[11]ವರ್ತ್ತಿಗಾಮ . . . .
(ಮುಂದೆ ೪ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅಣಜಿ ಹೋಬಳಿ ಅಣಜಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವದು

[1]ಸ್ವಸ್ತಿ ಪರಮಮಾಹೇಶ್ವರಃ ಮಾತಾಪಿತೃಪಾದಭಕ್ತಃ ಆತ್ರೇಯಸಗೋತ್ರಃ ಸೋಮವಂಶೋದ್ಭವಃ ಇಕ್ಷ್ವಾಕುಭಿರಪಿರಾಜ
ರ್ಷಿಭಿಷ್ಕೃತಾವಾಹಃ
[2]ವಿವಾಹಾನಾಂಕೇಕಯಾನಾಂಕುಲೇಜಾತಃ ಶಿವನನ್ದವರ್ಮ್ಮಾ ಸ್ವದೇಶಸ್ಯಕ್ಷಯೇನಣಕ್ಕಾಸಪಲ್ಲವರಾಜಕೃಷ್ಣವರ್ಮ್ಮರಾಜ
ಯೋಃ
[3]ಸಮರೇತುಮುಲಿನೇಪ್ರವೃತ್ತೇ ಕೃಷ್ಣವರ್ಮ್ಮರಾಜಸೈನ್ಯೇಭಗ್ನೇಪ್ರಶಮಿತಹೃದಯಃ ಸಙ್ಕಲಿತಸಙ್ಕಲ್ಪಃ ಕೃತದರ್ಭಶಯ
ನಃ ಪವಿತ್ರಮಭ್ಯವ
[4]ಹಾರಯಮಾಣಃ ಚಿರಕಾಲಾವಸ್ಥಾಯಿನೀಂ ಕೀರ್ತ್ತಿಮಖಿಲಸ್ಮೃತಿಶ್ರುತಿಸ್ಮೃತಿವಿಹಿತಶೀಲಗುಣೋಜಾನಾನಃ ಮನುಷ್ಯಭೋಗ
ವಿರಕ್ತಮನಾಸ್ಸ್ವರ್ಗ್ಗವಾಪ್ತಿಕೃತೇ
[5]ಕ್ಷಣಃ ಇನ್ದ್ರಲೋಕಸುಖಮಕಾಮಯತಆಚನ್ದ್ರತಾರಕಮಾತ್ಮನೋವಂಶಸ್ಯಪರಮಶಿವಂವಿತನ್ವ ವೀರ್ಯ್ಯಶೌರ್ಯ್ಯ
ವಿಕ್ರಮಪ್ರತಾಪೈರ್ವ್ವಶಶ್ಯಾರ್ಯ್ಯಕರ್ಮ್ಮಪರಂ
[6]ಪರಾಶ್ಲಾಘಾವಿಶೇಷಣವಿಶೇಷಿತಃ ಶೂರಗಣನಾಮಭಿಮತಾಮಭಿಗತಃ ಅಭಿಗಮ್ಯಾಪಿಸ್ವವಂಶಸ್ಥಾಪಕಜನಪುಣ್ಯಕರ್ಮ್ಮ
ಣಾಯುಕ್ತಃ
[7]ಯಾವದ್ಯಶೋಲೋಕೇವಿಚರತಿತಾವಂತಂಕಾಲಂಪುರುಷಃದಿವಿನಿವಸತಿಪ್ರಮುದಿತಹೃದಯಇತಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಕೆರೆಕೆಳಗೆ ಹೊನ್ನಮ್ಮನ ದೇವಾಲಯದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′ 9″

[1]ನೆಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರೆ
[4]ವಿಷ್ಣುವಂಶೋದ್ಭವಸುವರ್ಣ್ಣಗರುಡಧ್ವಜಂಯಾದವಕುಳಕಮಳಕಳಿಕಾ
[5]ವಿಕಾಸಭಾಸ್ಕರಂಮಳವಿಯಮಲ್ಲಯಹಿತರಾಯವುರಸಲ್ಲಗುರ್ಜ್ಜರ
[6]ರಾಯವಾರಾಣಾಂಕುಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನೆಕ
[7]ರಪ್ರತಿಜ್ಞೋಪರಸುರಮಭುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕೃತಯಿತ್ಯಾದಿಸಮ
[8]ಸ್ತರಾಜಾವಳಿವಿರಜಮಾನಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ
[9]ವೀರಮಹದೇವವಿಜಯರಾಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ
[10]ಆತಿವಿಸಮಹಯಪ್ರವುಢರೇಖಾರೇವಂತನುಂಪರಬಳಕಿತ್ರಾನ್ತನುಂಗಿ
[11]ರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಸೆಜವಳಕುವರನಾರಾಯಣನುಂನಿರ್ವ್ವಿಕುವರಜಗದ್ದ

[12]ಳನುಂನರವೀರನುಂರಾವುತ್ತರಾಯನುಂಶ್ರೀಮತುಮಲ್ಲಿನಾಥದೇವರದಿ
[13]ಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹೆಂಮಾಡಿದೇವರ್ಸರಕುಮಾರವಿಶಲದೇವ
[14]ರ್ಸರರುಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರುರ್ಶ ೧೧೮೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದ
[15]ಶಾವಣಶುದ್ಧಚತುರ್ದ್ದಸೆಸೋಮವಾರದಂದುಪಯಿತಾರೋಪಣಸಮೆಯ
[16]ದಲುಸ್ವಸ್ತಿಶ್ರೀಮದನಾದಿಯಪಿರಿಯಗ್ರಹಾರಂಯನುಜೈಯಶ್ರೀಸೋಮ
[17]ನಾಥದೇವರಿಗೆಮಹಜಾನುಗಳುಂಅಸುನಚೌಗಾವೆಸಮಕ್ಷದಲು
[18]ಸೊ್ರತ್ರವನುಬಿಟ್ಟರುಸರ್ವ್ವನಮಸಿವಾಯವಾಗಿಧಾರಾಪುರ್ವ್ವಕಂಬಿಟ್ಟರು
[19]ಯಿಾಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಳಿಸುವವರುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾ
[20]ಹ್ಮಣರಿಗೆಶ್ರೀಗಂಗೆಯತಡಿಯಲುಸಾವಿರಕಪಿಲೆಯಕೋಡುಂಕೊ
[21]ಳಗುಮುಂಪಂಚರತ್ನ ಸುವರ್ಣ್ಣದಲುಕಟ್ಟಿಸಿದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಯಿಾ
[22]ಧರ್ಮ್ಮಕ್ಕೆಅಳಿಪಿದವರುಶ್ರೀಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯ್ಮಂಬಾ್ರಹ್ಮ
[23]ಣರುಮುಂಪಂಚಮಹಾಪಾತಕವಂಮಾಡಿದದೋಸವಕ್ಕು ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹುಚ್ಚಪ್ಪವೊಡೆಯರ ಮಠದ ಬಳಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1]ಓನಮಃಶಿವಾಯ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಾದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವಂಶೋದ್ಭವಂಸುವರ್ಣ್ಣ
[4]ಗರುಡಧ್ವಜಂಯಾದನಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂಮಾಳವಿಯಮಲ್ಲಯಹಿತರಾಯ
[5]ವುರಸಲಗೂರ್ಜ್ಜರರಾಯವಾರಣಾಂಕುಸತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕರಪ್ರತಿ
[6]ಜಾಷ್ಣುಪರಸುರಾಮಭುಜಬಳಭೀಮುಮಲಾಲ್ಲಳಂಕ್ರತಯಿತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿವಿರಾಜಮಾನಶ್ರೀಮತ್ಪೌ್ರ
[7]ಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಮಹದೇವವಿಜಯರಾಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ
[8]ಅತಿವಿಸೆಮಹಯಪ್ರವುಧರೇಖಾರೇವಂತನುಂಪರಬಳಕ್ರತಾಂನ್ತನುಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಸೆಜೆವಳಕು
[9]ವರನಾರಾಯಣನುಂನಿರ್ವ್ವಕ್ಕುವರಜಗದ್ದಳನುಂನರವೀರನುಂರಾವುತ್ತರಾಯನುಂಶ್ರೀಮ
[10]ತುಮಲ್ಲಿನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹೆಂಮಾಡಿದೇವರ್ಸರಕುಮಾ
[11]ರವಿಶಲದೇವರ್ಸರುಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಶ ೧೧೮೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದಶಾವಣ
[12]ಶುದ್ಧಚತುರ್ದ್ದಸೆಸೋಮವಾರದಂದುಪಿಯಿತಾರೋಪಣಸಮೆಯದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
[13]ದನಾದಿಯಪಿರಿಯಗ್ರಹಾರಂಯನುಜೈಯಶ್ರೀಸೋಮನಾಥದೇವರಿಗೆಮಹಜನ
[14]ಂಗಳುಂಅಸಂನಚವುಗಾವೆಸಮಕ್ಷದಲುಸೊ್ರತ್ರವನುಸರ್ವ್ವನಮಶ್ಶಿವಾಯವಾಗಿಧಾರಾಪೂ
[15]ರ್ವ್ವಕಂಬಿಟ್ಟರುಯಿಾಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಳಿಸುವವರುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ
[16]ಣರಿಗೆಶ್ರೀಗಂಗೆಯತಡಿಯಸಾವಿರಕಪಿಲೆಯಕೋಡುಂಕೊಳಗುಮುಂಪಂಚ
[17]ರತ್ನ ಸುವರ್ಣ್ಣದಲುಕಟ್ಟಿಸಿದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಯಿಾಧರ್ಮ್ಮಕ್ಕೆಯಳಿಪಿದವರುಶ್ರೀಗಂ
[18]ಗೆಯತಡಿಯಲುಕಪಿಲೆಯುಂಬಾ್ರಹ್ಮಣರುಮುಂಪಂಚಮಹಾಪಾತಕವಂಮಾಡಿದ
[19]ದೋಸವುಕ್ಕು ॥ ವೀರಪಾಂಡ್ಯೆಯವೋಣೆಯಲುಕಣಿ ೨ ತಳವತ್ತಿಯಲುಕಣಿ ೧ ಕರ
[20]ಬಯಲುಅರೆಕಾಣಿಮಣಲಬಯಲುಕಾಣಿ ೧ ಹಟ್ಟಿಯಬಯಲುಕಣಿ ೨ ॥
[21]ಸಿವಬ್ರಾಹ್ಮಣಸಂಬರದೇವರಸಾ್ತನಂ ॥

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ಅದೇ ಹೋಬಳಿ ನೀರತಡಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1]ಶ್ರೀಗಣಾಧಿಪತಯಂನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ॥ ನೀರ
[2]ತಡಿಅಹುಬಲನಾರಸಿಂಹ್ಯಸ್ವಮಿಯದೇವಸ್ಥಾನದ
[3]ಮುಂದೆನಿಲ್ಲಿಸಿದಶಾಸನದವಿವರನಮಸ್ತುಂಗಶಿರಶ್ಶುಂಬಿ
[4]ಚೆಂದ್ರಚಾಮರಚಾರವೇತೆ ತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ
[5]ಂಭಾಯಶಾಂಭವೇ ॥ ಸ್ಯಸ್ತಿ ಶ್ರೀವಿಜಯಾದಭುದಯಶಾಲಿವಾ
[6]ಹನನಕಖವರುಕಸಿ ೧೬೧೯ ನಾವಿರದಅರುನೂರಹತ್ತೊಂಭ
[7]ತ್ತನೆಯಾವೊರುಶಯಿುಶ್ವರನಾಮಸಂವತ್ಸರದಮಾ
[8]ಘಶುಧ ೫ ಲ್ಲು । ನೀರತಡಿಅಹೋಬಲನಾರಸಿಂಹ್ಯಸ್ವಾಮಿಯಂನು
[9]ನವಿತನ್ಯವಾಗಿಶಲಾಮೂರ್ತಿಯಂನುಮಾಡಿದ್ದಕ್ಕೆ । ಬರದಶಾಸ
[10]ನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ್ರಕುದತುಸ್ವಂಚರದಚ್ಛೈತ್ರಮ
[11]ಸದಲ್ಲುಡಿಳ್ಳಿಪಾತಕಹದಂಡುಬಂದುದೇವರದೇವಸ್ಥಾನಮು
[12]ಂತಾಗಿಬಿನಮಡಿಹೋದಲ್ಲಿ । ಚಿಂನ್ಮನಗಿರಿದುರ್ಗದಸಿಂಹ್ವಾಸನ
[13]ವಂನುಸ್ತಿರನಾಂಬಾಜ್ಯವಾಗಿಆಳುವಂಥಶ್ರೀಮಂನ್ಮಹಾನಾ
[14]ಯಕಾಚಯ್ಯಕಾಮಗೆತ್ತಿಕಸೂರ್ತಿಮೆದಕೆರಿನಾಯಕರ
[15]ಬರಮಣನಾಯಕರು । ಯಿನೀರತಡಿಅಹುಬಲನಾರಸಿ
[16]ಂಹದೇವರವುನಃಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿದೇವಸ್ತಾ
[17]ನವಂನುಜೀರ್ನುಧಾರವಂನುಅಚಂದ್ರರ್ಕನಸ್ತಾಯಿಯಗಿ
[18]ಮಾಡಿಸ್ತುಸೇವೆದೇವರಅಮೃತಪಡಿನಂದಾದೀಪರಕ್ಕೆಕೊಟ್ಟ
[19]ಧರ್ಮ । ಬರಮನಾಗರದಸೀಮೆಯಯೆಂಮೆಹಟ್ಟಿಗೆ ೨ ಮವಂ
[20]ಸ್ತತೋಟಯಿದುಮತ್ರಶಾಸನಹಾಕಸಿಮಡಿಸ್ತಿಧರ್ಮಸೇ
[21]ವೆ ।

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ಯಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 9″ × 2′ 6″

[1] ... ಣೇಶಾಯನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗ
[2] ... ... ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
... ...
[5]ರಾಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ... ...
... ...
[9] ... ... ನೀರತಡಿಯಅಉಬಲನಾರಸಿಂಹದೇವರ

10 ... ... ದಾದೀವಿಗೆಅಂಗ ... ...
11 ... ಮಾಡಲಾಗಿಕ್ರಿಷ್ಣಪ್ಪನಾಯಕರು... ... ...
12 . . . . . ರಾಜಯನು . . . . . .
13 ... ಳಗಣಅಣಜಿಸ್ತಳದೊಳಗಣನೀರ . . . .
14 . . . . . ಧಾರೆನೆರದುಕೊಟ್ಟ . . . . . .
15 . . . . . ಆಗಾಮಿಅಕ್ಷೀ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳ ಆಲೂರು ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದೆಲ್ಲಿರುವ ಈಶ್ವರ ಗುಡೀವಳಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′8″

1 ... ...
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲ
4ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
5ಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭು
6ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ
7ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ
8ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವ
9ರಂಕುಡುಂಬವುರವರೇಶ್ವರಂಯದುವಂನಾಂಬರದ್ಯುಮಣಿಸೂತ್ರಚೂಡಾಮ
10ಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಾಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗ
11 . ಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊ
12ಳಂಬವಾಡಿಮೂವತ್ತಿಚಾಸಿರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
13ಸಿಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
14ನಂದಣ್ಡನಾಯಕನುಚ್ಚಂ . . ದಾ ... ತ್ಮಮೆಯ್ಯುಜೀವಿತದಕಾ
15ಟಿಯೂಲೂರನಾಗೇಶ್ವ . . . . ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯನಿಕ್ರಮಕಾಲ
16ದ ೪೧ ನೆಯ . . . . ಕಸಂವತ್ಸರದಲುತ್ತರಾಯ
17ಣಸಂಕ್ರಾ ... ತಿವಾಡಿಮಹಾಮಣಳೇಶ್ವರ
18 .. ದೇವರುಮಲ್ಲಿಗೆಗೆಟ್ಟಿಯ . ಯಿಬಿಟ್ಟ
19ಮತ್ತರ್ವಿಷ್ಣುದೇವರ್ಗೆ . ತ್ತಿಕೆಟ್ಟಳಕೆಳಗೆಬಿಟ್ಟಗದ್ದಿಕ
20ಮ್ಮ ೪೦೦ ಬೆದ್ದಲೆಮತ್ತಕೊನ್ದು । ಸ್ವಸ್ತಿಯಮ
21ನಿಯವಸ್ವಾಧ್ಯಾಯಸೀಳಸಂಪನ್ನರಪ್ಪ
22ಸಳನಾತ್ರಪವಿತ್ರರ
23ಪ್ಪಸದಾಸಿವದೇವರಕಾಲಂ

[24]ಕಚಿ . ಗಾಯುಡಾನುಅಟುವತೊ
[25]ಕಲುಸಹಿತವಾಗಿಬಿಟ್ಟಧರ್ಮ್ಮ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೦ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 2 ′ 3 ″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮಭಟ್ಟಾರಕ
[2]ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ರಿಭುವನಮುಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[3]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ .
[4]ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಕುಡುಂಬಪುರವರೇಶ್ವರಯದುವಂಸಾಂ
[5]ಬರದ್ಯುಮಣಿಸೂತ್ರಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಂಡರಾಜಿಗಜೋ
[6]ಳಮನೋಭಂಗಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಟಸಿರಮಂಸು
[7]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಲಿತನದತೋಳಬಾಳಂಮಲೆದೊಡ್ಡಿದಮಲೆಯ
[8]ಗಂಗನಾನಾ . . . . . ಮೇರುವ . . . . . ಮನ್ತಿಕೆಯಶ್ರೀಸ್ವಸ್ತಿಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾ
[9]ಮನ್ತವೀರ . . ನತೆ . . ವಿರೋಧಿಸರಭಭೇರುಂಡ . . ಡರೆಬಲುಗಂಡವೈರಿನೃಪಷಂಡ . . ದಾಬ್ಧಿಕೆ . . ವಾದವೈರಿಸ
[10]ತ್ವಂ . ಳನುಭಯಮಹಾಮಣ್ಡಳನೇಕಾಂಗವೀರಕಾಮಿನೀಜನಸಹಕಾರಕಂದರ್ಪ್ಪಕೆಳೆಗೆಯ್ದೆಕೂರ್ಪ್ಪರಣರಂಗನೀಱಿ
[11] . . . . ಱಿಜಯಸಿಂಗನಾರ . . . . ಸಂಗ್ರಾಮಪುರ . . ಸಹಸ್ರಸನ್ನಾಹಱಿ . . . ವದನಿವಹಮಂಕಾ .
[12] . . . . . ಮೇಱೆಗೆವರೆ . . . ಳೆತ್ತಿಮರಲ್ದೊಡಿಪಾಡಿಸುವ . .
[13]ಡವೀರಭುಜಬಳ . . . . . ಗೋವಸೌಯ್ಯರ್ವಂಮೆಱೆವಂ ॥ ತ್ರಿಯಂಬಕದೇವಪಾ
[14]ದಾರಾಧಕವೈರಿಬಳ . . . . ದಾಬ್ಜಭ್ರಿಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತ
[15]ಪಡವಳದುಗಯ್ಯಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೦ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರಮಾಘಸುದ್ಧ ೧೧ ಬ್ರಿಹವಾರಉತ್ತ
ರಾಯ
[16]ಣಸಂಕ್ರಾನ್ತಿನಿಮಿತ್ತವಾಗಿ . . . ರದೇವರ್ಗ್ಗೆ ॥೫॥ . . . . . ತ್ತಿಸೂಕ್ಷ್ಮಚಿತ್ತನಮಳಚರಿತ್ರನಿನಱಿ
[17]ಯೆಸಾಸ್ತ್ರದ . . . . ನಿಪಸದಾಶಿವ . . . . . ಸದಾಶಿವಪಂಡಿತದೇವರಕಾಲಂ
[18]ಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಂನಾಲ್ನೂಱ . . . . ಮತ್ತರು ೧ ನಾಗೇಶ್ವರದಿಂಬಡಗಹಡುವ
[19] . . . ವಿಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂ . . . . ಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಯಲುನಾಯಿರಲಿಂಗಪ್ರತಿಷ್ಠೆ
[20]ಮಾಡಿನಾಯಿರಕವಿಲೆಯಂಮಹಾದಾನಂಗೆ . . . ನೀಧರ್ಮ್ಮಮನಳಿ . . . . ನಾಯಿರಲಿಂಗಮುಂನಾಯಿರಕವಿಲೆ
[21]ಯನಳಿದಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವಸ್ತಿಶ್ರೀ . . . . . ನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವರ್ ॥
[22]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ್ವರ್ಷಸಹಸಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[23]ಕ್ರಿವಿ ॥ ನಿನಗ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 1 ′ 6 ″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ . .

[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ ಪರಮಭ
[3]ಟ್ಟಾರಕ ಸತ್ಯಾಶ್ರಯ ಕುಳತಿಲಕ ಚಾಳುಕ್ಯಾಭರಣ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಜಗದೇಕಮಲ್ಲದೇವರ ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ ಪ್ರವರ್ದ್ಧಮಾನವೂ
[5]ಚಂದಾರ್ಕ್ಕತಾರಂಬರಂ ಸಲುತ್ತ ಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದ
[6]ದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾ
[7]ಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸು
[8]ಭಟಚೂಡಾಮಣಿ ನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ ಪರಿಚ್ಛೇದಿಗಂಡಂ ರಾಜಿಗಜೋಳವ
[9]ನೋಭಂಗಂ ಜಗದೇಕಮಲ್ಲ ಪಾದಾಬ್ಜಭೃಂಗನಾವಾದಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ
[10]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಜಗದೇಕಮಲ್ಲ ವೀರಪಾಂಡ್ಯದೇವರಸರುನೊಳಂ
[11]ಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಬಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[12]ಳನೆಯಿನಾಳ್ದು ಚ್ಚಂಗಿಯನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯು
[13]ತ್ತಮಿರೆ ॥ವೃ॥ ಕುಲಮಂ ಸೇೞ್ವಡೆದುರ್ದ್ಧವಾರ್ದ್ಧಿ ಜನಿತ ಶ್ರೀಸೋಮವಂಶಂ ಮತಂ ಪಲವಾ .
[14]ಪದುಳೇನೊ .. ವೆನಿಪಾ ಸಂಸ್ಥಾನಕಂ ಕೀರ್ತ್ತಿ . ಬಲತಾ . ಭ್ರಮಭಾಗಿಯಂದಡೆಬಳಿ
[15]ಕ್ಕಮ್ಮಮ್ಮ ಪೇಳೊಂದು . ಜಲ ... ಬಿಳುಡೆಸೀರೆಮೈಲಗೆಯೊಪೇಳೀಪಾಂಡ್ಯಭೂಪಾಳನ
[16]ಭುವನಪ್ರಸ್ತುತವಾದಧರ್ಮ್ಮದಿಸಕಂ ನಿತೋದಯ ಶ್ರೀವಿಳಾಸವನೆನ್ದುಂ ... ಳಿಪ್ಪರಾ
[17]ಜ್ಯವಿಭವಂ ವಿದ್ವಿಡುನೃಪಾಳಾಂಗನಾನಿವಹೋಗ್ರಂಕರಣಾಪಹಂ ನಿಜಭುಜಾವಷ್ಟಂಭದಿಂದನ್ದು
[18] . ಲವನಿಂನಾವನೊವೀರಪಾಂಡ್ಯನೃಪನಂ ವಿಶ್ವಂಭರಾಭಾಗದೊಳ್ ॥ಕಂ॥ ಬಳವದ್ರಿಪುತೇ
[19]ಜೋಮಂಡಳಮುಂ ನಿಜಭುಜ ... ... ಭಂಗಿಸಿಮಂಡಳಿಕರವಿರಾಹುವೆಸನಂತಳೆದವರಾ
[20]ವೀರಪಾಂಡ್ಯಭೂಪಾಳನವೊಲು ॥ ಮಲೆಯಂ ನಾಧಿಸಿಚಾಳುಕ್ಯಲಲಾಮಂಗೆತ್ತುತೆತ್ತು
[21]ಬೆಸನೇನೆಂಬೊಕ್ಕಲಿಗಮ್ಮಾಡಿದರ್ನಿಜಭುಜಬಲವಾರಳವಮ . . ವೀರಪಾಂಡ್ಯೋರ್ವ್ವಿಪನ ।
[22]ಧರೆಪೊಗಳೆವೀರಪಾಂಡ್ಯಂ ನಿರಂತರಂ ಶ್ರೀನೊಳಂಬವಾಡಿಯನಾಳುತ್ತಿರಲುಚ್ಚಂಗಿಯ
[23]ನೆಲೆವೀಡು ... ತರಲಕ್ಷ್ಮೀವಿಳಾಸವಂ ಪೋಗಳುವರಾರ್ ॥ವೃ॥ ಪಿಂಗದೆತನ್ನ ನೆಲಗಿಪಸೂ
[24]ರ್ಯ್ಯಶಶಾಂಕಮರೀಜಿಯಿಂದೆಜೆಲ್ವಂಗೆಡೆಗೊಂಡುಮೇರುಗಿರಿಗೋರಗೆಯಂಬವೋಲೆಯೆ
[25]ನೀಳ್ದು ತೀರ್ತ್ಥಗ ... ... ದಪಾವನಮಹದ್ವಿಭವಕ್ಕೆಡೆಯಾಗಿ . . ರುಚ್ಚಂಗಿವಿರಾಜಿಕುಂನೆಗಳ್ದ
[26]. . . ಪಾಂಡ್ಯನೃಪಾಳನರಾಜ್ಯವರ್ದ್ಧನಂ॥ಕ॥ನಗುಗುಂಧಾರಾವತಿಯಲಪುಗುಗುಂನಿಜಶೋ
[27]ಭೆಯಿಂದವಳಕಾವುರವಂ ಜಗದೇಕಮಲ್ಲಪಾಂಡ್ಯನನಗರಿಯನಿನ್ನಾವನಗರಿಯುಂ
[28]ಪೋಲ್ತಪವೇ ॥ ಬಿಂಕಂಬಡೆದುಚ್ಚಂಗಿಯತೆಂಕಣದೆಸೆಯಲ್ಲಿವೀರನಾಗೇಶ್ವರನಿನ್ದಂಕರವೆಸೇ
[29]ವ್ಯಧಾತ್ರಿಗಳಂಕರಣಂ ವೀರಪುರವಿದತ್ಯಾಶ್ಚರ್ಯ್ಯ ॥ ಬಳಸಿದನನ್ದನವನದಿಂತಿಳಿಗೊ
[30]ಳದಿಂದಿಕ್ಷುತೋಟದಿಂಪೆಗ್ಗಳಿಯಿಂದೊಳಗಣ ... ... ಳಿಸು . ದೆವೀರಪುರವತಿ
[31]ಪ್ರಖ್ಯಾತಂ ॥ ಅಲ್ಲಿಮಹಾಪ್ರಭುಸಕಳಜಗಜ್ಜನಸುಕೃತಾಗ . . ನಿಷ್ಪಂಗಜಾವಲ್ಲಭ
[32]ನನಾತ್ತದೇವರಬಲ್ಲಹನಪೊಗಳಲಹಿಪನುಂನೆಱೆದಪನೇ ॥ವೃ॥ ... ವಿಭುತ್ವದಿಂವಿಬುಧಸಂಸ್ತು
[33]ತೆಯಿಂವಿಳಸತ್ಪ್ರಭಾವದಿಂ ... ... ಶಾಶ್ವತ . . . ತನಮೆ . . . . ವೀರಮಾಹೇಶ್ವ
[34]ರಕೋಟಿಗೀಪ್ಸಿತವನೀವಮಹಾ . . ದಿದೆವೀರನಾಗೇಶ್ವರ . . ನೀರಪತಿಪಾಂಡ್ಯನೃಪಾಳ
[35]ಕನೊಲ್ದ ಕೀರ್ತ್ತಿಪಂ ॥ಕಂ॥ ಆದೇವನವಮಹಿಮೆಯನುಡಿ ... ... ಮಾ . ಮುನಿಜನಾರಾ
[36]ಧ್ಯಂಪುಂಣ್ಯೋದಯಚರಿತಂ ಜಗದಾಹ್ಲಾದಂ ಶ್ರೀರುದ್ರಶಕ್ತಿಪಂಡಿತದೇವ ॥ ಜನನುತನೆನಿಸಿದಪಾ
[37]ಣ್ಡ್ಯ . . ನೆವಗ್ಗಳಕಾರ್ಯ್ಯವ . . . ಮನದೊಳೇಕನೆ . . . . . ನೆನಿಸುವಪತಿಭಕ್ತಿ
[38] . . . . ಪೆಗ್ಗಡೆದೇವ ॥ ಪತಿಯಂವಂಚಿಸಿಪೊಂದ . ವತಿ . . . ವಧಿಕಾರಿಗ
[39] . . ಕ . . ತಾಪತಿಹಿತವಿನತೆಯನೆಮ್ಮಪೆಗ್ಗಡೆದೇವ . . . ॥ ನಾಗೇಶ್ವರನುನ್ನತ

[40]ವೆನಿಪ . . . ನೆಱೆದಕ್ಕುಂ ॥ . . . ಪಾಂಡ್ಯನಯ . . ದ್ವಂದ್ವಗೆಱೆಯನಾವಗನಿತ್ತ ॥ ದ್ವಂದ್ವಗೆಱೆವೆಚ್ಚಿ
... ...
[43] ... ಹಡುವಲುತೆಂಕ ... ... ದಣ್ಡನಾಯಕ
[44] ... ...ಯಕೆಱೆ
[45]ಯಕೆಳಗೆನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಗದ್ದೆ ... ... ಸೋಮ ... ...
[46]ಯಸರ್ವ್ವಾಯದೇವಗ್ಗೆ ... ... ಇಂತಿನಿಸುಮಸರ್ವ್ವಭಾಧಾಪರಿಹಾ
[47]ರವಮಾಡಿ ... ... ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವವೀರ
[48] ... ... ಗಾವುಣ್ಣ ॥ ಈಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ವ್ವಾರಣಾ
[49]ಶಿಯೊಳುಕುರುಕ್ಷೇತ್ರದೊಳಂನಾಸಿರಕವಿಲೆಯ
[50] ... ಕೊಳಗುಮಂಹೊನ್ನಿನ್ದುಂಬೆಳ್ಳಿಯಲುಂಕಟ್ಟಿಸಿನಾಯಿರವೇದಪಾರ
[51]ಗರಪ್ಪಬಾ್ರಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಳ ॥ ಈಧರ್ಮಮನಳಿದವರಾತೀರ್ತ್ಥನಾ್ಥನದೊ
[52]ಳಾಕವಿಲೆಯುಂಬಾ್ರಹ್ಮಣರುಮಂನಳಿದಮಹಾಪಾತ
[53]ಕನಕ್ಕು ॥ ಸ್ವದತ್ತ್ಂಪರದತ್ತ್ಂವಾಯೋಹರೇತಿವಸುಂಧರಿಶಷ್ಟಿರ್ವ್ವರ್ಷ
[54]ಹನಾ್ಯಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ದೇವಾಲಯೆದಲ್ಲಿ ಪೂರ್ವದಿಕ್ಕಿನ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಆಳಾದಸೆಟ್ಟಿಯರಮಗಭೂಮಾದಸೆಟ್ಟಿಯುಆತನಪುತ್ರನಾದಿಯಣ್ಣನುಂ
[2]. ಹಿರಿಯಮ . . ಪಲರಂಸೇಳಲುವಡಿಸಿಗೂಳಿಯುಪಲರನಿಱಿಯಲುವೃಶಭನುಂತಾನುಂ
[3]ತನ್ನಮಗನುಂಸುರಲೋಕಪಾ್ರಪ್ತರಾದರು ॥ ಆಯನಮಕ್ಕಳುಬಂಮಯ್ಯನುಂನಾಗಯ್ಯ
[4]ನುಂವೀರಗಲ್ಲನೆತ್ತಿಸಿದರು . . . . . .
[5]... ... ...

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ಅದೇ ಹೋಬಳಿ ಆಲೂರುಮಜರೆ ಮಲ್ಲಶೆಟ್ಟಿ ಹಳ್ಳಿ ಗಾ್ರಮದ ಹನುಮಂತ ದೇವಾಲಯೆದ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 7″ × 0′ 8″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ಕದಾ . . . . ಮಾಡಿ
[2]ಧಾರೆಯನೆಱೆದುಕೊ
[3]ಟರು ॥ ಸ್ವದತ್ತ್ಂಪರದತಾ್ತಂ
[4]ವಾ . ಯೋಹರೇತಿವಸುಂ
[5]ಧನಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹ
[6]ಸಾ್ರಣಿ । ವಿಷ್ಠಾಯಾಂ । ಜಾ
[7]ಯತೇಕ್ರಿಮಿಃ ॥ ಶುಭಮಸ್ತು
[8]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮನಬೇತೂರು ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′ 2″

[1]ಓನ್ನಮಸಿವಾಯ ॥ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಜಳೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸುಭುವೇ ॥ . ತಿಯಳಚಂಗಳೌವೆಮೆಚಿಆಳುವ
[3]ನಿಪಕಾಂಚೀಪುರವಾಇ . ತಿಂದಿದುಮೇದಿನಿಯೊಳಧಿಕಹೆಮ್ಮನಬೇತುಱಬಕುತಜನಗಳ
[4]ಆರಾಧನೆಯೊಳು ॥ . ರಾಯಗ್ರ . ವಾಇತಿದುಮೇರುವಿಗೆಣೆಪುರುಸರೆಲ್ಲಸಾ
[5]ಱಿದಕಾರಣಧಾರುಣಿಯೊಳಗಣಜಂಗಮದಾರಾಧನೆಇಂದಯೆಸಱತೀಜಗಕೆಲ್ಲಂ ॥
[6]ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವಂಶೋದ್ಭವಸುಪ
[7]ರ್ಣ್ಣಗರುಡಧ್ವಜಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಬಸ್ಕರಂಮಾಳವಿಯಮಲ್ಲಯ
[8]ಹಿತರಾಯವುರಸಲ್ಲಗೂಜ್ಜಾರರರಾಯವಾರಣಾಂಕುಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾ
[9]ಳೋತ್ಪಾಟನಕರಪ್ರತಿಜಲ್ಲಾಪರಸುರಾಮಬುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕಿತಇತ್ಯಾದಿಸಮಸ್ತರಾ
[10]ಜಾವಳಿವಿರಾಜಮಾನಶ್ರೀಮತ್ಪೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಮಾಹಾದೇವವಿಜಯರಾ
[11]ಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂಸುಕಸಂಮಿತವಿನೋದದಿಂಪ್ರತ್ವೀರಾಜಂಗ್ಗೆವೃತ್ತವಿರೆ ॥
[12]ಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಾಹಾನಾಳ್ವಪ್ರಭುಬಣಿಜಿದಕಲಿಗಳಂಕುಸಕಲಗೌವ್ರಡನುಬಿಟ್ಟದ್ಧ
[13]ರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೧೮೦ ಕ್ಷಯಸಂವಛರದಚೈತ್ರಸುಧಚತುರ್ದ್ದಸೆಸೋಮವಾರ
[14]ದಂದುದವನಾರೋಪಣದಸಮೆಯದಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಮ್ಮನಬೇತುಱಡಿಂಗರಮಲ್ಲಯ
[15]ದೇವರಿಗೆಕಲ್ಲಗುರುಗಳಕಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಛತ್ರಕೆಬಿಟ್ಟಭುವಿಹರಳಕಟದಹಿಂದೆಗ
[16]ದೆಱರಿವತ್ತರುಱತೆಂಕಣಕೋಡಿಯಲುಱರಿವತ್ತರುಎರೆ ॥ ಱಂತುಗದ್ದೆಬಿದ್ದಲುಮ ೧॥ ಱಿಂತೀ
[17]ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸುವ್ರದು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಾಹಾನಾಳ್ವಪ್ರಭುಬಿದಿರಕೆಱಿಯಸಿಗಗೌಡನು
[18]ಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಹೆಮ್ಮನಬೇತುಱಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಹಾಲುಮಂಡಗೆಗೆಬಿಟ್ಟಭೂಮಿ
[19]ನಿಜೆಯಗಟ್ಟದಹಿಂದಣತಂನಗವ್ರಡಮಾನ್ಯಿದೊಳಗೆಮೊಱಣಕಡೆಯಲುಮತರು ೧॥ ಱಿಂತೀದ್ಧಂ
[20]ರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸುದು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಾತುಜಿಣಂಗಿಯಕಲ್ಲೆಯನಾಯಕನಕುಮಾರಬೊಂಮ್ಮೆಯ
[21]ನಾಯಕನುಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಮಾತುಹೆಮ್ಮನಬೇತುಱಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಛತ್ರಕ್ಕೆಬಿಟ್ಟ
[22]ಭೂಮಿಗೊರವಗಟದಹಿಂದೆಕಲಿದೇವರಕಡಹಿನಹತ್ತೆಬಡಗಣಕಡೆಯಲುಕಡಹುಬಂ ೧॥ ಆ
[23]ಕೆಱಿಯಪಡುವಣಕೋಡಿಯತೆಂಕಣನೀರೊತ್ತಿನಲ್ಲಿಬಿದ್ದಲುಮತ್ತರು ೧॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಿಣಂಗಿಯಪಿಳ್ಳೆಯನಾಯ
[24]ಕನಕುವರಅಂಮಣನಾಯಕನುಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಂಮನಬೇತೂಱಡಿಂಗರಮಲ್ಲಯದೇವರಿಗೆಕಿಂವೊಟ್ಟೆಯಲಿ
[25]ಛತ್ರಕೆಬಿಟ್ಟಧರ್ಮ್ಮಪೂರಪಡುವಲುಎರೆಯಬಿದ್ದಲುಮತ್ತಕೊ ೧॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಓಂನಮಸಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

[3]ಭಾಯಸಂಭವೇ ॥
[4]ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ದ್ವಾರಾವತೀಪುರ
[5]ವರಾಧೀಸ್ವರಂ ವಿಷ್ಣು ವಂಶೋದ್ಭವ ಸುವರ್ಣ್ಣಗರುಡಧ್ವಜ
[6]ಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂ ಮಾಳವೆಯಮ
[7]ಲ್ಲಯಹಿತರಾಯವುರಸಲ್ಲಗೂರ್ಜ್ಜರರಾಯವಾರಣಾಂಕು
[8]ಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕರಪ್ರತಿಜ್ಞಾಪರಸು
[9]ರಾಮಭುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕ್ರಿತಇತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿ
[10]ವಿರಾಜಮಾನಶ್ರೀಮತ್ಪೌ್ರಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಮಹಾದೇವವಿ
[11]ಜಯರಾಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂಅತಿವಿಸಮಹ
[12]ಯಪ್ರವುಢರೇಖಾರೇವಂತನುಂಪರಬಳಕ್ರಿತಾಂತ್ತನುಂಗಿರಿದುರ್ಗ್ಗಮ
[13]ಲ್ಲನೂಸೆಜೆವಳಕುವರನಾರಾಯಣನುಂನಿರ್ವ್ವಕು . . ಜಗದ್ದಳನುಂಸ .
[14] . . . ನಾಳುವನರವೀರನುಂರಾವುತರಾಯನುಂಶ್ರೀಮತುಮಲ್ಲಿನಾ
[15]ಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪಹೆಮ್ಮಾಡಿದೇವರ್ಸರ
[16]ಕುಮಾರವಿಠಲದೇವರ್ಸರುಬಿಟ್ಟ ಧರ್ಮ್ಮ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರ್ಶದ ೧೦೯೦
[17]ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧಚತುರ್ದ್ದಸೆಸೋಮವಾರದಂ
[18]ದುದವನಾರೋಪಣದಸಮೆಯದಲು ಸ್ವಸ್ತಿ ಶ್ರೀಮದನಾದಿಯ .
[19]ರಿಯಗ್ರಹಾರಂಅನುಜೆಯುಪ್ರವಿಷ್ಟವಹಳ್ಳಿಹೆಂಮನಬೇತೂಱಿ
[20]ಮೂಲನಾತ್ತನದಕಲಿದೇವರಿಗೆಅಶೇಸಮಹಾಜನಂಗಳುಆಸನ್ನಚ
[21]ವುಗಾವೆಯಸಮಕ್ಷದಲುಸೋತ್ರವನುಸರ್ವ್ವನಮಶ್ಶಿವಾಯವಾಗಿಧಾ
[22]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಹೆಂಮನಬೇತೂಱಿ . . ಸಿದ್ಧಮಲ್ಲಯ
[23]ದೇವರಿಗೆಚಯಿತಾ್ರರೋಪಣದಪರ್ವ್ವದಲುಚತ್ರವನಡಸುವಂತಾ
[24]ಗಿಬಿಣಿಜೆಡೆಹೊಲದಲುಗವಱಿಯಕಟ್ಟೆಯಹಿಂದೆಕಲ್ಲಗವುಡನ .
[25]ವಾಗಿಮತ್ತರು ೧ ನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟೆರು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮ
[26]ನುಮಹಾಪ್ರಧಾನಂಕೂಚರಗೌಲಿಂಗರಸರುಸಿದ್ಧಮಲ್ಲಯದೇವರಿ
[27]ಗೆಸ್ಥಾರ್ವ್ವದಲುಚತ್ರವನಡಸುವಂತಾಗಿಹಿರಿಯಱರಕೆಱೆಯಱಿ . . .
[28]ಕೆಯ್ಯಬಡಗಣಕಡೆಯಲುಮಾರಗೌಡಮುಖ್ಯವಾಗಿಮತ್ತರು ೧ ನುಧಾ
[29]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟೆರು ॥ ಇಧರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸುವರು
[30]ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬಾ್ರಹ್ಮರಿಗೆಶ್ರೀಗಂಗೆಯ ... ...
... ...

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ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಣಸೇಗಿಡದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 4″ × 1′ 1″

[1]ಶ್ರೀ
[2] . . . . . .
[3]ಯಿಾವಕಂಹಸ್ಚರದಲುಭಾದ್ರಪದಶುದ್ಧ ೧ ಬಿ್ರಹವಾ

[4]ರ . . . ಚೆಂನಂಣಗಳುಡಕೆಱಿಯ . . .
[5]ನಾಂತಕದೇವರವೊಂಮಗ. . . .
[6]ನಚೆಂನವೀರದೇವರಿಗೆಹೊಲಮಟ . . . . .

[7]ನೀಡಿದಭಿಕ್ಷಅಣಿಜೀಲಿ . . .
[8]ಲಿಹೊಲಮಟ

[9]. . . . ಬಿಹೊಲಮತ . ।
[10]ನೀದೇವನಾ್ತನಮಾಂನ್ಯಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುರಡಿ ಗ್ರಾಮದ ಗಿರಿಯೆಣ್ಣ ನ ಕಣಪಲ್ಲಿ ಮೈಲಾರಲಿಂಗಪ್ಪನ ಪಾದಕಟ್ಟೆಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸು್ಪಷ್ಟಿಗತಾಬ್ದ
[2]ಹೇಮಳಂಬಿಸಂವತ್ಸರಕೆವ
[3]ರುಷ ರ್ಗಳ್ಳೀರಳೆರ್ಗ ಸಂದಿ
[4]ತು । ಸಕವರುಷ । ೧೩೭೯ । ಹೇಮಳ

[5]ಂಬಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಬ ।
[6]ಬುಶ್ರೀಮತುಕೂರಡಿಯಬಡಗಿ
[7]ಮಲ್ಲೋಜನುಮಾಡಿಸಿದಸೀಭಾರ
[8]ಕ್ಕೆನುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

JAGALUR TALUQ.

ಜಗಳೂರು ತಾಲೂಕು.

1

ಬಿಳಚೋಡು ಹೋಬಳಿ ಬಿಳಚೋಡು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 4"

[1]ನಮಸ್ತುಂಗ . . . . . ಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . . .
[3]ಷ ೧೪೫ . ನೆಯ . . . . . .
[4]ಣ್ಯಕಾಲದಲು . . . . ರಾಜ . . . . .
[5]ಕೃಷ್ಣರಾಯಮಹಾರಾಯ . . . ಸ್ಥಳದಭಂಡಾರದತಿಂಮ .
[6]ಯನವರಮ . . . . . .
[7]ಲಸಾಂಮ್ರಾಜ್ಯ . . . ಕಲವುಣ್ಯವಾಗಬೇಕೆಂದುಕಾಟುರನಾನ .
[8]ಅಯನವರುಬಿಳೆಚೆಡಮೂಲಸ್ಥಾನದರಾಮೆಯದೇವರವಿನಿಯೋಗಕ್ಕೆಬಿಳಿಚೆ
[9]ಡಹಮುದಲಾಉತ್ತರಮುಕ್ಕಳುತಂಮ . ಯ . . ರಾಉತ್ತಬಿಳಿಚೆಡಸೇವೆ
[10]ಯಮರಕಾಕಟೆಯ . . ಕೋಟೆಗಾ್ರಮ ೧ ನೂಕೊಟ್ಟೆಉಳಿಗಾ್ರಮಉಳಿಗು
[11]ಮಾಡಿಕೊಂಡುರಾಮೆಯದೇವರಿಗೆನೀಉ . . . . . .
[12]ಮಳುರಿಯಲ್ಲಿಯುರಡುಹೊತ್ತಿನವಿನಿಯೋಗವನೂತಪ್ಪದೆಮಾಡಿಸು
[13]ದುಗಾ್ರಮಕ್ಕೆಸಲುವಚತುಃಸೀಮೆಯನುಳಿಗುಮಾಡಿಕೊಂಡು . .
. . . . . .

2

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲುಮುಂದಿನ ಪಡಸಾಲೆ ಪೂರ್ವ ಕಂಭದಲ್ಲಿ ಬರೆದಿರುವದು

[1]ಶ್ರೀ . . . . . ಯೆಂನಮಃ ॥ ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗ . . . . . ರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೫ ನೆಯುಪ್ರಮಾದೀ
[3]ಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೫ ಲುಶ್ರೀಮತುಬಯೆಪನಾಯಕರಕೃಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯ್ಯಕರ್ತ್ತರಾದದಂಪ್ಪು
[4]ಪನಾಯಕರುಬಿಳಿಕುರ್ಯುಬರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮಬಿಳಿಚೆಡಸೀಮೆಯಲುಕುರ್ಯುಭರು
[5]ಬೆನಸಾಯರರೂರಿನಲಿಗೆಕುರ್ಯಿದೆರ್ದೆಯಿಲ್ಲ

3

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ಕಂಭದಲ್ಲಿ

[1]ರಾಕ್ಷಸಸಂವಛರದಚೈತ್ರಶು ೧೫ ಲುಶ್ರೀಮತು
[2]ಬಿಳಿಚೆಡರಾಮೆದೇವರಿಗೆಬೇಲೂರರಾಮಪ್ಪನಾಯಕರು

[3]ಸ್ತಾನೀಕಮಾದೇವಪ . . . . ರಿಸಿಬಟಬಿರಾಡಸರ್ವಮಾ
[4]ನ್ಯಯಿದಕ್ಕೆಆರಾದರು . . ವಕಲುಚಾರಕ್ಕೆಹೆರ್ದಗು
[5]ವಾರಣಾಸಿಲಿಗೋಹತ್ಯೆಮಾಡಿದಪತಕ್ಕೆಹೋಹರು

4

ಅದೇ ಗಾ ನುದ ಕೋಟೆಯಲ್ಲಿ ವಿಘ್ನೇಶ್ವರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 ' 6 "

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[4]ಹನಶಕವರುಷ ೧೪೪೯ ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರ
[5]ದಫಾಲ್ಗುಣಬ ೧೦ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
[7]ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರಲುಆಗಿ . . . . .
[8]ಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಮುರಾರಿರಾಉತ್ತರ . . . . .
[9]ಟಣಸ್ವಾಮಿಬ್ರಂಹ್ಮಸೆಟ್ಟಿಮುಂತಾದಸೆಟ್ಟಿಗಳು . . . . .
[10]ಸಮಸ್ತಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟ ॥ ಸಿಲಾಶಾಸನದಕ್ರಮ . . .
[11]ಪಟಣಉಖಿಲವಾಗಿಹೋಗಲಾಗಿಪುನ . . ಮಾಡಿ . . .
[12]ರುಶ ೧ ಕ್ಕೆಕಟ್ಟಿಗುತ್ತಿಗೆಚಣಡೆಗ . . . . .
[13]ಕಲು ೧ ಕ್ಕೆಗ ೧ . . . . . .
[14]ವರಿಗೆಲು . . . . . .
[15]ಚಂದ್ರಸೂರ್ಯ್ಯಾದಿಗಳುಉಳ್ಳ . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ಕೋಟೇ ಬಾಗಿಲ ಬಳಿ ಯಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಅಱುವತೊಕ್ಕಲಪುತ್ರಅಯ್ನೂಬ್ಬರಗನ್ಧವಾರಣ
[2]ಬಿಲ್ಲಮೂನೂರ್ವ್ವರಪತಿಮಡಿವಳಕೇತಹೆಮ್ಮನಬೆಲ್ತುಱು
[3]ವಿನಕೇತಗಾವ್ರುಣ್ಡನೊಡನೆಕಾದಿಜಯಗೆಯ್ದುಸತ್ತ
[4]ಬಿಣ್ಣಬೆಡಬತ್ತಚಗಾಉಣ್ಡನಹಿಟ್ಟನಮ .
[5]ತ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೆ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಮತುಪೃಥ್ವೀವಲ್ಲಭಮ
[2]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
[3]ಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ . . . . .

... ...

19.....ತಿಳಕಗೋತ್ರಪವಿತ್ರ

20... ... ...ಮಾಣಿಕ್ಯವಲ್ಲಭರಾಯರಸರುಂಮ

21 .. ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೨೫ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ

22 . . . ಬ್ಯತೀಪಾತನಿಮಿತ್ಯಮಾಗಿಸ್ವಸ್ತಿಯಮನಿಯ[ಮ]ನ್ವಾಧ್ಯಾಯಧ್ಯಾ

23ನಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲರಪ್ಪಜಠಗೊ . ಪದ . .

24...ಶಕ್ತಿಪಣ್ಡಿತದೇವರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಮಾ

25 . . . . ನಿವೇದ್ಯಕಂನನ್ದಾದೀವಿಗೆಗಂಜೀರ್ನ್ನೋದ್ಧಾರಕಂ . .

26ಮತ್ತ . ದುದೇವಾಲ್ಯದಹಿಂದೆತೋಂಟವಳಿನೂಱುವರ . .

27ಬೆದ್ದಲೆಮತ್ತ . . ರಡುಱೂರತೋಂಟದಲುಬಂದುಮತ್ತೂಳಿಯೆ

28 . . . . ಇಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದಗಂಗೆವಾರ . . .

29ಕುರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರತಪೋಧನರ್ಗ್ಗಂಸಹಶ್ರಬ್ರಾಹ್ಮಣ . .

30 . . ಫಲಇಂತೀಧರ್ಮ್ಮವಕಿಡಿಸಿದಗೆ . . . . . ಸಹಶ್ರ . .

31ಸಹಶ್ರಕವಿಲೆಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂವಧಿ . . . ಮಹಾಪಾಪ

32ಸ್ವದತ್ತ್ಂಪರದತ್ತ್ಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಟ್ಠವರಿಸಶಹ . .

33ಷ್ಠಾಯುಂಜಾಯತೇಕ್ರಿವಿ ॥ . . . . ಜೆಯಅಸೇಸಮಹಾ . .

34 . . . . . ಗದೆಯಕೆಱೆಒಳಕೊ . . . ದರ . .

35 . ದಿಲತುಂಬಿನಲಿಗದೆ . . . ತೋಟವಳಿನೂಱು . .

36 . . ಮದೇವನ... ... ...ಒಳಗಣಗದೆಯಕರ . . .

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 5″ × 2′ 3″

(ಮೇಲ್ಭಾಗ ಸಿಡಿದು ಹೋಗಿದೆ)

1. . . ತಂಮತಂದೆತಾಯಿಗಳನೂವಾರಣಾಸಿ

2ಯಲಕೊಂದಪಾತಕಕೆಹೋದವರುತಂನಹೆಂಡತಿಯ

3ನೂಹೊಲೆವಾದಿಗರಿಗೆಕೊಟುತಾನೂಹೊಲೆಮಾ

4ದಿಗರಬಸುಱಿಲಿಹುಟಿದವನುತಂನಯೇಳುಯೇಳು

5ಜಲ್ಮಲೂಕೀವಿನ . . . ಕುಳದಲಿಬಿದ್ದುಯಿಹರು

6ಯಿಮದುವೆಯಸುಂಕನಬಿಡಿಸಿದಕೃಷ್ಣರಾಯಮಹಾ

7ರಾಯರಆಶವಣೆಯಜೆಂನರಸರಿಗೆಸಹಸ್ರಗೋ

8ದಾನಕೋಟಿಕನ್ಯಾದಾನಕೋಟಿಅಶ್ವಮೇಧಯಾಗಕೋ

9ಟಿಯಗ್ಯದಫಲವಾಗಿಅಷ್ಟಪುತ್ರಬಹುಧನಸಕಲ

10ಸಾಂಬ್ರಾಜ್ಯವನಾಳುವನು ॥ ಯಿಶಾಸನವಬರದಾ

11ತರರಾಜ್ಯದನಾಡಸೇನಬೋಗಮಂಕಣ . ಯವತಿ

12. . . . . ಡಿದವರುಕಂಮಾಱುಮಾದೋಜನ

13. . ಣೆಯಗಳುಬಸವೋಜನುದೇಮೈಯನೂಮಂಗಳಮ

14... ... ...

8

ಅದೇ ಹೋಬಳಿ ಚದುರುಗೊಳ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

2ರವೇತ್ರೈಳೋಕ್ಯಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

[8]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೀಶ್ವ
... ...
[18]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತ.....ಮಹಾ
[19]ನಾಮಂತವಿಜಯಲಕ್ಷ್ಮೀಕಾಂತನಿಜವಿಜಯಭುಜದೋರ್ದ್ದಂಡಮಂ . .
[20]ನಾದೂರ್ದ್ದಳಸಂಗಾಮಜತ್ತಲಟ್ಟ . . ಯರಾಯಕದನ . . .
[21]ಟ್ಟನಂಕಕಾಱಿನಾಮಂತದಾಸಿಯಗಂಡ . . ಪುರ
[22]ವರಾಧೀಶ್ವರನಾಮಂತಾಧಿಪತಿಕಾ . . ಯಕಲ . . . . ಯಪಾದಾರಾ
[23]ಧಕಶ್ರೀಮತುವಿಜಯಪಾಂಡ್ಯದೇವ . . . . . .
[24]...ರಬೆಳ್ಳರಸು... ... ...
[25]ಕೊಳ್ವೆಹ . . . . . ನಾಮಂತರ . . . . . ನಾಮಂತಬ
[26]ಮನಜಕ್ರಸತ್ಯರಾಧೇಯಸೌಚಗಾಂಗೇಯನುಡಿದುಪುಸಿ...ಯಱಿಗೆಂ
[27]ಡಕಾಱಿಡಿಗಂಗೋಜಕಾಱಿಮಾಕೋರ್ಲಭೈರವತತ್ತವಿತತವಾದ್ಯಘನ
[28]ಸಂಕೀರ್ಣ್ಣರಾಗಸಮುಧರಣರಸಂಗೀತ . . ಕಾಱಿಸುಧದೇಶಳಪಂಬಳವಿ
[29]ಶಮಱಿನವಭರತಹಯವತ್ಸರಾಜಮಹೇಶ್ವರಗಣಾವತಾರಸರ್ವ್ವಾಭ್ಯುದಯಮ
[30]ಪ್ಪನಾಮಂನ್ತಸೋವಿದೇವನಾಯಕನುಂಬಮ್ಮದೇವನಾಯಕನುಂಱಿದ್ದುಸಕವ
[31]ರಿಶ ೧೦೮೭ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಚಟ್ಟಸೋಮವಾರ
[32]ವ್ಯತೀಪಾತಱುತ್ತರಾಯಣಸಂಕ್ರಮಾಣದಂದುಶ್ರೀವೀರಪಾಂಡ್ಯಚತುರ್ವ್ವೇ
[33]ದಿಮಂಗಳಚಿಂತೇರಿಪಾರ್ವ . ಮಹಾಱಗ್ರಹಾರಂಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
[34]ಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
[35]ಮತುಱಶೇಷಮಹಾಜನಂಗಳಸಂನಿಧಾನದೊಳುಶ್ರೀಮದೆ . . ಸ್ವರದೇ
[36]ವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋರ್ದ್ಧರಕ್ಕಂ । ಸ್ವಸ್ತಿಯಮನಿಯಮನೇ
[37]ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀ
[38](ಸೀ)ಳಗುಣಸಂಪ್ಪನ್ನರುಂ । ಸಕಳಬುಧಜನಪ್ರಸನ್ನರುಂಧರ್ಮ್ಮಲತಾಧರದಂಡರು
[39]ನಿರ್ಮ್ಮಳವಾಚಾಪ್ರಚಂಡರುಸಕಳಶಾಸ್ತ್ರಾಗಮಾದ . . . ಚತುರರರುಚಾರಿ
[40]ತ್ರನಿರತರುಜಿತ್ಯಾದಿನಾಮಾವಳೀವಿರಾಜಮಾನರಪ್ಪಕಾಳಾಮುಖಬ್ರತಿಗ
[41]ಳಪ್ಪಶ್ರೀತೇಜೋನಿಧಿಪಂಡಿತದೇವರಮಗಂಸರ್ವ್ವೇಶ್ವರಪಂಡಿತದೇವರ್ಗ್ಗೆಸ್ಥಾನಾಪತಿ
[42]ಸ್ಥಾನವಾಗಿಸರ್ವ್ವನಮಶ್ಯವಾಗಿಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಱ
[43]ರಕೆಱೆಯಹೊಲದಗೊರವಗಟ್ಟದಕೆಳಗೆಎರಡುಕೆಱೆಯನೀರುಬೆಳವಂತಗಿಕೊ
[44]ಟ್ಟಗದ್ದೆಯಸೀಮೆಎಂತೆಂದಡೆಮೂಡಲುಗೊರವಗಟದಪರಿಪಡುವಣ . ಗಿಪಡು
[45]ವಲುತೆಂಕಣಸೀಮೆಹಳದಿಂಬಡಗಲುಹಡುವಣಸೀಮೆಬಡಿವಟ್ಟಯಿಂಮೂಡಲುಬ
[46]ಡಗಣಸೀಮೆಬಡಗಣಸೀಮೆಹುಣಸೆಮಣ್ಣಗುತ್ತಿಬಾಗುಂಮೇರೆ ॥

9

ಅದೇ ಹೋಬಳಿ ಅನಗೋಡ ಶಂಭುಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ
[2]ಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರ್ತ್ರೈ

[8]ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ
[4]ಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮ
[5]ಮಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರೇಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯ
[6] . ಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕನುಳಮಾರ್ತ್ತಾಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿ
[7]ಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂನಾಮಾದಿಸ
[8]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರು
[9]ನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಮುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂಸು
[10]ಖಸುಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರ
[11]ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾನಾಮಂತಂಮಲ್ಲರಸರುನೊಳಂಬವಾ
[12]ಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಪಪೆಜ್ಜುರ್ಂಕಮನಾಳುತ್ತಮಿರೆಸಮಸ್ತವಸ್ತುಗು
[13]ಣರತ್ನರಜಿತವಿವೇಕರತ್ನಾಕರಂನಿಜಕುಳಾಂಭೋಜದಿವಾಕರಂಮದನ
[14]ಹರಪಾದಾರಾಧ · ಲಬ್ಧವರಪ್ರಸಾದಂಕಸೂತ್ರಿಕಾವೋದಂಸಿಷ್ಟೇ
[15]ಷ್ಟಜನಸಂತುಷ್ಟಫಳಭಾರಿತಕಲ್ಪಭೂಜಂಸಹಜಮನೋಜವಿತ
[16]ರಣವಿನೋದಂವಿಕ್ರಮೋತ್ತುಂಗನಯ್ಯನಸಿಂಗಂಚತುಸ್ಸಮಯ
[17]ಸಮುದ್ಧರಣಂವೈರಿಸಂಹರಣಂನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
[18]ಹಿತಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಹೆಮ್ಮಸೆಟ್ಟಿಯರುಕದಂಬಳಿಗೆನಾ
[19]ಸಿರದಪೆಜ್ಜುಂಕಮನ್ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
[20]ದಾಳುತ್ತಮಿದ್ದರ್ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೯
[21]ನೆಯವಿಕ್ರಾತಸಂವತ್ಸರದಪುಷ್ಯದವಾವಾಶ್ಯೆಸೋಮ
[22]ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಂಕೂಡಲುಅಸಗಗೋ
[23]ಡಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವನಸ್ವಾಮಿದೇವರಅಂಗಭೋಗಕ್ಕೆಂಧೂಪಕ್ಕಂ
[24]ನಿವೇದ್ಯಶ್ರೀಖಣ್ಡಕ್ಕವಾಗಿತಮ್ಮಪೆಜ್ಜುಂಕದಲುಅಡಕೆಯ
[25]ಪೇಱುಂಗೆಲಕ್ಷಕೆಬೇಳೆಯುಂಎಲೆಯಪೇಱುದವಸದಸೇಱು
[26]ಭಣ್ಡಿಯಸುಂಕವೊಳಗಾಗಿಯೂರಲ್ಪುಟ್ಟದಸುಂಕಕೆಲ್ಲಂ
[27]ದಶವನ್ದಮಬಿಟ್ಟಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರ
[28]ಣವೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಳಗುಣಸಂಪನ್ನರ
[29]ಪ್ಪಶ್ರೀಮತುಧರ್ಮ್ಮಕತಾರ್ತ್ತರಪಣ್ಡಿತದೇವರಸಿಷ್ಯರುವಾದಿ
[30]ಪ್ರಳಯಕಾಲಭೈರವದೇವರಪಾದಪ್ರಕ್ಷಾಳನಂಮ್ಮಾಡಿಧಾರಾ
[31]ಪೂರ್ವ್ವಕದಿಂಕೊಟ್ಟರುಇಂನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಾತಂ
[32]ಸೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಗ್ಘ್ಯರ್ತೀರ್ತ್ಥಂಗ
[33]ಳೊಳಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಣ್ಣಿ
[34]ರತ್ನಂಗಳೊಳುಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪನಾಸಿಬ್ಬಬ್ರಾಹ್ಮಣ
[35]ಗ್ಗರ್ಂನಾಸಿಬ್ಬರ್ತ್ತಪೋಧನಗ್ಗರ್ಂಉಭಯಮುಖಿದಾನಂ
[36]ಗೊಟ್ಟಸಳವುಕ್ಕುಈಧರ್ಮ್ಮಮನಳಿದವನಾತೀರ್ತ್ಥಂಗಳೊಳಾಬ್ರಾಹ್ಮ
[37]ಣರುಮಂನಾಸಿಬ್ಬರ್ತ್ತಪೋಧನರುಮನಳಿದಮ
[38]ಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[39]ವಸುಂಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ

[40]ತೇಕ್ಷಿವಿಃ ॥ ಶಂಕರನಾರಾಯಣನಸ್ವಹಸ್ತಲಿಖಿತ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 2″

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
[2]ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತ
[3]ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದೋಪಜೀವಿ
[4]ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಪಲ್ಲವಾನ್ವಯಂಪಲ್ಲವಕುಳತಿಳಕನೇಕವಾಕ್ಯಂಕಾಂಚೀಪುರವರೇಶ್ವರಂ
[5]ಶ್ರೀಮನ್ನಾರಸಿಂಗದೇವಂಕೊಗಳಿಯುಯ್ನೂಱುಕದಂಬಳಿಗೆನಾಸಿರಮುಂಬಲ್ಲಕುಂಡೆಮೂನೂಱುಮನಾಳುತ್ತಮಿರೆತ
ತ್ಪುತ್ರಂ
[6]ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಪಲ್ಲವಾನ್ವಯಂಕಾಂಚೀಪುರವರೇಶ್ವರಂಶ್ರೀಮತ್ಕುಮಾರಜೋರಯದೇವರುಚ್ಚಂಗಿಮೂಪ
[7]ತ್ತುಮನಾಳುತ್ತಮಿಱ್ದುಕದಂಬಳಿಗೆನಾಸಿರದಮನ್ನೆಯಂಶ್ರೀಮತುನಾಗತಿಯರಸರುಂತಾನುವೊಂದಾಗಿಱ್ದುಸಗಗೋ
ಡಸ್ವ
[8]ಯಂಭುದೇವರ್ಗ್ಗಸಕವರ್ಷ ೯೭೬ ನೆಯವಿಜಯಸಂವತ್ಸರದಫುಷ್ಯ ಬ ೧೩ ಸೋಮವಾರವುತ್ತರಾ
[9]ಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದನ್ದುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜ
[10]ಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುತ್ರೈಲೋಕ್ಯಕರ್ತರಭಟ್ಟರಕರಪಾದಪಕ್ಷಾಳಮ್ಮಾಡಿಧಾರಾ
[11]ಪೂರ್ವ್ವಕದಿಂಕರ್ವ್ವನಮಶ್ಯಮಾಗಿತ್ರಿಭೋಗಮಂಖಣ್ಡಸ್ಫುಟಿತನವಕಮ್ಮನಿವೇದ್ಯಾರ್ತ್ಥಕ್ಕಂತ
[12]ಪೋಧನರವಿದ್ಯಾರ್ತ್ಥಿಗಳಾಹಾರದಾನಕ್ಕಂಮತ್ತಿಕಟ್ಟವಂಬಿಟ್ಟರದಱಸೀಮಾಸಮ್ಮನ್ದಂ
[13]ಪೂರ್ವ್ವಭಾಗದಲ್ಕ · ಗನೆಯಿಂಶಾನ್ಯಕ್ಕೆಚರ್ವ್ವನಕೆಱೆಯುತ್ತರಕ್ಕೆಗನ್ನನಕೆಱೆಯುತೆಂಕಣ
[14]ವಾಯವ್ಯಕ್ಕೆಗದಿಗನಕೆಱೆಯಮೂಡಗೋಡಿಪಶ್ಚಿಮಕ್ಕೆಕೋಟೆಯಬಟ್ಟೆಯಬೆಂಚೆನೈರಿ
[15]ತ್ಯಕ್ಕೆಕಿಱ . . ಯಬಡಗಣಭಾಗಳದಿಂದೆದಕ್ಷಿಣಕ್ಕೆರಾಂವಗಟ್ಟದಬಡಗಣಪಳ್ಳವಾ
[16]ಗ್ನೇಯಕ್ಕೆಪಗಲೆವೊರಕುಂಟೆಯ . ತಳವೃತ್ತಿಗೆಗಣ್ಡರಾದಿತ್ಯಗಟ್ಟದಲುಬಿಟಗದೆ
[17]ಮತ್ತರಮೇಳುಪಿರಿಯಕೆಱೆಯೊಳಗೆಶಾಸನಲಿಂಗದಕಲ್ಲಿಂಮೂಡಬೆಟ್ಟಿಲೆಮತ್ತರಿಪ್ಪತ್ತ
[18]ಯ್ದುವಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆನಾಸಿರಕವಿಲೆಯಕೊಡುಂಕೊಳಗುಮಂಪೊನ್ನಲು
[19]ಕಟ್ಟಿಸಿನಾಸಿವ್ವಬ್ಬಾರ್ಹ್ಮಣಗ್ಗಂನಾಸಿವ್ವತ್ತರ್ಸೋಧನರಗ್ಗಂಕುರುಕ್ಷೇತ್ರದಲಿಸುಸಂಕ್ರಾನ್ತಿಯು
[20]ಲುದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುವಿದನಳಿದಂಗನಿತುಬ್ರಾಹ್ಮಣರುಮಂತಪೋಧನರುಮಂಕವಿ
[21]ಲೆಯುಮನಾತೀರ್ತ್ತದೊಳಳಿದದೋಷಮಕ್ಕುಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾ
[22]ಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನುಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇ
[23]ರಾಮಭದ್ರಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಃಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[24]ಯತೇಽಕೃಮಿಃ ॥ ಇದುಕಾಳಾಮುಖಸ್ಥಾನುನೈಷ್ಟಿಕವೇದಿಕತ್ತರಮಟಂ ॥ ವೃತ್ತಂ ॥ ಮೇರು
[25]ವಿನಿಱ್ದುವಾಪತಿಯೆದಕ್ಷಿಣಭಾಗದಭೂಮಿಯಲ್ಲಿತಾಂನಾರಮಿದೆನ್ದಿದೀಯಸಗಗೋಡಿನೊಳಿನ್ತುಸಯಂಭುವಾಗಿಕ
[26]ತ್ತಾರ್ತ್ತರಜಿತೇಂದ್ರಿಯುಂಗೆಕನಸಿನ್ದೆವೆತೋಱೆಶೇಷದಿನ್ದೆವಿನಾತ್ತರಜೆಈಶ್ವರಾಲಯಮನೆತ್ತಿಸಿದರ್ದ್ದರೆಗೇನಪೂರ್ವ್ವ
ಮೋ
[27]ಕನ್ದ ॥ ಜ್ಞಾನಪರಶ್ಚರ್ಯಸ್ತ್ರಜ್ಞಮೌನಾನುಸ್ಥಾಣತತ್ಪರಸ್ಸಂಯಮರಿನ್ನೇನೆನ್ದಭಿವರ್ಣ್ಣಿಪೆಸನ್ಮಾನ
[28]ದನಿರವದ್ಯದಾನಿಕತಾರ್ತ್ತರಕರಂ ॥ ವಾರಿಧಿಸಮಸ್ತವಸುಧಾಧಾರಿಣಿಯೊಳುನೆಗಲ್ದುದಿವ್ಯಕತಾರ್ತ್ತ
[29]ರತಪೋಭಾರಂಪಿರಿದೆನ್ದಹಿಚರಣಾರಾಧನೆಗೆಯ್ದುಪೇಡಿಗಳಂಪಸರಿಸುವಂ ॥ ಏವೇಳ್ವುದಣ್ಣ

[30]ತಪದೀಭಾವನೆಯಂಕರ್ಮ್ಮಬನ್ಧಮಂಕಿಡಿಸಿಯೆಸದ್ಭಾವದೆಶಿವನಂಚಿತ್ತದೊಳಾವಗಮುವಯವದೆ
[31]ತಾಳ್ದಿದಕ್ಕರ್ತಾರ್ತರರ್‌ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣ
[32]ಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮಚ್ಚಿ . . . . . ನ್ದಭುವನ
[33]ಕಲ್ಲಾರಪಣ್ಡಿತದೇವರುರ . ಡಿಗಮುಬ್ಬೋಜನಮಗಅಬ್ಬೋಜಗೆಮತ್ತಕಟ್ಟ
[34]. ಕೆಱೆಯಕೆಳಗೆಸೂತ್ರಧಾರಿತನಕ್ಕೆಕೊಟ್ಟಗದ್ದೆಮತ್ತರೊನ್ದುಬೆದ್ದಲೆಮತ್ತ
[35]ರುಪನ್ನೆರಡು ॥ ಕಂಜೆಯಬ್ಬೆಗೆಮೊರಕುಂಟೆಯವೊಳವಿತ್ತೆಯಗದ್ದೆಯೊಳ
[36]ಗೆಕೊಟ್ಟಗದ್ದೆಮತ್ತರೊನ್ದುಬೆದ್ದಲೆಮತ್ತರಾಱು ॥ ಇದನಾವನೊರ್ವ್ವತಪೋಧ
[37]ನಮಳಿದವವಾರಣಾಸಿಯಲಿಕವಿಲೆಯನಳಿದಮಹಾಪಾತಕನಕ್ಕು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಶ್ರೀಮತ್ಪೃಭುವನಾಧಿನಾಥನಮರೇಂದ್ರಾನಂದಪಾದಾಬ್ಜಿತಂ
[2]ಕಾಮಧ್ವಂಷಕಪಾಲಿಶೂಲಿಗಿರಿಜಾಪ್ರಾಣೇಸನೀಶಂಸಿವಂಪ್ರೇಮಂಕಯಿವಿಗೆಸ
[3]ಯಂಭುನಾಥನೊಲಿದೀಸಾವಂತಮಾಚಂಗೆಯಾಹೇಮಾದ್ರೀರವಿಚಂದ್ರ
[4]ನುಳ್ಳಿನ . ವೀಗಿಷ್ಟಾರ್ಥಸಂಸಿದ್ಧಿಯಂ ॥೧॥ ಭೂತಳದಲ್ಲಿಪೊಂಣ್ಮಿದಿಗುಭಿತ್ತಿಗಳಂ
[5]ಪರಿಶೋಭಿಸುತ್ತತಾಂಪ್ರೀತಿಯೊಳೆಯಿದೆತೀವಿಗಗನಾಂಗಣದೊಳುಸ
[6]ಲೆರಂಜಿಸುತ್ತವೀನೂತನವಾಗಲಂಕುರಿತಪಲ್ಲವಕುಸುಮಿತವಿಕಸಿತಂಗಳಿಂ
[7]ಮೊಂತುಲಿದಾಧಿಪಬ್ಬಿದುದುನಾವಂತವಾಚನಕೀರ್ತ್ಯಾಧಾತ್ರಿಯೊಳೂ ॥೨॥
[8]ಗುಣಿಯೇಮಾನ್ಯನುದಾರ। ಸುಜ . ದಿನನಾಥ। ನಾಹಿತ್ಯಧಾರಣೆ . . . . ಸಮತೇಜಬಲನೇ। ಕೇಳುಮುಸುವರಾ
ದಿತ್ಯನೇತ್ರಿ
[9]ಣೆಯಗ . . . . ವಂದ್ಯನೆಲೆಮಮಸಂಭುನ್ಯಾಮಿಯೊಳಶೇಷ . . . . ಬರೆಸಿತಗನಾವಂತಾಂ . .
[10]ಪ್ರಭುಗಳಪಟ್ಟದಂತೆಸಂಯೊಳಿಟ್ಟಲಲಾಟದಚಂದ್ರನಂ . ಳಿ . . ತ್ರಿಭುವನಸೇಬ್ಯವೆಂಬಕರಿಸೂ
[11]ತ್ರದಪಾಂಗಿನಘಂ . . . . . ಲೊಪ್ಪಿತೋಱಿದಱು ॥ ಬಳಿತಿರು
[12] . . ಉಪ್ಪರದೊಳಿ . ಪತಾಸ್ತ್ರ . . . . . ಮನೆಯಿದುದೆಂಬಿನಕುರುಪಟಾಗ್ರದಿಂ
[13] . . ನಳಿಯುತ್ತದೆಂಬಿನಗಂ . . . . . ನಯಪ್ರಭುವೆನಾವಂತಮಾಚಿಗನೇಱು
[14]ತೋಱಿದಂ ॥೫॥ . . . . . ಶೂಖಳಾಸ್ವಮುಂಮುದದಿ
[15]ಬಳಿತಂದುತಂನಯ . . . . ಱುವಾಕದನದೊಳಾಂಪರಂತವಿ
[16]ಪನಾವಂತವಾಚನಕಂ . . . . . ರಾಗಿರುತಿದ್ದುದರದೇಂವಿ
[17]ಚಿತ್ರವೊ ॥೬॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2] . . . ರಾಜಪರಮೇ . . . . . .

[8] . . .ಸತ್ಯಾಶ್ರಯಕುಳತಿಲಕಚಾಳುಕ್ಯಾಭರಣ
[4] . . . ಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯ . . . .
[5] . . . . ತಾರಂಬರಂಸಲುತ್ತಮಿರೆ . . .
[6]ದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ . . .
[7] . . ಮಹಾಪ್ರಚಣ್ಡದಂಡನಾಯಕಂಆಸನ್ನಾನ . .
[8] . . . . ಕುಳಕುಮುದಿನೀಶರಚಂದ್ರಂ . ಭಂಸುರೇಂದ್ರಂ . .
[9] . . ವಿನ . . . . ಕಸುಜನಬನ್ಧುಮಿತ್ರಂಪರಾಂಗನಾಪುತ್ರ
[10] . . .ತ್ರಂ . . . .ಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲದೇವ
[11] . . . . . ನಾ , .ಕನಾಮಾದಿಸಮಸ್ತಪ್ರ
[12]ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭಾಣಸುವೆಗ್ಗಡೆದಣ್ಡನಾಯ
[13]ಕ. . . .ವಾರ್ದ್ಧಿಲಕ್ಷ್ಮಿಯಸಮ . . . . . .
[14] . . . ಸಂಪನ್ನ . . . . ಮೇಲಾಳ್ಕೆಯು . .
[15] . . ಪರ . . ನ್ನಾಯಮಾಳ . . . . . .
[16] . . ಹ . . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ . .
[17] . . .ಳುತ್ತ . . . . । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ . . .
[18]ಕ . . . ಮಲ್ಲ . . . . . ಧಿಪತಿಮಹಾಪ್ರಚಣ್ಣದಂಡನಾಯಕ
[19] . . . . . ಶಿರ . . . ಹ . . . . . ವಡ್ಡ
[20] . . . . . ಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳುತ್ತಮಿರೆತೆ
[21]ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಸಿಂಧರ
[22]ಸರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರದವಡ್ಡರಾವುಳದಸುಂಕಮನಾಳುತ್ತಮಿರೆ
[23]ಅವರಬಿಸದಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀ
[24]ವಿರಾಜಮಾನನೂನೋಂನತಪ್ರಭುಮನೊ್ರೀತಾಸಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನ
[25]ರಪ್ಪಶ್ರೀಮತ್ಪೆಗ್ಗಡೆರಾಚಮಯ್ಯನಾಯಕಕದಂಬಳಿಗೆಸಾಸಿ . .
[26]ಕೊಗಳಿಯಯ್ನೂ . . . . . ಗೆಯಪೆಗ್ಗೆಡೆತನದಿದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
[27]ಪ್ರತಿಪಾಳನದಿಂದ . . . . . ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೩ ನೆಯಸ
[28]ವ್ಯಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆಬ್ರಹಸ್ಪತಿವಾ
[29]ರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಕೂಡಲುಚ್ಚಂಗಿಮೂ
[30]ವತ್ತುಬಿಬಳಿಯಅಸಗಗೋಡಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವನಾವಿ
[31]ಗೆತಮ್ಮ . ಡ . ವೆ . . . ಕದೊಳಗಾವಂಸನ್ನೆಯದೆಕೆ . . . .
[32] . . . . . ಗೆಪೆಱನಲೆರಡುವೀಸಮತೆ್ರಳೋಕ್ಯಕರ್ತರಪ
[33]ಣ್ಡಿತದೇವರಶಿಷ್ಯರುಭುವನಕರ್ತಾರಪಣ್ಡಿತದೇವರಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾ
[34]ರಾಪೂರ್ವ್ವಕಮ್ಮಾಡಿಬಿಟ್ಟರಿನ್ತೀಧರ್ಮ್ಮಮನಡೆಯಿಸಿದಾತಂಗೆ
[35]ವಾರಣಾಸಿಪ್ರಯಾಗೆಯಗ್ಘ್ಯರ್ತೀರ್ತ್ಥಕುರಕ್ಷೇತ್ರಂಗಳೊಳ್ನಾಸಿರಕವಿ
[36]ಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಣ್ಣಿರತ್ನದಿಂಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗ
[37]ರಪ್ಪಬಾ್ರಹ್ಮಣಗ್ಗರ್ಭಯಮುಖಿದಾನಗೊಟ್ಟಫಳಮಕ್ಕುಮಿದನಳಿದ
[38]ವನಾತೀರ್ತ್ಥಂಗಳೊಳಾಬಾ್ರಹ್ಮಣರುಮನಾಕವಿಲೆಯುನಳಿದಮಹಾಪಾತ
[39]ಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
[40]ಷಷ್ಟಿವ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

13

ಅದೇ ಗ್ರಾಮದ ಕೆರೇತೂಬಿನ ಬಳಿ ಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ದಸವಮರಸರಮಗಬಿಣಯಿತನಾಳೆಅಸಗಗೋಡಗಾಮುಣ್ಡ
[2]ಅಸಗಕಾಡಚನಮಗಕಾಡವಾಸಕಿತ್ತೂರತುಱುಗಳೊಳುಕಾದಿಸ .

14

ಅದೇ ಹೋಬಳಿ ದೇವೀಕೆರೇ ಗ್ರಾಮದ ಬಸವಂಣದೇವಸ್ಥಾನದ ಬಳಿ ಬೀವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 8″ × 2′

[1]ಶ್ರೀಮುಕಸಂವಚ್ಛರದ
[2]ಲುದೇವೀಕೆರೆಯಹಳುಬೆಲೆ
[3]ಗೌಡಗಳುಮಗಮುಡಣಗೌಡ
[4]ಬಸವಣಗೌಡಕಾಟಣಗೌಡ
[5]ಹಲಿಗಣಗೌಡಗಳುತ್ತಉತಮಗುರು
[6]ಹರಣದಬಗೆಸಗರುದೇವರಿಗೆ
[7] . . ಟಮನದಹೊಲ ।

15

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಶ್ರೀಪ್ಲವಸಂ
[2]ವಚರದಲುದೇವೀ
[3]ಕೆರೆಸಂಗ್ಯೆಯವಕ್ಕ
[4]ಲಿಗೆಕೊಟೆಸಗಿಸಿ
[5]ತಪಿದೊನಬಯಗೆ
[6]. . . . . .

16

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಮೇಲೆ

[1]ಕೊ್ರಧನ
[2]ಸಂಚರ
[3]ದಲುಯಂ
[4]ಗಟಪನು
[5]ಯಿಾಯ .
[6] . . ಯಣ
[7] . . ಗ
[8]ರುಡ
[9]ಕಂಬ

17

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಬಳಿಭಾಗದ ಗೋಡೆವತ್ತಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 1′ 8″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗ
[2]ಶಿರಚುಂಬಿಚೆಂದ್ರಚಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ

[3]ರಂಭಮೂಲಸ್ಥಂಭಾಯಶಂಬುವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ದ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೬೩೭
[5]ನೆಯಮನ್ಮಥನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಯಲು ।
[6]ವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಕಾಮಗೆತ್ತಿ ।
[7]ಕಸ್ತೂರಿ(ಕಸ್ತುರಿ)ರಂಗಪನಾಯಕರಪಉತ್ರರಾದ । ಮೆದಕೆರಿನಾ
[8]ಯಕರಪುತ್ರರಾದ । ಬರಮಂಣನಾಯಕರಯನವರುಆಶಾ
[9]ಯನಸೂತ್ರದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಸಗೋಡುಸ್ಥಳದಶ್ಯಾನಬೋ
[10]ಗರು । ನರನಪನಪವುತ್ರನಾದ । ಅಚಪನಪುತ್ರನಾದ । ಉಗ್ರಾಣ
[11]ದರಂಗಪಗೆಬರಶಿಕೊಟ್ಟಅಗ್ರಹಾರದಗ್ರಾಮದಶ್ಯಾಸನದಕ್ರಮ
[12]ವೆಂತ್ತಿಂದರೆ । ನಂಮಹಿರಿಯರುಗಳಿಗೆಸುಕ್ರುತವಾಗಬೇಕೆಂದು ।
[13]ನಾವುಆಳುವಂಥಾರಾಜ್ಯ । ಬಿಳಿಜೇಡಸೀಮೆಯೊಳಗಣಕಲ್ಲೋ
[14]ನಹಳ್ಳಿಗ್ರಾಮವಂನ್ನುಯಿಪವುನ್ನ್ವವುಮಿಸೋವೋಪರಾ
[15]ಗಪುಂಣ್ಯಕಾಲದಲ್ಲುಸಹಿರಂಣ್ಯೋದಕಾದಾನಧಾ
[16]ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಯಿಧೇವೆ । ಯಿಗ್ರಾಮಕೆಸಲುವ
[17]ಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣ
[18]ಅಕ್ಷಿಣಿಆಗಾಮಿ । ಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಗಳಸು
[19]ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯಉ । ಆಚೆಂದ್ರಾ
[20]ರ್ಕನ್ನಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
[21]ಖದಲಿಯಿಹ್ಯುದೆಂದುಬರಸಿಕೊಟ್ಟಅ
[22]ಗ್ರಹಾರದಗ್ರಾಮದಶಿಲಾಶಾಸನ ॥ ಸ್ವ
[23]ದತ್ತಾದ್ಯುಗುಣಂಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ
[24]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ।
[25]ದಾನಪಾಲನಯೊರ್ಮಧ್ಯೇ । ದಾನಾಶ್ರೇಯೋನಪಾಲನಂ ।
[26]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದ
[27]ಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
[28]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ತಿಮ್ಮಪ್ಪನ ಮರಡಿಯೆಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1] ... ...
[2]ಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3] . . . ಂ ನೆ . . . . . ಕಶು ಂ ಸೋ
[4]ದಲುಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5] . . . ವೀರಪ್ರತಾಪ.....
[6] . . . ಚಂನ... ...ಬಿಳಿಜೇಡು
[7] . ಪಾಲಿಸಿವ...ಸೀಮೆಯೊಳಗ

[8] ... ...
[9] . . . . ಗೊಲ್ಲರ.....
[10] . . . . . ಡುವಲ . .
[11] . . . . . ಪುರಮನ .
[12] . . . . . ಡುವ . . .
[13] . . . . . ಚಂನ . . .
. . . . . .

. . . . . .
17 . ನಾಲು . . . . .
18ನಯವೇದ್ಯ . . . . .
19 . ಜಆಯನ . . . .
20ವಾಗಬೇಕೆಂದು . . . . . ವಾಗಿ
21ಕೊಟವಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ . . . ಊ
22ಳಿಗದಮುದುಗಯು . . . . ಉಡ
23 . ಲಗ . ವುಡ . . . . . ಮಗ
24ಕಾಳೋಜನಬರಹ . . . . .
25 . . ಗ್ರಾಮದಭೂಮಿಯಲಿ
26 . . . . ಲುರಾಯುವಗೆಯಿದ . . . . .

19

ಆದೇ ಹೋಬಳ ಬಸವನಕೋಟೆಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಸವಂಣನ ಗುಡಿ ಪೌಳಿಗೋಡೆಯೆಲ್ಲಿ ಸೇರಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 8″

1ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಜ್ಞಳೆಣ್ಬ್ಬನೂಱಿಪ್ಪತ್ತೊಂಭತ್ತನೆಯಪ್ರಭವಮೆ
2ಮ್ಬವರಿಷಮಭ್ಯನ್ತರೆಮಾಗೆಅಕಾಲವರಿಸಪೃಥುವೀರಾಜ್ಯಜ್ಜಿಯ್ಯೆಕಾಸಿಕಜ್ಜ ನಬಿಸದೊಸಿರಿ . ಣ್ಣಿಯಪಳ್ಳಿ
3ಯೊಕುದುರೆಗೆಕಾಪಬ್ಬುದಎಱೆಯಪ್ಪೆನಪಣಮೆಕಾದಿಸತ್ತನಾಗವಮ್ಮರ್ಕ . ಕೊಱ್ತಾಜ್ಞನ್ದನಮತ್ತಮ್ಮ
4ಅಜವಮ್ಮರ್ಗಜ್ಜರಬಿಸದೆತೂಣಾದ್ದಾಜೇದಕ . ಗಜನೊಬಿಮ್ಬರೊಕಾದಿಸತೊಡೆಸಿರೂರಮುನ್ನಗಜ್ಜ
5ಕ್ಕಲ್ಲದುಗೊಟ್ಟೊಲೆಱುಕಾಸಿಕಜ್ಜ ನಾಗವಮ್ಮರ್ಕ . . ಅಜವಮ್ಮರ್ಕನಕಲ್ಲನೊಬಿಮ್ಬಸ್ಸುರ್ಟೊಡೆಱಿವ್ವೆರ್ಗ್ಗೆಈಕ
6ಲ್ಲೆನಟ್ಟುದುಕಲ್ಲೂ . ವೆತ್ತಿಜ್ಜಿಲೆಱಿಮು . . . . . ಗ್ಗೆ . . . ಮ್ಮತ್ತ . ನ್ವರ್ಗ್ಗಪನ್ನಿಮ್ಮರ್ತ್ತೆರ್

20

ಅದೇ ಹೋಬಳಿ ಉಜ್ಜಪ್ಪವಡೇರಹಳ್ಳಿಯ ಪಾಳುಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

1ಶ್ರೀವಿಳಂಬಿಸಂವಚ	4ಳಉಜಪದೇವ	7ಡಮಾನ್ಯೆದೊಳಗೆಱಿ
2ರದಲುವ್ರುಜ	5ರಮಂಮಗಸಿದಪ	8ರ್ಧಮಾನ್ಯೆಕೊಟದು
3ನಿಯತೆಲುಗುಬ	6ತೆಗಿಸಿದಬಾವಿಗಳು	

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ಅದೇ ಹೋಬಳಿ ಪಲ್ಲಾಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮುನವಳೆ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 1′ 2″

1ಶ್ರೀಮತು	4ಪ್ರಜೆಗಳುಹಂನೆ	7ನ್ಯಯಿದಕೆತಪಿದವ
2ಶಾರ್ವರಿಸಂವ	5ರಡುಆಯುಗಾರು	8ರಬಾಯಲಿ
3ರದಲುಗಳುಡ	6ವೊಪಿಕೊಟಮಾಂ	

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ನಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′ 2″

1ಶ್ರೀಮತುಶಾ	2ಲಿವಾಹನಶಕ	3ದಲುಶಾರ್ವರಿಸಂವತ್ಸ

[4]ರದಲುಬಾವಿಹಾಳಹನಿ
ಎಡಭಾಗ
[5]ವಿವೆಂಪಕನ
[6]ಮಗಬಯಿರ
[7]ಂಣತೆಗಿಸಿದ
[8]ಬಾವಿತೆಗದ
[9]ಂತಬಿರುರ
[10]ಕೆರೆಯಚೆಂ
[11]ಚೋಜನ .
[12] . ಕಂಮಂ
ಹಿಂಭಾಗ
[13]ಣಗುಡಿನ
[14]ಹೊಲಮಾ
[15]ನ್ಯಯಿದಕೆತ
[16]ಪಿದವ
... ...

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ಸೊಕ್ಕೆ ಹೋಬಳಿ ವೆಂದಕೆರಿಪುರ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′3″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[5]ಯಶಾಲಿವಾಹನಶಕವರು
[6]ಷಂಗಳು ೧೪೭೬ ಮನ್ಮಥ
[7]ಸಂವತ್ಸರಜ್ಯೈತ್ರಶು ೧೦ ಲು
[8]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[9]ಚಾರ್ಯ್ಯಕಸ್ತೂರಿ . . .
[10]ನಾಯಕರು । ಉರುವಕೊಂಡೆ
[11]ಬೊಂಮಯಗೆ । ಸೊಕ್ಕೆಬ
[12]ಂಟನಹಳಿ । ಅಂಗುಟಬಿ
[13]ಂಜೆಲಕ್ಷುಮಾಪುರಕ್ರಿಷ್ಣ
[14]ಪುರ । ೫ ಗ್ರಾಮದಮಧ್ಯದ
[15]ಲ್ಲು । ಕಣಕುಪೆದಳವಾಯಿ
[16]ಚಿಂನಯಪಾರುಪತ್ಯಗಾಲಿ
[17]ತಿಂಮಪ । ಬೊಂಮಯ್ಯಗೆ
[18]ಕಂಕೆಭೂಮಿ । ಭೂತಜೊ
[19]ಬೊಂಮನಹಳ್ಳಿ . .
[20]ಕೊಟ್ಟಬೋಜಗೆಲಿಯ
[21]ಉಂಬಳಿಯ್ಯೆದು.

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ಅದೇ ಹೋಬಳಿ ಕೃಷ್ಣಾಪುರದ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 1′6″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಚುಂಗಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭನೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[4]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[5]ಷ ೧೪೭೦ ನೆಯಸಾಧಾರಣಸಂವಚರದ
[6]ಫಾಲ್ಗು[ಣ]ಬಹುಳಅಮಾಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದ
[7]ಲೂಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯರೂವಿದ್ಯಾ
[9]ನಗರದಲೂರತ್ನ ಸಿಂಹಾಸನವಾಗಿಪೃಥಿವೀರಾಜ್ಯಂ
[10]ಗೈಯುತ್ತಿರುತಂಹಸ್ತಿನಾವತಿಯವಳಿತವಪಾಂಡ್ಯ
[11]ನಾಡಳುಚ್ಚಂಗಿವೆಂಟ್ಯೆಕೆಸಲುವಬಿಳಿಜೇಡುಸೀ
[12]ಮೆವೊಳಗಣಹೊಸಕೆಱೆಯಪ್ರತಿನಾಮವಾದಂಥ
[13]ಕ್ರುಷ್ಣಸಮುದ್ರದಹಳ್ಳಿಗಳುಗಳುರಾಪುರಹಳ್ಳಿ
[14]ಗಳು ೧೭ ಸಹಾಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಸಿ
[15]ಲಾಶಾಸನವಬರಸಿದಶಾಸನಕರ್ತುಕಂದಾಚಾ
[16]ರದಲಕ್ಷುಮಣಭಟ್ಟರುಸದಾಸೇವೆಸ್ವದತ್ತಾಂ
[17]ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ಯ
[18]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
[19]ಸ್ವದತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[20]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೈ ಶ್ರೀ

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ಜಗಳೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಊರುಬಾಗಲ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು

[1]ಲಆಳಿದೆ
[2] . ವಿಬಂದುಕ
[3] . . ಕಟೆ
[4]ಮುಡಿಕೊಲ
[5]ಕೊಡುಕೊಲ
[6]ಮುಲಮ
[7]ರಂಜೊಡ
[8]ರುದತ್ತ

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ಅದೇ ಗಾ)ಮದ ಜೋಗೀ ದೇವರ ದೇವಸ್ಥಾನದ ಛಾವಣಿ ಕಲ್ಲುಮೇಲೆ

[1]ಜಗಲೂರನಾಡ
[2]ಕುಲಕರಣಿಪು
[3]ಟಯಪನುಕ
[4]ಟಿಸಿದದೇವಸ್ಥಾನ

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ಅದೇ ಗಾ)ನುದ ನಾಯಕನ ಹಟ್ಟಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕ ೧೪೯೦ ನೆ
[3]ಯಕೀಲಕಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಶು ೧೫ ಲುಮೆದಕೆರಿನಾಯ
[5]ಕರುಸಜಲಗಿಡಪೆಂನಯ್ಯ
[6]ಗೆಕೊಟ್ಟಬಿಲ್ಲವಾಂನ್ಯ

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ಜಗಳೂರು ಮಜರೆಗೊಲ್ಲರ ಹಟ್ಟಿಲಕ್ಕ ನಾಯಕನ ಕಟ್ಟಬೈಲಿನಲ್ಲಿರುವ ಕರೀಕಲ್ಲು ಗುಂಡಿನಮೇಲೆ

[1]ಜೋತಿಶವಿರುಪಾ
[2]ಕ್ಷಅಯಗಳವ)
[3]ತ್ತಿಹೊಲಕ್ಕೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮುಷ್ಟೂರು ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
[2]ಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃ)ಥಿವಲ್ಲಭಪ
[3]ಲ್ಲವಕುಲತಿಲಕಶ್ರೀಮನ್ನೊಲಂಬಾ
[4]ಧಿರಾಜಾಬಯ್ಯಪ್ಪದೇವಂನೊಳಂಬವಾಡಿಮೂವ
[5]ತ್ತಿಚಾರ್ಚಸಿರಮುಮನಾಳುತ್ತಿರೆವಿಕ್ರಮವೆಮ್ಮ
[6]ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಪದುಮಗ . ಯಪ
[7]ವರಭಿವಅಣ್ಣಯ್ಯನಾಳಿಮುಟ್ಟಿಪುರಕ •
[8]ಮ್ಬರದತ್ತಿದೇಗುಲಮಱಿದೊಡೆರ • ಜವಯ್ಯನರ
[9]ವಿಕಬ್ಬೆಯಮಗಂದೇವರದಾಸನಾಥವಮ್ಮನೀದೇ
[10]ಗುಲಮಂಕಣ್ಡಪೀಠಪಾಣಿವಟ್ಟಸಹಿತಂಕಲ್ಲೊ
[11]ಳ್ಮಾಡಿಸಿದಂದೇಗುಲದೊಳಂಬಾಕಿಲಾಕ...
[12]ಲ್ಲವಂಮಜ್ಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೇದೇವರಪುರದ ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ವಳಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 4″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣಾರ್ಣವಪೂರ್ಣಚಂದ್ರನುಂ । ನಿರಂತರಸುಕುಮಾರ । • • ಸದಸಿ
[2]ಯವಿಭವವಿಭುದೇಂದ್ರನುಂ । ಚಂಚಚ್ಚಂದ್ರಿಕಾಪ್ರಕಾಸವಿಕಾಸಸುಧಾಧಾವಲ್ಯಮಾಂಗಲ್ಯಸಂ

[3]ಸ್ಫೂರ್ತ್ತಿಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀಕಾಂತನುಂ । ಯಾಚಕನಿಕಾಯನಂದನವನವಸಂತನುಂ । ಪಾರಾವಾರ .
[4]ಸಂಚಾರಚಾರುಮೇರುಮಹೀಧರಧೈರ್ಯ್ಯಾವಳಂಬನುಂ । ಭಕ್ತಿಸಕ್ತವದನಪದ್ಮಪರಿಮಳರೋ
[5]ರಂಬನುಂ । ಸೈವಸಮಯಸಂವರ್ದ್ಧನಸಕಳಸಮಯಸಮುದ್ಧರಣಸಬ್ಭಾಗಮನಾಬ್ಭಭೌಮ
[6]ನುಂ । ಪಂಚಮುದಾಧರವರತಪೋನಿಷ್ಠಾನಿಕಾಮನುಂ । ನಬ್ಯಕಾಬ್ಯಚಾಟುನಾಟಕ
[7]ಗೀತವಾದ್ಯನೃತ್ಯಾದಿಚತುಸಷ್ಟಿಕಲಾಪ್ರವೀಣನುಂ । ಸುಮುಚಿತಸತ್ಯವಚನಾನುಸಂಧಾನರಾ
[8]ಮಬಾಣನುಂ । ಬಾಣಬಾಣಾಸುರವೀರಕಲಿಗಚಂದ್ರ । ಭದ್ರಕಾಳಮಹಾಕಾಳಕಾಳಕಾ
[9]ಳಕಂಠ । ನಂದಿನಾಥಹರಿ . . . ಗುಹ . . . ರಾಮಭೀಮನಾರಾಯಣಾದಿದೇವಗಣಗುಣ
[10]ಕೀರ್ತ್ತಿ । ಕರ್ಣಾವತಂಸನುಂ । ಸರಣಿಜನಮನಸ್ಸರೋಜರಾಜಹಂಸನುಂ । ಚೇರಚೋಳನುಂಬಿ
[11]ನುಂಬಿ । ಚಿಕ್ಕಕಕ್ಕಚೆಂನಹೊಂನಬಂಕಬಸವರಾಜಭೋಜಾದಿಮರ್ತ್ಯಲೋಕದಮಹಾಗ
[12]ಣಾಚಾರ । ದುರಾಚಾರಧೌರೇಯದಿಕ್ಕುಂಜರನುಂ । ದೂಶಕಧೂರ್ತ್ತಧೂಮಕೇತುಸರಣಾ
[13]ಗತವಜ್ರಪಂಜರನುಂ । ಪಸುತ್ರಿಶಾಬ್ರದಿಗೂಢಾನದಹೊಂಗೆಕೊಂಗೆಮಂಗೆಮಱಿದೆ
[14]ಱಿಗದಮಾನವದೇವನುಂ । ಕರ್ಪ್ಪಕಂಠಕರವರ್ಪ್ಪೋತ್ತಮಾಂಗಲಿಂಗಯ್ಯಸುಗಸಬ್ಧಾವ
[15]ನುಂ । ಅಂನದಾನಕಂನ್ಯಾದಾನ । ಸುವರ್ಣ್ಣದಾನಭೂದಾನಗೋದಾನ । ವಸ್ತ್ರ
[16]ದಾನ । ಸಾಸ್ತ್ರದಾನಸಬ್ಭಾದಾನವಿನೋದನಿಸ್ಸೀಮಸಿದ್ಧಧಾಮನುಂ । ಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮ
[17]ಮೋಕ್ಷಚತುರ್ವ್ವಿಧಪುರುಷಾರ್ತವಿತ್ತ್ವಮಹಿಮಾಭಿರಾಮನುಂ । ಕಾಮಕ್ರೋಧಲೋ
[18]ಭಮೋಹಮದಮತ್ಸರಾಹಂಕಾರ । ದೂರ । ನಿಸ್ಪಂನನಿತ್ಯಾತ್ಮತತ್ವಸ್ವರೂಪನುಂ
[19]ದಯಾನಯುಪ್ರಭಾವನಿರ್ಮ್ಮಳಕಳಾಪನುಂ । ರಸರನಾಯನಘಟಿಕಾಂಜನಮುಖಾಂಜನ
[20]ಮೂಳಿಕಾನಿಕಾಯ । ವಸ್ಯವಾದ . ಯಸ್ತಂಭ । ವೊಡ್ಡಾಮರಮಹೇಂದ್ರಜಾಲಹರಮೇಖಳಾ । ದಿಪ್ರಪಂ
[21]ಚವಿದ್ಯಾಸಿದ್ಧಸವಿತ । ಸಂ . ತಪದ್ಮನುಂ । ರೂಢಗೂಢದಿವ್ಯದೇಬ್ಯಾಸ್ಥೂಜಿತರಾಜಿತಪಾದಪದ್ಮನು
[22]ಂ । ಆದಿಗಜೈವದುನಾಥ । ಚತುರರಗಿನಾಥ । ಗೋರಖನಾಥ । ವಿಸ್ತರಾದೇವಿ . ನಾಥ । ಕಾಹಳಿನಾವಿ । ಸುಪ್ರ್ವಾ
[23]ಣನಾಥ । ಲೋಕನಾಥ । ನರನಾಥ । ಪಂಥಪವಾಣಘೋಷನುಂ । ಮಂತ್ರತಂತ್ರಯಂತ್ರಸ್ವತಂತ್ರನಿಧರ್ಷನ ।
[24]ರತ್ನಾದರ್ಷನಂ । ಕಂದಖಪಾಯಕಂಬಳಿಪಾಯಭೂಧರಪಾಯವೂಹಲುಪಾಯತಂತ್ರಪಾಯಗು
[25]ಪ್ತಪಾಯನಾಡಪಾಯಸ್ಫೂಜಪಾಯಾದಿನಾಮಗ್ರಯನಾಮಂತ । ಕಳಾವಲ್ಲಭನುಂ । ದುರ್ಗ್ಗಣದುರಾಚಾ
[26]ರುಪುಲ್ಲಳಿತವಲ್ಲಭನುಂ । ಜೋಳೆದಾಳಿಯ . . ವಜಾ . . . . . ಪರಮಕೋಷ್ಟಿಅಣಿಮಾದ್ಯಷ್ಟಗು
[27]ಣೈಶ್ಯರ್ಯ್ಯಸಿದ್ಧಸಂಪನ್ನರುಂ . . . . . ಯಕಗುಣಿಸಂತ್ಸಂನನುಂಸ್ಪಷ್ಟ
[28]ಷ್ಟಾದಶಯೋಗಪರಾಚಾರ್ಯ್ಯಚಕ್ರಚಕ್ರಧರ । ಸಿದ್ಧಸಿಂಹಾಸನಾಸನಾವಷ್ಟಿತಯೋಗಪಟ್ಟಯೋ
[29]ಗದಂಡ । ಯೋಗಪಾದುಕ । ಯೋಗಮುದ್ರಭದ್ರನುಂಸಜ್ಜನಜನಾರಂಣ್ಯಪುಣ್ಯವರೇಂಣ್ಯಕಾರು
[30]ಂಣ್ಯಸಮುದ್ರನುಂ । ಜನಿಸಿದಕಾಯಸಂಪುಟಸ್ಫುಟಸಹಜಲಿಂಗ । ಮಂಗಳನಿಳಯಜಂಗಮಾವತಾ
[31]ರ । ಶ್ರೀಸಯದಮಲಿನಾಥನುಂ । ಸಕಲಕಳಾಕಳ . . ಸತುಹದಣಪ್ರಸಂನ । ಭೂಚರಕಲಿನಾಥನುಂ । ತ್ರಿಭುವನಪರಿ
ಜನ
[32]ಪಾರಿಜಾತವರಗುರುಸಿವಯೋಗಿಶ್ರೀಮತುಯೋಗಿಚಕ್ರವರ್ತ್ತಿಪ್ರಶಾದದೇವರಿಗೆ ॥ ನಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂ
[33]ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದುಭಿಃಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
ಯಾ
[34](ಯಾ)ಚತೇರಾಮಭದ್ರಃ ॥ ಗದ್ಯಶ್ರೀಮತುದೇವಗಿರೌಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಾ । ಮಹಾರಾಜಾ
ಧಿರಾ
[35]ಜಪರಮೇಶ್ವರ । ಪರಮಭಟ್ಟಾರಕ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರವಿಷ್ಣುವಂಶೋದ್ಭವಯಾದವಕುಳಕಮಳ । ಕಳ
ಕಾವಿಕಾಸಭಾ
[36]ಸ್ಕರ । ಯಧಿರಾಯಜಗಝುಂಪಳಿಪ್ರತಿಮಲ್ಲಅಹಿತರಾಯವೂರಸಲ್ಲಗುಜರರಾಯವಾರುಣಾಂಕುಸ । ತಿಲುಂಗ

37ರರಾಯಶ್ರೀಕರಕವಾಳನಾಳೋತ್ಪಾಟನಕರಿ । ಭುದ್ಭಾಟಕರಾಟಭೂಪತಿಕಾಕಲದೇವ । ಶ್ರೀರಂಗಕ್ಷಿಬುಣಿಕ್ಷೋಣೀವ
38ಲ್ಲಭಜಾಜಲೆದೇವ । ಕರಿಘಟಾಸಂಘಟನದುರ್ಧರೇಕ್ಷಪಾಜ್ಯರಾಜ್ಯಹರ । ತ್ರುಕ್ಷೀಶಪರಮೇದಿನೀಸಮುಧರಣಯಿಕ
39ಮಹಾವರಹ । ದುಸಮಗಿರಿದುರ್ಗಪ್ರನಾಳನಿಳಯಾಪ್ರಬಳಭೋಜಭೂಪಾಳ । ವ್ಯಾಳಾವತೀವಿದ್ರಣಂವಿಹಂ
40ಗ । ರಾಜಬಲ್ಲಾಳರಾಯಲತಾಕಂದ । ಸಿಂಧೂರಮರ್ದ್ದನಮಾಳವಕ್ಷಿತಿಪತಿಮತ್ತಮಾತಂಗ । ನಿಡದಳನಪಂ
41ಚಾನನಗಂಭೀರಭೀರಪ್ರಚಂಡಪೆಂಡಾರಲಕ್ಷ್ಮೀದೇವತಿಕುಳಕುಳಕಾಂತಾರಮೂಳನವ್ರಣಾದ್ದವದಂಡಯಿ
42ತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿಮಳಳಾಕ್ರಿತಶ್ರೀಮತ್ಪೌಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಯರಾಮಚಂದ್ರ
43ದೇವರಾಜ್ಯೋದಯದ । ಸಕವರುಶ ೧೬೦೧ ನೆಯಪುತೋತ್ಪತ್ತಿಸಂವಾದಸಮಯ್ಯುಪ್ರಮಾಥಿಸಂವತ್ಸರದ ॥ ಆಸ್ವಯಿ
ಜಸು
44ದ್ಧ ೧೫ ಸೋಮಗ್ರಹಣದಲಿ । ಸೋಮವಾರದಲಿ । ಹಸ್ತಿನಾವನ್ತಿಕಜಾಂಕಿತಾವಸಹಸಾತು । ರಾಯಕುಮರನಾ
ರಾಯ
45ಣಜವದಗಂಡಮುರಾರಿಪರಮವಿಸ್ವಾಸಿಮಹಾದುರ್ಗ್ಗಾಧಿಪತಿಶರಣಾಗತವಜ್ರಪಂಜರಖೊಂಡೆರಾಯಮಲೆಯ
46ಮಂಡಳಿಕರಗಂಡಸತ್ಯವತಪ್ಪುವರಾಯರಗಂಡಹೆಮಾಡಿದೇವನು । ತಂನಸಂವರಣೆಯಸ್ಥಳದೊಳಗೆ ।
47ಕೊಟ್ಟೂರವಿತ್ತಿಯಮಲೂರುಕಲ್ಯಾಣಪುರವಾದಆಕ್ಷೇತ್ರದ । ಯಿನಾನ್ಯದಸೀಮೆಕಬುನಗಲು | ಆಪಾರಿವಶ
ವುಂ ।
48ಹುಣಿಸೆಯಕೊಳ । ಹೊನತಿ . । ಆಪೂರ್ವ್ವದಿಸೆಯ । ಹೊಟೆಯಬ್ರಹ್ಮದೇವಬಂಮಲಕೊಳ । ಆಪಾರಿವಶ
49ವುಂ । ದಕ್ಷಿಣದಿಸೆಯ । ನಾಲಕಂಮರ । ನಯಿರ್ಋತಿಕೋಣೆಯತೊಳನಕಟೆಯಕೋಡಿಯ । ಮುಂದಣ
50 . . ನಟಕಲು । ಆಪಾರಿವಶವುಂ । ಅಱೆಯಸಖರದೇವರು । ಆಪತ್ಸಿಮದಿಸೆಯವಾಯಬ್ಯದಜಕಿಲಗಲು । ಆವ್ರತ್ತ
51ರದಪಾರಿವಶವುಂ । ಹೊಳವನಗುಟ್ಟೆ । ಯಿಂತುಚತುರಾಡೆಯಶುಧಿಆಗಿ । ಆಕರಸೋತ್ರನಿಧಿನಿಧಾನ | ನಿಕ್ಷೇಪ
52ಸವ್ವಾಬಾಧೆಪರಿಹಾರವಾಗಿ । ಅಕ್ಷೀಣಿಆಗಾವಿಪುರಸ್ಸರವಾಗಿಆರಾಮಚಂದ್ರರಾಯನಿಂದವು
53ಂಕುಳವಕಡ್ಸಿ । ನಾಸನವತಂದುಆಪ್ರ . . ದೇವರಶ್ರೀಪಾದಕೆಆಹೆಂಮಾಡಿದೇವನು । ಪರಮಭಕ್ತಿಯಿಂ
54ಧಾರಾಪುರುವ್ವಕದಿಂದ..... ಕೊಟ್ಟೂರನಾಡಮದರ್ಶನಹಳಿಯಂಪ್ರಭುಯಿಸರಸೆಟ
55ಯ । ಮಾರಯಬೀಚೆಯ..... ಗೌಡ । ನಾವಂತಬೊಂಮಯ । ಮಾರಯ । ಬಿಣಿಗಿ
56ಯವಿತ್ತಿಯಬಿದಿರಕೆಱೆಯಸಿರಂಗಗವ್ರಡ . . ಗವ್ರಡ । ಆಬಿಣಿಗಿವಿತ್ತಿಯ । ಕಂಪಣಾಚಾ
57ರ್ಯ್ಯಬಿದಿರಿಕೆಱೆಯಆಜೀಯರು..... ಮೂವತರರಾಜಗುರುಮೂಳೆಯಮು .
58ವಕಲಿದೇವರಆಸ್ಥಾನೀಕ..... ಳುಯಿತಿರು . . ಗಳಮುಂದಿಟ್ಟುಕೊಟನಾಸನ । ಸದತಂ
59ಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿವರುಶಸಹಸಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
60ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ । ತಸ್ಯತಸ್ಯ
61ತದಾಗುಣ ...· ಪಾಂಸ್ಪದ್ದಿತಂಭುಂ · . ನ್ವಾಪಿಸ್ವತ್ಸದ್ದಿತಂತತೋಪ್ಯತಿಷಯಂ
62 ... ... ನಾರಗಪಾಣಿ ॥ ಶ್ರೀಯೋಗಿನಾಥ ॥

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ಅದೇ ದೇವಾಲಯೆದಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೧ ನೇ ಕೆಲ್ಲು

1ಶ್ರೀಗಣಾಧಿಪತಪ
2ನಮಃಪುರದಕಲಿ
3ನಾಥದೇವರಅಭಿ
4ಷೇಖದತಿರುಮಲ
5ಭಟರಗದೆ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ೦ ನೇ ಕಲ್ಲು

1 . . . . ಅಷ್ಟದಿಗ್ಬಾಗ . ತೀ . . ಃ । ಅಷ್ಟಷಷ್ಟ್ಯಧಿ . . . . ಃ । ಕ್ಷಿತಿಕೋಟಿ . . . .
2 . . . . . ನಾತ್ಮಸಮಂ । ಮನ . . . . . .
3 . . . . . ತಿಶತಕೋಟೀಂದ್ರ . . . . . .
4 . . . . . ತೇತ್ರಯಸಮುದ್ರಸದ್ಯಕಲಿನಾ . . . . . .
5 . . . . . ಸಾಲೋಕ್ಯ . . . . . .
6 . . . . . । ಪರಸಾಯುಜ್ಯ . . . . . ನಾಥನೀ . . . . . .
7 . . . . . ದಾ೯ನಿಃ । ತೇಪಿಕ . . . . . .
8 . . . . . । ಕತ್ರ . . . . . .
9 . . . . . ಪ್ರಿಚ್ಛತಿಶಂಕರ . . . . . .
10 . . . . . ಅಶ್ವಶತ್ಯೈರಪಿದಾ . . . ಹಿರಣ್ಯ . . . . . .
11 . . . . . ದಕದಾನ . . . . . ದ್ಯಕಲಿನಾಥ . . . .
12 . . . . . .
13 . . . . . ಕಕ್ತಿವಿರಚಿತ . . . . ಧರ್ಮ್ಮಕಥನಂ ॥
14 ಕಲಿನಾಥ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 2' 3"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಳೋಕ್ಯನಗರಾರಂ !
2 . . . ಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀ . . .
3 . . ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ . . .
4 . . . . . ಸುಭಟಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ . . .
5 . . . ಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗನೀಗಸನಿವಾಸಿದ್ಧಗಿರಿ
6 . . . . . ಗರನಿಮ್ಮ್ಡಳಚೋಳಪ್ರತಿಷ್ಠಾಚಾಯ್ಯ್ರಂನಿಸ್ಸಂಕ . . . ಚಕ್ರ
7 . ತ್ತ್ರಿಹೊಯಿಸಣನೀರಸೋಮೇಶ್ವರದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತ್ರಿ . .
8 . . . . ಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಾವಿರ . . . ಗಿ . ಡಿಪ . ಮಂಮಗರ . .
9 . . . ಂಕಚೋಳಪಾಂಡಿಯರಾಜ್ಯಕ್ಕೆನಡೆದುದುಷ್ಟನಿಘ್ರಹಶಿಷ್ಟಪ್ರತಿ . . . . .
10 . . ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ . . . . . .
11 . . . ಚಕ್ರವರ್ತ್ತಿಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂತತ್ಪಾದಪದ್ಮೋಪ . . . . .
12 . . ರಾಜ್ಯಾಭರಣರಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮ . . . . . .
13 . . . ಶ್ರೀ . . ಸ್ವಯಂಭುಪ . . . ಣಸ್ವ . . . . ದ್ದೇವರಪ್ರನಾದ . . . . .
14 . . ಮಜ್ಜನೂರನಾರಸಿಂಗನಾಯಕರುಂಮಲ್ಲಯ್ಯನಾ . . . . . .
15 . . . . . ಸೊಳು . . . . . ದುಷ್ಟನಿಘ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ . . . . .
16 . . . ಕಥಾವಿನೋದದಿಂದ . ಂಮ . ನೂರನೆಲವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯುತ್ತ್ತವಿದ್ದ್ದಂ . .

17ದುದಿನದಧರ್ಮ್ಮಪ್ರಸಂಗ . . . . . ದಾನದಮಾಹಾತ್ಮ್ಯೆಯನುಕೇಳ್ದು . . . . .
18 . . . ದೇವತೆಮಹಾ . . . . . ಬೆಂಮತ್ತನೂರ . . . . . ದುರ್ಗ್ಗಂಕೊಳಗ . .
19 . . . ಸ್ವಯಂಭುಮಣಲೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗ . . . . . ನಂದಾದೀವಿಗೆ .
20 . . . .ತಜೀರ್ಣೊರ್ದ್ಧಾರಕಂಸಕವರ್ಷದ ೧೧೫೭ ನೆಯ . . . . . ಮ . ಸಂವತ್ಸರದ
21 . . . . . ಣಸಂಕ್ರಾಂತಿವೆತೀಪಾತ ಂಕೂಡಿದಂದುಸ್ವಸ್ತಿಯ
22 . . . ಮನ್ಯಾಧ್ಯಾಯ . . . . . ಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸಂ
23 . . . . . ಸಕಲಶಿವಾಗಮನೀತಿ
24 . . . . . ಣಾದಿದೀಕ್ಷೆ . . . ಪ್ರತಿಷ್ಠಾ . . . . . .
25 . . . . . ಪಾದಾಪದ್ಮಾರಾಧಕ . . . . . ಕ್ತಿಪಂಡಿತರಕಾಲಂತೊಳೆದುಧಾ
26 . . . . . ಬೆಂಮತ್ತನೂರ . . ಕಸಮುದ್ರದಕಾಲು
27 . . . . . ಸಹಶ್ರತವಿಧದೋಷಂಮೊದಲಾಗಿಸರ್ವ್ವಬಾ
28 . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕ . . . . ಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ
29 . . . . . ತೀರ್ಥಮ್ಮಮಂ . . . ಪಾಳ್ದಿದವರ್ಗ್ಗಿಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇ . . . .
30 . . . . ಕವಿಲೆಯಂ . . . . . ಗೊಟ್ಟಫಲ . . ಇಂತೀರ್ಥಮ್ಮ . . . . .
31 . . . . ಆಳಿದವರ್ಗ್ಗಿಗಂಗೆಯ . . . . ವಿರಕಲೆಯಂಕೊಂದಪಾಪ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 1 ′ 6 ″

1ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚೆಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4ಮತುಸ್ವಯಂಭುಕಲಿದೇವ . . . . ಯ
5ಹಳ್ಳಿಯಮಾರ . . . . . ಮಗ
6ಬೀಚಗೌಡ . . ಯಿವಸಂವತ್ಸರದ
7ಪುಷ್ಯಬಹುಳ ೧೧ ಸೋಮವಾರದಂದು
8ಶ್ರೀಮತು . . . . . ದೇವರಂಗಭೋ
9ಗಕ್ಕೆಬಿಟ್ಟ . . . . . ಮತ್ತರುಯಂ
10 . . . . . ಯಾಱುಅನು
11ಪಿದರೆ . . . . . ಕಲಿದೇವರ
12ದೀಪಾರಾಧ . . . . . ಸಿಜೀಯ
13 . . . . . ಕೊಟಧ .
14 . . . . . .
15*ಇಂತ್ತೀಧರ್ಮ್ಮವಱ .
16ಪಿದವಂಗಂಗೆಯತ
17ಡಿಯಕವಿಲೆಯ
18ವಧಿಯಿಸಿಧ

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ಅದೇ ಹೋಬಳಿ ಭರಮಸಮುದ್ರದ ವಿರುಪಾಕ್ಷಪ್ಪನ ಮನೆಗೆ ನೈರುತ್ಯದಲ್ಲಿರುವದು

ಪ್ರಮಾಣ — 2 ′ × 0 ′ 10 ″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂ
4ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜ
5ಯಾದ್ಭುದಯಶಾಲಿವಾಹನ
6ಶಕವರುಷಂಗಳು ೧೭೨೦ ನೇ
7ಕ್ರೋಧನಸಂ । ರದಶಾವಣಬ
8 ೩ ಸೋಮವಾರಮಹಾಮ
9ಹಂತ್ತಿನಮಹಹೊಲ
10 . ಯಿಧಿತೈ ॥

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* ಈ ನಾಲ್ಕುಪಜ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ೧೩೬ ನೆ ಸರ್ವೆನಂಬರು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

[1]ಶ್ರೀಸೊ . . . ಕಸಿದನಿಗೀಶಮಹೇ
[2]ಶ ॥ ರಾ ॥ ಕಮಗೆತಿಕಂತುರಿ
[3]ಮೆದಕೆರಿನಾಯಕನವರು
[4]ಪೊರಿಧನಿನಾವುಸಂಛರದಜೇಟಿನ ಬ ॥ ಪ
[5]ಲುಬರಮಸೊಮುದ್ರದಕೋಟೆಮಾ
[6]ಡಿದಕೆ । ಗಳ್ಳಿಲೋರಜೆಂದೆಲಯ
[7]ಗೆವಾಡಿಕೊಟವುನಸೋತಿಮನಾ
[8]ಸೋತಿಅಜೆಂದಾ ಗ್ರಕಲಉಳನ
[9]ಕಬುಮಿಸುರ . ಜೆಂದಾ ಗ್ರದಿಗಳು
[10]ಉಳಂನಕಸೋತಿಉಡುಕೊಡು .
[11] . . . ಕೋಟೆಯೊಳುಬೀಳವಾಡಿಕೊ
[12]ಂಡುಸುಕದಿಂ . ಬಾಳೋದುಯಿದ
[13]ಕೂಡಿಕೊಂಡುನಾಡಿಗಉಡಗ
[14] . . ನ । ಗಉಡ . ರವ

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ಅಧೇ ಹೋಬಳಿ ಸಿನ್ದಂವುನ ಹಳ್ಳಿಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಹಿಂದಗಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷನಾ ೧೬೦
[3]೪ ನೆಯುರಕಾತ್ತಿಸಿಸಂವತ್ಸರದವೂ
[4]ಪಶು ೧೦ ಲುಸಿದ್ದಾಪುರದಗ್ರಾಮವಂನೂಶ್ರೀ
[5]ಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾವುಗೆತ್ತಿಕಸ್ತೂರಿಚಿಕಂ
[6]ಣನಾಯಕರುಸ್ತಿರರಾಜ್ಯವಾಳುತ್ತಿರಲಾಗಿಪಾರುಪತ್ಯ
[7]ಗಾರಬುತ್ತೈನವೀರಂಣನವರುತ್ತಂನಸ್ತ್ರೀಯಳಸಿದೌವ್ವ
[8]ನವರಹೆಸರಲುಗ್ರಾವುದಮಠದೇವಸ್ತಾನಅಣಬೂರಸ್ತ
[9]ಳದವಳಗಣಹಸುಮವನಾಗತ್ತಿಹಳ್ಳಿ ,
[10]ಕ್ಕಿಸ್ತಳದವಳಗಣವೀರಾಪುರಯೇವಂಮೂರುಗ್ರಾ
[11]ಮಲುಬುತ್ತೈನವೀರಂಣನಗೌಡಿಕೆಯಿಾಮೂರುಗ್ರಾ
[12]ಮಕುಹೊಲ . ಕಲುನೆಟವರುಜಗಲೂರಗೌಡ
[13]ಮಠಕಲಯಾಳಿಯುಗಾರುಸಿಧ . . ಮುತಕಡ
[14]ಹಳ್ಳಿಅಯುಗಾರುಹಸುಮವನಾಗತ್ತಿಹಳ್ಳಿಗೌ .
[15]ಅಣೊಬೂರಅಯುಗಾರುವೀರಮಠಕೆಬೋ
[16] . . ಅಯುಗಾರುಯಿಾದೇವಸ್ತಾನದಗುಡಿ
[17]ಯುಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರಂಮುಗಿದುಯಿಗುಡಿ
[18]ಕಟಿದವಮಂಚಾಲಬಸವಯಗೆ ೧ ಗ
[19]ಳೆದಹೊಲವಾನೆವಕೊಟುಜಿ
[20]ಅಯಿ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾವಕಾರ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 1 ' 3 "

[1]ಶ್ರೀಮತುಸಜನ
[2]ಮೇದಿನಿವಡೇರಸಂ
[3]ಪನ • • ದಂತಕಟ
[4]ಗೆಹಳಿಯಗ್ರಾಮಕೆ
[5]ತ್ರುಗಳುಸೋಮಣಗ
[6]ಉಡನುಕಡವಣಗಉಡ
[7]ನುನಿಬುಗುರುವಣಗೆಕೊಠ
[8]ಮನ್ಯೇಇದಕೆಲಿವನದರುತ
[9]ಪಿದರೆನಾಯಕಪಾಲದಲಿ
[10]ಸುರೆಯಸೇವಿಸಿದಪಾಪ
[11]ಕ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಮನಹಳ್ಳಿ ಕಾಳಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ

[1]ಕಟಗೆಯಹಳ್ಳಿಯ
[2]ಹನುಮಂತದೇವರ
[3]ಗುಡಿಯನಿಬುಗುರ
[4]ಬಡಗಿನರಗೋಜಗೆ
[5]ಜಿಗತಮಣಗೌ
[6]• • • • •

[1]ಅಜ್ಞಾತು
[2]ವೊಕ್ಕಲು
[3]ಕೊಟಮನೆಆ
[4]ರುಅಳುಪಿದರೆತ
[5]ಉಮಾಡುಅಂತ
[6]ವನಧರ್ಮವನ
[7]ಅಲಿಸಿದವರ
[8]ಪಾಪಕ್ಕೆಹೋಗು
[9]ವರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಎರಮನಹಳ್ಳಿ ಕಾಳಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2 ' × 1 ' 3 "

[1]ಶ್ರೀಮನುಕಟಗೇಹಳ್ಳಿಬಸವಾ
[2]ನಗುಡಿಗೆಕಲಸಮಯಿಕ್ಕಿದ್ದಕ್ಕೆ
[3]ನಿಬುಗುರಾಕುಂಬರದಸಪ
[4]ಗೆಲಿಂಗಣಗೌಡಕೊಟಮಾ
[5]ನ್ಯಹೊಲಾಸ್ವವರಿಸಮಕ್ಷ
[6]ದಲುಕೊಟ್ಟದುಮನೆ

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ಅದೇ ಹೋಬಳಿ ನಿಬ್ಬಗೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪಡಸಾಲೆಯ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' 6 " × 1 ' 6 "

[1]ಶ್ರೀಗಣಾಧಿಪತಎಂನಮಃಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನ
[4]ಶಕವರುಶ ೧೪೪೪ನೆಯವ್ಯೆಯಸಂವಚರದಚಿಯಿತ್ರಶು ೧೫ ಲು

[5]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[6]ಶ್ರೀಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯುತಿದ್ದರ್ದಶ್ರೀಮತುಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಆರೆಯ
[8]ಕ್ಷತ್ರಿಯರಾದವಿಶ್ವನಾಥರಾಉತ್ತರಮಕ್ಕಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀ
[9]ಜಮದಗ್ನಿರುಷಿಯಿಶ್ವರರಆಶ್ರಮವಾದಹನತೊಱೆಯತೀರದಶ್ರೀಕಲ್ಲಿನಾಥ
[10]ಪುರವರಾಧೀಶ್ವರಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಕೃಷ್ಣದೇವರಾಯ
[11]ಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಬ್ರಾಂಹ್ಮಣಭೋಜನಷಡುದರುಶ
[12]ನವೊದಲಾದವರಿಗೆಸತ್ರನಡವದಕೆಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಿಲಾಶಾಸನದ
[13]ಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತ
[14]ನಕ್ಕೆಪಾಲಿಸಿದಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರನೂಕಾಶ್ಯಪಗೋತ್ರ
[15]ದಆಶ್ವಲಾಯನಸೂತ್ರದಆರೆಯಕ್ಷತ್ರಿಯರಾದವಿಶ್ವನಾಥರಾಉತ್ತರಮಕ್ಕ
[16]ಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀಜಮದಗ್ನಿರುಷೀಶ್ವರರಆಶ್ರಮವಾದಹನ
[17]ತೊಱೆಯತೀರದಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನಿಧಿಯಲಿಶ್ರೀಕೃಷ್ಣದೇವರಾಯಮ
[18]ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಬ್ರಾಂಹ್ಮಣಭೋಜನಷಡುದರುಶನ
[19]ವೊದಲಾದವರಿಗೆಸತ್ರನಡವದಕ್ಕೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[20]ಕವಾಗಿಆಚಂದ್ರಾರ್ಕನ್ಯಾಯಿಯಾಗಿಸತ್ರನಡೆಯಬೇಕೆಂದುಧಾರೆಯ
[21]ನೆಱೆದುಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರಗ್ರಾಮ ೧ ನೂಧಾರೆಯನೆಱೆದು
[22]ಕೊಟ್ಟೆವಾಗಿಆನಿಬುಗೂರಗ್ರಾಮದಚತುಃಸೀಮೆಯವಿವರಮೂಡಲುಕಟ್ಟೆ
[23]ಗೆಯಹಳ್ಳಿಯಹೊಲಮೇರೆಯಿಂಪಡುವಲು । ತೆಂಕಲುಆಗ್ನೇಯವಿದಿ
[24]ಕ್ಕು . . . . . ಮೇರೆಯಿಂವಾಯವ್ಯ
[25]ತೆಂಕಲುಬಿದಿರಕೆಱೆಯಹೊಲಮೇರೆಯಿಂಬಡಗಲು । ಪಡುವಲು
[26]ಬಿದಿರಕೆಱೆಯಹೊಲಮೇರೆಯಿಂ ॥ ಮುಡಲುವಾಯವ್ಯ । ಮಾಱುಕುಂ
[27]ಟೆಯಹೊಲಮೇರೆಯಿಂಆಗ್ನೇಯಬಡಗಲುಯಿಶಾನ್ಯಕೋಡಿಹಳ್ಳಿಯಹೊಲ
[28]ಮೇರೆಯಿಂತೆಂಕಲು ! ಯಿಂತೀಚತುಃಸೀಮೆಯೊಳಗುಳನಿ
[29]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ದನಾಧ್ಯಅಷ್ಟಭೋಗತೇ
[30]ಜನಾವ್ಯಕೆಱೆಕುಂಟೆಅಣೆಅಚ್ಚುಕಟ್ಟುಎವಎಱಿಗಳುಯ್ಯಲು
[31]ತೋಟತುಡಿಕೆಸಮಸ್ತಸುವರ್ಣಾದಾಯಸಕಲಧಾನ್ಯಾದಾಯ . . .
[32]ಣ ! ಉಪ್ಪಿನಮೊಳೆಯರೊಂಕಕ್ರಯಕಂದಾಯಬಿಟ್ಟಬಿರಾಡಕಾಣಿಕೆಸ
[33]ಮಸ್ತಸಕಲೋತ್ಪತ್ತಿಸಮಸ್ತ . . ಸಹಸರ್ವನಿಪತಿ . ದಕವಾಗಿಕಾರ್ಯ
[34]ಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಆರೆಯಕ್ಷತ್ರಿಯರಾದವಿಶ್ವನಾಥ
[35]ರಾಉತ್ತರಮಕ್ಕಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀಕೃಷ್ಣರಾಯರಿಗೆ
[36]ಪುಂಣ್ಯವಾಗಬೆಕೆಂದುಶ್ರೀಜಮಗ್ನಿರುಷೀಶ್ವರರಆಶ್ರಮವಾದ
[37]ಹನತೊಱೆಯತೀರದಕಲಿನಾಥದೇವರಸಂನಿಧಿಯಲಿಬ್ರಾಂಹ್ಮಣಭೋಜನ
[38]ಮುವತಅಯಿದುಷಡ್ದರ್ಶನಕುದ್ರಸತ್ರನಾಲ್ವತ್ತಱಮರಿಯಾದೆ
[39]ಯಲಸತ್ರನಡವದಕ್ಕೆಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗುರಗ್ರಾಮ
[40]ವೊಂದನೂಶ್ರೀಕಲ್ಲಿನಾಥಲಿಂಗಪ್ರೀತಿಯಾಗಿತ್ರಿವಾಚಾಧಾರೆಯೆಱಿ
[41]ದುಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕನ್ಯಾಯಿಆಗಿಸತ್ರನಡೆಯಬೇ
[42]ಕೆಂದುಕೊಟಗ್ರಾಮಧರ್ಮಶಿಲಾಶಾಸನಯಿಧರ್ಮಸತ್ರ

[41]ವನುನಡಸಿದಪುಂಣ್ಯಾತ್ಮನಶ್ರೀಪಾದವಶಿರನಾವಹಿಸಿಕೊಂಬೆಲು
[44]ಮಿಳತ್ರಧರ್ಮವನೂನಡೆಸದೆತಪ್ಪಿಸಂತಾಪಾತಕನೂಮಾತ್ರಗಮನ
[45]ವಮಾಡಿದದೋಷಕ್ಕೆಹೋಹನುಮಾತ್ರಪಿತ್ರಗಳವಾರಣಾಸಿಯ
[46]ಲಿವಧಿಸಿದಂಥಾದೋಷಕ್ಕೆಹೋಹನುಎಂದುಕೊಟ್ಟಧರ್ಮಸತ್ರದಲಿಲಾ
[47]ಶಾಸನಾ ! ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಸಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
[48]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ! ಸ್ವದತ್ತಂಪರದ
[49]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸಾಣಿನಿ
[50]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ! ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
[51]ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
[52]ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಾ ! ಸರ್ವೇ
[53]ಷಾಂ . ರ್ದಿತಂಭುಜ್ತೆನ್ವಾಪಿಸ್ವಲ್ಪರ್ದಿತಂನತುತತಃಕಷ್ಟಫರೋನೀ
[54]ಚಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಂ । ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿನಾಸಯಂ
[55]ತಿಹರಂತಿಯಚತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚವರ್ಮಣಾಪಿಹಿತಂ
[56]ಮಯಾ । ಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದಿರಕೆರೆ ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′ 6″

[1]ನಿಬುಗುರಹನು
[2]ಮಂತದೇವರ
[3]ಗುಡಿಯಕಟ್ಟಿದ
[4]ಕೆಗೌಡಅಱುವತ್ತುವೊಕ್ಕಲು
[5]ಒಡಗಿಲಿಂಗೋಜಗೆಕೊಟ್ಟವಾ
[6]ನೆವಱೆರೊಭನಳುಪಿದರೆತಲು
[7]ಮಾಡಿದಂತದಾನಧರ್ಮವನೆಲ್ಲ
[8]ವನುನೀರಿಲಿನೆರಪಿ
[9]ದಪಾಪಕ್ಕೆಹೋಗುವೆಲು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರ
[2]ಸರಸುತಏಕತಾನಾಪ್ರ
[3]ತಿಪಾಠಾಚಾರಿಯಜಗಲೂರ
[4]ಜೊಲಿಕವಿರು

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ಅದೇ ಹೋಬಳಿ ನುಳ್ಳುವೋಬನಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಸಿದ್ದಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′

[1]ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃಸಿದ್ಧಂ
[2]. . . . . ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[3]ಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[4]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
[5] . .ಜ ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[6]ವರುಷ ೧೬೪೫ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
[7]. . . . . .
[8]. . . . . ಲಕಂಣನಾಯಕ . .
(ಮುಂದೆ ೧೨ ಪಂಕ್ತಿಗಳು ಸವೆದು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ರೆಡ್ಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಗೋಡೇ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 4″ × 1′ 6″

[1]ಶ್ರೀಸಲಿವಹನ
[2]ಸಕವರುಷ
[3]ಗರ್ಳ ನೆಯದಾತುಸಂ
[4]ವತ್ಸರದಅಶ್ವೀಜಸು . .
[5]ಸನಿವಾರದಲಿರಾಜಶ್ರೀಕಮ
[6]ಗೆತಿಕಸ್ತೂರಿರಂಗಪ್ಪರ
[7]ದಳವಾಯಿಬರಮಪ
[8]ನವರುಜಗಲುರವಿರಕ್ತಮಠಕೆ
[9]ಕೆಂಗಪ್ಪನಾಯಕ . . . .
[10]ಬಳಿಗೆಬಸವಂಣನವರು . . .
[11]ವಹಕರಳಹಳ್ಳಿ . . . . .
[12]ಹಡದಗಾ್ರಮ . . . . . .
[13]ಡರೆತಂಮ . . . . .
[14]ಸಾಕ್ಷಿ . . . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಸವ ನಹಳ್ಳಿಗಾ್ರಮದ ಪೂರಬಾಗಲ ಬಳ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 3′

[1]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗ
[2]ರಾರಂಭಮೂಲನ್ತಂಭಾಯಶಾಂಬಾಯಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಕವರುಷ(ರುವರುಷ)ಂಗಳು ಂಟಳೀ ರುದಿರೋದ್ಗಾರಿನಾಮಸಂ ।
[4](ಸಂ)ವತ್ಸರದಶಾ್ರವಣಶುದ್ಧದಶಮಿಯಲುವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀ
[5]ಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಕಾಮಗೆತಿಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯ
[6]ಕರಪೌತ್ರರಾದಬರಮಂಣನಾಯಕರಪುತ್ರರಾದ
[7]ಮೆದಕೆರಿನಾಯಕರವರುಶಿಂಜನಿಗೋತ್ರದಬಟ್ಟರ
[8]ಬಾಗೂರತಿಂಮಪನಪೌತ್ರರಾದಪುಟಯಪುತ್ರರಾದ
[9]ವಾರಿಜನಾಭೆಯಸಿಂನಯಗೆಬರಮೆಯಗೆಸಹ
[10]ಬರಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆದರೆನಾಉಳಿಳುವ
[11]ಂಥಾಜಗಲುರಸೀಮೆವಳಣಕಸವನಹಳ್ಳಿಗಾ್ರಮವಂನು
[12]ಅಗಾ್ರರವಾಗಿಕೊಟುಯಿದೇವೆಯಿಾಗಾ್ರಮಕೆಸಲುವಂ
[13]ತಕಾಡಾರಂಭನೀರಾರಂಭನಿಧೀನಿಕ್ಷೇಪಜಲಪಾಪಾ
[14]ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಿನಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
[15]ಭೋಗತೇಜೋಪಾರ್ಜನೆಯುಂನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
[16]ಅನುಭವಿಸಿಕೊಂಡುಬರುಉದುಯೆಂದುಬರಸಿಕೊಟದಾನಪತ್ರ
[17]ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತ
[18](ಪರದತಾ್ತ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು.

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದೆಗುಡ್ಡದ ಬುಡದಲ್ಲಿ ಕಗ್ಗಲೀಮರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 3″

[1]ಪಿಂಗಳಸಂವತ್ಸರದವಯಿಶಾ | [2]ಖಶುಂಂಲುಶ್ರೀಮತುಅ

[3]ನಾಯಕಆಯ ನವರಕಾಯ್ರ್ಯಕ್ಕೆ
[4]ಕರ್ತರಾದನಾಗಪ್ಪನಾಯಕರುಕೊ
[5]ಟದಉಚ್ಚಪ್ಪಒಡೇರಿಗೆಕೊಟ್ಟ
[6]ಸಿಸ್ಥಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಡ .
[7]ಮಕೆಮಾಗಣಿಗೆಸಲುವಬಿಳಚೋಳುಸೀ
[8]ಮೆಯೊಳಗಣಕೊಟ್ಟದವೀರಭದ್ರದೇವ .
[9]ಮೆತಪರಿನಯವಾದ್ಯ . . . . . .
[10]ನಯಿವೇದ್ಯವಾಗಿ . . . . . .
[11]ಮನಾಯಕಆಯ . . . . . .
[12]. . . . . ನಿಂಮದೇವರ . . .
[13]. . . . ನೆನಾಯಕರುಬಿಟ್ಟದೇವರ
[14]ಯಿದಕೆಚೆಂನಿನೆಯಕರುಬಿಟ್ಟದೇವರಮಾನ್ಯವಾ
[15]ಗಿ . . . . .ಕೆಯಮಾನ್ಯಯೆಲ್ಲವನೂ
[16]ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟು , . . .
[17]ಮಾಡಿಕೊಂಡು . . . . . .
[18]ದೂವಅವಸರ . . . .ಸುಖದಲಿಯಿ
[19]ಹುರುಯಿದಕ್ಕೆಆವ . . . . . ವಾರಣಾ
[20]ಸಿಯಲಿತಂದೆತಾಯಿ . . . .ಪಾಪಕೆಹೋಹರು
[21]. . . ರುದರಲಿ . . . . . .
. . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 9'

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೯೬೬
[3]ನೆಯುಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೪ ಬ್ರ
[4]ಯಲುವಾರಣಾಸಿಯಸಿಧಭಿಕ್ಷಾ . . ವೊಡೆಯ
[5]ರಆಜ್ಞಾಧಾರಕರುಮಪ್ಪಭದ್ರದೇವ್ವೊಡೆಯರಆ
[6]ಜ್ಞಾಧಾರಕರುಮಪ್ಪಅರುವತ್ತೊಕ್ಕಲಸಂಬನ್ದಸ
[7]ದಾಶಿವಯೋಗಿವೊಡೆಯರಮಕಳುಚಂನಯೋಗಿ
[8]ವೊಡೆಯಕೊಟದವೀರಭದ್ರದೇವರಿಗೆಸಿಡುಬನಾಯ
[9]ಕಯಭಕ್ತಿಯಿಂಸಾಷ್ಟಾಂಗವೆಱಗಿಪೊಡವಟು . ಪನದಿ
[10]ನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟದರಸಲುವಗಣಾಚಾರದಹೊಂನನೂ
[11]ನಿವೇದ್ಯಕ್ಕೆನಿತ್ಯನಿಯಮಕ್ಕೆನಡವದುಎಂದಬೈಶೆದ್ಯಾಸಆದಕಾ
[12]ಗಿಸರ್ವನಮಸ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕನುಳಿಂಬರಂಹಿಂದಿನವರು
. . . . . .
[19]ಕೊಟ್ಟಬರಹಕ್ಕೆಚಂನೊಡೆಯರಸ

[4]ರಾರಂ
[5] . .ಜ ೧

MOLAKALMURU TALUQ

ಮೊಳಕಾಲುಮುರು ತಾಲೂಕು

1

ದೇವಸಮುದ್ರದ ಹೋಬಳಿ ದೇವಸಮುದ್ರಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕನಾಳೆ ಗಂಗಾಧರಪ್ಪನ ಮನೇ ಬಾಗೆಲ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಸಕ . . . .
[2]ಪಿಂಗಳಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ ಲು ಶ್ರೀಮನ್ಮಹಾ . . . .
[3]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವದೇವರಾ . . . .
[4]ಪಟ್ಟಣದಲೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾ . . .
[5]ಯಿರಲಾಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ . . .
[6]ಅರಸುಗಳೂಧರ್ಮಪಾರುಪತ್ಯದಮೇಲೆವಿಠಲದೇವರಗುಡಿಯಲೆಖ .
[7]ರಗುಡಿಶಿಲಾಶಾಸನಪ್ರತಿಯನುಬರಸಿತರಿಸಿಕಳಚಿತಯಿಸಿಅನಾಸನಪ್ರ .
[8]ಕೃಷ್ಣದೇವಮಹಾರಾಯರೂಪ್ರಮಾದೀಚಸಂವತ್ಸರಶ್ರಾವಣಶು ೧ ಲು . .
[9]ಸಿದಗ್ರಾಮರಾಯದುರ್ಗದೇವೆಗೆಸಲುವದೇವಸಮುದ್ರದಗ್ರಾಮ ೧ ಉರು .
[10]ಮ ೧ ಮುರವಡಿಗ್ರಾಮ ೧ ದಾಕವಾಡಿಗ್ರಾಮ ೧ ದುಡುಗೂರುಗ್ರಾಮ ೧ ಜಂ .
[11]ಲಕೆಯಗ್ರಾಮ ೧ ಪೊಕ್ಕುಳಿಕೆಗ್ರಾಮ ೧ ಅಂತುಕಾಲುವಳಿಜಉ . .
[12]ಕಾಲುವೆಸಹಸ್ತಳಸುಂಕಅದಕ್ಕೆಸಲುವಸ್ತಳದಿಂದಎತ್ತಿದಹೊ . . . .
[13]ಳದಿಂದಬಂದುಸ್ತಳದಲುಮಾಡಿದಹೇರುಗಳಿಗೆಸಲುವಸುಂಕಕಡಿವಾರುವ
[14]ಮಕಡಿವಾರುಅಂಗಡಿಮಗ್ಗಪಿಂಜಣಿಗರುಅಗಸರುಸಹಕು . . .
[15]ನಾಡದಳವಾರಿಕೆಹೊಱಬಳಿಹುಲುಬಂನಿಬಣಜಿಗರಯೆತ್ತಿನ . . .
[16]ಱಂಗೆಉಪ್ಪಿನಮೋಳೆವು . ಹಸಹಸಮರ್ಪಿಸಿಯಿರಲಾಗಿ . . .
[17]ಅಮ್ರುತಪಡಿಗೆಸಲ್ಲದೆಯಿ . . . ಉಪ್ಪಮಾಯಿತಕಾಂ . ತರ . .
[18]ಜಯಂತಿಪುಣ್ಯಕಾಲದಲೂಸದಾಶಿವರಾಯಮಹಾರಾಯ . .
[19] . . ರಾಜಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪುಂಣ . . . .
[20]ವರಅಮ್ರುತಪಡಿಗೆಸಮರ್ಪಿಸಿಕೊ . . . . . .
[21]ಸರುಕಟ್ಟದಗ್ರಾಮ . . . . . .

ಹಿಂಭಾಗ

[22] . . . ದಯಶಾಲಿವಾಹನಶಖವರುಸ . .
[23] . . . ಗಳಸಂವತ್ಸರದಆಶ್ವೀಜಮಾಸದಲುಶ್ರೀಮ
[24] . . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವಮ
[25] . . ಪಟ್ಣದಲುಶ್ರೀಬಿರೇದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ . .

26 . . . ರುನಾಡಿಳುಪಿನಮೋಳೆಳುಱು . . .ವಿಠಲಾಪುರ
27. . ಅಳುಭಳದಡುಗೂರುಜಂಬುಲಮಲಿಕೆ
28ಸಹವೊದಲಾದಗಾ್ರಮುಗಳಸ್ತಳಸುಂಕಕ್ಕೆಸಲುವಂ
29ತಕಡಿವಾರುಅಂಗಡಿಕಡಿವಾರುಮಗ್ಗಕಡಿವಾರುಗಾಣ
30. . ಗರಸಳುಳಿದೇರಿಸಹನಿಬತಹೊರಬಳಬಣ

(ಮುಂದೆ ಬರೆವಣಿಗೆ ಇಲ್ಲ)

2

ಅದೇ ಗಾ್ರಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 4 '

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
2ರುಶಂಗಳು ೧೪೪೪ ನೆಯದುಂದುಭಿಸಂವಚರದನಿಜಶಾ್ರವಣಬಿ
3 ಳು ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
4ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವರಾಯದೇವಮಹಾರಾಯರುರತ್ನಸಿಂ
5ಹಾಸನಾರೂಢರಾಗಿಪೃ್ಥ್ವೀರಾಜ್ಯಂಗೆಯಿತಂಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ
6ರಾಜಯದೇವಮಹಾಅರಸರುಶ್ರೀವಿಠಲದೇವರಅಮು್ತಪಡಿಗೆಸಲುವದೇವಸಮುದ್ರದ
7 . . . . . ಪಾಲಿಸಿರಲಾಗಿದೇವಸಮುದ್ರದ . . . . . .
8. . . . . .

3

ಅದೇ ಗಾ್ರಮದ ಕೋಟೆಯೆಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2 ' 6 " × 2 '

1ಶ್ರೀಮತುತಾರಣಸಂವಚರದ
2ಜ್ಯೇಟಸುದ ೫ ಯಲುದೇವಸ
3ಮುದ್ರದಸಿದ್ದಗೌಡನ . . .

. . . . ಣಗೌಡನುಬ . . .
(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಪೊಡೆದುಹೋಗಿದೆ)

4

ಅದೇ ಹೋಬಳಿ ಮುರಡಿ ಗಾ್ರಮದ ಬಸವನ ಗುಡಿ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ತೆಲುಗು - ಪ್ರಮಾಣ -- 6 ' 6 " × 4 '

1ಶ್ರೀರಾಮಚಂದಾ್ರಯನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತೆ್ರೃಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬಲು ೧೪೭೪ ಅಗುನೆ
4ಟನಳಸಂವತ್ಸರಜೇಷ್ಟಶು ೧೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವಮಹಾರಾಯಲುವಿದ್ಯಾನಗರಮುಂದುರತ್ನ

[6]ಸಿಂಹಾಸನಾರೂಢುಲೈಪೃತಿವೀಸಾಂಬಾ ಜ್ವಂಚೆಯುಚುಂಡಗಾನು । ಶ್ರೀಮನ್ಮಹಾಮಂ
[7]ಡಲೇಶ್ವರರಾಮರಾಜುವಿಠಲರಾಜುತಿರುಮಲ್ಯೆಯದೇವಮಹಾರಾಜುಲುಗಾರುಶ್ರೀಮ
[8]ದ್ಯಜನಾದಿಷಟ್ಕರ್ಮ್ಮನಿರತುಲೈನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲೆಟಿಮುರುವುಡಿಕಿಪ್ರತಿನಾಮು
[9]ಮೈನಬುಕ್ಕರಾಯಪುರಸರ್ವಮಾನ್ಯಪುಅಗ್ರಹಾರಂಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಾಲಕುನು
[10]ದಂಡಂಪೆಟ್ಟಿಯಿಚ್ಚಿನಧರ್ಮ್ಮಶಿಲಾಶಾಸನಕ್ರಮಮೆಟ್ಲನ್ನನು । ಸದಾಶಿವಮಹಾರಾಯಲುಮಾ
[11]ಕುನಾಯಂಕ[ಕಾ]ರ್ಯಾನಕುಪಾಲಿಂಚಿನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲೆಟಿಮುರುವುಡಿಕಿಪ್ರತಿನಾ
[12]ಮಮೈನಬುಕ್ಕರಾಯಪುರಂಅಗ್ರಹಾರಾನಕುನೇಮುಸರ್ವಮಾನ್ಯಂಚೇಶಿನವಿವರಂಮಿಅಗ್ರಹಾ
[13]ರಂಅಂದಮು . . . . . ಅನ್ಯಾಯಂಸಸಿರೊಖಂಕೊಂಡಾವುನಾರನಿ । ಮಿರುಮಾ
[14]. . . . . ಜನಾಲೂ । ಮಿಅಗ್ರಹಾರಂಅಂದು . . ತಲಾರಿತಾನುಕುಅಿಚ್ಚೆ
[15]ಮಾನುರಿನೆಟಿವೆವಿ । ಮಿಅಗ್ರಹಾರಮಂದುಕ್ಷೇತ್ರ . . . ಲುಶೇಶೆಅಂದುಕುಪುಚುಕೋ ,
[16]ಂಡೆಕಾಣಿಕಲುಂನು । ಯಿವಿವೊದಲ್ಯೆನವಿಮಾನಿಟಿಮತಿ । ಅಗ್ರಹಾರಂಅಂದು . . ಜೇರಿನವಾ
[17]. . . . . ,
[18] . . . . . ವೊದಲೈನವಾಟಿನಿವಿಠಲರಾಚಯ್ಯವಾರುಕು
[19] . . . . . ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗುಯಿಚ್ಚಿನಸರ್ವಮಾನ್ಯ
[20]ಚಂದಾರ್ಕತಾರಂ । ಯಿಧರ್ಮ್ಮನಕುಯೆವ್ವರು . . . ಅನುಭವಿಂಚುಂ
[21] . . . . . ಅನಿಯಿಚ್ಚಿನದರ್ಮ್ಮ
[22]ಶಿಲಾಶಾಸನ ! ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸಾ್ರಣಿವಿಷ್ಠಾಯಾ
[23]ಂಜಾಯಾತೇಕ್ರಿಮಿ । ಯೇಕೈವಭಗನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯಾವಿಪ್ರದ
[24]ತಾ್ತವಸುಂಧರಾಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

5

ಆದೇ ಹೋಬಳಿಕರಡಿಹಳ್ಳಿ ಗಾ್ರಮದ ಹನುಮಂತ ದೇವರ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 4′

[1]ಶ್ರೀರಾಮಚಂದಾ್ರಯನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈ್ರಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರ್ಷಂಬುಲು ೧೪೭೪ ಅಗುನೆಟಿನಳಸಂವತ್ಸರಜೇಷ್ಠ ಶು ೧೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[4]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವಮಹಾರಾಯಲುವಿದ್ಯಾನಗರಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂಢು
[5]ಲೈಪೃಥ್ವೀಸಾಂಬಾ್ರಜ್ಯಂಚೆಯುಚುಂಡಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುವಿಠಲರಾಜುತಿರು
[6]ಮಲ್ಯೆಯದೇವಮಹಾರಾಜಯ್ಯಗಾರುಶ್ರೀಮದ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನರಾಯದುರ್ಗ . ಸೀಮಕು . . . .
[7]ರಡಿಪಲ್ಲೆಕುಪ್ರತಿನಾಮಮಯಿನಹರಿಹರರಾಯಪುರಂಸರ್ವಮಾನ್ಯಪುಅಗ್ರಹಾರಂಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಾಲ
[8]ಕುನುದಂಡಂಪೆಟ್ಟಿಯಿಚ್ಚಿನಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮಮೆಟ್ಲಿಂನನುಸದಾಶಿವಮಹಾರಾಯಲುಮಾಕುನಾಯಕ
[9](ಕ)ಕಾರ್ಯಾನಕುಪಾಲಿಂಚಿನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲೆಟಿಕರಡಿಪಲ್ಲೆಕುಪ್ರತಿನಾಮುಮೈನಹರಿಹರರಾಯಪು
[10]ರಂಅಗ್ರಹಾರಾನಕುಸರ್ವಮಾನ್ಯಂವೇಶಿನವಿವರಂಮಾಅಗ್ರಹಾರಂಅಂದುಮಾಮಣಿಹಗೌಂಡು
[11]ಲೈನ . . . . ಲಕೊನಿ . . . . ವುನ್ನಾರನಿವಿಹಾರುಮಾತೊಜಿಪಂಗಾನುನೆಮಾಲೆಖಲಕುಸಮನಿತಿಂಚಿ
[12]ಮಿಅಗ್ರಹಾರಂಅಂದುಮಿಹಾರುತಲಾರಿತಾನಕುಅಿಚ್ಚೆಮಾಳುನು । ವೆಟಿವೆಮಿಂನಿ । ಮಿಅಗ್ರಹಾರಂಅಂದು
[13]ಕ್ಷೇತಾ್ರದಿಭೋಗಾಲುಶೇಶೆಅಂದುಕುಪುಚ್ಚೆಕೋನಿ । ವುಂಡೆಕಾಣಿಕಲುಂನು । ಯಿವಿವೊದಲ್ಯೆನವಿಮಾನಿತಿವಿ ।

[14]ನಿಾಅಗ್ರಹಾರಂಅಂದುತಪ್ಪುಚೇಶಿನವಾರಿವಲ್ಲವಚ್ಚಿನಅಪರಾಧಂಮಾಲುಂನುನಿಾಅಗ್ರಹಾರಂಅ
[15]ಂದುದೇವನಾ್ಞನಂಚೆರುವುಕುಂಟಕಾಲುವಲಕುವೇಸುಕೊನೆಟಟ್ಟುಗಾನಿ . . . . . ಯಿವಿಮೊ
[16]ದಲೈನವಿಅನ್ನಿನಿ। ವಿಕಲರಾಜಯ್ಯವಾರಿಕಿಪುಣ್ಯಂಗಾನು । . . . . ಪುಂಣ್ಯಕಾ
[17]ಲಮಂದುಧಾರಚೇಶಿಯಿಚ್ಚಿನಸರ್ವಮಾನ್ಯಧರ್ಮ್ಮಶಿಲಾಶಾಸನಂಯಿಾಧರ್ಮಾನಕುಯೆವ್ವರುವಿ . .
[18]ನಾನುತಮಮಾತಾಪಿತ್ರುಲನುಕಾಶಿಲೋನುವಧಿಂಚಿನಪಾಪನಬೋವುನು . . . . .
[19]ನುವದಿಂಚಿನಪಾಪನಬೋವುನು । ಅನಿಯಿಚ್ಚಿನಧರ್ಮಶಿಲಾಶಾಸನಂ । ಸ್ವದತಾ್ತಂಪರದತಾ್ತಂ
[20]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹನಾ್ರಣಿವಿಷಾ್ಠಯಾಂಜಾಯತೇಕಿ್ರಮಿ । ಎಕೈವಭಗಿನೀಲೋ
[21]ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯಾವಿಪ್ರದತಾ್ತವಸುಂದರಾ ·

6

ಅದೇ ಹೋಬಳಿ ನಿವಾ್ದಪುರವಿ ಊರುಮುಂದೆ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 1′6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಖ
[3]ವರುಷಂಗಳು ೧೪೨೨ ನೆಯರಾಕ್ಷಸಸಂ
[4]ವತ್ಸರದಚಯಿತ್ರಬ ಕ ಲೂಶ್ರೀಮಂನ್ಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[6]ರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವಮಹಾರಾ
[7]ಯರೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢನಾಗಿಪ್ರು
[8]ಥ್ವೀರಾಜ್ಯಂಗೈಯುತಿರಲೂರಾಮರಾಜೈಯ್ಯ
[9]ನವರಿಗೆತಿಂಮೋಜಕೊಂಡೋಜನೂಬಿಂ
[10]ನಾಹಂಮಾಡಲಾಗಿರಾಮರಾಜೈಯ್ಯನ
[11]ವರೂಸದಾಶಿವದೇವಮಹಾ
[12]ರಾಯರಿಗೆಬಿಂನಾಹಂಮಾಡಿ
[13]ರಾಯರುಆಳುವಂಥಾಚತುಸ್ಸೀ
[14]ಮೆಯಲುನಾಯಿಂದಕೆಲಸಿತಿಂ
[15]ಮೋಜಕೊಂಡೋಜನವರಕುಲದ
[16]ನಾಯಿಂದರಿಗೆಬಿಟ್ಟಬಿರಾ
[17]ಡಸಿಧಾಯಕಂದಾಯಮು
[18]ಹಾನವಮಾಪೌಜಿನ...
[19]ಕ್ಷೇ · ಕೆಸಹಾಯದನೆಲ
[20]ವನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[21]ಪಾಲಿಸಿದೆವೆಂದುಶಾಸನವ
[22]ಹಾಕಹೇಳಿನಿರೂಪವಕೊಟ್ಟರೂ
[23]ಯಿಮರಿಯಾದೇಲಿ · · ಬ್ಯೂರಿ
[24]ಕೋನರಾಜಯ್ಯದೇವಮಹಾ
[25]ರಸುಹಾನ್ಯದನಾಯಿಂದರಿಗೆ
[26]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಶಾಸನನವಪಾಲಿ
[27]ಸಿದರೂಯಿದಕ್ಕೆಆರೊಬರೂ
[28]ಅಳುಪಿದವರಿಗೆ ... ...
[29] . . . ॥ ನ್ಯೂನಾಕ್ಷ
[30]ರಮಧಿಕಾಕ್ಷರಂವಾಯಥಾಸ
[31]ರ್ವಂಲಿಖಿತಂಪ್ರಮಾಣಮಿತಿ ॥

7

ಅದೇ ಗ್ರಾಮದ ಪೂಜಾರಿ ನಾಯಕನಗದ್ದೆಯಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ

(ನಾಗರಾಕ್ಷರ)

[1] . . ಸಂವತ್ಸ . . . . . ಸುದ್ಧಪೌರ್ಣ
[2]ಮೆಯಲುಚಾವಯ್ಯಗಳತಂಮಚೌಡಯ್ಯ
[3]ಗಳುಮಲ್ಲಾಳರಸರಿಗೆಕೊಟ್ಟಶಾಸನ
[4]ದೇವರಾಯರನಿರೂಪದಿಜೆಟೋಗಿರಾ
[5]ಮಯದೇವರಿಗೆರುದಾ್ರಭಿಷೇಕವನು
[6]ನೈವೇದ್ಯಕಗ . . ದಿನಸಮರ್ಪಿಸುವದಕೆ
[7]ಕೊಟ್ಟಗ . . . . . ಗ . . ಲೆಮರದ
[8]ಹೊಲವ . . ಧರ್ಮಕೆದಾ
[9]ರುತಪ್ಪಿದವರುತಮ್ಮ ತಾಯಿ
[10]ಗವುನ . . ಮಾಡಿದವರು

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ಅದೇ ಗ್ರಾಮದ ಬಿಕ್ಕಂಣೊಡೇರ ಬಂಡೇ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜದ್ಭುದಯಶಾಲಿ ... ...
[2]ವಿರೋ[ಧಿ]ಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೫ ಲು ... ...
[3]ಕೋನಯದೇವಮಹಾಅರಸುಗಳು ... ...
[4] ... ...
[5]ಸದಾಶಿವದೇವಮಹಾರಾಯರುವಿದ್ಯಾನಗರಿ ... ...
[6] ... ...
[7]ಉಮೇಶ್ವರಂಣನೂ . ದುಎಟ್ಟುಕೋಣನವರೂಸಂದುಮಾಳೆಯನಿಕಿದ . . ಕೋಣಗದೇವರುಸಂಕಕ . . . . . ನವರು
[8] . . . . . ರು ೧ ಕೆರೆ . ವೊಳಗೆನಾಲ್ಕುಮಾರುಸವಜೆಉಕದಲುಎರಡುಮೊಳಉದ್ದಕುಂಟನೀರಮಂಣುತೆಗದುಕಟ್ಟಿಬಡ
[9] . . ವಾಗಿಯಿ . ಳಗೆಹಾಕುವದುಯಿಾಮರಿಯಾದೆಯಲೂವೋಳೆನಿಕ್ಕಿನಿಂಮಕಾಯಕೆಸಡೆಲು . . ದಪಲ . ನಿಂಮವು ತ್ರಪಲುತ್ರಪಾರಂಪರಿಯಾಗಿ
[10]ಸುಖದಲುಅನುಭವಿಸುವಮಯಿದಕ್ಕೆನೀಉಪಾಕುಕೊಡುವಗುತ್ತಿಗೆರೊಕ್ಕಬಿಟ್ಟಬಿರಾಡುಕ್ರಯಾದಾಯವೂ . ಲವೂ ಳಗೆ . . ವೆಚ್ಚಬಿರಾಡ
[11]ಗಉಡೆಸೇನಬೋವಅಿಯಗಾಉರಿಗೆಕೊಡುವಉವುಸಹಾಎನಿಸಿಸರ್ವಮಾಂನ್ಯದಸಿಲಾಶಾಸನಯಿಾಧರ್ಮಕೆಅಳುಹಿ
[12]ದರೂತಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಯಲೂವಧಿಸಿದಪಾಪಕೆತಂಮತಾಯಿನಗಮು ... ...

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ಅದೇ ಗುಂಡಿನ ಕೆಳಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೪೭೧ ನೆಯವಿರೊಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ ಲುಹಾಂನ್ಯದಹೆಬ್ಬಾರಬೊಲಾರಪನಾಗಣಗಳುಡ
[2]ದೇಮಣಗಳುಡಸೇನಬೋತಿಂಮರಸತಿಪ್ಪರಸಯಿಾವರ್ತನೂನಕೆಸಲುವಣ . . ಅರಿನಾಶಿವಮಾರಅರವೋಟಗೆ . . . .
[3]ಕಟಗೆಳಿನಾಯಧರಣಿಮಾಳಯಬುಡುಗಯ . . . ಳಿಂದವೊಹಸಿದ . . . ಸಮಸ್ತಪ್ರಜೆಗಳುಡ ... ...
[4]ಮುಂತಾದಳುಪ್ಪಾಉರಿಗೆಕೊಟ್ಟಉಪ್ಪಿನವೋಳೆಯಸರ್ವಮಾಂನ್ಯದಸಿಲಾಶಾಸದಕ್ರಮವೆಂತೆಂದರೆಗೆಣಬೂರಹಿರಿಯ ಕೋನರಾಜಯನವರು
[5]ನಿವುಗೆಕೊಟ್ಟಶಾಸನದಮರಿಯಾದೆಯಲೂಉಪ್ಪಿನವೋಳೆಯಸರ್ವಮಾಂನ್ಯನನೂನಡಸಿಬಾಹೆಳುಯಿದಕ್ಕೆನಿಂಮಬಿಟ್ಟ ಕಟಳಿಕ್ರಯಕಂದಾಯಸಿದಾ[ಯ]ಕಟುಬಿರಾಡ . . .
[6]ಬಿರಾಡನಂನುಆಿಯಗಾಉರಿಗೆಕೊಡುವ . . . . ರೂಆರಮರ್ದಮಾಡಿಚಾಡಿಯುಹೇಳಿವರು । ತಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಯಲುಕೊಂದಪಾಪಕೂ
[7]ತಂಮತಾಯವೊಡಹುಟ್ಟಿದರನೂ . ಕೊಂದಪಾಪಕೆಹೋಹರು . . . . ಕೊಟ್ಟಧರ್ಮಶಾಸನ
[8]ಉಪ್ಪರಮನೆ . . . . . ಚಿಕ್ಕಯಲ್ಲಪ್ಪಬೀರಯ್ಯನುಗಿಡಬಸವಯನು
[9]ಸಗರರ್ಚಕರ . . . . . ಣಪನುಹಿರಿಯಯಲ್ಲಪನು . . . . . .
[10]ಯದೇವರು . . . .ರಚಕ್ರಧಾರನುಕುರುವರಮಡಿದಕಾಳಪ್ಪಸ್ತ್ರೀಗೆ
[11] . . . ಕೊಟ್ಟಉಪ್ಪುಒಕ ೧ ಕಳಹಲು . ಬಿಟ್ಟುಹೋದರು

12 . . . ಪಲರವರಿಗೆನಡಸೋದು । ಯಿದಕೆಆರುತಪ್ಪಿದವರೆತಂಮತಂ
13 . . . ಹುಟಿದವರಿಗೆತಪಿದವಳುಆರುತಪಿದಕೆಕತ್ತೆಯ…

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ಅದೇ ಗ್ರಾಮದ ರಾಮಚಂದ್ರೇಶ್ವರ ಗುಡಿಗೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

1ಸ್ವಸ್ತಿಸಖನಿ್ರಪಕಾಲಾತೀತಸುವತ್ಸರಸತಂಗಳ್ ೯೪೪ ನೆಯದುಂದುಭಿಸಂ
2ವತ್ಸರದಆಶಾಢದಸ್ವಸ್ತಿಸಮುದಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
3ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಪಲ್ಲವಕುಳತಿಳಕನವೋಪವಾಕ್ಯಕಾಂಚೀಪುರವರೇಶ್ವರಶ್ರೀಮ
4ಜ್ಜಗದೇಕಮಲ್ಲನೊಳಂಬಪಲ್ಲವ . . . . ಕಪಿಲಿಯಲಾಸನುಗೆಯ್ದುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
5ಸ್ವಸ್ತಿರಿಪನಿ್ರಪಜಗ . . . . ನ್ನ ಸಂಜಾತನೂತವೀರಲಕ್ಷ್ಮೀಲಕ್ಷಿತಭುಜ . ಪ್ಪದೋದ್ದಂಡನುಡಿದನ್ತೆಗಣ್ಡ
6ಜೆಲವ . . . ಯಸಕನಲ್ಲತಸಾಮಿಭಿ್ರತ್ಯ . ರಾಗ . ಪುತ್ರಭಿ್ರತ್ಯಚಿಂತಾಮಣಿಸತ್ಯಪರಾಯಣ . ಕ್ಯ . . ಂಘಪರಬಲ
ಭೂಮಕೇತು
7 . . . 8 ಧೀರ್ಘ್ಹತಪೋ . . . . . ಘತಸಪ್ಪ್ರಅಹಿತಕುಳಕಾಲಾನಳಅರಕ
8 . ಗರ . ವಂಗಡಿ . . . ಮಾರಿ . . . . . ಶ್ರೀಮನು . . . . ಕರಕಯ್ಯ . . . . . ಅಱೆತ್ತನಂತಿ್ರಭೋತಾಭ್ಯಾಂ
9ತರಸಿದ್ಧಿಯೋಗಾ . . ತ್ತಿ್ರಲ್ದಿಂಕರಕಸ . . . . . ಖಣ್ಣಗ . . . .
10ಖಣ್ಣಗ . . . . . ಗಾಖಣ್ಡಗ . . ಧಮ್ಮ್ಕಕ್ಕೆ . . . . ಸರ್ವ್ವಕ್ಕಂಆರೊವೊರಬಳವರು
11ಬಿಲೋಡಿಯುಬಾಣರಾಸಿ . . . . ಕವಿಲೆಯನ . . . . ಶ್ರೀ . ಸಿಗೆನಿಪ್ಪೆಸರಕೊಣ್ಡ
12ಯರಸುಆಸ್ವಾ . . . . . ಖಣ್ಡಗದಭೂಮಿ
13ಕಲಗಚ್ಚ ಕರುಕಾಚರಿಗೆಖಣ್ಡಗ . . . . ಗೆಖಣ್ಡಗ . . . . ಇಧಮ್ಮ್ಕಕ್ಕೆತಪ್ಪಿ . . . . ಚಾಣಾಡ್ಡಳಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವರ ಗದ್ದೇ ಗುಂಡಿನ ಮೇಲೆ

1ಪ್ರಮಾದೀಚನಾಮಸಂವ್ಚಛರದ
2ಮಾಘಶುದ್ಧ ೨ ಲು . . . . . ಗೋತ್ರದ
3ಚಿತ್ರ . . . . . ಯಿದ್ದಪತಿಮಹಾ
4ಕೋಮಟಿತಿಂಮಪಪ . ವಣದೇವರಶೇವಕರು

12

ಅದೇ ಗ್ರಾಮದ ಜಾಲೀಹೊಲದ ಕಟ್ಟೇಕೆಳಗೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 8″

1ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಪ್ರತಾಪಹೊಯ್ಸಣಚಕ್ರವರ್ತ್ತಿ
2ಶ್ರೀವೀರಬಲ್ಲಾಲದೇವರುಹಾನೆಯದಕೋಟೆಯನಾಥ್ಯಂಮಾಡಿವಿ
3ಜಯಗಿರಿಯೆಂಬಹೆಸರಪಟ್ಟಣವಮಾಡಿಪಿ್ರಥ್ವೀರಾ
4ಜ್ಯಂಮಾಡುತ್ತಿರಲುನುಹಾಪಸಾಯ್ತುಂಹುಲಿವಾನದನಾವನ್ತಸಿವೋ
5ದಯನಾಯಕನವ್ವೆಹೊಂನವೆನಾಯಕಿತಿಸ್ವರ್ಗ್ಗಸ್ಥೆಯಾದಲ್ಲಿ
6ಮಲೆಯ . . ಕಿತ್ತಿಹೊಂನಿಸಿದಿತಲೆಯಗೊಟ್ಟುಸುರಲೋಕಪಾಪ್ತಿ
7ಯಾದಲ್ಲಿಚಂದ್ರಕ್ಕರ್ಮುಳ್ಳಂನ . ರಸ್ಥಿರನಾಥಿಯಾಗಿನಿಲಿಸಿದಕಲ್ಲು

13

ಅದೇ ಗ್ರಾಮದ ಸಾವೆಗೊಂದೀ ಕಾಲುವೇ ಬಳಿ ಅಶ್ವತ್ಥಮರದ ಸವಿಾಪ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನೇಗತಿ	[3]ಲು . . . ಬಿಸೆಟಿಯಮ	[5]ಕಲಿಸೆಟ್ಟವೊಪ್ಪಶ್ರೀಬದ
[2]ಶ್ರೀ . . . . . ಗಲುಯ್ಯ	[4]ಕ್ಕಲುಬಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಕೆಱೆ	[6]ರಷಂಖರಿತಾಎಗತಿ

14

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಮ್ಮೀತಮ್ಮನ ಗುಂಡ್ಲು ಬಳಿ ಗುಡ್ಡದಲ್ಲಿ ಬಂಡೇ ಮೇಲೆ ಬರೆದಿರುವದು

ಬ್ರಹ್ಮಿಲಿಪಿ — ಪ್ರಮಾಣ — 13′ 6″ × 8′

[1]ಸುವಂಣಗಿರೀತೇಅಯುಪುತಸಮಹಾಮಾತಾ
[2]ಣಂಚವಚನೇನಇಸಿಲಸಿಮಹಾಮಾತಾ
[3]ಆರೋಗಿಯುಂವತವಿಯಾದೇವಾನಂಪಿಯೇಹೇವಂ
[4]ಆಹಅಧಿಕಾನಿಅ . ತಿ . ಯಾ . ವಸಾನಿ
[5]ಯಹ . ಉಪಾಸಕೆನೋತುಖೋಬಾಢಪಕಂತೇಹುಸಂಘಿಕಂಸಂವ . .
[6]ಸಾ . . ಕೇತುಖೋಸಂವಛರೀಯಂ . . . ಘೇಉಪಯಾತೇಬಾಢಂ
[7]ಚಮೇಪಕಂತೇಇವಿನಾಚಕಾಲೇನ . ವಿಸಾಸಮಾ . ಮು
[8] . . ಜಂಬುದೀ . . ವಿಸಾದೀವೇಹಿಪಕಮುಸಹಿಇಯಂಘಲೇನೋಹಿ
[9]ಯಸಕೇ . . . ನೇವಪಾಪೋ . ವೇಕಾಮಂತುಖೋಖುದಕೇನ
[10]ಪಿಪ . . . . ನವಿ . ಉಲ . ಸ್ವಗೇಸಕೆಅರಾಧಿತವೇ
[11]ಸೆ...ಯಇ . ಂಸಾವಣೇಸಾವಿತೇಯಥಾಖು
[12]ದು . . ಮಹಾಪ್ತಚಇವುಂಪಕಮೇಯುತಿಅಂತಾಚ
[13] . . . . . ಥಿತೀಕೇಚಇಯಂಪಕಮೇಹೋತು
[14] . . . . . ವಧಿಸಿತಿವಿಪುಲಂಪಿಚವಧಿಸಿತಿಅ
[15] . . . . . ಯಂವಧಿಸಿತಿಇಯಂಚಸಾವಣೇ
[16] . . . . . ತವಿಯೇ
[17] . . . . . ಹ್ಯಿತವ್ಯಂಕಚಂವ . . ಯಂಇಮೇಧಂಮಗು
[18] . . . . . ಹ . ಮ . . . . . ಆಚರಿಯೇಅಪಚಾಯಿತವಿಯೇಸು
[19] . . . . . ಸಾಪೋರಾಣ . . . ತೀದಿಘಾವುಸಿಚಹೇಮೇವ . ತೇವಾಸಿನೇಚ
[20]ಆಚರಿಯೇ . . . . . ಥಾರಹಂಪವತಿತವಿಯೇ . . . .
[21] . . . . . ಏಸತಥಾಕಟವಿಯೇಚಪ . . . . .
[22] . . . . ಣ *

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* ಈ ಪಜ್ತಿ ಖರೋಷ್ಠಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

15

ಅದೇ ಗ್ರಾಮದ ಪಾಪಾಸಾನಿ ಗದ್ದಿಗೆ ಉತ್ತರ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರೀಗತಿ | [4]ಸೆಟಿಯುವುಕ್ಕಳುಬಸೆಟಿಯರ | [7]ತಾಯಿಗತಿ
[2]ಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇವರದೇಮಣ | [5]ಕಟ್ಟಿಸಿದಕೆಱೆಕೊಸಟ |
[3]ವೊಡೆಯರಕಿಶುಮಕಳುಹುವಿ | [6]ಯವೊಪ್ಪಶ್ರೀಬನದಸಂಖರಿ |

16

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ೧ ನೇ ನಿಷಧಿ ಕಲ್ಲು

[1]ಶ್ರೀಮೂಲಸಂಘದಬಲೋತ್ಕಾರಗಣದ | [3]ಡನಮಗಬರಮರಗಉಡನಬಕ್ಕಿಗ
[2]. . ವಾಧವದೇವರಗುಡ್ಡಹಂಪಗಳು | [4]ಉಡಿಯನಿಸಿಧಿ

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ..... ದೇವರಗುಡ್ಡನಾ | [3]ಧಿ
[2]ರಣದೇವನಮುದ್ದವೆಯನಿಸಿ

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು . ಧದೇವರಗುಡ್ಡಕಬ್ಬಿ | [3]ನಿಸಿಧಿ
[2]ಸೆಟಿಯರಮಗಯಸಮಾಳಯನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

[1]ಮಸಿಲಸೆ | [2]ಟಿಅಣಮ | [3]ಲಿಸೆಟಿಯ | [4]ರನಿಸಿಧಿ

20

ಅದೇ ಗ್ರಾಮದ ಬ್ರಹ್ಮಗಿರಿ ಬೆಟ್ಟದಲ್ಲಿರುವ ತ್ರಿಶಂಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 3"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೩ ....
[2]ಶ್ರೀಮತೂನ್ಸಯ್ಯ್ಯಕುಲಾಗ್ರಗಣ್ಯನೆಸೆದಂಗೋವಿಂದಭೂಪಂರಣೋದ್ದಾಮ...

[8]ಜಯಪ್ರಿಯನಿರುಂಗೋಲಾವನೀಶಂಯಶೋದ್ದಾಮಂಹೆದೊಱೆಮೇರೆಯಾಗಿಧರೆಯಂ
[4]ನಾಳ್ದನಾತಂಗತಿಪ್ರೇಮಂಕೈವಿಗೆಪುಟ್ಟದಂನಿಖಿಳನಿದ್ಯುಡ್ಡೂಪವಿದಾವಣಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ
[5]ರಾಜಮಣಿರಾಜಿವಿರಾಜಿತರೀಟಕೂಟವಿನ್ಯಸ್ತಪದಾಂಬುಜಾತನುದಿತೋದಿತಪುಣ್ಯಸಮೇತನುರ್ಬ್ಬರಾ
[6]ವಿಸ್ತುತಕೀರ್ತಿಭೂಭುವನರಕ್ಷಣದಕ್ಷಮುಕುಂದಮೂರ್ತ್ತಿಲೋಕಸ್ತುತಶೌರ್ಯ್ಯಸೀಳನೆಸೆದಂಕಲಿಭೋ
[7]ಗನ್ರಪಾಳನುಬ್ರ್ಬಿಯೊಳು ॥ ಪದುಳದೆಭೋಗಭೂಪತಿಗೆಪಟ್ಟಮನೊಯ್ಯನೆಕಟ್ಟಿವೈರಿಜಾಳದಮದ
[8]ವೆತ್ತಿಕಟ್ಟಿದುದರಾತಿಗಳೊಳ್ಪೆನತಳ್ಗೆಮೊಟ್ಟೆಗಟ್ಟಿದುದುವಿರೋಧಿಭೂಪರಯಶೋನಿವಹಂಪಿರಿದುಂಕಿಲುಂಬು
[9]ಗಟ್ಟಿದುದರಿದೇಶದೊಳ್ಭಯವಸಂಮಡುಗಟ್ಟಿದುದಾಗಳಾವಗಂ ॥ ಭೋಗನ್ರಿಪಂಗವಾಕುಸುಮಕೋ
[10]ಮಳೆಬಿಜ್ಜಲದೇವಿಗಂಮನೋರಾಗದೆಪುಟ್ಟಿದಂಮನಸಿಜಾಕ್ರಿತಿಬಂಮನ್ರಿಪಾಳನೀಮಹಾಭಾಗದೊ
[11]ಳಾನ್ರಿಗಂಮಗುಳೆಪುಟ್ಟಿದನಾನಹುಶಂಗೆಮತ್ತಜನ್ಮಾಗಮವಾದುದಾರಘುಚತುರ್ತ್ಥಯುಗೋದ್ಭವ
[12]ನಾದನೆಂಬಿನಂ ॥ ಅನ್ತುಪುಟ್ಟಲಲಾಟಪಟ್ಟದೊಳುಪಟ್ಟಮಂತಳೆದು ॥ ತಡೆಯೆದೆರೊದ್ದಮುಂ
[13]ಕಣೆಯಕಲ್ಲನಳುಂಬದೆಸೀರುನಾಡನೀಕಡುಗಲಿಬಂಮಭೂಪನೊಲವಿಂಪರಿಪಾಳಿಸಿಮ
[14]ತ್ತಮಾಣ್ದನೇನುಡಿಯಮೆನಾಡಹುಂಬುಳಿಗೆಲುಂಕೆನಸುಂಬುನೊಣಂಬವಾಡಿೞ್ಮಡಿವೊದಲಾ
[15]ದನೇಕಪರವ್ರಿತ್ತಿಯನಿಕ್ಕುಳಿಗೊಂಡನಾವಗಂ ॥ ಆಂನ್ತುಪರಮಂಡಳಂಗಳನುರವಣಿಯಿಂದೊತ್ತಿಕೊಂ
[16]ಡುರೊದ್ದದಗೋವಂಖಳಸಹದೇವಂನಿಗಳಂಕಮಲ್ಲಂರಿಪುಹ್ರಿದಯಸಲಂಬಂಟರಬಾವಂಬಂ
[17]ಮಿದೇವಂಸರದಿಪರಿವೇಷ್ಟಿತಧರಣಿಯಂಪರಿಪಾಳಿಸುತ್ತೆಸುಖಸಂಕಥಾವಿನೋದದಿಂರೆತಡಿಯ
[18] . ಡಮೂಲಪರಿಗ್ರಹನ್ರಿತಿಯುಮಂಪ್ರಧಾನಪ್ರತಿಪತಿಯುಮಂಪಡೆದುನಡೆವ
[19]ನ್ಯಯದೊಳು ॥ ಕನಕಾದ್ರೀಂದ್ರದರತ್ನ ಮೇಖಳೆಯೊಳಾಕಲ್ಪದ್ರುಮಂಲೀಲೆಯಿಂಜಸಿಯಿಪ್ಪಂತೆ
[20]ಚತುರ್ತ್ಥವಂಶಮಣಿದೀಪಂಮಲ್ಲಿಗೌಡಂಗವಾತನಚೇತಪ್ರಿಯೆಹಂಪಮಾಂಬಿಕೆಗವತ್ಯಾನಂದ
[21]ದಿಂಪುಟ್ಟಿದಂವಿನಯಾಂಭೋನಿಧಿಸದುಗುಣಾಭರಣನಜ್ಜಂಸಜ್ಜನಾನಂದನಂ ॥ ವಿನಯನಿದಾನನೆಂ
[22]ದುವಿದುವಾನ್ವಯನೆಂದುವಿವೇಕಿಯಂದುಕಾಂಚನಗಿರಿಧೈರ್ಯ್ಯನೆಂದುಕವಿಬಾಂಧವನೆಂದುಕಳಾಪ್ರ
[23]ವೀಣನೆಂದನುಪಮದಾನಿಯೆಂದಖಿಳಸಂಸ್ತುತನೆಂದಭಿರಾಮನೀತನೆಂದನುನಯದಿಂದಬಂಣ್ಣಿ
[24]ಸುವುದಾಗಳುವಜ್ರನನೀಜಗಜ್ಜನಂ ॥ ಪದದಾದಿವರಾಹನರವನದಮೊನೆಯೊಳುನಿಮಿಕಮಿಮ್ದ್ರ್ದ
[25]ದೆಳೆಸಂತತವಿಪ್ಪುದುಕರಣದಜ್ಜಮನಕಂತದಮೊನೆಯೊಳುಕಣೆಯಕಲ್ಲನಾಡನಿತನಿತು ॥
[26]ಆನೆಗಳ್ದಜ್ಜನಸತಿಚಂದ್ರಾನನೆಗಜಗಮನೆವ್ರತಕುಚೆತಿಪ್ಪಮನಾಜಾನಕಿಯನರುಂಧತಿಯಂ
[27]ಮಾನಿನಿನಗುವಳುಪತಿಬ್ರತಾಗುಣದಿಂದ ॥ ಜಿನಪೂಜಾರತನಂಮಹೀನುತನನಂಚದ್ವಾಚನಂ
[28]ಮಂತ್ರಿಬೀಚನನಾನಂದದೆಪೆತ್ತಗರ್ಬ್ಬದೊದವಿಂದೈತ್ಯೇಂದ್ರನಂಭಾನುನಂದನನಂಖೇಚರರಾಜನಂ
[29]ಶಿಬಿಯನಾವಮಾಂಧಾತನಂ ಪೆತ್ತತಜ್ಜನನೀಸಂಕುಳದೋಷಮಂಕಳದುಕೊಳುವಳುಕಪ್ಪಮಂ
[30]ತಿಪ್ಪಮಂ ॥ ಅಂತಪ್ರತಿಮವೆನಿಸಿದೊಪ್ಪಮನಪ್ಪುಕೆಯ್ದುತಿಪ್ಪವಾಂಬಿಕೆಯಸುಪು
[31]ತ್ರನೆನಿಸಿ ॥ ಸರಧಿಯಗುಣ್ಪನುರ್ಬ್ಬರೆಯಸ್ಯೈರಣೆಯಂಸುರಸ್ಯೆಳದೊಂದುಸುಸ್ತಿರತೆ
[32]ಯನಿಂದ್ರಮಂತ್ರಿಯಕಳಾಕುಶಳತ್ವಮನೊಂದುಮಾಡಿಪಂಕರುಹಭವಂವಿನಿ
[33]ರ್ಮ್ಮಿಸಿದನಲ್ಲದೊಡಂಬುಜಪೂರ್ನಸದುಗುಣೋತ್ಕರಮಯನಾತನೆಂನ್ತೆನಿಸಿದಂಕರಣಾಗ್ರ
[34]ಣಿಮಂತ್ರಿಬೀಜಣಂ ॥ ಒ . . . ಂಪತಿಭಕ್ತನೆಂದಱಿದುಬಂಮ್ಮೋಲ್ಬ್ಬೀರ್ಶ್ವರಂಕೊಟ್ಟೊಡಾದ

... ...

೨ ನೇ ತುಂಡು

... ...

[37] . ॥ ಆಂನ್ತುನಿಜಪತಿಪ್ರಸಾದಾಯತ್ತನುಂಧೀರೋದಾತ್ತನುಮೆನಿಸಿಪೆಂಪೆಸೆವೆಡೆಯ ॥ . . .
[38]ಲೆವಿಂದೆಬಂಮಮಹೀಪಂಬೆಸನಂಕುಡೆಮಂತ್ರಿಬೀಚನುದ್ಧರತರಮಾಗೆಬೆಟ್ಟುಗಳನೊಟ್ಟಿಟ್ಟ .
[39]ದೆನೆತಂದುವಜ್ರಪಂಜರಮನೆಕೊಟ್ಟನೀಗಳೆನೆಹಾನಿಯಕಂನಿಡುಗಲ್ಲನೆಯ್ದೆನಾಳ್ಬಿರುದಿನ
[40]ಕೋಟಿಯಂಕ್ಷಣದಿನಿಕ್ಕಿಸಿದಂಮನವಿಕ್ಕವೈರಿಗಳು ॥ ಆಂನ್ತುಕಂಮಟದಬೀಚನಿಂವಿಸಿದಪೆ

41ರ್ಮಯಿಂದಸಿಯುಗಸಣಿಯುಂದೂವೆಯಬಿವಳಮುಂದುಂದುವೆಯದಂದುಗಂಮಾಡಿ
42 . ಣಿಯತಂಕುಟಮುಂಹುತ್ತಿಮಣಲೆಭರವಸಮುಂತೊಳಲ್ಕೆಯಬಳಲ್ಕೆಯುಂಕಾಳೆಗದೂಳಿಗ
43ಮುಂಕನಸಿನೊಳವಿಲ್ಲೆನಿಸಿ ‖ ಅಸದಳವೆಂಮತೋಳ್ವಲಮುಮಾಳ್ವಲಮುಂದಿಟವೆಂದುಕಾದುವೊಂದೆಸಕ
44ದೆಬಂದರಾತಿನಿವಹಂಸುರಲೋಕವನೆಯ್ದೆಮತ್ತಬೇಡಿಸಿಕೊಲವೇಳ್ಕುಮತ್ತವರನೆಂಬವೊಲಳ್ಳಿಱಿಯುಂ .
45 . . . ವಾಗಸಮನಡುತ್ತುಹಾನಿಯದಕೋಟೆಯುವೀನಿಡುಗಲ್ಲಕೋಟೆಯು ‖ ಜವದಿಂಬೀಜಚಮೂ
46ಪನಿಕ್ಕಿಸಿದದುಗ್ರ್ಗಡಂಬರಂಗೆಳ್ದುಪಲ್ಲವನಳ್ಳಾಡಿದನಂದ್ರನಂತನವೊಲಾದಂಬೆಬ್ಬೆಕನ್ನಾಟನನ್ತವಮೆಂದಾ .
47ದಿ . ನಂಗವಂಗವಮಹೀಪಂಬೆಂಗೊಟ್ಟಟ್ಟದೋರಂನಮಾಳವನಾಳಾದಪನೆಂದಡಳ್ಕಿತೊಳಗಿದ್ದಂಯಾದ .
48. ದ ‖ ವಭಾನುಶಶಾಂಕರಿಪ್ಪಿನವಶೇಶದರಾಜ್ಯಮುಮಾತ್ಮಲಕ್ಷ್ಮಿಯುಂದಾನಿಯು ... ...
49ವುದಿತೋದಿತವಾಜ್ಞಿತಮಾಗೆಪೆಂಪುವೆತ್ತೀನಿಡುಗಲ್ಲಹಾನಿವದಕೋಟಿಗಳಂಸಲೆ ನುಂತ್ರಿಬೀಜಣಂ
50ಮಾನನಿದಾನನಿಕ್ಕಿಸಿದನಿಂತಿದುನೋಡಶಿಳಾತಳಾಕ್ಷರಂ ‖

21

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮಗಿರಿಗೆ ಉತ್ತರಕ್ಕೆ ಅಕ್ಷರದ ಗುಂಡಿನ ಮೇಲೆ

ಬ್ರಹ್ಮಿಲಿಪಿ — ಪ್ರಮಾಣ — 15 ' 6 " × 11 ' 6 "

1ಸುವಂಣಗಿರೀತೇಅಯುವುತಸಮಹಾಮಾತಾಣಂಚವಚನೇನಇಸಿಲಸಿಮಹಾಮಾತಾಆರೋಗಿಯುಂವತವಿಯಾಹೇವಂಚವತ
ವಿಯಾದೇವಾಣಂಪಿಯೇಅಣಪಯತಿ
2ಅಧಿಕಾನಿಅಢಾತೀಯಾನಿವಸಾನಿಯುಹಕಂ . . . . ಸೋತುಖೋಬಾಢಂಪಕಂತೇಹುಸಂಪಕಂಸವಛರಂನಾತಿರೇಕೇತು
ಖೋಸಂವಛರಂ
3ಯುಂಮಯಾಸಂಘೇಉಪಯಿತೇಬಾಢಂಚಮೇಪಕಂತೇಇವಿನಾಚುಕಾಲೇನಅವಿನಾಸಮಾನಾಮುನಿನಾಜಂಬುದೀಪಸಿ
4ವಿನಾದೇವೇಹಿಪಕಮಸಹಿಇಯಂಫಲೇನೋಹೀಯಂಸಕ್ಯೇಮಹಾಪ್ತೇನೇವಪಾಸೋತವೆಕಾನುಂತುಖೋಖುದಕೇನಪಿ
5ಪಕಮವಿಣೇಣವಿಪುಲೇಸ್ವಗೇಸಕ್ಯೇಅರಾದೇತವೇಏತಾಯತಾಯಇಯಂನಾವಣೇನಾವಾಪಿತೇ
6 . . . . . ಮಹಾಪ್ತಚಇನುಂಪಕಮೇ . . ಅಂತಾಚಮೇಜಾನೇಯುಚಿರಠಿತಿಕೇಚಇಯಂ
7ಪ . . . . ಇವುಂಚಅತೇವಧಿಸಿತಿವಿಪುಲಂಪಿಚವಧಿಸಿತಿಅವರಧಿಯಾದಿಯಧಿಯುಂ
8ವಧಿಸಿತಿಇಯಂಚನಾವಣೇನಾವಾಪಿತೇವ್ಯೊಥೇನ ೞೞ ಸೇಹೇವಂದೇವಾಣಂಪಿಯೇ
9ಅಹಮಾತಾಪಿತಿಸುಸುಸೂಸಿತವಿಯೇಹೇಮೇವಗರುತ್ವಂಪಾಣೇಸುದ್ರಹ್ಯಿತವ್ಯಂಸಚಂ
10ವತವಿಯಂಸೇಇಮೇಧಂಮಗುಣಾಪವತಿತವಿಯಾಹೇಮೇವಅಂತೇವಾಸಿನಾ
11ಅಚರಿಯೇಅಪಚಾಯಿತವಿಯೇಞಾತಿಕೇಸುಚಕ . ಯ . ರಹಂಪವತಿತವಿಯೇ
12ಏನಾಸೋರಾಣಾಪಕಿತೀದಿಘಾವುಸೇಚಪಸಹೇವಂಏಸಕಟಿನಿಯೇ
13ಚಪಡೇನಲಿಖಿತಂಲಿಪಿಕರೇಣ *

22

ಅದೇ ಗ್ರಾಮದ ದೀಪಾರಾಧನೇ ಗುಂಡ್ಲು ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ

1ದುಂದುಭಿಸಂವರ್ಚದಅಪಾಢ	3ಚಂನಪವಂಪನವೋಡಕಟಿಸಿಮ	5ಆರದಸಮರಹರುಆಳಿಪಿದ . .
2ಬಹುಳಪಂಚಮಿಲುಶ್ರೀಮತು	4ಗಳವೊಲನುಮಾಡಿತೆಂಗುಅ . . ಚ	6ದನಪತಿಪನಮಕಳು

* ಈ ಕಡೆ ಮಾತು ಖರೋಷ್ಠಿಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

23

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ರೊಪ್ಪದ ಗ್ರಾಮದ ಗೌರೀ ಗುಂಡಿನ ಮೇಲೆ

ನಾಗರಾಕ್ಷರ

[1]ಶಕವರ್ಷ ೧೧೨೧ ದನೆಯಪ್ರಭವಸಂ
[2]ವತ್ಸರವೈಶಾಖಿನಾಸಕೃಷ್ಣಪಕ್ಷಅಷ್ಟಮ್ಯಾಂ
[3]ಸೋಮದಿನೇದತಂಶ್ರೀಗೋವಿಂದರಾಯನು

24

ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಗಿರಿಯ ರೊಪ್ಪದ ಬಡಕಲ ಕುಂಟೇ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಬ್ರಮೇಶ್ವರಊರುಚಿಕಖಿಲ್ಲಯರೊದ್ದದಗೋವನಿಗಳಂಕಮಲ್ಲಬೊಮ್ಮಿದೇವಗೆನಲುವರುತನುಜರು
[2]ಬ್ರಮರಿಗೆಚತುರುಮುಕಪಟಿದಂತಫದರುಬಿಜಣದೇವಬೈರದೇವಇರುಂಗಳದೇವಬವಂತಿಗದೇವತಮ್ಮನಲುವರು
[3]ಬಿಟ್ಟಿದಮ್ಮರ್ಸುಕುವಾರಪಂಡಿತಪ್ರತಿಟ್ಟಿಯುಂಮಾಡಿಸಮಿಯಆಱುಂಬಡದರಾಜಗುರುದೇವೇಂದ್ರಗುರುವಿಗೆಬಿಜಣ
[4]ದೇವಸುಕುಮಾರದಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದಮ್ಮರ್ಪ್ರತಿಪಾಳಕರುಸೆಟಿಗುತಚಂದಿಸೆಟಬೆನಕಿಸೆಟಿಪಟಣನಾವಿಹೆಳಿ
ಮ
[7]ಗೌಡಸವಿಕೇಸವಸೆಟಿಕರುವರಕೇಸೆಗೌಡಮಾದಗೌಡಸೆನದೆಯಹೆಗ್ಗಡೆಬಗಿಬೀಱಬೊಂಮಗೌಡ

25

ಅದೇ ಹೋಬಳ ಸಂತೇಗೋವಿಗ್ರಾಮದ ದಿಡಿಗೆ ಈಶ್ವರೈಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೬ ಪತ್ರಗಳು

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[1]ಶ್ರೀವಿರುಪಕ್ಷ
[2]ನಪದವೆಗತ್ತಿ
[3]ಶ್ರೀಕೊಮರಸ್ವಮಿಪದಾರವಿಂದವೆಗತ್ತಿ
[4]ಶ್ರೀಬಾಣರಾವಿಮುಕ್ಯಪ್ರಣನಥಸ್ವಮಿ
[5]ಶ್ರೀಪಾದ್ಮಂಗಳೆಗತ್ತಿಬಸವೇಸ್ವರನೆಗತ್ತಿ
[6]ಶ್ರೀಮರುಳೆಪಚದಯಮಡಿಪಲಿಸಿ
[7]ಯಿಸ್ವಸ್ತಿಕೊಟಂತಕ್ರಮವೆಂತೆಂದಡೆ
[8]ಶ್ರೀಶ್ವಸ್ತಿಜಯಬ್ದಿಶಾಲಿವಾಹನಶತವ
[9]ರುಶಂಗಳು ॥೧೪೯೭ ನೆಯವಿಶ್ವವಶು
[10]ನಾಮಸಂವಛ್ಸರದಕಾರ್ತಿಕಶುಧ ॥
[11]೧೦ ಸ್ತಿರವಾರಸ್ವತ್ತಿನಕ್ಷತ್ರಶುಬದಿನದಿ
[12]ಶ್ರೀಮಕಂನ್ಮಹನಾಯಿಕಚಯ್ಯರ್ಯಿಂದಮ
[13]ಡಿಪಡಿಯಂಕಭೀಮಶೊಂಡುರುಗುಡೆಕೊ
[14]ಟಿಬಾಣರಾವಿರಾಜರಾಜಿಶ್ರೀಬೋರಿನಾಯಿಕ
[15]ಬೊಂಮವನಾಗತಿಯವರುಹರಗುರು
[16]ಬಕ್ತಿಆಚಾರಕ್ರಿಯದರ್ಮಶ್ವರುಪಿಗಳಾದ
[17]ನಲ್ಕುಮಟದಹಿರೇರುರಾ ॥ ಆರಿದ್ರಮಟದ
[18]ಆತ್ತಿತದೇವರವರುಮಟದಮಹೇಶ್ವರೈ
[19]ಯನವರುಸ್ತವರಮಟಪತಿಗಣಚನಿ
[20]ಶ್ರೀಮುಕ್ಯಪ್ರಣನಾತ್ತದೇವರುಶ್ವನಿ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[21]ಪುಜಾರಿಹಿರೇದಾಸಪ್ಪಪಟಣದ
[22]ಶೆಟ್ಟಿಯಿರಪ್ಪಕೋಮಟಿಗರತಿಂ
[23]ಮಪ್ಪಗಂಧವಿಡಿಯಿರಪ್ಪಗುಧಿನೈ
[24]ಯಪರಪತೆಗರಶೀನಪ್ಪಲಕ್ಷ್ಮ
[25]ಪತ್ತಿಸ್ತಳದಗೌಡಶಾನಬೋಗರುಹ
[26]ನ್ಯರಡುಮುಂದಿಆಯಗಾರರುನಾಯಿ
[27]ಕರುದಳವಾಯಿಗುರಿಕಾರರುಯಕಟ್ಟಿ
[28]ಗರುಸ್ತಳಪರಸ್ತಳಶೆಟ್ಟಿಸವುದ್ರಿಸ
[29]ಮಸ್ತದ್ಯೆವಬಾರಬಲ್ಲಿದರುಮುಕಾಂತ್ರ
[30]ದಲ್ಲುಯಿಗ್ರಮದಆಕಸಾಲಿಕೆಸ್ವ
[31]ಸ್ತಿಪಾನಪೊತ್ತದಾರಸತ್ಯಪ್ಪನುಕೆಂ
[32]ಬಾವಿಯಿರಪ್ಪಆಪ್ಪಂಞನವರಿ

[31]ಗೆತಂನಬಾಣರಾವಿಸೀಮೆಮುವ
[34]ತುಮುರುಹಳಿಆಕನಾಲಿಮೊ
[35]ತ್ತದಾರಿಕೆಸ್ವಸ್ತಯಂನುಕೊಟಕ್ರಮ
[36]ವೆಂತೆಂದಡೆರಾಜಶ್ರೀದೊರೆಗಳ
[37]ರಸ್ತಿನಹಣವನುಯೆತ್ತಿಆಸತ್ಯಪ್ಪ
[38]ನಮನೆಯಲ್ಲಿಯಿಲ್ಲದಪಕ್ಷದಲ್ಲು
[39]ಅತನಮನೆಯಿಟ್ಲಪುರದಲ್ಲಿ
[40]ಯಿದಕಾರುಣದಿವಾಣದಲೆ

೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[41]ಸ್ತಿನಹಣವನುಯೆಲೆಕೆಂಬಾ
[42]ವಿಯವರ[ಮ]ನೆಯೊಳಗೆಯಿಡ
[43]ಲಾಗಿರಸ್ತಿನಪೊ ತ್ತದಜೀಲವನು
[44]ಕೆಂಬಾವಿಯವರಮನೆಯನುಕಳ
[45]ರುಯಿಳಿಬಿದುಆರಮನೆರಸ್ತುಹ
[46]ಕಿಗಂಟುಕಟ್ಟಯಿಕಿದಂತೆಪೊತ್ತ
[47]ದಜೀಲವನುಕಳರುಕದುಕೊಂಡು
[48]ಹೋಗಲಾಗಿಆಸತ್ಯಪ್ಪರಾಜಶ್ರೀಕ
[49]ರ್ತರಿಗೆಹೇಳಿದಮತುಸ್ವಮಿಕೆಂಬಾ
[50]ವಿಯವರಮನೆಯೊಳಗೆದೇವರ
[51]ವರಕಸ್ತಿನಹಣವನುಯೆಲೆಯಿ
[52]ಟುಯಿದೆವ್ರಯಿಗಕೆಂಬವಿಯಿರಪ್ಪ
[53]ಆಪ್ಪಂಣನವರಕೇಳಿದರೆರಾ
[54]ಜಶ್ರೀಆರಮನೆರಸ್ತಿನಹಣಕಳ
[55]ವಿಲಿಹೋಯಿತುಯೆಂದುಆಡುತ
[56]ಯಿದಾರುಯಿದಕೆದೇವರವರುನೀವೆ
[57]ಕರಸಿಆವರನುವಿಚಾರಮಡಿಯಿ
[58]ಲ್ಲವ್ರುಂಟುಯೆಂಬದನುದೇವರವ
[59]ರುಕೇಳಿರಿಯನಲಾಗಿರಾಜಶ್ರೀದೊ
[60]ಕೆಗಳುತಂಮಹುಜುರುನಾಮ
[61]ದಿಕರುಪಳಪತೆಗಾರ

೩ ನೇ ಹಲಿ ಗಿಮುಂಭಾಗ

[62]ಕಸಬಿಗೌಡಗ್ರಮನುಗ್ರಮಗಳ
[63]ಗೌಡರುಶಾನಬೋಗರುನಾಡಿಗರು
[64]ಹನ್ಯರಡುಮುಂದಿಆಯುಗಾರರು
[65]ನಾಡಕುಲಕರುಣಿನಾಯಿಕರುದಳ
[66]ವಾಯಿಪಟಣಶೆಟಿಸವುದ್ರಿಮ
[67]ಟಮಹತುಸಮಸ್ತಹಿರೇರುಕಿರೇರು
[68]ದೈವದಮುಖಾಂತ್ರದಲ್ಲಿರಾಜಶ್ರೀ
[69]ದೊರೆಗಳುಆಕನಾಲೇರಕೆಂಬಾವಿ
[70]ಯಿರಪ್ಪಆಪ್ಪಂಣನವರಹಿಡಿತ
[71]ರಿಸಿಮಾತನಾಡಸಲಾಗಿಆವರುಆ
[72]ಡಿದಮಾತದೇವರವರಆರಮನೆ
[73]ರಸ್ತಿಹಣವನುನಂಮಮನೆಕಳರು
[74]ಯಿಳೆಬಿದ್ದುಕದ್ದುಕೊಂಡುಹೋದರು
[75]ಯನಲಾಗಿರಾಜಶ್ರೀದಣಿಗಳುಆ[ವಾ]
[76]ತುಕೇಳಿವಮಹಸಿಟಗಿನಿಂಮಮನೆ
[77]ಯೊಳಗೆಯಿಟಂತದಿವಣದರಸ್ತು
[78]ಹೋದದುತಪ್ಪುಯೆಂದುನಾಣ್ಯ
[79]ರೆಗೆ ೨೯೦ ವರಹದಂಡತೆಗದುಕೊ
[80]ಂಡರುಮತ್ತುರಾಜಶ್ರೀದೊರೆಗಳುತಂ
[81]ಮಚಿತ್ತಿಆಂತಃಕರುಣಕೆತಂದು
[82]ನಾಮದಿಕರುಪರಪತೆಗಾರಗೌ
[83]ಡಶಾನಬೋಗರು

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[84]ಸಮಸ್ತರುಕುಡಿನಾವ್ರಬಡ
[85]ವರನುಯೆರಡುಕಣ್ಣುಗಾಣ
[86]ದೆದಂಡತೆಗದುಕೊಂಡಿವಿಯೆಂ
[87]ದುವಳಶುಕ್ಷ್ಮೆಯೆಲಿವ್ರುರತಳವಾ[ರ]
[88]ಸೋವಿನಾಯಿಕನಾಡತಳವಾರಜಾ
[89]ಬಿನಾಯಿಕಆವರಿಬರುಬುವಿಗೆ
[90]ಕಾವಂದರಾವರಕರಸಿನೀವ್ರುಯಿಕ
[91]ಳವಿನವಿಚಾರವನುಸೋದಿಸಿಯುವ
[92]ಕಡೆಲಾದರುಯಿಕಳವ್ರುಹಿಡಿದುಹ
[93]ವ್ರುದುಮಡಿರಿಯೆಂದುರಾಜಶ್ರೀದಣಿ
[94]ಗಳುತಕಿದಿಮಡಿಹೇಳಲಾಗಿಮತುಆ
[95]ರುತಿಂಗಳಿಗೆವ್ರುರತಳವಾರಶೋವಿನಾಯಿ
[96]ಕನಾಡತಳವಾರಜಾಬಿನಾಯಿಕನವರು
[97]ಆಕಳತನವನುಬೇದಿಸಿನಿಜನಿಸ್ಪತ್ತಿ
[98]ಮಡಿಆಸತ್ಯಪ್ಪನಮೇಲೆಹೊರಿಸಿರಾ
[99]ಜಶ್ರೀದೊರಿಗಳಿಗೆಆಸತ್ಯಪ್ಪನವ
[100]ಪಸಲಾಗಿಆದನುವಿಚಾರಣೆಮಡಿ
[101]ಕ್ಕೇಳಲಿಕೆಆಸತ್ಯಪ್ಪನಮಗರಾಜೆ
[102]ಶ್ರೀದಣಿಗಳರಸ್ತಿನಹಣಕದುಕೊ
[103]ಂಡುಹೋಗಿತಂನಶುಳಿಗೆವಡಿ
[104]ವೆವಸ್ತಮಡಿ

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105ಕೊಟಲಿಯಿಬುಶಿಕಲಾಗಿಯಿತ್ತ
106ವುಆಸತ್ಯಪ್ಪನಮೇಲೆಯಿಕಳವು
107ಹೊತ್ತಿತುಯೆಂದುನಾವುದರ್ಮವಂ
108ನುಕಣುಗಾಣದೆಬಡವರಸಂಗಡ
109ದಂಡತೆಗದುಕೊಂಡಿವಿಯೆಂದುಯಿ
110ರೊಕವನುಸತ್ಯಪ್ಪನಮೇಲೆತ್ತೀರಿಸಿಕೊ
111ಳಿಯೆಂದುರಾಜಿಶ್ರೀದಣಿಗಳಿಗೆಗೌಡ
112ಶಾನಬೋಗರುಮುವತುಮುರುಹ
113ಳಿಸ್ವಸ್ತಿವಾನರುಸಮಸ್ತದೈವದ
114ದರ್ಮದರ್ಮತಹೇಳಲಾಗಿಆಸತ್ಯ
115ಪ್ಪನರಾಜಿಶ್ರೀಗಳುಕೇಳಲಾಗಿಸ್ವಮಿನನ
116ಗೇನುಆದಾರಯಿಲ್ಲವೆಂದುತಂನಬಾಣ
117ರಾವಿಸೀಮೆಮುವತುಮೂರುಹಳಿಆಕಸ
118ಲಿಕೆಪೊತ್ತದಾರಿಕೆಸ್ವಸ್ತಿಯೊಳಗೆಆರ್ದ
119ಪಲುಸ್ವಸ್ತಿಕೊಟ್ಟೀನೆಂದುಆಡಲಾಗಿರಾ
120ಜಿಶ್ರೀಗಳುಗೌಡಶಾನಬೋಗರುಹನ್ಯರ
121ಡುಮಂದಿಆಯಗಾರುಸಮಸ್ತದೈವ
122ಸಂನ್ಮತದಿಂದಕೆಂಬಾವಿಯಿರಂಣಆಪ
123ಂಣನವರಿಗೆಆಕನಾಲಿಕೆಪೊತ್ತದಾರಿ
124ಕೆಸ್ವಸ್ತಿಯನುಕೊಟುಯಿದಾನುಬಾ
125ಣರಾವಿಕಸೆಬೆಗ್ರಮನುಗ್ರಮಳಆ
126ಯಬೆಳಿಸಿವೆದೆಹೊರೆಶೊ

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127ಪೆಆಳಿತ್ತಿಕಾಳುಹಳಿಗಳವಳ
128ಗೆಯಿದಂತಮನ್ಯಗಳುಆವಿನಮಡು
129ವಿನಕೆರೆಹಿಂದಳವನ್ಯದಗದೆಯಿ
130ಷ್ಟುಸ್ವಸ್ತಿಯಂನುಸರ್ವದೈವಸಂನ್ಮ
131ತದಿಂದಕೊಟುಯಿದಾನುಆಚಂದ್ರ
132ಆರ್ಕವಾಗಿಆನುಬಾವಿಸಿಕೊಂಡುಆಂ
133ಣತಂಮಗಳಹಗೆವ್ರಟಮಡಿಕೊಂ
134ಡುಬಹುದುನಂವುವಂಷಸಿಂತರೆಯಿ
135ವರುವ್ರಟಮಡುವದುಯಿವದವಂ
136ಷನಿಂತರಿನಾವುವ್ರಟಮಾಡುವದುಯೆ
137ಂದುಬರಸಿಕೊಟಪತ್ರವ್ರಯಿಹಣ
138ವನುಕೆಂಬಾವಿಯಿರಪ್ಪಆಪಂಣನೆ
139ವರುಕೊಟುಯಿದರುಯಿವರಿಬರ
140ಲ್ಲದೆಮತುಯಿವರವಂಷದಆಂಣ

141ತಂಮಗಳಿಗೆಯಿಸ್ವಸ್ತಿಕಾರಣಯಿಲ್ಲ
142ವ್ರಯಿದಕೆನಾಕ್ಷಿಗಳುಕಸಬೆಬಾಣ
143ರಾವಿಪರಪತೆಗಾರಸೀನಪಶಾನಬೋಗ
144ಲಕ್ಷ್ಮಪತಿಬುರಣಗೌಡಮೆಟೆಬಸಪ
145ಶ್ರೀಸ್ವಮಿಪ್ರಜಾರಿಹಿರೆದಾಪರಾ । ಆರಿ
146ದ್ರಿಮಟದಆತಿತದೇವರುಮಹೇ
147ಸ್ವರೈಯನವರುಕಸಬೆಮುವತು
148ಮುರುಹಳಿಬಡಗಿಕಂ

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149ಮರಚಿಕಂಣನಾಡತಳವಾರ
150ಜಾಬಿನಾಯಿಕವ್ರರತಳವಾರಸೋ
151ವಿನಾಯಿಕಮಲ್ಲಪುರತಿಂಮಲಪು
152ರಗೌಡಗವಿಯಪರಾಜಪುರದಕರಿವೀ
153ರಣಗೌಡಮೆಬೆಹಚಪವ್ರಬಲಗಂಡಿ
154ಮುದಕನಗೌಡವ್ರರತಳವಾರಗುರ
155ಮದ್ಯೆಯಬುದಿನಾಗ್ಯೆಯಆವಿನ
156ಮೊಡುವಿನಬರಮನಗೌಡವಿಟ್ಲೆ
157ವುರಆವಿನಮೊಡುವಿನವ್ರರತಳವಾ
158ರದಿಬಲನಿಂಗಳನಾಯಿಕಹಿರೇಆ
159ರಿಸೋಮನಗೌಡತುಂಮಟ್ಟಿನಾಗಣ
160ಗೌಡಯರಬೆಂನ್ಯೆಯನಹಳಿದೇ
161ಮಣಗೌಡಪೊತರಾಜಕೆದಿಗೆಹಳ
162ಚವಿಡಿಗೆಹಿರೆಯಲಪಬಾಣರಾವಿ
163ಮುವತುಮುರುಹಳಿಬಾರಿಕರಹು
164ಜ್ಯೆಯದೇವ್ಯೆಯಕೆಲಿಶೆರತಿರಕಪ್ಪ
165ಕುಂಬರಲಿಂಗಪಮಟಪತಿಆಯಪ
166ಆಗಸರಹಿರೇರಾಮ್ಯೆಯಬಸವನು
167ಚ್ಯೆಮುದುಕಲಪೆಂಟಿಕಡವೆಗೌಡ
168ಗೌಡಸನಿಹಿರೇಕೆಂಬೆಂಮ

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169ಬೋಯಗೊಟಿದುರ್ಗವೊತಲ
170ಕುಂಟೆನುಂಕನಾಯಿಕಬಂಗರಿನಾ
171ಯಿಕಗಾಣಿಗರಹಿರೇಮಲ್ಯೆಯಮೇ
172ಗಳಕಣಿಮೆಕಳಗಳಕಣಿಮೆಹಿ
173ರೇಬರಮ್ಯೆಯಬೆಂನಮ್ಯೆಯಬೊ
174ಂಮಲಗುಂಡಲಿಂಗ್ಯೆಯನಹಳಿತೊ
175ನಿಸಿಗೆಕಂಮತಹರವ್ರವ್ರರತಳ
176ವಾರದಾಸಿನಾಯಕನಾಡತಳವಾ

177ವೊಬಿನಾಯಿಕಜಲಿಪೆಂಟ್ಪಿದೇವರ
178ಹಳಿನಾಡತಳವಾರದೇವರಮನೆ
179ಗುಡ್ಲಿನಾಯಿಕನಮಗಳುತಿಂಮವೆ
180ಲಿಂಗೈಯನಹಳಿಮರಿಯಜಪ
181ಮಡಿತೊನಿಸಿಗೆರೆವೊಕಾಸಿಗಿರಿಯ
182ಳನಾಯಿಕತೊನಿಸಿಗೆರೆಲಿಂಗೈಯ
183ನಹಳಿಬಡಗಿಕಂಮರಆಜ್ಞೆಯ
184ಯಿನಂಣರಾಜರಾಜೆಶ್ರೀಮರುಳೆ
185ಆರಸುಗಳುಪಲಿಸಿದಯುಮ
186ಡಿಕೊಟ್ಪಂತಸ್ವಸ್ತಿಆಚಂದ್ರಆಕ್ಕ
187ವಾಗಿಆನುಬಾವಿಸಿವ್ರುಟನು ಡಿ
188ಕೊಂಡುಬಹದು
ಈ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ
189ಬರಧ

190ಯಿದುಕಸಿಬೆಬಾಣರಾವಿಸೀ
191ಮೆಮುವತುಮುರುಹಳಿಗೌಡಶಾ
192ನಬೋಗರುಹನ್ಯರಡುಮುಂದಿಆ
193ಯಗಾರರುಬರಬಲ್ಲಿದರುಸಮಸ್ತ
194ದೈವದವರಸರ್ವರಸಂನ್ಮತದಿಂ
195ದಾತಬಾಣರಾವಿಸೀಮೆಶಾನಬೋಗ
196ಲಕ್ಷ್ಮಪತ್ತಿಶುಹಸ್ತಬರಹವು
197ಸತ್ಯಪ್ಪನವಪಿತವ್ರುಚಲವಾ
198ದಿಗಿರಿಯಪ್ಪ
199ಮದಿಗರಸಕ್ಷಿಗಳುಕಸಬೆಬಾ
200ಣರಾವಿವಿಟ್ಲಪುರಆವಿನಮಡು
201ವಿನಬುರಿಜಗುಲಿಮೆಟರಿಕೆಗು
202ಡ್ಲಹಳಿಹನುಮಜಗುಲಿ ಶ್ರೀ ಶ್ರೀ
203ಕಣಿಮೆಯಿರಜಗುಲಿ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರಗ್ರಾಮದ ಜಟ್ಟಿಂಗ ರಾಮೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ನಾಗರ ಪಡೆಗುಂಡಿನಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 3′ 4″

1ಸಕವರ್ಷ ೬೫೪ ನೆಯಆಂಗಿರಸಂವತ್ಸರದಶ್ರೀಜಯಸಿಂಗ
2ದೇವರಾಜ್ಯಂಗೆಯ್ವುದುಕಾಂಚೀಪುರವರೇಶ್ವರಬೆಸದೆಯಳಿ . .
3 . . . ತ್ಯಜಿಬ್ರಿನ್ತಿಮ . . . ಗಳಾ . . . ದಪುರವರಕುಡವ . ,
4 . . . . . ದ್ರಿವುದಣ್ಣನಾಯಕಗಂಗಯಆಜವರ್ಮ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 4′

1ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗಳ್ ೪೪೩ ದುಂದುಭಿಯೆಂಬಸಂ
2ವತ್ಸರಂವರ್ತ್ತಿಸೆಸೀತೆಯಂಗಾವಣನುಯೆಜಟಾಯುಕಾದಿಸತ್ತಲ್ಲಿರಾಮಪ್ರತಿಪ್ಠೆಗೆ
3ಯ್ದಲ್ಲಿಉಣಂದೇಗುಲಮಂಮಾಡಿದಂದೆಯಿಟ್ಟಗೆಯದೇಗುಲಮಕಳೆದುಕಳಶನಿರ್ಮ್ಮಾಣಂಲಿಂಗಸಿವ
4ಜೀಯಬ್ಭಿಕ್ಷಾವೃತ್ತಿಯಿನ್ಪಂಕಲ್ಲದೇಗುಲವ್ರುಂದೇಗುಲಂಗಳುಮಂಸವುಯಿಸಿಕೊಣ್ಡಂಗಳುಮಂಕಟ್ಟಿಸಿದಂ
5ಇದಉಭೂವಿಯುಸೀಮೆಮಾಡಕಉವೆಯಕಲ್ಬಡಗೆತೀರ್ತ್ಥದಕಲ್ಪಡುವಕಮ್ಮಆಕಲ್ನೈರಿತಿಯೊಳೆಆ
6ವದಕಲ್ತೆಂಕಪೇರೂರಪಳ್ಳಂಪನೆತ್ರೊಳಿಯಿಂಬಡಗೆಇದವುಳು . ಕೊಣ್ಡಾತಂವಾರಣಾಸಿಯುಮಂ
7ಕನಿಲೆಯುಂಶ್ರೀಪರ್ವ್ವತಮುಮನಳುದಂಇ . ಮೂಳೆರಾಸಿಗನುವೊಲ್ದಜೀಯರಮೆಚ್ಚಿ ೧ ಗುಯ್ಯಲಂ ೩ ಮತ್ತ
8ಕೆಯ್ಯುಮಂಬಿಟ್ಟರ್ಅಭಿಮಾನುಗಳೆಂಬಗೊಗ್ಗಿತನ್ನಮನ್ನೆಯಾಯಂಬೀವ್ರೋಜಂಗೆಬಿಟ್ಟಂಮಂಗಳಂ
9ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಛವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 3'7"

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಸ್ತುತಮಹಾಮಹಿ
2ಮೋಪ · ದಯೋಲ್ಲಸಿತಪಲ್ಲವಾನ್ವಯಶ್ರೀ
3ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
4ವೀರಮಾಹೇಶ್ವರಂವಿದಗ್ಧವಿಳಾಸಿನೀವಿಳೋಚನಚಕೋರಚಂ
5ದ್ರಂಪ್ರತ್ಯಕ್ಷದೇವೇಂದ್ರಂರಾಜವಿದ್ಯಾಭುಜಂಗಂನಂಣನಸಿಂಗಂ
6ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲನೊಲಿಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾಡಿಜಯ
7ಸಿಂಗದೇವರ್ಗೊಂದವಾಡಿಯಫೊಱವೀಡಿನಲ್ಲುಖದಿಂರಾಜ್ಯಂ
8ಗೆಯ್ಯುತ್ತಿರೆಸಕವರ್ಷ ೯೩ ನೆಯವಿಕೋಧಿಕೃತ್ಸಂವತ್ಸ
9ರದಪಾಲ್ಗುಣದಮವಾಸೆಬುಧವಾರಂಬಲೊ್ಗಡಿತೀರ್ತ್ಥಸ್ನಾನ
10ದರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆಕಣಿಯಕಲ್ಲೂನೂಱಿಬಿಳಿಯ
11ಬಾಡಂಬಣ್ಣೆಕಲ್ಲಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಅಮೃತರಾಸಿ
12ಜೀಯರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟಮ್ ಈಧರ್ಮ್ಮವ
13ನಾವನೊರ್ವ್ವಂಕಿಡಿಸಿದವಂಬಾಣರಾಸಿಬಲೊ್ಗಡಿಯ
14ಲ್ಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರನಳಿದಪಾತಕನಕ್ಕು ॥

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸೂರ್ಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣಭಾಗದ ಗೋಡೆ ವತ್ತಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 1'4"

1ಸ್ವಸ್ತಿಶಮಸ್ತಭುವನಾಶ್ರಯಂ
2ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
3ರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂ
4ಸತ್ಯಸ್ರಯಕುಳತಿಳಕಂಚಳುಖ್ಯ
5ಭರಣಂಶ್ರೀತ್ರೈಲೋಖ್ಯಮಲ್ಲಚಕ್ರವರ್ತ್ತಿ
6ಯಮಗಂಸಮಸ್ತಲೋಕಸ್ರಯಸಮ
7ಸ್ತಬುಧಜನಾಸ್ರಯಂನಾಹವಮಲ್ಲನಂ
8ಕಕಱಿಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾ
9ಜಂವಿಜಯಾದಿತ್ಯಂನೊಳಂಬವಾಡಿ
10ಮೂವತ್ತಿಚ್ಚಾರ್ಟ್ಟಸಿರಮನಾಳುತ್ತಮಿರೆ
11ಕಂಪಿಲಿಯನೆಲೆವೀಡಿನೊಳುಸುಖ
12ದಿನರಸುಗೆಯ್ಯುತ್ತುರೆಶಕವರ್ಷ
13 ೯೮೬ ನೆಯಕ್ರೋಧಿಸಂವಸತ್ಸರದವೈ
14ಸಾಖದಪುಣ್ಣಮೆಸೋಮವಾರದಂ
15ದಿನಗ್ರಹಾಣಪರ್ಬ್ಬನಿವಿುತ್ತದೆಬಲೊ್ಗ
16ಡಿಯತೀರ್ತ್ಥದಶ್ರೀರಮೇಸ್ವರದೇವರ್ಗ್ಗೆ
17ನ್ವೈವೇದ್ಯಕಕಂಟಸ್ಪಟಿಕಕಂಪಱೆ
18ಕಱಿಂಗಭೋಗದಸೂಳೆಯರ್ಗ್ಗೆಮಲ್ಲಿ
19ಪ್ಪರ್ತಪೋಧನರ್ಗ್ಗೆಂವಿದ್ಯಾದಾನಕಂದೇವೇನ್ದ್ರ
20ಪಣ್ಣಿತರ್ಗ್ಗೆದಾರಾಪೂರ್ವ್ವಕಂಮಡಿ
21ಕಣಿಯಕಲುಮುನೂಱಿಱೂ
22ಳಗಣಬದಂಡಾಕಿವಡುಳುಕೆಎಪ್ಪ
23ತ್ತಱೂಳಗಣಕಿಱಿಯಡಾಕಿವ
24ಡುವಗಿವೆಱಿಪೊಲಪಗವರಿಮತ್ತ
25 ೩ಂ ವತ್ತುಱಿವುಸರ್ವ್ವನಮಸ್ಯಮಾಗಿ
26ಆಚಂದಾರ್ಕ್ಕಂಬರಸಲ್ಗೆ ॥ ಇಧರ್ಮ್ಮ
27(ರ್ಮ್ಮ)ಮನಳಿವನುಂವೊಡಂಬಡುವ
28ನುಂಕೊಣ್ಡಂಱಿನುಮು . . . ಲಣ
29 ... ...ಲ .. .,. ...
30 . . . ॥

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ವಿರೋಧಿಸಂವತ್ತರದಪು
[2]ಷ್ಯಸುಧಪರ್ವಮಿಮ
[3]ಂಗಳವಾರದಲುಶ್ರೀಜ
[4]ಟಂಗೆರಾಮಯದೇವರಗೆರಾ
[5]ಮನಾತನಿನಾಮ . ಯನಸಿಶಕ್ಕೋ
[6]ನೇರಿಮಗಳುರಾಮನಾತನಿಗೊ
[7] . ಯಕನಕಬೆವಬೊಂಬೆಪವಂಬಿಕೆಸಮರ್ಪಿ
[8]ಸಿನಮನಮಾಡಿದಲು

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ಅದೇ ದೇವಾಲಯದ ೧ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯನಾಲಿವಾಹನಶಕವರ್ಷ ೧೩
[2]೦೯ ಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತೀಕಸುದ್ಧಪಾಡ್ಯದಲುಶ್ರೀವೀರಭೂಪತಿವೊಡೆಯರುಜಟಾಂಗೀ
[3]ರಾಮಇದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗವೈಭೋಗಕ್ಕೆಕೊಟ್ಟಧರ್ಮಶಾಸನಅರಾಮಇ
[4]ದೇವರಿಗೆನಂಮಅರಮನೆಯಲುಕೊಡುವಕಟಲೆಗೆಅರಮಇದೇನರಸಂನಿಧಿಯಲುಹಿರಂಣ್ಯೋ
[5]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಸಮರ್ಪಿಸಿಕೊಟ್ಟದುರಾಯೆದುರ್ಗಕ್ಕೆಸಲುವಹಾ
[6]ನೆಯದನಾಡಜೀಯರಹಲಿಯುರ್ಗಾಮವೊಂದಕ್ಕಂವರುಪಾವದಿಗೆಸುಪರ್ಣಾದಾಯಸಾಂಮ್ಯಸಹ
[7]ಸರ್ವಾದಾಯರೇಖೆಪ್ರತಾಪಗ ೪೦೦ ಕಂಮಾಡಿದಕಟ್ಟಲೆಯವಿವರದೇವರಿಗೆಅವಸರ
[8]ಮೂರಕ್ಕಂಅಕ್ಕಿವೊಕ್ಕಳಕಣಿಕಮೂರುಮಾನಬೇಳೆವೊಂಮನರೆಬೆಲ್ಲಮೂರುತುಪ್ಪವೊಂಮ
[9]ಕೊಳಗನಂದಾದೀವಿಗೆಯಯಂಣೆಮೂರುಸೊಲ್ಲಗೆಸಖರೆಅಿದ್ದನದಲುವರುಷವೊಂದಕ್ಕಂ
[10]ಅಕ್ಕಿಹದಿನೆಂಟುಖಂಡುಗಪ್ರತಿಖಂಡುಗವೊಂದಕಂಪ್ರತಾಪನಾಕ್ಕಂ । ಪ್ರತಾಪಗಯೆಪ್ಪತ್ತಯೆ
[11]ರಡಕ್ಕಂಕಣಿಕಮೂ ಖಂಡುಗದಹತ್ತುಕೊಳಗದಇಬ್ಬಳಕ್ಕಂಗದ್ಯಾಣಹದಿಮೂರುಧರಣಬೇಳೆಖಂ
[12]ಡಗದಹದಿನೈದುಕೊಳಗದವೊಬ್ಬಳಕ್ಕಂಗದ್ಯಾಣವಳುಚೌಲದುವಲಬೆಲ್ಲಸಾವಿರದೆಂಬತ್ತ
[13]ಕ್ಕಂಗದ್ಯಾಣಹತ್ತುಧರಣಕಂತುಪ್ಪಹದಿಮೂರುಕೊಳಗಕ್ಕಂಗದ್ಯಾಣಮೂವತಾ್ತರುಎಂಣೆಕೊ
[14]ಳಗಹದಿಮೂರಕಂಗದ್ಯಾಣಮೂವತಾ್ತರುಸಕರೆಕೊಳಗಮುರಕಂಪ್ರತಾಪಅರುಶ್ರೀಗಂಧ
[15]ಕ್ಕೆಪ್ರತಾಪಅರುಧರಣಸುಗಂಧಕ್ಕೆಪ್ರತಾಪಹನ್ನೆರಡುಅಡಕೆಲೆಗೆಪ್ರತಾ । ಅರುವರುಷಾ
[16]ವದಿಯಪಂಚಪರ್ವಗಳಮಹೋತಾ್ಸಹಕ್ಕೆಪ್ರತಾಪಇಪತ್ತುಬೆಲ್ಲಪತೆ್ರಹುವತಹದಕೆಪ್ರತಾಪಹ
[17]ನೆರಡುಅಳಿಯತಹಅಿದ್ದೊರೆಯರಜನಎರಡಕಂಪ್ರತಾಪಮೂವತಾ್ತರುಭೋಗಮದ್ದಲೆಸಹ
[18]ಜನವಳಿಕಂಪ್ರತಾಪಯೆಪ್ಪತ್ತೆಂಟುಅಿಂತುಪ್ರತಾಪಗದ್ಯಾಣನಾನುರಕ್ಕಂಜೀಯರಹಳಿಯ
[19]ನುಜಟಾಂಗೀರಾಮೈ್ಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗವೈಬೋಗಕ್ಕೆಧಾರೆಯನೆರದುಕೊಟ್ಟವಾ
[20]ಗಿಇಜೀಯಾರಹಳಿಯಚತುಸೀಮೆಯಅಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಶ್ಮೀಣಿಅಗಾ
[21]ವಿುಸಿದ್ಧನಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗವನುಅಚಂದಾರ್ಕನಾ್ಥಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಾದುನಾ್ಥನ
[22]ಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ ॥ ಶಾಸನದಮುದ್ರಣಾಚಾರಿಗೆವೃತ್ತಿ
[23]ಒಂದುಈಧರ್ಮಕೆತಪಿದವರುಎಾರಣಾಶಿಯಲಿಕಪಿಲೆಯಕೊಂದದೋಷಕೆಹೋಹರು

* ಶ್ರೀರಾಮನಾಥ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ದೇವಾಲಯೆದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಗಣಾಧಿಗತಯೇನಮಃ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳುನಾವಿರದಮುಂನೂರಐವತ್ತಾರನೆಯಆನಂದಸಂವತ್ಸರಆ
[3]ಶ್ವಯುಜಬಹುಳದಶಮಿಲುಶ್ರೀಮತುದೇವರಾಯಮಹಾರಾಯರುಜಟಾಂಗಿ
[4]ರಾಮಯದೇವರಿಗೆಪೊಡೆವಟ್ಟಕೊಟ್ಟಧರ್ಮಶಾಸನರಾಯರುಮಾಚನಹ
[5]ಳಿಯಬೇಟೆಗೆಬಿಜೆಯಮಾಡಿಚಿತ್ತಯಿಸಿದಲ್ಲಿರಾಮಯದೇವರಿದರುಶ
[6]ನಕೆಚಿತ್ತಯಿಸಿದ್ದಲ್ಲಿಆರಾಮಯದೇವರಿಗೆಪಾರ್ಕುರಾಯದುರ್ಗಚಾವಡಿ
[7]ಯಿಂಪಾರ್ಕುಸಲುವಆಮೃತಪಡಿಯಕಟ್ಟಲೆಯಆದೇವಸಾತನಕೆಸಲುವಇ
[8]ಪ್ಪತ್ತುವರಹನಹುಟ್ಟುವಳಿಬಂದುಗಾ್ರಮವನುಕೊಡಹೇಳಿಸಂಮುಖದನಿರೂ
[9]ಪದಿಂಅರಸಪ್ಪಗಳಆಪ್ಪಣೆಇಂಆಜಟಾಂಗಿರಾಮಯದೇವರಿಗೆಪಾರ್ಕು
[10]ಸಲುವಆಮೃತಪಡಿಯಕಟ್ಟಲೆಗೆಆನಂದಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ
[11]ಪಾಡ್ಯಆರಭ್ಯವಾಗಿಕೊಟ್ಟದುವೀರಂಣನುಗುತ್ತಗೆಮಾಡುತ್ತಇದ್ದಹಾನೆದನಾ
[12]ಡಸಂಗೆಬೋವನಕಾಲುವೆಯಕೋರುಸುವರ್ಣಾದಾಯಸಾಂಮ್ಯಸಹಆಕಾ
[13]ಲುವೆಯಚತುಸೀಮೆನೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಆಕ್ಷಿ
[14]ಣಿಆಗಾನಿಸಿದ್ಧನಾಧ್ಯಂಗಳೆಂಬಆಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ಯ
[15]ಸಮಸ್ತಬಲಿಸಹಿತವಾಗಿಆಚಂದಾರ್ಕನಾಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿ
[16]ಸುವುದುಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈಧರ್ಮಕೆತಪ್ಪಿದರೆಆರಾಮಯದೇ
[17]ವರಿಗೆತಪ್ಪಿದವರುತಮ್ಮತಾಇತಂದೆಗೆತಪ್ಪಿದವರುಗುರುದ್ರೋಹಿಗ
[18]ಳು ॥ ಶಾಸನದವರದೋಜಗೆವೃತ್ತಿಇಕ್ಕ್ಯಳಈಧ[ರ್ಮ]ಕೆತಪಿದವರುನರಕ
[19]ಕೆಹೋಹರು

* ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಭೋಗೇಶ್ವರದೇವಾಲಯದ ಹಿಂದೆ ಇರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 3" × 3' 3 "

[1]ಸ್ವಸ್ತಿಸಖವರ್ಷಂ ೯೬೩ ವಿಸುಸಂವತ್ಸರದ . . ಷಮಾಸದ
[2]ಬ್ರಿಹಸ್ಪತಿವಾರಂಚತುರ್ದ್ದಸಿಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿ
[3]ಯ . ಳು . ಯಕಂಕಮಲ್ಲರಸಂರಾಮೇಶ್ವರದೇವ . . . . . .
[4] . ಸರ್ವ್ವಮಾನ್ಯಮಾಗಿಧಾರಪೂರ್ವ್ವಕಂಕೊಟ್ಟ . . . . . .
[5]ದಾರ್ಕ್ಕಂಸಲ್ವುದುಇಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವನಳಿದಡೆ . . . . . .
[6] . . . . . ಟ್ಟ . . . .

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ರಾಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಬಂಡೇ ಮೇಲೆ ಇರುವದು

ಬ್ರಹ್ಮಿಲಿಪಿ— ಪ್ರಮಾಣ — 17′ 6″ × 6′ 6″

(ಮೊದಲುಭಾಗ ಬಹಳ ಸವಿದು ಹೋಗಿಇದೆ)

7ಇಸಿಲ . . . . . ನ . . . . .
8 . . . . . ತವಿಯಾದೇವಾಣ . . . .
9 . . . . ಖೋಬಾಢ . . . . . ಯಹಸಂ . . .
10 . . . ಯೇ . . . . . ತಿ . . . . .
11 . . . ಣ . . . . . ನಿ . . . . . .
12 . . . ಕಂ . . . . . ಛ . . . . . .
13 . . . . . .
14 . . . . . .
15 . . . . . ಚೆ. . . . . .
16 . . . . . ಲ . . . . . ಸ . . . .
17 . . . . . ಸ್ಫುಲಂಪಿ . . . . . ಯಢಿಯುಂ . .
18 . . . . . ಥೇನ ಎಳಿ ಹೇಮೇವ . . . . . .
19 . . . ತಾಪಿತುನು . . ಸಿತವಿಯಹೇಮೇವ . . . . ಅನೇಸು
20 . . . ಹ್ಯಿತವ್ಯಂಸಚಂವತವಿಯುಂಏ . . . . . .
21 . . . ಹೇವಂಪವತಿತವಿಯಾ . . . . ನತೇ . . . ತವ . . . . .
22 . : . ತವಿಯಹೇಮೇವಅಚರಿಯೇಅಂತೇವಾಸಿನಾ . . . . . .
23 . . . . . ರಾಣಾಪಕಿ . . . . . ಸಿತವಿಯ . ವೇ
24 . . ಚರಿಯಂ . . . . ಆಚರಿಯಣಾತಿಕಾತೇ . . . ಯ . .
25 . . . ತಿತವಿಯೇಏನಾ . ರಾಪಕಿತಿದೀಘಾ . . . ಚಹೇಮೇವಏ . . .
26 . . . . . ವತಿ . . . ಯೇಹೇವಂಮೇದೇವಾಣಂಪಿಯೇ
27 . . . . ಕತವಿಯೇ . . ಘಡೇನಲಿ . . . . . .
28 . . ಕರೀಣ . *

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರ ಗ್ರಾಮದ ಊರಮುಂದೆ ಜಾರಬಂಡೆಯ ಮಗ್ಗಲಬಂಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 7″ × 4′

1ಶ್ರೀಪರ್ವತದಬಿಚವತಿವೊಡೆಯರೂ
2ಬಯಲಹುಲಿಯಲಿಂ
3ಗಂಣವೊಡೆಯರೀಬಿ
4ಚವತಿವೊಡೆಯರು
5ಕೊಟಸೊಹ
6ದೋಟದಮಾನ್ಯ

* ಈ ಕಡೆಮಾತು ಖರೋಷ್ಠಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

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ಅದೇ ಸ್ಥಳದೆ ವುತ್ತೊಂದು ಗುಂಡಿನಲ್ಲಿ

[1]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜು ರ್ನ | [2]ದೇವರಪುರವಾಗ್ಗ ರ

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ವೊಳಕಾಲುವುರು ಬೆಟ್ಟದ ವೇಲೆ ಕೆರೆಯ ಬಳಿ ಬಂಡೆಯಲ್ಲಿ

[1]ಸಿಧಾರ್ತಿಸಂವತ್ಸರದವಾಗಬ ೧೦ ಶ್ರೀವುನ್ಮಹಾನಾ | [3]ಯಿಲಕ್ಷ್ಮಂವನಗತಿಹೆಸರಕೆರೆ
[2]ಯಕಾಚಾರ್ಯದಹಟಿಕಸೂ್ತರಿವುಲ್ಲಪ್ಪನಾಯಕನವರಶಾ |

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ಅದೇ ಬೆಟ್ಟದ ಬನವನ ಭಾಗಲ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ವೇಲೆ

[1]ಯಿಾದುರ್ಗದಯಾವಕಾಲ . . | [3]ಕಾದುಯಿಂದಂತಾವರಹೊಟ್ಟೆಬಗಸಿ
[2]ವಂರಳಗೆಯೇನುಅಯಿಬುಬಂದ . . | [4]ತಲೆಹೊಸಿಸೂಲಕ್ಕೆಹಾಕಸುತದೆ

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ಅದೇ ಬೆಟ್ಟದವೇಲಿನ ಕೆರೇವಳಗೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ

[1]ಕಂಜರಂಪುರತೇದ್ರಂಜಂವುಹೆಂದಾಳಿಸದಾಳಿಕಾಕಾಳಿದಾಸಳಿದಾ
[2]ಹೆಂವುಜಚಂದ್ರಂತೇರೆಪುರಂಜಕಂ

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ವೊಳಕಾಲುವುುಳು ಹೋಬಳಿ ನುಂಕೆಗಾ್ರವುದ ವುಲ್ಲಿಕಾರ್ಜುರ್ನದೇವಾಲಯೆುದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಪಶ್ಚಿ ವುಕಡೆ ಯಿರುವ ಕಲ್ಲು

ಪ್ರವಾಣ — 4 '6 " × 6 '

[1]ಸ್ವಸ್ತಿಸಕನ್ರಿಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ರಂ೦ ನೆ
[2]ಯಸರ್ವ್ವಜಿತ್ಸಂವರದಪುಷ್ಯವಾಸದವಾನಾಸ್ಯೆಗ್ರಹಣದಂದುಶ್ರೀ
[3]ವುದಜವರ್ಮ್ಮರಸನುಂವಾಳಿಯೆಬ್ಬರಸಿಯುಂತವ್ಮಗಜಿಯಕಪ್ಪ
[4]ಡಯರಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಬಿಟ್ಟವೃತಿಎಪ್ಪತ್ತಉಬಳಿಯ
[5]ಎಡೆಯೂರಗುಯ್ಯಲೊಂದುಆಗುಯ್ಯಲಿತನ್ನ ಪ್ರತಿಷ್ಟೆವಾಡಿದಳುಂಕೇಶ್ವರದೇವರ್ಗ್ಗಂ
[6]. . . ದೇವರ್ಗ್ಗಂವಾಳಿಕಬ್ಬರಸಿತುಂಬುರಬೆಳೆದಬೋಗಿನಲುಎಡೆಯೂರಪೊಲದೊಳ್‌ಬಿಟ್ಟ
[7]ವುತ್ತಪ್ಪನ್ನೆರಡುಪನ್ನಾಯಕೊಳಗಳ್ವಿಯುಂಬಿಟ್ಟಳ್‌ಇಧರ್ವ್ಮವನಾವನೊಬ್ಬಪ್ರತಿಪಾ
[8]ಳಿಸಿದಂಗೆಗಂಗೆಬಾಣರಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರವುಂಬಪುಣ್ಯತೀರ್ತ್ಥಂಗಳೊಳ್‌ನಾಸಿರಬಾ್ರಹ್ಮಣ

[9]ಗ್ರ್ಕ ಸಾಯಿರಕವಿಲೆಯುಂಕೊಂಡುಂಕೊಳಗುಮುಂಪಂಚರತ್ನ ದಿಂವಿಟಿಯಿಸಿಯುಭಯಮುಖಿಗೊಟ್ಟಫಲಮಕ್ಕು ಇದ
[10]ರ್ಮ್ಮವನಾವನಾನುಅಳಿದಂಗಾವುಣ್ಯತೀರ್ತ್ಥಂಗಳೊಳ್ ನಾಸಿರವೇದವಿರಗರಪ್ಪ ಬ್ರಾಹ್ಮಣರುಮುಂನಾಸಿರಕವಿಲೆಯು
ಮುಂ
[11]ಕೊನ್ದ ಬ್ರಹ್ಮತಿನಾಗ್ಗ್ರ

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ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ ಪೂರ್ವ ಭಾಗದಲ್ಲಿರುವದು

ಪ್ರಮಾಣ — 9′ × 3′ 8″

[1]ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮುಂ
[2]ಡಳೇಶ್ವರಬನವಾಸಿಪುರವರಾಧೀಶ್ವರನುಂ
[3]ಅರಿ . . . . ದೇವ . . . . .
[4]. . . . . ಯಶ್ವಮೇಧಯಜ್ಞ . . . ವೀಕ್ಷ
[5]ಣಕದನಪ್ರ . . . . . ಪರಿ
[6]ಣತರು . . . . . .
[7]. . . . . .
[8] . . . . . ಮುಂಡಲ
[9].....
[10]ನವಂದಿಜನಕಲ್ಪತರುಸೂಯ್ಯಪ್ರಭಾವಳೆ
[11]ಬುಂಟರಬಾ . . . . . ಸರಣಾಗತವಜ್ರಪಂ
[12]ಜರನುಡಿದಂತೆಗಂಡಗಂಡಭೇರುಂಡಕಲಿಗಳಾಭರಣ
[13]ವೈರಿಸುಹರಣಶ್ರೀಮತುಲುಂಕೇಶ್ವರದೇವರದಿವ್ಯ
[14]ಶ್ರೀಪಾದಾರಾಧಕನಾವಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿ
[15]ಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಪ
[16]ರಮಮಾಹೇಶ್ವರರುಮಪ್ಪಬಿಂಚರಸದೇವಾರುತ್ರಿ
[17]ಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿರಾಯದೇವರರಾಜ್ಯದ ೧೦ ನೆಯು
[18]ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧ ಸೋಮವಾರ
[19]ಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಲುಂಕೆಯಕೋಟಿಯೊಳುಸುಖ
[20]ದಿಂರಾಜ್ಯಂಗೆಯಿವುತ್ತಮಿದ್ದರ್ಶ್ರೀಲುಂಕೇಶ್ವರದೇವ
[21]ರಂಗಭೋಗನಿವೇದ್ಯಜಿಣ್ಣೋರ್ದ್ಧಾರಕ್ಕೆಂದುಅಸ್ಥಾನಪತಿ
[22]ಜ್ಞಾನಸಕ್ತಿಸರ್ಬ್ಬೇಶ್ವರಪಂಡಿತರ್ಗ್ಗಸರ್ವ್ವನಮಸ್ಯ
[23]ವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಚಾ
[24]ಮಗೌಂಡನಪಳ್ಳಿಯುಂಹೊಲಸೀಮೆಮೂಡಗೋವರಕು
[25]ಱುಕೆತೆಂಕವಾದಕಲ್ಲುಪಡುವಹನತೊಱೆಯತಲೆ
[26]ಬೆನೆಯಗುಂಡುಬಡಗಹುಣಿಸೆಗುಯ್ಯಲುಕಡ
[27]ವೆಯಗುಯ್ಯಲುಂಇಂತೀಚತುಸ್ಸೀಮೆಹಳ್ಳಿಯಷ್ಟ
[28]ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತಲುಂಕೆಯೆಪ್ಪತ್ತ
[29]ಱಿಲುಂಗಾ ಮದಲುಗದ್ಯಾಣ ೧ ನಂದಾದೀ

[30]ವಿಗೆಗೆಲೂರಲುಎಳ್ಳುಖ ೧ ಬೀಡಿನಗಾಣದಲು
[31]ಗಾಣವಾಲಿಎಣ್ಣೆ ಅರವಾನ ೧ ಹಿರಿಯಕೆಱೆಯ
[32]ಗದ್ದೆಯಲುದೇವರನಿವೇದ್ಯಕೆಖ ೩ ಉಕಡಹೆ
[33]ಸಿವಟದಾಸಯ್ಯಲಲೆಆನೆಲ್ಲುಕೊಳ ೧೦ ಬೀಡಿ
[34]ನಸಮಸ್ತಮುಂಮುರಿದಂಡಂಗಳುಂ ೧ ಗಾತ್ರಗ
[35]ರುಂನೆರದಿಟ್ಟುಯಿಹೊಂಕೊಂಡೆಲ್ಲಿಮೂನ ೧ ಕೊ
[36]ಟ್ಟಿದಮಾನ ೧ ಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಹೊಱಿಗೆ ೫೦ ಈ
[37]ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವುದುಪ್ರತಿಪಾಳಸದವರು
[38]ಗಂಗಾತೀರದಲುಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂದ
[39]ಪಾತಕನಕ್ಕು

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ಅದೇ ದೇವಾಲಯೆದ ಹಿಂದೆ ಹುಟ್ಟಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೯೦೦ ತ್ತೆನೆಯಸರ್ವ್ವಜಿತ್‌ಸಂವತ್ಸರದಭಾದ್ರಪದಮಾಸದಯೇ
[2]ಕಾದಸಿಬೃಹಸ್ಪತಿವಾರದನ್ದುಶ್ರೀಮತ್ ಡೆಯಜವಮ್ಮ್ಮನರಾಜ್ಯದೊಳ್‌ನಾಡಮಾಡಿದಧರ್ಮ್ಮ . . . .
[3]ಪನ್ನೆರಡು . . . . . .

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಮುದ್ರದ ಹನುವುಂತರಾಯನ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 9″

[1]ಶ್ರೀಗಣಾಧಿಪತಪನಮಃಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷ ೧೪೭೭ ನೆಯರಾಕ್ಷಸಸಂವ
[4]ಚ್ಛರದಚಯುತಪ್ರಬ ೬ ಲುಶ್ರೀಮಂನ್ಮ
[5]ಹಾರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[6]ರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವಮಹಾ
[7]ರಾಯರೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರು
[8]ಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂರಾಮರಾಜೈಯ
[9]ನವರಿಗೆತಂವೋಜನೂಕೊಂಡೋಜನೂಬನ್ದುಬಿನ
[10]ಹಂಮಾಡಲಾಗಿರಾಮರಾಜೈಯನವರುಸದಾಸಿ
[11]ವದೇವಮಹಾರಾಯರಿಗೆಬಿನಹಂಮಾ
[12]ಡಿರಾಯರುಆಳುವಂಥಾಚತುಃಸೀಮೆಯಲುನಾ
[13]ಯಿಂದರಕುಲೋತ್ಪಂನ . ಕೊಂಡೋಜನವರಕುಲದ
[14]ನಾಯಿಂದರರಿಗೆಬಿಟ್ಟಬೀರೂರಸಿಧಾಯಕಂಬ
[15]ಮ . . . . . ಕುಳಬಿಟ್ಟ . . . .
[16]ದನೆಲವಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವೆಂ
[17]ದುಶಾಸನವಹಾಕಹೇಳಿನಿರುಪವಕೊಟ್ಟರುಯಿಾಮ
[18]ರಿಯಾದೇಲಿ . . . ಕೋನರಾಜಯದೇವರಮಹಾ
[19]ಅರಸುನಾಗಸಮುದ್ರದನಾಯಿಂದರಿಗೆಸರ್ವಮಾ
[20]ನ್ಯವಾಗಿಶಾಸನವಪಾಲಿಸಿದರೂಯಿದಕೆಆರೊ
[21]ಬರುಅಳುಪಿದವರುಕತ್ತೆ . . . .
[22] . ‖ ಶಾಸನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವಾ
[23]ಯತಾಸರ್ವಂಲಿಖಿತಂಪ್ರಮಾಣಮಿತಿ

44

ಅದೇ ಊರುಬಾಗಿಲು ಬಳಿ ವೆಂಕಟರಮಣನ ದೇವಾಲಯೆದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

[1] . . ರದಮಾಗಸುದ್ದದಶವಿ . .
[2] . . ರಾಯರುತನಗೆಧರ್ಮವಾಗಬೇ . .
[3] . . . . ನಾಗಸಮುದ್ರದಮಾಜ . . . .
[4] . . . . ದುಸುಂಕಸರ್ವಮಾನ್ಯ . . . .
[5] . . . . . .

45

ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನತುಂಡು

ಪ್ರಮಾಣ — 10′ 6 × 3′ 6″

[1]ಶ್ರೀಗಣಾಧಿಪತಪಂನಮಃ . . . . . .
[2]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೩೨ನೆಯ . . . . . .
[4]ಬ ೧೦ ಶುಕ್ರವಾರದಲುಶ್ರೀಮನ್ಮಹ ... ...
[5]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾ ... ...
[6]ನರೂಢನಾಗಿಪ್ರತುವೀರಾಜ್ಯಗೆಯಿಉತ್ತಂ ... ...
[7]ಮನ್ಮಹಾಮಂ ... ...
[8]ರಾಜಯದ ... ...
[9] ... ರವಾಗಿಯ ... ...ವರುನಾಗಸಮುದ್ರದ
[10]ಗ್ರಾಮದತಿಮಣಿಗಳುಡ ... ...ಸೇನಬೋವರಂಗಪ್ಪ
[11] ... ರಾದಸಮಸ್ತಪ್ರ ... ...
[12]ನಾಗೆ... ... ... ಸ್ತಿರವಾಗಿರುವಂತಾಗಿ
[13]... ... ...ಉತ...ಗೆ... ... ...

46

ಅದೇ ಗ್ರಾಮದ ಕುರುಬರ ಲಕ್ಕನ ಗದ್ದೆ ವಿಘ್ನೇಶ್ವರಬಂಡೇ ಮೇಲೆ

[1]ತಾರಣಸಂವತ್ಸರ
[2]ಕಾರ್ತಿಕಸು ೧ ಆ
[3]ಚೆಳು . . ರಾ . .
[4]ಸಿಂಗರಸನಮಗ
[5] . . ರಸಮಾಡಿ
[6]ಸಿದಶ್ರೀಪ್ರಸಂನವಿ
[7]ನಾಯಕದೇವರು

47

ಹಳೇದಡಗೂರುಗ್ರಾಮದ ತಳವಾರ ಹನುಮನ ಹೊಲದಲ್ಲಿ

[1]ಸಖವರ್ಷ ೯೯೩ ನೆಯವಿರೋಧಿಕೃ
[2]ತುಸಂವತ್ಸರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮ
[3]ತುದಡಿಗೂರಕಲಿದೇವಗ್ಗೆನೀ
[4]ಲಕಣ ಜೀಯಗ್ಗೆಶ್ರೀಮತುಗಡಿ
[5] . . ಭೀಮನುಡಿದುಮತ್ತೆಂನನಿ
[6] . . ಡೆಮಲ್ಲ... ... ...ತು
[7]... ... ರಸ .... ಗ ... ...
[8] . ಣ.....ದೇವ . ಪ
[9]ನ್ನೆರಡುಮತ್ತಕ್ಕೆಯುಮ... ...
[10]... ... .ಬಾಣ
[11]ರಾಸಿಯುಲ್ಕವಿಲೆಯ .... ನ
[12]ಳಿದಪಾತಕಂ ॥ ಅತಿ...ತಕ
[13].....ತಪ್ಪು

CHALLAKERE TALUQ

ಚಳ್ಳಕೆರೆ ತಾಲ್ಲೂಕು

1

ನಾಯಕನಹಟ್ಟಿ ಹೋಬಳಿ ನಾಯಕನಹಟ್ಟಿಯಲ್ಲಿ ಪುಣಸೇವುರದ ಕೊಪ್ಪಲಲ್ಲಿ ಜಗಲೂರ ರಸ್ತೆಯ ಬಾಜುದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 10″

[1]ಹಚವಳಿಯಚಂನಂಣನು
[2]ಅಂಡಿದಂಡಿಗೆಯಲಿಂಗಂಣ
[3]ಪಡಯರಿಗೆನೀಡಿದವುನೆದಕಟ
[4]ಲೆಊಲ

2

ಅದೇ ಹೋಬಳಿ ತಿಮ್ಮಪ್ಪಯ್ಯನಹಳ್ಳಿಯ ಬೊಕ್ಕಸದ ತಿಮ್ಮಪ್ಪಯ್ಯನ ಗುಡ್ಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ— 2′ 6″ × 2′ 6″

[1]ಶ್ರೀಪರಮೇಶ್ವರ
[2]ಕ್ರೋಧನಸಂಚರದಕಾರ್ತ್ತಿಕಶು ೧೩ ಲ್ಲುಹ
[3]ಡಿಮುಲ್ಲಪ್ಪನಾಯಕರಕೊವೂ[ರ]ಕಸ್ತೂರಿ
[4]ಮುಲ್ಲಪ್ಪನಾಯಕ್ಕೆಯ್ಯನವರುರಾಮೊಡೇ
[5]ರಮಗಜಂಗ್ಗಮಚೆಂನ್ನಯಗತಿ . ಆಯ
[6]ನಹಳಿಮಟಕೆಕೊಟ್ಟೆಮಾನ್ಯಸ್ಥ
[7]ಲಮುತ್ತೆಗೌಡುಶಾನ
[8]ಬೋವರು ೧೦ ಆಯಗಾರು

3

ತಳಕು ಹೋಬಳಿ ತಳಕು ಗಾ)ವುದಲ್ಲಿ ನೂಲಸ್ಥಾನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4″ × 1′ 6″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯೂದ್ಯುದಯನಾ
[3]ಲೆವಾಹನಸಕುವರುಷಂಗ
[4]ಳುಗಿಳಿ೦ ಸಿಧರ್ತಿಸಂವಚ್ಚ
[5]ರದವೂಗಬ ೧೦ ಶ್ರೀಮಂನ್ಮಹಾನಾ
[6]ಕಚಾಯಹರತಿಯ . . ವಿಣನಾ
[7] . ಅಯ್ಯನವರುತಳುಕಿನಗೌಡಸೇನ
[8]ಬೋವರುದೊಡೇರಿಯಸೀಮೆಹದಿನಾ
[9]ಲ್ಕುಸ್ತಳದಗೌಡಸೇನಬೋವರುಹರತಿ
[10] . . ಸೀಮೆ . . ಪಾಲಕೆರೆಯ . . .
[11] . . . . ಕೊಟ್ಟೆಮರಿಯಾದೆಯಲಿ
[12]ಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ . . . ಗಳು .
[13]ಯಲ್ಲಪ್ಪನಾಯಕ್ಕರಿಗೆ . . . .
[14] . . . . ಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಉಳ್ಳರ್ತೆ ಗ್ರಾಮದ ಕೆರೆ ಕೆಳಗೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′ 3″

[1]ಸ್ವಸ್ತಿಸಕವರಿಷಮೆಂಟುನೂಱ
[2]ತೊಂಭತ್ತಾಱನೆಯಸಂವತ್ಸರಜೇಷ್ಠಸುದ್ದಮ
[3]ಙ್ಗಳವಾರಮುಂದಸವಿಯುಂ . . ಬಿಲಂಮಱಿಯ್ಯ
[4]ಒಕಲಮಗಕಂಭಯ್ಯನಾಗಯೆಬ್ಬೆಯಮಗಮಾರೆಯ್ಯಕೊ
[5]ರತುಱುಗೊಳಲಣ್ಮಿಸತ್ತು [ಙ್ಗ
[6]ಹೊನ್ನರೂವ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 4′

[1]ಸ್ವಸ್ತಿ . . . ಬ್ದಪೃಥುವೀವಲ್ಲಭಶ್ರೀಸಿಂಗಪ್ಪೊತ್ತರಕಲಿನೊಬಮ್ಮಾದಿಅರಸರಾಜ್ಯ . ದ
[2]. . . . . ತ್ತಮ್ಮುತ್ತಿವ್ವರು . . ಱಿಯಾತಂನ್ದಿಪರಾಮನ್ನಿಜದಣ್ಡಿಗಜರಿಪ್ರಬಿಕ್ರಮ . ಮ್ಮಣ್ಣನಂಸತ್ತುದಂಕೇ
[3]. . . . ಯಡೆಯಾ . . ದ . ಪರಿಬಿನವಾಬ್ಬಯಿಸಿದೋನಮ್ಪಲವ್ರುಮ್ಬಳಿಯಮ್ಬುಂ . . ಮೂಳಿಬ್ಬೆಗೆಯುಂಕೊಳಿ
ತೊಮ್
[4]. ಪಡೆದುಸ್ವರ್ಗ್ಗಮೇಱಿದೋಂ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟ ೫ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಾಸಬ್ದಪಲ್ಲವಕುಲಾನ್ವಯಂಶ್ರೀಮತ್ಅಣ್ಣಯ್ಯ . ಬೀರನೊಬಮ್ಮ
[2]ರಾಜ್ಯಂಗೆಯ್ಯೆಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕನಮಗಂಗೊಗ್ಗಿಲ್ಕಾಳಱಿಲ್ಲ ಱಿಯನಾಳುತ್ತಿರೆಊಹರಿಬನ್ನ
[3] . ಕಾದೊಮಱಿವೊಕ್ಕೊನಂಕಾದುಕಱಿಪ್ಪಿವೈರಿಬಲಕ್ಕೆಇದಿರನ್ನಡೆದುಸತ್ತುಯಶವಂಪಡೆದಂ
[4] . . ಒಂದನೆಯವರೊಂದೆಮಾಬ್ಬರ್ಲವೆಡೆವೊದಗದೆಫೊಗಱುತಾಗಿ
[5]ತಳ್ತಿಱಿದುಯಶಂಬಡೆದಗೊಗ್ಗಿಳಲೆಬ್ಬಳಿಪಡೆಮತ್ಸ . ಅಯ್ತುಭುವ
[6]ನದೊಳಗುಂಪೊಱಿಗುಂದಣ್ಡನಾಯಕನಿಕ್ಕಪಯ್ಯನಮಗಂಕಾನ್ತದಗೊಗ್ಗಿಱೂರ
[7]ಱಿವಿನೊಳ್ಸುತ್ತಮ್ ॥
[8]ಕಣಂಬನ್ದುತಾಗಲಾಕ್ಷಣದೊಳೆಮಕ್ಕರ್ಣ್ಣುಸೆನೊಳುತಳ್ತಿಱಿದುವೊನ್ದಿದನೀಗೊಗ್ಗಿಳೊನಿನ್ತೆಱೆಯಾವಾ . ವನೀಭವ .
[9]ಇದಂಬೆಸಗೆಯ್ದುಂಕೆಲ್ಲೋಜಂ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕಲಿ
[2]ನೊಬಮ್ಮಾದಿಅರಸರ್
[3]ಅಮರಾಲಯಱಿವೊ
[4]ಗೆಱಿಱಿಗುಳವಿದೆಮಣ್ಣು

[5]ನೊಬಿಮ್ಬದಿಅರಸದ್ರೊರೆ
[6]ಗೆಯ್ದಾರ್ ಈರೂಪುಗಳನುಗ . . .
[7]ಈಮಣ್ಣಂಸಲಿಸದೋಂಬಾರಣಾಸಿಓಳ್ನಾಸಿರಕ

[8]ವಿಲೆಯುಂಸಾಸಿವ್ವರ್ಪ್ಪಾರ್ವ್ವರಮಾಂಕೊನ್ದಲೋ
ಕಕ್ಕೆಸನೊ೦ದೀರಕ್ಕೆ ॥

8

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೆಮ್ಮ್ಗನಡಿಗಳ್ನವರಾಜ್ಯಂಗೆಯೆದುಗ್ಗಮಾರೆಱಅಪ್ಪೊವಿಮ್ಮಗೆಎಟ್ಟಿರೆಮುನಿದುಪಾಪ್ರಪ್ತಪಣ್ಬಿಮಹಾಶಬ್ದ
ಪೃಥುವೀ . .
[2]ಭಸಿಂಗಪ್ಪೊತ್ತರಕಲಿನೊಟಿಮ್ಬದಿಅರಸರಾಪೆಮ್ಮ್ಗನಡಿಗಳ್ಬೆಸಸೆಬೆಸಬಿತ್ತುಪೊತ್ತನ್ದುಮೇಗೆಟ್ಟಿನ್ದುಕಾದಿದೊಕಾಳೆಗದ
ನ್ದುತೈಲೋಕಕ್ಕೆ . . . .
[3] . ರಂಮಾಡಿ . ಮ್ಬನ್ದಿರ್ತ್ತಮ್ಮುತ್ತಿವ್ವರ್ರುಳ್ಪಿರಿಯಾತವಿಬ್ಬಕ್ಕುಟ್ಟವಿಗ್ರಹದಣ್ಡಿವೀರಸಿಂಹಾಸನಿಗೆಪಡೆಮಲ್ಲನೋಡಿ
ಕೊಮರಮ . . . . . .
[4] . ಯಾವ್ಪೊಯಿಸಿಇಱುದೊಡೆತನ್ನನ್ಪುಲವುವಿಬ್ಬಳಿಯಮ್ಬಜಟ್ಟಿಗೆಗಳುಮ್ಬಸಮಱವಿನಕೊಳಿತಾಂಸತ್ತುತನ್ನ : : : :
[5]ಮ್ಬಡೆದುಸ್ವರ್ಗ್ಗಲೋಕದಸುರಾಂಗನೆಯರೊಳ್ನಿರದೊಂ

9

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗರ ಕಪಿಲೆಯೆಲ್ಲಿ ಅಜ್ಜನ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 2'

[1]ಶುಭಮಸ್ತುನಮಃಸ್ತುಂಗಸಿರ
[2]ಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ॥ ತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾಯ
[4]ಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಜಯಾದ್ಬುದಯ
[5]ಶಾಲಿವಾಹನಸಖಿವರುಶಂಗಳು ೧೪೭೫ನೆ
[6]ಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಆಶಾಡಸು ೧ ಶೋ
[7] . ವಾರಶ್ರೀಮಂನ್ಮಹರಾಜಾಧಿರಾಜರಾಜಪರ .
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವದೇವಮಹಾರಾ .
[9]ರುಚತುಸರಧಿವಳೆಯಿಂಕೃತ ಂಗಿಸುಕಾಂಗೆ
[10]ಪೃತ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ
[11] . . ಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲ್ಯೆಯ್ಯದೇವಮಹಾಅ
[12] . . ಭುಜಪ್ರತಾಪಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರಮಾದ
[13] . ತಿರುಮಲರಾಜಅಯ್ಯನವರುದೊಡ್ಡೀರಿಯನಾಡಗೌವ್ಡ
[14]ಬವರಸೆಟ್ಟಿಯವರಿಗೆಉಲವರತಿಯಕೆಱೆಯೊಳ . .
[15] . ಹಂತಿಯಮೂಡಲಸ್ತಳದೊಳಗೆಹತ್ತುಕೊಳಗವಾ.
[16] . . ನುಸರ್ವಮಾನ್ಯವಾಗಿಫಲಪುಷ್ಪವನುಅನುಭ . .
[17] . . ದುಕೊಟ್ಟವಾನ್ಯಈಮಾನ್ಯವನುಅವನಾನೊಬ್ಬ
[18]ಅಳುಪಿತೆಗದುಕೊಂಡವನುರಾಜದ್ರೋಹಿಸಿ .

[19] ಹಿಯಿಷ್ಟನ್ನು ಅಳುಪಿದರೆತಂಮತಾಯಿ
[20] ತಂದೆಯುಸಾರಣಾಸಿಯಲಿಕೂಂದಪಾಪಕ್ಕೆ .
[21] ಹರು

10

ಅದೇ ಹೋಬಳಿ ಒಳಸೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರಿಭಾವಿ ಗಡ್ಡಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3 ' × 2 ' 6 "

[1] ಈಶ್ವರಸಂವರ್ಸದಭಾದ್ರಪದ
[2] ಸು ೧೪ . ಶ್ರೀಮಾಣಿಕ್ಯಂಗರಾ
[3] ಉಳರಗುಡಿಆಯಿತ ೨ ಬಯಿಚಕ್ಕ
[4] ನಸೊಸ್ತಿಗಿ

11

ಅದೇ ಹೋಬಳಿ ಮೈಲನಹಳ್ಳಿ ಈರಗಾರಗುಡೀ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 5 ' 6 " × 2 ' 6 "

[1] ಸ್ವಸ್ತಿಶ್ರೀಬಿಜ್ಜಿಪವರಮಗಬಡಿಯಣ್ಣ
[2] ಮೆವನಶೂ
[3] ಣ್ಣಿಮಡಿದೋಂ

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

[1] ಸ್ವಸ್ತಿಶ್ರೀತೆಂಕನಕೆಱೆಗಟ್ಟಿಸಿದ
[2] ಕಲಿಯಮ್ಮಗವ್ರಣ್ಡನ
[3] ಮಮ್ಮಪುಟ್ಟ
[4] ಯ್ಯರಱಿ
[5] ಭಿಜಿನಂದು
[6] . ತ್ತಿದ್ದೇವ
[7] ಣ್ಣಕುಲ
[8] ಗುಜ್ಜಾಪ .
[9] ತದ್ವಜ
[10] . ಕ . ಲ್ಲ
[11] ನಿಲಿಸಿ
[12] ವ

13

ಅಧೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಲುವೆದಡದ ಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2 ' × 3 '

[1] ಶುಭಮಸ್ತುಶ್ರೀಬೀನಿನ
[2] ಹಳಿಯಶ್ರೀತಿರುವೆಂಗಳನಾಥನಪುರ
[3] ವರ್ಗಮ್ಮೈಲೇನಹಳಿಗಾ ಮದಲುಹಗರೆತೊ
[4] ಱೆಯಕಾಲುವೆಯತರಹದಕಾಗಿಶ್ರೀತಿರುವೆಂ
[5] ಗಳನಾಥನನ್ಯಾನಿಕಱೆಯನವರಶ್ರೀಮಂಮಹಾನಾ
[6] ಯಕಾಚಾರ್ಯ್ಯರ್ಹರತಿಚಿಕಪನಾಯ . . . . ಎಲಪನಾಯ .
[7] . ಯನವರಿಗೆಕೊಟ್ಟಮಾನ್ಯದಸವದದ . . . ಯಮಾಡ . . .
[8] ಬಾತಿಯ . . . . ಮಾನ್ಯಖ ೧ ಗದ್ದೆಯ . ೧೦ . . . .

9 . . . . . ಬಡಗಲುದಸವಂದ . . . . .

10 . . . . . ಮುಂದೆಗಡೆಯ ೧ ಸ್ವಾಮಿಗಳಗುಡಿಯುಮಂ . . .

11 . . . ಳಿಯ ೧ . . ದಸವಂದ . . . . . .

12 . . . ದೇವನಪಾಲು ೧೦ ಪಾಲಿಸಲಿಆನುಭ .

13 . . . . . ಲಿಸಲುವರು

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಬಂಡೇಮೇಲೆ

1ದುರ್ಮತಿಸಂವಚದಕಾರ್ತಿಕಮಾಸದಲುಶ್ರೀಮತು

2ಹರೆತಿಯು . . . ನಾಯಕರುಆಯು

3ನವರಿಗುಬೀನಿನಹಳಿ . ಸ್ಥಾನೀಕಆಯನವರಿ

4. ಮಾ . ಳಚಿಕಯುಮಯಲೇನಹಳಿಯುಮ

5ಲಣಗಳುಡನಮಗಸೊ . ವಣ . . . . . ಗ್ರಾಮದಹನುಮಂತದೇವ

6ರಿಗೆಕೊಟ್ಟವಾನ್ಯಕಾಲುವೆಯಹರತಿಕೆಱೆಯುಹಿಂ . . . ಸೆಟ್ಟಕಲ್ಲ

7ಯಿದ . . . . ತಪಿದಸು . . . . . ಮಾನಿ . . . ತಿ . .

8 . . . . ಬೋವಗೆಕೊಟ್ಟವರು

15

ಅದೇ ಹೋಬಳಿ ಬೂದೀದಿಬ್ಬದಹಳ್ಳಿ ಗ್ರಾಮದ ಸವಿಾಪ ವೇದಾವತೀ ನದೀ ದಡದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2 ' × 3 '

1ಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೬೮೬

2ತಾರಣಸಂ ॥ ಅಶ್ವೀಜಸು

3ಪಂಚ । ಶ್ರೀಧರಗಬಚಾರಿ

4ಬಿಟ್ಟಸೇವೆ

16

ಅದೇ ಹೋಬಳಿ ಕಸವಗೊಂಡನಹಳ್ಳಿ ಮೂಗುಬಸಪ್ಪನ ಪಾಳು ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 '

1ಸ್ವಸ್ತಿಶ್ರೀ

2ಜೋಳುವಿಕ್ರ

3ಮವರು

4ಸ ಸ . . .

5ವ್ಯಯಸಂವ

6ಚ್ಚರದಆಶಾ

7ಡಾಸುದ್ಧಪಂ

8ಚಮಿಸೋಮ

9ವಾರಶ್ರೀ

10ಮನುಮಾ

11ಹಾಮಂಡಳೀ

12ಸ್ವರನಿರುಂ

13ಗೊಳಜೋಳ

14ಮಹಾರಾಜಾ

15 . ವಿನ್ಪ

16ಮಾಡಿಸುವ

17ಸಂಕತಾವಿ

18ನೊವದಿಂರಾ

19ಜ್ಯಂಗೆಯ್ವು

19 . . . ಚಕಗೌ . ನತಮ್ಮಬಿಲ್ಲಮನಪಿಡಊರಯನಮಗಬಮ್ಮಿಗೆ . . ಸ । ಗ್ಸೆ .

17

ಅದೇ ಹೋಬಳಿ ಗುಡೇಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

(ಮೇಲ್ಬಾಗ ಸವೆದು ಹೋಗಿದೆ)

[1]ಯಿಪತ್ರಹೇಳಿಬರಸಿದಾತಹ
[2]ನುಮ್ಮೆಯಕಡಸಿದಾತವಾ
[3]ಜನಗೌಡ
[4]ಯಿದನುನಿರ್ಮಿಸಿದಗುಂ
[5]ಡೆಹಳಿಸೊಂನರಿಜಿ
[6]ಕ್ಕಣ

18

ಅದೇ ಹೋಬಳಿ ಭೋಗನಹಳ್ಳಿ ಮಜರೇ ಪಾಳ್ಯೆದಗೊಂದಿಗ್ರಾಮದ ಬಳಿ ವೇದಾವತೀನದೀ ಮಧ್ಯ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ

[1]ಬುಸನಪಯಳಪ್ರತಿನಮಮು
[2]ಶ್ರೀಳಂಗಸ
[3]ಮುದ್ರಮ್ಪೊಲಮೇರ

19

ಅದೇ ಗೌರಸಮುದ್ರದ ಕೆರೇಕೋಡಿಹಿಂದೆ ತೂಬಿನಗುಂಡಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′6″ × 2′11″

[1]. ವಿಭಪರಂವತ್ಸರದಲ್ಲಿಗ . . .
[2]ಸಮುದ್ರದಾರಾಮಯಬ್ಯೆರಕಲತುಬು

20

ಅದೇ ಹೋಬಳಿ ರೇಣುಕಾಪುರಕ್ಕೆ ಉತ್ತರ ಪುಲಿಗಲ್ಲು ತಿಪ್ಪೆಬೆಟಕ್ಕೆ ಪೂರ್ವಕರೀಕಲ್ಲು ಕಟ್ಟೆಯಭಂಡೆಯೆಲ್ಲಿ

[1]ಶ್ರೀಬಮ , ಜರಜವು
[2]ಬ್ರತಿನಮಃಶ್ರಿರುಪ
[3]ತ್ರಯ

21

ಅದೇ ಹೋಬಳಿ ಓಬಳಾಪುರಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 2′6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[2]ರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರ
[3]ಣಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತ
[4]ರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸುಖಸಂಕತಾವಿನೋದದಿಂಕಲ್ಯಾ
[5]ಣದನೆಲವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ವುತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ
[6]ತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱೆಯೂರ್ಪೂರ್ವರವರಾಧೀಶ್ವರನಿಜಕುಳಕ
[7]ಮಳಮಾರ್ತ್ತಂಡನುಡಿದಂತ್ತೆಗಂಡದೀನಾನಾಥಮಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಮಂಡಳಿಕಮುಖದರ್ಪ್ಪಣ

[8]ರಿಪುಮಂಡಳಿಕಕುಧರಸಂಚೂರ್ಣ್ನಿತವಜ್ರಬಾಹುದಂಡನರಲೋಕಗಂಡರಗಂಡಬಹುಕಳಾಪ
[9]ರಿಣತಚತುರ್ಮ್ಮಖಸಮಸ್ತಯ್ಕಶಣ್ಮುಖಭಯಲೋಭದುರ್ಲ್ಲಭಜಯಾಂಗನಾವಲ್ಲಭಮಂದರ
[10]ಧೈರ್ಯ್ಯಾನಪ್ರತಿಹತಸೌರ್ಯ್ಯಚತುರಶಷ್ಟಿಮಂಡಳಿಕಸಿರಸ್ಚಂಡನನಿಜರಾಜ್ಯಲಕ್ಷ್ಮೀಮುಖಮಂ
[11]ಡನಹರಚರಣಕಮಳಭೃಂಗಸಾಹಸೋತ್ತುಂಗಗೋವಿಂದರದೇವನಂಕಕಾಱರಣರಂಗನೀಱಿಕೊದ್ದ
[12]ದಗೋವಖರ್ಗ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮಱೆವುಗೆಕಾವಬಂಟರಬಾವನಾಮಾದಿಸ
[13] ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಿರುಂಗೊಳಚೋಳಮಹಾರಾಜರಪುತ್ರ
[14]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱೆಯೂಪ್ಪರವರಾಧೀಶ್ವ
[15]ರರಿಪುಮಂಡಳಿಕಸರಭಭೇರುಂಡನಹಿತರಗಂಡಸಿಷ್ಟೇಷ್ಟಜನಾಭೀಷ್ಟಫಳಪ್ರದಾಯಕ
[16]ಜಯಲಕ್ಷ್ಮೀಕುಸುಮಸಾಯಕನೇಕಾಂಗವೀರಮದನಾವತಾರರಿಪುಕುಳಕುರುಂಗಕಂ
[17]ಧೀರವರಣರಂಗಭೈರವದಶದಿಶಾಪ್ರಶಾಳವರ್ತ್ತಿತಕೀರ್ತ್ತಿಸುಭಲಕ್ಷಣಲಕ್ಷಿತಮೂ
[18]ರ್ತ್ತಿಸಂಗಾಮರಾಮನ್ವೈರಿಸಾಮಜಭೀಮಅರಿಮಂಡಳಿಕಜೀಮೂತನಿರ್ಘ್ಘಾತವಾತಲೋ
[19]ಕವಿಖ್ಯಾತಶತ್ರುಮಂಡಳಿಕಪಂನೆಗವೈನತೇಯಸೌಚಾಂಜನೇಯಸಿವಚರಣಕಮಳ
[20]ಸಚ್ಚರಣಮಹಿಮಯಾಭರಣಶ್ರೀಮದಿರುಂಗೊಳದೇವನಸಿಂಗಸಕಳಗುಣೋ
[21]ತ್ತುಂಗರೊದ್ದದಗೋವಖರ್ಗ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮಱೆವುಗೆಕಾವ
[22]ನಱಿವತ್ತುನಾಲ್ವರ್ಮ್ಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡನರಲೋಕಗಂಡರಗಂಡನಿಮ್ಮಡಿಬಂಟರಬಾ
[23]ವನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀನುನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವೀರನೊಣಂಬಜಗದೇ
[24]ಕಮಲ್ಲಮಲ್ಲದೇವಚೋಳಮಹಾರಾಜರುರೊದ್ದನಾಡುಸಿರೆನಾಡುಹಱುವೆನಾಡು
[25]ಕಣಿಯಕಲುನಾಡಿನಿತುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖ
[26]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತವಿದ್ದುಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಜಗ
[27]ದೇಕಮಲ್ಲವರ್ಮ್ಮದ ೧೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರದಮವಸೆ
[28]ಯಾದಿತ್ಯವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಸೀರೆನಾಡೊಳಗಣಸಿರಿವೊ
[29]ಳಲಶ್ರೀಗಾಮದೇವರಪ್ರತಿಷ್ಟೆಯಪ್ಪಶ್ರೀಗಾಮೇಶ್ವರದೇವರಂಗಭೋ

ಹಿಂಭಾಗ

[30]ಗರಂಗಸ್ಪುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂನಾ ನನಿವೇದ್ಯಕ್ಕಂತಪೋಧನ
[31]ರಾಹಾರದಾನಕ್ಕಂಉದ್ಯೋಗರಾಮಪಂಡಿತರಕಾಲಂಕಚ್ಚಿದ್ಧಾರಾ
[32]ಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಯಾಸಿರಿವೊಳಲಕೆಱೆ
[33]ಯಕೆಳಗೆಮೊದಲಾಲಗದ್ದೆಯಹಂನೆರಡುಖಂಡುಗದಬಯ
[34]ಲುಱೆಕೆಱೆಯಿಂನಮೂಡವೊಲದಲಿಪ್ಪತ್ತುನಾಲ್ಕುಮತ್ತರುಕೆಯ್ಯ
[35]ಮಂಬಿಟ್ಟಗದಱಸೀಮೆಮೂಡಲುವಿರಟನದಿಬ್ಬಿಬಡಗಕ್ಕರವಿಯ
[36]ಹಳ್ಳತೆಂಕಕೆಱೆಯುಹಳ್ಳಂಮೇರೆಕೆಱೆಯಕೊರಲುದೇವಗೊಳಗಂಧ
[37]ರ್ಮಗೊಳಗವೆರಡುದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣವೆರಡುಹಳವಿಗೆಯುಂ
[38]ನೆಯ್ವಮನೆಯೊಂದುಹೇಱಿನಲುಎಲೆ ೧೦೦ ಅಡಕೆಮೆಳಸುಶುಂಠಿಯುರಿ
[39]ಸಿನಪಹೇಱಿನಲುವೀಳಹತ್ತಿಯಮಳವೆನುಲುವೀಸಸೀರೆಯಮಳವೆಯ
[40]ಲುಬೀಳೆಅಂಗಡಿಯಲುಸೋಜಿಗೆಭತ್ತಹಡಿಕದಭಂಡಿಯಲುಯೊಕುಳಭತ್ತ ॥
[41]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಿಕಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲಮಲ್ಲದೇವಚೋಳಮಹಾರಾಜರ
[42]ಪಿರಿಯರಸೆಬಲ್ಲದೇವಿಯರುಸಿರಿವೊಳಲಕೆಱೆಯನಾಳುತ್ತಕೆಱೆಯಕಿಬ್ಬಿಯಲ
[43]ಶ್ರೀಕಲಿದೇವರಿಗೆನಾ ನನಿವೇದ್ಯಕ್ಕರ್ಕಂತೇಜೋರಾಸಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿದ್ಧಾರಾಪೂರ್ವ್ವಕಂ

[43]ಮಾಡಿಬಿಟ್ಟಗದ್ದೆದೇವರೆಮುಂದೆಖಂಡುಗವೆರಡುದೇವರಿಂಪಡುವಲಾಟಮುತ್ತರು
[44]ಕೆಯ್ಯುಬಿಟ್ಟರಿನ್ನೀಧಂರ್ಮ್ಮಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಪ್ರಯಾಗೆ
[45]ಯುಗ್ಘ್ಯುತೀರ್ತ್ಥಕುರುಕ್ಷೇತ್ರದೊಳುತ್ತರಾಯಣಸುಕಾನ್ತಿಯಲುನಾಯಿರ
[46]ಕವಿಲೆಯುನಾಯಿರಬಾ೦ಹ್ಮಣರ್ಗ್ಗೆದಾನಂಮಾಡಿದಫಲವಕ್ಕುಯಿದಂಕಿಡಿ
[47]ಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುನಾಯಿರಕಲಿಲೆಯುಮುಂನಾಯಿರಬ್ರ
[48]ಹ್ಮಣರನಳಿವದೋಶಂನಾಗ್ಗು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[49]ಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶಾಣಿನಿಷ್ಟಾಯಾಂಜಾಯತೇಕಿ೦ವಿ ॥ ಒಡಗೆಯಿಂಮೂ
[50]ಡತೋ೦ಟವುತ್ತರೊಂದು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾಳಾಂಕ್ರಿತಶಿವಚರಣಕ
[51]ಮಳಭ್ರಿಂಗನುಂಚತುರ್ಮ್ಮುಯಸಮುದ್ಧರಣನುಮಾಹಾರಾಭಯಭೈ
[52]ಶಜ್ಯಶಾಸ್ತ್ರದಾನನಿನೋವನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವರಪಾದಾರಾಧಕನುಮಪ್ಪ
[53]ಶ್ರೀಮದರಹ . . . ಟ್ಟಿಯಬೀಚಿಸೆಚ್ಚಿಗಂಚವುಡಕ್ಕಬ್ಬಿಗಂಪುಟ್ಟಪಸು
[54]ಪುತ್ರ೦ . ಟ್ಟಿಯುಮಾಚಿಸೆಟ್ಟಶ್ರೀರಾಮೇಶ್ವರದೇವರವಿಪುಣ್ಣದೇವರ್ಗ್ಗೆಜೀರ್ನೋ೦ದ್ಧಾರ
[55] . . . . . ಮಾಡಿಸಿಪರಿವಾಶದೇವರಂಮಾಡಿಸಿದಮಂಗಳಮು
[56]ಹಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೊಳಗೆ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂ
[2]ಪ್ರಿತ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕಂಪರ
[3]ಮಕಲ್ಯಾಣಇಸ್ತನವಗುರುಗಳಾದಿಯ
[4] . . ಹಳ್ವೆಕಉಜಿಂಗುಳಿಯಂಕಾಉತಿ
[5] . . . . . ಮಗ . ಣ .
[6] . . . . . ಕೊಂಡೆಪುಗಿದು .
[7] . ಹುಹಂನೆರಡುಕಂಡುಗ . . . . .
[8] . . . . . ಬಿಡಿದುಹಾಲನೆಕುಡಿದುಗಿ
[9] . . ವಂನಾಕುತಂಮಿರಲುಹುವದಂದುಹಂನೆ
[10]ರಡುಕಂಡುಗಹುದಿ . ಹಂನೆರಡುಕಂಡುಗ

ಪೂರ್ವ ದಿಕ್ಕು

[11]ಅಕ್ಕಿಯುಂನಿವೇ . ಮುಂನುಅಅಲ್ವಿ
[12]ವತುಹಳವಿಗೆಯಂಕಟ್ಟಿದೇವರಕ್ಕೆಯವರ
[13]ಪ್ರಸಾದವಗಿಮಲ್ಲಿದೇವರಸಬಕುತಿಯುಂ
[14]ಅಬಿ . ದೊಗಿರಾಮೇದೇವರಂಕಲಂತೊಳೆದುಧಾರ
[15]ಪುರ್ವ್ವಕಂಮಡಿಸರ್ವ್ವನಶ್ಕರಂಮಡಿಸಿವಲ್ಯಾದ
[16]ಬಾಂದಬೋಗದೆಹಂನೆರಡುಕಂಡುಗದಗದ್ದೆಊರಿಂ
[17]ದತೆಂಕಣಹಳ್ಳಮೇರೆಮುಡಮುತ್ತುಕುರಕೆಱೆಮೇರೆ
[18]ಬಡಗಕರವೆಯಹಳ್ಳಂಮೇರೆ ॥ ಇಂತೀವಿರ್ತ್ತಿಯಂಹಡ
[19]ದುಇಟಿಗೆಯಂಕೋಟೆಬಾಗಿಲ್ವುಡಇಂತೀಸಿವಲ್ಯಾ .
[20]ಲವಂಗೆಸಿಸವುರಂಮಡಿಇನಿಲೋಕದಲಿರೆನೆಂದು
[21]ಸನ್ಯಾಸದಿಂಕವಿಳಸಕೆಹೋದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೋಟೆ ಕೆಳಗೆ ಗ್ರಾಮನಿವೇಳನದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನ ತುಂಡು

[1] . . . . . ನಿ . . . .
[2] . . . . ಣ್ಣುಗಂನಾಲ್ಕು . . . .
[3] . . . . .ದೇವರ್ಗ್ಗೆಬಿಟ್ಟಗಳ್ಳಿದ್ದಿ . . .
[4] . . . . ಬಿಟ್ಟಗಾಣ ಂ ಹಡುವ

5 . . . . ತೆಂಕಕಗ್ಗಲಸರಿಮೇರೆಹಡ್ಲು
6 . . . . ಕುಂಟಿಮೇರೆಯಾಗಿಬಿಟ್ಟ
7 . . . . ಖ ೧ ಕೊಳಗ ೧೦
8 . . . . . ಮಾಳೆಯಮುಳುಕಲವಟ್ಟಿಯ
9 . . . . . ಬಿಟ್ಟಗದ್ದೆಖಣ್ಡುಗವೆರಡು ೨ ಆಯ
10 . . . . . ದೇವರಪ್ರತಿಷ್ಠೆಯಲರಸಿಯರುಬಿ
11 . . . . . ಖಣ್ಡುಗ ೨ ಆಚಣಭಟ್ಟರಿಗೆಖಣ್ಡುಗ ೧ ಕೊ
12 . . . . ನ್ನಾದ್ದನಭಟ್ಟರಿಗೆಖಣ್ಣುಗ ೨ ಶ್ರೀ
13 . . . . . ಣಂಗೆಖಣ್ಡುಗ ೧ ಕೊಳಗ ೧೦ ಅರಸಿಯ
14 . . . . ೧ ಕೊಳ ೧೦ ಪೂಜಾರಿರಾಚಜೀಯಗ್ಗೆಕೊಳ
15 . . . . . ಧರ್ಮ್ಮವಿನಿತುಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆವಾ
16 . . . . . ಯಣಸಂಕ್ರಾನ್ತಿಯಲುಸಾಯಿರಕವಿಲೆಯಂಸಾ
17 . . . . . ಲವಕ್ಕುಯಿಧರ್ಮ್ಮವನಾರೊಬ್ಬರುಕಿಡಿಸಿದ
18 . . . . . ಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿ
19 . . . . ಪಾತಕನುಮಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
20 . . . . ಪ್ಪಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21 . . . . . ಹಾಶ್ರೀ

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ಅವೀ ಹೋಬಳಿ ದೊಡ್ಡಬಾದಿ ಗ್ರಾಮದ ಪಾತಪ್ಪನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ನಿಲಿಸಿದಕಂಭ

[1]ಕ್ರೋದಿಳ್ಬಂವ
[2]ಚರದವೇಕೆಬೋ

[3]ತ್ಯೆಯಕಡಸಿದ

[4]ಕಲಕಂಬ

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ಚಳ್ಳಕೆರೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಉಜ್ಜೀವಮ್ಮನ ಭಾವೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′

1 . . . . . ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3ವೇಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೩೩ನೆಯ . . . ಸಂವತ್ಸರದ . . .
4ಶು ೧೫ ಲುಶ್ರೀವೆಂಕಟಪತಿರಾಯ . . ಲದಲುಶ್ರೀಬ್ಯೆರ . . . . . .
5ನಂಜ್ಯಪನಾಯಕಅಯನವರಕೊಮಾರಯಿಂಮಡಿ . . . . . ನಾಯಕಅಯನವ
6ರು . . ಗಚಳಕೆರೆಹೊಂನಗೌಂಡಯಿಾಚಗೌಂಡ . . . . . .
7 . . . . . ತಿಂವುಗೌಂಡನ . . ಲಿಂಗಯಗೌಂಡ . . .
8 . . . . . ಡುಎಂದು . . . . ಚಳಕೆರೆಗೌಡಿಕೆ . . .
9ದುಎಂದುಅಯಗೌಂಡನ . . . ದೆವ್ರುಎಂದುಗ ೨೪
10 . . . . . ವಂಡಿಗೆನಿಲಲು .
11 . . . . . ರಾವುಗೌಂಡನವರವುಗಕೋನೇರಿಯಪ್ಪನಪರಿಸಿಗೌಡಿಕೆ .

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[12] . . . . . ಸಾವಿಲಿಂಗಿಸೆಟಿಯಮಗ . .
[3] . . . . . ಶಾನಬೋವತಿಂಮಂ
[14]ಣಜಳೆಕೆರೆಯಸೇನಬೋವಅಂಣಯನ . . . ತಿಂಮುಂಣಜಳಕೆರೆಯ
[15]ಗಿರಿಯಪನವಗಹೊಂನೊಜೀಯ . . . . ಸಾವಿಲಿಂಗಿಸೆಟಿಮಗ . .
[16] . . . . . ಯಸೆಟಿಹಚ . . ವಲಸೆಟಿ . . . . . ಯಯಿಂತಿವ
[17]ರುಭಯಾನುಮತದಿಂಬರೆದಾತಬೊಂಮರಸಯನು . . . ಶಾಸನ ಶ್ರೀ ಶ್ರೀ
[18] . . . . . ಪೂರ್ವಕುರುಬರಹೊಂನಗೌಂಡನಗೌಡಿಕೆಎಂದು
[19] . . . . . ಮೊದಲುಹೊಲಮೇರೆನಡದಕುತಿಂಮಗೌಂಡ
[20] . . . . . ಜೆಳೆಕೆರೆಗೌಡಿಕೆ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಮ್ಮಸಮುದ್ರದ ಗಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

[1]ಬೊಮ್ಮಸಮು
[2]ದ್ರಕೆಪಡುವ
[3]ತಿಂಮಲಾಪು

[4]ರಬೀರೇದೇವರ
[5]ಗ್ರಮು
[6]ಅಮಿರ್ತಪಡಿ

[7]ಪರ್ವಭೋಗಕೆಕೊಟ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಒಳ ಪಾಳುವೀರಭದ್ರದೇವಾಲಯದ ಮುಂದೆ ೧ ನೇ ವೀರಗಲ್ಲು

[1] . . . . . ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ . . . . . .
[2] . . . . . ಆದಿವಾರದಂದುಶ್ರೀಮತುಸೋಮ . . . . . .
[3] . . . . ಕಭಿಂಮತನೂರಿಂಗೆದಾಳಿಯನಿಟ್ಟು . . . . . .
[4]ವಲ್ಲಿಭಿಂಮತನೂರವರ . . . . . .
[5] . . . ದೊರೆಮುಟ್ಟಿಯಬಿವಲಿಯ್ಯ . . . . .
[6] . . . . . .
[6]ಸಟ್ಟಿಯಮಾಳೆಯು . . . . . .
[7]ಲೆಪ್ರಾಪ್ತನಾದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 3 '

(ಮೇಲುಭಾಗ ಪಡೆದುಹೇಗಿದೆ)

[1]ನಾತ
[2]ಳೆಯನಂಕ
[3]ಯ್ಯಪು

[4]ಯ್ಯಾಲ
[5]ನದೇವ
[6]ಯ್ಯಕ

[7]ಲ್ಲನ್ನಿ
[8]ಱಿಸಿ
[9]ದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 8″

[1]ಳೆಗಣ್ಡಿಯ್ಯಪಲ್ಲವ ·

[2]ಪಲ್ಲವಚೋರಮನೆಕೊಲ್ಲವೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಗಲ್ಲು

[1] . . . . . ಷಸದ್ಧ · · ಬಿವಳೆಯಭೀಮನಾಯ್ಕನು

[2] . . . . . ನಾಯಕ . ತ್ತಿ ಸಂಬಂದಕ್ಕೆಕಾದಿದಲ್ಲಿವಾದ್ದ ಮಗುಳೆನಲುಬೊಪಜೀಯಮಾಚಗೌಡೆಯ

[3] . . . . ಮಗಬೀಯನುಸರ್ಗ್ನನಾದಲ್ಲಿಬೀರಗಲ್ಲನಿ · · · · · · · · ·

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಮದರಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆಂಗಲು ಹೊಲದಲ್ಲಿ ವಡದು ಬಿದ್ದಿರುವ ಕಂಬ

ಪ್ರಮಾಣ — 4′ × 1′ 3″

ಪೂರ್ವದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದ

[2] . ದ್ಯವಿದ್ಯಾನು .

[3] . ಕ್ಷಣಮಾನಾಪ್ರ

[4] . ನಕಚಳಯ

[5] . . . . . ರಜ

[6] . . . ನಾವಿತಾ

[7] . . . ನೆನಿಮು

[8] · ಕಾಳಾ · · ನಾನ

[9] · · ಸ್ರಮಾಚರೇ ·

[10]ಣ್ಯಾಪ್ರ . ತಪರ · ·

[11] . ಯತಾಂತಃಕರಣ

[12] · ಸುತಪ್ರಬೋಧ

[13] · ಬ್ರುನ್ದಪುಂಡರೀಕ

[14] · ಭಾಸ್ಕರಾಯ ·

[15] · · ಸಂತಾಪಹೇತವಃ

[16] . . ವಾಳಕುಳಕ

[17] · · ಭಾಸ್ಕರಚಾ

[18] · · · ಮವಿನಿರ್ಗ್ಗ

[19] . . . . . ತಿ · ·

ದಕ್ಷಿಣದಿಕ್ಕು

[20] . . . . ಕ . . .

[21] · · ಸ್ಯರುತಿ

[22]ಚಾರ್ಯ್ಯಂ . . .

[23] · ಕೆಱೆಯ · ·

[24] · · ತಂ · . . .

[25]ಯ್ಯಂ · ಕರ್ಣ್ಣದ ·

[26]ಯ್ಯನನಾಗಯ್ಯಂ ·

[27]ಬಿದಿಯಮ್ಮಸೆ

[28]ಪ್ಪಿಗಂಇಮೂ

[29] · · ಱ ·

[30]ಗೆಯಂಕೊ ·

[31] ಱಡ್ಡ . . .

[32]ಗಇದಕೆಸ

[33]ಕ್ಕಿಸೆಗಲೂ ·

[34]ನನ್ನಿಗಾವುಣ್ಡ

ಪಶ್ಚಿಮದಿಕ್ಕು

[35] · · ಲಗಾವುಣ್ಡ ·

[36]ನಾಗಗಾವುಣ್ಡ

[37] · ಟ್ಟಿಯ್ಯಎಳವರಿ

[38]ಗಾವುಂಣ್ಡಿಎಱೆ

[39]ಮಾರಂಎಱೆಯ

[40]ಮ್ಮಗಾವುಣ್ಡನೊಟ

[41]ಂಬಗಾವುಣ್ಡನಮಗ

[42]ಮಣ್ಣಿಗಂಇನಿಬರು

[43]ವಿಮಣ್ಣಿ · · ·

[44]ನಕ್ಷಿಸಲುನಾಲ್ವರ್

[45]ಇದನಾರಾನುಮಟು

[46]ದರಪ್ಪೊಡೆಲಾಭಾತೆ

[47]ಲಾಭಾತೆಮಾಹಾ .

[48]ಸಪಂಚಮಹಾಪಾ

[49]ತಕಿನೋಭವತಿಃಸ

[50]ದತ್ತಾಂಪರದತ್ತಾಂವಾ

[51]ಇಹರೇತಿವಸುಂ

[52]ಧರಾನ್ಷಷ್ಟಿವರಿ

ಉತ್ತರದಿಕ್ಕು

[53]ಷಸಹಸಾ್ರಣಿವಿ

[54]ಷ್ಟಾಭ್ಯಾಂಜಾಯತೇ

[55]ಕ್ರಮಿಃಇದನ

[56]ಳಿದಾತಂಬಾಣ

[57]ರಾಸಿಯುಕವಿ

[58]ಲೆಯುಮನಱಿ

[59]ದಂಬಹುಭಿರ್ವ್ವಸು

[60]ಧಾಭುಕ್ತಾರಾಜಭಿಃ

[61]ಸಕರಾದಿಭಿಃಜ

[62]ಸ್ಯಜಸ್ಯಜದಾಭೂ

63ವಿತಸ್ಯತಸ್ಯತ
64ದಾತ್ಪಲಂಇದು
65ಮನುವಾಕ್ಯಂಪು

66ಣ್ಯ . . ಂಬರೆ
67ದಂಮದರಿಕಲ್ಲ
68ಗಾವುಣ್ಡನಾನಿ .

69ದುಗ್ಗಯ್ಯಂಮಂಗ
70ಳ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 × 2'

1ಶ್ರೀರಾಮಾ
2ಸೋಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦
3ಲುಸೋಮವಾರದಲೂ . . .
4ರಾಜ . . . . ರಿಬರಮಂ .
5ಣನಾಯಕರುಅಯ್ಯನವರ . ಳು
6 . . . . ಪಾರುಪತ್ಯಗಾರದಾಸಂ
7ಣಅಟವಣಕರಿಯಪನವರಪಾ
8ರುಪತ್ಯದಲೂಯಿಾಭುಸಂಣನೂ
9ಬಂದುಹಿರೇಮದುರೆಗವಡರಾ

10ಜುಯ್ಯುಗೆಹಾಕಿಕೊಟ್ಟವಾಂ
11ನ್ಯಬೆದಲುಹೊಲಮ ೧ ವಂದ
12ನುಅಜಂದಾರ್ಕವಾಗಿಪು
13ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಲೂ
14ಅನುಭವಿಸಿಕೊಂಡುಸುಕ
15ದಲೂಯಿಾಹದೂಯಿದ
16ಬರದಾತಗೊಸೆಕೆರೆಶಾನ
17 . ಗರಸಯನ . . ಮಗ
18ಪುಟಯನಬರಹಾ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಧುರೆ ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಿಂತಿರುವ ಕಂಬ

ಪ್ರಮಾಣ — 3' × 1'3"

ಪೂರ್ವದಿಕ್ಕು
1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
2ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀ
3ಪೃಥಿವೀವಲ್ಲಭಸಿಂಘಮುತ್ತರಸ
4ರಮಗಳ್ದಿಶ್ರೀಮಹಾದೇವಿ . . ಪೆ
5ರ್ಮ್ಮಾನಡಿಗಳಅರಸಿಯರತಯಿ
6ನ್ನೊಲಿಮ್ಬಮಾದವೆಯರುನಾಡ
7ಪರಮೇಶ್ವರಪಲ್ಲವಾಧಿರಾಜರ
8ನಾ . ಶ್ರೀಮಾದವೆಯರಾಳೆಬಿಸಮ
9ನೆಂಬೋಮನೆಮಗ . ರೆಅತನಟ್ಟ
10ಕಲಕೆದಿರ್ಮ್ಮತ್ತುಕೆಯ್ಯಕೊಟ್ಟೆ
11ರ್ ಈಪಕ್ಕೆವಕ್ರಾಪೊಪ್ಪಸಾಸಿರಕವಿ
12ಲೆಯುಸಾಸಿರಪಾರ್ವ್ವರುವಕೊನ್ದಪಾ
13ಪಮಕ್ಕೆಸರ್ವಪಾಪಪಗಿಯರಈ
41ದಕ್ಕೆಸಾಕ್ಷಿಅಗ್ಗ . ನ್ನೆರ್ವ್ವಗೋಡುಮಂ
15 . ಣ್ಣಿನ್ದಳಿಮ . ಎನಿಬರಳುಭ

16ಯಸನ್ಮತದೆಅ . ದೊಮಂದೆಇದ
17ಬರದೊಪ್ರಜಾವಿತ್ರಅ . ಳ್ದನಗಾವ .
18ಥರಗಾವುಣ್ಡಪ್ರಜೆಇತ್ತೊದುಒಕ್ಕಲೆ
19ದೊನ್ದುಕಟ್ಟಳಂಬಮ್ಮೊರಭತ್ತ ॥ ಸ್ವ
20ಸ್ತಿಶ್ರೀಬೇವಿಗೆಮುತ್ತರಸರಮಗನು
21ಸೊಲೆಯಮ್ಮನ್ನದರಿಕಲ್ಲನಾಳುತ್ತುಮ್
22ವಿಸಮೆರಸರದೇಗುಲಕೆಕೊಟ್ಟಕೆ
23ಯ್ಯುವನ್ನಿರ್ಮ್ಮತ್ತಇಡನ್ಕೆಡಿಸುವೊ
24ಬಾರಣಾಸಿಯೊಳ್ಸಾಸಿವ್ವಪ್ಪಾರ್ವ್ವರುಂ
25ಸಾಸಿರಕವಿಲೆಯುಮನ್ಕೊನ್ದಿನಲೋ
26ಕಕ್ಕೆಸನ್ದಿನಕ್ಕುಇದಕ್ಕೆ . ಸಾಕ್ಷಿಎ
27 . . . . . ರಊರಪ್ರಜೆಯುಂ
(ಮುಂದೆಕಲುವಡೆದುಹೋಗಿದೆ)

ದಕ್ಷಿಣದಿಕ್ಕು
28 ... ... ವೀರ .
29 . . . ಸಮಸ್ತಜಗತುಜ್ಜ

[30]ಪ್ರಭೂತವರ್ಷವ್ರತಾಪಾವಲೋಕ
[31]ಶ್ರೀವಲ್ಲಭಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯೆ
[32]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾ
[33]ಶಬ್ದಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಸಿಂಘ
[34] . ತ್ತರ . . ಪ್ರಿಯಾತ್ಮಜಸಮ
[35] . ಭುವನವಿಖ್ಯಾತಪಞ್ಚಮಹಾಸ
[36]ಬ್ದಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪರಮೇಸ್ವ
[37]ರಪಲ್ಲವಧಿಯರನ್ನೊಟಂಬಳ್ಗೆ
[38]ಸಾಸಿರಮುನಿಗ್ಗ್ರನ್ದನಾಡುಮೂನೂ
[39]ಱುಮನಾಳೆಱತನಪ್ರಿಯಪತ್ನಿ
[40]ಗವಗಣಬ್ಬೆಮದರಿಕಲ್ಲನಾಳು
[41]ತ್ತುಂವಿಷ್ಣುಪಾದವೊಲುದುಸಂಕಾ

[42]ನ್ತಿಯೊನ್ದಮರನಾಗಮಾರಬೆಮಾ
[43]ಡಿಸಿದಶಿವಲಯಕ್ಕೆರಾಜಮೆ .
[44]ಪದಿನಾಲ್ಕತ್ತ . ಳ್ಳಕೆಯ್ಯುಗೊಮ
[45]ಗೆಱಿಯಕೆಯುಮನ್ಕೊಟ್ಟರ್ಇದ
[46]ಕ್ಕೆರ್ನಾಪ್ತಿಅಗ್ಗಿಸನ್ನರ್ವ್ವಯಗೊರ್
[47]ಡುಮಕ್ಕೊರ್ಣಿನ್ದರ್ಒಮಜಾರ್ಎನೆ
[48]ಬ್ಬರಾ . ನವಯಸನ್ಮತದೊಱಳ
[49]ದೊನೊವಂಜರೆವನ್ಬರೆದೊನ್ನಗ .
[50] ಇದಕ್ಕೆರ್ಬಕ್ರಮ್ಬಪ್ಪೊವ್ವೀರುಕೆಡಿಪ್ಪ
[51]ರುಬಾರಣಾಸಿಯೊಳೆನಾಸಿ . .
[52]ವ್ವೆರು . . . . . .
(ಮುಂದೆ ಕಲ್ಲು ಬಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 1'3"

ಪಶ್ಚಿಮದಿಕ್ಕು
[1]ಸ್ವಸ್ತ್ಯಕಾಲ . . .
[2]ಪೃಥಿವೀವಲ್ಲಭ . .
[3]ಸ್ವರಸ್ಯವುತ್ರೇಣಸ್ವಸ್ತಿ .
[4]ಮಸ್ತಜಗತುಜ್ಜಿಪ್ರಭೂತವ
[5]ರ್ಷಪ್ರತಾಪಾವಲೋಕಶ್ರೀವ
[6]ಲ್ಲಭಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯೆ
[7]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿ
[8]ಖ್ಯಾತಪಞ್ಚಮಹಾಶಬ್ದ
[9]ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪರಮೇ
[10]ಸ್ವರಪಲ್ಲವಾಧಿರಾಜನ್ನೊ
[11]ಬಮ್ಬಳ್ಗೆ ನಾಸಿರಮುನ್ನಿಗ್ರ್ನನ್ದ
[12]ನಾಡುಮೂನೂಱುಇಱುಗಲ್ವಾದಿ
[13]ಮೂನೂಱುಗಂಗವ್ವೂರಮೂವತ್ತುನೆ
[14]ಲ್ಲಗುಣ್ಡಿಪನ್ನೆರಡುಮನಾಳುತ್ತು .
[15]ತ್ತಿಅವರಪ್ರಿಯಾತ್ಮಜನ್ವಲ್ಲವಮ
[16]ಲ್ಲನ್ಮದರಿಕಲ್ಲಾತೊಣ್ಡಾರುಮಲ್ಬಪ್ಪರ್ನ್ನೆ
[17]ರಡುಅಮ್ಮವಳ್ಳಿಪನ್ನೆರಡುಕೊಱುಪ್ಪರ್
[18]ನ್ನೆರಡುಗಜ್ಜವ್ವೂರಮುಪತ್ತುಮನಾಳೆ
[19]ಅತನುಯ್ವಿಗ್ರ್ಗವಗಣಬ್ಬೆಮದರಿಕ
[20]ಲ್ಲೊಳ್ಗೆವಗಣೇಶ್ವರಮೆಮ್ಮುದುಕಿವಾ

[21]ಲಯಮೆಮಾಡಿಸಿದಱದಕೆಕೊಟ್ಟ
[22]ಪ್ರಮಾಣಮೊಡುತಗೆಯ್ಯೂರಜಮ
[23]ಪನ್ನಿಮ್ಮರ್ತ್ತಲ್ತ ಱಿವರಿಹಾರಕಿಱಿಯಮ
[24]ದರಿಕಲ್ಲಕೆಯ್ಯೂಎಱ್ಟಮತ್ತಲೈವನಾನ್ತಿ
[25] . ಮುವ . ಗೆಯು . . ತನಾಲತ
(ಮುಂದೆಕಲ್ಲು ಬಡೆದುಹೋಗಿದೆ)

ಉತ್ತರದಿಕ್ಕು
[26] . . ರ . . . . ನಾಗವನ್ತರಸಿಪ್ಯ
[27]ಕೋಟಿಶಾಶನಪರೀಶ್ವರದವಿನಿತಾತ್ಮಚಾ
[28]ರ್ಯರಸಿಪ್ಯರ್ಪ್ಪರಮೇಸ್ವರ . . . .
[29]ದೆ . ರಿದನಾವೊನಾವಕಾ . . ವನ್ತ
[30] . . ಧರ್ಮ್ಮಮಿದಂಕಿಡಿಸಿದೋನುಕಡು
[31] . . . . . ಗಂಗೆಯೊಳ್ಸಾಸಿಪ್ಪಾ
[32]ವ್ವೆರುಂನಾಸಿರಕವಿಲೆಯುಮಕೊ
[33]ನ್ದೋನ್ । ಆರ್ಈತನ್ನವುತ್ರಕಳತ್ರಸ
[34]ಹಿತಮೆನೊಡುಱುಣ್ಡಕೊ . . . ಪಞ್ಚ
[35]ಮಹಾಪಾತಕ . . ಸನೊದೋನಕ್ಕುಂಬ
[36]ಹುಭಿರ್ವ್ವಸುಧಾಳುಕ್ತಾರಾಜಭಿಃ
[37]ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
[38]ದಾಭೂವಿ[ಃ]ತಸ್ಯತಸ್ಯತದಾಫಲಂ

[39]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಹರೇತಿವ
[40]ಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[41]ವಿಷ್ಠಾ[ಯಾಂ]ಜಾಯತೇಕ್ರಮಿ ॥ ಸೂ
[42]ಳ್ಳಿಗೆರೆಗಾಳೊಳಾ ಜಮಾನಂಪ
[43]ನ್ನಿರ್ಮ್ಮತ್ತಲ್ಕೆಯ್ಯುವ್ರರಿಬ್ಬೆ . ತಿಯ
[44]ದುಳಿದು . ದಱಬಱುದೇವಸಾನ್ತಿಗಂ
[45]ಸ್ವನ್ದಾತುಂಸುಮಹಾಚ್ಛಕ್ಯಂಪುಂಣ್ಯ
[46]ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲ
[47]ನಂವಾಪಿದಾನಚ್ಛ್ರೇಯೋನುಪಾಲನೇ
[48]ಯೋನ್ಯದತ್ತಾಂಸ್ವದತ್ತಾಂವಾಹರೇಭೂ
[49]ಮಿನ್ನ ರಾಧಿಪಃಸಪಚ್ಯತೇಕ್ಷಯಂ
[50]ಕಾಲಂನರಕೇಷುಕ್ರಮೇಣತು ।

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ಪರಶುರಾಮಪುರದ ಹೋಬಳಿ ಪರಶುರಾಮಪುರಗ್ರಾಮದ ಕೆರೆ ಯೀರೀಮೇಲೆ ನೆಟ್ಟ ಕಂಬ

ಪ್ರಮಾಣ — 3 ' × 1 '

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷಂಂಂಂಳಿ
[3]ನೆಯವಿರೋಧಿಕೃತಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಶು
[4]ಶ್ರೀರಾಮನವಮಿವುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮ
[5]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಬೂರಅವುಭ
[6]ಳೇಶ್ವರದೇವಮಹಾಅರುಸುಗಳುಶ್ರೀ
[7]ಚೆನ್ನಕೇಶ್ವರದೇ[ವ]ರಸಂನ್ನಿಧಿಯಲುತಂಮ್ಮ
[8]ತಂದೆಅವುಭಳರಾಜಯ್ಯಗುತಂಮ್ಮತಾಯಿ
[9]ನರಸಮ್ಮನವರಿಗುವುಣ್ಯವೂಗಬೇಕೆಂದ್ದು
[10]ಕೋಟೆಯುಕೆರೆಯ
[11]ಹಿರಿಯುಕೆರೆಯೊಳ
[12]ಗೆಹುಲುಮನಿಕಾ
[13]ವಲನುಬಿಟ್ಟುಗೋದನಗಳು
[14]ಕೆರೇವೊಳಗೆಮೆಯಿದುನೀರ
[15]ನುಕುಡಿದುಹುಲುನೀರನುದಂ
[16]ರ್ಮಕೆರೇನುಬಿಟ್ಟೆವುಯಿ
[17]ದರ್ಮಕ್ಕೆಮುಂದೆಅವರೊಬ್ಬ
[18]ರುತಪ್ಪಿದವರು
[19]ತಮ್ಮತಾಯಿತಂದೆವಾರಣಾಶಿ
[20]ಯಲ್ಲಿವದಿಸಿದಪಾಪಕ್ಕೆಹೋಹ
[21]ರು । ಗೋಬ್ರಾಂಹ್ಮಣಕೊಂದಪಾಪಕ್ಕೆ
[22]ಪೋಹರೆಂದುಕೆರೆಕಾವಲು
[23]ಬಿಟ್ಟಸಿಲೆ . ಶಾಸನ

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ಚನ್ನಕೇಕ್ಶವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ದೀಪಮಾಲೆ ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

[1] . . . . . .
[2]ನಂದನಸಂವತ್ಸರದನಿ
[3]ಜವೈಶಕಶುದ ೫ ಲು
[4]ಹರತಿಅಯಿಮಂಗಳ
[5]ಸ್ತಳದಕರ್ಮ್ಮಯನವರ
[6]ಸಿಸ್ಯವಡವಿನಯಲಪು
[7] . . ಮಗತಿಂಮವ್ವನ .
[8] . ಮಂಣನುಮಜನಡಲ
[9]ವಿಗರುಡಕಂಬದಸೇವೆ
[10]ಯಮಾಡಿ . .

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ಅದೇದೇವಸ್ಥಾನದಮುಂದೆನಟ್ಟಗರುಡಪ್ರತಿಮೇ ಕಲ್ಲು

ಬಲಭಾಗ

[1]ಶ್ರೀಮನ್ಮಹಾ
[2]ನಾಯ್ಕಚಾರ್ಯ್ಯ
[3]ಬಾಸಿಗೆತಪ್ಪು
[4]ವನಾಯ್ಕರಗಂ
[5]ಡಮಱಿಹೊ
[6]ಕರೆಕಾವಕೋ
[7]ಟೆಕೆಲ್ಲೆಯಅ
[8]ಬ್ಬೆನಾಯಂಕ

[9]ರತಂಮ್ಮಕೋ
[10]ಟಿಯನಾಯ
[11]ಕರಮಗಮ
[12]ಲ್ಲಿಯನಾ
[13]ಯಂ
ಎಡಭಾಗ
[14]ಕರುಸಕವ
[15]ರುಶೆ ೧೩೧೩
[16]ನೆಯಪ್ರಜೋ
[17]ತ್ಪತ್ಯಸಂವ
[18]ಚ್ಚರದಕಾರ್ತ್ತಿ
[19]ಕಬ ೫ ಸೋಶ್ರೀಗ
[20]ರುಡದೇವಾರು
[21]ಶ್ರೀಹನುಮಂತ
[22]ದೇವರುಯಿಬ್ಬರ
[23]ನುಮಾಡ್ಸಿಪ್ರತಿ
[24]ಷ್ಟೆಯಂಮಾಡಿಸಿ
[25]ದನುಮಂಗಳ
[26]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿಇರುವ ಕೂಡ್ಲಿಶ್ರಿಂಗೇರಿಮಠದ ವೆಂಕಟರಾಮು ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀಸಾವರ್ವಾಡೇಶ ॥
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೬೦ ನೆಯಕಾಳಯು
[5]ಕ್ತಿನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ಸೋಮವಾರಪುಂಣ್ಯಕಾಲ
[6]ದಲುಆಸಪ್ತಂಬಸೂತ್ರಾಪಿತೃಯಗೋತ್ರೋದ್ಭವರಾದಶ್ರೀಮನ್ಮಹಾನಾ
[7]ಯಕಾಚಾರ್ಯರಾದಹರತಿನಿಡಗಲುಯಿಂಮಡಿಹೊಟೆಂಣನಾ
[8]ಯಕರೈಯನವರಪ್ರಪೌತ್ರರಾದವೀರಹೊಟೆಂಣನಾಯಕರೈಯ
[9]ನವರಪೌತ್ರರಾದವೀರತಿಂಮಂಣನಾಯಕರೈಯನವರಪುತ್ರ
[10]ರಾದಹರತಿನಿಡಗಲುಹೊಟೆಂಣನಾಯಕರೈಯನವರು
[11]ಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಯಿಗಳಾದಹರಿ
[12]ತಸಗೋತ್ರೋದ್ಭವರಾದಆಯಣಾವಧಾನಿಗಳಪ್ರಪೌತ್ರರಾದ
[13]ಯಲ್ಲಾವಧಾನಿಗಳಪೌತ್ರರಾದವೆಂಗಾವಧಾನಿಗಳಪುತ್ರರಾ
[14]ದಆವಾವಧಾನಿಗಳವರಿಗೂಸೂರ್ಯಸೋಮೋಪರಾಗಪುಂಣ್ಯ
[15]ಕಾಲದಲುನಂಮಮಾತಾಪಿತೃಗಳಿಗೆಅನಂತಸುಕೃತಆಕ್ಷ
[16]ಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತವಾಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾ
[17]ನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಂಥಾಅಗ್ರಹಾರದದಾನಶಾಸನದ
[18]ಕ್ರಮವೆಂತೆಂದರೆನಂಮನಿಡಗಲುದುರ್ಗಕೆಸಲುವಂತ್ರಮಂಗ
[19]ಳವಾಡದಗ್ರಾಮದಹೋಬಳಿಯಲುಬುಡುಸುಗೊಂಡನಹಳಿಯಂ
[20]ಬಗ್ರಮವನುಅಗ್ರಹಾರವಾಡಿಸರ್ವಮಾನ್ಯವಾಪೀಕೂಪಕಟಾಕಾ
[21]ದ್ಯಂಕಾಂಚವಾದಿನಮನ್ವಿತಂಪುತ್ರಪೌತ್ರಾಧಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮದಾ
[22]ಚಂದ್ರತಾರಕಂ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿಧನಾಧ್ಯಜಲಾನ್ವಿತಂ ।
[23]ಆಕ್ಷಿಂಷ್ಯಾಗಾಮಿನ್ಯೈರ್ಯುಕ್ತಂಯೇಕಭೋಗ್ಯೇಸಕೋರುಹಂ । ಯಂಬ
[24]ಧರ್ಮಶಾಸ್ತ್ರಪ್ರಕಾರದಲಿನಪ್ರಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಂಣ್ಯವಾಗಿ
[25]ನಂಮಕುಲದಸ್ವಾಮಿನಾವರ್ವಾಡೇಶ್ವರಗೆಅರ್ಪಿತ
[26]ವಾಗಿನಂಮಕುಲದಸ್ವಾಮಿವೇಂಕಟೇಶ್ವರಗೆಅರ್ಪಿತವಾಗಿ *

* ಇದರಕೆಳಗಡೆ ನಾವರ್ವಾಡೇಸ್ವರಭಕ್ತ ತಿಂಮಂಣನಾಯಕರವರಾಹೊಟ್ಟಿಂಣನಾಯಕ ಎಂದುಮೊಹೊರು ಗುರ್ತಿನಲ್ಲಿದೆ

[27]ಕೊಟಂಥಾದಾನಅಗ್ರಹಾರದಲಿನಿಮಪುತ್ರಪೌತ್ರಪಾರಂ
[28]ಪರ್ಯದಲುನಿಂಮಸ್ವವೃತ್ತಿಯಲುಅಚ್ಚಂದಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾ
[29]ಗಿನಮುಗೆಅಶೀರ್ವಾದಮಾಡಿಕೊಂಡುಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[30]ಮಿಹದುಯುಂಮುಬರಶಿಕೊಟವಾನಶಾಸನರಹಿ ॥ ದಾನಪಾಲನ
[31]ಯೋರ್ಮಧ್ಯೇದಾನಾಖ್ಶೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[32]ಪಾಲನಾಪಚಿತುಪದು ॥ ಯೇಕೇವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾವೇವ
[33]ಭೂಭುಜಾಂ ॥ನಯೋಜ್ಯೇನಕರಗಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
[34]ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
[35]ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।। ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃ
[36]ದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಸ್ವಮತಾಜವಿಪ್ರದತ್ತಾವಸುಂಧ
[37]ರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ
[38]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಆದಿತ್ಯಚಂದಾರ್ಕವ
[39]ನಿಲೋನಲಶ್ಚತ್ವಾರ್ಭೂವಿರಾಪೋಹೃದಯಮುಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚ
[40]ರಾತ್ರಾಉಭಯಭೇಚಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥

ಹರಿಹರಭಕ್ತ*

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ಅದೇ ಹೋಬಳಿ ಕೊಟಗೆರೆ ಅಜ್ಜನಗುಡಿಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2'

ನಾಗರಾಕ್ಷರ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೭೯ ನೆಯಪರಿಧಾವಿಸಂ
[2]ವತ್ಸರದಫಲ್ಗುಣಶುಧ ೫ . ಲುಶ್ರೀಮತುಕೊಟಿಕೆರೆಯಗೌಡರಬ್ಯೆರಗೌಂಡನಬೊಂಮ
[3]ಗೌಂಡನಮಗಬೀರಗೌಂಡನಮಕಳುಕೆಂಚಗೌಂಡಕೆ . ಗೌಂಡಗಳುನುಮುಂ
+[4]ಣಬೆಲ . ಗೌಂಡಗೆ . . . .
[5]ವಾಗಿ . ರಲಾಗಿವೀರಸ್ವರ್ಗವಾಗಬೀ
[6] . . . . . ಕೆವೀರಗಲ್ಲನಿಲಪಿದಕೆ
[7] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಳೂರು ಗ್ರಾಮದ ಕೆರೆಪೀಠಿಹಿಂದೆ ಗೌಡನ ಜಮೀನಲ್ಲಿ ಕಾಲ್ವೇಮಗ್ಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1' 4"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ
[2]ತ್ಪಣ್ಡಿತಜೀ
[3]ಯ್ಯರಮಕ್ಕಳ್ವಿ
[4]ಳ್ಳೇಸ್ವರಜೀಯ್ಯ
[5]ಪಡುವಣತೂಬಂ
[6]ಮಾಡಿಸಿಇಬಯ
[7]ಲಬಿತ್ತುವಟವು
ಹಿಂಭಾಗ
[8]ಬಿಟ್ಟರ್ಇಜಕೆಲಿ
[9]ಟುಪಿದವಳಕೆ
[10]ಟಿಯನಳರ್ಇ
[11]ದಂಪಡೆದುಕೊಟ್ಟ
[12]ನಗಯ್ಯ

* ಇದು ಕೆಳಭಾಗದಲ್ಲಿ ಮೊಹರಿನ ಗುರ್ತಿನಲ್ಲಿ ಬರೆದಿದೆ + ಇದು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

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ಅದೇ ಹೋಬಳಿ ಗೌರಸಮುದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಭೂತಾ ರ್ಜಿ ತಿರಕಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 '

[1]ಸುರೆಯನುಮ
[2]ಕನಸುರಕಳಗದಲಿ
[3]ಹಿಂದೆಹತ್ತಿಕುರೆ
[4]ಯಎಚ್ಚುಕಥರದತ್ತಿ
[5]ವಿದರು
[6]ಸೋಮನಬೊಂಮೆಯನಾಯಕನ
[7]ಕ್ಕಳುಮಾಳೆಯಬೊಂಮಯುಂಗಳುಬೀರುಗಲುಉರಾಳಿ
. ನ

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 '

[1] . . ಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೩೦೯ ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದಲಿವಾ
[3]ಡಬ ೧ ಗುರುವಾರದಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮ
[4]ಹಾನಾಯಂಕಾಚಾಯ್ಯರ್ಯಿಡದಕಾಲ . . . ಲದ
[5] . ಲನ್ವಾಂಬಾಣಿರಣವಕಂಡುಮನಸುಂದು । ನಾ
[6]ಯಂಕರಗಂಡಪರದಳವಿಭಾಡಪರಸೇನಭಯಿರವವು
[7] . ಸುವಾವಿಡಿಯಚಂದಬೋವನಕಾಮೆನಾಯಂಕನಮಗ
[8]ಚೆಂನಪ್ಪನುತಂನಪೊಡೆಯನಮುಂದೆನಾಗಾರ್ಜುನನಕೋಟೆಯ
[9] . ಲಸಮರಂಗದಲಿಕಾದಿಮಡಿದುದೇವಲೋಕದಲಿದೇವರವಾ
[10]ದಕ್ಕೆಸಂದನೆಂದುಚಂದಬೋವನ . . ಮನಾಯಕನುತಂನ್ನಮ
[11]ಗಚೆಂನಪ್ಪನಹೆಸರಿನಲಿವೀರಸ್ತಂಬವಪ್ರತಿಷ್ಟೆಯನಿಲಿಸಿಯಿಕಂ
[12]ಬವಮಾಡಿದಬೋಗೊಜಂಗೆಪುಲುಸುವಾವಿಡಿಯಕೆಱೆಯ
[13] . ಕೊಟ್ಟುಹಲಿ . ಂಡ . . ದಗಡಿ
[14]ನು . . . .

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಪುರದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 9 "

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[2]ರಾಜಂಪರಮೇಶ್ವರಂಪರವ-ಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳ
[3]ತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲಿದೇವ
[4]ರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧ್ಯವಾನಮಾಚಂದ್ರಾರ್ಕ್ಕ
[5]ತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗ
[6]ತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಬಿಱೆಯೂರಪುರವ

7ರಾಧೀಶ್ವರಕಲಿಕಾಲಚೋಳಕುಳಾಂಬರಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಕವನಪ್ರಚಂಡ
8ನುದಯಮಾರ್ತ್ತಂಡಮನವಂಶೋದ್ಭವಾತರುಣಕಾವಿನೀಜನಮನೋಭವಾ . ರ್ಣ
9ಟ . ರ್ಣರತ್ನ ಮೇಖಳಾಳಂಕಾರಸರಸ್ವತೀಮಣಿಹಾರವಿಬುಧಜನಮಿತ್ರಕಾಶ್ಯ
10ಸೊಪೇತ್ರರೊದ್ದದಗೋವಖಿಳ್ಗ ಸಪದೇನನಿಗಳಂಕಮಲ್ಲಬೀತರಂಕೊಲ್ಲಸ್ವಸ್ತಿಶ್ರೀ
11ಮತ್ಸರ್ವ್ವಧಾರಿ ಸಂವತ್ಸರದಶ್ರವಣಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದು
12ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲಮಲಿದೇವಚೋಳವ
13ಹಾರಾಜರುಭಂಡಾರಿಕೇತಣಗೆಮಂಗಪೋಟಿಯಲುಮೂಲಿಗವಿತ್ತಿಯಾಗಿಕೊ
14ಟ್ಟಕ್ರಮವಂತೆಂದಡೆಮಂಗಪೋಟಿಯಕೆಱೆಯೆಕೆಳಗೆಖಂಡುಗಹಂನೆರಡುತೋಟ
15ಸ್ಥಲಖಂಡುಗಂಮೂಱುರಾ . ಱಲುಖಂಡುಗವೆರಡುಹಂನಿಮತ್ತರಕೆಯಿಇಂ
16ತಿಕೆಯುಗದ್ದೆಯಪ್ಪುದನುಭಂಡಾರಿಕೇಣನಮಕ್ಕಳುಮಕ್ಕಳುತರದಲುಂಬಂ
17ತಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಯಗ್ರಹಾರದಬ್ರಾಹ್ಮಣವಿತ್ತಿ
18ಯೊಳಗಣವಿತ್ತಿಯಾಗಿಕೊಟವೆಱವಿತ್ತಿಯನಾಚಂದ್ರಕ್ಕರ್ಕತಾರಂಬರಭೆಂಡಾ
19ರಿಕೇತಣ[ನ]ಮಕ್ಕಳುಮಕ್ಕಳುತರ[ದ]ಲುಂಬಂನುಇದನಾರೊಬ್ಬರುನಡಸದಿದ್ದರ್ವರು
20ಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯುಮಂಬ್ರಾಹ್ಮಣನುವಂಕೊಂದಿನಿಸುದೋ
21ಷವಕ್ಕುಂದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಖಂಡುಗವೆರಡುತೋಟಸ್ಥಳದಕಂಬನೂ
22ಱುರಾಬಱಲುಖಂಡುಬಂದುನಾಲ್ಕುಮತ್ತರುಕಯಿಗಾಣದಲಿಬಂ
23ದು ॥

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ಅವೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೆ ತೂಬಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′ 6″

1ಶ್ರೀಮತುಪ್ಲವಂಗವತ್ಸರದ
2ವೈಇಶಖಸು ೧೦ . ನರ . .
3 . . ನಾದಿ . . . . . .
4ತನಗೆ . . . . . .
5 . . . . . ನು

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ಅದೇ ಹೋಬಳಿ ಕಾಮಸಮುದ್ರದ ವೈಲಾರದೇವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶುಭಮಸ್ತು । . . .
2ಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ . . . . . .
3 ೧೪೭೫ನೆಯಪ್ಲವಾದೀಚಸಂವತ್ಸರ . . . . . .
4 . . .ಂಲುಶ್ರೀಮತುಕಾಮಸಮುದ್ರ . . . . . .
5ದಲಿಗೌಡನುಕೊಟ್ಟಕಾಣಾಚಿಯಶಸನಕಾಮಸಮುದ್ರದ . . ದೇವರ
6ಪೂಜೆಯನುಕರಿಯಪನಮಗ . . . . ಕೊಟಸಮಂಧಮ್ಮೈಲಾರದೇವರಿಗೆ ಕಲುವ
7ಕಾಣಾಚಿಕೆಱೆಯಕೆಳಗೆ . . . . . .ವೀರಭದ್ರದೇವರವಾಂನ್ಯದಹೊಂಗೇ
8ಸಲುವಗದೆಖ । ಖಬೆದಲುಖ . . . . . ಪದಕೆಂನೆಲನಾವ್ಯಾಂಮ್ಯವ . . .
9ವನುಅನುಭವಿಸಿಕೊಂಡುಮೈ . . . . . ದೇವರಪೂಜೆಧೂಪದೀಪನೈವೇದ್ಯ
10ಮುಂತಾದದೇವತಾಪೂಜೆಯನು . . . ಆಚಂದ್ರಾರ್ಕ್ಕನಾತ್ಯಯುಗಳಾಗಿಪು
11ತ್ರಸಉತ್ರಪಾರಂಪರೆಯಾ . . . ಗಿಸುಖದಲಿಅನುಭವಿಸೂದೂ

[12]ಎಂಮೆನಾಗಪೇವನ . . . . . ಯಪಕರಿಯಪನಮಗಮಲ್ಲಗೊರವಗೆ
[13]ಕೊಟಸಿಲಾಸಾಸನಲು . . . . ಬರೆದಾತಸೇನಬೋವಮಲಪರಸನು ।

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ಅದೇ ಗಾ೨ಮದ ವೀರಭದ್ರದೇವಾಲಯೆದ ಬಲಭಾಗೆದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 8″

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಶಂಗಳುಸಾ
[3]ಗರ ನೆಯಪರಾಭವಸಂವಛರದ
[4]ಜೇಷ್ಟಬ ಂಷಿಗುದಲುಶ್ರೀಮನುಮಹಾರಾ
[5]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ
[6]ಪಸದಾಸಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
[7]ಜ್ಯಂಗೈಯುತ್ತಿರಲುಕಾಮಸಮುದ್ರ . . . . .
[8]ಯಕುಮಾರನಾಯ್ಕ . . . . . .
[9]ಲ್ಲಿರಾಜ್ಯ . . . . . ಕಾಮಸಮುದ್ರ . . . . .
[10] . ದೇವರಿಗೆಸರ್ವಮಾನ್ಯ . . . . . ಯಧರ್ಮ
[11] . . ನಾಬೈಯಪನಾಯಕ . . . . . ಷ್ಣ . . . .
[12]ಯಕಲಿಯ್ಯನವರಿಗೂಕ ೫ಂ . . . . .
[13] ೫ನಾಯಕಲಿಯ್ಯನವರಿಗೂ . . . . . .
[14]ದುವೀರಭದ್ರದೇವರಅಮೃತಪಡಿಗೆನ್ಯೆಯಿ . . .
[15]ಕೆಕಾಮಸಮುದ್ರದ . . . . . .
[16]ದಲ್ಲಿ . . . . . .

. . . . . : . : :
[20]ಕಾಮಸಮುದ್ರದಕಾಲ್ವೇಕೆಳಗೆ . : . :
[21] ೩ ಯಿಸರ್ವಮಾನ್ಯಕುಲಿಯಿಗು . . .
[22] . . . . . .
[23]ಆಚಂದಾ೨ಕ್ಕರ್ನಾಗಿಸರ್ವಮಾನ್ಯದಲಿನಡಸುವದಾಗಿ
[24] . . . . . ಆವನಾನೊಬ್ಬ
[25] . . . . . ಆರುಅಳುಪಿದರು
[26]ತಾಯಿತಂದೆಯುನಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ
[27]ಹರು . . . . . .
[28]ದು . . . . . ಯಿಾಮಾನ್ಯ
[29]ಕೆತಪ್ಪಿದವರು . . . . . ಂದವರು
[30] . . ತಪಲಾಗದು । ಶುಭಮಸ್ತು ।
[31]ತಿಂಮಣನಾಯಕರುಕೊಂಡಣನಾಯಕರುತಂ
[32]ಮತಂದೆಗಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುವೀರಭದ್ರದೇವರಿ
[33]ಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಹೊಲ . ಯಕೆ
[34] . . ದಂರ್ಮ್ಮಶಾಸನಕಲ್ಲುಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹಶಖವರುಶಕವ
[3]ರ್ಷಂಗಳು ೧೪೮೦ ನೆಯಕಾಳಾಯುಕ್ತಿಸಂ
[4]ವತ್ಸರದಚಯಿತ್ರಶುಧ ೭ ಲೂಶ್ರೀಮದಾ೨
[5]ಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರನೀರಪತಾಪಸದಾಶಿವಮ
[6]ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಿರಲೂಬೈ
[7]ಪನಾಯಕರಕುಮಾರಕೃಷ್ಣಪನಾಯ
[8]ಅಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು
[9]ಶ್ರೀಮನುಮಹಾನಾಯಕಾಚಾಯ್ಯಭಾಶೆಗೆತಪ್ಪು
[10]ನಾಯಕರಗಂಡಮರಿಹೊಕರೆಕಾವಕುಂದುರು
[11] . ಯಕೊಂಡಣನಯರಕೊವಾರತಿರುಮಲ

[12]ನಾಯಕರುಕಾಮಸಮುದ್ರದಕೆರ್ದೆ
[13]ಯವೊದಲುಗದೆಹೊದಿದಪಡು
[14]ವಲುಮೂಗಳದಿಬಾಳಗದೇನು
[15]ಸೋಮಸೂರ್ಯಗರೂಣಪುಣ್ಯಕಾಲ
[16]ದಲುವೀರಭದ್ರದೇವರಆಮು೨ತ
[17]ಪಡಿಗೆಕೊಟಿಉಯಿದಕ್ಕೆತಪಿ
[18]ದರೆವಾಕಾಪಿತ್ರರನೂಗೋಬಾ೨ಹ್ಮ
[19]ಣರ . . . . . ಕಾಸೀಲಿಕೊಂದಪಾಪಕೆಹೋ
[20]ಹರು . . . ಯೆಂದುಕೊಟಸಿಲಾ
[21] . . . . . ಸೆಟಿ . ಸಿದ
[22]ದೇವರ . . . .

[1] . . . . . .
[2]ಕೊಟ್ಟಿಗು
[3]ವ . . . . .

[4] . ತಂದೆತಾಯಿ . . .
[5]ಂಸಿಯಲಿಕೊಂದಪಾಪಕೆ
[6]ಹೋಹರು

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[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿ
[4]ವಾಹನಕಕವ
[5]ರುಕಂ . . ೮೮ .

[6]ದುರ್ಮತಿಸಂ
[7]ವತ್ಸರಚಯಿತ್ರ
[8]ಶ್ಚ ೧ ಲುಶ್ರೀಮ
[9]ತುಬಯಪನಾ .
[10]ಯಕರಕಿಷ್ಣಪ

[11]ನಾಯಕರ . . .
[12]ಮ . . . . . .
[13]ಮಣಿನ . . . . . .
[14] . . . . . .

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ಅದೇ ಹೋಬಳ ನಾಯ್ಕಂಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಇಂಟೂರು ಕಿಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ೧ ನೇ ಕಲ್ಲು

[1]ಗೋವಿಂದಪಳಿಚೆಂನೇದೇವರಮುಂದೆಸರ್ಗನಾತ್ತನಯೆಂದುವೊಡಿವೆಯಧರೆಗೆಶ್ರೀಯನುಕೊಂಡವೀರಚೆಂನಾ ।

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ಆಡೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ನಾನಿಗೊಂಡನಹಳ್ಳಿಯ | [2]ಶ್ರೀಹರಭಕ್ತನಮಗ | [3]ವೀರಮಾಚಯಾನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ನಾನಿಗೊಂಡನಹಳ್ಳಿವೀರಯನಚಿಕ್ಕಯನೂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

[1]ಚ . .ಲವೀರಪಾಪಯನೂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

[1]ಮಡಿವಾಳವೀರದೇವೈಯ್ಯನೂ ।

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ಅದೇ ಹೋಬಳ ಬೀರೇದೇವರ ಗುಡ್ಡದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 3 '

[1] ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸಿತಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ

[1]ವಿಜಯೋದ್ಭವಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿ
[4]ಸಂವತ್ಸರದನಿಜಶಿಶ್ವೀಜಶು ೧೦ ಲೂಶ್ರೀಮತುತ್ತೇಮಾದ್ರಿಮಹಾಮೇರುವಿನ
[5]ದಕ್ಷಿಣದಿಗ್ಭಾಗಜಂಬುದ್ವೀಪಲಕ್ಷಯೋಜನಪತಇದುನಾನಿರಯೋಜನದಮಧ್ಯದಾ
[6]ಕುಂತಳದೇಶಾಧಿಪತ್ಯಕೆಸಲುವತುಂಗಭದ್ರಾತೀರದಿಂಪೊಂಪಾವತಿಶ್ರೀವಿರೂಪಾ
[7]ಕ್ಷನನಿರೂಪದಿಂವಿದ್ಯಾರಣ್ಯರನಾವುಧ್ಯೇಯದಿಂಹರಿಹರರಾಯರುಕಟ್ಟಿಸಿ
[8]ಪ್ರ . ಯೊಗಿನೀತವಿದ್ಯಾನಗರಿಸಿಂಹಾಸನಕೆಕರ್ತ್ತರಾದಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜ
[9]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವದೇವಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದ
[10]ದಿಂದಮ್ಮರ್ಪ್ರತಿಪಾಲನೆಇಂಸುಖರಾಜ್ಯಂಗೆಇಉತ್ತಿರಲುಶ್ರೀಮನ್ನ(ಮ)ಹಾಮಂಡಲೇಶ್ವರಾದ
[11]ತಿರುಮಲರಾಜ್ಯೆದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಶ್ರೀಮನ್ಮಹಾದಕ್ಷಣಗಣಪ್ರಜಗ
[12]ಧೀಶರಾದ । ಮುಕ್ಕಣಮೂರ್ತಿಯೊಳುನಾಲೋಕ್ಯಸೌರೂಪ್ಯಅಂಗವಂಗದೇಶದಅರಸುಗಳಕೋಲಾಹ
[13]ಳನಾಗಲೋಗನಾಗಕಂನಿಕಾಸಹೋದರಬಲುವಿದ್ಯಪ್ರಚಂಡಕಡುವೇಂಟಿಕಾರಕಪಟವಿಲ್ಲದಬೇಡತಿರುವಾಳ
[14]ಗಿರಿದೇವದನಾದ್ಯನಿಲಯಸಿವರಾತ್ರಿಸ್ನಾನಂತೋಪಿಮುಂನೂರಅಜವತುಗೋತ್ರದಎಂಟುನೂಅಜವ
[15]ತುಮಂನೆಯಗಾದ . ಪವಕ್ಕಿ . ನಿಂರಣಕರ್ತಾರಿರಾಯಚಲುವರ . ಂಡಮರಿಹೊಕರಕಾವಮಾರಾಂತರಕೊಲು
[16]ವಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಕೊಟಿಕೆರೆಯಅಬ್ಬೆಯನಾಯಕಬೊಂಮೆನಾಯಕರವಂಶೋದ್ಭವ
[17]ರಾದಹರಾಯಹಿರಿಯೊಡೆಯರಚಿಕಪನಾಯಕರಕೊವಾರಹೊಟಿಂಣನಾಯಕರುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯ
[18]ನಸೂತ್ರಪಯಜುಶಾಖೆಯಹಂಸೆಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರನಾತ್ತನಾಪತಿಲಿಂಗಪ್ಪಯಗಳಮಕ್ಕಳುವೇಂಕ
[19]ಟಯ್ಯಗೆಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರನಿತ್ಯನ್ನೈವೇದ್ಯನಂದಾದೀಪ್ತಿಗಾಗಿಕೊಟ್ಟಭೂಧಾನದಗ್ರಾಮಸಿಲಾಶಾಸನದಕ್ರ
[20]ಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ನಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜ್ರೆದೇವಮಹಾಅರಸುಗಳುನಮಗೆಅಮ
[21]ರವಾಗಣಿಗೆಪಾಲಿಸಿವರಾಯದುರ್ಗದರಾಜ್ಯದಕೊಟಿಕೆಯೆಯವೇಂಟಿಯಕೆಸಲುವದೊಡ್ಡೇರಿಸೀಮೆಯಮ
[22]ದ್ವಸಮುದ್ರದಸ್ಥಳಜಟಿಯಕಂಭನೊಳಗಣಜಿತಗೊಂಡನಹಳ್ಳಿಯಗ್ರಾಮವನೂಸವ್ಯಪರಿಛೇದವಾಗಿ
[23]ಶ್ರೀಮನ್ನಹಾನಾಯಕಾಚಾರ್ಯ್ಯಹರತಿಯಹೊಟ್ಟಣನಾಯಕರುಕಾಸ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ
[24]ಯಜುಶಾಖೆಯಹಂಪೆಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರನಾತ್ತನಾದಿಪತಿಲಿಂಗ್ವಗಳಮಕ್ಕಳುವೇಂಕಟಾದ್ರಿಗೆಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗ .
[25]ನನಯಿವೇದ್ಯನಂದಾದೀಪ್ತಿಗೆಅಧಿಕಆಶ್ವೀಜಶು ೧೫ ಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರದ[ಲು]ಸ
ಹಿರಂ
[26]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಆಚಿತ್ತಗೊಂಡನಹಳಿಯಗ್ರಾಮಕೆಸಲುವಚತು
ಸೀ
[27]ಮೆಯವೊಳಗಾದಗ್ರಹಾರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
[28]ಭೋಗತೇಜಸವ್ವಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶಾಖೆ
[29]ಯಹಂಪೆಯವಿರೂಪಾಕ್ಷದೇವರನಾತ್ತನಾಪತಿಲಿಂಗಪಗಳಮಕಳುವೇಂಕಟಯ್ಯಗೆಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಱಿಗೆ
[30]ನೈವೇದ್ಯನಂದಾದೀಪ್ತಿಗಾಗಿಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಹರತಿಯಹೊಟಣನಾಯರೂತ್ರವಾಚಳುಧಾ
[31]ರೆಯನೆರದುಕೊಟಿವಾಗಿನೀಱುನಿಂವುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕನಾತ್ತಯಿ
[32]ಗಳಾಗಿಸುಖದಲ್ಲಾಅನುಭವಿಸುಱುಎಂದುಹಾಕಿಸಿದನಜವೇದ್ಯನಂನಾದೀಪ್ತಿಯಛವ್ಮರ್
[33]ಸಿಲಾಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮದೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[34]ಚ್ಯುತಂಪದಂಸ್ವದತಾತ್ಮಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾತ್ಮನುಪಾಲನಂಪರದತಾತ್ಮಹಾರೇ
[35]ಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಕಲ್ಲು ನಟ್ಟೀ ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ

[1]ಜಿಕೆ ೋಜನಮಗತಂಪೋಜತಂಮಗುರು
[2]ವಿಗೆಪಣ್ಣವಾಗಲಿಯುಂದುಹಿರೇಸಿದಪ
[3]ದೇವರಿಗೆವಂದುಕುರಿಗೆಸರ್ವಮಾನ್ಯಯಿದ

[4]ಕೆತಪಿದರೆಕುಲಕೆಹೊರಗುತಪಲಾಗದು
[5]ತಪಿದವನಬಾಯಿಲಿ . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ— 2 ′ 9 ″ × 1 ′ 6 ″

. . . . . .
[3]ಸ್ವಸ್ತಿಶ್ರೀಅಣ್ಣೆಯಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ತುವಿರೆ
[4]ದಱವಿನದಕಯ್ತ ಎಮ್ಮಯ್ಯನತಲೆಯಕೊಂಡ್ಡಿನೆನ್ದು

[5]ಊರಱವಿನಪೆಸುರದೆಯುಬ್ಬವಲ್ಲಿಅಲ . .
[6] .ದಕಯ್ತನದಱವಸಿಱಿದುವಿನೆನ್ದುರಾಜಪುರ
[7] . . ಕವಯರೊಳ . . ಊರಗಜವ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಟ್ಟಯ್ಯನ ಕಪಿಳೇ ಜವಿೂನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 2 ′ 6 ″

[1]ಶುಭಮಸ್ತು ‖ ನಮಸ್ತುಂಗ
[2]ಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . . .
[4] . . .ಪಿಂಗಳಸಂವತ್ಸರದಶ್ರಾವಣಶು
[5] ೧೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[6]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮತು . . . .

[7] . . . . . ಕಾರ್ಯ
[8]ಕೆಕರ್ತರಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[9]ರಾಜತಿರುಮಲರಾಜ . . . . .
[10] . . . ಹರತಿಯ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೋಕೀಕೆರೆ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ × 1 ′ 9 ″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿದಾಹನ
[3]ಶಕವರುಷಂಗಳಿಗೆಸ
[4]ಲುವ ೧೬೩೩ ನೇಖರನಾ
[5]ಮಸಂವತ್ಸರದಕಾ
[6]ರ್ತಿಕಶುಂಲುಶ್ರೀ

[7]ಮಂನ್ಮಹಾಕಾಮ
[8]ಗೆತಿಕಸೂತ್ರಿಮೆದೆ
[9]ಕೆರೆಬರಮಂಣನಾ
[10]ಯಕರೈಯನಅಪಣೆ
[11]ಯಲುಬೊಕಸ್ತತಿಂ
[12]ಮಪನಪಾರುಪ

[13]ತ್ವದಲುಗೋಸೀಕೆರೆ
[14] . ಜಲಧಿಗೌಡನ
[15]ಮಗಚಿಕ್ಕಂಣಗೌ
[16]ಡಮಾಡಿಸ್ತಬದ
[17]ಕುಕೋಟಿಕೊತ್ತ
[18]ಳಆಗಳು

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ಅದೇ ಗ್ರಾಮದ ಮೈಲಾರದೇವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮತುನಳಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬ ೧೦ ಲುಶ್ರೀಮ
[3]ಂ . ನಾಯಕಾಚಾರ್ಯುಹರತ್ತಿಯ
[4]ತಿಂಮಣನಾಯಕರುಅ
[5]ಕಸಾಲೆನಾಗಪನಮ
[6]ಗೆತಿಂಮುಂಣಗೆಕೊಟೆದು
[7]ಬೊಕ . . , . ಮಾನ್ಯ
[8] . . ಡಗೆ . . ಸಾಸನಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದುಜರಿ ಜೀಚಕೆರಾಕ್ ಜಲದೇಹಳ್ಳಿಯಲ್ಲಿ ವೀರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಜೋಡಿ ವರಳಕಲ್ಲು ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ 3 ' 6 " × 1 ' 1 "

[1]ಜಲಧಿಗೌಡ

HIRIYUE TALUQ

ಹಿರಿಯೂರು ತಾಲೂಕು

1

ಐಮುಂಗಳದ ಹೋಬಳಿ ಐಮುಂಗಳಗ್ರಾಮದ ಹಳೇಕೋಟೆಯಲ್ಲಿ ಕಂಭದ್ದೇವರಗುಡಿ ಮುಂದೆ ಉಪ್ಪೇ
ಪದೇಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಪ
[2]ಲ್ಲವಕುಲತಿಕಪಿಕವಾಕ್ಯಮಿಱಿವಿನೊಲಿಂಬಶ್ರೀಮದೆಲಿಪಯ್ಯನಮ
[3]ಗನನ್ನಿನೊಲಿಂಬನಬಿಟ್ಟಬ್ರಹ್ಮದೇಯಂಅಯ್ಯಪಮಂಗಲಸಿಪ್ಪಸಿನ್ತೆಯದ್ದಬಳದೊಳ್

[4]ಬಾಳುತ್ತಿ
[5]ರೆಸ್ವಸ್ತಿ
[6]ಸಮಧಿ
[7]ಗತಪ

[8]ಞ್ಚಮಹಾ
[9]ಶಬ್ದಮು
[10]ಹಾಸಾಮು

[11]ನ್ತಾಧಿಪತಿಶ್ರೀಮತ್ಪಞ್ಚಲದೇವನಪೆಗ್ಗಡೆಗುಣ್ಡಯ್ಯಂಪದುವಗರೆಯ
[12]ಯುನ್ನಉಉಭೋಗಪತಿಅಯ್ಯಪಮಂಗಲಮಂಪೂರ್ವ್ವಮಯ್ಯರ್ದೆದಪ್ಪಿ
[13]ಅಕ್ರಮಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ

[14]ಳೆಣ್ಬತ್ತನೂ
[15]ಅತ್ತೊಂಭ
[16]ತ್ತೇಲಿನೆಯ
[17]ಯುವ

[18]ಸಂವ
[19]ತ್ಸರದ
[20]ಕಾರ್ತ್ತಿಕ
[21]ಮಾಸದಸು

[22]ದ್ದೀಕಾದಶಿಸೋಮವಾರದನ್ದುಶ್ರೀವತ್ಸಗೋತ್ರಂಯ್ಯಾಮ
[23]ದೆಯಮಾರಮಯ್ಯನಮಗವಿಜಯ್ಯನಿಱಿದುಕೊ
[24]ಣ್ಡುಸೆಗ್ಗಡೆಗುಣ್ಡಯ್ಯಂಗೆಕ್ಷಮೆಗೊಟ್ಟಸ್ತಿತಿಯೆ
[25]ನ್ತೆನ್ದೊಡೆಅಯ್ಯಪಮಂಗಲದಪೂರ್ವ್ವ
[26]ಮಯ್ಯರ್ದೆಯಿಬಳನಂಬಿಟ್ಟುಕೊಟ್ಟಂ

2

ಅದೇ ಹಳೇಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಮುಂದೇ

ಪ್ರಮಾಣ — 3' × 1' 6"

[1]ಶ್ರೀಮತು . ಗಪಯ್ಯನವರಕಾರ್ಯ್ಯಕರ್ತ
[2]ರಾದಕಂಮಾದೆರೆತಿಂಮಣನಾಯ .
[3]ಕಱಿಯಮಂಗಳದವೀರಭದ್ರ

[4]ದೇವರಿಗೆಗುಯಲಹಾಳಧರ್ಮಕೆ
[5]ಸಲುವದು ೪ ಅಯಿಗಳದಹೊ
[6]ಲ . . ಯಿದಕೆತಪಿದವರು

[7]ನುಮ . . ಕೆಅಲಿದವರು
[8]ತಿಂಮಣನಾಯಕನ . .
. . . . . .

[12] . . .ಕೊಂದಪಾ . . . .
[13]ಪದಲಿಹೋಹರು ॥ ಗಿರಿಯಪ

3

ಅದೇ ಗ್ರಾಮದ ಹುಣಸೇಮರದ ಬಳನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 3 "

[1]ಶ್ರೀಮತುಲೋಕಪ್ರಸಿದ್ಧ ಅರಲಗೋನದೇವರವಿಜ
[2]ನಾಮಕಾಶೀಶಿವಲಿಂಗದೇವರುಅಜಾತವಿರಕ್ತನಾ ,
[3] . . ರಣಸತ್ಪುರುಷರಾದವಿರಕ್ತರಿಗಲ್ಲದೆಲ . . .
[4] . . . ಗೆಯುಸಲ್ಲದುಯೀಮಠನಂಸದತಂನದೆಂ . . . .
[5]ರಿಮಾಡುವರಬಾಯೊಳಗಿಕತ್ತೆ . . . . .
[6]ಯಿದುವಿರಕ್ತಮಠವೆಯಂದುಐಮಂಗಲದಗೌ
[7]ಡಸೇನಬೋವನಾಯಕಪಾರಪತ್ಯಗಾರಮಠಮನೆ
[8]ಜಂಗಮದೇವರುಸೆಟ್ಟಿಮಹಾನಾಡುಪ್ರಜೆಮು
[9]ಂತಾದವರಮಧ್ಯದಲಿಷಡಂಗಲಿಂಗಸಂಯ್ಯೋ
[10]ಗಾನುಭಾವಚತುಃಪತ್ರಕಂಜಾಂತರಾಳಾತ್ಮ

[11]ಲಿಂಗನಿಸ್ತ್ರಾರಂಗಯುಕ್ತಮಹಾನುಭಾವಮೂರ್ತ್ತಿ
[12]ಪ್ಪರಾಜವಟ್ಟೆದೇವರುನಿರ್ನಯವಮಾಡಿಮುದ್ದು
[13]ವೀರಂಣಸೆಟ್ಟಿಮಹಾನಾಡಿನಿಂದಮೂಲವೀ
[14]ಸವಹೊಸತಾಗಿಮಾಡಿಸಿದರುಐಮುಂಗಳದಲ್ಲಿಮೊ
[15]ಕ್ಕಳಕಲ್ಲಕುಂಟೆಯಲ್ಲಿಯಿಂಬಳತಿರಲಗೋನಲ್ಲಿ
[16]ಗದ್ಯೆಯರೆಕೆಂನೆಲ ॥ ಗ್ರಂಥ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[17]ವಾಯೋಹರೇತಿವಸುಂಧರಃ । ಷಷ್ಟಿ ರ್ವರ್ಷ
[18]ಸಹಸಾ್ರಣಿವಿಸ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಾ
[19]ಆನಂದಸಂವತ್ಸರದಜ್ಯೈತ್ರಮಾಸದಸಪ್ತಮಿ
[20]ಶುಕ್ರವಾರದ . . . .

4

ಅದೇ ಗ್ರಾಮದ ದೇವಗೆರೇ ಸಂಜೀವಯ್ಯನ ಸತ್ವೀನಂಬರು ೨೪೭ ರಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಸಂಕಾಮಲಪಗೆ | [2]ದೇವಸೆರೆಯಗೌಡಮ | [3]ರಿಯಣಕೊಟವಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬುರಜೆನರೊಪ್ಪ ಗಾಮ್ರದ ಜೋಡಭಾವೀ ಬಳಿ ನೆಟ್ಟಿಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 4 "

[1]ಶ್ರೀಮತುಹೇಮ . .
[2]ಸಂವಚರದಬದ್ರಪ .
[3]ಳಿ ಯಲುಜೆವೆನಾ . .

[4]ಣರಸಿಂಹನು . . . .
[5]ನಮಗಲಕದಪ್ಪಗೆ . .
[6]ಮಗ್ಗಗುತ್ತಗೆಮಾನ್ಯ . .

[7]ತಂಪಿದರೆತಂದೆತಾ . .
[8]ದಪಾಪಕೆಹೋಗುವ . .
[9] . . . . . .

6

ಅದೇ ಹೋಬಳಿ ಹೆನುಡಾಳು ಗ್ರಾಮದ ಬನವಣ್ಣನ ಗುಡೀವಳಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 2 '1 "

[1]ಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರತಾ
[2]ಪಶ್ರೀವೀರವೆಂಕಪತಿದೇವಮರಾಯರುಸುಖದಿಂ

[3]ಪೃಥ್ವೀನಾಂಬಾ ರ್ಜ್ಯಗೈಯುತ್ತಿಹಸಮಯದಲುಶಾಲಿವಾಹನ
[4]ಶಕವರುಷ ೧೫೧೮ ನೆಯಾನಂದನಸಂವತ್ಸರದಅಧಿಕಆಷಾಢಶು
[5] ೧ ಲುಶ್ರೀಮನ್ಮಹಾಪೂರ್ವಾಚಾರ್ಯರಾಯದೂಷಕರಗಂಡಮಾನವ
[6]ಮಹಾದೇವಶ್ರೀಶಾರವಾಡೆದಯಿಾಶ್ವರೈಯಗಳುಆಯಿಾಶ್ವರೈಯಗಳ
[7]ಕೊಮರ । ಚೆಂನದೂಳೇಶ್ವರೈಯಗಳು । ಆದೂಳೇಶ್ವರೈಯಗಳಕೊಮಾರಚೆಂನಹೊಟ್ಟೇ
[8]ಶ್ವರೈಯಗಳು । ಆಹೊಟ್ಟೇಶ್ವರೈಯಗಳಕೊಮಾರಚೆಂನಬಸವೇಶ್ವರೈಯಗಳು । ಅಬಸವೇಶ್ವರೈ
[9]ಯಗಳಕೊಮಾರಚಂನಕೆಂಚೇಶ್ವರೈಯಗಳು । ಆಕೆಂಚೇಶ್ವರೈಯಗಳಕೊಮಾರ । ಚೆಂನಯಿಂಮಡಿಬ
[10]ಸವಂಣೊಡೆಯರಕೊಮಾರ । ಚೆಂನಕೆಂಚಅಲಂಬೊಡೆಯರುಯಿಾಅಲಂಣೊಡೆಯರಕೊ
[11]ಮಾರಕೆಂಚಯಿಸರಪ್ಪವೊಡೆಯರು । ಆಕೆಂಚಯಿಸರಪ್ಪವೊಡೆಯರಕೊಮಾರಚಂನಹೊಟ್ಟೆ
[12]ಯಿಾಶ್ವರೈಯಗಳಶಿಷ್ಯರುಮಕ್ಕಳು । ಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರಯಿಾಷೆಗೆತಪ್ಪ
[13]ವನಾಯಕರಗಂಡ । ಮರೆಹೊಕ್ಕರಕಾವ । ಕೋಟೆಯಕೆರೆಯ . . ನಕಾಮಿನಾಯಕರಕೊ
[14]ಮಾರು ಅಬಿನಾಯಕರುಕೆ-ಾಮಾರಕಾಮಿನಾಯಕರು । ಆಕಾಮಿನಾಯಕರಕೊಮಾರಗಡ್ಡದಬ್ರಂ
[15]ಹ್ಮನಾಯಕರು ! ಆಬ್ರಂಹ್ಮನಾಯಕರಕೊವಾರಹೊಟ್ಟೆಂಣನಾಯಕರುಆಹೊಟ್ಟೆಂಣನಾಯಕ
[16]ರಕೊಮಾರಯಿಂಮ್ಮಡಿಬ್ರಾಣ್ಣನಾಯಕರುಯಿಂಮಡಿಬ್ರಾಣನಾಯಕರಕೊಮಾರಯಿಾಶ್ವರದೇವಿ
[17]ನಾಯಕರುಆಯಿಾಶ್ವರದೇವಿನಾಯಕರಕೊಮಾರಬಸವಿನಾಯಕರು । ಅಬಸವಿನಾಯಯಕರಕೊಮಾರ
[18]ಮುಂಮಡಿಬ್ರಂಹ್ಮನಾಯಕರು । ಅಮುಂಮಡಿಬ್ರಂಹ್ಮನಾಯಕರಕೊಮಾರದೊರೆಹರತಿ
[19]ಯಯಿಾಶ್ವರದೂಳಪ್ಪನಾಯಕರುಆದೂಳಪ್ಪನಾಯಕರಕೊಮಾರುದುಂಡಪ್ಪನಾಯಕರುಆ
[20]ದುಂಡಪ್ಪನಾಯಕರಕೊಮಾರುಲಕ್ಷ್ಮಿಪತಿನಾಯಕರು । ಯಿಲಕ್ಷ್ಮಿಪತಿನಾಯಕೊ
[21]ಮರಹರತಿಯಚಿಕರಂಗಪ್ಪನಾಯಕರು । ತಂಮಶ್ರೀಗುರುಹೊಟೆಯಿಾಶ್ವರೈಯಗ
[22]ಳಸಿಂಹಾಸನಾದಮಟಕ್ಕೆಅಮೃತಭೋಗಪಡಿಗೆಸಲಬೇಕೆಂದುನಾವುನಂಮತಿ ।
[23]ಕರಣಶುದ್ಧಾಗಿಧಾರಾಪೂರ್ವಕದಿಂದಕೊಟ್ಟದಾನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದ
[24]ರೆ । ನಂಮನಾಯಕತನಕ್ಕೆಸಲುವರಾಯದುರ್ಗದವೇಂಟಿಯಕೆಸಲುವಹರ
[25]ತಿಯಸ್ಥಳದೊಳಗಣಹೆಂಮಡಿಹಾಳೆಂಬಗ್ರಾಮವನು । ಹೊಟೆಯಿಾಶ್ವರೈಯಗ
[26]ಳಶ್ರೀಪಾದಂಗಳಿಗೆಧರ್ಮಶಾಸನವಾಗಿಅರ್ಪಿಸಿದೆಅಹೆಂಮಡಿಹಾಳಗ್ರಾಮ
[27]ದಚತೂಶೀಮೆಯೊಳಗಾದಕೆರೆಕುಂಟಿಕಾಲುವೆಎರೆಕವರಿಗೂಡೆಗುಯಲುಅಣೆಅಚ್ಚು
[28]ಕಟ್ಟುಕಾಡಾರಂಭಬೀಳಡವಿತರುತೃಣವೊದಲಾಗಿಅಗ್ರಾಮದಲಿಯಿಹ ॥ ದಾಯ .
[29]ಕಅಳಿಅಉವ್ಯಾಯಅ . . . ಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಾಯುಕ್ತಣಿತಿಗಾವಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂ
[30]ಬಅಸ್ವಭೋಗತೇಜಸಾನ್ಯಾಂಮ್ಯವೊಳಗಾಗಿಆಹೆಂಮಡಿಹಾಳಗ್ರಾಮವನುತಂಮಶ್ರೀ .
[31] . ಆಹೊಟೆಯಿಾಶ್ವರಗಳಪಾದಕ್ಕೆ . . . . ಅರ್ಪಿಸಿದೆಅ । ಯಿಾಧರ್ಮಶಾಸನದಪುರವ
[32]ರ್ಗಕ್ಕೆತಂಮವಂಶದದೆ . . ಆವನೊಬ್ಬನಾದರುಪರರುಆವನೊಬ್ಬನಾದರುಆಗಲಿಆಹೆಂ
[33]ಮಡಿಹಾಳೆಂಬಪುರದಗ್ರಾಮದಲ್ಲಿಅವರಸೀಮೆಯಲ್ಲಿಆವದುಗೊಂದಕೆಅಳುಪಿ . . .
[34]ತೆಗದುಕೊಂಡವರುಗಳೂಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಗೋವಕೊಂದಪಾತಕಕೆಹೋಹರುತಂ ನುತಂದೆ
[35]ತಾಯಿಗುರುಾಉಬ್ರಹ್ಮಕೊಂದಪಾತ[ಕ]ಕೆಹೋಹರುಯಂದುಕೊಟ್ಟದಪಟ್ಟೆಯಿಂತಪ್ಪಧರ್ಮಶಾಸನ
[36]ಕ್ಕೆಸ್ಸೂರ್ವದಲ್ಲಿಉಂಟಾದಗ್ರಂಥಾರ್ಥದಲ್ಲಿಅನುಕೂಲ್ಸಿದಂಥಾಶುಕ್ರತ್ಯವನುಅಪಹರಿಸಿದಪಾತ
[37]ಕವನುಆಶ್ಲೋಕದಅರ್ಥವನುವಿಚರಿಸಿಕೊಂಡುನ ಸುವುದು ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[38]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದ
[39]ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತಿವಸುಂಧರಾ ॥ ಷಷ್ಟಿವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[40]ಚಾಯುತೇಕೆಸಿ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೋದಾವಾಚ್ಛ್ರೀಯೋನುಪಾಲನಂಪಾನಾತ್ಸ
[41]ರ್ಗ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । . ಗಪ . . . ಪ .

7

ಅದೇ ಹೋಬಳಿ ಪಾಲಪ್ಪನಹಳ್ಳಿ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 3″

[1]ಶ್ರೀಮತ್ಪಿಂಗಳಸಂಪ
[2]ತ್ಸಮಪಚಿಷ್ಟಶೆ ಕಿ ಬುಧವಾರದಂದು
[3]ಶ್ರೀಮತುರಾಜಶ್ರೀತಿಮ್ಮಳಿನಾಯಕನ
[4]ವರಿಗಿಸಂದುಳಿವಾಂತ್ರಬಲೇಕಾಗಿಈ
[5]ಸೀಮೇಲಿಕಿವ್ರಡವಾದಯನವರಿಣ್ಣ
[6]ತಂವ್ಮಗಳಿಕರೆಕಳಿಮಿಯೂಮಲಿಡಿ
[7]ಕಾಯುಲಿಯಿಂದರೆಕಾಬಿವಿ . . ಕಾ
[8] . ಲಕಾವಸುಜಿಗಿಯುಸೊರೆವೊಳಿ
[9]ಗದುವಾಳಿಕೆಬಿ । ತಳಿವರದಾವಯುಂಕ
[10]ಸಿಬಿಗೌಡರವಯುಗೊಂಡ । ಶಾನಬಾಳು
[11]ಗಿರಿಯಪ್ಪ । ನರೆನಹಾಳಕರೆಜಿಕ್ಕಯ್ಯ
[12]ತಲ್ಲಂಗಾವಪಿಡಿರೆಕುಂಟಿತಿಂಮ್ಮ
[13]. . . ಬೊವರ . . . ವಿಸಿವುಡಗ .
[14]ಗಳುವಣಾಡಿಜಿಯಜಿವುಳಿಂನ್ನಿ
[15]ಸಿಕ್ಕೊಂಡಿಸಿದಭೂಮಿಯಿಂದ
[16]ಕಹೋಗಿಕೆ . ಡುಸರಗ
[17] . . ವಾಗಳಿ . . . ಗ್ಗಳಿದಮಾ
[18] . . . . . ಅವರುನಾ
[19] . . . ವುದೊರಯು . . . ದಿವಿ
[20] . . . . ದರೆ . . . . ದುಸ
[21] . . . . . ವನಗೆಕೊಟ್ಟಿ
[22] . . . . . ಪಿವಿಮಗೆಬವರ
[23] . . . ಬ್ಯೋಡವೆಂದುಕ
[24] . . . . . ಳಿವಿದನೂ ।
ಎಡಪಭಾಗದಲ್ಲಿ
[25]ಅಕಸಾಲೇ
[26]ರಮುದ್ರೆ
[27]ಯ ।

8

ಅದೇ ಹೋಬಳಿ ಸೊಂಪೆಕೆರೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರಬೀವರಗುಡಿಬಳಿ ನಾಗರಕಲ್ಲು

[1]ಸೊಂಪೇ
[2]ಕೆರೆಕಟ್ಟಿಸಿದ
[3]ರಬಡ
[4]ಯನಾ
[5]ಮಗಜಿನ
[6]ಯ

9

ಅದೇ ಹೋಬಳಿ ಮಿಡಕೆರೆತಾಲೂಕನಕೋಟೆಗೆ ಉತ್ತರ ತ್ಯಾರಂಣನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 9″

[1]ರಣವಕರಿಯಣ
[2]ನೆಬಿಯಿರೆಕಮರೆ
[3]ಕೋಟೆ . . .
[4]ಮರದನವಕಾದಿ
[5]ಶ್ರೀಗಣಾದಿಪತೆಯ

10

ಅದೇ ಹೋಬಳಿ ಮೆಪಕೆರೆ ನಾಯ್ಕನಕೋಟೆ ಮಜರೆಕಾಸೀಪುರದ ಜೋಳದಮರಡಿಯೆಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′

[1]ಕವ
[2]ತಿಮೆದಕೆ
[3]ರೆನಯಕನ
[4]ಕೋಟೆಯಹೊ
[5]ರಮೆರಡವೊದಿಕೆರೆಯ
[6]ಬದುಜೋಳ
[7]ದಮೆಡಿಸಿದು

11

ಅದೇ ಹೋಬಳಿ ಮದ್ದನಕುಂಟಿಗಾವುಕ್ಕೆ ಉತ್ತರ ಜಂಗಲಿ ಚಿಕ್ಕನಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಬಹುಧಾ
[2]ನ್ಯಸಂವ.
[3]ರದಚೈತ್ರಸು
[4]ಧ ೧೧ ಲುಬೈ
[5]ರೈಯನರತಿ
[6]ರುಮಲದೇವ

12

ಅದೇ ಹೋಬಳಿ ವದ್ದೀಕೆರೆಗಾವುದಸಿದ್ಧೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನ ಪ್ರಾಕಾರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 0′ 9″

[1]ಜೋಗಪ . ಮ . .
[2]ವಾಳಿಗೋಡಸಿ
[3]ದೈಯಾಹೊಟಿಸಿ
[4]ದೈಯನವೊಂ
[5]ಮಕಳುಮ .
[6]ಪನವರ
[7]ಮಳಲದೇವಿ
[8]ಜೋಗಪನಮಗ
[9]ಮುಪಣನಮ
[10]ಕಳುಜಿಕ್ಕೆಯನ .
[11]ವವರುಕಟಿಸಿದ
[12]ಮಟಕೆ . . .
[13]ಹಾ . ಳಿಕೊಟ

13

ಅದೇ ಗಾವುಕ್ಕೆ ಪೂರ್ವ ಎರಳಳ್ಳಿಗಡಿಯೆಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭುದಯಸಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಗಳು ೧೫೪೦ನೆಯರಉದ್ದಿಸಂವತ್ಸರದ
[3]ಭಾದ್ರಪದಶು ೭ ಯಶುಕ್ರವಾದಲುಶ್ರೀಮರ್ಮಮಹಾನಾಡು
[4]ಕಾಚಾರ್ಯ್ಯಬಾಶೆಗೆತವುನಾಯಕರಗಂಡಮರಹೊಕರಕಾ
[5] . . . . . ರಂಗಪ್ಪನಾಯ್ಕನುಮ . ರರಾಜ್ಯ
[6] . ಉತ್ತರಲುಶ್ರೀಮರ್ಮಮಹಾನಾಕಾಚಾರ್ಯ್ಯರಾದ
[7] . . . ಗಾವುದನಾಡವಜಿಮುಂತಾದವರಬಾರಕಿಗೊ
[8] . . . ಯರಬಳಿಗಾವುದಗೌಡಆವಿನಬೋರಗೊಂಡ
[9]ನಮಗಸೇನಗಉಡಆಸೇನಗೊಂಡನಮಕಳುಹಿರಿಯಗಿರಿಯ
[10] . . . . ಗೊಂಡಗೌಡಗಳಿಗುಆಯಿಮಂಗಳದಗಾವುಕೆ

11 ಸಲುವವನಿಕೆರಿಯುಗೌಡವಾಳಿ . . ಕನಮಗಚಿಕ . .
12ಕಲಸಂಬದಿಗು . . . , ಮೇರೆಗಹಚಾ . . . .
13 . . . . . , ಮಾವ . . . . .
14 . . ನಾಯ್ಕನುಗೌಡಸೇನಬೋವರುಅಯಿಮಂಗಳವಗಾ್ರಮವ
15 . . . ಯನುಗೌಡಸೇನಬೋವರುತಂಮಚೌಗಾ
16 . . . ವದವಕೆಸಳನಬರದುಉಭಯಸಂನ್ಮಥದಿಅನು
17 . . . . . ಗಿರಿಯಗೊಂಡಗೆಸಂ . ವ
18 . . . . . ಮಕುಲಕ .
19 . . . . . ಮಂಪೆನ . . . . .
20 ... ...

14

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಪ್ಪನಹಳ್ಳಿ ಗಾ್ರಮಕ್ಕೆ ನೈಋತ್ಯ ಕರಿವೋಬನಹಳ್ಳಿಯಲ್ಲೆಯಲ್ಲಿ ತಿಮ್ಮನ ಹೊಲದ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 2′

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ . . . .
2ಕವರುಶ ೧೩೬೫ ನೆಯದುಂದುಭಿಸ
3ಂವತ್ಸರದಆಸ್ವೀಜಸು ೧೫ ಆಶ್ರೀಮನ್ಮಹಾರಾಜಾ
4ಧಿರಾಜರಾಜಪರಮೇಸ್ವರಅರಿರಾಯವಿಭಾಡ
5ಚತುಸಮುದಾ್ರಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರ
6ಹರಿಹರರಾಯರುವಿಜಯನಗರವಹಪಟ್ಟ
7ಣದೊಳು ಸುಖಸಂಖಥಾಪ್ರಸಂಗದಿಂರಾಜ್ಯಂಗೆ
8ಯುತ್ತಿದಲಿಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಮಱಿ
9ಕರಕಾವಭಾಸೆಗೆತಪುವನಾಯಕರಗಂಡಕೊಡಕೆ
10ಯಆದಿಯನಾಯ್ಕರಮಕ್ಕಳುಕಾಮೆಯನಾಯ್ಕ
11ರುಬೊಂಮೆಯನಾಯ್ಕರುಅವರಹೆಗ್ಗಡೆ . ಯುಂ
12ಣಂಗಳುಅಂಕಸಮು . ನಾಡ . ರವಾಗಿಆ
13 . ದತಂಮಹರತಿಗಳುಡು . ಯು . . .
14ಯುಸುವಾದವಾದಲಿಯಿತಾಯರುಗಳ
15ಱಿತುನಾಲುದೀಪದಜಳುಗಾತಿಯು
16ಮು . . ಹರತಿಯಬಲಾರಗೊಂಡು . . .
17 . . ಡೆಗೊಂಡಹೆಂಡೆಯತ್ತುನದನಾನನ
18ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಯಿನಾನಾಸನವಬರದ
19ಮಾಯೋಜಅಜಳುಡಗಟ್ಟಿದಗಳುಡೆಗೆಕೊಡ
20ಸಿದಕೆಱಗದಬಲಗಳು . ಯನಡೆ . . .

15

ಅದೇ ಹೋಬಳಿ ಕಳವಿಬಾಗಿ ಗಾ್ರಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಿಪಟೂರ ಕೆಂಚಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 3″

1ಭಾವಸೌವ್ಹಚರದಶಾ್ರ
2ವಣಸು ೧೦ ಲುಶ್ರೀಮಸ್ಮೆ
3ಹಾರಜಶ್ರೀಹರತಿ
4ಸೌರಜರಂಗಸುರಾಜ
5ಮುಸಹಕಳವಿಬಾ
6ಗಿಗೌಡರತಿಂಮಯು
7ಗೆಭರಸಿಕೊಟವೊಕ
8ಳದಹೊಲಕೋಟೆ
9ಯು . . .ಲಿಗಿ . ಕ
10 . . . . . ಬಾ
11 . . . ದು

16

ಅದೇ ಹೋಬಳಿ ಯರಬಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭೂತಪುರದ ಗಿರಿಯೆಂಣನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2'

[1]ಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದಭಾದ್ರಪ
[2]ದಸು ೧೦ ಆದಂದು । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[3]ಹೊಶಣಶ್ರೀನೀರಬಲ್ಲಾಳದೇವರ್ಸರಶ್ರೀಮನುಮ
[4]ಹಾಪ್ರಧಾನಂಬಿಬೆಯದಣ್ಣಾಯ್ಕರುಕರಡಿಕೆಱೆಯ
[5]ನೆರುವುಗಳುಡನವುಗನಾಗೆಯನಾಯ್ಕ
[6](ಕ)ರಿಗೆಕೊಟ್ಟನೆತ್ತರುಕೊಡಗಿಯಕ್ರಮವೆಂತೆಂ
[7]ದಡೆಕಂಬಲದೇವನುಹುಳಿಎಱನಿಱೆದುಹೋ
[8]ಹಲಿಬಿಬೆಯದಂಣ್ಣಾಕರುಹುಯ್ಯಲಾಬಂ
[9]ದುದಂವೊಳಲಮುಂದೆಕಾದಿದಲ್ಲಿಆನಾಗೆಯ್ಕ
[10]ನತಂವುಜಕ್ಕಿಯನಾಯ್ಕನುಆಕಾಳ[ಗ]ದ ಲ್ಲಿ
[11]ಕಾದಿಸಮೆಯವುಮಾಡಿಬಿದನಾಗಿನಾಗೆ
[12]ಯನಾಯ್ಕಂಗೆಕೊಟ್ಟನೆತ್ತರುಕೊಡ
ಗಿಕಂದಿಕೆಱೆಕೊಱಿಹುಳ್ಳಿತಗ್ಗಿಬ
[14]ಡಱುಎಡೆಯಕಟ್ಟೆಕೊಟ್ಟಅಂನ್ತುಸ್ತಳ ೫
[15]ಱಿಸುಂಕಕಿಱುಕುಳತಪ್ಪುತಱುಡಿ
[16]ದಂಡಮುಂತಾಗಿಸರ್ವ್ವಅಯನಡ
[17]ಱುವುಚಂದ್ರಸೂರಿರುಳಂನಕರಱಕೊ
[18]ಡಗಿಗೆಆರುಅಳಿಪಿದಡೆಱುವಾಣಾಸಿ
[19]ಯಲಿಕಱುಲೆಯಕೊಂದಪಾಪಮಂ
[20]ಗಳಮಹಾಶ್ರೀಶ್ರೀ

17

ಅದೇ ಹೋಬಳಿ ಹರತಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 2'

[1] . . . . . ಸ . . .
[2] . . . . . ಸಯಂ
[3] . . . . . ಶ್ರೀಮಂನು
[4]ಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . ಶ್ರೀ
[5]ಪಾದಪದ್ಮಂಗಳಿಗೆಮು . . . ಶ್ರೀವೀರ
[6]ಸೈವ . . ಂತಭಿಕ್ಷಾವತಿಅಯ್ಯನವರು
[7]ತಂವುಗುರುನ್ಯಾವುಸಿಧಭಿಕ್ಷಾವತಿಗೆಪುಂ
[8]ಣ್ಯವಾಗಲೆಂದುಹರತಿಯವೀರಭದ್ರದೇವರ
[9]ಹರಮಂದರಪರ್ವತದೇವರಿಗೆಪಡಿಗೆಕೊ
[10]ಟಭಿಕ್ಷಾಹರತಿಕರಿವೊಡೇರವುಗವೀರಂಣವೊ
[11]ಡೇರಿಗೆನಿರೂಪವಕೊಟುಹಾಕಿಸಿದನಾಸನ
[12]ಸಿಧಭಿಕ್ಷಾವತಿತಂವುಕ್ರಪೆಯಪಾಲಿಸಿದ
[13]ದಾನಪ್ರತಿಷ್ಠೆಗೆಆರುತಪ್ಪಿದವರುಆವರುನೂರಿಂ
[14]ದುವುಂದಿಕವಿಲೆ . . . ಯುಕೊಂದಪಾಪಕೆಹೋ
[15]ಹರೂದೈವದ್ರೋಹದನ್ತವಾಡಿದವರಬಾ
[16] . ಯೊಳಗೆ . . . . ಯಿದಕೆಆವನಾ
[17] . . . ಸುಗತಿಜನಿಸುವರುಯಿನಾಸನವ
[18] . . . . . ಅಂಬಂಗೆರೆಪುರಿ
[19] . . . . ದೇವರ . ತೋಟ . . ಂಗಿಸಿದೆಱು

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಠದ ಪ್ರಭಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 4'6" × 2'

[1]ವಿಭವಸಂವತ್ಸರದಜ್ಯೇ
[2]ಷ್ಠಶು ೧ ಮಂಶ್ರೀಮ
[3]ನುಮಹಾರಾಜಬಲಾ
[4]ಳರಾಯ[ಶು]ಖರಾಜ್ಯಗೆ
[5]ಯ್ವಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರ
[6]ಧಾನಂಬೆಬೆಯದಂಣಾ
[7]ಯ್ಕರಬೆಸದಿಂಆಲತೊಟಿಯ
[8]ಕಂನೆಯನಾಯಕನುತವನಿ
[9]ಧಿಯನಾಗಗಱುಡಂಗೆಕೆಂಡನಕೆಱೆ
[10]ಯುಚತುಸೀಮೆವೊಳಗಾಗಿಕೊಟ್ಟ
[11]ಸಬ್ಬಕೊಡಗಿಮಂಗಳಮಹಾಶ್ರೀ

19

ಅದೇ ಗ್ರಾಮದ ವಳಗೆರೆ ಸವಿೂಪದಲ್ಲಿ ಶಿದ್ದೆನಾಯ್ಕನ ಜವಿೂನಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನ ತುಂಡುಗಳು

ಪ್ರಮಾಣ — 2' 6" × 1' 3"

1 . ಚಾಂದ್ರಮಾನೇಣ
2 . ತಾರಣಸಂವತ್ಸ
3 . ದಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 . ದಯಶಾಲಿವಾಹನ
5 . . ಳು ೧೬೦೭ ನೇತಾರಣ
6ಸಂವ . . ದಮಾಘಶುಧ
7 ೫ ಮಿಸೋ . . . . . .
8ರಾಜಶ್ರೀಹ . . . . . .
9ಯಪರಾಜರ್ನಯನವರು
10ಹರತಿಬೋತಿಜಂನನು
11ಹರತಿಮುತಿಗೆಯಲುವೂ
12ರಹೊರಟುತಳೆಯಲಿಬಿದು
13ಜಗಳದಲಿಮ್ರುತವಾಗಲಾ
14ಗೆಕೊಟರಕ್ತಕೊಡಿಗೆಮಾಂ
15ನ್ಯದಹೊಲವಂನುಯ್ಕಿಮ
16ರವೋಬನುಅನುಭವಿ
17ಸಿಕೊಂಬುದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪಾರ ರಾಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1' 3"

(ಮೆಲ್ಭಾಗ ಹೋಗಿದೆ)
1ದುಂದುಭಿಸಂವಚರದವಯಿಸ
2ಖಸುದ ೧೦ ಲುಸೋಮವಾರಶ್ರೀ
3ಮತುಹರತಿಯುಮಲಿಕಾರ್ಜು ನದೇ
4ವರಅಮ್ರುತಪಡಿಗೆಶ್ರೀವುತು
5ಕಾ . . . ಯಕಕಾಯ್ಯೆಕೆಕರ್ತ
6ರಾದಜೆಟನಾಯ್ಕರುಕ . . . . . .
7ದಕ್ರಮವೆಂತೆಂದರೆಹರತಿ
8ಸ್ತಳಕೆಸಲುವಮರೆನನಹ
9 . . . . . .

21

ಅದೇ ಹೋಬಳಿ ಅಂಬಲಗೆರೆಗ್ರಾಮದ ರಂಗೆನಾಥ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ವಾಯವ್ಯದಿಕ್ಕಿನಕಂಭದ ಮೇಲಿ ರುವದು

1ಅಂಬಲಿಗೆಱೆಯತಿರುವೆಂ[ಗ]
2ಳನಾತಗೆಪುರದಳುಂಕನಂದಾದೀ
3ಪಕ್ಕೆಕೊಟದುಯಿಲಿಗೆ
4ತಪಬಾರದುತಪಿ
5ದಗೆಮಹಾಪಾ
6ತಕಹೋಹನು

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ಅದೇ ಹೊಬಳಿ ಉಪ್ಪಾರಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲರಂಗಂಣನ ಜವಿೂನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'

1ಶುಭಮಸ್ತು ! ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷಂಗಳು ೧೪೭೬ ನೇಆನಂದಸಂವತ್ಸರದ
3ನಿಜಆಷಾಢಶು ೧೦ ಗುಲು ! ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯ
[5]ಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯು
[6]ತ್ತಂಯಿರಲುಅಂಬಲಿಗೆಱೆಯಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇ
[7]ವರಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಗ
[8]ಳಾದಶ್ರೀಮನ್ಮಮಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿಕಮಲ್ಲಸು
[9]ರ್ಯ್ಯವಱಶಾಧೀಶ್ವರರಾದಮನುಬೋಲಅಱಭಳರಾಜ
[10]ಗಳಪಱುತ್ತರುವೆಂಗಳರಾಜಗಳಪುತ್ತರುಪಾಪೈದೇ
[11]ವಚೋಳಮಹಾಅರಸುಗಳುಶ್ರೀಮನ್ಮಹಾಮಂ
[12]ಡಲೇಶ್ವರರಾಮರಾಜುವಿಠಲೈದೇವಮಹಾಅರಸುಗಳಕೊಮಾ
[13]ರರುತಿರುಮಲರಾಜಗಳುತಮಗೆವುಂಬಳಿಯಾಗಿನಿ
[14]ಲಿಸಿದರಾಯದುರ್ಗದರಾಜ್ಯದಗೋಸೀಕೆಱೆಯನಾಡೊಳ
[15]ಗಣಹರತ್ತಿಸ್ತಳಕ್ಕೆಸಲುವವುಪರಿಕರಹಳಿಗೆಪ್ರತಿನಾ
[16]ಮವಾದವೆಂಗಳಾಪುರವೆಂಬಗ್ರಾಮವನುತಮತ ಂದೆ
[17]ಗುವೆಂಗಳರಾಜಗಳಿಗೆಪುಂಣ್ಯವಾಗಲೆಂದುಆಗ್ರಾಮಕೆಸಲು
[18]ವಚತುಸೀಮೆವೊಳಗಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನು । ಆಗ್ರಾ
[19]ಮದಸ್ತಳಸುಂಕವನು । ಆಗ್ರಾಮದಹುಲುಬಂನಿರೊಕ್ಕವ .
[20]ಸಹವಾಗಿಧಾರೆನೆಱಿದುಱಿಚಂದಾರ್ಕನಾತ್ತಯಿಆಗಿ . .
[21]ವಹಾಗೆಅಂಬಲಿಗೆಱೆಯಊರತಿರುವೆಂಗಳನಾಥದೇ
[22]ವರಿಗೆವೆಂಗಳಾಪುರದ । ಗ್ರಾಮವನುಸಮರ್ಪಿಸ್ತೆಱು ॥
[23]ಏಕೇವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಂಮೇವಭೂಭುಜಾಂನಭೋ
[24]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಂವಸುಂಧರಾ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿಡ್ಲೈಯನ ಕೋಟೆ ಗ್ರಾಮದ ಬ್ರಹ್ಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ′ 8 ″ × 1 ′ 8 ″

[1]ಶುಭಮಸ್ತುಶಾಲಿವಾಹ
[2]ನಶಕವರುಶನಾವಿರದಅ
[3]ಯಿವತ್ತಯೆಂಟನೆಯಪ್ಲವಂ
[4]ಗಸಂವತ್ಸರದಪಾಲ್ಗುಣಶುಧ
[5]ದಿಂಲುಶ್ರೀಮತುಸಿಡುಲಯನಕೊ
[6]ಟಕಾಣಾಚಿಯಗಱುಡುಗ
[7]ಳುಕಟ್ಟಿಸಿದಬ್ರಂಹದೇವರು

[8]ಯಿಾಗುಡಿಯಕಟಿಸಿದಂಥ
[9]ವರುಸಿಡುಲಯನಕೊಟ
[10]ದಗಱುಡಜನವೊಂಮ
[11]ಗಸಿರಿಯಗೊಂಡ
[12]ಚಿಕಯನುಅವರ
[13]ಚಿಕಅಪದೊಡ
[14]ಲಕಯನ್ನುಯಿಾ

[15]ಗುಡಿಯಕೆಲ
[16]ಸವನುಕಲುಕು
[17]ಟಿಕಪೋಲೋ
[18]ಜನುಂಆಜೆಂ
[19]ದ್ರಾರ್ಕಾಸಾತ್ತಯಿ
[20]ಯಾಗಿಯರಲಿ

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ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ್ಮಯ್ಯನ ಹೊಲದಲ್ಲಿ

[1]ಕೊಟದಶಾನ್ತದೇವ

[2]ರಮಾನ್ಯದಹೊಲ

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ಅದೇ ಗ್ರಾಮದ ವ್ಯೋಲೇಕಾರ ಸಿದ್ದನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ— 6′ × 1′

[1]ಶುಭಮು ಸು . . .
[2]ಯಾದ್ಬುದ . . . . .
[3]ನಶಕ . . . . .
[4]ಂಗರ್ಜಿ . . . .
[5]ಸಂತ್ಸರದ . . . . .
[6] . ಖಶು ಂಗಿ . . .
[7]ರದಲುಶ್ರೀಮತುಹ
[8]ರತಿಯಸ್ತಳಕ್ಕೆಸ
[9]ಲುವಸಿಡಲಯುನ
[10]ಕ್ಕೊಟದ . ಪಶ್ಚಿಮ
[11]ಭೋಗದಕೆ . . .
[12]ಬಹುಕಾಲದ . . . .
[13]ಡದುಬಂನಪ . . .
[14]ಸಲಾಗಿಹರತಿಯುಸ್ಥ
[15]ಳದಚ . . ಗ್ರವ-ದಗ
[16]ಉಡಸೇನಬೋವರುಪ್ರ
[17]ಜೆಗಳುಶ್ರೀವನ್ಮ
[18]ದನಾಯಕಚಾರ್ಯ
[19]ಭಾಶೆಗೆತಪ್ಪುವನಾ
[20]ಯಕರಗಂಡವುರೆ
[21]ಹೊಕರಕಾವಹರತಿ
[22]ಯಪದಣನಾಯಕ
[23]ರಿಗೆಬಿಂನಹಂ
[24]ವಾಡಿಆಕೆಱೆ
[25]ಯನುಕಟಿಸಿ
[26]ನಂಮಗಳಆ
[27]ಕೆಱೆಯಕೆಳಗೆಪಿ
[28] . ಕಲತೂಬಿನಗ . .
[29] . . . ಕಟಿಸಿ
[30] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಬಿದರಕೆರೆ ಗ್ರಾಮದ ದೊಡ್ಡಹನುಮಂತ ದೇವಾಲಯದಮುಂದೆ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಶ ಭಮು ಸ್ತು ರವರ್ಜಿತು
[2]ಸಂವತ್ಸರದವಯಿಶಾಖ
[3]ಶು ೧೫ ಲುಶ್ರೀಮತುಹ
[4]ರತಿಗುರುಚಿಕಪನಮಗ
[5]ಚಿಕಸಿದಪನುಬೇಡರಹ
[6]ಳಿಮಲ್ಲಿಯುಂಣನುಗಿರಿ
[7]ಯುಣಾರರಾಜಯನಮಗ
[8]ಕೋನಪಗೆಕೊಟಶಾಸನ
[9]ಬಿದಿರಕೆರೆಹನುಮಂತ
[10]ದೇವರನುಪೂಜೆಮಾಡಿಕೊಂ
[11]ಡುಯಿದಕೆಬಂದನ್ವಾಸ್ತಿ
[12]ನುಉಟವೂ
[13]ಡಿಸುಕದಲಿಯಿಹದು
[14]ಪೊದಲುಪೂಜೆಮಾ
[15]ಡಿಕೊಂಡುಯಿದಕೆ
. . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

[1]ಕೊಟೆದಗಉಡರು
[2]ಬಉಶಾನ್ಯಸಂ
[3]ವತ್ಸರದವುಸ್ಯ
[4]ಬ ೧ ಲುಶ್ರೀಮಂ
[5]ಮಹಾರಾಜಾಧಿರಾಜ
[6]ಶಾಜೇಶ್ರೀಹಂಚೆ
[7]ಹಸಟಿ . . . .
[8]ನಕಾರ್ಯಕೆಕರ್ತರಾ
[9]ದಚಿಕ್ಕತಿಂಮಣ . .
[10]ಡಗಉಡನುಬಿದಿರಕೆರೆಹ
[11]ನುಮಥದೇವರಿಗೆಮು . .
[12]ಕೊಟ್ಟಗದ್ದೆಹೊಲ
[13] . . . . . .
[14]ವನುನಾವುಕೊಟೆಉ
. . . . . .

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ಧರ್ಮಪುರದ ಹೋಬಳಿ ಧರ್ಮಪುರದಲ್ಲಿ ಪೋಲೀಸ್‌ಸ್ಟೇರ್ಷಯೆದುರಿಗೆ

ಪ್ರಮಾಣ — 2′ × 1′8″

[1]ಒಂನಮಃ ಶಾಂತಿನಾಥಾಯ । ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಚ್ಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವದಪ್ರಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಹಿಂ
[4]ದೂರಾಯಸುರತ್ರಾಣಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]ಶ್ರೀವೀರದೇವರಾಯಮಹಾರಾಯರುವಿಜಯಾನಗರದನೆಲೆವೀಡಿನೊಳೆಸುಖಸಂಕಥಾವಿನೋ
[6]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ಕಂದ॥ ಆದೇವರಾಯಸಕಳಧರಾದೈತಂರಾಜ್ಯರಕ್ಷಣಕ್ಕೊಲವಿ .
[7]ತ್ತಾದರಿಸಲೆನಿಡುಗಲ್ಲಮಹಾದುರ್ಗ್ಗಮನಾಳ್ದನೊಸೆದುಗೋಪಚಮೂಪಂ ॥ ವೃತ್ತ॥ ಅತನಪ . . . .
[8]ಶಜರನೆವೆಸಗೊಂಡಪೆಕ್ಕಾಶಿಕಾನ್ವಯೋದ್ಭೂತನುದಗ್ರಮಂತ್ರಿಪದವೀಪ್ರಥಿತಂವಿಭು . . . .
[9]ಕಮನಂಜಿನೇಂದ್ರಸಮಯಾಂಬುಧಿವರ್ಧನಪೂರ್ಣಚಂದ್ರನೆಮಾತೋಡಿಗ . . . . .
[10] . . . . . ॥ಕಂ॥ ಆಗಂನವಮಂತ್ರಿಮಹಾಭ . . . . . .
. . . . . ಜಿನಾಗಮ . . . . . .
+[12] . . . . ದಂಗೋಪಣನಯಶಸ್ಸುರಭೂಜದಬೀಜರಾಜಿಯುಂದದಿನಿಂಬಾಗಿ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗೆ ಸುಬ್ಬರಾಯಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 6′ × 2′5″

[1] . . . . . .
[2] . . . . . ಗರಟ
[3] . . ಯಕೊಗ್ರಧಿಕಂವಳರದ
[4]ಕಾರ್ತ್ತಿಕಶುದ್ಧ ೧೦ದಲುಶ್ರೀ
[5]ಮಂಮಹಾರಾಜಾಧಿರಾ
[6]ಜರಾಜಪರಮೇಶ್ವರ . ವೀ
[7]ರಪ್ರತಾಪಸದಾಸಿವದೇವ
[8]ಮಹಾರಾಯರನಿರೂಪದಿಂ
[9]ದಶ್ರೀಮಂಮಹಾಮಂ
[10]ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯ
[11]ವಿಠಲೇಶ್ವರದೇವಮ
[12]ಹಾಅರಸುಗಳುನಾ
[13]ಯಿಂದರಿಗೆಕೊಟಶಾಶನ
[14] . . . . .ನಿಮಗೆ
[15]ನಾಲುಕುಬೆಡಿಗೆ
[16]ಯನುಉಂಟಾದ್ದನೂ
[17]ನಾಉನಿಮಗೆಸರ್ವ
ಹಿಂಭೋಗ
[18] . ರು
[19] . . . ಕಂ
[20] . . . ವನುವಾರಣಾ . . .
[21]ಲುಕೊಂದಪಾಪ . . .
[22]ಹರುಗೋವಕೊಂದ
[23]ಪಾಪದಲುಹೋಹ
[24]ನರಮಾಂಸವಭಕ್ಷಿ
[25] . . ಸೇವಿಸಿದಪಾಪದ
[26]ಲುಹೋಹರುಕಡೆಯ
[28]ಲುನಾಯಿಂದರಮಕ್ಕ
[29]ಳಾಗಿಹೋಹರು
ಯಡಭಾಗ
[30]ಯಿವಾ
[31]ನ್ಯವನು
[32]ಪೂರ್ವ
[33]ಮರಿಯಾ
[34]ದೆಅನುಭಾ
[35]ವಿಸುವದು
[36]ಶ್ರೀವಿರೂ
[37]ಪಾಕ್ಷ

+ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದ ಸುತ್ತಲೂ ಬರೆ ದಿರುವದು

30

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಸುಬ್ಬಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 '6 "

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳ .
[2]ವ . . ದೇವಚೋಳಮಹಾರಾಜರವಶಾಂವತಾರದಳವಾಯ . . .
[3]ವಣಹೆಗ್ಗಡೆಯಅಳಿಯಮರಸಿಂಗ್ಗಡೆಯಮೂಗ . ಸಹೆಗ್ಗಡೆಹೆ
[4] . ಪು . . . ಬಡಿವಾರದಕಸವಡಿಯೆಕ್ಕೋಟಿಯ . .
[5] . . . ದೇವಚೋಳಮಹಾರಾಜರುಕಾದವಲಿಗಾಬೂವಣಹೆಗ್ಗಡೆಬೆ
[6]ಗೆಯನಾಹಣಿಯಧಾಳಿಯಕುದುರೆಯಕಾಳೆಗಕಿಡಿವಿಸುರಲೋಕಪಾಪ್ತ

31

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹೊರಕೆರೆ ಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ— 6 ' × 2 '6 "

[1]ಸಕಕಾಲಂಎಣ್ಬ್ಬನೂಱಿತೊಂಬತ್ತನಾಲ್ಕನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಭೈಂಗ್ಗಗಾವುಂಡನಮಮ್ಮಗಾವು
ಂಡಯ್ಯನಕಲ್ಲು

32

ಅದೆಸ್ಥಳದಲ್ಲಿ ೨ನೆ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 '6 "

[1] . . ಕಾಪಿನಚಾವುಂಡಯ್ಯನಮಮ್ಮ | [2] . . . ನಕಲ್ಲೂ

33

ಅದೇ ಹೋಬಳಿ ಸಖ್ರಗ್ರಾಮದ ಕೆರೇಪರೀ ಮೇಲೇಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 0 ' 9 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಹೇನ್ದ್ರಂಪ್ರ
[2]ಥುವೀರಾಜ್ಯಜ್ಜೆಯೆ
[3]ಮಱುಗರೆಯರ್ಚಿತ್ತ್ರ
[4]ಪ್ಪಜ್ಕಱಿಯಂಕಟ್ಟಿಶಿ
[5]ನಾಲ್ಕಳವೆಯಱಾಗಂ
[6]ಬಿತ್ತುನಾಟಂಕೆಱೆಗೆ
[7]ಕುಡುವುದುಕುಡದ
[8]ವಭಾರನಾಶ್ಯನಱಿದೋ

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ಅದೇ ಹೋಬಳಿ ವೇಣುಕಲ್ಲುಗುಡ್ಡ ಗ್ರಾಮದ ಬಸವಂಣನ ಗುಡೀಮುಂದೆ ೧ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 '

[1]ಭಶುಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರುಷಂಗಳು ೧೪೭೫ನೆಯಪ್ರವೂದೀಚಸಂ
[4]ವತ್ಸ . . . . . ೪ ಲುಶ್ರೀನುನ್ಮಹಾವುಂ

[5]ಲೇಸ್ವರ . . . ಅಯಣವೀರಲಿಂಗದೇವರು
[6]... .... ಶ್ರೀಮನ್ಮಮಹಾಮಂಡ
[7]ಲೇಸ್ವರ.....
... ...
[12] . . ಸಲುವಹಳ್ಳಿಗಳಗಳುಡುಗಳುಮುಂತಾದಪ್ರ
[13]ಜಿಗಳುಮುಂತಾದವಗುಗೋಸಿಕೆಱಿಯಲಿಂಗದವೀರಯ್ಯ
[14]ನಮಕಳುಅಯಸ್ತಮದಕರೆಲಿಂಗವೀರಯಯ್ಯ
ಹಿಂಭಾಗ
[15]ಗೆಕೊಟಕಲಿನಶಾಸ
[16]ನದಕ್ರಮವೆಂತೆಂದರೆ
[17]ನಾಳುನಿಮಗೆಕೊಡುವತ
[18]ನವರುಷವರುಷಂಗಳುವರುಷ
[19] ೧ ಕೆತಿಂಗಳು ೧೨ ಕೆಗುಡದಸೀಮೆ
[20]ಗೆಸಲುವಹಳಿಗಳುವೊಳಗಾಗಿಕೊ
[21]ಡುವವರ್ತನೆಯುಗ ೨ ವರಹಅಕ್ಷತದಲು
[22]ಳಿರಡುವರಹಹಳಿ ೧ ಕೆಖಲ್ ೪ ಭತ್ತ
[23]ದಲೆಖದಲುಶ್ವಾಮ್ಯೆದಭತಗುಡದಲು
[24]ಷನಾನ್ಯವಾಗಿಕೊಟದುಹೊಲಖ ೧ ವೊ
[25]ಕುಳಯಿಷ್ಟುಸುನೀನುಕಾಣಾಚಿಯಾಗಿವಾ
[26]ಡಿಕೊಂಡುಸುಖದಲುಯಿಹದುಯಿಾಶ
[27]ಸನವಕೊಟಆರಂಭವಾಗಿನೀನಲ್ಲದೆಮ . . .
[28] ..... ಕರುನೀನೆವೊಡಂಬಡಿಸಿಕಳುಹು
[29]ವದುಎಂದುಕೊಟಧರ್ಮಶಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 3 "

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯ
[2]ದಯನಾಲಿವಾಹನಶಖವರುಸಂಗಳು
[3]೧೪೭೦ ನಯಕೀಲಕಸಂವ್ವಛ್ಸರದಮಾರ್ಗಸಿರ
[4]ಶುದ್ಧ ೧ ಲೂಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಪ್ರತ್ತಿ
[5]ಕೊಂಡಕೊಂಡಯದೇವಮಹಾಅರುಸುಗಳು
[6]ಗುಡ್ಡಬಗಿರಿಯಗೊಂಡಗೆಕ್ಕೊಟ್ಟಕಟ್ಟುಗೊಡಗಿ
[7]ವೂನ್ಯದನಾಶನನಂಮಗುಡ್ಡಸೀಮೆಯೊಳಗಳ
[8]ಗೂಳೆಯದಕೆಱಿವೊಡೆದುಖಿಲವಾಗಿಹೋ
[9]ಗಲಾಗಿನಾಳುನಿನಗೆಱಿಕೆಱಿಯಕೆಳಗಿಕಟ್ಟು
[10]ಗೊಡಗಿವೂನ್ಯವಾಗಿಮಣುಲ್ ೦॥
[11]ಕುಳಗದ್ದೆನುಕೊಟಿಉಯಿದಕೆಱಿ
[12]ರುತಪ್ಪಿದರುನಾಯವೂ೦
[13]ಸವತಿಂದವರು

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ಅದೇ ಹೋಬಳಿ ಕುಡೇನಹಳ್ಳಿ ಪಟೇಲ್ ದಾಸೇಗೌಡನ ಮಗ ಗಂಗೇಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಜೆಂನಕೇಶವರಾಯನವಪಿತ ॥
[2]ಶ್ರೀಮನ್ಮಹನಾಯಕಚಾರ್ಯಹರತಿತೈ
[3]ಮಂಗಳತಿಪ್ಪಳನಾಯ್ಕಚಾರ್ಯರು
[4]ಸ್ವಸ್ತಿವಿಜಯಬ್ದಿಶಾಲಿವಹನಶಖವರು
[5]ಷಂಬುಲು ೧೪೯೯ ವಿಜಯಸಂ ॥ ರದಪು
[6]ಷಬ ೧೦ ಲ್ಲುದಘ್ರಪುರದಸಂಮತು
[7]ವುಜೆಕಂಡೆಹಳಿಬಾಲನಗವ್ರಡ
[8]ಗೆಬರಸಿಕೊಟದಾನಶಾಶನದನಿರು
[9]ಪಕಂಡೆಹಳಿಗ್ರಾಮದನಾಲ್ಕುನಿಟುಕೋಟೆ
[10]ಗ ೨೫೦೦ ಯಿಾಂನ್ನುರುಐವತ್ತುವರಹದ
[11]ವರಿಗುಲಾಗುಬಾಡುಮುಟಿಸಿಯಿರುವದ
[12]ರಿಂದಕಾಮಗಾರಿನಿಂನಮಾರೀಪತುಮಾಡಿದ
[13]ವಡರಯಿಾರನಬೋವಿಗೆಕಡಗಸ ೧ ಸರಪಣಿಸ
[14] ೧ ಚಿಟಪಾಗು ೧ ಪವುಳ್ಳಿಆಚ್ಚಡ ೧ ಸಹ
[15]ಯಿಾನಾಮುಕೊಟುಯಿಾಗಾ್ರಮದಪಣೀ
[16]ಕಟು । ಆಯಗಾರು । ಶಾಸಬೋಗ
[17]ಪುಟರಂಗಪ್ಪ । ತಳವರವೋಬಾ । ಬೀ
[18]ಗಾರದಾಸ । ತಿಂಮ । ಆಯಗಾರುಸ
[19]ಹನಂಮವೊಕ್ತನೀನುಬಂದುನಂಮು
[20]ಸ್ತಳದಲ್ಲಿಅರಿಕೆವಾಡಿಕೊಂಡು

ಎಡಬಲಗೆ

[21]ನಂಮಅಪಣೆಪ್ರಕಾರಕ್ಕೆಮರ್ರಿಯಾದಿಸಹ । ನ
[22]ಡಸಿರುವದಕ್ಕೆಸದರಿಗಾ್ರಮದಸ್ತಳದ(ಗಾ)
[23]ಗಾವುಡಕೆಯಂನುನಿನಗೆನೇವಿುಸಿಶಾಕನನಿರುಪ
[24]ಅಪಣೆಕೊಡಿಸಿಯಿದಿತುಯಿದಕ್ಕೆಯಾರುಪ್ರೊ್ರ
[25]ಕ್ಕೆಬಿದರೆ । ಕಾಸಿಯಲ್ಲಿಗೊ್ರಹತ್ಯವಾಡಿದಂಗೆ
[26]ನೂರುಮಂದಿಬ್ರೆಹ್ಮರ್ರಿಗೆವಿಷ(ಹಕೆ)ಹಾಕಿದಂ
[27]ಗೆಅವರತಾಯಿತಂದೆಗೆವಿಷಆಕಿದಂ
[28]ಗೆ । ಸರಿ್ರ । ಯಿಕಂಡಹಳಿಗಾ್ರಮದಸ್ತಳದ
[29]ಗವ್ವಡಿಕೆನೊಣಭರಬಾಲನಗವ್ವಡನವಂ
[30]ಷಪಾರಂಪರ್ರಿಯವಾಗಿತಳವಾರು । ಬೇಗಾ
[31]ರು । ವಗ್ಗೆರೆನಿಂನಮಕಳಾಗಿನಡಸಿಕೊಂ

[32]ಡುಅನುಭವಿಸುವದೆಸರಿ್ರ । ಯಿದಕ್ಕೆ
[33]ಆಯಗರುನುಜುವು ॥
[34]ಕರಣಂಪುಟರಂಗಪ್ಪನವಪಿತ
[35]ತ । ಕರೆವೋಬನವಪಿತ
[36]ಕಂ । ಕಳಸಹನವಪಿತ
[37]ಅಕ । ಸಿದಪನವಪಿತ
[38]ಅಗಸ । ತಿರುಕನವಪಿತ
[39]ಕೆಲೆಕೆರನರಸ್ತನವಪಿತ
[40]ಕುಂಬರಮೊಪುರನವಪಿತ
[41]ಬಲಗೈನರನವಪಿತ
[42]ಯಡಗೈದಾಸತಿಂಮನವಪಿತ
[43]ತಿಪಳನಾಯಕನರುಜುವು

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ಅದೇ ಹೋಬಳಿ ಅಬ್ಬಿನ ಹೊಳೆ ಗಾ್ರಮದ ಏಳುಮಂದ್ಯಕ್ಕನ ಗುಡೀ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'4"

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈ
[2]ಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅಖಿವತಾ್ತಖಿಮಂ
[4]ಡಳಿಕರತಲೆಗೊಂಡಗಂಡಪಾನವಮುರಾರಿ
[5] . . ರುಗೊಳದೇವ . . ನಿಡುನೆಲೆವೀಡಿನೊಳುಸು
[6]ಖಸಂಕಥಾವಿನೋವದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿುರಿಶಕವರ್ಷ
[7] ೧೦೯೯ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಜೈತ್ರಬ ೧೦ ಸೋ
[8]ವಿಷುಸಂಕ್ರಮಾಣದಂದುಸುಂಕದಬಾಗೆಯ್ಯಬೆಮು
[9]ಯ್ಯನುಸುಂಕಮಗಮೆಸಾರಿಗೆಯಲ್ಲಿಅಬಿನವೊಳಲ
[10]ಶ್ರೀರಾಮನಾಥದೇವರಅಖಂಡದೀಪನೈವೇದ್ಯ . ಳೊಂವ .
[11]ಮ ೧॥ ಈಲೆಕವಕೊಟ್ಟವರುಪಾರಣಾಸಿಯಲ್ಲಿಗೋಸಹ
[12]ಸ್ರಕಪಿಲೆಯಂದಾನವಾಡಿದವರುಈವರ್ಮವನ
[13]ಲ್ಲದೆಂದವರುನರಕದಲ್ಲಿಬಿದ್ದರು ॥ ಸ್ವದತ್ತಂಪರದ
[14]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಶಷ್ಟಿವರ್ಷ
[15]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಈಶ್ವರಗೆರೆ ಗಾ್ರಮದ ಪೂರುಮುಂದೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5' × 2'8"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ಶಕವರ್ಷಂ ೧೮೨೩ ಪ್ಲವಂಗಸಂ

[3]ವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೫ ಲುಶ್ರೀಮದಾ[4]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
ಶ್ರೀ

[5]ವೀರಶ್ರೀ . . . . ಪ್ರಭುಗೇ . . .
(ಮುಂದೆ ೫ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸೂಗೂರು ಗ್ರಾಮದ ಪಟೇಲ್ ರುದ್ರೇಗೌಡನ ಬಳಿ ಯಿರುವ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ್ಯಹರತಿಪಿಮಂ
[2]ಗಳತಿಪಳನಾಯಕಚಾರ್ಯ್ಯರು
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಶಾಲಿವಾಹನಶಖವರುಷಂಬುಲು೧೨೫೫ ನೇಪ್ಲವೆಂ
[4]ಗಸಂರದಕಾರ್ತಿಕಬ ೫ ಲ್ಲುಗುಡ್ಸದನಾಡಿನೊಳಗಣ ಸೂಗುರುದೊಡ್ಡಿ
[5]ದಾವುನಗವ್ಗೊ[ಡ]ನಬರಶಿಕೊಟ್ಟದಾನಶಾಸನನಿರುಪ । ಸೂಗರು
[6]ಕೋಟಿನಾಲ್ಕುನೆಟ್ಟನೆ ೦೦೦೦೦ ಅಕ್ಷಾರದಲುಯಿನ್ನುರುವರಹಲಾಗು
[7]ವಾಡುಮುಟಿಶಿಕಟ್ಟಿಶಿದರಿಂದಾಲೂಕಾವಗಾರಿನಿಂನವಾರೀ
[8]ಪತುಮಾಡಿದವ (ದವ) ಯಿರನಬೋಯಿನಿ . ವಿನಅಚ್ಚಡ ೧ ಜಟಿಪಾಗು
[9] ೧ ಜಟಿದಗಲೆ ೧ ಬೆಳಿಕಡಗಸ ೧ ಸರಪಣಿಸ ೧
[10]ಸಹಯಿನಾಮುಕೊಟ್ಟುಯಿಾಗಾ[ಮದಪಣಿ
[11]ಕಟ್ಟಿ ಅಯಿಗಾರುಶ್ಯಾನುಭೋಗದೊಡರಂಗ
[12]ಪ್ಪತಳವಾರಜಿಗಬೇಟಿಗಬೇಗಾರದೊಡವೋಬ
[13]ವನೈರೆಅಯಿಾಗಾರುಸಹನಂಮ್ಮವೊಕಳನಿಸುಬ
[14]ಂದುಸಂಮುನಾ್ತನದಲ್ಲಿಅಂಕೊಡಿಕೊಂಡುನಮ್ಮ
[15]ಅಪ್ಪಣೆಪ್ರಕಾರಕೆಮರಿಯಾದಿಸಹನಡಶಿ
[16]ಯಿರುವದುಕ್ಕೆಸದರಿ ಗ್ರಾಮದಸ್ತಳದಗವ್ಡಿಕೆ
[17]ಯುಂನ್ನು ನಿನಿಗೆನೇಮಿಶಿನಿರುಪಅಪ್ಪಣೆಕೊಡಿ
[18]ಶಿಯಿಾದಿತುಮುಂದೆಯಿಾಗಾ್ರಮದಸ್ತಳದಗವ್ಡು
[19]ಡಿಕೆನಿಂನ್ನ ದುಅಲ್ಲಯುಂದುಯಾರಾದರುದೊ್ರಕ
[20]ಕೆಬಿದ್ದರೆಕಾಶಿಯಲಿನೂರುಗೋಹತ್ಯಮಾಡಿದಂಗ್ಗೆ
[21]ನೂರುಮಂದಿಬಾ್ರಂಹ್ಮರಿಗೆವಿಷಹಾಕಿದಂ
[22]ಗ್ಗೆ
ಹಿಂಭಾಗ
[23]ಅವರತಾಯಿತಂದಿಗೆವಿಷಹಾಕಿದಂ
[24]ಗ್ಗೆಯಿಾನಿರುಪದದಾಖಲೆಪ್ರಕಾರಕ್ಕೆನಿನ್ನಲ್ಲಿ
[25]ಶಾಶ್ವಿತವಾಗಿಯುರುತಪುಸುತಾಂಬ್ರಶಾಸ
[26]ನವನ್ನು ಬರಶಿಕೊಟ್ಟುಯಿಾದ . . . . ಯ
[27]ಗಾರುವಗ್ಗೆರಿಹೆಸರುಗಳುಹಾಕಿಶಿಯಿಂನುಮುಂ
[28]ದೆವಿಕಲ್ಪವಾಡದೆಸತ್ಯಪ್ರಮಾಣಗಳುಬರದು
[29]ಯಿನಿರುಪತಾಂಬ್ರದಶಾಸನಸಹಕೊಟ್ಟುಯಿ
[30]ಧೆಯಾಗಿಯಿಾಸೂಗುರುಗಾ್ರಮದಸ್ತಳದಗವ್ಡಿಕೆ
[31]ದೊಡದ್ಯಾಮನಗವ್ಡನಂನ್ನ ವಂಶಪಾರಂಪರಿಯು

[32]ವಾಗಿತಳವಾರಬೀಗಾರುವಗೈರೆನಿಂನ್ನ ಮಕ್ಕಳಾಗಿನ
[33]ಡಶಿಕೊಂಡುಆನುಭವಿಸುದುದೆಶ . ಸದು . ಶಾಶ
[34]ನಯಿದಿವ್ನಅಪಣೆಕೊಡಿಶಿಯಿಧೆಯೀನಿಲುವಂದಿದರ
[35]ಶಿಥಿಲನಾದರುಯೀತಾಂಬ್ರದಶಾಶನನಿಂನ್ನ
[36]ಲಿಯಿಟಕೊಂಡುಸ್ಥಳಅನುಭವಿಸುವದು
[37]ಯೆಂದುಬರಶಿಕೊಟಶಾದನಸಹಿ
[38]ಅಯಿಗಾರುರುಜುವು
[39]ಕರಣಂ । ದೊಡಗವ್ರಡಪನವಪಿತಾ
[40]ವಳ । ಚಿ । . ಟಗನವಪಿತಾ
[41]ಕಂ । ದೊಡರಂಗಪ್ಪನವಪಿತಾ
[42]ಂ । ನಾಗನಗವ್ರಡನವಪಿತಾ
[43]ಕುಂ । ಚಿರಾನವಪಿತಾ
[44]ರಿ । ಚಿಗರಂಗನವಪಿತಾ
[45]ಕೆಲ । ಶಂಕುನವಪಿತಾ
[46]ರಿ । ಅಲುಮನವಪಿತಾ
[47]ದೊಡ । ದೊಡವ್ಹೋಬನನವಪಿತಾ

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಹಳೆವೂರಿನಲ್ಲಿರುವ ವೀರಭದ್ರದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4'.6" × 1'4"

[1]ನಳಸಂವಸ್ಸರದಪ್ರ
[2]ಶ್ಯಶು ೧ ಲುಶ್ರೀಮಂ
[3]ನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[4]ರಾಮರಾಜಯಎಚಿ
[5]ದಿಂಮರಾಜಯನವರ
[6]ಕಾಯ್ರ್ಯಕೆಕರ್ತರಾದ
[7]ಕಾಮಗೆತಿತಿಂಮಣ
[8]ನಾಯಕರುಹಿರಿಯೂ
[9]ರತಂಮಡಿಯರಿಗೂ
[10]ದೇವದಾಯಬ್ರಾಂಮ್ಮದಾ
[11]ಯದವರಿಗೂ ಸರ್ವಮಾನ್ಯ
[12]ದಶಾಸನನಿಂಮದೇವನಾ
[13]ನವನೂಪೂಜೆಮಾಡಿಕೊಂಡು
[14]ಯೆಉದಿಂಮರಾಜಯಗೆ
[15]ಪುಂಣ್ಯಾಗಬೇಕೆಂದು
[16]ಪ್ರಾಕುತೆಉವರೊಕವನೂ
[17] ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟಿ
[18]ಉಯಿದಕೆಅವನೊಬ
[19]ತಪಿದರೂಯರಡುಸ
[20]ಮ . . . ಹೊಉಗುಆವ
[21] . . . ರೂತಂಮ
(ಮುಂದೆಕಲ್ಲುಹೋಗಿದೆ)

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಪೇಟೆ ಪಳವಾಯಿ ಮನೇಜಗಲೀ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3'2" × 1'3"

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)
[1] . . .ಯಾಡಜಿಂನ
[2]ಪನಾಯಕರಕಾಯ್ರ್ಯಕೆಕ
[3]ರ್ತ್ರರಾದಮಲಪನಾಯಕರು
[4]ಹಿರಿಯೂರಸೀಮೆಯಉಪ
[5]ಲಿಕರಿಗೆಕೊಟ್ಟ . . . .
[6] . . ನೀಉನಂಮಹಿ
(ಮುಂದೆ ಚಕ್ಕೆ ಎದ್ದುಯೊಗದೆ)

42

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಣಟರಮಣನ ದೇವಾಲಯದಮುಂದೆ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

[1]ಶುಭಮಸ್ತು
[2]ಬ್ರಾಂಹಣನಾ
[3]ದಂಥವನುತಿರು
[4]ಮಲದೇವರತೀ
[5]ರ್ಥಪ್ರಸಾದವನು
[6]ವಲ್ಲದವನುಚಾಂ
[7]ಡಾಲ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 '

(ಮೇಲ್ಭಾಗ ಹೋಗಿ ಇದೆ)

1 . . . ಶ್ರೀವೀರ . . . . . .
2 . . . . . ಅಯನವರು
3 . . . . . .
4 . . . . . ಸೀಮೆವೊಳಗೆದೇವದಾಯದಗ್ರಾಮ
5 . . . . . ಗೆಬ್ರಹ್ಮದಾಯದಗದೆಆ . . ಗಳಿಗೆ
6 . . . . . ಸುಂಕಯಿಷ್ಟನುಸರ್ವಮಾನ್ಯವಾ
7 . . . . . ರುನ್ತುಪಿದರುತಂಮ್ಮತಂದೆ
8 . . . . . ಪಾಪಕೆಹೋಹರುತಂಮ್ಮತಾಯ
9 . . . . . ಹೊಱಗುನಡುದಾ
10 . . . . . ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 '10 "

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾ
2ಲಿವಾಹನಶಖವರ್ಷಂಗ . . . . . ನೆಯಕೊ್ರೀಧಿ
3ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಧ . . . ಮಂಮಹಾ
4ರಾಜಾಧಿರಾಜ . . . . . ಪ್ರತಾಪಶ್ರೀವೀ
5ರಸದಾಸಿವಮಹಾ . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಱುತ್ತಿ
6ಶ್ರೀಮಂಮಹಾ . . . ರಾಜಾಧಿರಾಜ
7 . . . . . ಶಾಸನದಕ್ರಮವೆಂ
8 . . . . . ಸೀಮೆಗೆಸಲು . .
9ಸೀಮೆಗೆಪೂರ್ವ
(ಮುಂದೆ ಕಲ್ಲು ಪಡೆದು ಹೋಗಿದೆ)

45

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ದೇವಾಲಯದ ಜಗಲಿಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 8 " × 1 ' 6 "

1ಸ್ವಸ್ತಿ. . . . . ಯಾದ್ಬ . . .
2ಲಿವಾ . . . . . .
3ಕಾಳಯುಕಸಂ . . . .
4ಸಿರಬಂಗಲುಶ್ರೀಮಂ . . . . .
5ಕರರಾಮರಾಜಯ . . . . . .
6ಯ . . . . . .
7ದ . . . .
8ಉ . ಳಗೆಕೊಟ್ಟಭಟಗುತಿಗೆಯಶಾಸನ
9ನಾಲುತೆಱುವಂತಾಭಟಗುತಿಗೆ
10ಯಸುಂಕವನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿ
11ಟ್ಟಿಉ . . . . . .
(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯೆದ್ದು ಹೋಗಿದೆ)

46

ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಲ್ಲಿ ತೇರಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳು ೧೫೫೫
[4]ನೆಯಆಂಗೀರಸಂವತ್ಸರ
. . . . . .

[10] . . . . ಪಂಚಾಳದೇವರಿಗೆ
[11] . . . . . ಸಾಸನದಕ್ರಮಯೆಂ
[12]ತೆಂದರೆ . . . . . ಯಿಂದವಡು
[13]ವಣಬಾಗಿಲುತನಕಮಾ
[14]ಡಿದಮೇರೆಯೊಳಗೆಶುಭಶೋಭ

[15]ನಮೆರವಳಿಗೆಮಾಡಿಕೊಂಬುದು
[16]ಯೆಂದುಮೇರೆಮಾಡಿದ . .
[17] . . ಶಾಸನಶುಭಮಸ್ತು

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಭ್ಯಂಜಂ
[2]ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
[4]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[5]ಗಳು ೧೪೯೯ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಮಾ
[6]ಗಶು ೧೪ ಮಂಗಳವಾರದಲುಶ್ರೀಮನ್ಮಹಾ
[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[8]ಪಶ್ರೀಸದಶಿವರಾಯರುವಿದ್ಯಾನಗರಿಯಪ
[9]ಟ್ಟಣದಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತಿರಲುಶ್ರೀಮ
[10]ನ್ಮಹಾನಾಯಕಚಾರ್ಯ್ಯಭಾಶೆಗೆತಪ್ಪುವ .
[11]ಯರಗಂಡಮರಹೊಕರಕಾವಹರತಿಲೆ .
[12] . . ಯಕಲಿಯನವರಕೊವಾರಕೆಂಚಪನಾಯ
[13] . ಮಾನ್ಮಹಾದೇವಾಧಿದೇವಹಿರಿಯೂರತಿರಮಲ
[14] . . . . . ,
[15] . . . . . ಹಿರಿಯೂರ . . . . .
[16] . . . . . ಸ್ತಳವನುಸನಿರಂಣ್ಯೋದಕಧಾ
[17] . . . . ಪುಂಣ್ಯ . . . . .
[18] . . . . . .
[19] . . . . . ವನು . . . . .
[20] . . . . ಪಾದಕೆಸಮರ್ಪಿಸಿದಧರ್ಮ
[21] . . . . . ಕಂದಿಕೆಱೆ . .
[22] . . . ಸೆಟ್ಟಿಗೆಕಾಣಾಚಿಯಾಗಿ . .
[23] . . . . ಕೆಱೆಹಿಱಿಗದೆಮಾನ್ಯ . . .

[24] . . . ನಾಪಾಲನಯೋರ್ಮಧ್ಯೋದಾನಾಳ್ರೇಯೋನುಪಾ
[25]ಲನಂದಾನಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ [ದ] ಚುತಂಪದಂ . . .
[26] . . . ದನಳಿಸಿದವರುತಂಮತಾಯನುತಂದೆಯನು . .

[27] . . . ಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಾ .
[28]ಇದನಳಿಪಿದವರುಶ್ವನನಬಸುರ್ಬಬೀಳುವರು

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ಅದೇ ಹೋಬಳಿ ಬಬ್ಬೂರು ಗ್ರಾಮದ ಹಾಳುನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಭುದ .
[2]ಶಾಲಿವಾಹನಶಕವರು .
[3] ೧೪೭೫ ನೆಯಪರಿಧಾವಿ . .
[4]ತ್ಸರದಕಾರ್ತ್ತಿಕಶು . .
[5]ಶ್ರೀಮತುಕೃಷ್ಣರಾ .
[6]ದೇ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೇಬಳಿ ಕುದುರೇಕಲ್ಲಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′ 6″

[1]ಶ್ರೀಮತುಸವ=ಧಾರಿಸಂವಚರದಚೆತ್ರಬಲುಳ ೧೫
[2]ಕೊಳಗೌಡಬ್ಯೆರಗೊಂಡಗೌಂಉಡಬೀಟಿಗೌಂಡಆವನಮಗಏಚ
[3]ಣಗೌಉಡನಿಂಗಣಗೌಉಡಸ . .ಗೌಉಡಸಿದಾಣಗಉಡ
[4]ಜೋಗಿದೊಡಗೌಉಡ

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ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯ ದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಪ್ರಮದತಸಂವತ್ಸರದ
[2]ಆಶಾಡ . . .ರಜಾ
[3]ಶ್ರೀಮತು . . . . . ಬೊ
[4]ಬೂರ . . . . . ಕಟಿಕಟಿಸಿ
[5]ದನಾನಾನದಕಲು . . . . . .
[6] . . . . . ಗಂಣನಾ
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೧ ನೇ ಜವಿಾನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′

[1]ಭೂಭುರಹಿರಿಯ
[2]ಭಯಿರಗೊಂಡನಮಗ
[3]ಹಿರಿಯಬಯಿರಯ
[4]ಗಿಬಲವಾಯಿಜಿಡೆಯ
[5]ಪಕೊಟಕೊಡಗಿ
[6]ಅಯಿಗಳದಜೋಳ
[7]ಹರಿವಹೊಲ
[8]ನೆತರುಗೊಡಗಿ

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇರ ಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 '

1ಶ್ರೀಸೋಮನಾಥಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತುತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3ವೇ ॥ ಶ್ರೀಮದಭಿನವಜಂಬುದ್ವೀಪಕ್ಕೆಪಶ್ಚಿಮದ್ವಿಶಾಭಾಗದಲಿದ್ದಕಾ
4ರೆಯಪಟ್ಟಣವೆಂಬಮಹಾನಗರವನುದೈವಾಧೀನದಿಂದಶ್ರೀಮಂನ್ಮ
5ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರ
6ಮಹಾರಾಯರುಯಿಱಿದಲ್ಲಿಆಕಾರೆಯಪಟ್ಟಣದಪಾಯಂ
7ಣಗಳಮದವಳಿಗೆಕಾಮಾಯಿಆಮಗಜಕ್ಕದೇವಗಳುಸಹತಾಯಿ
8ಮಕ್ಕಳುಆಯಿವರುಬಂದಲ್ಲಿಆವರನುಕಂದಿಕೆಱೆಯಬಯಿರೆ
9ಯನಾಯ್ಕರುಕೊಂಡುಬಂದುಪಾಲಿಸಿದಲ್ಲಿಆಜಕ್ಕದೇವಗಳಕು
10ಲಸ್ವಾಮಿಸಱುರಾಷ್ಟ್ರಸೋಮೆಯದೇವರನಿರೂಪದಿಂದಆಜಕ್ಕ
11ದೇವನುಹಿರಿಯೂರದಪ್ಪಿಣದ್ವಿಶಾಭಾಗದಲ್ಲಿಯಿಹಮೆ
12ದ್ದಿಱಿಹಳವೆಂಬನದಿಯನುಕಲೆಯುಗಸಕವರುಷ ೧೩೫
13ಹೇಮಳಂಬಿಸಂವ್ವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು ೧೦ ಗುದಿನತಟಾ
14ಕಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿಆಲ್ಲಿತಂಮ್ಮತಾಯಿತಂದೆಪಾಲಿಸಿದ
15ಸ್ವಾಮಿಬಯಿರೆಯನಾಯ್ಕರಿಗೆಱುಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾ
16ಗಬೇಕೆಂದುಯಿತಟಾಕದಲ್ಲಿಆಸೋಮೇಶ್ವರದೇವರುಪ್ರಸಂನನಾ
17ಗಿನೆಲಸಿದನುಆಜಕ್ಕದೇವಗಳ . . . ಕಾಮಾಯಿಗಳಿಗೆದೈನಾಧೀನ
18ದಿಂದಆವಸಾನಕಾಲಱು . . . ಪ್ಲವಂಗಸಂವತ್ಸರದ
19ಮಾಪಬ ೧೪ । ಶುದಿನಱೂದ . . ತಾಧ್ಯಾನವಾಗಿಯಿದ್ದುಪಾಲ್ಗು
20ಣಸು ೪ ಗುದಿನಮ. . . . . ಶ್ರೀಸದಾಸಿವನಸಂನಿಧಿಗಿನಾ
21ಯುಜ್ಯಪದವನ . . . . ಸೋಮೇದೇವರಸಂನಿಧಿಯಲುಜ
22ಕ್ಕದೇವನೂಆತಂ . . . . . ತಿಷ್ಟೆಯನೂಮಾಡಿಪಲ್ಗುಣ
23ಸು ೧೫ ಸೋದಿನನಿಂ ... ... ಲುಕೊಟ್ಟದೇವದಾಯಿ
24ಬ್ರಂಹ್ಮದಾಯಿ ... ... ಆಚಂದ್ರಾರ್ಕ್ಕ
25ವಾಗಿನಡಱು ... ... ದು
26ಆರೊಬ್ಬರೂ ... ... : ... ತಂದೆ
27ಯುಕೊಂದ ... ... ಮಾಡಿ
28ದನರಕಕ್ಕೆಹೋ ... ... ತಿಷ್ಟತಿ
29ಮೇದಿನೀಯಂ ... ... ತಂ ॥
30ಸ್ವದತಂ ದ್ವಿ ... ... ಂಪರದ
31ತ್ತಾಪಹಾರೇಣ ... ... ದತ್ತಂಪರದ
32ತ್ತಂವಾಯೋ ... ... ವ್ರ್ರುಷಸಹನಾ
33ಸ್ತಿವಿಷ್ಯಯಾಂಜಾಯು . . . . ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
34ಆವಿಕಶ್ಚವರಾಹಶ್ಚಮಹಿಪೀಕುಂಜರಸ್ತಥಾ

35ಉಪದೇಶಾಚೆದಾತಾಚಪಡೇತೇಸ್ವರ್ಗ್ಗಾಮಿನಃ ॥
36ಶ್ರೀಸೋಮೇಸ್ವರನತಂಮ್ಮಡಿಕೇತಜಯ

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ಅದೇ ಹೋಬಳಿ ಗೌಡನಹಳ್ಳಿ ಊರುಬಾಗಿಲ ಬಳಿ ನಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 4″ × 2′ 6″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರ
2ವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಸ್ವ
3ಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲ್ಲಿವಾಹನಶಕವರುಶಂ
4ಗಳು । ನಾ ೧೬೩೮ನೆಯ । ಧಾತು ನಾನುಸಂ। ವಯಿಶಾಕಶು
5ಂ ಸ್ತಿರವಾರದಲ್ಲು । ವಾಲ್ಮೀಕಗೋತ್ರದಸ್ರೀಮಂನ್ಮಾಹ
6ನಾಯಕಾಚಾಯ್ಯರ್ । ಕಾಮಗೆತ್ತಿ । ಕಸುರಿ । ಮೆದಕೆರಿನಾ
7ಯಕರ । ಪಳುತ್ರರದಾ । ಕಸ್ತರಿದುಗಪಣಾಯಕರ ।
8ಪುತ್ರರಾದ । ರಾಜಾ । ಮೆದಕೆರಿನಾಯಕರವರು
9ಸೊತನಾಳುರವರಹೆಸರಲ್ಲು । ಹಿರಿಯೂರಲ್ಲು ಮಾಡಿ
10ಸಿಹ್ಯ । ಅಂನಂನತ್ರದಮತಕೆ । ನಂಮಹಿರಿಯರಿ
11ಗೆಪುಣ್ಯಸುಕೃತವಾಗಬೇಕು । ಎಂದುನಾವಾಳು
12ವಂತ್ತ ! ರಾಜ್ಯ । ಹಿರಿಯೂರಸೀಮೆಯೊಳಗಣ ! ಗಳು
13ಡನಹಳಿಗಾಮವನು । ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟುಯಿಧಿ
14ವೆ । ಯಿಂಗಾಮಕೆಸಲುವಂತಾ । ಕಾಡಾರಂಬ । ನೀರಾರಂಬ । ನಿಧಿ
15ನಿಕ್ಷೇಪ । ಳ್ಳಹ್ಮಿ । ಆಗವಿಜಲ್ಲಪಾಷಣ । ಮುಂತಾದ । ಅಷ್ಟಭೋ
16ಗತೇಜೋಪಾರ್ಜನೆಯುಂನು । ಸೂರ್ಯ್ಯಚಂದಾದಿಗಳಿ
17ಹ್ಯುಪರಿಯಂತ್ತರ । ಸುಕದಿಂನಅನುಭವಿಸಿಕೊಂ
18ಡುಸುಕವಿಂದಾಯಿಶಾಸ್ತ್ರನುಯುಂದುಬ
19ರುಕೊಟದಾನಪತಾಸಹಿ । ಸ್ವಹಿತಾ । ದ್ವಿಗು।
20ಣಾ । ಪುಂಣ್ಯಂಪರದಾತನುಪಾಲ್ಲನು । ಪರದಾ
21ಪಹಾರೇಣ । ಸದತಂನಿಷ್ಪಲಂಭೋವೇತು

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ಅದೇ ಹೋಬಳಿ ತವಂದಿ ಗ್ರಾಮದ ಕೆರೀಕೆಳಗೆ ರೇವಕ್ಕನ ತೋಟದಲ್ಲಿ ಭೈರೇ ದೇವರ ಗುಡೀನುಂದೆ ನಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′

1ವಿಳಿಂಬಿಸಂವತ್ಸ
2ರದಆಶ್ವಯು
3ಜಬ ೧೩ ವ
4ಶ್ರೀಮತ್ತುಗೂ
5ಡಿಯಮೂದ
6ಗೌಡನಮಗ
7ಸೂಗಯಮಾ
8ರಿಯನುಸಂ
9ಗ್ರಾಮದಲ್ಲು
10ಕಾದಿದಡಿನ
11ಕಂನೆಯರ
12ರ್ರವಿಲೋಕಕ್ಕೆ
13ಅವನನೊ
14ಡಗೊಂಡು
15ಹಡಬೀರ
16ಗಲುಮಂ
17ಗಳಮಹಾ
18ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಳಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿರುವುದು

[1]ಶ್ರೀಗಣಾಧಿಪತಯ್ಯಂನಮಃ
[2]ಪಾರ್ತಿವನಾಮಸ್ವರದವೈಶಕ
[3]ಸುದಬಿದಿಗೆಭಾನವರದಲು
[4]ವೀರಾಭದ್ರದೇವರಗುಡಿಮೊರಾವಣಿ
[5]ಗೆದೇವರುನಾಹತವಂಧಿದೈವ
[6]ನಾಹಗೌಡತಿಂಮಪನವಾಗ
[7]ಜೋಗಂಣಾತಂನಭಕ್ತಿಯಿಂ
[8]ದಮಡಿಸಿದುದೇವತಶೇವೆಮಾ
[9]ಡಿಮುಕ್ತಿಪಾಡಕೊಂಡದು

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ಅದೇ ಹೊಬ್ಳಿ ಆದಿರಾಳೆಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3'4" × 3'6"

. . . . . .
[3] . . ಮೆಯ . . ಶಾಲಿವಾಹನಸ . . . .
[4]ಸಂವತ್ಸ . . . . . .
[5]ಗಂಡಮಾ . . . . . .
[6]ಯಗಳಕೊಮಾರ . . . . . ಯಿಂನಗಳಕೊಮಾರಜೆಂನವಾ
[7]ಡೀಶ್ವರೈಯಗಳ . . . . . ಯಗಳು . . ಜೆಂನ . . ಶ್ವರೈಯ್ಯಗಳುಆಬಸವೀ
[8]ಶ್ವರೈಯಗ . . . . . ರೈಯ . . ರೈಯಗಳಕೊಮಾರಜೆಂನಕೆಂಜೀ
[9]ಶ್ವರೈಯ . . . . . .ಜೆಂನ . . .ಬಸವಂಣೊಡೆಯ
[10]ರುಆಬಸವಂಣೊಡೆಯ . . . . . ಜ . . . . . ಲಂಮಾ
[11]ರಯನಕೊಮಾ . . . . . ಯರಕೊಮಾರನುಆಜಿ
. . . . . .
[19] . . . . . ಆಬಸವಿನಾಯಕರ . . . . ಹಿನಾಯ
[20] . . . . . ಕರಕೊಮಾರಆಭಂಣನಾಯಕರುಆಭಂಣನಾಯಕರಕೊಮಾರ
[21] . . . . ಆಕೆಂಜಪ್ಪನಾಯಕರಕೊಮಾರಯಿಂಮುಡಿಕೆಂಜಪ್ಪನಾಯಕರು
[22] . . . . ಆಕೆಂಜೀಶ್ವರೈಯಗಳ . .ಸಸನ . . . . . ಗಪಡಿ . . . .
[23] . . . . ಂದುನಾಉನಂಮತ್ರಿಕರಣ . . . .ಂದಿಂಧಾರಾಪೂರ್ವಕದಿಂದ
[24] . . . . ಯಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕೆಸಲುವರಾಯದುರ್ಗದ .
[25] . . . . . ಯಕೆಸಲುವಹಿರಿಯಕೆರೇಸೀಮೆಯಲು . ತವಂದಿಯಸ್ತಳದೊಳಗಣಹ .
[26] . . . . . ಯೆಂಬಗ್ರಾಮವನುಕೆಂಚಯಿಾಶ್ವರೈಯಗಳಶ್ರೀಪಾದಪದ್ಮಂ . . . . .
[27] . . . . ಸಿದೆಉಆಹಾದಿರಹಾಳಗ್ರಾಮದಚತುಸೀಮೆವೊಳಗಾದಕೆರೇಕುಂಟೆ . . . .
[28] . . . . . ರೆಗುಯ್ಯಲುಆಣೆಅಚುಕಟುಕಾಡಾರಂಬಬೀಳುಅಡವಿತ್ರಾಣವೊದಲಾ

39 . ಆಗ್ರಾಮದಲ್ಲಿಸುವರ್ನಾದಾಯಸುಂಖಲಿಳುಅಿನ್ಯಾಯಅಪುತ್ರಿಕೆನಿಧಿದಿಕ್ಷೇಪ
40 . ಲಪಾಶಾಣಯಶ್ಚೀಣಿಆಗಾಮಿಸಿಧನಾದ್ಯಂಗಳೆಂಬಆಷ್ಟಭೋಗತೇಜ . . . .
41 . ಳಗಾಗಿಆಹಾದಿರಹಾಳಗಾ್ರಮವನುತಂಮತ್ರಿವಾಚಆಕೆಂಚಯಾಶ್ವರೈಯ . . .
42 . . . . ಸಿಆರ್ಪಿಸಿದೆಉಯಿಾಧರ್ಮಶಾಸನದಪುರವಾರ್ಗಕ್ಕೆತಂಮವ . . . . . ನೊಬ್ಬ
43 . . ವರುಪರರಾವನಾನೊಬನಾದರುಆಗಲಿಹಾದಿರಹಾಳೆಂಬಪುರವ . . . .
44 . . . . ಅಪಹರಿಸಿತೆಗದುಕೊಂಡವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಗೋವಕೊಂದಪಾತಕಕೆಹೋಹ
45 ರುತಂನತಂದೆತಾಯಿಗುರುಬಾ್ರಂಹ್ಮರಕೊಂದಪಾಪಕೆಹೋಹರುಯಿ . . . . ನಪಡಿಯಂಕ .
46 . ಕಸ್ವದತಾ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂ
47 ನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತಂಪರದತವ್ಯೋಹರೇತಿವಸುಂಧರಸ . . ರುಶಸಹಸಾ್ರಣಿ
48 ವಿಷ್ಟಿಯಾಜಾಯತೇಕ್ಲಿಮೆ ೀ ದಾನಪಾಲನಯೋಮಧ್ಯೇದಾನಾ . ಯೋನುಪಾಲನಂದಾನಾ
49 ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಂಆಚುತಂಪದಂ । ಯಿಂತಪದರ್ಮಶಾಸನ . . . . . ವ . ದಲಿ .
50 . . . ಮಿದಗ್ರಂಥಾರ್ಥಂದಲಿಆಪಹರಿಸಿದಪಾತಕವನುಶ್ಲೋಕದಧರ್ಮವಿಚಾರಿಸಿನಡಸುವದು

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ಆದೇ ಹೋಬಳಿ ಆನೇಸಿದ್ರಿ ಗಾ್ರಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 9"

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭ
2 ದಯಶಾಲಿವಾಹನಸಿಖಾಬ್ದ ೧೬೮
3 ಇ ನೆಯಪ್ಲವನಾಮಸಂವತ್ಸರದಲಿ
4 ಶ್ರೀಜಶು ೧೦ ಲುಶ್ರೀಮಂನ್ಮಹಾ
5 ನಾಯಕಾಚಾರ್ಯ್ಯ ಕಾಮಗೆತಿ
6 ಕಸೂ್ತರಿಬರಮಣನಾಯಕರಮೆದಕೆರಿ
7 ನಾಯಕರೈಯ್ಯನವರಆಪಣೆಯಲುಕೊ
8 ಮೂರಜಿಕಂಣಿನವರುಬಂದುಜೆಉಗಾ್ರ
9 ಮದಗೌಡಆಯಗಾರರಸಂನತದಿಂದ
10 ಕವಿಕೋನಪ್ಪನಆಗ್ರಹಾರಆನೆಸಿದಾ
11 ರಿಹೊಲಮೇಆಶಾಸನಕೆಆಜೆಂದಾ್ರ
12 ಕ್ಕರ್ಮಸ್ತು ಪೂರ್ವದತ್ತ ಅಗ್ರಹಾರ ॥
13 ಸಕಲರೂನಿರ್ನ್ಯಾಯಾಮಾಡಿತುಕಾ : ದಾ
14 ತವಾದತೊರಿದೂ

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ಆದೇ ಗಾ್ರಮದ ಕೋಟೆಯ ನೈಋತ್ಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 1'

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಖವರುಷ
4 ೧೬೦ ರಪ್ರಭವಸಂ
5 ವತ್ಸರದಜೆತ್ರಶು ೧೦
6 ಲು . ವೊದಲುಪುರ್ವದಲಿ
7 ಕ್ರುಷ್ಣರಾಯರುಪಾಲಿಸಿ
8 ದಂಥಆನೆಸಿದಾರಿಆ
9 ಗ್ರಹಾರದಗಾ್ರಮಕ್ಕೆ
10 ನೆಡ್ಸಿದಂಥಾಶಿಲಾಸಾ
11 ಸನಆನೆಸಿದಾರಿಮಾರ
12 . . ನುಯಿತಂವಕಾ .
13 ದಲಿ ॥ ಶ್ರಮಂ .
14 ನ್ಮಹಾನಾಯಕಾಚಾ
15 ರ್ಯ್ಯಕಾಮಗೆತಿಕ
16 ಸೂ್ತರಿಮೆದಕೆರಿನಯ
17 ಕರೈಯ್ಯನವರುಜೀರ್ನೋ್ದ
18 ದ್ಧಾರಾಮಾಡಿಧಾರಾಪೂ
19 ರ್ವಕವಾಗಿಸಿಲಾಸ್ಥಾಪನೆ
20 ಮಾಡಿಕೊಟುಪಾಲಿಸಿ
21 ದಂಥಾದರ್ಮ್ಮಆನೆ
22 ಸಿದಾರಿಆಗ್ರಹಾರಆ
23 ಚಂದಾರ್ಕಸ್ಥಾಯಿಯಾ
24 ಗಿಕೆಂಟಧರ್ಮಕೆಯಿಂಧ
25 ರ್ಮಕೆಯಿಧರ್ಮಕೆ ।
26 ಯೂರುತಪಿದರುಆವ
27 ನಬಾಯಿಗೆ . . .
28 . ಕಲುಪ್ಪುಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತೊರೆಸಾಲ್ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಂಮಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿದಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 2 '

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ . ಶಾಲಿವಾಹ
[2]ನಶಖವರುಶ ೧೯೯೯ ಯುಪಿಂಗ
[3]ಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೪
[4]ಸೋಮವಾರದಲುತಿರುಪತಿಪೆದಜೀಯ
[5]ರೈಯನವರಿಗೆಕಾಮಗೆತಿಕಸ್ತುರಿಚಿಕಂ
[6]ಣನಾಯಕರಯನೆವರುತಂಮ
[7]ತಂದೆಗಳಿಗೆಧರ್ಮವಾಗಲಿ
[8] . . ರೆನಾಗೇನಹಳಿಗ್ರಾ
[9]ಮವಂನುದಾರದತವಾ
[10] . ಕೊಟುಂತಸರ್ವಮಾನ್ಯ್ಯಾ
[11] . ರಾಮಾನುಜಕೂಟಕೆಮಾನ್ಯ್ಯಾ

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ಅದೇ ಹೋಬಳಿ ಉಪಳಿಗೆರೆ ಗ್ರಾಮದ ತಿಮ್ಮಪ್ಪನ ದೇವಾಲಯದ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 1 '8 "

[1]ಶುಭಮ
[2]ಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಜಯಾದ್ಯು
[4]ದಯಶಾ
[5]ಲಿವಾಹನ
[6]ಶಕವ
[7]ರ್ಷ ೧೬೦೭
[8]ನೆಪ್ರಮೋ
[9]ದೂತಸಂವ
[10]ತ್ಸರದಕಾರ್ತಿ
[11]ಕಶು ೧೪ ಲುಶ್ರೀಮಂನಹಾನಾಯ
[12]ಕಾಮುಗೆತಿಕಸ್ತುರಿರಂಗಪ್ಪ
[13]ನಾಯಕರುಕಾಶಿವಾಸಿಭ್ಯೆ
[14]ಮಭಟರಿಗೆಕಾಶಿಧರ್ಮಕ್ಕೆ
[15]ಸರ್ವಮಾಂನ್ಯವಾಗಿವುಪ್ಪಿಲಿಗೆ
[16]ರೀಗ್ರಾಮವಂನುನಂಮಮಾತೃಪಿ
[17]ತೃಗಳಿಗೆಗತಿಯಾಗಲೆಂದುಶ್ರೀರಾಮಾ
[18]ರ್ಪಿತದಲಿಯೇಕಭೋಗ್ಯದಲಿಬರಸಿಕೊ
[19]ಟಶಾಶನಯಿಧರ್ಮಕೆತಪಿದವರುಕಾಶಿ
[20]ಗೆತಪ್ಪಿದಹಾ . ಶ್ರೀ . . .

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ಅದೇ ಹೋಬಳಿ ಯರದಕಟ್ಟೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ಅಡಿಗೆಮಂಟಪದ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 10" × 1' 2"

[1]ಸರ್ವಧಾರಿಸಂವ । ರದಾ
[2]ಜೇಷ್ಠಬಳ ೧೧ ಯಲು
[3]ರಂಗಸ್ವಾಮಿಗೆತಿಂಮನಾ
[4]ನಾಹಳ್ಳಿಸೀಗೆಮುಡ್ಲಪ್ಪ
[5]ನಬಕ್ತಿ ।

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ಅದೇ ದೇವಾಲಯೆದ ರೆಂಗಮಂಟಪಡ ಮಾಳಿಗೆಯ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 2' 6"

[1]ದುರ್ಮತಿಸಂ ॥ ಜ್ಯೈತ್ರಶುಬ ೫ಲು ॥ರಂಗನ್ನಾಮಿಗುಡಿಕಟ್ಸ
[2]ದು ॥ ಗೌಡಹು । ರಂಗಂಣ । ಪೂಜಾರಿತೋಕಂಣಮುಖಾಂತ್ರ

[3]ಶಾಲಿವಾಹನ	[6]ತಿಸಂವತ್ಸರ	[9] . . . . ಲಿಂಗಂಣಭಕ್ತ್ರಿ
[4]ಶಕವರುಷಂಗಳು	[7]ಜ್ಯೈತ್ರ	[10]ಹತ್ತುವಕಲರಭಕ್ತ್ರಿ
[5] ೧೭೧೩ ನೇದುರ್ಮ	[8]ಬ ೫	

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ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯೆದ ಪೌಳಿಯೆಲ್ಲಿ ಪಶ್ಚಿಮಮೂಲೆಯಲ್ಲಿರುವ ಮಂಟಪದ ಮಾಳಿಗೆಯೆಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 2'

[1]ಪ್ರಮಾದಿಸಂವಚ್ಚರದಾ	[3]ಆ । ಚಿಕ್ಕಹನು
[2]ಮಾಘಶು ೫ ಲ್ಲು	[4]ಮಯ್ಯನಭಕ್ತ್ರಿ

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ಅದೇ ಹೋಬಳಿ ಮೇಟಿಕುರಕಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯೆದ ಮುಂದೆ ಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು

[1]ಜಿತ್ರಬನುಸಂವಚರದಪಲ್ಗು	[5]ದುಮೇಟಿಕುಱಿಕೆಗೆ	[9]ಯಕಗೆಕೊಟ್ಟ್ರ . . ಹರುವ
[2]ಬಹುಳಲುಆಬೆಸ	[6]ಹಾಕಿಸಿದವೀಱಿ	[10] . . ಕೊಂದಪಾಪಕೆಹೋಹರು
[3]ಣಿಆಯ್ಯನವರುಮ	[7]ಕೊಂಡಕೆತಂನಆಪಮಾ	
[4]ದುವೆಸುಂವಿಲವೆಂ	[8]ನವತಂನಸರಿಯನಾ	

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ಅದೇ ಗ್ರಾಮದ ವೊರ ಬಾಗಿಲಲ್ಲಿ

[1]ಶ್ರೀರಾಮಾ	[4]ಮಾಯಲಂಕಾಪುರೀದ	[7]ಣೀಸಂರಕ್ಷಣಹುಂ
[2]ಓಂನಮೋಭಗವ	[5]ಪರಮಾಕುದ್ರುನಹ	[8]ಪಟುಸ್ವಾಹಾ ।
[3]ತ್ಕ್ರಯಾಪ॥ಲಂಬದಾಮತೆ	[6]ಶುಸಂರಗಣಗರ್ಭಿ	

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ಅದೇ ಗ್ರಾಮದ ರಸ್ತೀ ಸವಿಾಪ ಬುರಜಿನ ಬಳಿ ಹೂಳಿದ್ದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2' 8"

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶಿವಮಸ್ತು ॥
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಕವರುಷ ೧೩೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂ
[3]ವತ್ಸರದಮಾರ್ಗಸಿರಬ ೮ ಗುರುವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜ

[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . . . ದಂಣಾಯಕ
[5] . . ಪ್ರಭು . . . . . ಪ್ಪದಂಣಾಯ್ಕ
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೊಬಳಿ ಗಿಡ್ಡೊಡ್ಡೀಬನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಾಲದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′2″

[1]ಬಹುಧಾನ್ಯಸಂವ
[2]ತ್ಸನದಲಿಹರದಿಯಚ
[3]ಲಿವಿನಾಕನುಪರ .
[4]ದಂಮಕೆ . . ಬುಳಿ

[5]ಯಹಳ್ಳಿಯಕೊಟ್ಟಿವಾ
[6]ದಸಂ . . . ಬಳ
[7]ವನಗುಡಿಯಕ .
[8] . ಸಿದಾಯದಸ .

[9] . . ಸಾಜ್ಞಿ . .
[10] . . ಯಕಶ್ರೀ
[11]ಶಿವ

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ಜವನಗೊಂಡನಹಳ್ಳಿ ಹೋಬಳಿ ಯಿಕ್ಕನೂರ ಗ್ರಾಮದ ಕೋಟೆ ಅಗಳ್ತೆಯಲ್ಲಿನ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 3′2″

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾರವೇತ್ರ್ಯಲೆ ರೀಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯಶಾಲಿ
[3]ಹಾಹನ . . . . . ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋಲು
[4]ಶ್ರೀಮ . . . . . ಮಹಾ . .
[5] . ನಿಪ . . . . . .ಮಹಾಆ
[6] . . . . . ನವಿನುಳ . ದಿದ
[7] . . . . . .
[8] . . . . . ನಾಯುಮಾಂಸವತಿ
[9] . . . . . ವರುನಾಯಿಂದರಮಕ್ಕ
[10] . . . ಸಿವ . . . . . ಹಂನೆರಡು . ಆಯಗಾರ್ಸಂ . .
[11] . . . . . ನಾಮ್ಯವನುಅನುಭವಿಸುವಿರಿಯೆಂದುಕೊಟ
[11] . . ನಕೆಲ . . ಕೊಂಡೆಯು . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ— 2′ 6″ × 0′ 11″

[1]ಭಿಕ್ಷವ . ವೀ
[2]ರನಮಂಮ
[3]ಗನಿಸಂಕವೀ

[4]ರಗೆಕೊಟಂತ
[5]ಯಿಕ್ಕನೂರಸ್ತಳ
[6]ಕಾಣಾಕ್ಷಿ

[7]ಮತೊಬವೀರ

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ಅಡೇ ಹೋಬಳಿ ಹುವ್ವಿನಹೊಳೆ ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೧ ನೇದರಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ′ 6 ″ × 1 ′ 3 ″

[1] . . ಮಾದಿಸಂವತ್ಸರದ .
[2] . . ಗಸು ೧ ಲುಶ್ರೀಮತು .
[3] . . ಪಚಕ್ರವರ್ತಿಹೊ . .
[4] . . ಶ್ರೀವೀರಬಲಳದೇ .
[5] . . ದೋರಸಮು .
[6] ಮಹಾನಾಮಂತಾಧಿ
[7] ಪತಿಹೊಳಕಲಬ . ರ
[8] ನಾಡಹಲರು . ಗಲು
[9] ಡನಮಗ . ಮ . ಮೆನಾಯಂ
[10] . ಹೆಸರಿಂಗೆಕೊಟಕೊಡ
[11] ಗೆಹೊಲವ . . .
[12] . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಮುರಿಗಂಣನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 1 ′

[1] ಶ್ರೀಮತು ‖ ಹುವಿನ
[2] ಹೊಳೆ ‖ ಕವಲುಗುಡಲ
[3] ಕುಂಟಿ . ಕವಾಲುದನ ೨ ಕೆ
[4] ಲ್ ೧ ಬಸಪಗೌಡರದನ
[5] ಮುರ ೩ ಕೆ ಲ್ ೧

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸವಿಾಪದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ′ × 1 ′ 3 ″

[1] ಯಿಾರಾಭೊದ್ರದೇವರ
[2] ಕಟಿಹಿಂದೆಮನೆದ
[3] ಹೊಲನಅಕ್ಷಿದು
[4] ದುರ್ಮತಿನಮಸಮಜ
[5] ರದಮಗಮಸಬಿಡಿಸಿಯು
[6] ಲು . . ಬಸಪನುಕಟಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಕರ ಹಟ್ಟಿಯಲ್ಲಿ ಬ್ದಿರುದಿವ ವರಳಿಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 2 ′ 1 ″

[1] ಆಂಗಿರಸಂವೊ
[2] ಚದಮಾರ್ಗಶಿರ
[3] . ದಲು . . . .
[4] ಅಕಸಿದ . . .
[5] ವರಳಿಕಲು

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ಅದೇ ಹೋಬಳಿ ನಾಕೀಕೆರೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 1 ′ 9 ″

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2] ಭ್ಯುದಯಶಾಲಿನಾಹನ
[3] ಶಕವರುಷಗಳು ೧೬೪೬ . .
[4] ವಿಶ್ವವಸುನಾಮಸಂವತ್ಸರದಮಾ

[5]ಗಸುದೆ ೧೨ . . . ಶ್ರೀಮನಮ
[6]ಹಾನಾಯಕಾಚಾಯ್ರ್ಯಕಾಮಗೆತಿಕ
[7]ಸ್ತ್ರೀರಿಬರಮಂಣಿನಾಯಕರಮೆದಕ
[8]ರನಾಯಕರುತಿರುಮಲೆಪೆನುಗುಂಡೆರಾ
[9]ಮಚಾಯ್ರ್ಯರಶ್ರೀನಿವಾಸಾಚಾಯ್ರ್ಯ
[10]ರಿಗೆಹೊರಕೆರಿ . ವಯರದಸೀಮೆ
[11]ನಾಕೀಕೆರೆಯಂಬಗ್ರಾಮವನ್ನುದಾ
[12] . . ಧಾರಾಪೂರ್ವಕವಾಗಿಅಗ್ರ
[13]ಹರವಮಾಡಿದಾರಯರಕೊಟು
[14]ಸಿಲನ್ತಾಪಾನೆಯಂನುಮಾ
[15]ಡಿಸಿಕೊ . .
[16] . . ॥ ಶ್ರೀ

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ಅದೇಹೋಬಳಿ ರಂಗಸಮುದ್ರದ ಕೆರೆಯ ಕೆಳಗೆ ಇರುವ ನಾರಸೀರಂಗನ ಜಿನಾನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 4 ' 6 "

[1]ಶ್ರಗಣಾದಿಪತೇನಮ . . . ಶ್ರೀಜಯಾದ್ಬುಶಾಲಿವಾಹನಶಕ
[2]ನರುಷಂಬುಲು ಕರ್ಕಟ ಅಗುನಟಿಸೊಬಾನುಸಂವತ್ಸರಂಮಾ
[3]ರ್ಗಶಿರಬ ೫ ... ...ಯ... ... ...
[4]ಶ್ರೀಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜ .. ...
[5]... ... ... ಪ್ರತಾಪಶ್ರೀವೀರ... ... ...
[6]... ... ...ಯಲು ... ... ನಗರ
[7]... ... ...ಪಾಸ..... ... ...ರಾ
[8]... ... ... ಗಾನ .....ಮದನಾ
[9] . ಯರುಲ್ಯೆನ... ... ...
[10]... ... ...ನಿಕ್ಷೇ... ...
[11]...ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ .. ...
[12] . ...ನಾಯನಿಂಗಾರಿಕಿ . . . ಪಮಕಾಮುಗೆತ್ತಿತಿಂಮ್ಮ
[13] . . ..ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮ
[14]ದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾಚಾಯ್ರ್ಯಪರಮಹಂ[ಸ]ಪರಿವ್ರಾ[ಜ]ಕಾ
[15]ಚಾಯ್ರ್ಯ ... ... ಚಾಯ್ರ್ಯಲ್ಯೆನಶ್ರೀಮಾಲ್ಯವಂತಂರಾಮಾನು
[16]ಜಜೀಯ್ಯಲುಅಯ್ಯವಾರಿಕಿಕಾಮುಗೆತ್ತಿಹನುಮಿನಾಯನಿಂಗಾರಿ
[17]ಕೊಮಾರುಡುಕಾಮಿಗೆತ್ತಿತಿಂಮಣಿನಾಯನಿಂಗಾರುತಂಮಎಲಿ . .
[18]ವಿರಾ . ರಾಜಯತಿರುಮಲರಾಜಯ . . . ಪುಂಣಿಮುಗಾ
[19]ನುಉತ್ತನದ್ಯಾದಸಿಪುಂಣ್ಯಕಾಲಮಂದುಹಂಪಾವಿರೂಪಾಕ್ಷದೇ
[20]ವುನಿಂನ್ನಿಧಿ . . .ಲಶ್ರೀಮಾಲ್ಯವಂತಂರಘುನಾಯಕುಲಸನ್ನಿ
[21] . . ರಡ... ... ...ಹರೇಣಾಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ಶ್ರೀ . .
[22] . . ಮಾನಿಕಿ...ಲಚಿನವಾರಿಕಿ...ಸ್ತಿಲೋನು...
[23] .. ..ಕಂ... ... ...
[24]... ... ...ಶ್ರೀಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗ

[1]ದೀನಿಕಿನಿಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾಚಾರ್ಯ್ಯಪರಮಹಂಸ
[2]ಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದಾಂತಾಚಾರ್ಯ್ಯಲುನಶ್ರೀಮಾ
[3]ಲ್ಯವಂತರಾಮಾನುಜಜೀಯ್ಯ . ಅಯ್ಯವಾರಿಕಿಧಾರಪೋಕಿಇಚ್ಚಿನ
[4]ಭೂದಾನಧರ್ಮಶಾಸನಮೆಟ್ಟುಅನೆನುಮಾನಾಯಂಕತಾ
[5]ನಕುಸದಾಸಿವದೇವಮಹಾಹರಾಯಲುಂಗಾರಪಾಲಿಂಚಿನಕುಂತಣ
[6]ದೇಶಮು . . ಪರಿಶೀಮಲೋನಿನಂದನ . ಸೋಮಸ್ತಲಮು
[7]ಲೋನಿಅರಕೆರೇಗಾ ಗ್ರಮುಧಾರಾಪೂರ್ವಕಂಗಾನುಇಸ್ತಿಮಿ .
[8]ನಶ್ರೀಮನಮಹನಾಯಕಾಚಾರ್ಯ್ಯಕಾಮುಗೆತ್ತಿಹನಿವಿನಾ
[9]ಯನಿಂಗಾರಿಕೊಮಾರುಡುಕಾಮುಗೆತ್ತಿತಿಂಮ್ಮಂಣಯೆನಿಂಗಾ
[10]ರುತಮತಂಡಿಗ್ರಹನಿವಿನಾಯಿನಿಂಗಾರಿಕಿಪುಣ್ಯಅಯಿ
[11]ಅಟ್ಲಂಗಾನುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾಚಾರ್ಯ್ಯಪ
[12]ರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದಾಂತ್ತಾಚಾರ್ಯ್ಯಲ್ಕೈ
[13]ನಶ್ರೀಮಾಲ್ಯವಂತಮುರಾಮಾನುಜಜೀಯ್ಯಲುಅಯ್ಯವಾರಿಕಿ
[14]ತ್ರಿವಾಚಕಂಗಾನುತುಂಗಭದ್ರಾತೀರಮುಂದುಅರೆಕೆರ್ದೆಗಾ ಗ್ರ
[15]ಮಮುಧಾರಾಪೋಕಿಇಸ್ತಿಮಿಂಗಾನಆಗಾ ಗ್ರಮಾನನುಕಲಿಗಿನನಿಧಿ
[16]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲು
[17]ತಾನುಅಷ್ಟಭೋಗತೇಶ್ವಾಮ್ಯಂಗಾನುನೀರಾರಂಬಮುಕಡಾರಂಬ
[18]ಮುಸಕಲಸುವರ್ನ್ನಆದಾಯಮುಂನುಜೆರುಉನುತೋಟಲುನು
[19] . . ಲುನುಫಲರುಕ್ಷಾಲುಸಹಗಾನುಧಾರಪೋಕಿಇಸ್ತಿಮಿಂಗಾನಮಿ
[20]ಶಿಸ್ಯಪಾರಂಪರ್ಯ್ಯಮುಂಗಾನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಂಗಾನುಶುಭಾ
[21]ನಅನುಭವಿಂಚ್ಚಿಸೂಕಾನಉಂಡೇದಿಶ್ರದತ್ತಾನ್ದಿಗುಣಂಪುಣ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೊಲದಲ್ಲಿ ಕೊಳ್ಳಾಳುಗಾ ಗ್ರಮಕ್ಕೆ ನೈಋತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಭೀಮನಕರಿಯೆನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 5 × 2 '9 "

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೫೩ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸ
[2]ರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರಿಪಾಭ್ಯಂತರದಪೊಷ್ಯಸು
[3]ಪ್ಪ . ಪಂಚಮಿಲಿದಿತ್ಯವಾರಮುಮುತ್ತರಾಯಣ
[4]ಸಂಕಾನ್ತಿಯನ್ದುಕೊಳ್ಳಪಾಲಿಗುಣ್ಡವೆಯರನೂರಗಂ
[5]ವ್ಣಾನುಆಚನತಮ್ಮನೆಱೆಯಪ್ಪನುಮಿಟ್ಟುಮಾ
[6]ಗೆಱೆಯರವಟ್ಟಪುಯ್ಯ . ಕಾಲಂಕಜ್ಜಿತೆಂಕಣ
[7]ಪೊಲದೊಳ್ಗಾಜಾಮಾನಪನ್ನಿಮ್ಮರ್ತ್ತಕೆಯ್ಯನು
[8]ಪಾದಗಿಗಟ್ಟಿಪಕೆಱಗಂಸಳವೆದೆನಿಮ್ಮರ್
[9]ಣ್ಣಿರ್ಯ್ವಂಕೊಟ್ಟರಿದರಬನಾದಿ . ಲಗ್ರಾಮ
[10]ಧರ್ಮ್ಮಈಧರ್ಮ್ಮವಕಿಡಿಸಿದಾತಂಕ
[11]ವಿಲೆ . ವಂಬಾಣರಾಸಿಯುವನಱು .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೆಮ್ಮನ ಗುಡಿ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

[1]ಕೋಳಿಹಾಳಮಾ | [4]ಬೈಯನುಕೊಟಂ | [7]ಮಾ
[2]ರೆವಗೆಯೆಲುಕಲೂ | [5]ತಮಾನ್ಯಕೋನಯ |
[3]ರಹಳ್ಳಿಗೌಡಕರೀವೊ | [6]ಗಳಿಸಿಕೊಟಗಾ್ರ |

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ಅದೇ ಹೋಬಳಿ ಕಾನ್ಬಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 9 " × 1 ' ೨ "

[1]ನನುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಬಾಯಕಂಭವೇತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಧನುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳ್ [೧೦]
[5]ನೆಯಶುಕ್ಲಸಂವಚ್ಚರದಶಾ್ರವಣಬ ೦೦ ಲೂಶ್ರೀ
[6]ಮಂಮಹಾನಾಯಕಚಾರ್ಯಹರ್ತಿಯ
[7]ಅಬ್ಬಣನಾಯಕಅಯ್ಯನವರಕೊಮರಕಂಚಪ್ಪ
[8]ನಾಯಕರು । ಶ್ರೀಮನ್ಮಹಾದೇವಧಿದೇವತೆರ್ದ್ರಾಮೇ
[9]ದೇವರಿಗೆಕೊಟ್ಟಗಾ್ರಮದಶಾಸನದಪಟ್ಟೆಯಕ್ರಮವೆಂ
[10]ತೆಂದರೆಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ । ತಿ
[11]ರುಮಲರಾಜಯದೇವಮಹಅರಸುಗಳವರು
[12]ನವುಸೆಅಮರವಾಗಣಿಕೆಸಲಿದಹಿರಿಯೂರಸೀಮೆಗೆ
[13]ಸಲುವಕಣುವೆಯಕೆಳಗಣಕಾನುಬೆಯಹಳ್ಳಿಯ
[14]ಗಾ್ರಮವನುಸ್ವಾಮಿಯಅಮು್ರತಪಡಿನೈ[ವೆ]ದ್ಯಕ್ಕೆಅಗಬೇಕು
[15]ಯೆಂದು । ನಂಮಅಬ್ಬಣನಾಯಕಅಯ್ಯನವರಿಗೆಪುಂಣ್ಯ
[16]ವಾಗಬೇಕೂಯೆಂದೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
[17]ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಅಗಾ್ರಮಕೆಸಲೂವಚತುಸೀ
[18]ಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಣಅಕ್ಷೀಣಿಅಗಾ
[19]ಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನು
[20]ಸ್ವಾಮಿಗೆಧಾರೆಯೆರದುಕೊಟ್ಟೆಅಯಂದುಕೊಟ್ಟಧಮ್ಮ
[21]ಶಾಸನದಪಟ್ಟೆ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
[22]ಪಾಲನಂ ' ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[23]ಪದಂ । ಹಿಾಧಮ್ಮರ್ವ ' ನಡಸದೆಅರುಅಪಹರಿಸಿದ
[24]ರುತಂಮತಾಯಿತಂದೆಯಕಾಶೀಲಿವಧಿಸಿದೋರೂ
[25]ಕೆಂಚಪನಾಯಕರಬರಹ ।

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ಅದೇ ಗ್ರಾಮದ ಕರಿಯೆನ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 2 " × 0 ' 10 "

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[1]ಶಾಲಿವಾಹನಶಾಕ
[2]ವರುಷಂಗಳು ೧೬೪೧
[3]ವಿಕಾರಿಸಂವತ್ಸರದವೈಶ
[4]ಖಬ ೩೦ ಸೂರ್ಯ್ಯಗ್ರಹಣ
[5]ಪುಂಣ್ಯಕಾಲದಲೂಹಲವನಾ
[6]ಯಕರೈಯ್ಯನವರು । ಕೆಂಚವಲ
[7]ನಮಗಚಿಗತಂಮಂಣಿಗೆಕಿ
[8]ವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಗದೆ । . .

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ಅದೇ ಹೋಬಳಿ ಕಂಚೀಪುರ ಗ್ರಾಮದ ಕೆರೇ ಅಂಗಳದಲ್ಲಿರುವ ಅಲ್ಲನಾಥ ದೇವಾಲಯದಪ್ರಾಕಾರಲ್ಲಿ ನ್ವೆಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 2 " × 1 ' 2 "

[1]ಸರ್ವಜಿತುಸಂವತ್ಸ
[2]ರದಜ್ಯೇಷ್ಟಬಹುಳದ
[3] ೧ ಡ್ಯದಲುಗುರುವರ
[4]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾ
[5]ಜಜಿಂಣಪನಯ
[6]ಕ್ಕರಗ್ರಮದೊಳುಂಟ
[7]ದಆಲಣದೇವರು
[8]ತಿರುಮಲದೇವರುಹನು
[9]ಮಂತದೇವರುಆರಳಿಹ
[10]ಳಲಿಗದೆಬಿದಲು
[11]ಪರುಕ್ಷಿಕಾಣಿಕೆದೇವರ
[12]ನ್ವೈಯಿವೇದ್ಯದೀಪಕೆ
[13]ಆರಾದರುಆಳಪಿಕೊ
[14]ಂಡರೆಆರಣಸೀಲಿಗೋ
[15]ವಕೊಂದಪಾಪಕೆಹೋಹ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾದರದಲ್ಲಿ ಕಬ್ಬಿಣದ ಗರುಡ ಕಂಭದ ಮೇಲೆ

[1]ಶ್ರೀ
[2]ರಾಮಾ
[3]ಜಸಂ
[4]ಸೋಮಾನ
[5]ಹಳಿದೊ
[6]ಡಗಲುಡ
[7]ನು । ಕಂಚಿಪು
[8]ರದರಾಯ
ಗವೊಪ್ಪಿ
[10]ಸಿದಗರು
[11]ಡಕಂಬ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ಮಂಟಪದಲ್ಲಿನ ಕುದುರೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 8 "

[1]ಪಾಮದುತ್ತಿಸವಳರದಭಾದ್ರಪದಬ ೧೦ಲುಅರಭ್ಯರ
[2]ಆರಳಹಳ್ಳಿಭಯಿರಪನಾಯ್ಕರು
[3]ಹಿರಿಉರಾವೊಳೆಪನಾಯರು
[4]ಕೆಂಚಪನಾಯಕನಎರಜ
[5]ಗಣದಳಿಬಾ
[6]ಣಹಳಿಬಯಿ
[7]ರಪನಾಯ

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ಅದೇ ಗ್ರಾಮದ ತುರುವುಂದೆಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 8″

[1]ಣಿಶ್ರೀವೀರ ... ...
[2]ವಿನವಾರಯನಾಯ್ಕನವಗ ... ...
[3]ಡಿಯಂಕ ... . ನಾಯಕ ... ... ಬಾರಮಾ . .
[4]ನಾಯಕನು ‖ ದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದವೈಶಾಖಸು ೯ . . .
[5] ... ... ಮಡಿ
[6]ನಾಡಧಾಳಿಬಂದು ... ...

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕವ್ವೂರಕಟ್ಟೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಶುಭನುಸ್ತು ‖ ನಮಸುಂಗಜಿರಸುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
[3]ನಗರಾರಂಭೇಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ‖
[4]ಸ್ವಸ್ತಿಸ್ರೀಜಯಾದ್ಬುದಯಶಾಲಿವಾಹನಸಕವರ್ಷಂ
[5]ಗಳುಸಾ ೧೪೯೨ ನೆಯಪ್ರಮೋದಸಂವಳ್ಸ
[6]ರದಆಶಾಢಶು ೧೫ ಲೂಶ್ರಿಮಂಕಮಹಾ
[7]ನಾಯಕ್ಕಾಚಾರ್ಯ್ಯಹರತಿಯಕೆಂಚಪನಾಯ್ಕರು
[8]ಕಂಚೀಆಲ್ಲಾಳನಾಥದೇವರಿಗೆ ‖ ಅರಳಿಹಾಳಸ್ತಳಕ್ಕೆ
[9]ಸಲುವಚಿಕಕಪುರದಕಟಿಗಾ್ರಮವನುಸಮರ್ಪಿ
[10]ಸಿದೆಉಯಿದಕೆಇರುತಪಿದರುತಂಮತಂದೆತಾ
[11]ಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವ
[12]ರುಯೆಂದುಹಾಕಿಧರ್ಮ್ಮಸಾಸನಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಳ್ಳಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 2″

[1]ಸ್ವಸ್ರಿಶ್ರೀವಿಜೆಯೋಭ್ಯುದಯಶಕವರ್ಷ ೧೫೦೪ ವಿಶುಸಂವತ್ಸರದಮಾ
[2]ರ್ಗ್ಗಶಿರಶು ೧ ಆ ‖ . ಂಮ್ಮಲೂರಕಲ್ಲಿಂಗೆಮುಮ್ಮಡಿ .
[3]ಗಯನಾಯನುಎತ್ತಿಬಂದಲ್ಲಿ . ಜಳಕೆಱಿಯಆಳುಗಳು . . ಕೇತಮಲ್ಲ
[4]ಸೆಟಿಯಮನೆಯಕುಱುಬರಜಕ್ಕಯನಾಯಕನಮಗತಿಪ್ಪೆಯ
[5]ನಾಯಕನುಕಬೂರ . . . . . ನಲುತಿವಿದುಸ್ವರ್ಗ್ಗಸ್ತನಾದ . .ಗ್ಗಲು .

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ಅದೇದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 9″

[1]ಶ್ರೀಕಲ್ಲಿನಾಥಶರಣುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರ್ಷ ೧೫೩೫ ನೆಯ
[2]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧ ೧ ಆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[3]ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಮಲೆರಾಜರಾಜ

[6]ಮಲಪರೊಳುಗಂಡರಾಯಮಹುಲಿರಾಯಗೆಂಡಭೇರುಂಡನಿಸ್ಸಂಕಪ್ರತಾಪ
[5]ಹೊಯ್ಸಣಭುಜಬಲಶ್ರೀವೀರವಾರಸಿಂಹ್ವದೇವರಸರ ಸುತ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[6]ವರಸರು ಘೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯ್ಯುತ್ತಮಿದ್ದಲ್ಲಿಶ್ರೀಮನುಮಹಾಮಂಡಳೀಶ್ವರಂ ಪ್ರೌಢಯವಿಂಗುದೇವರಾಣೆಯರಿ
[8]ಗೆಹುಳಿಯಞನಾಡು ಸಂವರಣೆಗೆಬರದಿದ್ದಲ್ಲಿಶ್ರೀಮನುಮಹಾಹುಳಿಯಞನಾ
[9]ಡಪ ಭುಹೆಗ್ಗೆಱೆಯಹೊಂನಗೌಡನನುಗಕಲ್ಲಗೌಡನಕ್ಕೆಂದೆಶ್ರೀಮನುಮಹಾಮಂ
[10]ಡಳೇಶ್ವರಂ ಪ್ರೌಢಯರಾಯವಿಂಗುದೇವರಾಣೆಯರೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[11]ಆದ್ರೆಯಱಿಲ್ಲಪ್ಪದಂಣ್ಣಾಯಕರುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೆಹೊದಕೆಯಮಮಾಡಿ
[12]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಹುಳಿಯಞನಾಡೊಳಗಣಜೆಳ್ಳಕೆಱೆಯನುಕಲ್ಲಗೌ
[13]ಡುಗೆಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪರಾಯಸನಿರೂಪದಿಂಱಿರಮನೆ
[14]ಯಱರನಾಳುಗಳೂಬ್ಬೆಜೆಯನಾಹಣಿಯರುದೇವಿಯನಾಣಿಯರುಮುಂದಿ
[15]ಟ್ಟುಬಚಳ್ಳಕೆಱೆಗೆನಬ್ಬಕಲ್ಲಿನಚತುಸ್ಸೀಮೆಯಕ್ರಮವೆಂತೆಂದಡೆಮತ್ತೆವೋಡವಿನದಾರಿಯಜಾ
[16]ಜಿಯಹಳ್ಳದಿಂದಂಮೂಡಲುಬೊಗ್ಗೆಯನಹಳ್ಳಿಯಹೊಲಸ್ಸೀಮೆಯುಕ
[17]ಟ್ಟೆಯಿಂದಂಮೂಡಲುಯಿಂಗುಳದಹಳ್ಳಿಯಹೊಲಸ್ಸೀಮೆಜಂತೆಂಕಲು
[18]ತಾಱಿಯಕೆಱೆಯಹೊಲಸ್ಸೀಮೆಇಂಬಡಗಲುನೇಱಿಲಕೆಱೆಯಹೊಲಸ್ಸೀಮೆ
[19]ಈಂದಂಬಡಗಲುಈಂತೀಚಕುಸ್ಸೀಮೆಯೊಳಿಗಣಗದ್ದೆಬಿದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಜಲ
[20]ಪಾಷಾಣಅಕ್ಷೀಣೆಱೆಗಾಮಿಆಸ್ಪಭೋಗತೇಜನಾಂವ್ಯಸೇಸೆಸಿದಾರ್ಥಯಳಿಱಿಅಂನ್ಯಾ
[21]ಯಕಿಱುಕುಟಿತವ್ಪುತೌದಿಪೊಲಗಾವಸಮಸ್ತಬಳಿರಹಿತಳಿಚಂದಾರ್ಕ್ಕತಾ
[22]ರಂಬರಂಪುತ್ರಪೌತ್ರಾದಿಗಳಿಗೆಸಲುಱುವಪಟ್ಟಬದ್ಧವುತೊಶ್ರೀಚಾಟ್ಟಹಯೇತಱೊ
[23]ಳಂಕೇಡಿಲ್ಲದೆಧಾರಾಪೂರ್ವ್ವಕಂವೂಡಿಕೊಟ್ಟಕೆಲಡಗಿಯಶಾಸನಈವಕ್ಕೆಆರುಕೇಡ
[24] ಚಿಂತಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲ್ಲಿಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಗೋವನೂಸ
[25]ಹಸ್ರಬ್ರಹ್ಮಣರನುಸ್ವಹಸ್ತಲಿವಧಿಸವೋಷವಕ್ಕುಯೇಳುಜುನ್ಮದಲುನರಕಕ್ಕೆಈಳಿವರು ॥
[26]ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾ
[27]ಯಾಂಜಾಯತೇಕೃಮಿಃ । ಈಂತಶ್ರುಪಕ್ಕೆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ್ವಹಸ್ತದೊಪ್ಪಶ್ರೀ
[28]ಮುಲಪರೊಳುಗಂಡವಿಂಗುದೇವರಾಣೆಯರಸ್ವಹಸ್ತದೊಪ್ಪಶ್ರೀಶಂಖ
[29]ಹುಳಿಯಞನಾಡೊಪ್ಪಶ್ರೀಭೀಮನಾಥನಿನುಮನಿಧಾನವಿಷ್ಣುದೇವರಮಗಸೋವ
[30]ಪ್ಪನಬರಹ

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ಮಸ್ಕಲ್ ಗಾ ನುದ ಶಾನಬೋಗೆ ನಿದ್ದ ರಾಮಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀರಸ್ತು ॥ ಶೋಭನಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಸಂಬವೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾಬ್ದೆವರ್ಷಂಗಳಿಗೆಸಲುವ ಯೀಂ ನೇಸರ್ವಧಾರಿಸಂ ॥
ರದಪಾಲ್ಗುಣ ಶು ಪಿಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
ರಾದಶ್ರೀನರವೇಂಕಟಪತಿರಾಯನಸ್ವಾಮಿಗಳೂಹಿರಿಯೂರುಸ್ತಳದಶ್ಯಾ ॥ ತಿಪ್ಪರಸೆಯ್ಯಕರೆವೀರೆಯಯ್ಯಗೆಬರ್ಸಿಕೊಟ್ಟದಾ
ನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದೊಡೆಯಾವೀರಯ್ಯನುನಂಮಶೇವೆಮಾಡಲಾಗಿಕೆಂಜೆಣನಾಯ್ಕರುಯಿವರಪೂರ್ವವರ್ತಮಾನವಿಂ
ನಹಂಮಾಡಲಾಗಿಯಾವೀರಯ್ಯಮಾಡಿದಂತ್ಥಶೇವಿಗೆಮೆಚ್ಚಿ । ನ್ವಾಸ್ತಿಯಶಾಲಿಸಿದಂಥವಿವರಾನಂವುರಾಜ್ಯದಲಿನ್ಥಾನ

ಕ್ಕೆನಡೆಸುಥಹಿರಿಯೂರಸ್ಥಳಾಂತ್ರಗಳಿವರಾ - ಹಿರಿಯೂರಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೫೩ ಬಗ್ಗನಡುವಿನಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೧ ಹೊಸೂರುಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೨೧ ಗವುಡನಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೦ - ಕುರುಬರಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೩ ಲಕ್ಕಿಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೭ - ಬನಾಪಟ್ಣಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೪ - ಆರುಳಿಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೩ - ತವನಿಧಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೨ - ಬುಕ್ಕಾಪಟ್ಣಸ್ಥಳ ೧ಕ್ಕೆಗ್ರಾಮ ೨೬ - ಯಿಕ್ಕನೂರುಸ್ಥಳ೧ಕ್ಕೆಗ್ರಾಮ೧೧ - ಆಂತೂಸ್ಥಳ ೧೧ ಕ್ಕೆಗ್ರಾಮ ೧೪॥ ಕ್ಕೆಸಲ್ಲುವಂತ್ಥಕಬ್ಬೀಕೇಳಿಗೆಸಲುವವರಾಂನ್ಯದ ಗದ್ದೆಗಳುಹಿರಿಯೂರಜಗದೇವರಕೆರೇ ಕೆಳಗೆಗದ್ದೆಖ ೧ - ತಿರುಮಲಸಮುದ್ರವಹನುನಾಯ್ಕನಕಬ್ಬೀಕೇರೇಕೆಳಗೆಗದ್ದೆಖ ೧ ಗವುಡನಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦॥೦ ಬೊಬ್ಬೂರುಕೆರೇಕೆಳಗೆಖ ೦॥೦ ಲಕ್ಕೀಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦॥೦ ಬೀರೇನಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦॥೦ ಕೂನನಕೆ ರೇಕೆಳಗೆಖ ೦॥೦ ಮೇಟಿಕುರಿಕೆಕಬ್ಬೀಕೇಳಿಗೆಖ ೦॥೦ ಮಸಕಲ್‌ಕೆರೇಕೆಳಗೆಖ ೦॥೦ ಅಲೂರುಕೆರೇಕೆಳಗೆಖ ೦॥೦ ಬೈರೇಸಮು ದ್ರಪಕೆರೇಕೆಳಗೆಖ ೧ ಬನಾಪಟ್ಣಪಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೧ ಮಪಗವಕೆರೇಕೆಳಗೆಖ ೧ ಆರುಳೀಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ೦॥೦ ಕಗ್ಗಲುಕಬ್ಬೆಯಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦॥೦ ಯಿಚ್ಚಗೆಪಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಲ್ ೩ ಬೇಲಕೆರೇ(ಕೆರೆ)ಕೆಳಗೆಗದ್ದೆಖ ೦॥೦ - ಯಿ ಷ್ಟಕೆರೇಕೆಳಗಣವಾಂನ್ಯಪಗದ್ದೆಗಳುಯಿಂಕೆರೇಕೆಳಗಣಾಬಂಡಾರಕ್ಕೆಗೇಯುವಂತ್ಥಬೀಜವರಿಗದ್ದೆಖ ೧ ಕ್ಕೆನಾವ್ಯಾಂಮ್ಯಆಯ ದಸಿವುಡು ೫೦ ನೆನಿಯಕ್ಕೆಸಿವುಡು ೪ ಗದ್ದೆಗಳಕೋರ್ರಿಗೆಗೆಮ್ಮರೆತಿವಂತ್ಥವಡಾರಖ ೧ ಕ್ಕೆಆಯನಾವ್ಯಾಂಮ್ಯಲ್ ೦॥ ಹಿರಿ ಯೂರಲ್ಲಾಬೆವ್ದಲುಹೊಲಬೀಜವರಿಖ ೨ - ಯಿಂತ್ಥಳಾಂತ್ರಗಳಲ್ಲೂಬೆವ್ದಲುಗೆಯುವಂತ್ಥಮಡಿಕೆ ೧ ಕ್ಕೆವರ್ತನೆಲ್ ೦॥ ಬಿವ್ದಲುಹೊಲಗಳಕೋರ್ರಿಗೆಗೆಮ್ಮರೆತಿವಂತ್ಥವಡಾರಸಕಳಾಯು ಭತ್ತಖ ೧ ಕ್ಕೆನಾವ್ಯಾಂಮ್ಯಲ್ ೦॥ ಕೆರೇಕೆಳಗೆಕಬ್ಬುಆಕಿ ದರಿಭೂಮಿಖ ೧೨ ಕ್ಕೆವರ್ತನೆಲ್ ೦॥ ಆಲೇಮನೆಸೂಳುಂಡೆಮನ ೧ ಕ್ಕೆಕಡಿಗೆಬೆಲ್ಲ ೫೦ ಹಾಲೇಮನೆ ೧ಕ್ಕೆವರ್ತನೆಗ ೧॥೦ ಯಿಲೇತೋಬಭೂಮಿಲ್ ೧ ಕ್ಕೆಲ್ ೧ ಆಡಿಕೆತೋಬೆವಭೂಮಿ ೧ ಕ್ಕೆಲ್ ೧ ಆಡಿಕೆಗೊನೆ ೧ ಬೆಲ್ಲರಗಾರರಅಂಗಡಿ ೧ ಕ್ಕೆ ಲ್ ೦॥ ಬಿಲೀಜಾಡರಮಗ್ಗ ೧ ಕ್ಕೆಲ್ ೦॥ ಕುರುಬರಮಗ್ಗ ೧ ಕ್ಕೆಲ್ ೦॥ ವರಮಗ್ಗಲ್ ೦॥ ಗಾಣವಗ್ರಹಸ್ತರುಯುತ್ತು ಗಳಹೇರುವಂತ್ಥವರುಯತ್ತು ೧ ಕ್ಕೆಲ್ ೧ ಹಬ್ಬುವದಕ್ಕೆಯಂಣೆಸ ೧ ಮಾರ್ಗವಸುಂಕಹೇರು ೧ ಕ್ಕೆಮಗುಂಲ್ ೦॥ ಕಪು ಲಿ ೧ ಕ್ಕೆದವಸಲ್ ೧ ವುಪ್ಪಾರಮನೆ ೧ ಕ್ಕೆವರ್ತನೆಲ್ ೦॥ ವುಪ್ಪುಲ್ ೦॥ ಕಬ್ಬಣಗಳವಾಡುವಂತ್ಥವರುವಮಳ ೧ ಕ್ಕೆ ಲ್ ೦॥ ಕಬ್ಬಿಣವಮುದ್ದೆ ೧ ದವಣ ೧ ಕ್ಕೆಲ್ ೧ ಆಬ್ಬಿಗಳವುದ ೧ ಕ್ಕೆವರ್ತನೆಲ್ ೦॥ ಆವಿನಗೂಡು ೧ ಕ್ಕೆಲ್ ೫ಯಿಂ ಪ್ರಕಾರಸಾಲ್ವಸ್ತಿಯಿಷ್ಟನುಭವಿಸಿಕ್ಕೊಂಡುಪುತ್ರಪವುತ್ರಸಾರಾಂಪರ್ರಿಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಿರ್ರುವಪರ್ಯ್ಯಂತರ ದಲ್ಲುಯಿಹುದುಯಂದುಬರಸಿಕೊಟ್ಟಶಾನಪಟ್ಟೆಯಶಾಸನಾ ॥

HOLALKERE TALUQ

ಹೊಳಲಕೆರೆ ತಾಲೂಕು

1

ಹೊಳೆಲಕೆರೆ ಕಸಬಾ ಶೆಟ್ಟರ ನಾಗಪ್ಪನವರು ಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀಮತ್ಪಂಚಕಲ್ಯಾಣವೈಭವಾಯನಮಃ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಘೆ
[2]ಲಾಂಛನಂಜೀಯಾತ್ತ್ರಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮು
[3]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾನಜಪತಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಮ
[4]ಪ್ಪ ॥ ಓಂಕಡಿಕಡಿಯಾಣಪರಿಗ್ರಹಾದಿತ್ಯರುಂ । ಮಧ್ಯಾಹ್ನಕಲ್ಪವೃಕ್ಷರುಮಪ್ಪ । ಪಾ
[5]ರಿಶ್ವಸೇನಭಟ್ಟಾರಕಸ್ವಾಮಿಯವರು । ಹೊಳಲಕೆರೆಯಶ್ರೀಶಾಂತಿನಾಥದೇವರ
[6]ಜೀರ್ಣೋದ್ಧಾರಮಂಮಾಡಿಸಿದರೂ ॥ ಶ್ರೀಮೂಲಸಂಘದ ವೋದಂಣ
[7]ಗೌಡಮುಂತಾದವರುಮಾಡಿಸಿದಧರ್ಮ್ಮವ್ವಿಘ್ನವಾಗಿರಲೂ । ಆಗೌಡರಸತ್ಪುತ್ರರಾ
[8]ದಸೋಮಂಣಗೌಡ । ಶಾಂತಂಣಗೌಡ । ಆದಂಣಗೌಡಮುಂತಾದವರು । ಪ್ರತಾಪ
[9]ನಾಯಕರಿಗೆ । ನೂರುಗದ್ಯಾಣವನಿಕ್ಕಿ । ಬೀಡಿಕೊಂಡುದ್ದು । ಹಿರಿಯಕೆರೆಯ । ಹಿ
[10]ಂದಣತೋಟಮುಂ । ಗದ್ದೆಯುಮಂ । ಬಿದ್ದಲಮಂ । ನಂಮವರಮನೆಯ । ಕಾಣಿಕೆಯುಮಂ । ಸರ್ವ್ವ
[11]ಬಾಧಾಪರಿಹಾರವಾಗಿ । ಶ್ರೀಅಮೃತಪಡಿಗೆ । ಗುರಗಳ । ಆಹಾರದಾನಕ್ಕೆ ॥ ಶಕವರ್ಷ ॥
[12] ೧೦೭೬ ನೆಯ । ಶ್ರೀಮುಖಸಂವತ್ಸರದವೂಶುದ್ಧ ೧೦ ಶುಕ್ರವಾರಬಿಟ್ಟದತ್ತಿ ॥
[13]ಯಿದಕ್ಕೆ । ದೇವತಾಮಹೋತ್ಸವದವಿವರ । ಭಾವನಾಮಸಂವತ್ಸರದವ್ಯೆಶಾಖ
[14]ಶುದ್ಧತದಿಗೆಸೋಮವಾರವಿಮಾನಶುಧಿ ! ವಾಸ್ತುವಿಧಿನಾಂದೀಮಂಗಲ । ಧ್ವಜಾರೋಹ
[15]ಣ । ಭೇರೀತಾಡನಾ । ಅಂಕುರಾರ್ಪ್ಪಣ । ಬ್ರಹಚ್ಚಾಂತಿಕ । ಮಂತ್ರನ್ಯಾಸ । ಅಂಗನ್ಯಾಸ ! ಕೇವ
[16]ಲಜ್ಞಾನದಮಹಾಹೋಮ । ಮಹಾಸ್ನಪನಾಭಿಷೇಕಕೆ । ಆಗೋದಕಪ್ರಭಾವನೆಯ
[17]ನ್ನು । ಕಲಶಪ್ರಭಾವನೆಯನ್ನು ನೂಡಿಸಿಪೂರ್ಣ್ಯೋಪಾಜ್ಜ್ಞನೆಯನ್ನು ಮಾಡಿಸಿಕೊಂಡ
[18]ರು । ವರ್ಷಂಪ್ರತಿಅಕ್ಷಯತದಿ[ಗೆ]ಯಲ್ಲಿನಡೆಯುವಮಹೋತ್ಸವಪ್ರಭಾವನೆಗೆ । ಮೂ
[19]ರುಅಷ್ಟಾಹ್ನಿಕಪರ್ವ್ವಗಳಿಗೆ । ಶ್ರಾವಣಪೌರ್ಣ್ಣಮಿವ್ರತೋತ್ಸವಕ್ಕೆ । ಭಾದ್ರಪದಶುದ್ಧಚ
[20]ತುರ್ದ್ದಶಿಅನಂತನನೋಹಿಕಲಶಪ್ರಭಾವನೆ । ಮಹಾಆರಾಧನೆಮುಂತಾದ್ದಕ್ಕೆ । ಕಾ
[21]ರ್ತ್ತಿಕಮಾಸದಲ್ಲಿಕೃತ್ತಿಕೋತ್ಸವಕ್ಕೆ । ಮಾಘಬಚತುರ್ದ್ದಶಿಯಲ್ಲುಜಿನರಾತ್ರಿಮಹೋತ್ಸವ
[22]ಕ್ಕೆ । ಚತುಸ್ಸೀಮೆವಿವರ । ತೋಟಕ್ಕೆಮೂಡಲುಹಿರೀಕೆರೆ । ತೆಂಕಲುಹೆದ್ದಾರಿ । ಪಡವಲು
[23]ನೆಟ್ಟಕಲ್ಲು । ಬಡಗಲುಹುಟ್ಟರೆ । ಗದ್ದೆಗಳಚತುಸ್ಸೀಮೆಗೆನಾಲ್ಕುದಿಕ್ಕಿಗುನಾಲ್ಕುಮುಕೊಡಿಸ
[24]ಹಾನಾಲ್ಕುನೆಟ್ಟಕಲ್ಲು । ಬಿದ್ದಲುಭೂಮಿಗುಯಿದೇಗುರಿತು ! ಸುಜನರುಯಿಧರ್ಮ್ಮವನೆಡಸಿ
[25]ಕೊಂಡುಬರುವದು । ಶೋಕ ! ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಾಂ । ಷಷ್ಟಿವರ್ಷ್
[26]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಸಂವಿಷಮಿತ್ಯಾಹೂದೇವಸ್ವಂವಿಷ
[27]ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ॥ ಶಾಸನಕ್ಕೆಭದ್ರಂಭೂ
[28]ಯಾದ್ವರ್ದ್ಧತಾಂಜಿನಶಾಸನಂ ।

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರ ಬಸ್ತಿಗೆ ಪಡುವಕಡೆ ಗೋಡೆಗೆ ಸೇರಿಸಿ ಇರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6′ × 1′ 9″

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದಾದಾವೋಪಲಾಂಚ್ಛನಂಜಿಯ್ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
2ಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಯ[ಮ]ನಿಯಮ ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾನಜಪ
3ಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂ । ವ . ಕುಡಿಕಡಿಯಾಣ . . . . ಕ್ರಮಾ . .
4ರುಂ । ಮಧ್ಯಾಹ್ನ ಕಲ್ಪನೃಕ್ಷಗುಮಪ್ಪಶಾರ್ವ್ವಸೇನಭಟ್ಟಾರಕದೇವರುಹೊಳಲಕೆಱೆ
5ಯ ಶಾಂತಿನಾಥದೇವರಜೀರ್ಣ್ಣಜಿನಾಲಯೋದ್ಧಾರವನುಮಾಡಿಸಿದ . . .
6ಹುಲಿರಾಯಗಂಡಭೀರುಂಡಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯಗಜವೇಂಟಿಕಾ .
7ಶ್ರೀಮಂಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . .
8 . ಪಟ್ಟಣದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದ
9ಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ . . ದಂಡ್ಡನಾಯಕರಕುಮಾ
10ರಸೋನೆದಣ್ಣಾಯಕರುಹಿಗಿಯಬಲ್ಲಾಳದಂಣ್ಣಾಯಕರುಬೆಮ್ಮತೂರಪಟ್ಟಣ
11ದೊಳುಸುಖಸಂಕಥಾವಿನೋಪದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಅವರಮನೆಯಬಲ
12ನಾಯಕವ . ನಾಯಕನಾರಾಯಣ . . . . . ಜನಾಯಕರಗಂಡ
13ಮೂಱುಸಂಗಣರಾವುತ್ತರಗಂಡಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿಬಾಡಪ .
14ಸೇನಾಯಕನಮಗವಿಾಸೆಯರಗಂಡಬಾಡಪ . . ಪೆನಾಯಕನುಹೊಳಲಕೆಱೆಯನ್ನಾ
15ವಿರವೃತ್ತಿಯಾಗಿ . . ತಂವಿದ್ದ ಶ್ಲೇಶಕವರ್ಷ ೧೦೭೬ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಪಾ .
16ಣಸು . ಬ್ರುಹಸ್ಪತಿವಾರದಲುಹೊಳಲಕೆಱೆಯಶಾಂತಿನಾಥದೇವರಿಗೆನಿತ್ಯೋ . . .
17 . ವಾಗಿಬಿಟ್ಟದುಹಿರಿಯಕೆಱೆಯಹಿಂದೆಹೊಲ ... ... ಕೊಳಗ . . . . .
18ಹಟ್ಟಣದ . . . . . ವೃತ್ತಿ . . . . . .

(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

3

ಹೊಳಲಕೆರೆ ಕೋಟೇಬಾಗಿಲ ಎಡಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′2″

1ಶ್ರೀಸ್ವಸ್ತಿಸಮ . . . .
2ಶ್ರೀಪೃಥ್ವೀವಲ್ಲ . . .
3 . . . . . ಜಪರಮೇ
4 . . . . . .
5 . . . ಗಶ್ರೀಮತ್ರಿ .
6ವಪಮಲ್ಲದೇವರವಿಜಯರಾ
7ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವಿದ್ದಿ . .
8ರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
9 . ಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿ . .
10ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ .
11 . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
. . . . . .
12 . . . ವಿಕ್ರಮವರ್ಷದಪದಿನೇಳ .
13 . ಮುಕಸಂವತ್ಸರದವೈಸಾಖಸು
14 . . . ಸೋಮವಾರದಂದುಪೊಳ
15ಲಕೆಱೆಯಬಸದಿಯದೇವರ
16 . . . ವ್ರ . ಹನ್ನೊಂಭುಷಣ
17ವಿನಲೆಕ್ಕದೆತಿಂಗಳುದಿಂಗಳಿಗೆ
18ಸುಂಕದಿಂಬಿಟ್ಟವಣ್ಣಿಂದ ॥
19ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಂಧಾಕ

[26]ರಸವನುನೊಳಂಬನಾಡಿಮೂವತ್ತಿ
[27]ಚಾಲ್ಬರ್ಸಿರವಹೆಜ್ಜುಕವನಾಳುತ್ತಂ
[28]ಪ್ರೊಳಲಕಱೆಗಿಬಿಜಮುಂಗೆ
[29]ಯ್ದು ಅಲ್ಲಿಯುಬಸದಿಯುದೇವರ
[30]ಪೂಜೆಗೆತಿಂಗಳುವಿಂಗಳಿಂಗೆ

[31]ಸುಂಕಗಿಂಕೊಟ್ಟೋಡಿಸುಪತ್ತು ।
[32]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
[33]ರೇತುವಸುಂಧರಾಸಪ್ತವ್ರ್ಷಸ
[34]ಸಹಸಾಣಿಮಿ
(ಮುಂದೆ ಬರಣಿಗೆ ಇಲ್ಲ)

4

ಹೊಳಲಕೆರೆ ಶಂಕರದೇವಸ್ಥಾನದವಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 ' 6 "

[1] . . . . . ಜುವ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[2] . . ತಿಯನವ್ಲನ. . ಸಿವೈತೆ . . . . . ;
[3] ... ... ಚಾಳುಕ್ಯಾನ್ವಯ . . . . . ;
[4]ದ್ಧಕ್ಕೀಕಾ್ಯರ್ಲೀಡೊಜಯುಸಂಪನಾತನಸುತಂಶ್ರೀಮ . . . ಪಾಳಿಗು . . . . ಲನುದಿತುವೆರ್ಮ್ಮಾಡಿಯಿಂಸೋ
ಮಭೂಪಾಳಂತಜ್ಜಗ . . ನು . .
[5] . . ತ್ರೈಲೋಕ್ಯವಲ್ಲಭಿಸು ॥ ಅತನಾವಾತ್ಯಕುಳ . . . . . ಗೆಬಳಿಕ್ಕಬಿಜ್ಜ . ಸಲವುಂಭುಜಬಳ.....ದ
[6]ನ್ವಿಪನಾತನ . . . ಖ್ಯಾತವಿನಾಲ್ಪ . . . . ನ್ವಿಪಾಯುಮು . . . ವಲ್ಲಭಂ । ಅತನನ್ವಯವೆಂತೆಂದಡೆ ॥ . .
ಜಗಬ್ಭಿನಾತ್ಮಜಮರೀಚಿಗೆಕಸ್ಯಪನಾ
[7] . . . ದೊರೆವಡೆವನಿಜಾನ್ವಯುದೊಳತ್ರಿಯನೇತ್ರದಿಸೋಮನಾದನಾಧರಣಿಪಮಶವಲ್ಲಿಯುದುಸಂಭವಿಕುಂಯುದುವಂಕ
. ದೊಳುಯುಶೋ . . . . ಸಿತ್ತುಪಾಂಡ್ಯಕುಲನಿಂತುದಿ
[8]ತೋವಿತವಾವನಂಶ . . . . . ತ್ತನೆಗಳ್ದನವನೀನಾಯಕ್ಕವೇಳಂತದಾತ್ಕೋವ್ಯವನಾದೋರ . . . ಯಾತ್ಮಜ
ತದವುಜಪ
[9] . ಮಾಂಡಳವ . . ನಿತ್ಯೋತ್ಸವ . . ರಾಯಪಾಂಡ್ಯನೆಗಳ್ದನೊಡೆಯಪಾಂಡ್ಯಾನುಜುನಾಪಾಂಡ್ಯಂ । . . . . ವಿಜ
ಯಪಾಂಡ್ಯಕಾವುಂಸವನ
[10]ದುಷ್ಟಂಗಿಯೊಳ್ವನತಂಪು . . . . . ಮಂ ॥ ಲೀಲೆಯೊಳೆವಿಜಯಪಾಂಡ್ಯ . . . . ಸಲೆಬಳಿಯ
ವಿನೂ .....
[11] . . . ಬವೆಂ ॥ ಆತನನ್ವಯಮೆತೆಂದಡೆ ॥ ಪೊ · ಯಯಾವವಸಳನ್ವಿಪಂಶಕಾಪ್ರರದಲಿಪುಲಿಯನಾವರ ;
. . . . . ನೆಂದ್ರ
[12] . . . . ಕುಳಪ್ರೊವನ್ವಳಯೆಂಬುಪೇಳಲು . . . . ಪೊಯನ್ವಳಾನ್ವಯುನ್ವಿಪಾಳಕುಳೋದಯವಿತತವಂಶದೊಳೂ।
ವಿನಯಾದಿತ್ಯಂನೆಗಳ್ದ . . . . . ತ್ಮಸುತನೆಱೆ
[13]ಯುಂಗನೆಯರೆನಲ್ಕುವಿತರ್ವಿಷ್ಣು . . . . . ಭೂಪನುದಯಾದಿತ್ಯ ಂ । . . ಳೆಂವಿಷ್ಣುನರೇಂ
ದ್ರಂಪಾಜ್ಯರಾಜ್ಯ . ತತ್ಸನತಿಸಜ್ಜನಾ . . . . . ಗೆತ .
[14]ಯನರಸಿಂಹಭೂವಿಪಾಳಂನೆಗಳ್ದ . . . . . ಭೂವಿಪತಿಗುಕಾಂತಾಜನಖ್ಯಾತಸಂಸದೆಯುಪ್ಪೇಜಲದೇವಿ
ಗಂನೆಗಳ್ದನು . . . . .
[15]ಲತಾ . ದೆದೋರ್ದ್ದಂಡನರಾತಿರಾಜಕುಧರಪ್ರೋಚ್ಚಂಡವಜಾಯುಧಂಮದವದ್ವೈರಿನರೇಂದ್ರವಂದಿತಪದಂಬಲ್ಲಾಳ
ಭೂಪಾಳಕಂ । . . . . . ವಕೆ
[16] . . . . . ಪಾಳಕುರುಪ್ರದಾ . . . . . ನ್ವಿಪಾಳಕಗ್ರಸುರುಳ್ದ
ಬಲ್ಲಾಳನವಿಕ್ರಮ .

17 . . . . . ಮಱೆ . . . . . ಪತಿಹಿತೆವಿಳಸಜಾ ಜಣಪದ್ಮಲದೇವಿ . . ನತೆಪೆಂಪು ವಿಗಿಲ .

18 . . . ‖ ಜಲಜಾಕ್ಷನವಸಿಸಿರಿಯಿಂ . . . . ಯವಿರಿಂಚನಸತಿಯಂತೆ . . . ಗುಣಗಣಂಪದ್ಮಲದೇವಿಯೊ . . . . ಲಿ ದಿರೊಳು . . . .

19 . . . . ಯಪದ್ಮಲನಾದೇವಿಗಮುದಿತಕೀರ್ತ್ತಿಬಲ್ಲಾಳಗಂಶ್ರೀದೈತಯದ್ವಂಶಾ . . ತ್ಯಂನಾರಸಿಂಹನಿ ಪ್ರಕುಳತಿಲಕಂ ‖ ಘನತೇಜಪ್ರಭೆವಿಕ್ತಟಾಂತರಮನಾ . . ಬ್ಬಿಪ್ರದ್ಯೋ

20 ತಿ . . . ವರ್ವ್ಯಕ್ರಿತಮಾತ್ರಸಂಸ್ಥಿತಿಯೆನಲ್ವಿಶ್ವಾವನೀಮಂಡಳಂ . . . . ಮಣಿಂಧರಾ . . ನೇಕಚ್ಛತ್ರಸುಚ್ಛಾಯೆ ಯಿಂವೆಳಗುಂಪಾಳಿಸುವಂನೈಸಿಂಹಕುವರಂಲೋ

21 ಕಯ್ಯಕಲ್ಪದ್ರುಮಂ ‖ ಪರವಧುಗರ್ತ್ತ . . ರಿಪುಗೊಲಿಪೆರೆ . ರ್ಗ್ಗಬಲೆಯಗ್ಗೆವಿದ್ದೆಗೀನರಸಿಂಹಂಹರಿತನಯಂಹ ರಿತನಯಂಹರಿತನಯಂಸುರಭಿಸು . . ಬಾಣಂಬಾಣಂ

22 . . . . ಸಿಂಹಭೂಪನಿನಗೀಗಿಪ್ಪಾತ್ರ್ದ್ದಸಂಸಿದ್ಧಯಂಸ್ಫುರಿತಾಹೀಂದ್ರಫಣಾಮಣಿಪ್ರಕರಶೋಣಾಂಶು . ತೋಯ್ಯದುನಿಶಾಕರಬಿಂಬೋದಿತ . . . . ತಗಂಗಾಂಬು

23 . . . . . ಮುಕ್ತಾವಳಿಭೂಷಿತೋದ್ಧ . . ಪ್ರೋತ್ತುಂಗಜೂಟಾ . ವಂ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿಶ್ರೀಮನ್ನಿಜವಂಶಾಂಬುಧಿಸೋಮಂಪ್ರೌದ್ಯಕ್ಕಳಾಭಿರಾಮಂಸೋ

24 . . . . ದ್ಧುವಿಳಸಿತಸೋಮಮಂಡಲಿಕನಾಮಧೇಯನಜೇಯಂ ‖ ಆತನನ್ವಯವೆಂತೆಂದಡೆ ‖ ಸಲ್ಲಲಿತಾಂಗಿ . . . . . .

25 . . . . ನೆಗಳ್ದಹುಳ್ಳೆಯಕೊಳ್ಳಿಯಬಬ್ಬೆ . . . . ಪಲ್ಲವಬಲವರ್ದ್ಧನ . . . . ವುಣ್ಯಲೋ . . ಜಾತತಾಂ . . . . ನಾಯಕನಸತಿಹೋಚಲೆ . . ವರ

26 . . . . . ಗಾಗ್ರಣಿಹೊ . . . . . ಹುಳ್ಳೆಯಂವಿಕ್ರಮೋದ್ದಾಮಬಬ್ಬೆಯನಾಯಕಂ . . . . . .

27 . . . . . ಮಣಾಗ್ರಜಾತೆ . . . . . ಹೊಂನೆಯಗಂಗುಣಪ್ರೇಮಾಳಂಕ್ರತೆಚಂದಿಯಕ್ಕಪತಿ ಸೇವಿತೆಯ . . . . . .

28 . . . . . ಯಕಿಖಿಳಾಮಣಿಮಾಚಯನುದ್ಧುವಿಶ್ವವಿದ್ಯಾನಿಧಿಚೆಟ್ಟಯಂಕಿಱಿಯಚಟ್ಟಯನಿ . . . . . ಗ್ರಜಾ . . . .

29 . . . . . ನುತಯಶೋಗತಮಾಚೆಯನಾಯಕಂಗಮುರ್ವ್ವಿನೂತೆಯಂ . . . . ಕೆಳ್ದಲೆ . . . ತ್ರಿವಿಕ್ರಮ . . . . .

30 . . . . . ಪಮಚಾರಿತೆಪ್ರಕೆಳ್ದಲೆಗಂಸಜ್ಜನವಂದ್ಯಂವಂದಿ . . ತುನಿಜ ಮಂಡಳಿಕ . . ಸೋಮಕೀರ್ತ್ತಿಲಲಾಮಂ ‖

31 . . . . . ವಾತನಶೌರ್ಯ್ಯಚಗುಬ್ಬಿನಗ್ಗಣೋದಿತವಿಕ್ರಮಾಕ್ರಮಣ . . . ತಿಣ್ಪುದಾರಸಂಭೂತನ . . . . . .

32 . . . ತನೆವಾ . . . . . ವಿಖ್ಯಾತಮೆನಲ್‌ಸೆರಪ್ಪೊರೆಯೆಪಲ್ಲವವಂಕಸುದಾಬ್ಧಿಸೋಮನೊಳೂ ‖

33 . . . . ಭುಜಭುಜಂಗ . . . . . ದೇವಾಂತರ್ಗ . . ಪ್ಪರಣಿಪರಪಾಣವಾಯುವನಿರ . . ದುಕಱು . . . . . ‖ ಅದಟಲೆವ . . .

34 . . . . . ಯ್ಯ್ . . . ಕಾಳರಕ್ಕಸುಮದವದರಾತಿಯಂತಪಮಿತ್ಯ . . . . . .

35 . . . . . ಮಂಡಳಿಕಾಗ್ರಣಿ . . . . . ಹೊಳಲಕೆಱೆ . . . . . .

36 . . . ಭೂಮಿಪತಿಪಾಳಿಸಿಪಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂ . . . . . ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರನಿ ಜಯಪರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ

37 ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೆಶ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಶ್ರೀಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಶ್ರೀನಿಧಿ ಗುಣನಿಧಿಸಮವಿದ್ಯಾನಿಧಿನಯನಿಧಿದಾನನಿಧಿದಯಾನಿಧಿತೇಜೋನಿಧಿನಿ

38 . . . . . ಶೌರ್ಯ್ಯ . . . . ಪ್ರಧಾನಜನನಿನಿಧಿಯಣ್ಣಂ ‖ ವನಜಾಕ್ಷಂ . ಚಟ್ಟಂಬನಿಯಮ್ರ . . ದೇವಿ

39 . . . ಯದರ್ಧ್ಧಾಂಗನೆಯಾದರ್‌ಶ್ರೀವಾನುಜಂಶ್ರೀಹರಿಹರನೆನಿಪಂ . . . . ಯಣ್ಣಂನೆಗಳ್ದ . . . ತಾರ್ಯ್ಯಂ . . . ‖ ಪತಿ

40 . . ಶ್ರಿತಯೊಳ್ಳುನಕೌಮ್ಯ್ರ್ದೊಳಾತ್ತತೇಜದೊಳ್ವಿತರಣದೊ . . ಣದೊಳ್ವ . ಯೊಳ್ನುತಸತ್ಯದೇಳ್ಗೆಯೊಳ್ಧಿ ೃತಿ
ಯೊಳುದಾರದೊಳ್ನೆಗಳ್ದರಾ . ತತಸ್ಸ್ರ್ಲೆತನ . . . .

41 . . . ನೂಮ್ಮ್ರ್ಡಿ. ತಾಳ್ದಿದನಣ್ಣಯನುದ್ಧುಕೀರ್ತ್ತ್ರಿಯಿಂ . ದದಿತ . . . ವಲ್ಲಿಕದಂಬಂಫಳಿತ . . . . . .
ಕಳಮಮ . . . . ನಾಳ್ದಿ . . .

42. . ವರೇಣ್ಯ್ರ . . . ಭೂನಿಪ್ರಕಾಕಂ ॥ ಪರಿವಾಳಿಕುಸುಮನವಯ್ದುಸರಳ . . . . ಕಾಮಂತರಳಕೆ . . . . ಬಳಸಿ
ದಬನವಂ ॥ ಅಲ್ಲಿಯ . . .

43 .ಸ್ರ್ಲಬಾಳ್ಯಯುಚತುರ್ದ್ದಶಶಾಸ್ತ್ರ . . . . . .

44 . ಚ್ಯುತರೆಂದುದೆಂತುನೋಡಲುಹೊಳಲಕೆಱೆತದುರ್ಬ್ಬೀಜನಗಾತ್ರಪಾತ್ರಂ ॥ ಶ್ರೀಮಂನಾಳ್ಪ್ರ . . . . .
ರುದ್ಧುಕೀರ್ತ್ತ್ರಿ . .

45 . . . . ಮಂಗುಣಶ್ರೀಮಂಮಾಚಿಯನಬ್ಧಿಸುಭೃತಯಶಂಗರ್ದ್ಧ್ರ . . . . ಸೆಸಿಬಿಕಾ...

46 . . . . ಗುಣನಿಧಿರಾಮುಂಶಂನುತವೀಹೊಳಲಕೆಱೆಯ . . . . . .

47 . . . ಮಾಚಗೌಂಡ ॥ . . . . . .

47. . . . . ಹೆಗ್ಗಡೆನಾಮ . . ಅಲ್ಲಿಯ . . . . . ಅಂಚಲೆಯುಂ ...

49 . . ಕಲ್ಲಗೌಡ । ಒಡ್ಡನಲಾಳಬೋರೆಗೌಡ ॥ಹೋಕುಂದದರಾಯನಮಾ . . . ನಾಯ ... ಪೆಳ್ಳಯ್ವಮಣರಲಿಯ
ದೊಗಗೌಡ । ಲಕ್ಕಸ . .

50ಧರ್ಮ್ಮಬ್ಯೋವಾಮ್ರತ . . ನಾಕಿಯಣನಗ್ರಜಶ್ರೀಮಂಶರಣಾಗತರಕ್ಷಾಮಣಿ . . . ದರಕೇ . ॥ ಶ್ರೀಮದೆಡ
ವನಬಲ್ಲಿಯರಾಮಗ . .

51 . . . ಗುದಿತಂಕಾಮನಿಭಂ . . . ಸಿಂಗಂಮುಕುಂದಪದಯುಗಭ್ರಿಂಗಂ ॥

52... ಹರವಂಬಿಡಲೊಲ್ಲಂ . . . . . ದುದಾರದೇಳ್ಗೆಯೆ . . . . . ಗ್ರಣಿಗಳಯಶೋ . . . . ಭುಬಪ್ಪಯೋ .
ತೆಯೊ . .

53 . . . . . ಚಿತಳಿತೋದ್ಧು . . . . . ಧುರದೊ . . ಯಂತೆರಂಜಿಕುಂ... ...ಯಶೋಲತೆ . . . . .

24 . . . . . ಶ್ರೀವುಸ್ಮಹಾ . . . ಪರಮವಿಶ್ವಾಸಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿ . . . . .

55 . . . . ಶ್ರೀಮದಣ್ಣಮರಸರುಹೊಳಲಕೆಱೆ . . . . ಹೆಬ್ಬಳ್ಳಿ . . . . . ಬಳಗ . . . . ಮಂಮಪ್ಪನಿಗ್ರಹಸಿಷ್ಟ್ರ
ಪ್ರತಿ . . .

56ಸುತ್ತವಿದ್ದ್ರ್ಯಸಕವರ್ಷ ೧೧೬ ನೆಯುಶಶ್ವರಸುವತ್ಸರವಪ್ರುಷ್ಯಶುದ್ಧ . ದುತ್ತರಾಣಶಂಕ್ರಮಣಬ್ಯತೀಪಾತಸೋ
ಮಗ್ರಹಣ . . . . ಹೊಳಲಕೆಱೆಯಶ್ರೀಸ್ವಯಂಭು

57ಕಲಿದೇವರಂಗಭೋಗರಂಗಭೋಗಖುಡಕ್ಪುಟಿತಜೀರ್ಣೊದ್ಧಾರಕ್ಕಂಕೋಡಿಯಹಳ್ಳಿಯುಂಸಬ್ಬಬಾಧಾಪರಿಹಾರ
ವಾಗಿಮೂಕಜೀಯರಮಗಂ . . ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಪ್ರಮುಖಸಕಳ .

58 . ಶೈನಾಗಮಯುಕ್ತ... ಳಮಗ . ...ಮಾಡಿಬಿಟ್ಟಪತ್ತಿ... ... ...

(ಮುಂದೆ ಸುಮಾರು ೧೦ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 3 "

1ಶ್ರೀಧರಾಧರಣ . ರಾ . . .
2 . . . ಪುರುಷೋತ್ತಮ . .

3ಧರೆಯೊಳಗೆ . ನೆಗಟ್ಟಿ ಈಮಾಧವರಾಯನ
4ವೋನವೋಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ

5ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
6ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
7ಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾ
8 . . . ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯ
9 . . . ಪ್ರವರ್ದ್ಧಮಾನಮಾಚನಂದ್ರ
10 . . ಸಲುತ್ತ ಕಲ್ಯಾಣಪುರದನೆಲವೀಡಿನೊಳುಸು
. . . . . .

13 . . . . ವಂಮಾರನಾಯಕ . . . . .
. . . . . .
16ಬಿಜಯಂಗೆಯ್ದುಪೊಳಲಕೆಱೆಯ
17 . . . . . ದೇವರಪೂ . . . .
18 . . ವಿನಲೆಕ್ಕದತಿಂಗಳಿಂಗೆ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

6

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕೈಸಾಲೇ ಕಂಬದಲ್ಲಿ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಕಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಕವರುಷ ೧೪೦೯ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧
5ಶ್ರಿಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
6ವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾ
7ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಿರಲುಶ್ರೀಮನ್ಮಹಾ
8ಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮರಾಜಯದೇವಮಹಾಅರ
9ಸುಗಳೂತುರುಕರರಾಜಕಾರ್ಯ್ಯಕ್ಕಾಗಿಅಸ್ತಮೂ . . .
10ಗಲಾಗಿಪಟ್ಟಣಸಿಂಹಾಸನರಾಜ್ಯದೇಶವೆಲ್ಲಾಕೆಟ್ಟು
11ಖಿಲವಾಗಲಾಗಿ । ರಾಜಶ್ರೀತಿರುಮಲರಾಜಿಯದೇ
12ವಮಹಾಅರಸುಗಳೂಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ
13ರ್ಯ್ಯಕಾವುಗೆತಿಯುವೆದಕೆರಿನಾಯಕರಿಗೆಅವೂ
14ರಮಾಗಣಿಗೆಪಾಲಿಪಹೊಳಲಕೆರೆಯಸೀಮೆಯು
15ನುತಂಮ । ಮುಖಿದುನಗುಲ್ಲಿಯಪನಾಯಕರಿಗೆಉಂ
16ಬುಳಿಯನುಪಾಲಿಸಲಾಗಿ । ಅಖಿಲವಾಗಿಹೋದಹೊ
17ಳಲಕೆರೆಯ . . ಭ . . . ಲಶ್ರೀಮದನಗೋಪಾ
18ಲಕೃಷ್ಣಸ್ವಾಮಿದೇವಬ್ರಾಂಹ್ಮರುಪುನಪ್ರತಿಷ್ಟೆಯು
19ಜೀರ್ನೋದ್ಧಾರವನುಮಾಡಿಗೋಪಾಲಕೃಷ್ಣ .
20 . . . . . ಅವನುಧರ್ಮದತಿಗುಲ್ಲಿಯಪ
21ನಾಯಕನುಪ್ರತಿಪಾಲಿಸಿದಕ್ಕೆಬರದಧರ್ಮನಾ
22ಸನ
23ಗುಲ್ಲಿಯಪನಾಯಕನುಹೊಸನಾಗಿಹೊಳಲಕೆರೆಯ
(ಮುಂದೆ ಕಾಣುವದು ಇಲ್ಲ)

7

ಹೊಳಲಕೆರೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಮದ್ಭಕ್ತಪಾಲಶ್ರೀಪೊಂಬೊಳಲಿವೇಣುಗೋಪಾಲಾಹರೆಶ್ರೀಲೀಲಾವರಹಾಶ್ಚದೋಷ್ಟ್ರದಂಡಸಪಾತ್ರುವಹಹೇಮಾ
ದ್ರಿಕಲಶಾಯತ್ರ । ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂಪಪೌ । ಶ್ರೀಸಮಸ್ತುಂಗಶಿರಸ್ತುಂಭಿ । ಚಂದ್ರಚಾಮರಶ್ಚಾರವೇತ್ರಿಲೋಕ್ಯ
ನಗರಾರಂಭಾಮೂಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀನಿಜಯಾಭ್ಯುದಯಶಾಲ್ಲಿವಾಹನಶಪಿವರುಷಂಗಳು ೧೪೯೦
ನಯನಿಭವಸುವತ್ಸರದಜೇಷ್ಠ ಶು ೫ ಮಂಗಳವಾರವಲ್ಲೂಶ್ರೀಮಂನ್ನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವತವೀರಪ್ರ
ತಾಪವೀರಸದಾಸಿವಮಹಾರಾಯರುಪೃಥಿವೀವಲ್ಲಭಂಗೈಯುತ್ತಿರಲೂಶ್ರೀಮಂನ್ನಮಹಾಮೂಲೇಶ್ವರ । ಅಳಿಯರಾಮ
ರಾಜ್ಯೈಯ್ಯದೇವಮಹಾಅರಸುಗಳುತುರುತ್ತುರಾಜಕಾಯ್ಯರ್ವಾಗಿಅತ್ಯಮಾನವಾಗಲ್ಲಾಗಿ । ಪಟ್ಟಣಶಿಂಹಾಸನರಾಜ್ಯ
ದೇಶವೆಲ್ಲಾಕೆಟ್ಟುಖಿಲವಾಗಲ್ಲಾಗಿ। ರಾಜಶ್ರೀತಿರುಮಲರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀಮಂನ್ಮಹಾಕಾಮಗೆತ್ತಿಕ
ಸ್ತುರಿವೆಮದಕೆರಿನಾಯಿಕರಿಗೆಅಮರವಾಗಣಿಗೆಪವಲ್ಲಿಸಿದಮೇಲೆಖಿಲವಾಗಿಹೋದ । ಹೊಳಲಕೆರೆಯಶ್ರೀಮದ್ಭಕ್ತಪಾಲ
ಶ್ರೀವೇಣುಗೋಪಾಲಕಿಷ್ಣಸ್ವಾವಿಮಾ । ದೇವಬ್ರಹ್ಮಂಮರುಪುನಃಪ್ರತಿಷ್ಠೆಯಂಜೀರ್ಣೋದ್ಧಾರವಂಮಾಡಿತ್ತುಪ್ಪರ್ವದ
ಲಿಜನಮೇಜಯದೇವತಶ್ತಪ್ರತಿಷ್ಠೆವಿಷ್ಣುವರ್ಧರಾಯರಭೂಪ್ರತಿಷ್ಠೆಕಿಷ್ಣರಾಯರುರಾಮರಾಜ್ಯೆಯನವರುಜೀ
ರ್ಣೋದ್ಧಾರಣೆ । ಕಾಮಗೆತ್ತಿಕಸ್ತುರಿವೆದಕೆರಿನಾಯಕರುನಾರೊದ್ಧಾರಣೆಯಂಮಾಡಿಶ್ರೀಗೋಪಾಲಕಿಷ್ಣಗೆಸಲು
ವಅರ್ಚಿಕರುಶ್ರೀಮತ್ಪಾಂಚರಾತ್ರದಲಿತೆಶ್ರೀಸಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ । ಯಜುಶಾಖಾಧ್ಯಾ[ಯಿ]ಗಳಾವಯಂ
ಕಟ್ಟಾಚಾರ್ಯ್ಯಾಧೀಕ್ಷತರಿಗೆಧಾರಾಪ್ರತವಾಗಿಸಹಿರಂಣ್ಯೋದಕಪೂರ್ವಕರಾಗಿಕಿಷ್ಣಾರ್ಪಣವಾಗಿಕೊಟ್ಟುಯಿದಗ್ರಾಮ
ಸ್ವಾಸ್ತಿಪೂರ್ವಮರಿಯಾದಿಯಂನುನುಮೈದುನಗುಲ್ಲಿಯಪನಾಯಕನಮುಖಾಂತ್ರದಲ್ಲಿಭೂಮಿಯಂನ್ನು ಅಳಿನೋಡಿಸಿ
ಪ್ರತಿಪಾಲಿಸಿದಕ್ರಮುಮೆತ್ತಿಂದರೆಅರ್ಚನವೃತ್ತಿಗೆಸುದರ್ಶನಪಾಂಚಜಂನ್ಯಶಿಲ್ಲಾನಾತಪನೆಯಾಪಗಾಗ್ರಮಭೂಮಿಗಳೂ
ಅರ್ಚಕರಿಗೆಭೀಮಾಅಗ್ರಹಾರ ೧ ಅಂಗರಂಗವೈಭವಕ್ಕೆವಾಮಲ್ಲಾಪುರಿಗ್ರಾಮ ೧ ಯಿಕಸಬೆಯಲ್ಲುಯಿರುವಗದೆಬೆವ
ಲೂಭೂಮಿಗಳು ।ವಿವಗಾಹತ್ತುಶೇರಿನಮಾನದಲುಬೀಜವರಿಹತ್ತುಪಾದದಅಳತ್ತೆಕೋಲ್ಲುಪ್ರಮಾಣಿಕೊಮಾರಾಕೆರೆ
ಹಿಂದೆನಿತ್ಯಸ್ತಪನಕೆಅಗಲ ೧೦೦ ಕೋಲ್ಲು । ಉನಕೋಲ್ಲು ೧೦೦ ಬೀಜುವರಿಗದೆಖ ೧॥ ಹಿರೆಕೆರೆಹಿಂದೆಮೇಲುಮಖ
ದುಂವಿದಾರಿಯಲುಸಹಸ್ರನಾಮಪೊಂಗಲ್ಲುನೇವೇದ್ಯಕೆ । ಗ । ಅಗಲ ೧೯ ಉವ ೭೩ ಬೀಲ್ ೩॥ ಯಿದಕೆಉತರದ
ಲ್ಲು । ಧಧ್ಯಾನಕ್ಕೆಗದೆಅಗಲ ೧೪ ವುಧ ೭೩ ಬೀಜುವರಿ ಲ್೪ ಯಿದಕೆವುತರಸುಧಸೂಪೌನಕೆಗದೆಅಗಲ ೨೦ ವುಧ ೭೩
ಬೀಜುವರಿ ೦।೦ ಯಿದಕೆಉತರದಲಿಪುಳಿವಾಗದಕೆಗದೆಅಗಲ ೪೧ ಉಧ ೪೧ ಬೀ ॥ ೦।೦ ಯಿದಕೆಉತರವಅರುಗಿನಲ್ಲೂ ।
ಹರಿದ್ರಾನಕ್ಕೆ । ಅಗಲ ೭ ಉಧ ೭೪ ಬೀಜುವರಿ ಲ್ ೩ ಹೊಂನೆಕೆತ್ರಹಿಂದೆಮಧ್ಯನಲ್ಲಿಅತಿರಸಕೆಗದೆಅಗಲ ೫೦ ಉಧ
೫೦ ಬೀಜುವರಿ ೦।೦ ಯಿದಕೆನೈರುತ್ಯದಲುಮದೊಹರಕೆಗದೆಅಗಲ ೩೦ ಉವ ೪೫ ಬೀಜುವರಿ ಖ ೦।೦ಯಿದಕೆಪಶ್ಚಿಮ
ಅಗೊದಕಡಭಾವಿಸುತ್ತಲುವಡೆದ್ವಾಕಿಗೆಗದೆಅಗಲ ೭೦ ಉವ ೭೦ ಬೀಜುವರಿ ಲ್ ೨ ಕ್ಯಾಸನಕಟ್ಟಿಹಿಂದೆಕ್ಷೀರಕರ್ಕ
ರಾನಕೆಗದೆಅಗಲ ೫೦ ಉಧ ೫೦ ಬೀಜುವರಿ ೦।೦ ಬೊಂಮಗೊಂಡನವಡಿನಹಿಂದೆಪುಷ್ಯಕ್ಕೆಕಾರ್ಯ್ಯಕೆಗದೆಅಗಲ
೪೨ ಉವ ೪೦ ಬೀಜವರಿಖ ೦।೦ ಊರಿಗೆವಕ್ಷಿಣಭಾಗಲುಚ್ಕಿವಿನಾಯಕಗೆಬೆವಲ್ಲುಭೂಮಿಅಗಲ ೯೦ ಉಧ೦೦ ಬೀಜು
ವರಿಖ ೦।೦ ದೇವನಾತ್ತನವಉತ್ರಭಾಗಲುಅರ್ಚಿಕರಮನೆಯನಾತ್ತಪನೆಅಗಲ ೧೦ಉವ ೧೧ಯಿಂವೊರುಗಾಗ್ರಮಗಳಲ್ಲಿಯಿರು
ವಬೆವಲುಭೂಮಿಗಳುನಿತ್ಯೋತ್ಸವಕೆಜೆಂನವುರವದವಕ್ಷಿಣಭಾಗವಲುಅಗಲ ೩೦ ಉಧ ೩೦ ಬೀಜುವರಿ ಲ್ ೧।೦ ಮಲ
ಕ್ಕಾಪುರದಪಶ್ಚಮಕ್ಕೆಶನಿವಾರದಶೇವಿಗೆಅಗಲ ೪೦ ಉಧ ೪೦ ಬೀಜುವರಿಲ್ ೧ ಭೈರನಹಳೀವಕಮಾಶೇವಿಗೆಅಗಲ ೪೦ ಉ
ಧ ೪೦ ಬೀ ! ಲ್ ೧ದೊಡಾವುರದಪಶ್ಚಮಕೆದ್ವಾವಕಿಸೇವಿಗೆಅಗಲ ೫೦ ಉಧ೦೦ಬೀಜುವರಿ ಲ್ ೧ ಗಿ ೪ ಗಿಲಕ್ಕೇನಹಳೀಂ
ಗಧಾಮನಯಾಗ್ನಿಕಕೆಅಗಲ ೧೨ ಉಧ ೪೦ ಬೀಜುವರಿ ಲ್ ೧।೦ ನಾಂಣ್ಯಅರಮನೆಯಲ್ಲು ೧೨ಲ್೦ ಹಳ್ಳೇಹಳಿಯಲ್ಲಿಅ
ಗ್ನದಿಕುಮಹನೊೀಮಾಶೇವಿಗೆಅಗಲ ೫೦ ಉಧ ೪೦ ಬೀಜುವರಿ ಲ್ ೧ ಗಿ ೪ ಯಂಮಿಗನೂರಲ್ಲಿಯಿಶಾನ್ಯದಿಕ್ಕಿಗೆಅ
ಮಾವಾಶೆಶೇವಿಗೆಅಗಲ ೩೦ ಉಧ ೩೦ ಬೀ ॥ ಲ್ ೧ ಕೂಡಸೀರುಕಟ್ಟಿಅನಿತ್ಯಸಾಂಜರವ್ರಣಿಗೆಅಗಲ ೪೦ ಉಧ ೪೦
ಬೀಜುವರಿ ಲ್ ೧ ಆದಾಪುರದ ಪ ॥ ಅರ್ತಿಕರ್ಪೂರಕ್ಕೆಅಗಲ ೭೦ ಉಧ ೭೦ ಬೀ ॥ ಲ್ ೧।೦ ಬೊಂಮನಕಟ್ಟಿಪಶ್ಚಿಣ

ಕೆ ಗಂಧದಶೇವಿಗೆಅಗ ೨೦ ಉಭ ೩೫ ಬೀಜುವರ್ತಿಗಿ ೪ಹನುಮಂತ್ತನಪಳಿವಾಯಾವ್ಯದಿಕಿಗೆತೀರ್ಥಕೆಯಾಲಕ್ಕಿಕೊಂಡಿಗೆಅಗ
ಲ ೭೦ ಉಭ ೫೦ ಬೀ ಜುವರ್ತಿಲ್ ೧೫೦ ಯಿವುಪರ್ವತಿಥಿಗಳುಪಾಂನ್ಯಗಳುಯಿಾಸೀಮೆಕಸಬೆಯಲ್ಲಿಯಿರುವವರ್ತನೆವರಹಾ
೧ ಕೆ ೫೧ ಕೊಡಬೇಕ್ಕೂಯಿಯವಹಣವಿನಲ್ಲಿಅಡಿಗೆಪರ್ತಿಚಾರಕರುವುಂತ್ರವುಷ್ಪಪಜನ । ಸುನ್ಮಾರ್ಜನೆಜನ । ಪಲಕಿಸತ್ತಿ
ಗೆಸೂರೆಪಾನದವರುಪಹುವಿನವರುಸಹಾಯಿವರ್ತಿಗೆಸುಂಬಳ । ಯಿದರಲ್ಲಿಅರ್ತಿತ್ತುಕೊಡುವದ್ದುನಿಂತಹಣವಿನಲ್ಲಿ । ರತ್ನಾ
ಅಲಂಕಾರವಾಹನಗಳಿಗೆಅಲಂಕ್ಕಾರವಸ್ತ್ರಆಭರಣಗಳಿಗೆ । ಬಳಸುವದು। ಅರಸುಗಳ । ಕೈಯುತ್ತಾರತ್ತುಪಾಯುಂಣೆನು
ದಾದೀಪಪ್ರುಡಿವಟ್ಟು । ಅಲಂಕಾರದೀಪಕೆಸಹಾನಾಂಣ್ಯ ೩೦ ಲ್ಂ ದ್ವಾದಿಶೋಭನಂಗಳಿಗೆ ೩೦ ಲ್ಂ॥ ರತೋತ್ಸವಕೆ ೩೦
ಲ್ಂ॥ಅಳುವಾರುತಿರನಕ್ಷತ್ರಾಂಗಳಿಗೆಗ ೧೦ ಲ್ಂ । ಅರ್ಚಿಕರ್ತಿಗೆದೇವರಆಯು । ಗದೆಬೆದಲಲ್ಲುಸಹಾ । ಕಬುನಾವಿರಗುಣಿ
ಗೆ ಲ್ ೧। ನೊದಲ್ಲುಅಡಿಗೆಬೆಲ್ಲ । ಬೆನವನವ್ರುಂಡೆ । ದಿನವ್ರುಂಡೆ । ತೊಗುವಾಗಅಗುಗುಬೆಲ್ಲ । ಶೆನಿವಾರದವ್ರುಂಡೆ । ಬಿಂದಿಗೆಕ
ಬಿನಪಾಲು ।ಆಯುದಬೆಲ್ಲ।ಮು೦ ಮನೆವಂಸಕೆಪ್ರತೇಕವಲು । ಕೊಡಬೇಕು । ಹೊರೆಹುಲ್ಲುಮರಭತ್ತ॥ ಗಾಳಿಹೊರೆಪ್ರೇಪ
ರಆಯುಖಂಡಗ ೧ ಕೆಗಿದನ ೪ ರಮೇರ್ತಿಗೆ । ಮಜಣದಬಿಂದಿಗೆತ್ತುಂಬು । ಯಿವುನವಧಾನ್ಯದಲೂಕೊಡಬೇಕ್ಕು। ಸಂತೆ
ಪಸಿಕೆ । ಮೂಲೆವೀಸಸಹಾಕೊಡಬೇಕ್ಕುಯುಂದ್ದು । ಬರಸಿಕೊಟ್ಟನಾರೊೀಧಾರತಾತ್ತಂಬ್ರಶಾಸನಾ ॥ ಸರ್ವಮಾನ್ಯ
ಪೂರ್ವಮರ್ತಿಯಾದಿಯುಂನ್ನು ಅಚಂದ್ರವಾರ್ಕವಾಗಿನಂಮಕಾಮಗೆತ್ತಿವಂಶಕ್ಕೆಪುಂಣ್ಯಬರಲ್ಲೀವುಂದುಬರಶಿಕೊಟ್ಟಧರ್ಮ
ಶಾಸನಾ ॥ ಯಿಾಧರ್ಮಕೆಯಾರುಪಳುಬಂದಾರೊೀತಂವುತಂನುತುಂಡೆತಾತ್ತಯಸಹಾಕೊಂಡಪಾತಕಕೆ । ಹೋಗುವರ್ತು॥
ಸ್ವದತಾತ್ತಿದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾತ್ತನುಪಾಲನಂ । ಪರದತಾತ್ತಪಹಾರೆೀಣಾಸ್ವದತಾತ್ತನಿಷ್ಫಲಂಭವೇತು ॥ ದಾನಪಾಲ
ನಯೋರ್ಮಧ್ಯೇದಾನತ್ರಯೋೀಪ್ರತಿಪಾಲನಂ । ದಾನಸ್ವರ್ಗವಾಪ್ನೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತಾತ್ತಪುತ್ರಿ
ಕಾಧಾತ್ರೀ । ಪಿತ್ರುದತಾತ್ತಸಹೋದರಿೀ । ಅನ್ಯದತಾತ್ತಮಾತಾತ್ತಚದತಾತ್ತಭೂಮಿಪರಿತ್ಯಜೇತ್ತು । ಶ್ರೀರಾಮಯಿಾ
ಶಾಸನವಂನ್ನುಯಾವಧೊರ್ತಿಗಳುವೋದಿಸಿದರುಪ್ರತ್ತಿಪಾಲಿಸಿದರು । ಪುನಾದೇವನಾತ್ತನಸಲ್ಲಿಮಡಿಗಿಸುವದುಶ್ರೀ ॥

B

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಾ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × × 1′3″

1 . . . . . .
2ಶಕವರ್ಷ ೧೧೩ . . .
3 . . ತ್ಸರದ . . .
4ಶ್ರೀಮ . . ಳಂಕಕಾಣೂರ್ಗ್ಗಣದ

. . . . . .
8 . ಸಮಾಧಿ . . .
9ಅವರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿಮ
10 . ಸಿದನಿಪಿದ್ಧಿ

9

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ತೊಗದಲೆ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ದೇವರ ಬಲಗಡೆ ಕಲ್ಲು

1 . . . ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2 . . . . . ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 . . . . . ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

4 . . . . . ಸಂವತ್ಸರದ
5 . . . . . ರಾಯರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಅದೇ ದೇವರ ಎಡಗಡೆ ೧ನೇ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
2ಕವರುಷ ೧೪೪೪ ನೆಯಜಿಷ್ಣುಪ್ರಭಾನುಸಂವತ್ಸರ

3 . . ಗ . ಬ ೧೦ ಶು . . . ಶ್ರೀಮ . . ರಾ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[7]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
[2]ಚಂಪ್ರಚಾಮರಚಾರ
[3]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[4]ರಂಭಮೂಲಸ್ತಂ
[5]ಭಾಯೆಶಂಭವೇ
[6]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುವ
[7]ಯಪಾಲಿವಾಹನಶಖವರು
[8]ಶ ೧೪೬೪ನೇಪರಾಭವಸಂ
[9]ವಛರದಲಶಾಡಬ ಪ
[10] . ವಾಗದಲುಶ್ರೀಮಂ
[11]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[12]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸ
[13]ದಾಶಿವದೇವಮಹಾರಾಯರನಿರೂ
[14]ಪದಿಂದಶ್ರೀಮರ್ನ್ಮಹಾಮಂ
[15]ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಕೆಲಸಿ
[16]ಕಂಡೋಜಿಗೆತಾವಾಳುವಂ
[17]ತಾಸರ್ವದೇಶದೊ ... ..
[18]ನವಾಗಿ . . . . .
ಹಿಂಭಾಗ
[19]ಮಾನ್ಯವಾಗಿ . ಗಡಿಯ
[20]ತಿಮ್ಮಪ್ಪನಾಯಕರ . .
[21]ಸೇನಬೋ . ಆಪ್ಪ...
[22] . . ಬೊಯಕುಲ...
[23]ಟ್ಟು . ನಮುಖ್ಯವಾಗಿವೊ
[24]ಪ್ಪಿಕೊಟ್ಟಶಾಶನಮಿಾಧ
[25]ರ್ಮಕ್ಕೆಅಳುಪಿದವರುನಾ
[26]ಣಾಸಿಯೊಳುಕವಿಲೆಯ
[27]ಪ್ರಯಾಗಿಯೊಳುಬ್ರಾಹ್ಮ
[28]ಣನಶ್ರೀಪರ್ವ್ವತದೊಳುತ
[29]ಪಸ್ವಿಯಕೊಂದಪಾಪಕೆ
[30]ಹೋಹರುನಯಮಾಂಸವ
[11]ತಿಂಬಾತನರಕಬಿಲದತಿ ...
[32]ಯಸೇವಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು
[33]ಕೆಲಸಿಗಳಮಕ್ಕಳಾಗಿಹುಟ್ಟುವ
[34]ರುಯಿಾಧಂಮ್ಮವಪಾಲಿಸಿದವರಿ
[35]ಗೆಮಂಗಳಮಹಾಶ್ರೀ
[36]ಶ್ರೀವಿರುಪಾಕ್ಷ

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇಕಲ್ಲು

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)
[1]... .... ನರಸಪ್ಪನಾ
[2]ಯಕರು . . . ಹೊಳಲ
[3]..... ದಸೀಮೆಯೊ
[4]ಳಗಾದಕೆಲಸಿಗಳಿಗೆಸರ್ವ್ವ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

13

ಹೊಳಲಕೆರೆ ಗಾ)ವುಕ್ಕೆ ಉತ್ತರ ಶಾನಭೋಗೆ ಕೃಷ್ಣಪ್ಪನವರ ತೋಟದ ಬೇಲಿಯಲ್ಲಿರುವ ೧ ನೇಕಲ್ಲು

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೩ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[1]ನಮಗೊಲವಿಂಭಕ್ತಿಯಂಮಾಳ್ಕಿಸಂತತಂ ॥ ಸಳನೆಂಬುರ್ವ್ವೀಶನೊರ್ವ್ವಂಶಶಕಪುರದನಾಸಂತಿಕಾದೇವಿ
[2]ಯಂನಿಶ್ಚಳಚಿತ್ತಂ . . ಸುವೆಡೆಯೊಳ....ಶಾದರ್ದ್ಧಳಮುಚ್ಚಲೃಂಖಿಳ... ....
[3] . . ಜಿನಮುನಿಪ... ...ಳಮಂಪೊಯ್ಸಳಯೆನೆ . .
[4] ... ... ದಾಹವದೊಳ್ ।
. . ..
[11] ... ... ಬಿಟ್ಟದೇವನ
[12] ... ... ವರರೊಳ್ವಿ
[13] ... ... ಮನೋವ
[14] ... ... ಳೆನಭುವನಜ
[15] ... ...
[16] ... ... ಳೋದ್ಭವ...

17 ... ... ಯಾಗಿಪ್ಪಟ್ಟುವಮನಂ
18 ... ... ಒಣಿಗೆಂ . ।
19 . . . . ಪತಿಮಂಡಳಾಗ್ರ
20 . . . . . ಪ್ರಜೋ
21 . . . . . ದಿನಕರನಾ
22 . . . ಗಳನಿತುಂಬಲ್ಲಾಳನಿಪನೀನೆಸೆ
23 . . . । ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣ
24 . . . . . .
25 . . . . ವಿರೆಸಕವರ್ಷ .. ೯೬ ನೆ . . . ಸಂವತ್ಸರದ
26ಪುಷ್ಯ ಸುದ . ಬ್ರಿಹವಾರದಲು ... ... ಬ್ಯತೀಪಾ
27 . . . . . ಶ್ರೀಮತುಯಾದವನಾರಾಯ . . ವಚಕ್ರರ್ತಿ
28ಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವ . . ಪಟ್ಟ . . . . ಲಮಹಾದೇವಿ . . . . ;
29ರಸಿ . . ದೇವ ... ... ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿ .....
30 ... ...
31ದಾವಣದಂಡನಾಯಕನುಶ್ರೀಮ . . ದ್ಯಕ್ಷದೇವಾಮರಕ್ರ . . ಶ್ರೀಮತುಹೊ
32ಳಲಕೆಱಿಯನಾಳ್ವ ್ರಭು . ಚಗೌಡನು . . ಪ . . ಸಾಮಿನಂಬಿಯಾ
33ಳಸೆಟ್ಟಿ ಆದಿ . . . . . .
34 . . . ಶ್ರೀಮತುಪಟ್ಟಣದಹೊಳ್ಳದಬಮಯ್ಯನು . . . ಯಬಾಚಿಗೌಡಬಟ್ಟೆರಹಾಳಿ
35 . . . . . ಗೌಡ . . . . . ಮಲ್ಲಗೌಡರ ... ...
36 ... ... ಬಂಮಗೌಡ ... ...
37 ... ... ಳೊಡಗುಂ ... ...
38ಳನ್ತಿಂತಿವರುಮು . . . ಗಿಸಮಸ್ತಪ್ರಜೆಗಳುಯಮನಿಯಮಸ್ವಾ
39ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಜಪಸಮಾಧಿ . . . . ರಪ್ಪಶ್ರೀಮತುವಿದ್ಯಾ
40ಧರಸ್ವಾಮಿಗಳಿಗಂಅಂಗಭೋ . ಮಗಂಗೆಯಮ ... ಶ್ರೀ ... ನಾ
41ರಾಯಣದೇವರ . . . . . ಗಶ್ರೀಕಾರ್ಯ್ಯ ... ... ರಾಪೂ
42ರ್ವ್ವಕಮಾಗಿಕೊಟ್ಟಮನೆ . ಡಡೆ । ತಳವ್ರಿತ್ತಿಯಾಗಿಹೊಂ . ನೆಯ
43 ... ...ಯಶಂಖರದೇವರ ... ...
44ಯ ಪಟ್ಟಣಸಾಮಿಯ . . . . . .
45 . . . . . ನೂಱಿರುವತ್ತು
46 . . . . . ಆಂನ್ತು
47 . . . . . ಕರಮುಂದಣಿಯ
... ...
49 . . . . . ಆಕೆಱಿಯಕೋಡಿ
51 . . . . . ಪಟ್ಟಣಸಮಿದಾ
. . . . . .
55 . . . . . ದಾನ
56ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
57ಪದಂಸ್ವದತ್ತಂಪರದತ್ತವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
58ಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

1ಶ್ರೀಗುರುಬ್ಯೋನಮಃ . . . . ನೋಪಕಾರ . . ರಿಹಿರಂಣ್ಯವಪುಶ
2 . . . . . ನಾರಣದೇವದೇವತೆಲ್ಯೋ
3 . ಶರಣಾ . . . ನಿರಾಲಂಬನಶಾಲಿನಿ
4 . . . . . ಪುರುಷೋತ್ತಮಃ ಶ್ರೀಮತುನಾಶ್ವತ
5 . . . . . ಮುಕುಂದನಿಭ
6 . . . . . ದಾಮಂ . . .
7 . . . . . ತರಮಾ
8 . . . . . : ನಾಶ್ರಯಂಶ್ರೀ
9ಪೃಥ್ವೀವಲ್ಲಭ . . . ಂಮಹ . . . . . ಶ್ವರಪರಮಭಟ್ಟಾರ
10ಕಂಯೂದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . ಡಾಮಣಿಮು .
11ಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಪ್ರಕಾಂಗವೀರ
12ಸನಿವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗವಲ್ಲಶ್ರೀ . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
13ವೀರಬಲ್ಲಾಳದೇವ . . ವೆಲ್ಲ . . . . ಪದ್ಮಲ . . ಮಹಾದೇವಿಯು
14ರುಂಕುಮಾರನಾರಸಿಂಹದೇವರುಂಸುಖಸುಕಥಾವಿನೋದದಿಂ
15ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧೦೩೩ ನೆಯುಖರಸಂವತ್ಸರದಶಾವಣಬ ೧೦ ಅ
16ಶ್ರೀಮನುಮಹಾಪನಾಮಿತಂ . . . . . ರಾಡಹೆಗ್ಗಡೆಶ್ರೀಪದ್ಮ
17ನಾರಾಯಣದೇವರಮುಂದಣಹೊಖರಣೆಯ . ಗಳ್ಸಿದೇವರವುಪಹಾರಕ್ಕೆ
18ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೨ ಕಂ . . . . ಮಿಯ . ತೋಟವೊಂದು ಈ . . ಇ
19ನಿಸುಮುಱಿಡಂದಾಕ್ಕರ್ತಾರಂಬರಂಸಲಿಸುಮಂತಾಗಿಗವುಡುಗ .
20ಮುಖ್ಯವಾಗಿಶ್ರೀಭಲಾದಿತ್ಯದೇವರಶ್ರೀಪಾದಾರಾಧಕರುಮಪ್ಪವಿದ್ಯಾಧರಪ್ರಭುಗಳಿ
21ಗುಱಿನರತಂಮ . . ಯುಮಾಧವದೇವಂಗಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ
22ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
23ಜಾಯತೇಕಿಮಿ ದಾನಂವಾಪಾಲನಂವಾದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಾದಾನಾಸ್ವ
24ರ್ಗವಾಸ್ಪ್ರೋತಿಪಾಲನಾಯುಚ್ಯತಂಸಸಂ ॥ ೧ ॥ ಇತ್ತರ್ವಿತ್ತರ್ಯಸಲಿಸದವರ್ ೬೦೦೦
25ವರ್ಷಕುಂಭೀಪಾಕನರಕಯೊಳುತ್ತ . . ಕುತ್ತಿಪದೆಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಹೊಳಲಕೆರೆ ಹೋಬಳಿ ದುಂವಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 2 "

1ನವುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಡಂವ್ರಚಾವುರಚಾರವೇತೆಲ್ಯೋ
2ಕ್ಯನಗರಾರುಂಭವುಮೂಲಸ್ತಂಭಾಯಶಂ
3ಭವೇಕುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
4ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ನೆ
5ಯವಿಜಯಸಂವತ್ಸರದಶಾವಣಬಹುಳ ೧

[1]ಸ್ಥಿರವಾರಪಲ್ಲಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಲಿಚ್ಛು
[7]ಕರಾಯಮಹಾರಾಯರದಕ್ಷಿಣಭುಜಾ
[8]ದಂಡನಾದಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತ
[9]ರಾದಮ್ಮರಯ್ಯನವರೂದುಂಮಿಯಸೀಮೆಯನಾ
[10]ಳುವಸಮಯದೊಳು | ದುಂಮಿಯಪುರವರಾಧೀಶ್ವ
[11]ರಶ್ರೀವೀರಭನ್ನದೇವರಅಮ್ರುತಪಡಿಗಾಗಿದುಂಮಿ
[12]ಯನಿರಾಶ್ರಯಮತಪಕೆಂಚವೀರಂಗೊಡೆಯರುಕೊ
[13]ಟ್ಟಂಥಾಮೂಲೇವೀಸದವಿವರಪೂರ್ವದಲ್ಲಿದುಂಮಿಯಗ
[14]ಡಪಟ್ಟಣಸ್ವಾಮಿಪ್ರಜೆಗಳುಮಹಾನಾಡುಬಳಗಾಗಿ
[15]ನಮಗೆಬಿಟ್ಟುಕೊಟ್ಟಂಥಾಮೂಲೇವೀಸದೊಳಗೆಅರ್ಧಕಾಲನೂ
[16]ಈಸಕಲಜನಂಗಳಿಗೆಲ್ಲಾಧಂರ್ಮಾಭಿವೃದ್ಧಿಪೂಗಬೇ
[17]ಕೆಂದುಕೊಟ್ಟಂಥಾಮೂಲೇವೀಸದಧಂರ್ಮ
[18]ಶಾಸನಇಪ್ಪಕ್ಕೆಅವನಾನೊಬ್ಬತಪ್ಪಿದರೂದೇ
[19]ವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿಗೆಹೊರ್ದಗುವಿಭೂತಿರು
[20]ದ್ರಾಕ್ಷೆಗೆಹೊರ್ದಗು | ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವಿನಾಯಕನಗುಡಿ ಎದುರಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1'

[1]	[21]ಶ್ರ	ನಾಪೂನ್ಯೋಯಂಧರ್ಮಸೇ .
[2]ಸ್ತುಂಬಿಜ . . . ಚಾರವೇ	[22] . . . . ಕಾಲೇಕಾಲೇಪಾಲನೀ
[3]ತ್ರೈಲೋಕ್ಯ . . . . . ಸ್ತಂಭಾಯ	[23]ಯೋಭವ
[4]ಕಂ . .. ಂ	(ಮುಂದೆ 4 ಪಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ)
[5] . ವಾ . . . . . ಶ್ರೀಮಂ	

17

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಪುಂಪಗಡೆ ಇರುವ ಈಶ್ವರದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕ್ಕಡೆ ಗೋಡೇಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 8' × 1' 9"

[1]ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜ
[2]ಂದ್ರಜಮ್ರುಚಾರವೇ | ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]...ಂಭಾಯಕಂಭವೇಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯತಾ
[4]...ಯಕಾಲಿವಾಹನಕಕವರುಷ ಂಕಳು ನೆಯಸಲು
[5]...ಯಸಂವತ್ಸರದಜ್ಯೈತ್ರಶುಧ ೪ಲೂಶ್ರೀಮಂನ್ಮಹಾ
[6]...ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮ
[7]...ದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವರಾಯ
[8]...ರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂದೆಯಿಲುತ್ತಿರಲುಅವ
[9]...ಪಟ್ಟಿಂದಲಿವರಚಾಯರ್ಕ್ಕೆಕರ್ತ್ತರಾದಜಿಂಣಪರಾಯ

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[10]...ಯ್ಯರ್ಕ್ಕೆಕರ್ತರಾದವಮಾಣಿಕಯ್ಯನನಿರೂಪದಿಂದಮಲ್ಲ
[11]...ಯನವರನಿರೂಪದಿಂದಲೂಸೆಟ್ಟಗಳುಗಳುಪಪ್ರಜೆಗ
[12]...ಸಮಸ್ತರೆಲ್ಲರುಮದುವೆಯಸುಂಕಉಪ್ಪರವನಾನಾವ
[13]...ಜಾತಿಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಲವನಾನೊಬ್ಬರ
[14]...ಳಿಪಿದರೆತಂವುತಂದೆತಾಯಿಶ್ರೀಗುರುಗೋಬ್ರಾಂಹ್ಮ
[15]...ಯಿಪ್ಪನೂವಾರಣಾಸಿಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರ
[16]...ಮಸ್ತರೆಲ್ಲರಿಗೆಬಿಂನಹಂಮಾಡಿಮದುವೆಯಸುಂಕ
[17]...ರವನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿಡಿಸಿದವರು
[18]...ಮಿಯಪಟ್ಟಣಸ್ವಾಮಿಮಲ್ಲಿಸೆಟ್ಟಿಯರ
[19]...ಕ್ಕಳುಪಟ್ಟಣಸ್ವಾಮಿವೀರಿಸಟ್ಟಿಯರುಶುಭ
[20]...ಸ್ತು ಶ್ರೀಶ್ರೀಶ್ರೀಸನ ..ದ..ನಮ ... ಯ
... ...

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವಿರಕ್ತಮಠದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

[18]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | [1]ಕೆಂಜಪ್ಪನಾಯಕ | [1]ಹೊಲ ಗ ದರ್ಮ
[2]ವಿರಕ್ತಮಾಟಕೆ | [1]ರ ಕೊಗದೆ .. | [1]ಬಾಧಬೂಮಿ

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ಅದೇ ಗ್ರಾಮದುಕ್ಕೆ ಪಶ್ಚಿಮ ಹೊಡಗೆರೆ ವೆಂಕಟರಮಣ ಜೋಯಿಸರ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಬಸ್ವಪಟಣ | [1]ಸೀಮೆದೇಶವಾ[ಂ] | [1]ಡೆಯ

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ಅದೇ ಹೋಬಳಿ ಗುಂಡೇರಿಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂ
[2]ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[3]..ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂ
[4]ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯ
[5]ಶಾಲಿವಾಹನಕ ೧೪೬೧ ನೇವಿಕಾರಿಸಂ
[6]ವಛ್ಸರದಜಯಿತ್ರಶು ೧೦ ಸ್ತಿರವಾರದಲು
[7]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[8]ಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದಾ
[9]ಧಿಪತಿಶ್ರೀಪ್ರತಾಪಅಚುತರಾಯ
[10]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಅವರಕಾ
[11]ಯ್ಯರ್ಕ್ಕೆಕರ್ತರಾದಅಚ್ಚುತರಾಯಮ
[12]ಲ್ಲಿ..ಣಅಯ್ಯನವರಿಗೆಸಮನಾ
[13]ಯುಶ್ರೀಯಾಭಿಉದ್ದಿಯಾಗಬೇಕ
[14]ಂದುಪಉಡಪ್ಪನಾಯಕರನಿರೂಪ
[15]ದಿಂದಕಸವರಾಉತರುಗುಂಡೇಉ
[16]ಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಅಮೃತ
[17]ಪಡಿಗಾಗಿತೋಟವನ್ನುಕೊಟ್ಟೂತೋಟ
[18]ಕ್ಕೂವೊಪಲಹೊಲಗದ್ದೆಗೂಸರ್ವಮಾನ್ಯ

[19]ಮುಂದೆಲಮವಾನೊಬ್ಬನುಸಾಧಮ
[20]ಕ್ಕೆತಪ್ಪಿದರೆಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿ
[21]ಲೆಯಕೊಂದಪಾಪತಂದೆತಾಯನು
[22]ಶ್ರೀಗುರುವನುವಾರಣಾಸಿಯಲಿಕೊಂ
[23]ದಪಾಪಕ್ಕೆಹೋಹರು। ಸ್ವದತೆಂದ್ವಿಗು
[24]ಣಂಪುಣ್ಯಂಪರತ್ರಾನುಪಾಲನಂ
[25]ಪರದತ್ರಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[26]ಲಂಭವೇತ್।

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರು ನಿವೇಶನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'2"

[1]ಶ್ರೀನವಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಜಂ
[2]ದ್ರಚಾಮರಚಾರವೇತೈ ತ್ರಲೋಕ್ಯೈ
[3]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[4]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯೂ
[5]ದ್ಬುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[6]ಸ ೧೪೪೧ । ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದ
[7]ಪುಷ್ಯಶು ೧ ಕುಕ್ರವಾರಮಕರಸಂಕ್ರ
[8]ಂತಿಪುಣ್ಯಕಾಲದಲ್ಲು । ಶ್ರೀಮಂ
[9]ನ್ಮಹರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[10]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
[11]ಮಹರಾಯರುವುರ್ವ್ವೀರಾಜ್ಯಂಗೈಯು
[12]ತ್ತಿರಲುಅವರಹಡಪದರ್ಕೃಷ್ಣಪ್ಪನಾ
[13]ಯಕರಮಕ್ಕಳುವೆಂಕಪದಿ ವಾಯಕರುಭ
[14]ಕ್ತವಛಲಗುಂಡೇಜಿಜೆಂನಕ್ಕೇಶವದೇವರಿಗೆಅ
[15]ರ್ಚನೆಉತ್ತಿಗೆಕೊಟ್ಟಗ್ರಮಶಾಸನಸಪಸಿವರಾ
[16]ಯರುನಮಗೆಅಮರಮಾಗಣಿಗೆವಾಲಿಸಿದ .
[17]ಬಾಗುರಸೀಮೆನಿಸಲುವಗುಂಡೇಜಿಕಾಲಿ
[18]ವಳಿವನಾಪುರದಗ್ರಾಮವನುಪ್ರ
[19]ತಿನಾಮಧೇಯವೆಂಕಟಪುರವೆಂ
[20]ದುಕಟಿಸಿನಮತಂದೆಪುಣ್ಯವಾ
[21]ಗಬೇಕೆಂದುಸ್ವಾಮಿಶ್ರೀಪಾದಕ್ಕೆಧಾರೆನೆಟಿ
[22]ದುಅರ್ಪ್ಪಿಸಿದೆನು । ಆಗ್ರಾಮದಚತ್ತುಸೀಮೆಯೊಳಗ
[23]ಣಅಷ್ಟಭೋಗತ್ರೇಜಪ್ರಾಮ್ಯಗಳನುಆಗುಮಾಡಿಕೊಂ
[24]ಡುನಂನಸ್ಪುತಾರ್ಥನವಾಡೂದುಯೆಂದುಕೊಟದಂ
[25]ರ್ಮಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇ
ಯೋ
[26]ನ್ಪುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[27]ನಾದಫುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[28]ಣ್ಯಂಪರದತ್ರಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
[29]ರೇಣಸ್ವದತಂನಿಃಫಲಂಭವೇತ್ । ಯಿಧರ್ಮ
[30]ಕೆಳರುಅಳುಪಿದರೆ । ವಾರಣಾಸಿಯಲ್ಲಿಗೋ
[31]ಬ್ರಾಹ್ಮರುತಂಮತಂದೆತಾಯಿಸಹಕೊ
[32]ಂದಪಾತಕಕೆಹೋಹರು । * ಂಗದೆ

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ಅದೇ ಗ್ರಾಮದಕೆರೇಅಂಗಳದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಗಡೆ ಹಾಕಿರುವ ಕಲ್ಲು

[1] . . . . . .
[2] . . . ದೊಳುಕೊಟ್ಟಗ . . .
[3] . . ನು ... .
[4] . ಸುದ್ದಪಸಮಿಸುಕ್ರ ...
[5]ಮಹಾಶಬ್ದಮಹಾ ....
[6] . ರಂಜತುರವಿನು .....
[7] . ದಣ್ಡಚಂದ್ರಹಾರ ....
[8] . . ಯ್ಯಾದಿವಂ ... .. .
[9]ಕೊಟ್ಟಕಾರ್ಯ್ಯ ...
[10]ವೃನ್ದಸಹಿತವೊಂ ...
[11]ಲ್ಲಂದೆಹುತ್ತ ... ...
. . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೂ ಮಾಳೇನಹಳ್ಳೀಗೂ ಮಧ್ಯದಲ್ಲಿ ಕಲ್ಲುಕಂಭದ ಹಾಳನಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

[1]ಸ್ವಸ್ತ್ಯಕಾಲವರಿಷದೇವ
[2]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
[3]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ
[4]ರಕರವಿಜಯರಾಜ್ಯಮಾಚ್ರಂದಾರ್ಕ್ಕ

* ಅದು ಪದ್ಯದ ಮೇಲ್ಗಡೆ ಬರೆದಿದೆ

[1]ತಾರಂಬರಂಗಳುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[2]ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮ
[3]ಹಾಸಾಮನ್ತಂದಬವೋಡಗಣ್ಡನ್ದ್ರಮ್ಮಂಡಳಾ
[4]ಣ್ಮನುಜ್ಜಿನಿಭುಜುಗಂಶ್ರೀಮತ್[5]ಸೂವ್ರಕಯ್ಯ
[6]ಕಡಂಬಳಿಗೆನಾಯಿರಮುಮನ್ದುಷ್ಟನಿಗ್ರಹವಿ
[10]ಸಿಷ್ಟಪ್ರತಿಪಾಳನನಿಧಿನಿಧಾನಸಹಸ್ರದಣ್ಡವ್ಯೊ
[11]ದಾಲಾಗೆಸುಖದಿನಾಳುತ್ತಿರೆಸಕನೃಪಕಾಲಾತೀತ
[12]ಸುನತ್ಸರಸತಂಗ ೯೯೧ ತೊನ್ದೆನೆಯವಿಭವಸಂ
[13]ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರಿಷಭ್ಯಂತರಜ್ಯೈತ್ರಸುದ್ಧ
[14]ಪಞ್ಚಮೆಯುಂಬ್ರಿಹಸ್ಪತಿವಾರದನ್ದುಸಿದಿಲಂಕ
[15]ರಾಮನವಮಾದಿಸಿದದ್ದೇಗುಲಸಿದಿಲೇಶ್ವರಕ್ಕೆಶ್ರೀ
[16]ದಿವ್ಯಲಿಂಗಿಭಟ್ಟಾರಗ್ಗೆಸೂದ್ರಕಯ್ಯಂಕಾಲ್ಗೆಱೆಯೆ
[17]ಸಿದಿಲಯ್ಯಂಕಾಲಂಕಟ್ಟಿಕೂರನಾಡಿಮೂನೂ
[18]ಱಿರಬಱಿಯಲೋಕಾಯ್ತವೊಲಿಲುಗುಣ್ಡಿ
[19]ಜ್ರೂಳಿವ್ಪರ್ತ್ತನಾಲ್ಕುಮತ್ತರ್ಕ್ಕರಿಯಕೆಯ್ಯವೊ
[20]ದಲೇರಿಯೊಳ್ನಾಯಿರಬಳ್ಳಿಯತೋಣ್ಪಮುವೆರಡು .
[21]ಣಮುನ್ದೇಗುಲದಮುನ್ದೆನಾಲ್ವತ್ತುಮನೆಯನೆಸನಮು
[22]ವಂಕಾಕಂಬಾಟಿಕಂಥಯ್ಯನುಂನಾಯಿರನಾಡಪ್ರಭು
[23]ಶ್ರೀಕೆತಸಿಗನನ್ನಿಯಸಿನ್ದಸಿರಕನ್ದಪ್ಪನ್ದಣ್ಡೊಡಗಣ್ಡಂಲೋಕಾಯ್ತವೊ
[31]ಗಳುಮಯ್ವತ್ತಂಟಿಗ್ರಹಾರಮುಮಱಿಯೆಸ
[32]ಬ್ರಪಾದಪರಿಹಾರನ್ದೇವಂಭೋಗಮ್ಮಾಡಿಕೊ
[35]ಟ್ಟರೀಧರ್ಮ್ಮಮನ್ನಡೆಯಿಸಿದಾತಂಕಾರು
[36]ಕ್ಷೇತ್ರದೊಳ್ತುಳಾವುರುಷ
ಹಿಂಭಾಗದಲ್ಲಿ
[37]ವಿಬ್ಧಂಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ತಪಂ
[38]ಗೆಯ್ದನೀಧರ್ಮ್ಮಮನಱಿದು
[39]ಕೊಣ್ಡಾತಂಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ತಪ್ಪಿ
[40]ಯರಂವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯ
[41]ಪ್ರಯಾಗೆಯೊಳ್ಬ್ರಾಹ್ಮಣರನ
[42]ಱಿದಪಾಪವುಂಕೊಣ್ಡಮ್ಮನಾಮೋನ್ಯೋ
[43]ಯುಂಧರ್ಮ್ಮಸೇತುನ್ಯರ್ಪಾಣಾಂಕಾಲೇಕಾ
[44]ಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ .
[45]ತಾಂಭಾಗಿನಫ್ಪಾರ್ತ್ಥನೇನ್ದ್ರಾಂಭೂಯೋಭೂ
[46]ಯೋಯಾಚತೇಗಾಮಭವ್ರ । ಸ್ವದತ್ತಂ
[47]ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧ
[48]ರಾಷಷ್ಟಿಂವರಿಷಸಹಕ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[49]ಯತೇಕ್ರಿಮಿ । ಮಜ್ಗಳಮಹಾಶ್ರೀ ।

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ಅದೇ ಹೋಬಳಿ ಮಾಳೀನಹಳ್ಳಿ ರಂಗನಾಥದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' × 1'4"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಕಕವರುಪಸಾ ೧೪೦೫ ನೆ
[3]ಯಕೋಭಕೃತುಸಂವತ್ಸರದಕಾ
[4]ರ್ತ್ತಿಕಳು ೧೫ ಯಲೂಶ್ರೀಮನ್ಮಹಾ
[5]ಮಂಡಲೇಶ್ವರತಿಂಮಯ್ಯದೇವಚೌಡಮ
[6]ಹಾಅರಸುಗಳೂಚಿಂ . ತನಕಲನಾಡು
[7]ವೊಳಗಣನುಲೆಯನೂರಸ್ಥಳದಮಾಳೀನ
[8]ಹಳಿಯತಿರುಮಲೆದೇವರಅಂಗರಂಗ
[9]ಭೋಗನಯಿವೇದ್ಯನ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — ೫' × I'3"

[1]ಓಂನಮಃಶಿವಾಯಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

[2]ರವೇತ್ರೈಳೋಕ್ಯನಗದಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[3] . . . . . ಮಗಧಪಾಂಞ್ಚಾಳನೇಪಾಳಬರ್ಬರ . . .
[4]ರದ . . ಕರಹಾಟ . . ಕಾಸ್ಮೀರಗುರ್ಜರಸಿಂಧುದ್ರವಿಳ . . . .
[5]ಪ್ರಸಿದ್ಧಾವನೀಸ್ವರರಂಚಳು . . ಶ್ವರ ... ಸ್ವಸ್ತಿಶ್ರೀಪೃತ್ವೀ(ವಿ)ವಲ್ಲಭಮ
[6]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕು
[7]ಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವವಿಜ
[8]ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ
[9] . ಸ . . ತತ್ವಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಯುಂವಾಕ್ಕುಶ್ರೀ
[10] ... ಯ . . ಶ್ರೀಯುವುತ್ತುಂಗಕೀರ್ತ್ತಿಶ್ರೀಯು
[11] . ಜಿಸುತ್ತಪ್ರ . . . . ಳ . . ಪಮಂತಾಳ್ದವಿಜಿಯಶ್ರೀಯುಂ
[12] . ಸ್ವ . . . . ವ್ರಿತವಿಸ್ವಂಭರ . . . ಧಾಯಾದ್ಯಂಮಾ .
[13] ... ... ಪ . ಸ್ವಸ್ತಿಸ
[14] . . . . . ಮಹಾ ... ... ಸ್ವರಂಯಾದವ
[15] . . ಬರದ್ಯುವಣಿ . . . . ಜೂಡಾವು . . . ಳಪೂತ್ತಂಡೆ
[16] . . . . ಗಣ್ಡ . . . . . ನವುತ್ತಪಾಂಡ್ಯ
[17]ದೇವರ . . . . . ಸಂಕಥಾವಿ
[18]ನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ
[19]ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಪ್ರಾಮಂತಜಯವ
[20]ಧೂಕಾಂತಂಹಯವತ್ಸಗಾಜಗಣಿಕಾಮನೋಜನಚಳಿತಧೈ
[21]ಯ್ಯ್ . . . . . ಸೌಯ್ಯ್ಶಿಷ್ಪೇಷ್ಟವಿಬುಧಗಾಯಕನಯ
[22]ಕನಟೇವ್ಯಂದ . ಸಮಸ್ತಜ . ... . ಯಚಂದ್ರಹಾಸುಪರಬ
[23] . . . . . ತದಕ್ಷದಕ್ಷಿಣಬಾಹುದಣ್ಡಕುಡಿತಪ್ಪುವರಗಣ್ಡ
[24] . ಣವೈರಿಗಳಗಣ್ಡಪ್ರಚಂಣ್ಡಮದನ . . . . . .
[25] . . . . . ತ . . ವೈರಿದಾವಂ . . . ಮರಬಂ . . ಪಾಂಡ್ಯ
[26] . . . ಉಪಾ . . . ಮಾರಯ್ಯನಂಕಕಾಉಸುವು
[27] . . . ಪ . . . . . ಕೇತಯ್ಯಂತ . . . ಜಿಂತಯ್ಯಮ
[28] ... ... ಪೊಳಲಂ
[29] . . . . ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲ
[30] . . . . . ದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ
[31]ತತ್ವಾದಪದ್ಮೋಪಜೀವಿ . . . . ನಾಳ್ವ] . . . ಚಟ್ಟಗಾಳುಂಡನ
[32] . . . . . ಲ್ಲಗಾಳುಂಡಕಂ . ಗಾಳುಂ
[33]ಡ . . . . . ವಿದ್ಯ್ದ್ಯಾಮೂಲಸ್ಥಾನದ
[34]ಕಲಿದೇವಗ್ಗ್ರಂಮಾಚೇಶ್ವರದೇವಗ್ಗ್ರನೈವೇದ್ಯ . . . ಪವಿತ್ರಮಾಟಕೂ
[35]ಟರಂಗಭೋಗ . . . . . ಜೀರ್ಣೋ್ರ್ದ್ಧಾರಕ್ಕಂಶ್ರೀಕಾರ್ಯ್ಯ
[36]ಮಂಮಾಡುವನ್ತಾಗಿ . . . . ಮಗಂ . . . . . ಯ .
[37] . . . . ಸೋಮ . . . . . ಕ್ರಮಣಬ್ಯತೀಪಾತ
[38] . . . ಸೂರ್ಯ್ಯಗ್ರಹಣಪಂದುಸೋಮಜೀಯನಕರದು

[39]ಕಾಲಂತೊಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ಹಿರಿಯಕೆಱೆ
[40]ಯ . . . ಣಗದ್ದೆಮೂಗಂಡುಗ . . . . ದೆಮೂಗಂಡು
[41] . . . . . ಕೆಯಿಮತ್ತರೊಂ
[42]ದು . . . . . ದುತುಡಿಕೆಬಂದು । ಇಂತೀಧರ್ಮ್ಮವಂ
[43]ಪ್ರತಿಪಾಳಿಸಿದ . . . . ನಾಸಿರಕವಿಲೆಯಕೊಂಡುವಂಕೊಳಗುವಂ
[44] . . ಕಟ್ಟಿಸಿ . . . . . ಗನಪ್ಪಬ್ರಾಹ್ಮಣರಂಕರದು . . ಯ .
[45] . . . . . ಇಂತೀಧರ್ಮ್ಮವಂಅಹ್ಲಿ ದವನಾಸಿ
[46] . . . ವೇದಪಾರಗನಪ್ಪಬ್ರಾಹ್ಮಣನಗಂಗೆಯತಡಿ
[47]ಯಲುವಧಿಸಿದದೋಸ

26

ಅದೇ ಹೋಬಳಿ ಚನ್ನಪಟ್ಟಣ ಪಾಡಿಕಟ್ಟೆಗಳ ಮಧ್ಯದಲ್ಲಿರುವ ಎಲ್ಲೆ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1 ' 6 " × 1 '

[1]ಶ್ರೀಮತು	[4]ವಿಭವಸಂವ್ಸರದ	[7]ದೇವರುಮಠ . .
[2]ಗವ್ಡಡತಿಮ್ಮ	[5]ಲ್ಲಿದಲವಯ	[8] . . . . .
[3]ತಳವಾರಗೋಶಪ್ಪ	[6]ಚಿಕ್ಕಪ್ಪಹನುಮ	

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ಅದೇ ಹೋಬಳಿ ಅರಸನಗಟ್ಟದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಶ್ರೀಮತುಸಪುಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಸತ್ಯರದೇಯನುಡಿದಂತೆಗಂಡನುಂಗಳಿಯಂಕಭೀಮ
[2]ಗೋಲಾಳಮಂ . ಗೆಕೂಡಿಕೂಟಕೆತಪ್ಪು[ವ]ನಾಯಕರಗಂಡಪ . ಲುವರನಂಗನೊಲ್ಲದವರ
[3] . . . . . ಗಂಡಮೂವತೊ . . . ತ್ತವರಕಾವನು . . . ದಕಾಯನುಂಸರಣಾಗತವಜ್ರಪಂಜರ
[4]ನುಂಮಾದೆಯನಾಯಕನುಂಅತನಪುತ್ರನುಕಪ್ಪಲಪ್ಪಯನುತಂಮಿಬರ
[5]ಪಿರಿದಂಣಾಯಕರಾಯಕಟಕಬಿಂದುಬಟ್ಟಲಕೊಂಡಬೀರವೆಂತೆಂದಡೆಯ . . .
[6] . .ರಿದುಹಿರ . . ಕೇತಾರಿಅಡಕೆಯಹರಿಪಯನಾಯಕ . . . .
[7] . . . . . .
[8]ಕುದುರೆಯತಿವಿದು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

28

ಅದೇ ಹೋಬಳಿ ಸಾದರಹಳ್ಳಿ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲು.

[1] . . ಸ್ಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ . .
[2] . . . . ದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಂಮಕರರಾಜ್ಯನಿರ್ಮ್ಮಲ
[3] . . . ಪ್ರತಿಪಾಚಾರ್ಯ್ಯ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

[1] ...ವೀರಬಲ್ಲಾಳದೇವ . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ [2]ಶ್ರೀಮ . .

. . . . . .

[3]ಕವರುಷ
[10]೧೦೩ .
[11]ನೆಯ

[12]ರಕಾ[13]ಕ್ಷಿ
[13]ಸಂವತ್ಸ
[14]ರದಲಕ್ಷೀ
[15]ಜಸು ೧

[16]ಬುದವಾ
... ...
[21] . . ... ದೆಯನಾಯಕನಮಗಧಾಗ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಂದವಾಡಿ ಊರುಬಾಗಿಲ ಬಳಿಇರುವ ಕಲ್ಲು

[1]ಶರ್ವ್ವರಿಸಂವಚರದಲು [1]ಅಡಿನಾಡಗೌಡನಟಕಲು

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ಅದೇ ಹೋಬಳಿ ಆಡನೂರು ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2' 6"

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ vvt ನೇರಕ್ಕಾ[2]ಕ್ಷಿಸಂವತ್ಸರಂಪ್ರ
[3]ವರ್ತ್ತಿಸತ್ತಂದಿಪಾಭ್ಯನ್ತರದಪ್ಪೋಷಸುದ್ಧಪಣ್ಣಿಬಿಬ್ಬುಕಸ್ವತಿವಾರಮುತ್ತ
[4]ರಾಯಣದಸಂಕ್ರಾಸ್ತಿಯನ್ದುಶ್ರೀಮತ್ . ಳೋಕಯ್ಯಕದಂಬಳಿಗೆನಾಡಸಾಯಿರ
[5]ಮುಮಂಸಿಧಿಸಿದಾನಸಿಕ್ಷೇಪಸಹಾಸ್ರದಣ್ಡಂಮೊದಲಾಗೆಯಾಳುತ್ತಿರೆಶ್ರೀಮತ್.ಕನ್ನ
[6]ಯ್ಯಲಡನೂರನಭ್ಯನ್ತರಸಿದ್ದಿಯಾಗವಿಳುಂಗೌಡಳುಂನಾಯಿರದಕೊಮರಗದ್ಯಾ
[7]ನಮುಮನಣುಂಗಿನೊಳಾಳುತ್ತಿರಅರಬ್ಬಿಗಳ್ಶ್ರೀಮತ್ಬಿ . ಯಬ್ಬರಸಿಯಕಾನ್ತೇಶ್ವರಮೆನ್ನುದ
[8]ಯುವೆಮಹೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಭಟ್ಟಾರರತೋಣ್ಟಮುಂಅರೆಯಕೆ . ಱ
[9]ಯಕೆಯ್ಯುಂಕೆಱಿಯಕೆಱಿಯಗಾವುಣ್ಡಗಳುಮೂವರಕೊಟ್ಟದೇ . . ಗೆ
[9]ಯಾಳುದೆಲ್ಲಮುಂಸರ್ವ್ವಪರಿಹಾರಂಬಿಟ್ಟೊರಿದಕ್ಕೆನಾಸ್ರಿಶಾನ್ತಿಭಟ್ಟಾರರುಂ
[10]ಉತ್ತಮರಾಸಿಬಟ್ಟಾರರುಂಬಿಯಳಗಾವುಣ್ಡನುಂಬಿಜಯಿತಗಾವುಣ್ಡನುಂ
[11]ಬನ್ದಗಾವುಣ್ಡನುಂಕೊಳ್ಳಮ್ಮಗಾನವುಣ್ಡನುಂಗಾವುಣ್ಡಗಣ್ಡಯ್ಯನುಂಜಿಜ್ಜಿ
[12]ವರುಮಯಿನ್ದಮಯ್ಯನೆಱಿಯಮ್ಮನುಂಸಿರಿಯಮ್ಮನುಂಅನ್ತಿಯ
[13]ಸುಗ್ಗಯ್ಯನುಬಿಡಿಪೊನ್ನಯ್ಯನುಂಅಲ್ಲಮ್ಮನುಂಬಯ್ಯರಜೋಗ
[14]ನುಂಇನ್ತಿಸಿಬರುಂನಾಸ್ರಿಯಾಗೆಕೊಟ್ಟರಿವರುಭಯಸನ್ಮಥದೊಳ್
[15]ಬರೆದೋರಜೆಲ್ಲವಯ್ಯಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[16]ತಿವಸುನ್ಧರಿಪಪಿ ಪ್ರ್ವ್ವರಿಪಸಹಸಾ ಣೆವಿಪ್ಲಾಯಾಂಜಾಯತೇ
[17]ಕ್ಷಮಿಣಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋ
[18]ಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಾಂಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚೆ
[19]ತೇರಾಮಭದ್ರ । ವಸುಧಿರ್ವ್ವಸುಧಾಭೂನಿರಾಜಭಿಸ್ಸಕರಾದಿಭಿಯಸ್ಯ
[20]ಯಸ್ಯತದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲ । ಈಪತ್ತಿಯಂಕಾದಾತ...
[21]ಧರ್ಮವಿಳ್ದಿಈಪತ್ತಿಯನಳಿದಾತಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಮ
[22]... ನಳಿದಪಾತಕನಕ್ಕುಂಮಂಗಳ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಸಂ೪೪ ವಿಕೋಧಿಕ್ಯ . . . . . ವೈಕಾ . . . .
[2]. . . . . ೩೮ । . . . . . ನಾಯಕರ . . . . . .
[3]. . . . . .
[4]. . . . ಜಾಲಘಾತೆವಾದಪನಾಯಕ . . . . ಬ್ಲನಾಯ್ಕನಕುವಾರ
[5]. . . . ದ್ಯನಾಯ್ಕಆಡನುರಪ್ರಜೆಗಳುಕೂಡಪೂರ . . . ನಮಗಂ . . . . . .
[6]. . . . . ಮಗೊಂಡನಹಳಿ . . . . . .
[7]. . . . . ಜಟಿಯನಾಯ್ಕಗಳುಡಪ್ರಜೆಗಳುಕೂಡಿಪುನ . . . . . ಕೊಡಗಿಯಕ್ಕೊ
[8]ಟ್ಟುನೀರುಗಲ್ಲನಡ್ನಿದರುಆಕೆ . ಗೆಅವರಾ . . . ಅರಸುಗಳುಆಣಿಪಿದರೆಸು
[9]ರಾಪನವಸೇವ್ನಿದವರುಬರದಬರಹಆಡನೂರಸೇನಬೋನಕಸಪನಬ (ರ)
[10]ರಹಮುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾತೀತಸುನತ್ಸರಸತಂಗಳ್ ೯೯೦ ತನೆಯುಪ್ರಭವಸಂವತ್ಸರಂಪ್ರವ
[2]ರ್ತ್ತಿಸೆತದ್ವಪರ್ವಾಭ್ಯನ್ತರದಜೈತ್ರವಾಸದಸುದ್ಧಪಞ್ಚಮಿ . . . . ವಾರದಂದು
[3] . . ಚಾರಚಾರಿತ್ರನ . ವಿನಯಗುಣಸಂಪನ್ನರಪ್ಪಆಡನೂ . ಕೊಟ್ಟ
[4]ಯಬಾಸಜಲ . ತ್ತಿಗಣ್ಣಂ . . ಲಿದೇವತದಾಸಂಸ್ವರ್ಗ್ಗಕ
[5] . ದಾಘಟತಭಂಜನಂ . . . . . ನಿಕ್ಕಿಸಿಸು
[6]ರಲೋಕಕೆಯ್ದಿದಂ ... ಪಣ್ಣಂಲಿಳ್ದಿನಲ್ಲಾತಂ
[7]ಕಲ್ಲನಿಱಿಸಿದಂ ॥

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 " 9 "

[1]ಸ್ವಸ್ತ್ಯಕಾಳವರಿಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
[2]ಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಚಲಕ್ಕೆನಲ್ಲಾತ . . . .
[3]ನ್ನರದೇವನಸಕಳರಾಜ್ಯಮುತ್ತರೋತ್ತರಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂ . . . . .
[4]ತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸ . . .
[5]ಗೆ ೯೯೭ ಕೊ೦ಧನಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವಿನಾಭ್ಯನ್ತರದಪೋಷ . .
[6]ಸಪ್ತಮಿಆಆದಿತ್ಯವಾರಂಉತ್ತರಾಯಣಪಶಜ್ಯಾ ಸ್ತಿಯನ್ದುಸ್ವಸ್ತಿಸ . .
[7]ತಪೆಣ್ಣ್ಯಮಹಾಶಬ್ದಮಹಾನಾಮಾನ್ತರಬುವಾದೆಗಣ್ಡಪೆರ್ಮ್ಮಾಡಿ . . .
[8] . ಯಬಣ್ಣ್ಯಪರಬಳಕ್ಕೇಸರಿಕೂಟಕೊಜ್ಜಣ್ಡನಭಿವಾನಸಳ್ಳಂಬಿಸ .
[9]ರಣಾಬಿರುದರಗಾಳಮುಜ್ಜೆನಿಯಭೊಜಂಗಂಶ್ರೀಮತ್ಗೊಗ್ಗಿಯಮ್ಮ .

10ಕಯ್ಯಂಕಡಂಬಳಿಗೆನಾಡುಸಾಯಿರಮುಂತಿವುಲ್ನಾ ಡೊಳಯ್ದುನಾಡುಮಂ . . . .
11ನಸಿಕ್ಷೇಪಸಹಾಸ್ರಪಣ್ಡಂವೊದಲಾಗೆವುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ . . . .
12ತ್ತಿಬ್ದಿನುಯುದ್ಧನಗಣ್ಣಿಯ್ಯನಕನ್ನೇಶ್ವರಕ್ಕೆಗುಂಜಿಯನೂನಲಿಯುತ್ತಿ ... ...
13ಜಾಮುರವುಂಬಿಬ್ಬಕೆರಟ್ಟಪತ್ತಿ ಯುಂಸ್ವಸ್ತಿಬ್ರತಸಿಯವೋಪವಾಸಗಂಗಾಜಳಧೌತ . . . . .
14ಪವಿತ್ರಗೋತ್ರಕೃತೋತ್ತವಾಂಗೆಯುರಪ್ಪಶ್ರೀವುತ್ ಕನ್ನಯ್ಯನಬ್ಬೆಗಳ್ಸೊಲೆಯುಬ್ಬೆ . . . .
15ಶ್ರೀವುತ್ಸವವ್ರಕಯ್ಯಂಲಿಡನೂರ್ಪಿರಿಯಕೆಱೆಯಕೆಬಗೆಹೆನ್ನ್ತ . . . . . .
16ಗೆತೆಂಕಣೆರಡುಕಡಂಬನನಾಲ್ಕುವುತ್ತರ್ಕ್ಕೆಯ್ಯಂಶಾನ್ತಿಭಟಾರಗ್ಗೆ . . . . . .
17ರಮೂವರ್ಗ್ಗವುಣ್ಡ್ರುಂಕಾಕಂಬಱೀಕಂಭಮ್ಯನುಂಪಣ್ಣ್ಯವುಬಸ್ಥಾನಮುಮು . . . .
18ಱಯೆಕಾಲಂಕಟ್ಟಿಕೊಟ್ಟರ್

34

ಅದೇ ಹೋಬಳಿ ನುಲೇನೂರು ಊರು ಬಾಗಿಲ ಬಳಿ ಆಂಜನೇಯುದೇವಾಲಯದ ಪೂರ್ವದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1'6"

. . . . . .
16 . . . . . ಣಯ್ಯ ... ಗಂಗಣ್ಣ
17 ... ...ಯನೂರವಾಚಗಳುಡನೂ . .
18 ... ... ನಾನಾದೇಸಮುಖ್ಯ
19ರಪ್ಪ ... ... ವಮಲ್ಲ ... ...
20... ... ...ಭತ್ತಱನಾಸಿರವ .
21 . ಗು ....ಕೆಱಯಪಬ್ಬಣ
22...ಕೇತಿಸೆಟ್ಟಿ... ... ...ತ್ತ
23 . . ಗಳುಮುಂತಾಗಿ . . ಹೊಳಲಕೆಱೆಯನಿತ್ತಿಯ
24ನುಳಿಯ . . . ತಿಯನೂಡಿಪಕ್ರಮವೆಂತೆಂಪಡೆ ! ಸ್ವಸ್ತಿಶ್ರೀ
25ಜಯಾಭ್ಯುದಯಸ . ಕವರು . . ಕರ ನೆಯಜಿತ್ರಭಾನು
26ಸುವಸ್ತ್ರವಜೈತ್ರರು . . . . ವಾರದಂವುಳಿಪ್ಪೊರವ . .
27 . . . . . ಲಯ್ಯಂಗಳಿಗೆ
28 . . . ಣಗಳಿವಿತ . . ಕೊಟ್ಟ್ಯ . . . ಗೆವಾನ್ಯದುಂಬಳಿಯಂ
29 . . . . ಕ್ರಮವೆಂತೆಂಪಡೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆತೋಟ
30ಱ . ಯಭಾವಿಯಿಂಪಡುವಳಿಯಿನಾಱುಱಡಕೆಯುಮರವಸ್ಥಳ
31 . . . ಯಹಿ . . ವವಾನ . ತೆಂಕಲುಳಿಯಿನಾಱುಱಡಕೆಯು
32ಮರವಸ್ಥಳ . . ಯಹಿಂ . . - - ಱುಮಾಧಫಳೆಮಲು
33ಱವಲು . . . ದಾರಿಯಿಂ . . ವಾನುಣಲಗೆವ್ದಿಸ ಂ ಕೊ ಂ
34ಪ . . ದಿಗವಕೆಱೆಯನಹಿಂವೆಸಿಯಗ . ಸ ಂ ಕೊ ಂ ಱಪಡುವಲು
35ಯರಿಯಕೆಯಿಕಂಬ ಱ . . . ಕೆಱಯಕೋಡಿಯಮು
36ಣಲಕೆಯಿಕಂಬ ಱ ವಾ . . ಕೆಱಯಕೋಡಿಯಿಂಪಡುವಮಣ

[31]ಲಕೆಯಿಕೆಂಬ ೫ ಮಾ . . . ದಾಳಲುಮಣಲಕೆಯಿಕಂಬ ೪೫
[32]ಸಂತೆಯಕೇರಿಯಲುಮಾನ್ಯದಮನೆಲೆ · ಸಂತೆಯಾಯಮೂ
[33]ಲೆಗೊಬ್ಬಳಬತ್ತಮೂಲೆಗೊಬ್ಬಳುಪ್ಪಹೇಱಿಂಗೆನೂಱು ಲೆಹಸು
[34]ಬಿಗಯಿಡಡಕೆಮಾ . ಕೊಂಮ . . . . ಡಗಗೊಬ್ಬಳು
[41]ಪ್ಪಯಿಂತೀಮರಿಯಾದೆಯಂಪ್ರತಿಪಾಳಿಸುವರುಇನುರಿ
[43]ಯಾದೆಯಂಕೆಡಿಸಿದವನುರಾಜದ್ರೋಹಿಪವದ್ರೋಹಿ
[45]ಸಮೆಯದ್ರೋಹಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[46]ಮಾಜೇಶ್ವರದೇವರಿಗೆಸಲುವಸಂತೆಯಆಯ .
[65]ಬಂತೆಯ . ಡಕೆಆರವನ । ಎಲೆಯಹೇಱಿಂ
[66]ಗೆ ಱಂ . . ಮೂಲೆಗೆಭತ್ತಯಿಂಮ್ಮನಉಪ್ಪಯಿಂ
[67]ಮನಹಸುಬಿಗೆರಡಡಕೆಇಧಮ್ಮರ್ದವಹಲರು
[68]ನಡಸಿದರು

35

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಂಭದ ತುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 0 ' 6 " × 0 ' 6 "

[1] . . ಎರಡು . . .
[3] . ಯಂಸೂರ್ಯ್ಯ .
[5]ವರಕಿರಣವಪ್ರತಿ
[6]ಷ್ಪವಾದಿದಚಂದ್ರಾ
[8]ರ್ಕ್ಕತಾರಂ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 '

(ಮೇಲು ಭಾಗ ಹೋಗಿದೆ)

[1]ಸುದ್ಧ ೫ ಬ್ರಹವಾರದಂ ... ಬೊಂಮದಸಗಳಭಾ .
[3]ಸಹಿತಧಾಳಿಯುಂಬಂದುಹೋ.... ಳ್ಳವೈನಾಯಕಿ
[3]ತಿಯ... ... ಶ್ರೀಮತುನುಲಿ
[4]ನೂರದಾಸಮ ... ... ಶಾಗಿತಳಿ
[5]ತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ।ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಲೋಕೆದೊಳೆಲು ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವ ತುವಿಷುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೧೩ ಸೋವ.ದಂದು
[2] . . ವೇತಂಡಕಲ್ಲುಮುಂದೆಮುಂಮಡಿಸಿಂಗೆಯನಾಯ್ಕರಕೂ
[3]ಡೆಸಂಗೈಯನಾಯ್ಕರುಕಾದಿದಲ್ಲಿ . . . . ನಾ
[4]ಱ್ಕರತಂಮಜೆಲವಯನಾಯ್ಕಕಡಿಸಿದ .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ . .
[2] ೧೧೬೭ ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರ
[3]ದಕಾರ್ತಿಕಬ ೧೦ ಬ್ರಿ . . ನಾಯಕ .....
[4]. . . . . ನಾಯಕ...ಡಕಾದಿದಲ್ಲಿ
[5] ....

[6]ಕಂಗೆ . . . . ಕುದುರೆಯ ; ;
[7] . . . . , ಬಳಿಯರಕೂಡಿಸುರಲೋಕವಾ
[8]ಪ್ರರಾದರೂಕಲ್ಲಸಿಱ್ಸಿದಪಿಡಯಮಂಗಳಮಹಾ ಶ್ರೀ
[9]ಬರದಂಮು . . . ಕಾಳೋಜನು!

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ಶಾಳ್ಯದ ಹೋಬಳಿ ತಾಳ್ಯದ ವೀರಭದ್ರ ದೇವರ ಇನಾಂಜವಿನಿನ ಮೂಲೆಯಲ್ಲಿ

[1]ಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಯೇಷ್ಠದ
[2]ಬ ೪ ಮಂಗಳವರ ! . . .
[3]ಗೆತಿಕಸ್ತುರಿಬಂಮಂಣನಾಯಕರ
[4]ಮೆದಕ್ಕರನಾಯಕರಯನವರು
[5]ಬಾಗೂಲಿಬಸ ... ತಾ
[6]ಳಿ.....

(2 ಪಜ್ಜ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಬಳಿ ತೋಪಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 10 "

[1]ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸ
[2]ರದಬಾದ್ರಪದಬ ೨ ಲು
[3]ಹೊರಕೆರಂಗನಾಥನಸೇವ್ಯಕೆ
[4]ಕೋಡಿಹಳಿಗ್ರಾಮವನುಸಂತೇಪಂ

[5]ನೂರಹನುಮಪನಾಯಕರಿಗೆಧರ್ಮ
[6]ವಾಗಲೆಯಂದುಬಾಲನಾಯಕ
[7]ರುಕೊಡ . ರಹನುಮಯ್ಯ

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ಅದೇ ಹೋಬಳಿ ಪುತ್ತಿಗಟ್ಟದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ೧ ನೇನಂಬರು ಜವಿನಿನಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 2 '

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪಾಮಂತ .. .. ಸೇನಾ
[2]ಣಿಹನುಮಪೊಕರಮಾರಿ . . . . . .
[3]ಕೊಟ್ಟಕುದುರೆಯಕಟ್ಟಪನಾಯಕರಗಂಡಕಾಱಿಯಸಂಗೆಯ
[4]ನಾಯಕರುಕೋಟೆಯಕಲ್ಲನೆ . . . ನೊಳುರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ
[5]ಅಸಂಗೆಯನಾಯಕರುಕಣಿಯಕಲನಾಡಸಿರಿಗೊಳಲು
[6]ಮುಖ್ಮಿವಾಪವೂರುಗಳನುಯಿಱಿಹು . . ಮಣ್ಣ . . ; ಸೋಮಯನಮಗಬೀಮೆಯನಾಯಕ
ಮ.....ಕುದುರೆಯಕೆಡಹಿ : : : : ವಲೋಕಕೆಸುವ

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ಅದೇ ಹೋಬಳಿ ಬನಸಿಹಳ್ಳಿ ಸಿದ್ದಲಿಂಗನ ಕಣಪಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 8″ × 1′ 2″

[1]ಶಣಿಗೆಯುಕಲು
[2]ಸೋವುಗಳುಪರು
[3]ಕೊಟಕೊಡಿಗೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಯೆಮ್ಮಿಗನೂರಗ್ರಾಮದ ಕೆರೇಕೋಡೀಬಳಿ ಕಲ್ಲೀದೇವರಗುಡೀ ಮುಂಭಾಗದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 1′6″

[1]ಶುಭವುಸ್ತು। ನವುಸ್ತುಂ[ಗ]
[2]ಸಿತಸ್ತುಂಬಿಸಂವ್ರಚಾನುವಚಾ
[3]ದವೇತ್ರೈಲೋಕ್ಯನಗಾರುಭವುಸಾಲ
[4]ಸ್ತಂಭಾಯುಗಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀಜ
[5]ಯಾಮ್ಬದಮುಶಾಲಿವಾಹ
[6]ನಕಲುನರುಶಂಕರ-ಸ
[7]ನಮುಶಿಶ್ರೀಮುಖಸಂವತ್ಸ
[8]ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋಮಾ
[9]ವದಲುಎಮೆಗನೂರಭೈರವೇವ
[10]ರುಭಹುಕಾಲವೊದಲುಗುಡಿಯಿ
[11]ಲ್ಲಜಿಲಿವಾಗಿಯಿರಲಾಗಿಹೊಂನೂ
[12]ಜಿನಪ್ಪನಾಯಕರುಗುಡಿಯಕಟ್ಟ
[13]ಸಿಕೆರೆಯಕೆಳಗೆಹೊಲಂನಾವೂಂನ್ಯಾ
[14]ವಕೊಟ್ಟಜೀರ್ನೋದ್ಧಾರವವಾಡಿನಿ
[15]ಲಿಬರಾಗಿಯಿವಾಂನ್ಯಾಕೆಲಿವನಾನೊಬ್ಬತಪ್ಪಿ
[16]ವರೂವಾರಣಾಸೀಲಿಗೋಪ್ರಾಂಹ್ಮರಕೊಂದ
[17]ಪಾತಕಕ್ಕೆಹೋಹ . ಎಂದುಕೊಟ್ಟ
[18]ಧರ್ಮನಾಸನಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮದ್ದೇರುಗ್ರಾಮದ ಕರಿಯುಂಣನ ದೇವತೇಹಳ್ಳಿ ಹೊಲದಲ್ಲಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 0′ 6″

[1]ಶ್ರೀಮತುಪ್ರಜಾಪತ್ಯಸಂ
[2]ವತ್ಸರವಲುತಿನೆಗೊಂ
[3]ಡಬಡಗಿಹನುಮುಂಣ
[4]ಸಿಕೆಕೊಬ್ಬಕೊಡಗಿಯು
[5]ಹೊಲನು

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ಅದೇ ಹೋಬಳಿ ನುತೇನೂರುಗ್ರಾಮದ ನಾರಣದೇವರ ಹೋಲದಲ್ಲಿ ನಟ್ಟರುವ ವೀರಗಲ್ಲು

ವ್ರಮಾಣ — 3′6″ × 2′6″

[1]ಸವುವ್ಯಸುವಚ್ಛರವತಿನಾಡಬ ೪ ಮಂಲುನುತಿಯುನೂರರಾಮ
[2] . . ನವ್ರತಿಷ್ಯವಾರ್ಷ-ನುಮಿತುಯಿಧವಾರ್ಥಮಡ್ಸಿವವುಂಬಿನಕ್ಕನನುಗ
[3]ಬುಳ್ಳಪ್ಪನುನುಡಿವತಖತೋಜ

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ಅದೇ ಗ್ರಾಮದ ಪುರಾಣದೇವರ ಗುಡಿಯಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

[1]ಶ್ರೀಮತುಸೊಭನುಸಂವ
[2]ತ್ಸರದಬ ೧೮ ನುಲಿಯನೂರ
[3]ಮಾದಣಯನಮಗಗಿರಿಯಣ
[4]ಯನಿಲಿಸಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಗರುಡ ಕಂಭದ ಮೇಲೆ

[1]ತೆಲುಗಮಲೆ
[2]ನಾಕ್ಷ್ಮಮಗ
[3]ಜಿಕ್ಕನಾಗ
[4]ರ್ಸನಿಲಿಸಿ
[5]ದಕಂಬಾ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ರಹಳ್ಳಿಕೋಟೆ ಸಣ್ಣಬಸವಣ್ಣನ ಗುಡಿಮಗ್ಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರಜಲೋಕ್ಯನಗರಾರಂಭನಿಸ್ಥಶ್ತಂಭಾಯಸಂ
[3]ಬವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[4]ಖವರುಶ ೧೪೫೪ ನೆಯಮನ್ಮತಸಂವಛ
[5]ರದಲಾಲ್ಗುಣಶುದ ೧೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅ
[7]ಚ್ಯುತರಾಯಮಹಾರಾಯರಹಡಪದವಿ
[8]ಕಲಪ್ಪನಾಯಕರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದತಿ
[9]ಂಮಪ್ಪನಾಯಕರುಚಿತ್ರಹಳಿಯನಾಡೊಳ
[10]ಗಣಕುರುಬ ಗೌಡುಗಳಿಗೆಅಗೌಡು
[11]ಗಳಿಗೆಕೊಟನಾಸನವಿವರಪ್ರತಿವರು
[12]ಪ ೧ ಕೆತೆಱುವಸತಗೆಕುಱುಗಂಮು .
[13]ಱು . ಅವ್ವುಕೊಱುತಾಗಿತೆಱುವಸತಗೆ
[14]ನೂಱಿಕೆಗಂ ೪೨ ॥ ಅಳುಕುಱುಗಳುಹಸ .
[15] . ಱುಂಅಱು . (ಹೊರ)ಹೊರತಾಗಿಅಱುಗ . . .
[16] . . . . ಯಗದೆಯಲಿನಡಸಿಕೊ
[17] . ಗೆ . . ಮರತಪಿದವರು .
[18] . . . . ತಕಕ್ಕೆಹೋಹರು
[19]ಂಡವರು . . . . .
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 3' 6"

[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭೇಮೂಲಸ್ತಂಭಾಯ ... ... ಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
[4]ಹನಶಕವರ್ಷ ... ... ೫೭ನೆಯ ... ...ರದ ... ... ಲು
[5]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಡಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾ
[6]ಯರಹಡಪದ ..... ತಂವು ..... ವರಿಗೆಪಲ ..... ದೇವಗಳಮಕಳು
[7]ಚಂ ..... ವಗಳು ..... ವರು ..... ಸದೆ

[8]ಸಲಿ ..... ಹ ... ಯ ..... ಧರ್ಮ್ಮ ..... ಕ್ರಮಮೆ
[9]ತೆಂನರೆನಮಗೆಅಪ್ಯುತರಾಯನವರು ... ... ಮಾನ್ಯ ..... ಧರ್ಮ್ಮಕೆ ...
[10] .... ಚಿತ್ರಹಳಿಯ ..... ಸೀಮೆಯಗೌಡುವ್ರಜೆಗಳುದುಂಮಿಯು .
[11] ... ವರಿಗೆ ... ... ನೆಯ ... ... ಬಿಟ್ಟ ... ...
[12]ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ... ...
[13] . ಗುಹ ... ಕ್ಷೆ ..... ಯಲ ... ಜಿ ....
[14]ಮಕಳುದೀಪ್ತಿತ .... ವೆಯ .....
[15]ಸುಂಕಲುವ್ವು . ಕಮಂನುಬಿ .....
[16]ಸುವಮುತ್ರಿ .....
[17]ರನಿರೂಸವಿಡಿಮ .....
[18]ಮದುವೆಯಸುಂಕ ..... ಆರಾನು .....
[19]ನಾಮಿಮಳಿಸೆಟ್ಟ .. ಕಳು ...
[20] . ಗೆ ..... ದತಿಯನು .....
[21]ಸುವನುಸುರಾಪಾನೆ ...
[22]ದುಂಮಿಯ .....
[23] ... ಯ .. ನಾಸನಕ್ಕೆಮಂಗಳಶ್ರೀ
[24]ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕಸ್ತೂರಿಸಾನಿಹೊಲದಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 6 " × 0 ' 9 "

[1]ಸಾಧಾರಣಸಂ
[2]ವತ್ಸರದಮಾಘೆ
[3]ಬ ಲುಶ್ರೀಮ
[4]ಂಚಿತ್ರಹಳ್ಳಿಯಕೆಂ
[5]ಜಗೊಂಡನಮ
[6]ಗನಾಗಂಣನುಬೀ
[7]ಕೀದೇವರಿಗೆಕೊಟ್ಟ
[8]ಮಾನ್ಯದಗದೆ ।

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇ ವಳಗೆ ಮಠದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 3 '

[1]ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬಿಜಂದ್ರಚಾಮರ
[2]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಸ್ವಯಂಭವೇ . . ಶ್ರೀಜಯಾ . . ಶಾಲಿ
[4]ವಾಹನಕಕವರ್ಷ ೧೪೫೩ನೆಯಜಯಸಂತ್ಸರದ
[5]ಜೈಷ್ಟ . ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರ ... ... ಅಚ್ಯುತರಾ
[7]ಯಮಹಾರಾಯರಿಗೆ ... ...
[8] ... ... ಶ್ರೀವಿಠಲನಾಯಕಯನವರು
[9] ... ...
[10] ... ... ಚಿತ್ರಹಳಿಯೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಅಬ್ಬನಾಯಕನ ಪಳ್ಳೀಸವಿಗಿರ ರಸ್ತೆಮಗ್ಗಲಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 6" × 2'

(ಮೂಲಾಗ್ರ ಹೋಗಿದೆ)
1 .... ಕವರಿಪ . ...
2 ... ... ಸಪ್ಪವಮೆ ... ...
3 ಕೆಪಲಿಕರ ... .
4 ಣ್ಣರಮಗಬಾಕಣಗೆಮಂ
5 ಬಂಗೊಳಿಕಾಳೆಗಿವಜ್ಜಳ . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೆರೆ ದೇವರಪುರದ ಕೆರೆ ಕೋಡಿಯ ಬಳಿ

1 ಶಂಭುಮಸ್ತು । ಶಾಲಿವಹನಶ
2 ಕಾಬ್ದ । ಹೊಸಕೆರೆರಂಗಧಮಾ
3 ಧವವಾವಾಸಮಜಧವಾ
4 ರ್ಗಕರ । ೧೩ ಲೂ ! . . ಕಕ್ಕೆಯನ
5 ವರು । ಕಂಗಳರಂಗಧಸನ । ವಂಶಸ್ಥ
6 . । ಹೊಸಕೆರೆಯನತಮಹಬಿಸಿ
7 ಕೇತನಮಾಗಳುಹೊನಿ । ನಿಂಮಿ .
8 ಮಗಳುಮ ಪರಿಸಿಧ
9 . . ಸೇ . ಗೆಕೊಬಿಭೂವಿಧನ
10 . . ಗಚಿಕವಧಗು । . .
11 ನಾಡಿಗವಾರಸಿವುರಧ । . . .
12 . ಗಜವಲಿಮಣಿ । ಕೆರೆರಂಗಣಿ
13 . . . ವರವಿತ . ಪಹೊಲ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಜಾಂಮಲ್ಲಯ್ಯನ ಮನೆಯ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

1 ಸ್ವಸಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
3 ೧೬೭೯ ನೆಯಭಾವಸಂವತ್ಸರ
4 ಧ । ಮಾರ್ಗಶಿರ ಬ ೧೩ ಲು ಶ್ರೀಮನ್ಮ
5 ಹಾನಾಯಕಾಚಾರ್ಯಕಾವುಗೆ ತಿಕಸ್ತ್ರಿ
6 ರಿಬಿರಮಂಣಿನಾಯಕರಮೆಡಿಕೆ
7 ರಿನಾಯಕರಕೊವಾರಕಸ್ತ್ರಿರಂ
8 ಗೆಪ್ಪನಾಯಕರ । ಕಾಮಿಮೆಡಿಕೆರೆ
9 ನಾಯಕರುಹೊರ್ರಕೆರ್ರಿರಂಗಧಾಮ
10 ನದಡಿಗೆದಾಸರು । ಕಂಗಳರಂಗದ
11 ಸನವಂಶದಹೊಂಗಿಕೊಂಡಿಮಕ್ಕ
12 ಧುದಡಿಗೆದಸ್ತೆರಿಗೆಹೊರ್ರಕೆರ್ರಿ
13 ದೇವರಪುರದಕಂಗಬಿಯ
14 ಲುಬಿಸಲುಭೂಸಿವಿಬ್ಬಿಜವ
15 ರಿಸೆ ೪ ಸಲ್ ೩ ಪಶ್ಚಾವರಹದ
16 ಹೊಲಮಾನ್ಯದಜೊಲವಂನು .
17 ದಾಲಿಸಿಬಿದೇವೆಪುತ್ರ .
18 ದೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
19 ಅನುಜ್ಞವಿಸಿಕೊಂಡುಬಾಹುದು
20 ಸ್ಥೂಪಿಪತಕೋರ್ಣಾಮನೆಸಪಕೊ
21 ಪ್ರಾಲಾಕಾಸವಾವಸಾಡಿಸಿಬಿ
22 ಧ್ಯೇಪಜೊಂಡಿವಾನ್ಯಾಣಿಕೆಸ
23 ಪವಿಗಾಗಿವಾಲಿಬಿಬ್ಬಿದೇವೆ . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 3″

1ಶ್ರೀಮತುಸಾಲಿವಹನಸಕವರು
2ಸ ೧೫೯೦ ನೆಯವಿರೋಧಿವಿಕ್ರಮಸಂವತ್ಸ
3ರದಕಾರ್ತಿಕಸುದ ೧೦ ಮಿಯುಗುರುವಾರದ
4ಲುಶ್ರೀಮತುಕಾಮಗೆತಿಕಸ್ತುರಿರಂಗಪನಾ
5ಯಕರಕೊಮಾರಮೆದಿಕೆರಿನಾಯ[ಕ]ರ
6ಮೊಂ . . . ನಾಲಿತಂಟಮಾಳೈಯನಪು
7ತ್ರಚೆಂನೆಯನುತಂಮಕರ್ತರಿಗೆಪುಣ
8ವಾಗಲಿಯಂದುನಂದನಹೊಸ
9ವೂರಹನುಮಂತದೇವರಗುಡಿಯಕಟ
10ಲಾಗಿಯಿಸ್ತಳದಗೌಡನಿಂಗೇಗೌಡಪೊ
11ಗಡಿತಿಂಮೆಜುಯಿವರಮಕಳುದೇವು
12ಣತಾಪಣತಿಪಣಮರಿಯಯಿವ
13ರುಕೊಟ್ಟಗೌವುಡನಕಟಿಹೊಲಶ್ರೀ

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ಭರೆಮಸಾಯ್ಕನಮರ್ಗೆವ ಹೋಬಳಿ ಹಿರೇಯೆವ್ಮಿಗನೂರಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 9″

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ಜಳ
2ನಿಧಿವೇಷ್ಟಿತಭೂತಳಮಂಚಾಳುಕ್ಯರಾಳ್ದರವರಿಂಬಳಿಕಾಕಳಚುಯ್ರ್ವಬಿಜ್ಜಣೋರ್ವ್ವಿಪರಿಳೆಯಂಪಾಳಿಸು
3ತುವಿಪ್ರರವರಾದಿಯೊಳು ॥ ಧರಣೀಯುವತಿಗೆಕಟಿನೂಪುರವೆನಿಪನೊಣಂಬವಾಡಿಮೂನತ್ತಿಚ್ಚಾರ್ಬ
4. . . . ಯದೊಳೊಲವಿಂಪರಿಪಾಳಿಸಿವಂಪಳತ್ತಪಾಂಡ್ಯನ್ರಿಪಾಳಂ ॥ ಆವನಿಂದಾಪೊಂಡಿಪಾಂಡ್ಯಂನೆಗಳ್ದನವನಿನಾ
ಯರ್ಯ್ಯಂ
5 . . . ತ್ತನುಪ್ರೌಢಿಭವನಂತಾಂರಾಯಪಾಂಡ್ಯಂಬಳಿಕನೊಳೆಯಪಾಂಡ್ಯಾವನೀಪಾಳಕಂಗುದುಭವವಾಪಂದೇಮುಭವ
6 . . . . ಜಣಪಂಕಾಮದೇವಂನಿಪಾಳಂ ॥ ಕಾಮರಸನಾತ್ಮಜಂಸಂಗಾಮಕುತೂಹಳನೆನಿಪ್ಪನೊಡೆಯ
7 . . . ಮದೊಳನುಗತಿಯಿಂದಂಭೂಮಿಯನಾಳ್ದಂತದುರ್ವ್ವಿಪಾಳಕತಿಳಕಂ ॥ ಪಾಳಿಪಪಾಂಡ್ಯಭೂಭುಜರ
8ವಾಹವರಂಗವೊಳೆಕ್ಕಿಲಿಕ್ಕಿಭೂಪಾಳನಿರೋಧಿಗಳುಬೆಸಱೆಬೆಗುಡೆವೋರ್ವ್ವಲಗರ್ವ್ವದಿಂದಸತ್ಪಾಳಕ .
9 . ಭೂಧರತಿಖಾಮಣಿಹೆಂ ರತ್ನಳರಾಯವೀರಬಲ್ಲಾಳನ್ರಿಪಾಳನಾಳ್ವನುದಿತೋದಿತವಾದನೊಣಂಬವಾಡಿಯಂ ॥
10 . . . . ಯಂತೆಂದಡೆ ॥ ಚಾ . . . . . ಸೂತಿಚಾಮಲ . . ದೇವಿಯ . . . .
11 . . . . ರಳಿ . . . . . ಲಯಿದಿಬೆರಸಿ . . . . ಕಾದು . .
12 . . . ಪೊರುಸೆಳೆಯಿಂದೆನೆನುನಿಪ . . . . ಸಳೆ . . . . ಪೊಯ್ದುಪೊಯ್ದುಳನಾವು ॥ ಕ್ಷಿತಿಪತಿವಿ
13ನಯಾದಿತ್ಯನಸುತನೆನಿಪೆಳೆಯಂಗಭೂಪನಾತನತನೆಯಂ . . ವರ . . . ಮೂವ
14ರುಭೂಪತಿಗಳುಬಲ್ಲಾಳವಿಷ್ಣುವುದೆಯಾದಿತ್ಯರು ॥ ಆವಿಷ್ಣುನ್ರಿಪತಿಗಂಲಕ್ಷ್ಮಾವಧುಗಂಪುಟ್ಟಿದ . . . . .
15 . . . . ತಿಯಿಂಭೂಪ . . . . ವಲ್ಲಭ . . . ವೀರನೆನೆ . . ನಾರಸಿಂಹನ್ರಿಪಾಳಂ ॥ ಮಾ
16ನಿನಿಯೇಚಲದ್ದೇವಿಗವಾನತಸಿಂಹಂ . . . . ಗುದುಯಿಸಿದಂಭೂನುತನುದಾರವೀರಾಂಭೋನಿಧಿಯೆನೆ
17ನೆಗಳ್ದವೀರಬಲ್ಲಾಳನ್ರಿಪಂ ॥ ಗಿರಿಮುರ್ಗ್ಗಾನೇಕಮನಾಧಿಸಿ . . . . ಂತೂಳ್ದಿವಮಾ . . . ಭೂಪ . ಧರೆಯೊಳು
18ಮತ್ತಿಲ್ಲಿ . ನಾಹಸದೊದ . ಗೆಯಿಂಸಂದಭೂಚಕ್ರ(ನ)ವಂಸುಸ್ಥಿರದೇಕಚ್ಛತ್ರದಿಂಪಾಳಿ . ಭುಜಬಳ
19ದಿಂರಾಜ್ಯವಂಮಾಡಿದಂಬಾವ್ಪುರೆ .. .. ಳಬ . ಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಪಾಳಿತ
20... ... ನಕುಲತನಯನೆಂದೆ ... ವೀರಬಲ್ಲಾಳನ್ರಿಪಂಗನಾನೆಗಳ್ದಪಟ್ಟನಪತ್ತಲದೇಮರಾಣಿಗಂಲೀಲೆಯಿ
21ನಿಂತುಪುಟ್ಟಿದ ... ... ವರಾಜ್ಯವನುಂನತಿವೆತ್ತುತಾಳ್ದಿದಂನ್ಯಾಳವಿರೋಧಿಗಳ್ಗೆನರಸಿಂಹನೆನಲುನರಸಿಂ

[21]ಪಭೂಭುಜಂ । ನರಸಿಂಹಭೂವಿಪಾಳನಕರಪರಿಘಭುಜಂಗವುಗ್ರಕೋಪದೊಳಿರಾಂತರಿನ್ರಿ
[22]ಪರಜೀವವಾಯುವನಿರಿಗೊಳು . ಪು . ಪೊಂ . ಖಿಳ್ಳಾನನದಿಂ । ಜಗದೊಳುಸತಿತತಿಯಿಂದಂವಿಗಿಲೆನಿ
[24]ಪಪಾಂಡ್ಯನಾಡೊಳತಿಶಯವೆನಿಸಿದೆಂವಿಗನೂರವಿತ್ತಿರತ್ನ ದಸೊಗಯಿಪಕನ್ನಡಿವೋಲೆಸೆವುದ .
[25] . ತಳ ..... ।ಬಳಸಿದನಂದನವನದಿಂನಳನಲಿಸುವಕಬ್ಬುದೋಂಟದಿಂಶಾಲಿವನಾವಳಿಯಿಂಕೋಕಿಳರ
[26]ವದಿಂದೆಳೆಗೆವೈ್ಮಗನೂರವಿತ್ತಿಸೊಗಯಿಸಿತೋಕ್ಕುಂ ॥ ಆವಿತ್ತಿಗೆನೆಲೆಮನೆಲಕ್ಷ್ಮೀವನಿತೆಗೆನಿಳಯವೆನಿಸುವೆಂವೈಗ
[27]ನೂರಾವೇವೇಂದ್ರನವುರವೆನಿಪಮುಖಾವತಿಯಸವಾನವೆಸೆವಸೊಂಪಿನವೆಂಪಿಂ ॥ ಆಮಂನೆಯ
[23]ನನ್ವಯಮೆತೆಂದಡ ॥ ಆಜಿಗೆಜಿಷ್ಣುಗನೆನಿಸಿದವೈಜರಸಂತತ್ತ ನೂಥವೆಂಬಂವರಸಂತೇಜದ . .
[29]ಯುವನಗ್ರತನೂಜಂಹರಿಪರಸನವನಿನಾಬ ... ಸು ॥ ಕ್ಷಿತಿಗೆಸೆವೆಂವೈಗನೂರಧಿಪತಿಗಳು
[30]ತಾವಾಗಿಮುಷ್ಟನಿಗ್ರಹಕಿಷ್ಟಪ್ರತಿಪಾಳರಿನಿಸಿಪೂರ್ವ್ವದಪತಿಗಳಿಗಾವುಂನೆಯೋತ್ತಮರುಬಿಸಕೆ
[31]ಯ್ದುರು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರೇ
[32]ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸದ್ಯುಕ್ತ್ಯಬೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
[33]ಳ್ಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶಯ್ಯಶನಿವಾರಸಿದ್ಧಿಗಿರಿಮುರ್ಗ್ಗಮಲ್ಲ ಚಲಪಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪ
[34]ಹೊಯ್ಸಳರಾಯವೀರನರಸಿಂಹದೇವರುದೋರರಮುಪ್ರಸಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ [ನು
[35]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆತತ್ತುಪಾಪಪಪೊ್ರಜೀವಿ । ಜನನೂತಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿನೆಗಳ್ದೀರೆಬ್ಬಚಂತೇಜವಂತಾಮ
[36]ಜ . . . . ನುರರಿವುಪರಜಕಾ್ರಯುಧ . . . . ನನುತ . . . ನಾರಸಿಂಹಂಸುರಪತಿ .
[37]ವಜಾ್ರಯುಧಂರೆಬ್ಬಚಂತಾನೆನಲುಯ್ಯತುಸಾ್ವಮಿಸಂಪತ್ತಿಯನೆ . . . . ದಂಪೈರಿವಾತಂಗಭೀಮಂ । ಅಂಕುಸವೆರ್ದೆಗೆ
[38] . . . . . ತನೆನಿಸಿರ್ದ್ದ . . ನರವನೆಯೊಳುಶಂಭ . . . ರಾಷ . . . ಕರರಧಿಕಾರಕುಶಳರಂಜೆನಿಸಿ
[39]ರ್ಪರು । ಅನೆಯೊಳಂಬರಪರಾಕ್ರಮೋಂನತಪಗುರ್ವ್ವಿಂಸೋಲಿಪರಾಮಲಕ್ಷ್ಮಣರುದ್ದಂಡಬಲಾತ್ಕಾ್ರಕೌಶಳತೆಯಿಂ
[40] . . . . . ವಾಭೀಮಪಲ್ಗುಣಕಿಂದೆಂಬುದುಕು . . . ಸುತರಂನಾಹಿತ್ಯಸಪ್ಪರ್ಮ್ಮಕಾರಣರು . .
[41] . ಕಂಕರೋಂನತಕಲಾಪಾಪ್ಯಾತಚಾತುರ್ಯ್ಯರಂ । ಕುಲದೆಯ್ವಂಸೋಮನಾಥಂಜನನಿಪತಿಹಿತಾಚಾರ . ಯ
[42] . . . ಲೆಭಾರದ್ವಾಜಗೋತ್ರದ್ವಿಜಕು . . . . ವಿಂದ . . . . ಕೋಜ್ವಳತೇಜಂರಾಘವಂಸೋಪರನೆನೆ . . .
[43]ಜಕ್ರವೊಳು ..... ಶ್ವರೂಪಂ .. .. ಪ್ರದೀಪಂಕಳಗುಣಸ ... ಶಂಕರಂತಾಂಕ್ರಿತಾರ್ತ್ಥಂ। ...
ಎಂಮ್ಮೆಗ
[44]ನೂರವಿತ್ತಿವೊಳ . . . ರಾಜಿತರಾಜಧಾನಿಯುಪ್ಪೆಂವೈಗನೂರೊಳಾಬ್ರಾತಿಜನಕ್ಕೆತವರ್ಮನೆಯಾಗಿ . .
[45] . . ನೆ . ಸಮಸ್ತಧರ್ಮ್ಮಗುಣಮುಂನತಿಯುಂತಳೆದಿಂತುಕೀರ್ತ್ತಿವೆತ್ತಂವುನುವಾರ್ಗನೂ . . . ಜಕ್ಕ
[46]ರಸಂದ್ವಿಜವಂಶವರ್ದ್ಧನಂ । ವಿನಯವಪೋವಿಳಾಸನಿಧಿಜಕ್ಕರಸಂ . ತನವ್ವೆಗೇಂಕುಲಾಂಗನೆಸುಜನೋತ್ತ
[47]ಮಂಪೊಳಲಿದೇವನುದಾರತೆವೆತ್ತದೇವಪಂಘನತರಪುಣ್ಯಮೂರ್ತ್ತಿಕಲಿದೇವನೆನಲುನೆಗಳ್ದೀಸಹೋದರ ... ಗೆ .
[48]ನಿಕೀರ್ತ್ತಿಯುಂಪಡೆನರುಪ್ರನೆಧನ್ಯನಿಳಾತಳಾಗ್ರದೊಳು । ಪರೆವಬುಧಜನಪಬಡತನಮುರವಣೆಯುಂಕೇಳೆನೆವಿಬುಧ
[49]ವಂದಿತನೆನಿಪಾಹರಿಹರನುಮಾತನೆಂಪಡೆಪರಿಬೊಳುರುವ್ರನಪೊಲಾರುಜಸವಂಪಡೆವ. . . . ರುವಪೆಂ
[50]ಪಿನಂಬುಧಿಯುಗುಂಪರನಂತನಘರ್ಯ್ಯಮಂಕಳಾಧಾರರೆನಿಪ್ಪಜುಪ್ರಮನಕಾಂತಿಯು . . . ನತಿ . .ವಾರಿಜನಾಭನೂ
[51]ಜ್ಜಿತಪಲಪ್ರೀಯನುಂನತಿವೆತ್ತುತಾಳ್ದಿಪಂಧಾರಿಣಿಯೊಳುವಿವೇಕನಿಧಿರು . . . . . ಜಗದೊಳುಪೊ . .
[52]ವೆತ್ತಗುಲುಗೆಜ್ಜಿಗ . . ಬಿಯಾಳಮಾಳಿಸೆಟ್ಟ್ಯ ..... ಬಂಮಿಸೆಟ್ಟಗೆ
[53]ಗುಣಯುಕ್ತೆಕಾಡವೆಗೆಪುಟ್ಟದನಿಂತುಬಿಯಾಳನಾವುದಿಂ ..... ಗೆಳನಾ ..... ಗೆಳನಾ .....
[54]ಲೆಯುಂ ॥ ಧಾರಣಿಗತಿಶಯವೆಂವೈಗನೂರೊಳುಬಿಯಾಳಗೇತಿಸೆಟ್ಟಗುಣ .... ನೆನೆಕೀರ್ತ್ತ . . ದನುದಾತ್ತತೆಯಿಂ ;
[55]ರುತನೆನೆವಮಹಿಪೋನ್ನತಿಯಿಂ।ಆಂತೆಂವೈಗನೂರೊಡಯಜಕ್ಕರಸ . . . ಯಾಳಗೇತಿಸೆಟ್ಟ . . ಕೇತಗಉಡನಹ
[56]ಳ್ಳಿಯಸೋವುಗವ್ವಡನುಂಕುಳುವನೂರಹಿರಿಯವಾಳಿಗವ್ವುಪಹಿಕ್ಕನಾಳಿಗವ್ವಡನುಂಬಳಯುನಪಳ್ಳಿಯುಪಪ
[57]ಗವ್ವುಡಬುಮಗವ್ವುಡನುಂಬಡಿಲಹಾಳ . . ಸೆಟ್ಟಿಯುಂಕಾಕನೂರಕಾಡಗವ್ವುಡನುಂಹಿರಿಯುಜಿಂನಪ್ಪೂಪಪಳೂರೊಡೆ
[58]ಯುಹರಿಯುಣನುಂಬಂವ್ಮಣಪಂಣಾಯಕನುಂಜ್ಕಿಕಬೆಂನವುರವಬುಮಗವ್ವುಡವಾಳಗೌಡನುಂಎಡೆಯುಪಳ್ಳಿಯು

59ಹಿರಿಯಮಾಜೆಗನ್ನಡಜಿಕ್ಕಮಾಜೆಗವ್ವಡೆನುಂಮುತ್ತೆಮೆಗನೂರ . . ಮಾಳಕೇಸವಸೆಟ್ಟಿಯುಂಅತನತಂ
60ಮುಂದಿರುಬಂಮಿಸೆಟ್ಟ . . ಮಿಸೆಟ್ಟಿಯುಂಅಬ್ಬಗೆಅಯಬಮ್ಮಗೌಡನುಂಹಂದಿಗನಹಳ್ಳಿಯಉರೋಡೆಯ
61ಪದ್ಮಯ್ಯನಾಮಯ್ಯನಈ . . . ಯ್ಯಸೋಮಯ್ಯಭೀಮಗೌಡನುಯಿಂತುಸಮಸ್ತಪ್ರಭುಗಾವುಂ
62ಡುಗಳುಂಅಧಿಕಾರಿರಾಘವದೇವಪಂಪಯ್ಯಂಗಳುಮುಖ್ಯವಾಗಿಸಕವರುಷ ೧೧೪೬ ನೆಯವಿಕ್ರಮ
63ಸಂವತ್ಸರದಜೇಷ್ಠದಮಾವಾಸೆಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣದಂದುಹಿರಿಯಂಮೆಗನೂರಶ್ರೀಸ್ವಯಂ
64ಭುಕಲಿದೇವರಅಂಗಭೋಗರಂಗಭೋಗವಾತ್ರಪಾವುಳಚ್ಛತ್ರಚಾವಿತ್ರಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರ . .
65 . ಗಿಹೆಂದಿಗನಹಳ್ಳಿಯನುಯಮನಿಯಮಾನುಷ್ಠಾನಸಂಪನ್ನರಪ್ಪ .ವ್ರತರಾಸಿಗಳಪು
66ತ್ರಬೀಮರಾಶಿಗಳಮಕ್ಕಳುಬ್ರಹ್ಮಶಿವಮಾಳಗುರುಗಳಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಧಾರಾಪೂ
67ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು ॥ ಆಹಳ್ಳಿಯಸೀಮೆಯಾವುದೆಂದಡೆಮೂಡಲುಬೆಟ್ಟತೆಂಕಲುಬಸುರಿಯ .
68 . ಗೆಬೆಲವತ್ತದಕೊಳಪಡುವಲುಜಯಗೆಱೆಯೊಳಗಣಹಿರಿಯಾಲದೊಡ್ಡಹುತ್ತು . . .
69 . ....ಕೊಳ . . ಕೊಟ್ಟ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವನ್ಮ[ತೀ]ತಖ್ಯಾತಗಂಗಾನ್ವಯಪ್ರತಾಪಮಾಹೇಶ್ವರನಂದಗಿರಿನಾಥಮ
70 . ಮಾಂಧಾತಂನಂನಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜಲಾಂಛನವಿನಿಯೋಗಕಾಂಚನಪದುಮಾವತೀ
71ದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನುಂಕಣ್ಣಂಬಿನಾತಯೆಸುವರಾದಿತ್ಯನಯಿಗೋಲಪಾರ್ತ್ಥಹರಿಯರಸಂಗಂ . . .
72 . . ಯ . . ಹುಟ್ಟದಬಂಮ್ಮರಸದೇವರುಭೀಮರಾಸಿಗುರುಗಳಪಾದಪ್ರಕ್ರಾಳನಂಮಾಡಿ . . .
73ರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಪೂರ್ವ್ವದತ್ತಿ ॥ ಪ್ರಥಮಸ್ತಳದಗದ್ದೆತುಂಬಿನಮೊದಲಲುಗಂಗನಗಳೆಯಲು . . .
74ಮತ್ತರು ೧ ಬಿಯಾಳಕೇತಿಸೆಟ್ಟಗಂಜಿಕ್ಕಉವೆಗಂಹುಟ್ಟದಕೇಸವಸೆಟ್ಟಿಕೊಟ್ಟಗದ್ದೆಕಂಬ ಱಂ . . .
75ಸೀವಮಾಮಾಡಲುಎರೆಯಕೆಯ್ಯದೊಡಬದುಹುತೆಂಕಲುಹಿರಿಯಬಾಇಕಲುಪಡು . . . . ಲುಹಳ್ಳೆಯಬಾ
76ಯಿಕಲುಬಡಗಲುಹಳುಗಿನಹುಣಿಸೆಕರಡಿಯಕಟ್ಟದಹಿಂದೆಗದೆಮತ್ತ ೧ ದೇವಿಳ್ಯದಿಂಮೂಡಲುಬಿದ
77ಲುಮಣಿಲಕೆಯಿಮತ್ತರು ೧ ಅಲಿಂಮೂಡಲುಹಿರಿಯೋಣಿಯಿಂದಲಿಲದಕೆಇಕಂಬ
78ಱಂ ಗುರುಗಳಮನೆಯಸ್ತಳಬಿಯಾಳಕೇತಿಸೆಟ್ಟಿಯಬಳದಲುಮನೆಎಡುಮುದ್ದಯ್ಯನಬ
79ಳ್ಳಿದಲುಮನೆಯ . . ಸಣ ೨ ಶ್ರೀಮತುಪಾಂಡ್ಯನಾಡಹೆಜ್ಜುಂಕಪಹೆಗ್ಗಡೆರುದ್ದಣ್ಣನುಎಂಮ್ಮೆಗನೂರ
80ವ್ರತ್ತಿಯುದವನಾಯದಸುಂಕದೊಳಗೆಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವರನಂದಾದೀವಿಗೆಗೆಜಿಟ್ಟಗ ೩ ಪ ೪
81ದೇವರನಂದಾದೀವಿಗೆಗಾಣವೊಂದುಹೆಂನೆರಡುಹಳ್ಳಿಯಬೆಜ್ಜುಗಳುದೇವರನಂದಾದೀವಿಗೆಗ ೧ ಪ ೨ ಯಿಧ
82ರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗಾದೇವಿಯತಡಿಯಸಬ್ರಾಹ್ಮಣರಿಗೆನಸಾಯಿರಕವಿಲೆದಾನ
83ಮಾಡಿದವರುಯಿಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಅಕವಿಲೆಯಂಅಬ್ರಾಹ್ಮಣರಂಗಂಗಾದೇವಿ
84ಯತಡಿಯಕೊಂದಗತಿಗಿಳಿವರು

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ಅದೇ ಹೋಬಳಿ ಹೊಂನಕಾಲುವೆ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 '

1ಶುಭಮ
2ಸ್ತು ಜಾಜೂರ .
3ದಬೋಳೆಹವ್ಮಿನಾ
4ಯಕರುಲೋಕರು
5ಸಗೌಉಡನವೊ
6ಂಮಗಸೇನೆಬೋ
7ವಜಿಕಂನಾಗೌ
8ಉಡನುಬೈಯಿ
9ರಂಣಗೆಕೊಟೆ
10ಮಾನ್ಯಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'

[1]ಶುಭಮ
[2]ಸ್ತು ಜಾಜೂರಬೋಕೆ
[3]ಹನ್ನಿನಾಯಕರು
[4]ಲೋಕರಸಗಾಡನ
[5]ವೊಂಮಗಸೇನಬೋ
[6]ವಚಿಕಂಣಗೌ
[7]ಡಬೈಯಿರಂಣ
[8]ಸಿಕೊಟ . . .

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ಅದೇ ಹೊಬಳಿ ಜಾಜೂರು ಗ್ರಾಮಕ್ಕೆ ವಚ್ಚಿಮಸಿದ್ದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 2' 9" × 0' 7"

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾ . .
[2] . ವತ್ಸರಸತ . .
[3] . . . . . .
[4] . . . . ಭಕೃ . .
[5]ತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರಿ .
[6]ಭ್ಯೆನ್ನರದಬಹುಳದಶಮಿಯು
[7]ಬುಧವಾರದಲುತ್ತರಾಯಣಮಾ
[8]ಗುತ್ತಿಕಿಕನ್ನರವಲ್ಲಭಂಪ್ರಥಿವೀ .
[9]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸ್ವಸ್ತಿಸಮಧಿಗತ
[10]ಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾ
[11]ಮನಾತ್ಥಿಪತಿರಣರಂಗಭೂ
[12]ರಿಶ್ರವಂಕಾಯ್ವರಜವಪ್ರ
[13] . ಬಲದಗ್ಗಲ್ತಿರಿಪುಗು
[14] . . . ದುತ್ತರಂಗ
ಬಲಭಾಗ
[15] . . ರಥ .
[16]ಪಕ್ಷ . .
[17]ಶ್ರೀಮತ್ಕ . .
[18]ಕದಂಬಳಗೆ . . .
[19] . . . ಮುಮಂ .
. . . . . .
[22] . . ನುಮಂ . . .
[23] . . ಕೊಟ್ಟಸ್ತಿತಿ . .
[24] . ಗುಕೂಟು . . .
[25]ಸೊಲ್ಲಗೆಯಿಲ್ಲಕಿಱು . . .
[26] . ಲ್ಲಪೊ . . . .
[27]ಯಿಲ್ಲಬಿಟ್ಟಯಿ . .
[28]ಫ್ರಿತಲವಣ . .
[29] . ಸಾಲತೂರುಂ . .
[30]ಯೂರಪೊಲ್ಲಂವ . . .
[31]ದಿಕೊಟ್ಟುದುಂಇ . .
[32]ದುಯಿಸಿ . . .
[33] . . ನ . .
ಎಡಭಾಗ
[34]ಯಲ್ಲು . ವನಿ .
[35]ಸಿನ್ದ . . .
[36]ಟ್ಟಿದಕುರುಕ್ಷೇತ್ರ . .
[37] . . ಬ್ರಹ್ಮಣರಂವಾನ . . .
[38]ಯೊಳ್ಕವಿಲೆ . . .
[39] . . . ಳ್ತಪೋಧನ . . .
[40] . . . ಕನಕ್ಕುಂ . . .
[41] . . ಪಯ್ಯ . . . . .
[42]ನರಕಂಗೆ . . . .
[43]ನಾಮಾನ್ಯೋಯಂ . . .
[44]ತುರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇ
[45]ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ
[46]ನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾ .
[47]ಭೂಯೋಭೂಯೋಯಾಚತೇ
[48]ರಾಮಭದ್ರ। ಸ್ವದತ್ತಂಪರದ
[49]ತ್ತಂವಾಯೋಹರೇತಿವಸು . . .
[50]ಷಷ್ಟಿವರಿಷಸಹಶ್ರಾಣಿ
[51]ವಿಷ್ಠಾಯಾಂಜಾ . . . .
. . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1' × 1'

[1]ಸ್ವಸ್ತಿಶಕನೃ
[2]ಪತೀತಂಕಾಳಸಂವ
[3]ತ್ಸರಸತಜ್ಞ vvr ಪ್ರ
[4]ಭಾವಾಸಂವತ್ಸರಂಪ್ರವ
[5]ರ್ತ್ತಿಸೆಜಾತಿಲೂರೊ .
[6] . ಳೆಯರದೇವಯ್ಯ .
[7]ಸಸವಿಟ್ಟುದೇವಗೆ
[8]ಸಸಿಮಗಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 3 " × 1 ' 6 "

[1] . . . . . .
[2] ರಾಮ . ಲಿಂಗನ
[3] ಗುಂಟನುರಂ . ನ .
[4] . ಜಾಜೂರಲೋಕರಸ
[5] ಗಳುಡರ . ನಬೋಕಹ . ಗಳ
[6] ಚಿಕಂದಾವಾಡಿ . . .
[7] ಸದರಹಳಿಅರಸನಗಟ್ಟ
[8] ಆಬರಸನಹಳಿ . . ಸಹಳಿ
[9] ಅಡನೂರುಂಗ್ರಾ . ಹುಲೆಮ
[10] ಳಲಹೊಸಹಳಿಕೊಡಗವಳಿ
[11] . ಗಂ . ಮುಲೆಹಳಿಕಾಡಳುರು
[12] . ಆಯಹಳಿ . ರಕಹು . . ಬ
[13] . . . . . .
[14] . . . . ಹಳಿ . . .
[15] . . ಗೆಹಳಿ . . .
[16] ತೆಗವಹಳಿಸೇನಬೋವನಹಳಿ

(ಮುಂದೆ ಕಾಣುವ ದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 3 '

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . . . .
[2] ಶ್ರೀಶೂಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದವೇಗತಿಸ್ವ
[3] ಸ್ತಿಶ್ರೀಯೊಭ್ದುಜಸಲಿವಾಹನಶಕವರುಷ ೧೪೬೨ ನೇ
[4] ಸಾರ್ವರಿಸಂವಚರದದ್ವಿತ್ತಿಆಶ್ವಜಶು ೧೦ ಲುರಜಧಿರಾ
[5] ಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಅಚುತಮಾಹರಯರು
[6] ವಿದ್ಯಾನಗರವೆಂಭಮಹಾಪಟಣದಲ್ಲಿಸ . . ಅ
[7] . . . ರಾಜಂಗೆಳು . . . . ಗೊಟ್ಟು . . ತ್ಸವ
[8] ಳಗಣ . . . . . ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿ
[9] ದೆವೆಂಬನಿರುಪದಿಂದಲುಅವರಕಾರ್ಯ್ಯಕಾರ್ತರಾವಸೆನು
[10] ಗೊಂಡೆಯವೀರಪ್ಪನಾಯ್ಕನವರನಿರುಪದಿಂದಅವರ . .
[11] ಹಿರಿಯಮಲ್ಲಪ್ಪಂಣಅಯ್ಯನವರುಜಾಜುರಸೀಮೆಯಮದು
[12] ವೆಯಸುಂಕವಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟ್ರದಕ್ಕೆಶುಭಮಸ್ತು ಆಂ
[13] ಕಯ . . . ಸುಗುರಪ್ಪಗಳುಡುಗಳುಸೇನಬೋವ . . ಪ
[14] ಟ್ಟಣಸ್ವಮಿಅಯಿವಳಪ್ರಜೆಪಲರುಸ್ವಮಿಗಳುಮದುವೆಯಸುಂ
[15] ಕವೆಲ್ಲ ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟ್ರದಕ್ಕೆಶುಭಮಸ್ತು ಯಿಾಮದುವೆಯ
[16] ಸುಂಕವನುಸರ್ವಮಾನ್ಯವಾಗಿಸಮಸ್ತರಿಗೆಬಿಂಹ್ನವಮಾಡಿಬಿ
[17] ಡಿಸಿದವರುದುಂಮಿಯಪಟ್ಟಣಸ್ವಮಿಾನಾಳಿಸೆಟ್ಟಿಯರಮಕ್ಕಳು
[18] ನಾಡಪಟ್ಟಣಸ್ವಾಮಿಅಶೇಸ . ಯೂರುಮವೆದುಯಸುಂಕವ
[19] ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಆವನನೊಭನೂಯಿಧರ್ಮಕೆಆ .
[20] ಪಿದರೆತಂಮತಾಯಿಗುರುವಿನಶ್ರೀಯುಗಿಳೆತಪ್ಪಿದವನೂಗು
[21] ರುಬ್ರಾಂಹ್ಮರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ
[22] ಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆಹೊಅಗುಲಿ . . .

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ಅಪೇಸ್ಥಳಪಲ್ಲಿ ಎ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'6"

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯುಂನಮಃ
[2]ಸ್ವಸ್ತಿಶ್ರೀಯೂದ್ವಿಜಯಶಾಲಿವಾಹನ
[3]ಶಖವರುಷದುರ್ಮುಖಿಸಂವತ್ಸರ
[4]ದಜಮಿತ್ರಸು ೧೦ ಲುಶ್ರೀಮತ್ತುಜಾಜೂರಸೀಮೆಗೆಸಲುವ
[5]ಜಾಜೂರಸ್ಥಳದಕೆಲಸೇರಿಗೆಬಸವಾಪಟಣದ ಹೆ ವಾಲ್ಲದಾರ
[6]ಬಾಬಸಹೆಬರಬಗೆಜವಾನ್‌ದಾರತ್ರಿಯುಂಬಕಸಬುಜಿಪಂಡಿತರಕಾರ
[7]ಕಿರಿದಿಯಲು । ಹುದಾರಅಣಾಜಿಪಂತರುಜಾಜೂರಶಾನಬೋಗರಾದಂಧವಾದ
[8]ಯನಮಗಸವಸಿವಯುನಮಗಚ್ಚಿಕಂಣಸಹಕೆಲಸೇರುಗಡದಚೆಂನಂಣಹಲ
[9]ಗಂಣವಾಳಂಣನುವೀರಂಣನುಸಹಯಿವರುಪೂರ್ವದಚ್ಚಿರಾಯರಕಾಲಜಲಿ
[10]ಸರ್ವಮಾನ್ಯವಾಗಿನಡಸುಬರುತ್ತಿದರುಬುತ್ತಲಾಗಿ . . . .
[11]ಸಿಜೇಡಿಕೆಯುಂದುಜಿನಿವಾನವಕೊಟ್ಟಬರುತ್ತಿದ್ದರುಆವ
[12]ನಾವುಸರ್ವಮಾನ್ಯವಾಗಿಬಟ್ಟಿಳುಯಿದನುಆವನುಆಳುಪಿದರೆ
[13]ತಂಮತಾಯಿವಡಹುಟ್ಟಿದರಿಗಳಿಪಿದಹಾಗೆಗುರುಹಿರೇರಿಗೆ
[14]ವಿಕವನಿಕ್ಕಿದಹಾಗೆ । ಬ್ರಹ್ಮಣತಪಿದರೆತಂಮಗುರುಗಳಿಗೆವಿಕ
[15]ವನಿಕ್ಕಿದಹಾಗೆತುರುಕತಪ್ಪಿದರೆಹುಂದಿಯುತ್ತಿಂದಹಾಗೆ . . .
[16]. . . . . ದಹಾಗೆ ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಜಾಜೂರಲೋಕರಸಗ | [1]ಉಡನಮಗಪ್ರಬಪ್ಪಯ | [1]ಚಿಕ್ಕಯ
[2]ಉಡರಮಗರಾಮಣಗ | [2]ನಮಗಸದಾಶಿವ್ಯನಮಗ |

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಸವಿಾಪದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'6"

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭು[ವ]ನವಲ್ಲಭಂ
[2]ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3](ಧಿ)ರಾಜಪರಮೇಶ್ವರಂಪರಮಭ
[4]ಟ್ಟಾರಕಂಸತ್ಯಸ್ರಯಕು . . :
[5]ಕೋಕ್ಯಮಲ್ಲದೇವರುಬವನಸೆಯು

[6]ಫಲ್ಟದಲಿಸುಕಸುಂಕತಾವಿನೋ
[7]ದುಂರಾಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[8]ಸಸ್ತಿಸಹಿತಂನಾರಸಿಂಘದೇವಂಕದಂಬಳಿ
[9]ಗೆನಾಯಿರಮುಮನಾಳುತ್ತಿರಿಸ
[10]ಕವರಿಪ ಗಾಡ ನೆಯಬರಸುವತ್ಸ .

11ದುತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಗಂ . .
12ಪಸೆ . ವರಪ್ಪ . ಂಗರಸನುಬಿ
13ಮಂದರಸನುತಮ . . ರುನಿಬ್ಬಿ
14ತಮ್ಮರಾಚರಸಗೆಕೆಱೆಯಕ
15ಟ್ಟಿಸಿಮೂವತಾ್ತಱು . . ಗೆವೊದಲೇರಿ
16ಲುಕೊಟ್ಟಮಾನ್ಯಗದ್ದೆಮತ್ತರೊಂದು
17ಗೊರವಂಗೆಬಿಟ್ಟಗದ್ದೆಕ . ೧
18ಕೊಬೆದ್ದಲೆಮತ್ತ ೧ ಇದನ
19ಳಿದವಂಗೆಬಾಣರಾಸಿಕವಿಲೆಯ
20ಬ್ರಹ್ಮಣರುಮನಳಿದಪಾತಕನಾ
21 . . . ಜೀಯಗ . ರಬಿ
22ಟ್ಟದತ್ತಿ

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ಅದೇ ಹೋಬಳಿ ಗಂಜಗಟ್ಟಿಗಾ್ರಮದ ಗಾದಿ್ರದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 3′6″

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ;
2ಶ್ರೀಗಾಮಚಂದ್ರ . .. .
3 . . . . . .
4ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . . . ನಾಯಕ
5ಅಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಲೆಂದು . . ಕರಿಯಪ್ಪನಾ
6ಯಕರುಗಾದರಿಪಾಲಿನಾಯಕಸ್ವಾಮಿಗೆಕೊಟ್ಟಗಂಜಿಗಟ್ಟಿಗಾ್ರ
7ಮ . . ಚಂದ್ರಸೂರ್ಯರುಳ್ಳಪರಿಯಂತ್ರದಲುಯಿಧರ್ಮ
8ಕೆಱೆಳುಪಿದವರಬಾಯಲಿಕತ್ತೆಯ . . ಕಲ್ಲುಪ್ಪಹಂನೆರಡು
9ಜೋಡುಕೆರಹುಯಿಾಸ್ವಾಮಿಗೆನಾ್ತನಿಕ .... ಬಪೂಜಾ
10 . . . . ಪೂಜಾರಿಬರದಾತಯಿದಕೆದೂರಸ್ಥಳದಸೇನಬೋವಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗಾ್ರಮದ ಕಂಪಳನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′9″ × 2″9″

1ಶ್ರೀಗಣಧಿಪತಾಯಂನಮಃನೀರತಡಿಯಲಿ . ಬಳನಾರಸಿಂಹ
2ನೇಗತಿವಿಭವನಂವತ್ಸರದವಾರ್ಗಶಿರಶು ೧ ಲುಶ್ರೀಮಂನ್ಮಹಾ
3ನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತಿಕಸ್ತ್ರೋರಿತಂಗಪ್ಪನಾಯಕಅಯ್ಯನವರಿಗೆಪುಂ
4ಣ್ಯವಾಗಬೇಕೆಂದುತಾಳಿದಕರಿಯಪ್ಪನಾಯಕರು .... ನಾಯಕನ್ವಾ
5ಮಿಗೆಗಂಜಿಗಟ್ಟಿಗಾ್ರಮವನು . ..... ಸೂರ್ಯಚಂದಾ್ರದಿಗಳು
6ಳಪರಿಯಂತ್ರದಲುಯಿಾಧರ್ಮಕೆಱೆಳುಪಿದವರಬಾಯಲಿಕತ್ತೆ .. ಕಲ್ಲು
7ಪ್ಪುಹಂನೆರಡುಜೋಡುಕೆರಹುಯಿಾಸ್ವಾಮಿನಾ್ತನಿಕರುದೇವಪೂಜಾರಿವೊಪ್ಪಪೂಜಾರಿ
8 ... ಪೂಜಾರಿ .... ಕೆಮುತ್ತಕಡೂರಸ್ಥಳದಸಂಸ್ಪಣಹೊನ
9 . ..ತಿನಸ್ವಾಮ್ಯಸ್ಪೂರ್ವದಲಿಕೊಟ್ಟದುವೊಕ್ಕಳದಹೊಲ

[10]ಮೋಶಾಸನನಿಂತಾ . . . . .ಗೆಕೊಟ್ಟವುವೊಕ್ಕುಳದಹೊಲಯಿಂಥರ್ಮ್
[11]ಕೆತಪ್ಪಿದವರುಕತ್ತೆ . . ಕಲ್ಲುಳ್ಪಶ್ರೀರಾಮ

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ಅದೇ ಹೋಬಳಿ ಗುಂಜಗನೂರು ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4'3" × 2'

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಧವಳಚಾಮರಚಾರವೇತ್ರಯೋಕ್ಯನ
[2]ಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ[ಗಣಪತ್ಯಾಯನಮಃ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂ
[5]ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾ
[6]ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[7]ಬರಂಪದುಳೆಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿ
[8]ಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಸ್ವರಂಯ
[9]ದ್ವಂನಿಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮ
[10]ಳಮಾರ್ತ್ತಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿ
[11]ಭುವನಮಲ್ಲ ಪಾಂಡ್ಯದೇವರುನೊಳೆಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿ
[12]ರಮುಮಂಸುಕಶಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿ
[13]ರೆಸ್ವಸ್ತಿವಸ್ಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರಸೂತಂಕೊಂಗುಣಿವ
[14]ರ್ಮ್ಮಂಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾ
[15]ಲಪುರವರಾಧೀಶ್ವರಂ . . ಪಮಹೇಸ್ವರಂನನ್ದಗಿರಿನಾಥ
[16]ಮನುಜಮಾನ್ಯಾತಸಂನಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜೇಂ
[17]ದ್ರಲಾಂಚನವಿನಿಯೋಗಕಾಂಚನಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದ
[18]ಮೃಗಮದಾಮೋದ . . ಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಅಣಿಯೊಡಗಂಡಕೋ
[19]ದಂಡಪಾರ್ತ್ಥರ . . . ತ್ರ್ಯಸರಣಾಗತವಜ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂಜ
[20]ರಂಕ್ಷತ್ರಿಯ . . . ತ್ರಪರಾಂಗನಾಪುತ್ರಚತುಸಮಯಮು
[21]ದ್ಧರಣಂ · ಯಾಭರಣಂರಿಪುಗಳಕಾಳಪಾಸನಯ್ಯನಚಂದ್ರಹಾಸ
[22]ನಾವಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಗಂಗರಸರು
[23]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗುಂಜಿಗನೂರಪ್ರಭುಗಾವುಂಡುಗಳು
[24]ಕುಂಬಾಜಬಮ್ಮಣಂತಲೆಪ್ಪೂಸದಂನಮಣಿದವೀರಬ್ರತಮಕಯ್ಕೊ
[25]ಣ್ಡುಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿದಕುಂಭೇಸ್ವರದೇವರಂಗಭೋಗಕ್ಕಂನನ್ದಾದೀ .
[26]ಗೆಗಂನಿವೇದ್ಯಕ್ಕಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಮಾಗಿಅರಕೆಱೆಯಕೆಳಗೆ
[27]ಬಿಟ್ಟಗಱ್ದೆಕಮ್ಮವಿನೊಱು ೬೦೦ ದೇವಾಲಯದಭೂರ್ವ್ವದಿಶಾವರದ
[28]ಅಯ್ನೂಱುಕೊಂಗೆಲೆವಳ್ಳಿತೋಟಮಂತೆಂಕಲೊನ್ದುಮತ್ತರುಬೆಟ್ಟದೆ
[29]ಯುವೊನ್ದು · · ಮಂಗಂಗರಸರುಕುಕ್ಕವಾಡಿಮೂನೂಱುಮನಾಳು
[30]ತ್ತಮಿಱ್ದುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೧ ನೆಯಪರಾಭವಸಂವ
[31]ತ್ಸರದಪಾಷ್ಯಸು ೧೦ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿ

[32]ವ್ಯತೀಪಾತದಂದುತ್ತ ವರಾಶಿಪಣ್ಡಿತರಕಾಲಂಕಬ್ಬಿ ಧಾರಾಪೂ
[33]ರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟ ಧರ್ಮ್ಮ ಪೊನ್ನೋಜಗೊನ್ದ್ದಕೆಗೆಲೆವಳ್ಳ
* [34] ... ... ಸಮಸ್ತ ... ...
[35]ಪ್ರಯಾಗೆಗಯೆಗಂಗೆನದೀತಡಿವಾರಣಾಸಿಯೊ ... ... ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾತ್ರಕಂ ....
[36] ..., ಮಹಾನರಕಗಳೊಳಾಳ್ದುಮನ್ತವ . .

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ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ದಾಸಿಸೆಟ್ಟಿಯ
[3]ರುಕುಕ್ಕವಾಡಿ
[4]ಮೂನೂಱಱು
[5]ಪನ್ನಾಯಮಂ
[6]ನೋಡುತಿಱ್ದು
[7]ಕುಂಬೇಸ್ವರದೇವ
[8]ರಿಗೆಪಂನಾಯದ
[9]ಸುಂಕವಂಬಿಟ್ಟರು
[10]ಶ್ರೀಮದ್ಭುಣ
[11]ಗಣಾಭರಣ
[12]ಅಬೆಯುಗೆಱ್
[13]ಊರೊಡೆಯುಸ
[14]ಕರಯ್ಯ ಬರೆದ ।

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ತ್ಯಾಗದಹಳ್ಳಿ ಬುರುಜಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 × 1 ' 2 "

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬುಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ
[4]ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಳುಪ್ಪ್ರಾದ
[5]ಂಡಸಪಾತುವ । ಹೇಮಾದ್ರಿಕಲ
[6]ಶಾಯತಾ್ರ । ಧಾತ್ರೀತತ್ರಶ್ರಿ
[7]ಯುಂದಧಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜ
[8]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
[9]ವರುಷನಾ ೧೪೩೪ ಸಂದುಯಿಾ
[10]ಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೫
[11]ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[12]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರವ್ರ
[13]ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾ
[14]ರಾಯರು . . . ಲಕಾರ್ಯ್ಯಕೆ
[15]ಕರ್ತರಾದವ್ರಧಾನಮಲರಸ
[16]ರೂಜಾಜ್ಞಾರಗವಿಯತಿರುಮಲದೇ
[17]ವರಿಗೆಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾ
[18]ಯರು । ನಮಗೆನಾಯಕತನಕೆಪಾ
[19]ಲಿಸಿದಜಾಜೂರಸೀಮೆ ಗೆಸಲು
[20]ವತೇಗದಹಳಿಗಾ್ರಮವನುವಿ
[21]ರೂಪಾಕ್ಷವಿಠಲೇಶ್ವಗಶ್ರೀ
[22]ಕೃಷ್ಣದೇವರಸುನಿಧಿ
[23]ಲಿಆಗಾ್ರಮಚತುಸೀಮೆ
[24]ವೊಳಗಾದಆಪ್ಪಭೋಗಸ
[25]ಹಿತವಾಗಿ । ಸಹಿರಂಣ್ಯೋ
[26]ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾ
[27]ಗಿಕೊಟಿವಾಗಿಆರೊಬರು
[28]ಆಗಾ್ರಮವಅಳುಪಿತೆಗದು
[29]ಕೊಂಡವರುತಂಮತಂದೆತಾ
[30]ಯವಾರಣಾಸಿಯಲಿಕೊಂದವಾ
* [31]ಪಕೆಹೋಹರು । ಗಂಗೆತಡಿಯ
[32]ಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
[33] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಈ ಪಜ್ತಿಗಳು ಮೇಲು ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

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ಅದೇ ಹೋಬಳಿ ಕಡೂರುಗಾ್ರಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಗುಡ್ಡದ ಪಾರ್ಶ್ವದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಂಡೆಯಮೇಲೆ

ಪ್ರಮಾಣ — 10 '6 " × 13 '6 "

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇತ್ರೈಲೋಕನಗರಾರಂಭಾಯಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ನೇಸರ್ವ
[4]ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ ೧೦ ಲುಶ್ರೀಮಂಮಹಾರಾ
[5]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಚುತದೇವರಾಯಮಹಾ
[6]ರಾಯರುವಿದ್ಯಾನಗರವೆಂಭಮಹಾಪಟ್ಟಣದಲಿಶಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ವತ್ವೀರಾಜ್ಯವಾಳು
[7]ತ್ತಿರಲುಪೆನಗುಂಡೆಯುವೀರಪ್ಪಅಯ್ಯನವರಿಗೆಸಮಚಿ . . ಪಗಂಗವಾಲಜಬಾಗೂರಸೀಮೆಯವೊಳಗಣಿವಾಂಧಿಪ್ರೇಶಕೆಸ
ಲುವಸಕಲಸೀಮೆಯಸ್ಥಳದಕ
[8]ಡಲೂರುಗಾ್ರಮ ೧ ದನುಆಕಡಲೂರವೀರೇಶ್ವರದೇವರಿಗೆಅಮ್ಮುತಪಡಿನಾಂದಾದ್ವಿತಿಅಂಗರಂ
[9]ಗವಯಿಾಭೋಗಕೆಮಕರಸಂಕಾ್ರಂತಿಪುಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರ
[10]ಪೂರ್ವಕವಾಗಿಆಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಸಮರ್ಪಿಸ್ಕೆಉಆಕಡಲೂರಗಾ್ರಮದಚತುಶ್ಸೀಮೆಯು
[11]ವಿವರಮುಡಲುಜಾಜೂರಿಂದಪಡುವಲುತೆಂಕಲುಗಂಡುವಾಳೇನಪಳ್ಳಿಯಿಂದಬಡಗಲೂಪಡುವ
[12]ಲುಅಭಸಮುದ್ರದಿಂದಮೂಡಲೂಬಡಗಲುನಾರಾಯಣಪುರದಿಂದತೆಂಕಲುಯಿಂತೀಚತುಶೀಮೆವೊ
[13]ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
[14]ಜಸ್ವಾಮ್ಯವನೂಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಅಮ್ಮುತಪಡಿನಂದಾದೀಪಿಅಂಗರಾಗನಯಿಭೋಗಕೆ
[15]ಸಮರ್ಪಿಸ್ಕೆಉಎಂದುಕೊಟಕಡಲೂರಧಾರ್ಮಶಸನ । ಜಾಜೂರಗಣಚಾರಿಸೀಮೆಯರಾಮಪ್ಪಗಉಡಚಿಣನಾ
[16]ಯ್ಕರುಸಸೇನಬೋವಕೂಸಪ್ಪನೊಳಗಾದಗಾಉಡಪ್ರಜೆಗಳುಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಅಮ್ಮುತಪಡಿನಂದಾದೀಪ
[17]ಅಂಗರಂಗವಯಿಭೋಗಕೆಅಚ್ಚುತರಾಯಮಹಾರಾಯರಲಿಣವಿಡಿದುವೀರಪ್ಪಣ .. ... ನವ
[18]ರುವೀರಭದ್ರದೇವರಿಗೆಅಂಗರಂಗಮಯಿಭೋಗಕೆಕೊಡಲುಕಡಲೂರಗಾ್ರಮ ೧ ಪೊಂದುನುಸರ್ವಮಾನ್ಯವನ
[19]ಡಿಸಿಬಹೆಉಯಿಾಗಾ್ರಮಕೆಶಿರಸುಗಳುಗಣಚರಿಗೆಳುಸುಂಕದವರುನಾಡುತಾಳವಚಿರುಕುಳಸಿದಾಯಬೇಡಿಗೆಕಣಿಕೆಯರು
[20]ಆರುಅಳಿಪ್ಪಿದರುನಮನಾಡಗಿತೆತ್ತುಬಿಟ್ಟೆಉ . ರೆಟಿರ್ವಕ್ಕಆರುನಡಸಲಱಿಯು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗಾ್ರಮಕ್ಕೆಪೂರ್ವ ಹಳೇಕೆರೆಯ ಯೇರಿಯಮೇಲೆ

ಪ್ರಮಾಣ — 2 ' 6 " × 1 '3 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪
[3]೧೪ ಯಿಾಶ್ವರಸ್ತಂವಸ್ತ್ರದಕಾರ್ತಿ
[4] . . .ಶು ೧೦ ಯಲುಮಲರಾಜನಾ
[5]ಅಯ್ಕನವರುಬಾಗೂರುಸೀಮೆಯು
[6] . ರುವಂದಜಾಜೂರಸೀಮೆಯುಮೇ
[7] . . ದಕಾಡಲುರಕೆಱಿಯಕ
[8]ಟ್ಟಿಕಟ್ಟಿಸಿಜೀರ್ಣೋದ್ಧರವ . .
[9]ಯಿದಕಟ್ಟಿಸಿದವರುನಾಮ . .
[10]ರಸಅಯನವರು

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ರಾಮಗಿರಿ ಹೋಬಳಿ ರಾಮಗಿರಿ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ದೇವಾಲಯದ ಉತ್ತರಕ್ಕೆ ಬಿದ್ದಿರು ವಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಲಿವಾಹನಶಖವರುಷಂ
[2]ಗಳುಂಽಽಳ್ಳನೆಯಬಿಹುಧನ್ಯ
[3]ಸಂವತ್ಸರದಮಘಶುಧಂಬು
[4]ಧವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯರ
[6]ಮಹಾಪ್ರಧನಭಗೂರುಮಲ್ಲರಸ
[7]ಯ್ಯನವರೂರಾಮಾಗಿ[ರಿ]ಯಲ್ಲಿಹೊತಿ . . ಸಂ
[8]ತ್ತಿಯನ . . ಸಿಅಿದಱಸುಂಕ್ಕಪಸಿದ
[9]ಪನುರಾಮಯನುರಾಮೇಲಿಂಗ . .
[10]ಉದೆಯದಕಲದಲ್ಲಿವೊಸರೂಭೋಜ
[11]ನದನ್ಯೈವೇದ್ಯಸ ... ... ವೆರದುಕೊಟ್ಟ
[12]ಮಾನ್ಯ ... ...
[13]ಯಿದಕೆಆರುಆಳುಪಿದರುಗೆಂಗೆಯತಡಿಯ
[14]ಕಪುಲೆಯುಕೊಂದಪಪಕ್ಕೆಹೋಹರು
* [15]ಸ್ವದತಾತ್ತಿದ್ವಿಗುಣಂ
[16]ಫಲ್ಯಂಪರದತಾತ್ತಾ
[17]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
[18]ಮವಾಸ್ಪೋನ್ನೀತಿಪಾಲನಾ
[19]ದಚ್ಯುತಂಪದಂ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲನ ಹೊಲ್ಲದೆಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 1' × 0 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಪ್ಪೆಯಮೂರೊಡಿಯೋರೆಱುಸತ್ತರ್ಪ್ರಬ್ಲೂಱಿಒಡಿಯೋಮ್
[2]ಹಾಮಡಿಎನ್ನೊಕಿಡಿಯಗಂಕತ್ತಿಱಿಸಿಪ್ಪೋಗಿಪಱುದುವಂ
[3]ನ್ದುಲಿಱೂೋಮ್ಕವಡಿಗನೆನ್ನೋನ್ಅಗ . . ನಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಗುಡ್ಡದ ಮೇಲೆ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 0 ' 6 " × 0 ' 6 "

ಶ್ರೀ
[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
[2]ಗಚಂದ್ರಚಾಮ
[3]ರತಾರವೇತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಬಾಮುಲಸ್ತಂಭಾ
[5]ಯಸಂಭವೇತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[6]ಭ್ಯುದಯಶಕವರುಷನಾ ಂಖಿ
[7] ಖಿಂ ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರ
[8]ದಕಾರ್ತ್ತಿಕಸು ಂ ಲುಹೊಸಪಟ್ಟ
[9]ಣದಲಖಿಂಣವೊಡೆಯರನಿರೂ
[10]ಪದಿಂದುಂವಿಯಸುಂಕದಹೊ
[11]ಸಪಬುಳಪಂಗಳುರಾಮಗಿರಿ
[12]ಯರಾಮಯದೇವರಅಮ್ಮುತ
[13]ಪತಿಗೆಪ್ರತಿತಿಂಗಳುಬಂದಕೆ
[14]ರಾಮಯದೇವರಿಗೆಲ್ ಖಿ ವೀರಭದ್ರ
[15]ದೇವರಿಗೆಲ್ ಂ ಯಿಆಯಿದುಹ
[16]ಣವನೂರಾಮಗಿರಿಯರುಸಿ

ಎಡಭಾಗ

[17]ಗೆಪಸರಾಯ
[18]ವನುಯಿಮರಿ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

[19]ಯೊಡೆಯಲು
[20]ಧರ್ಮ್ಮಗಾರಿಯವ
[21]ನುನಡಸುವರುಮು
[22]ಂದೆದುಂವಿಹೆರೂ
[23]ಲಕಾಣೆಯವಕ್ಕುಂ
[24]ವನೂವೂಡುವಾತ
[25]ನುಯಿಧರ್ಮ್ಮವಪಾಲ್ಸು
[26]ಬಹುಪುಯಿಧರ್ಮ್ಮವ
[27]ನಡಸಿದಿವಂಗೆಗಂಗೆ
[28]ಯತಡಿಯಲಿಕವಿಲೆಯ
[29]ಕೊಂದಪಾವಕೆಹೋಹನು
[30]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
[31]ಪರದತ್ತಾನುಪಾಲನಂಪರದ
[32]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಫ
[33]ಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಿ
[34]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಕ್ಷೇಯೋನುಪಾಲ
[35]ನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[36]ನಾದಚ್ಚುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಳಕಟ್ಟೆ ಗ್ರಾಮದ ಹಳ್ಳದ ಗುಡೀ ಬಳ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 ' 3 "

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಾಉರಾರೇವ
[2]ಣಾಸಿಧೇಶ್ವರನಾಸಿಶಿಯಸತಾಮುತ್ಯೆಯನು
[3]ಯಿರುವಾಕಲದಲು । ನವಬಕುವಾಡಸೀವೆ
[4]ಯವಳಾಗಳಉರುತಾಳಿಕೋಟೆಯಕುರುಬಾಗೌಡ
[5]ರುಕಲಾಣದಬಿಜಾಣರಯನಮ್ಮೆದನ . . ಳಾರಯ
[6]ನೆ । ಮಗನುಗೋಮರಯನುನವಕುಬಡ । ವಳಿಳುವಕ[ಲ]ದ
[7]ಲುಬಪರುಅರಾಣ್ಯಅಗಿಯಿರುವಗಹಟ್ಟಿಯಹಾ
[8]ಕಿದರುವಾಳೆಯಮವಗೊಂಡಗೌಡಾರುತರಗಘುಡಿಸಿಕಟಿ
[9]ನರು । ತಾಳಿಕಟಿಯೆಂಬಾಹೆಸರಕಾರದರು । ಬೀರವಲಿಂ
[10]ಗಾನೆಲಾಸಿದನು । ಯಿದುಪೂರ್ವಕಾಲಾದಾವಾತು । ಶ್ರೀ
[11]ಗಡದದೇವರಾಯ । ಬೋಜರಯ । ಮಲ್ಲರಯ । ದೊ
[12]ಡಾರಯ । ಬುಕರಯ । ಜೊಗರಾಯ । ವಿತಾಕುರುಬಾರಯ
[13]ರುಆಳಿದರು । ರಾವಾರಾಜ । ಯಕಾಟರಾಯರು । ತಾ
[14]ಳವರತಿರುಮಲಾರಾಜಾ । ದಳವಾಲಿಜಗಾಮ್ಮೆಯ । ಯಿ
[15]ಜಯ[illegible]ದರು । ಆಗಯಿದಕುರುಬಾಗೌ
[16]ಡಾಗಳು । ಕೊಜಲೆಯಬಿಕೋಡಾಗೌಡ । ಗುಜಜಿಗು
[17]ಡಿಯಗೌಡಾ । ಕೋಲುಕಾರಕಪ್ಪನಾಗಿಗೌಡಾಪೊ
[18]ಜಾರಿಬಿಕೋಡಾ । ಲಾಕಿಬೋವಾನಮುದಿಜೋಗಪ್ಪಮು
[19]ದಿರೇವಣಾವಡೆಯರುಬಾಗುರಾಜಾನಾಯಕರುಹೊ
[20]ದಿಗೆರೆಯಕೆಂಚನಾಯಕರು । ಬಶಪಟಣದಾಕೆಂಗಿನಾಯ
[21]ಕರು । ಕರಿಯಬೀರಗೌಂಡಾ ॥ ಉರಿಗಿಬೀರಾಗೊಂಡಾ ॥
[22]ಕೋಲುಕಾರಸಿರಿಯಗೌಂಡ । . ಯಿನಿಗವೊಡೆಯರು । ಗ
[23]ಡಪಜೋಗಪ್ಪ । ಡೊಣಪ್ಪ । ಕುರುಡಾಪ । ಲಿಂಗಜೋಗಅಪ
[24]ಹೆಳಬಪ । ಮಲ್ಲಬೀರಗೌಡ । ದೊಡಬೀರಗೌಡ । ಶ್ರೀ

[25]ಮಾದಿಹಳಿಯದೇವರಪೂಜಾರಿಬೀರಅಂಣ । ಅಂಬ
[26]ಲಿಹಳಿಯಯೆಡವಮುಲರಿಸ್ಪೂಜಾರಿ । ಹಿರಿಯ
[27]ದೇವರಾಸ್ಪೂಜಾರಿದೊಡಜಮುದಿಯಗೌಂಡ । ಕುಮರೆಯ
[28]ದೇವರಸ್ಪೂಜಾರಿಕೆಂಚಗೊಂಡ । ಹಾಲೊಡೆಯರದೇವ
[29]ರು । ಗೌಡವಾ ಯ । ಬೋರಿಸೆಟ್ಟ । ನೊಡಾಡೋಣಪಚಿಗಾ
[30]ಡೋಣಪ । ಜೋಗನಯಕ । ಬುರುಡೆಕಟಿ ಡೋಣ । ಕೆಂಪನನಿಂ
[31]ಗಣ । ಚಿಕೋವುರಾ । ರಾಮಿನಯಕರು । ದೊಡರೇವಣ । ಚಿ
[32]ಗರೇವಣ । ಕೋಲುಕಾರಮುರಿಯ । ಚಿಕಜಬೀರಾಪಲಕಿವೀ
[33]ರಣಾ । ಕೊಳನಕರಿಯಕಳಯದೊಡಗುಡಿಯ । ಕಟಿಗೌಡಾ । ವೀರ
[34]ಗರವೈಯಣಾ । ದೋಳಿನತಿವಿದನ । ಚೀಕವರಕಲದಲುಗುಡಿಗಳು

[35]ಕೆರೆಗಳುಆದಲು ಎಡಭಾಗ
[36]ಕುರುಬಾರದೊಡನಿಗಣ
[37]ಗೌಡಾ । ಆಪಜಿಗೌಡ ।
[38]ಕಾರಾಕಾ । ಚಿಕೆಳೆಯಗೌ
[39]ಡಾ । ದೊಡ್ಡೆಯ । ದೊಡಬೀ
[40]ರ । ಹೇಳಾವಪ । ವಿವರು
[41]ಯೇಳುಮಂದಿಗೌಡಾರುಸ್ಪೂಜಾ

[42]ರಿಹೊಟಿಗೌ।ಪೂಜಾರಿಗಿಡಕೋ
[43]ಲುಕಾರಹೊರಿಗ । ಪರಿಹು
[44]ಚ । ದೇವರ . . . ವ .
[45]ಡ . ಕೆ । ಮಕಜಿಜಉಡ
[46]ಗವಿಬಾಸೆವಾಪಗುಡಿಯ
[47]ಕರಿವಾ । ಕೆರೆಯುಕರಿದಲು
[48]ಪರಾಕಾಳ್ಳೆಯ । ದುವಿಯಸಿದ
[49]ಣಾ । ಅಂಬಾಲಿಹಳಿ । ಹೊ

[50]ಸಹಳಿ । ತುಪದಹಳಿ ! ಮಗ
[51]ಸುಕನಿಲಾಪುರಂಕಲ
[52]ದಲುಯಿದಕೆತಪಿಚರೆ
[53] .... ಕಲುಪು
[54]ಪ್ರಮದಿಸಂವಜರದಲು
[55]ನಿಂತಿತು । ತಳಿಕತೆಸಿ
[56]ದಪದೇವರು । ಕುರುಡಪ
[57]ದೇವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಳಿಕಟ್ಟೆ ಗ್ರಾಮದ ಹಿರೇದೇವರ ದೇವಾಲಯದ ಮುಂದೆ

[1]ತಾಳಿಯಕಟ್ಟೆಯ
[2]ದೇವರುಬೀರಲಿಂಗಗುಮ್ಮಜನ
[3]ಮಕ್ಕಳಿಗೆಕೊಡಗಿಮಾನ್ಯವುದೇ
[4]ವರುಹೊಲನಎರೆಯಬೀರಲು
[5]ಗಪಡದಲುತಾರ

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ಅದೇ ಗ್ರಾಮದ ಅಕ್ಕಣ್ಣಗೌಡನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ಸೋನೊರ | [2]ನಾಗಯನು | [3]ಮಡಿದಹೊ | [4]ಲ

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ಅದೇ ಹೋಬಳಿ ಗುಂಡಸಮುದ್ರ ಗ್ರಾಮದ ಬಸವಂಣ ದೆ ವರೆಗುಡೀ ಗೋಡೆ ಯೆಲ್ಲಿ

ಪ್ರಮಾಣ— 4′ × 2′

[1]ಶ್ರೀಮತುಸಾರ್ವರಿಶಂವಜರ
[2]ದಲುಬಾಗುರಚರುತ್ತಿರಾಮ
[3]ಗಿರಿದೇವರಿಗೆಕಾಮಗೆತ್ತಿಕಸ್ತಿರಿ
[4]ಮೆದಕೆರಿನಾಯ್ಕರು
[5]ಗುಂಡಸಮುದ್ರಪಪುರವರ್ಗ
[6]ಕೊಟದೂಯಿದಕೆತ
[7]ಪಿವವರುತಂಮತಾಯಿಗೆತಪಿ
[8]ದಹಾಗೆಯಂದು
[9] . . ವುರವರ್ಗ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ'ನಿದ್ದಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1] । ವೀರಾಪುರಾ । ಗ್ರಾಮಾ ।
[2]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಜೆಂದ್ರಚಾಮರ
[3]ಚ್ಯಾರವೇ ॥ತ್ರೈ ಲೋಕ್ಯನಗರಾರಂಭಂ । ಮೂಲ
[4]ಸ್ತಂಭಾನುಶಾಂಭವೇ । ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ ಶ್ರೀಶ್ರೀ
[5]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾದ್ಯುದೆಯ । ಶ್ಯಾಲಿವಾಹ
[6]ನುಶಕ । ನಾ ೧೬೦೫ ನೆಯ । ರುಧಿರೋದ್ಗಾರಿ
[7]ಸುವತ್ಸರದವೈಶಾಖಶು ೧೦ ಲ್ಲೂ । ಶ್ರೀಮಂನ
[8]ಹನಾಯಕಾಚಾರ್ಯ । ಕಾಮಗೆತಿಕಸ್ತೂತ್ರಿ
[9]ಚಿಕ್ಕಪ್ಪನಾಯಕರೈಯ್ಯನವರು ॥ ಬಾ
[10]ಗೂರಚರಂತಿ । ಚೆಂನ್ನಬಸವಪ್ಪದೇವರ
[11]ಕೊಮಾರ । ರುದ್ರಪ್ಪದೇವರ್ರಿಗೆ । ಬರಸಿಕೊಟ
[12]ಸಿಲಾಸಾತ್ತಪನಾ ! ಸಿವಾರ್ಪಿತವಾಗಿ । ಪುತ್ರಪಲು
[13]ತ್ರ । ಪಾರಂಪರ್ರಿಯಾಗಿ । ಅನುಭವಿಸಿಕೊಂ

[14]ಡು । ಯಿಹ್ಯದೆಂದು । ಕೊಟ್ಟಭೂಮಿವಿ
[15]ವರಾ । ಬಾಗೂರಸೀಮೆಗೆ । ಸಲುವಹೊಸಗ್ರಾಮು
[16]ವೀರಾಪುರವಂನ್ನು ! ನಂಮ್ಮಊಳಿಗದಬೊ
[17]ಕಸ್ತಮುದಂಣನಮಗಳು । ಗಂಗಮ್ಮನು
[18]ರುದ್ರಪ್ಪದೇವರ್ರಿಗೆ । ತಮಗೆಅನೇಕಧಮ್
[19]ವಾಗಲಿಯಂದು । ಸಹಿರಂಣೋದಕದಾ
[20]ನಧಾರಣಪೂರ್ವಕವಾಗಿ ! ಅಷ್ಟಭೋಗ
[21]ಸಹ । ಅನುಭವಿಸಿಕೊಂಡುಯಿಹದೆಂದು
[22]ಕೊಟಸಿಲಾಶ್ಯಾಸನಾ । ಯಿದನುನಾಡಿಗರಜೆಂನ್ನ
[23]ಪ್ಪ । ನಾರಣ್ಪನರಾಮೈಯ್ಯಸಹಹಾಕಿ
[24]ಕೊಟ್ಟ । ಸಿಲಾಶ್ಯಾಸನಕ್ಕೆಮಂಗಳಂಮ
[25]ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಪಟೇಲಸಿದ್ದಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚ್ಯಾರವೇ ।
[2]ತ್ರೈ ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[3]ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾದ್ಯುದೆಯಶ್ಯಾಲಿವಾಹನು
[4]ಶಕಸಾ ೧೬೧೧ ನೆಯಶಾರ್ವರಿನಾಮಸಂವತ್ಸರದ । ವೈಶಾಕ
[5]ಶು ೧೦ ಲೂಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಕಾಮಗೆತಿಕಸ್ತು
[6]ರ್ರಿಮೆದಕೆರಿನಾಯಕರೈಯನವರುಬಾಗೂರಚರಂತ್ತಿ
[7]ಜೆಂನಬಸಪ್ಪದೇವರ್ರಿಗೆಬರಸಿಕೊಟೆ । ಸಿಲಾಸಾತ್ತಪನಾ ।
[8]ಸಿವಾರ್ಪಿತ ! ಬಾಗೂರಸೀಮೆವಳಗಣ । ಗುಂಡುಸಮು
[9]ದ್ರವ । ಪುರವರ್ಗ್ಗವಕೊಟ್ಟದೂ । ಯಿಗಾಮ್ರುಕ್ಕೆಸಲುವ
[10]ಗದೆ । ಬಿದ್ದಲು । ಮನೆವಾರು । ಸರ್ವೇಸಮಸ್ತವಂನುಭೂ
[11]ಮಿಯೆಂನ್ನು ಸರ್ವಮಾಂನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕ
[12]ವಾಗಿ । ಕೊಟ್ಟುಯಿಧೇವೆಯಿಂಭೋಗವಂನು । ಅನುಭವಿ
[13]ಸಿಕೊಂಡು । ತ್ರಿಕಾಲದಲ್ಲೂ । ಸಿವಾರ್ಚ್ಚನೆಯನ್ನು
[14]ವಾಡಿಕೊಂಡು । ಸುಕದಲ್ಲೂಯಿಹ್ಯನೂ ।
[15]ಯಿಧರ್ಮಕ್ಕೆತಪ್ಪಿದರೆ । ಕನ್ನಾಟಗದವರು । ಆಳುಪಿದರೆ
[16]ಕಾಸಿಯಲ್ಲು । ಗೋಳುಕೊಯಿದಹಾಗೆಮುಸಲವಾ
[17]ನತಪ್ಪಿದತಿಮಸ್ಕೆದಲ್ಲಿ । ಹಂದಿಕೊಯಿದಹಾಗೆ
[18]ಯಿಧರ್ಮ್ಮವಂನು । ಯಾತಾತನಡಸುತ್ತಾರೋ
[19]ಅನೇಕಧರ್ಮ್ಮಬರುತ್ತಾ ಅದೆ । ನ್ತಾಳವಾಂ
[20]ನ್ಯಪೂರ್ವ್ವಮರ್ರಿಯಾದೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

[31]ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನೂ
[32]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಾನಿ
[33]ಷ್ಫಲಂಭವೇತೂ । ಸ್ವದತ್ತಾವುತ್ರಿಕಾಧಾತ್ರೀಪಿ
[34]ತೃಧಾತಾಸಹೋದರೀ । ಅನ್ಯದತಾಚಮಾತಾ
[35]ಚ । ದತದಾನಂಪರಿತ್ಯಜೇ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[36]ಗುಂಡಸಮುದ್ರದಗ್ರಾಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿಗಂಗೆಸಮುದ್ರದಲ್ಲಿ ರಾಮೇಶ್ವರದ ದೇವಾಲ್ಯದ ಬಾಗಲಬಳಿ ಪೂರ್ವಕಡೆಕಂಭದ ಮುಂಡಿಗೇಮೇಲೆ

[1]ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[2]ದತಾನುಪಾಲನಂಪರದತಾಪಹಾರೇ
[3]ಣಸ್ವದತಾ (ನಿ) ನಿಸ್ಫಲಂಭವೇತು ।ದಾ
[4]ನಪಾಲನಿಯರಮಧ್ಯೇದಾನಾತ್ಸೇಯೋ
[5]ನಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನಪಾಲ
[6]ನಪಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ವೀರಕಲ್ಲು

[1] . ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಮಾಸಶು ೧ ಸೋಮವಾರ . . . .
[2] . . ರಮೊಖ . . ಸಂಗೆಯನಾಯ್ಕನಕುದುರೆಯಮುಂದೆಮುಂ .
[3]ಟಿಸಿಂಗನಮೇಲೆಹೊಇದುಕುದುರೆಯಕೆಡಹಿದನುಅಸಗರರೂ . ಯನಾಯನ
[4]ಮಗಮಿಂ । ಡಯನುದೇವಲೋಕಕೆಸಂದುಸರ್ಗ್ಗವಸೂಱೆಗೊಂಡನುರಾಮನಾಥ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೇಕಟ್ಟೀಕಲ್ಲುಗಳ ಜೊತೆಗೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಸ
[3]೧೪೪೧ನೆಯಬಹುಧಾನ್ಯಸಂವ
[4]ತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೫ ಲುಶ್ರೀಮಂನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[6]ರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯ
[7]ರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತರಲುಕು
[8]ಷ್ಣರಾಯಮಹಾರಾಯರಪ್ರಧಾನಬ .
[9]ಕಮಅರಸಯನವರಿಗೆಧರ್ಮವಾಗಿಆ
[10]ವರಅಧಿಕಾರಿಮನುಶ್ಯವಾಮರಸನುಕಟ
[11]ಸಿದಕೆಱೆಯಜೀರ್ನ್ನೋದ್ಧಾರಮಂಗಳಮಹಾ
[12]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳ್ಳಿಗ್ರಾಮದ ಕಲ್ಲೇ ದೇವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಿದ್ದಿರುವ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3'

[1]ಸ್ವಸ್ತಿಸಕ
[2]ಕಾಲಾತೀತ ೪೯೯
[3]ಶ್ರೀಮತ್ತನ್ನಿ ... ಕನ್ದಪ್ಪ
[4]ತರುಣೀವಿಲಾಸ . ಅಹಿತಜಪಾರ್ತ್ಥ
[5]ಅರಬಲವನಲಳ್ದೊಡೆ
[6]ಜೋಬರಂಪಿಬ್ದನೆಯ್ಯುಸೆರ್ವ್ವಳ್ಳಿಯತು
[7]ಱುಗೊಳೊಳ್ಸ್ವರ್ಗ್ಗಸ್ಥನಾದಂಅರ
[8]ಬಲವಸೆರ್ವ್ವಳ್ಳಿಯಪಿಬ್ದುವೆಯ್ಯು . . . .
[9]ಜ್ಯವುಳ್ಳನ್ನೆವರಬಾಳ್ಗಬ್ಬಿಕಲ್ನಾಟುಗೊಟ್ಟಕಿದಿ
[10]ಸಿದನ್ದು
[11]ವಾರ
[12]ಣಾಸಿ
[13]ಯನಱ
[14]ದೋರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 2 ' 9 "

[1]ಸ್ವಸ್ತಿ . . ನಿ[2]ಪಕಾಲಾತೀತಸಂವತ್ಸ
[2] . ಸತಂಗೆ ೪೯೪ ವರಿಷದನ್ದು ಶ್ರೀಮ
[3] . ಟಕ . ಕೂಕಕನ್ದರ್ಪ್ಪತರುಣೀವಿಲಾಸ
[4] . ಹಿತರ . ರ್ತ್ಥಅರಬಲವನಾಳೆಪಿಟ್ಟುದವ
[5] . .

[6]ಗ
[7]ನು
[8]ಪೆರ್ವ್ವ
[9]ಳ್ಳಿಯತುಱುಗೊಳೊಳ್ ಸ್ವರ್ಗ್ಗಸ್ಥರಾದೋರ್ತ್ತಮ್ಮುತಿ
ರ್ವ್ವರ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಸಕವರಿಷಸಂವತ್ಸ . .
[2]ಕಾಲಾತೀತ ೪೯೧ ವರಿಷದನ್ದು
[3]ಶ್ರೀಮತ್ನನ್ನಿಯ . . ಕೂಕ
[4]ಕನ್ದರ್ಪ್ಪತರುಣೀವಿಲಾಸಅಹಿತಜ್ಞಿಪಾ
[5]ರ್ತ್ಥಅರಬಲನಮನೆವಕ್ಕಳ್ಬಾಕಯ್ಯತುಱುಗೊ

[6]ಳೊಳ್
[7]ಸ್ವರ್ಗ್ಗ
[8]ಸ್ಥನಾ
[9]ದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಿಂತಿರುವ ೪ ನೇ ವೀರಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಪಡೆದು ಹೋಗಿದೆ)
[1] .ಕನ್ನರದೇವಪ್ರಥುವೀರಾಜ್ಯಗೆಯ್ಯೆಗಂಗವಾಡಿತೊಂಬ
ತ್ತಱುನಾಸಿರಮಂಮಾರಸಿಂಗಂ
[2]ಸೆಮ್ಮಾಡಿಆಳುತ್ತಿರೆಪೆಬ್ಬಳ್ಳಿನನ್ನಿಯಗಂಗಗಾವು
ಣ್ಡನೂಗ್ಗಾವುಣ್ಡಗೆಯ್ಯುತ್ತಿರೆ

[1]ಸಿನ್ದರಮಾದ . ಯ್ಯ . ಱುಗೊಳೊಳ್
[4] . . . ಗರಜ್ಜಯ್ಯ
[5]ನಮಯ್ದುನಮುದೆಯ್ಯ
[6]ತುಱುಗೊಳೊಳ್ಮುಕ್ತಿ
[7]ಗೆಸನ್ದ

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ಅದೇ ಹೋಬಳಿ ನಾರಣಗೊಂಡನ ಹಳ್ಳಿ ೧೦೦ ನೇನಂಬರು ಜವಿನಾನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1 '6" × 0 ' 10 "

[1]ನಮೆಸ್ತುಂಗಂಸಿರಸ್ತುಂ
[2]ಗಂಜಂಪ್ರಚಾಮರಚಾರಿ
[3]ಣಾಂತೈ್ರಯಿಲೋಕ್ಯನಗರಾರ
[4]ಂಭಂಮೂಲಸ್ತಂಭಾಯ

[5]ಶಂಭವೇ।ಸೊಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[6]ದಯಶಕವರುಷ ೧೩೩೩ನೆಯ
[7]ವೆಯಸಂವತ್ಸರವಕಾರ್ತ್ತಿಕಸು
೧೫

[8]ಲು।ಎಲ್ಲಹದವನಾಯ್ಕನಾನ
[9]ಧೃವನಾಯ್ಕರುಪಡುವಲರಾಮ
[10]ನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆಗೌ
[11]ರಣಗಳುಡನಹಯಲಗದ್ದೆಬೀಜ

[12]ವರಿಲ್[೧]ಬೆದ್ದಲೆಯಿವೊಂದನೂ | [15]ಗಂಗೆಯತಡಿಯಲುತಂಗೇಳಿಕ | [18]ಂಪರದತ್ತಾನುಪಾಲನಂ।ಪರದ
[13]ಕೊಟಿಉಯಿಾಧಂಮ್ಮ್ಕವನೂಆ | [16]ಪಿಲೆಕೊಂದಪಾಪದಲಿಹೋ [ಹ] | [19]ತ್ತಾಪಹಾರೇಣ।ಸ್ವದತಂನಿಸ್ಫಲ
[14]ವನೊಬ್ಬನೂಅಣುಪಿದವನೂ | [17]ರುಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ | [20]ಂಭವೇತು ॥

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ಹೊಸದುರ್ಗದ ಹೋಬಳಿ ಹೊಸದುರ್ಗದ ವೀರಭದ್ರ ದೇವಾಲಯದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 '

[1]ಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆ | [5]ತಿಯತಿಂಮಪ್ಪನಮ | [9]ಟಗಾವುಸೀಮೆಯೊಳಗಾಗಿ
[2]ಮಯಿಲಾರದೇವರಿಗೆ | [6]ಗಬಾಗೆಯಬಡಿಗೆಕೊ | [10]ಕೊಟಹಾಕಿದಬಡಿಗಿದೇವರಿಗೆ
[3]ಶುಕ್ಲಸಂವತ್ಸರದಕಾ | [7]ಟದೂರಗನಕೆಳಗಿರಿಯಗೊಡಸಿ | (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)
[4]ರ್ತಿಕಶು ೧೪ ಲುಕಾವುಗೆ | [8]ರಗವುರದಲುವಾರೂ . . ಕೊ |

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೋಡು ಗ್ರಾವುದ ಹನುವುಂತನ ವುನೆ ವೋಣಿಯೆಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 '6 " × 1 ' 6 "

[1]ಯಿೂಗಾವುಕೆಸಲತಕವಾಂನೆಗಾರುಕರಣಿ | [4]ಯತಳವಾರವುಲುನವಾದಿನಾಯಕ
[2]ಕಚಿಕರಸಪನವರುವಕವೈಯಗಳು | [5]ಯಿದುಸಟಿಯಂದುನುಡಿದವಂಗೆಆ
[3]ಕುಂಟವಡೇರು ॥ ಕೊಂಡಿಕಾರತ್ತಿಂವುದಾಸ್ಯೆ | [7]ಗೋರನರಕತಪದು ॥ಃ

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ಅದೇ ಗ್ರಾವುದ ಹನುವುಂತ ದೇವಾಲಯೆದ ಅಂಗೆಳ ದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀವತುಸಕಲಗುಣ | [6]ಗೆಕುಱುಬರಹಳ್ಳಿ | [11]ಕಿದಸನ .
[2]ಸಂಪ್ಪನ್ನರಧಸಂತೇಬೆನೂ | [7] . ವಿಸ್ವವಸು | [12]ಚರ್ಯರಭ
[3]ರಹನಿವಿನಾಯ್ಕನಷೊವ್ಮಗ | [8]ರದಸ್ರವಣ | [13]ರಹಶ್ರೀ
[4]ದಬಿನಾಯ್ಕರುಕೆಲಗೋಡಿ | [9]ಸುಧಕ್ರುಷ್ಣ |
[5]ನಹನುವುಂತದೇವರಿ | [10]ಪಕ್ಷದಲುಹಾ |

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ಅದೇ ಹೋಬಳಿ ನಿಲುವುಗೆಲ್ಲು ಗ್ರಾವುದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯೆದ ಪ್ರಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರ ಕಲ್ಲು

[1]ನವುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾವುರಚಾರವೇತ್ರಯಲೋಕ್ಯನಗರಾರಂ
[2]ಭವುಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸುಕ್ಲಸಂವತ್ಸರಭಾದ್ರಪ
[3]ದಬ ೧೩ ಗುರುವಾರದಂದುನಿಱುವಗಲನಾತ್ತಾನಿಕಕಲಿಗುರುಗಳವುಗವಾಯಂಣನು
[4]ಕಂದಿಕೆರೆಯನಾಗೆಯನಾಯಕನಂವುಬ್ತುವೊಡೆವಬಂದುಯಿಱಿದಲ್ಲಿಆ
[5]ವಾಯಂಣನುಆಕಾಳೆಗದಲುಕಾದಿಬಿದ್ದನುಆವರತಂದೆ
[6] . . ಕಲಿಗುರುಗಳುಯೆತ್ತಿಸಿದವೀ
[7]ರಗಲುಳವೀರಗಲುಬರೆಪಸಿ
[8] . . ನನಾಕರಸನುವುಂಗಳ ॥

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ಅದೇ ಹೋಬಳಿ ಮತ್ತೊಂದು ಗ್ರಾಮದ ನೇರ್ಲಕೆರೆನರಸಂಮನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

೪ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ! ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ
[4]ಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂವಹೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
[5]ರಾಪಹಂ । ಯದ್ಸಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿ
[6]ಕ್ಷೀರಮಯಾದ್ದೀವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ! ನವನೀತಮಿವೋ
[7]ದ್ಧೃತಮಪನೀತತಮೋಮಹಃ ॥ ತನ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
[8]ಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
[9]ಯುರ್ದ್ವಿಷಾಂನಿಷ್ಠಿತಃ । ತನ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೋ
[10]ಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುರ್ವಸು[ವ-ಸು]ನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇ ।
[11]ತಪ್ವಂಶೇಪೇವಕೀಜಾನಿರ್ದೀಜೇತಿಂಮಭೂಪತಿಃ ॥ ಯಶಸ್ವೀತುಳವೇಂದ್ರೋ
[12]ಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ! ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರಶ್ವರಕ್ಷಿತಿ
[13]ಪಾಲಕಃ । ಅತಾಸವಗಣೋತ್ತಂಸಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದ
[14]ಭೂತ್ತನ್ಮಾನರಸಾವನಿಪಾಲಕಃ ॥ ದೇವಕೀನಂದನಾತ್ಯಾಮೋದೇವಕೀನಂದನಾದಿ
[15]ವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೋಗಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇ
[16]ವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾ[ನಿ]ಯೋಭುವಿಷೋಡಶತ್ರಿಭುವ
[17]ನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತ್ಯನ್ ॥ ಕಾವೇರೀವಾಶುಬಧ್ವಾಬಹುಳ
[18]ಜಲರತಾಂಯೋವಿಲಂಘ್ಯೈರವಶತುಂಜೀವಗಾಹಂಗೃಹೀತ್ವಾವಮಿತಿಭುಜಬಲಾ
[19]ತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ। ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾ
[20]ಸೇಕೀರ್ತ್ಯಸ್ತಂಭನಿಖಾಯತಿಭುವನಭುವನಸ್ಯಾಯವಾನಾಪದಾನಃ । ಚೋರಂಚೋಳಂಚ
[21]ಪಾಂಡ್ಯಂತವಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಸಂವೀರ್ಯೋತ್ಪಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿ
[22]ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತನನ್ಯಾನ್ ॥ ಆಗುಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂ
[23]ತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷ್ಮೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನು
[24]ಯೋವ್ಯತಾಸೀತ್ ॥ ತಿಪ್ಪಾಜೀನಾಗಲಾಸೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿ
[25]ತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದಾತ್ತಸ್ವಾತ್ಮಂಕ್ತಿರಥಾದಿವ ! ವೀರೌವಿನುಮಿ
[26]ನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

[27]ಮಹೀಪತಿ ॥ ವೀರಶ್ರೀವಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂ
[28]ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವಂ
[29]ನ್ಯಾಮಥಾನ್ಯಾನ್ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃ ಸ್ವೈರಮಾ
[30]ಚೋದಯಾದ್ರೀರಾಪಾಶಾಶ್ಚಾತ್ಯಾಚಲಂತಾತ್ತಾದಖಿಳಸ್ಯದಮಾವಜ್ರ್ಯರಾಜ್ಯಂಶಶಾಸ ।
[31]ನಾನಾದಾನಾನ್ಯಕರ್ಷೀಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಃಸ್ಥಾನೇಶ್ರೀಕಾ
[32]ಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇವ

33ಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
34ಹಾನಂದಿತೀರ್ಥೇನಿವೃತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇ
35ಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾಲಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾ
36ಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿನಷ್ಟೈಕ್ಷ್ಮಾ
37ಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಳಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರ
38ಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂ
39ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿ
40ರಂಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರ್ಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗ
41ರ್ಭಂಕನಕಕರಿರಥಾಪಂಚಲಾಂಗಲ್ಯತಾನೀತುರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿ
42ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿಂಗಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೋ
43ದಿವಂಗತೇ ॥ ತತೋಪ್ಯವಾರ್ಯ್ಯವೀರ್ಯ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭ
44ರ್ತ್ತಿಮಣಿಕೇಯೂರಂನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃ
45ತಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾವುರಾರಿರಭವಃದ್ಬಾಲೇಕ್ಷ
46ಣಃಪಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಕಾಳೀ
47ಖಡ್ಗಮಧಾದಿಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತಾಣಾಂವಾಸ
48ಮೇತೇದದ[ತ]ಇತಿರುಷಾಕಿನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಶೀನಾತುರಂಗತೃಟಿತ
49ವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜ
50ಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾ
51ದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ಧತ್ತಾತ್ಮಮರ್ತ್ಥಿನಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯ
52ತಾಮಿತ್ಯವೇತ್ಯಪಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ

53ನಾಂ । ತತ್ತದ್ದಿಗ್ಜಯಕ್ಷೋತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್[ತತ್]ಸ್ತಂಭಾಂ
54ಶ್ಚಾತಿಪ್ರತಿಷ್ಠಾನತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲ
55ಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವರ್ತ್ಯವರ್ತ್ಯಸರ್ವೇಷ್ವತ
56ನುತವಿಧಿನದೂಭ್ಯಯಸೇಶ್ರೇಯಸೇಯಃ ! ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಸ್ಥೂ
57ರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮಮಖಿಲೈರಾಗ(ಗ)ಮೋಕ್ತಾ
58ನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾ
59ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ ॥ ರಾಜಾಧಿ
60ರಾಜಇತ್ಯುಕ್ತೇಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಶ್ಚ ಪರರಾಯಭ
61ಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದ್ದನಃ ॥ ಗಜೌಘಗಂಡಭೇ
62ರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ ॥ ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ
63ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಜಯಃ ॥ ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜ
64ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರ
65ಧರೀಕೃತ್ಯಕೀರ್ತ್ತಿರ್ಮಂಡಮಿಂದ್ರೇ । ಶಾಲಿವಾಹನನಿರ್ಮಿತೇಶಕಾಬ್ದೇಸಜಿತಃಶತೈಃ
66ತ್ರಯಸ್ತ್ರಿಂಶತ್ಸಮಾಯುಕ್ತೈಃಸಂಖ್ಯಾತೇದಶಭಿಃಶತೇ ॥ ಪ್ರಜಾಪತ್ಯಾಭಿಧೇವ
67ರ್ಷೇವೃಷ್ಯಮಾಸೇಸಮನ್ವಿತೇ ! ಪುಣ್ಯೇಪ್ಯಧೋದಯೇಭಾನುವಾಸರೇಸಮಯೇಶು
68ಭೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇನಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌ ॥ ಅಗ್ರಹಾರಚಿಕೀರ್ಷಾ
69ಯಾಂಪರಮಪ್ರೀತಿಮಾಂತದಾ । ಶೌನಕಾನ್ವಯಸಂಭೂತವರಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ ।

[70]ಯಶಸ್ವಿನೇ ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇ ಗುಣಶಾಲಿನೇ । ಪೋರುಗುಟಾಭಿಧಾಪೂ
[71]ರ್ವಕಾಕಸಿದ್ದಾನ್ನಯೇ ತಥಾ ! ಲಿಂಗಾಭಟ್ಟಾಯವಿದುಷೇ ಪುತ್ರಾಯಾಮಿತತೇ
[72]ಜಸೇ ! ಶ್ರೌತಸ್ಮಾರ್ತ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ ! ಭೂದಾನಪಾ
[73]ತ್ರಭೂತಾಯಭೂವಿದೇವಾಗ್ರಯಾಯಿನೇ ! ವಿನುತಾಯವಿಶಿಷ್ಟಾಯತಿಂಮಾ ಭ
[74]ಟ್ಟಾಯಧೀಮತೇ ! ಕುಂತಳದೇಶವಿಖ್ಯಾತೇಹಿರಿಯೂರಾಖ್ಯಸೀಮನಿ ! ಮ
[75]ಲೆಯನೂರಸ್ಥಳೇಜೈನಪ್ರತಿಷ್ಠಿತಮನುತ್ತಮಂ ! ಹಿರಿಯನೂರಾಹ್ವಯಗ್ರಾ
[76]ಮಾಪಶ್ಚಾಚ್ಯಾದಿಶಿವಮಪಾಶ್ರೀತಂ । ಬಾಳೇಹಳ್ಳಿಸಮಾಖ್ಯಾತಾದಕ್ಷಿಣಸ್ಯಾಂ
[77]ದಿಶಿಸ್ಥಿತಂ ॥ ಮಸಕಲ್ಲುಮಹಾಗ್ರಾಮಾಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗೊ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[78]ಲ್ಲರಹಳ್ಳಿನಾಮಾಖ್ಯಾಮುದೀಚ್ಯಾಂಗ್ರಾಮಶೋಭಿತಂ । ಬೋಬೂರುಗ್ರಾಮವಿ
[79]ಖ್ಯಾತಂಪ್ರತಿನಾಮಪ್ರಕಲ್ಪಿತಂಕೃಷ್ಣರಾಯಪುರಂರಮ್ಯಂಸರ್ವಲ
[80]ಕ್ಷಣಲಕ್ಷಿತಂಗ್ರಾಮಗ್ರಾಸಾರ್ಥಮಸ್ಯೈವಗ್ರಾಮಂಹತದೊರೈತಥಾ । ಗಾಣ
[81]ದಹಣಿಶೇನಾಮಾನ್ ಪಲ್ಲೀಪಿಚಸಮನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿ
[82]ದ್ಧನಾಧ್ಯಜಲಾನ್ವಿತಂಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಯೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ
[83]ವಾಪೀಕೂಪತಟಾಕಾದಿಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ ! ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋ
[84]ಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ! ದಾನಸ್ಯಾಪಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋ
[85]ಚಿತಂ । ಪರೀತಪ್ರಯತಸ್ನೇಹೈಃ ಪ್ರಧುರೋಹಿತಪುರೋಗಮೈಃ ।ವಿವಿಧೈರ್ನಿಬುಧೈಶ್ರೌತ
[86]ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ! ಸಹಿ
[87]ರಣ್ಯಪಯೋಧಾರಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಯಶಸ್ವೀಯಜಮಾನೋನಾಮಿಮಂಗ್ರಾ
[88]ಮಂವಿಭಜ್ಯಚ ! ದ್ವಾತ್ರಿಂಶದ್ವಿ ಭಾಗಸಂಖ್ಯಾಕಂಕಲ್ಪಯಿತ್ವಾಸಮಾಹಿತಃ । ಯಜಮಾ
[89]ನಸ್ವಕೀಯಾಂಶಮಿಷ್ಟ್ವದ್ವಯವಿತ್ತಿಭಾಕ್ । ತತೋವಿತ್ತಿಗ್ರಹೀತೃಣಾಂನಾಮಗೋತ್ರಾ
[90]ದಿಲಿಖ್ಯತೇ ! ಗೋವಿಂದಾನಂತಶಿಷ್ಯಾಯಪರಮಾನಂದಯೋಗಿನೇ । ಯತಿಸರ್ವಾರ್ಥ
[91]ತತ್ವಜ್ಞಾವಿತ್ತಮೇಕಾಮಿಹಾಶ್ನತೇ ॥ ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಬಹ್ವೃಚೋಭಾನಯಾ
[92]ತ್ಮಜಃ । ಲಾಯಣಾರ್ಯಸದಾಚಾರಚತುರ್ವಿತ್ತೀರಿಹಾಶ್ನತೇ ! ವಸಿಷ್ಟಗೋತ್ರಸಂ
[93]ಭೂತಸಿದ್ದಣಾರ್ಯ್ಯತನೂಭವ ! ಲಿಂಗಾಭಟ್ಟಸುರುಗ್ವೇದೀವಿತ್ತಮೇಕಾಮಿಹಾಶ್ನ
[94]ತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತಪಿಭಳಾರ್ಯ್ಯತನೂಭವಃ । ದೀಕ್ಷಿತೋನಾರಸಿಂಹಾಖ್ಯ
[95]ಯಾಜುಷೋತೈತ್ತಿರೀಯಕವೃತ್ತಿಕಃ ! ಏಾಧಳಗೋತ್ರಸಂಭೂತಚೆಂನಿಭಟ್ಟತನೂಭವಃ । ಯಾಜು
[96]ಷಃಕೇಶವಾಭಿಖ್ಯೋವಿತ್ತಮೇಕಾಮಿಹಾಶ್ನತೇ ! ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತತಿಂ
[97]ಮಾಭಟ್ಟಸ್ಯನಂದನಃ ॥ ಯಾಜುಷಃತಿಂಮಯೋಧೀಮಾನ್ ವಿತ್ತಮೇಕಾಮಿಹಾಶ್ನತೇ । ಶ್ರೀ
ವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯ್ಯತನೂಭವ । ಯಾಜುಷೋಽಟ್ಟಯಾಭಿಖ್ಯೋವಿತ್ತಮೇ
[99]ಕಾಮಿಹಾಶ್ನತೇ ॥ ವಸಿಷ್ಟಗೋತ್ರಸಂಭೂತಲಿಂಗಣಾರ್ಯ್ಯತನೂಭವ । ಬಹ್ವೃಚೋ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[100]ತ್ರೈಸ್ತ್ರಸಮನ್ವಿತಾಶ್ಚಿನ್ಹೈರ್ದಿಕ್ಷುಪಶ್ಚಾದ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನನ್ಯಾ
[101]ಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಯಿಾಗ್ರಾಮದವಲಯಶಾಸನದವಿವರ । ಮೂ
[102]ಡಲುಭೀಮನರೆ ॥ ಆಗ್ನೇಯಗೊಲ್ಲರಹಳಿಕೆರೆ ಪೊಳಗಣಹುಣಿಸೇಮರಗಳು । ತೆಂಕಲು
[103]ಹಿರಿಪೊರಿಂದಹೊಸೂರಿಗೆಹೋದದಾರಿಯಪೊಳಗಣಕೆಂಮಣಗುಯಜಾಲೀಮರ
[104]ನೈರುತ್ಯದಲ್ಲುಕರಿಯುವಾಳ್ಳಿಕಲುಹುಪಡುವಲುಕರಿಯುಕಲ್ಲಸರುಹಿನೊಳಗ

[105]ಣದೀಪಮಾಲೆಕಂಭ । ವಾಯವ್ಯದಲ್ಲಿವೆಂಕಲವರಹಳ್ಳಿ । ಬಡಗಲುಹರತ್ತೀಸೀಮೆ
[106]ವಾಳೇನಹಳ್ಳಿಯಡಗೊಂದವರನಹೊಂಗು । ಯೀಶಾನ್ಯದಲ್ಲುಮಾತ್ರವೆತುಗ್ಗಿಲು । ಹುತ್ತ
[107]ಹಾರೆಗಾವುಕೆಮೂಡಲುಹಿದಿಶುಗಟ್ಟೆ । ತೆಂಕಲುಅರಸಿನಗುಂಡಿ । ಪಡುವಲುಬ
[108]ಬ್ಬೇರೀಪಟ್ಟಣಬಡಗಕುರಬರಹಳ್ಳಿಗಾಣವಹುಣಸೆಗೆಮೂಡಲುನಾರಿ । ತೆಂಕ
[109] ಲುನೇರಿಲಗುಡ್ಡ । ಪಡುವಲುಗುಗುಮೆಪಟ । ಬಡಗಕಲ್ಲಿಯರಹಳ್ಳಿ । ತನೇತ
[110]ದವನೀವನವನೀಪಕವಿನುತಧಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮರಕ
[111]ವಿವಭವನಿಭವನಿದಾನಸ್ಯಭೂರಿದಾನಸ್ಯ । ಕೃಪಣ್ಣದೇವಮಹಾರಾಯಶಾಸ
[112]ನೇನಸಭಾಪತಿಃಅಭಾಣೀವೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ ॥ ಕೃಷ್ಣದೇವ
[113]ಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ಶ್ವಸ್ಯಾಶ್ರೀವೀರಣಾಚಾರ್ಯಅಲಿಖತ್*
[114]ತಾಂಬ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
[115]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತುಪದಂ ॥ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹ
[116]ರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃ
[117]ಮಿ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
[118]ದ್ಭಿಃ । ಸರ್ವಾನೇತಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಶಾಸನದ ಕೊಡಾಯಿಪ್ಪ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ ೧ ಪತ್ರ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವ
[3]ರಾಹಸ್ಯದಂಪಾಪ್ತಪ್ರಪಂಡಃಕಪಾತುವಃ । ಹೇವಾದ್ರಿಕಲಶಾಯತ್ಪಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂ
[4]ದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮವ್ರತ್ಯೋಪತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋವ್ಯಗಜೋ
[5]ದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ಮಿಕ್ಷ್ಮೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂ
[6]ಬುಧೇಃ । ನವನೀತೆವಿವೋದ್ಭೂತಮಪನೀತತವೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನ
[7] ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈಕರಸ್ಯಪುರೂರವಾಭುಜಬ
[8]ಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುನಹುಷೋಸ್ಯತಸ್ಯಪ್ರರುಪೋಯುದ್ಭೀಯು
[9]ಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುರ್ವಸು[ರ್ವಸು]ನಿಭಃಶ್ರೀದೇವಮಾನೀಪತೇಃ । ತದ್ವಂ
[10]ಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಸೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃ
[11]ಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂಬುಕ್ಕ[ಮಾ]ಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತಾಸಮಗು
[12]ಣೋತ್ತಂಸಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾಮುದಭೂತ್ತಸ್ಮಾನರಸಾವನಿಪಾಲ
[13]ಕಃ ॥ ದೇವಕೀನಂದ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ನೇರ್ಲಕೆರೆ ನರಸಮ್ಮನ ಪಳದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

[2]ಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ವಿಲಾವರಾಹಸ್ಯದು
[4]ಷ್ಟ್ರದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದ
[5]ಧೌ ॥ ಗೌರೀಮುಖಸರೋಜಾರ್ಕಂಪ್ರತ್ಯೂಹಧ್ವಂಸಿನಂಶಿವಂ
[6]ಭಕ್ತಾನಾವಿಷ್ಟದಂದೇವಂಕಲಯಾಮಿಗಣಾಧಿ
[7]ಪಂ । ಶ್ರೀಮದಾಜಾಧಿರಾಜೋವನುಮುಲ
[8]ಕುಲಜಃಕೋವುಲಾಂಗಃಕುಲೀನಃಶ್ರೀ
[9]ಮಾನ್ಹಾಲಪ್ಪನಾಮಾಕ್ಷಿತಿಪತಿರಭವಳ್ಳೈವ
[10]ಶಾಸ್ತೈ್ರಷ್ವಭಿಜ್ಞಃ । ದತ್ವಾಸ್ವರ್ನಂಚವಾಸೋಹರಿಹರದಿ
[11]ವಸೇಷಾವ್ಯತ್ತಕೀರ್ತಿರ್ದ್ವಿಜೇಭ್ಯಃಶೌರ್ಯೈಕಕ್ರಸ್ಯತುಲ್ಯಃ
[12]ಶಶಿನಿಭವದನಃಶಿಷ್ಟಿತಾಶೇಷಶತ್ರುಃ ! ಮತ್ತೇಡು
[13]ನಾಮನಗರೀಂನಗರೀತಿನಾಲಾಮಧ್ಯಾಸ್ತಹಾಲವಸುಧಾಧಿ
[14]ಪತಿರ್ವಿಶಾಲಾಂ ! ಕುಡ್ಯಾಶ್ರಿತಾಮಲವಿಶಾಲವಿಚಿತ್ರಜಿತ್ರಮಾ
[15]ಲಾವಿರಾಜಿತಮಹಾರಜತಾವರೋಧಾಂ । ತಸ್ಯಶ್ರೀದೊಡ್ಡಣಾಖ್ಯೋನ
[16]ರಪತಿರಭವತ್ಸೂನುರುಗ್ರಃಪ್ರತಾಪಃಶ್ರೀಮಾನ್ಹಿರಿಯಣ್ಣನಾಮ್ನೀನಿ
[17]ಜಕುಲಸಚಿವಾಯಾದದದ್ಗಂಜಿಗೇರಂ । ರಾಮಾ . ವಗ್ರಹಾರಂಕುರು
[18]ವಿಮಲಜಲಂಕಾರಜತಾವ್ವತಟಾಕಂತೇನೈವಂಚೋದಿತೋಸೌಸಪ
[19]ದಿಸಮಕರೋದಗ್ರಹಾರಂಮಹಾತ್ಮಾ ! ವಾಮನಾಂಕಿತಪಾ
೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ
[20]ಷಾಣಾನ್ವಿಶಾಲಾನ್ವಸುಧಾಧಿಪಃ । ಗಂಜಿಗೇರಾಗ್ರಹಾರಸ್ಯ
[21]ನ್ಯಾಪಯಾಮಾಸದಿಕ್ಷುಶಃ ! ಗ್ರಾಮಮಭ್ಯೇಪೂರ್ವಭಾಗೇ
[22]ನಾಯಸೂನೋಶ್ಚಸಂನ್ನಿಧೌ ॥ ಏಕಂಪ್ರಸ್ಥಾಪಯಾಮಾ
[23]ಸಪ್ರತ್ತರಂವಾಮನಾಂಕಿತಂ । ಉತ್ಪತ್ತಿರಗ್ರಹಾರಸ್ಯನಿಷ್ಕಾ
[24]ಣಾಂನಿಂಶತಿಸ್ತದಾ । ಆಗಾಮಿನ್ಯಧಿಕಾನಾಪಿಸರ್ವಮಾ
[25]ನ್ಯೇನಭುಜ್ಯತಾಂ । ರಾಜೊಣ್ಣೋದೊಡ್ಡಣನಾಯಕಸ್ಯತನಯೋರಾ
[26]ಜಾಭವತ್ಸಂಗಪಃಶ್ರೀಮಾನ್ಶಾಸತಿಮೇದಿನೀಂಚಿರತರಂ
[27]ಧರ್ಮ್ಯಾಣತಸ್ಮಿನ್ನೃಪೇ । ವಿಪ್ರಾವಮತ್ತಿನಡುಸ್ಥಿತಾಃಸುಕೃತಿನಃ
[28]ಸಂಪಾದಯಂತೋನಿಶಂ ಕೀರ್ತಿಂತಸ್ಯನೃಪೋತ್ತಮಸ್ಯಮಹ
[29]ತೀಂಪಾಪುಃಸುಖಂಚಾಧಿಕಂ । ತನ್ನಾನುಹಾರ್ಹಲರಾಜಃಶಿ
[30]ಥಿಲಿತವರಣಂಗಂಜಿಗೇರಾಗ್ರಹಾರಂದೃಷ್ಟ್ವಾಭಿನ್ನಂತ
[31]ಟಾಕಂಪೃಥುತರಮೃಗಯಾಮಾಚರನ್ಕಾನನೇಚ । ಅಧ್ಯಾಸಾ
[32]ಮಾಸುರಸ್ಮಿನ್ಬಹುಲಮದಯುತಾನ್ವ್ಯಾಘ್ರಭೂದಾರರು
[33]ಕ್ರಾನ್ತಾನ್ಹತ್ವಾರಾಜವರ್ಯೋವಿಪಿನತಳಮಸೌಭೀ
[34]ತಿಹೀನಂಚಕಾರ । ಅನೀಕಿನೀಮಧ್ಯಗತಃಪುರೀಂಸ್ವಾ
[35]ಮಾಗತ್ಯಶುಧ್ಧಾಂತಗತಾಮವೋಚತ್ । ಭಾರ್ಯಾಂಸ್ವಪುತಾ
[36]ವಪಿಸಿದ್ಧರಾಮದೊಡ್ಡಂಣ್ಣಸಂಜಾಞ್ಞಧಿಕಪ್ರತಾ
[37]ಪೌ ॥ ಪುತೌವುತಾತ್ತತಾತೇನಯೋಗ್ರಹಾರಃಪುರಾ
೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
[38]ಕೃತಃ । ತಸ್ಯಾನ್ಯಾಭಿಶ್ಚಕರ್ತವ್ಯಂಪಾ

39ಲನೆಂಧರ್ಮಕಾಂಕ್ಷಿಭಿ ಃ । ಶ್ರುತ್ವಾತುತ ೌತದಾ
40ವಾಕ್ಯಂಪಿತುಃಪ್ರಿಯಕರಸ್ಯತತ್ । ತಥೇತ್ಯವದ
41ತಾಮಸ್ತುಧರ್ಮಂಪಾಲಯಸತ್ವರಂ । ಹಿರ್ಯಣ್ಣಿರಾಮಚಂ
42ದ್ರಂಚಕ್ಷಿಪ್ರಮಾಹೂಯ ಭೂಮಿಪ[ಃ] । ಅಬ್ರವೀದಗ್ರಹಾರಸ್ಯ
43ತಟಾಕಃಕಿ ಯತಾ ಮಿತಿ । ಪ್ರಯಚ್ಛಲೇಖ್ಯಸಹಿತಾಂ
44ಹಿರಣ್ಯೋದಕಪೂರ್ವ ಕಂ । ಸ್ವಶ್ರೇಯುಸೇರಾಮಚೇಂದ್ರ
45ಭೂಸುರೇಭ್ಯೋ ೀವಸುಂಧರ ಾಂ । ಹಿರ್ಯಣ್ಣಿರಾಮಚೇಂದ್ರೌ
46ತುರಾಜ್ಞಾಃಶ್ರುತ್ವಾವಚಸ್ತದಾ । ಕಾ ರ ಯಾಮಾಸತುಸ್ತಸ್ಯ
47ತಟಾಕಾದಿಕಮುತ್ತಮಂ । ಕ್ಷ್ಲೋಣೀರಸಶರದ್ವೀಪಸಂಜ್ಞಿಕೇ
48ಶಕವತ್ಸ ರೇ । ರಾಕ್ಷಸಾ ಬ್ದೀಮಾಘಮಾಸೇಶಿವರಾತ್ರೌಶಿ
49ವಾಯಚ । ಪರತ್ರಚಾದಿಪುರುಷಪದಾಬ್ಜ ಪಾಪ್ತಯೇತದಾ । ಶಾಸನಂ
50ಚದದೌರಾಜಾಗಂಜಿಗೇರಪುರಸ್ಯಸಃ ॥ ಪೂರ್ವನಾಮ್ನಾಗಂಜಿಗೇರ
51ಮಿದಾನೀಂನರನಾವುರಂ ॥ ನಾಮನಿರ್ದ್ದಿಶ್ಯತೇನೈವಹಿರಿಯಂಣ್ಣೀ
52ನಶುನಿರ್ಮಿತಂ ॥ ವೃತ್ತೀನಾಂವಿನಿಯೋಗಶ್ಚಕಥ್ಯತೇನರ
53ನಾವುರೇ ॥ ಗಜಾನನಾಯದೇವಾಯವೀರಾಯಚಹನೂಮತೇ ॥
54ಅತಿಥೇರಂನ್ನದಾನಾರ್ಥಂವೃತ್ತಿಮೇಕಾಂನಿಯಮ್ಯಚ ॥
55ಹಿರ್ಯಣ್ಣಿಸ್ಯತುಪಂಚಾರ್ಧಂವಿಪ್ರಾಣಾಂವೃತ್ತಯಃ ॥ ನಾರ್ಧಷೋ ೀ
56ಡಶವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚೈವಂಪ್ರಕೀರ್ತಿತಾ । ವಿಶೇಷೇಣವಿಲಿ
57ಖ್ಯಂತೇವೃತ್ತಿಮಂತೋದ್ವಿಜೋತ್ತಮಾಃ । ತತ್ತದ್ಗೋತ್ರಯುತಾಃ
ನೇ ಪತ್ರದ ಹಿಃಭಾಗ
58ಸರ್ವೇಶಾಸನೇಶುಭಲಕ್ಷಣೇ ॥
59ನಾಥೂಲನಾಖ್ಯಗೋತ್ರಶ್ರೀಂಕೋನಂಭಟ್ಟತನೂಭವಃ ॥
60ಸೂರಿರೌಭಲನಾಮಾತ್ರನಾರ್ಧದ್ವಯಮಿಹಾಶ್ನತೇ ।
61ಕೌಶಿಕಾನ್ವಯಗೋತ್ರಶ್ರೀನಾರಣಾಖ್ಯತನೂಭವಃ ।
62ವಿರೂಪಾಕ್ಷೋಧರ್ಮನಿಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
63ಮೌನಭಾರ್ಗವಗೋತ್ರಶ್ರೀನಾರಣಾಖ್ಯತನೂಭವಃ । ವಿ
64ದ್ವಾನ್ವಿಠಲನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
65ಯಾಜುಷೋನನಾರಕೀಭಟ್ಟೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ । ನಂ
66ಜಾವಧಾನಿತತ್ರೈವವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಹರೀತ
67ನಾಖ್ಯಗೋತ್ರಶ್ರೀಗೋವಿಂದಾಖ್ಯತನೂಭವಃ । ಯಾ
68ಜುಷೋನರಸಿಂಗಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ।
69ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಶ್ರೀಮಾನ್ದೀಕ್ಷಿತಸ್ಯತನೂಭ
70ವಃವಿದ್ವಾನ್ಹರಿನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ।
71ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರಶ್ರೀಧಾಳಿಭಟ್ಟತನೂಭವಃ !
72ರಾಮಾವಧಾನಿತತ್ರೈವವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸ
73ಗೋತ್ರಜಃಶ್ರೀಮಾನ್ವೇಂಕಟಾಖ್ಯತನೂಭವಃ । ಧೀಮಾನ್
74ವೇಂಕಟನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕೌಶಿ
೩ ನೇಪತ್ರದ ಮುಂಭಾಗ
75ಕಾನ್ವಯಸಂಭೂತಬುಚ್ಚನಾರ್ಯತನೂಭ

76ವೇ । ವಿದ್ವಾನ್‌ವೇಂಕಟನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂ
77ಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಲಿಂಗಾಭ
78ಟ್ಟತನೂಭವಃ । ಬಹ ಯಜೋಮಲ್ಲಿಭಟ್ಟಶ್ಚ ವೃತ್ತೇರರ್ಧಮಿಹಾ
79ಶ್ನುತೇ । ಜೋಯಿಸಲೋಹೊಂನ್ನಿಭಟ್ಟಶ್ಚ ಭಾರದ್ವಾಜಕುಲೋ
80ದ್ಭವಃ । ನಕ್ಷತ್ರಶಾಸ್ತ್ರಕುಶಲೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ರಂಗಂ
81ಭಟ್ಟಸ್ಯಪುತ್ರೋಸೌಯಾಜುಷೋಗಾರ್ಗ್ಯಗೋತ್ರಜಃ । ರಂಗಾವಧಾನಿರ
82ತ್ರೈವಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀನಾಗಂ
83ಭಟ್ಟತನೂಭವಃ । ಯಾಜುಷೋಸೂರಿಕಾಸ್ತ್ರ್ಯತ್ರಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
84ತೇ । ವಾಧೂಲಸಾಖ್ಯಗೋತ್ರಶ್ರೀಬೊಕ್ಕಂಭಟ್ಟತನೂಭವಃ ।ನೃಸುಂಹಶಾಸ್ತ್ರಿ
85ರತೈತ್ರೈವಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಶ್ರೀಮಾನ್‌ಮಾಧವಾಖ್ಯ
86ತನೂಭವಃ । ತಿಪ್ಪಾವಧಾನಿರತ್ರೈವಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಅಂತು ॥ ೧೬ ॥
87ಗಾಮಸ್ಯವಲಯಾಂತೇತುಪ್ರಸ್ತರಾವಾಮನಾಂಕಿತಾಃ । ಸ್ಥಾನಸ್ಥಾನೇಷುನಿ
88ಪ್ತಿಪತ್ತಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ! ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ।
89ಗ್ರಾಮಕ್ಕೆಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಬಿಳೀಕಲ್ಲಗುತ್ತೀಬಳಿಯನೆಟ್ಟಕ
90ಲ್ಲು ॥೧॥ ಇದಕ್ಕೆದಕ್ಷಿಣದಲ್ಲಿಕಡ್ಲೆಕಂಬಿನಾಗರದಬೋರೆಬೀವಿನಮ
91ರದಬಳೀನೆಟ್ಟಕಲ್ಲು ॥ ೧ । ಇದಕ್ಕೆದಕ್ಷಿಣಕೆರೇದಡೆವಲ್ಲಿಶಿರೀಗೊಂಡೀ
92ಹಳಿಯಲ್ಲೆಕಟ್ಟುಪಾಂಡೆವರಗುತ್ತಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧। ಇದಕ್ಕೆಪ
93ಶ್ಚಿವಭಾಗಕೊಡಿಗೆನ್ಯೈರ್ರುತ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧।ಸರ್ಲಹಳೀ
94ದಿಕ್ಕಿನಲ್ಲಿಹಳ್ಳದದಿಡ್ಡೀಮೇಲೆನೆಟ್ಟಕಲ್ಲು ।೧। ಇದಕ್ಕೆವಾಯೂವ್ಯ
95ದಲ್ಲಿಮೇಣಸಿನಡುವಿನಕರೀಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲ್ಲು ।೧। ನಿರೂಷಲ್ಲಯ
96ಲ್ಲೆಕಟ್ಟನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧। ಕಾರಿಹಳ್ಳೀಯಲ್ಲೆಕಟ್ಟನಲ್ಲಿಬಿಳೀಕಲ್ಲಿ
97ನಗುತ್ತಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು !೧ । ಇದಕ್ಕೆಪೂರ್ವದಿಕ್ಕುಯರಡುಕೊನೆಸ
98ಲದುಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ॥೧॥ ಅಂತು ॥೧೦

೩ನೇಪತ್ರದ ಹೀಭಾಗ

*99ಶ್ರೀದಶರಥರಾಮೇಶ್ವರಸ್ವಾಮಿ
100ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
101ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಮದ್ವಂ
102ಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಮಧರ್ಮಮೇವಮನಿಶಂಪರಿ
103ಪಾಲಯಂತಿ । ಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃಸ್ತತ್ಪಾದ
104ಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
105ಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
106ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಏಕೈನಭ
107ಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನೇಕರಗಾ
108ಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಧಾತ್ರಿಕಾವುತ್ರೀಪಿ
109ತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂವಾತಾದತ್ತಭೂಮಿಂಪರಿ
110ತ್ಯಜೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
111ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃ
112ಮಿಃ । ಶ್ರೀರಸ್ತು ॥ ವರಾಹಮುಪ್ರೆ ॥

* ಕನ್ನಡದಲ್ಲಿ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವರ ಗುಡಿಯಮುಂದೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 2″

[1]ರಾಜರದ . . . [2]ನಕೆಹದನೆವಿ . . ಯ [3]ದನವಿನಬಿಂನಸುಳಿಯ [4]ಮೇಲೆಬರದರೆವುಣುದು

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ಅದೇ ಗ್ರಾಮದ ಹಜಾಮ ಸಂಕಪ್ಪನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 3″ × 1′ 3″

[1]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[2]ಚಾರ್ಯ್ಯರಾದಮತ್ತಿನಡುವಿನದೊಡ
[3]ಣನಾಯಕರುಶಾಲಿವಾಹನಶಕವ
[4]ರ್ಷ ೧೯೯೩ ನೆಯವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದ
[5]ಪಾಲ್ಗುಣಶು ೨ ಸೋಮವಾರದಲುಪಟ್ಟ
[6]ದಕೆ೨ಮೂರಜೀನವಗಿರಿಯಪ್ಪನಾಯ
[7]ಕರವಿವಾಹಮಹೋತ್ಸವಸಮಯದಲುಮತ್ತಿನ
[8]ಡುವಿನಸ್ತಳದಕ್ಷೌರಕರುತಂನುತೆರಿಗೆಯಪಾಲ್ಸಿ
[9]ಕೊಎಂದುಬಿನಹಂಮಾಡಿಕೊಳ್ಳಲಾಗಿನಿಂಮ್ಮಿಂ
[10]ಪನಾವಿರಬರುವದಿದ್ದರುಪಾಲ್ಸಿಕೊಂಡೆಉಎಂದು
[11]ಸ್ತಳದಗೌಡಶಾನಬೋವಮೋವಲಾದವರಕನ್ನ
[12]ತದಲ್ಲುಶಿಲಾಶಾಸನಕ್ಕೆಪಾಲಿಕೊಂಡೆಉ
[13]ಯಿದಕ್ಕೆಯಾವಜಾತಿಯುವರಾದರೂತಪ್ಪಿ
[14]ದರುಅವರಬಟ್ಟಲನೀರುಬೋಳಿಸಿಬಿಸಾ
[15]ಡುವರೋಮತಿಂದವರೂಮತ್ತೂತ
[16]ಪ್ಪಿದವ್ರಬಾಯಲ್ಲಿಕತ್ತೆಯ . . ಕ
[17]ಲುಪುವ್ರಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲನಾಯಕನ ತೋಟದ ಭಾವಿಯೆಲ್ಲಿ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಪಂಗ
[3]ಳು ೧೬೬೪ ನೆಯಪ್ರಭವನಾ
[4]ಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೨ ಲು . .
[5]ರಾಜೇಶ್ರೀಸಿದ್ದರಾಮಪನಾಯಕ
[6]ರವರುಮತ್ತಿನಡನಿನಕಲ್ಲಯ್ಯಗೆಬರ
[7]ಸಿಕೊಟಶಿಲಾಶಾಸನಾಜಿರಂಜೀವಿಸಿದ್ದ
[8]ಠಾ . . . ಗೆಹಾಲುಬೆಂಣೆಗೆಅನಿಗಟೀಹಳ್ಳಿ
[9]ಭೂಮಿಯಲ್ಲಿಯಿರುವಆರಮನೆತೋಟದ
[10]ಟೆಂಕದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಭೂಮಿಚಳುಕ
[11]ವನುಪಾಲಿಸಿಕೊಂಡುಸಿಲಾಶಾಸನವ
[12]ಮಾಡಿಸಿಕೊಟ್ಟುಯಿದಿತುಯಿಭೂಮಿ
[13]ಯನ್ನುನಿನ್ನಪುತ್ರಪೌತ್ರಪ್ರಪೌತ್ರಾದಿಪರಂಪರೆಯು
[14]ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದ
[15]ಲಿಯಿರೋದುಯಂದುಬರೆಸಿಕೊಟ್ಟ
[16]ಸಿಲಾಶಾಸನಾಯಿಭೂಮಿಗೆದಂ
[17]ಡಿನಪಟಿರುಣಮುಂತಾಗಿಪಾಲಿಸಿ
[18]ಕೊಂಡಿದಿತ ಸುಖದಲಿಅನು
[19]ಬವಿಸಿಕೊಂಡುಯಿರುವದೂ

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸಿನೋತು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದೆದ ಬಳಯಿದ್ದ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಣಾಧಿಪತಯೇನಮ[ಃ]ಶ್ರೀಮತ್ಸಬ್ಬನಮಶ್ಯದಪರಿಯಷಟ್ಟಮಹಾದಂಣಾ.

[1]ಕಂ . : : : : : : : ವೀರವಿಜಯ
[2]... ... ...
[3]ಗಂಡಪ್ರಜಿಗಿಸಿತಾಳವುಱಿಯೂರವಸಿತಗನಾಯ್ಕರಗಂಡಶರಣಾಗತವಜ್ರಪಂಜರ
... ...
[13]ಮಕ್ಕಳುಅಡಹುದಿತಂಮಬಲಗಾವುಂಡಬುಜಿಜಗಳಂಸನುಸ್ತ . . . ಗವುಡವುಗವಾರಗವುಂಡವಾ
[14]ರಗವುಂಡನವುಗವುವ್ವಗವುಂಡಹರಿ . . . . . ಬೀರ
[15]ನಹಂಪಾಡಿಪೀರಧರ್ಮಕೆ . . . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಅರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಲನ ಕಣಪಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2'

[1]ನಮಃಶ್ರೀಂಗಿರಿಶ್ಚಂ
[2]ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಸ್ತೂಲಸ್ತಂಭಾಯಶಃಭವೇ ।ಸೊ
[4]ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಕಪರ್ಪ ಇರ್ತ್ ನೇಸರ್ವಜಿತು
[6]ನಾಮಸಂವತ್ಸರದಶಾಷಣಶು ೩ ಆಂಗಾರಕ
[7]ವಾರಪಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[8]ಜಪರಮೇಶ್ವರ . . . . . .
[9]ಶ್ರೀಸಂಗಪನಾಯಕರಪುತ್ರರಾದ . .

[10]ಲಪನಾಯಕರೈಯನವರುತಂಮ : :
[11]ಮಾತಾಪಿತೃಗಳಿಗೆಶಿವಸಾಂನಿಧ್ಯಪಾಗ
[12]ಬೇಕುಯಂದುಮುರಿಗೆಸ್ವಾಮಿಗಳಮ
[13]ತ್ತನಡುವಿನ . . . . . ಮಟಕಟ
[14]ಕೊಟಂತಮತನಡುವಿನಸೀಮೆಗೆಸಲುಷ
[15]ಅರಿಹಳಿಗ್ರಾಮನುನುಶಿವಾರ್ಪಿತವಾಗಿಕೊ
[16]ಟಶಿಲಾಶಾಸನಾಯಿದಕೆಯೂರುತ
[17] . . . ಗೆಕೊಟ್ಟಲ್ಲದೆ . . . ಬಹರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಅತ್ತಿಮೊಗ್ಗೆ ಗ್ರಾಮದ ಮಲ್ಲೀದೇವರಗುಡಿಗೆ ದಕ್ಷಿಣ ಗುಡೀವಳಭಾಗದಲ್ಲಿನೆಟ್ಟ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2' 6 "

[1]ಶ್ರೀ(ರಳು)ರೌದ್ರಿಸಂವಂತ್ಸರದಮಾಘಸು ೩ ಬ್ರಿವಾರದಂದು
[2]ಸ್ವಸ್ತಿಸಮಸಪ್ರಸ್ತಿಸಹಿತಂಶ್ರೀಮಂನಾಡಪ್ರಭುಗಡಿಯಂ
[3]ಕಭೀಮಕಟಕತೋಪಿಕಾಖಿಮಱಿಯೊಕಡಿಕಾವಸಿತಗನಾಯರಗಂಡಕ
[4]ರಣಾಗತವಜ್ರಪಂಜರರುಂಬಂಧುಜನಭಾಂಧವರುಂಶ್ರೀರಾಮನಾ
[5]ಥದೇವರದಿಬ್ಬಶ್ರೀಪಾವಪಪಭುವಾರಾಧಕರುಮಪ್ಪಅತ್ತಿಮೊಪೆ
[6]ಯಬಲ್ಲಗಳಾಡನಮಗಚಿಕಗಳಾಡನಮಗಬಯಿಜಂಣಗೌ
[7]ಡನುಯೆಕತುರಮಿಪುಸ್ವರ್ಗ್ಗಸ್ತನಾದನುಯಿದುಬ
[8]ಯಿಜಂಣನಬೀರಗಲ್ಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇಸ್ಥಳದಲ್ಲಿ ೦ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ರಊದ್ರಿಸಂವತ್ಸರದಮಪೆಸು ೩ ಬ್ರಿಪಾರದಂದುಸ್ವಸ್ತಿಸಮ
[2]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮುಂನಾಡಪ್ರಭುಗಡಿಯಂ
[3]ಕಭೀಮಕಟಕತೋಟಕಾಖಿಮಖಿಯೊಕಡೆಕಾವಂಸಿ
[4]ತಗನಾಯಕರಗಂಡಶರಾಣಗ[ತ]ವಜ್ರಪಂಜರರು
[5]ಗಡಿಗಿಲಾಳಗುಡಿಗೆಬಂಧುಜನಭಾಂಧವರುಂಶ್ರೀರಾವ.ನಾಥ
[6]ದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಧಕರುಮಪ್ಪಅತ್ತಿವೊ
[7]ಫೆಯಬಲ್ಲಗಉಡನಮಗಮುದ್ದಗಉಡನುಯೆ
[8]ಕತುರವಿಖಿದುಸ್ವರ್ಗಸ್ತನಾದನುಖಿಮು
[9]ಮುದ್ದಗಉಡನಬೀರಗಲು । ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಣುವಿನೋಡು ಗ್ರಾಮದ ನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ನಮಳ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
[3]ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಧಾದೀಶ್ವರಯಾದವಕುಳಾಂಬ
[4]ರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆಂಗಾಜರಾಜಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕ
[5]ನಾಮಾಳಂಕ್ರತಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರವಿಷ್ಣುವರ್ದ್ಧ
[6]ನಹೊಯ್ಸಣದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥ ಚೋಳನಜಾಬುಮಾಳವನಗೋಳ್ಮರಿಚೋಳನನಟ್ಟತಿಂಬ
[7]ಮಾಕಾಳಿಕಳಿಂಗನಂತುಳಿವಗಂಧಗಜಂಖಿಚದತಿನಳ್ಳೆಯಂಬುನೇಪಾಳನಬೆಂನಚಮಟಿಗೆಈಂ । ನಾಡತಂ
[8]ದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮಮೆ(ಮೆ)ವೈರಿನ್ರಿಪಾಳರಮಂಡಳಂಗಳೊಳೂ । ನಂಗಲಿಕೊಂ
[9]ಗುಸಿಂಘಮಲೆರಾಯಪುರಂತಳಕಾಡುಕೊಡ್ಡವಾಚೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿರಿಬಳ್ಳರೆವಲ್ಲುರುಬಕ್ಕ
[10]ಗೊಟ್ಟವುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೋಯತೂರ್ತುಂಗಪರಾಯ .
[11]ನೆಗಳ್ವವಿಕ್ರಮನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ । ಆತನಗ್ರತನೂಜನಪರಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಕಾಳಿಗ . . .
[12] . ತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭರ್ಮ್ಹೀಪಾಳಕರೋಡಿಸ್ರೊಕ್ಕುಗಹನಾಂತರಮಂಕ್ಷು . . .
[13]ಳಂವಲಂನ್ಯಭೂಜಾಳರೊಳಿದ್ದರ್ಹಂಗಳನೆ . . . . ದೆಕಾಯಿಕಾಯಿಬ . . .
[14]ನ್ರಿಪಾಳಯೆಂಬಿದನೆಹುಬಲಿಸಿದ್ದುದುವೈರಿಸಂಕುಳಂ ॥ ಅಂತೆನಿಸಿದಶ್ರೀಮನು
[15]ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನುಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವ
[16]ಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಪ್ರತಾಪನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪ
[17]ಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉನಾಸಿರಮುಮಂಸುಷ್ಟ
[18]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲವೀಡಿವೊಳುಸಖಸಂಕಥಾವಿನೋ
[19]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತುಪಾದಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾನಾಮಂತಾ
[20]ಧಿಪತಿಮಹಾಸಾಮಂತಪಣಿನಿರು . ಂದದಚಟ್ಟ್ರಯನಾಯಕರಪ್ರತಾವನು

[21]ಹಿವೋಂನತಿಯಂತೆಂದೊಡೆ ॥ ಶ್ರೀಯುಂಶ್ರೀಗೌರಿಯುಂಸೇರುರದೊಳೆಡದೊಳ
[22]ಪ್ಪಿದ್ದವರ್ವಿಶ್ವಲೋಕಜ್ಯಾಯವರ್ಮ್ಮಲಾಸ್ಥಿವೂಲಾಧರರಮೃತಪಯೋರಾಸಿಕ್ಕೈಲಾಸನಿತ್ಯಶ್ರೀ
[23]ಯೋವ್ಯದ್ವಿತಿಯಕ್ಷನ್ನೆಗಳ್ದಹರಿಹರಂಕೂತ್ತುನಾಮಂತಚಟ್ಟಂಗಾಯುಂ
[24]ಶ್ರೀಯುಂಜಯಶ್ರೀಯುಮನನವರತಂಮಾಳ್ಕೆಚಂದಾರ್ಕ್ಕತಾರಂಬರಂ ॥ . .
[25] . ಂಬರಮಂಸುರಾಚಲಮನೊಕ್ಕಯಿಸಿಟ್ಟುಧಿಂಕಿಟ್ಟುತತ್ವಾವಾರಮನಂತುಮಿಂತು
[26] . . . ದುಂಮುಂತೂಗಿಯುಂಪೊಗಿಯುಂ . ರಂಕಂಡವರುಂಟುಪೋಲಿಪ
[27] . . . ಬಿಣ್ಪಿನಿಂಗುಣ್ಪಿನಿಂದಾರುಂಪೋಲುವರೆಪೋಲರಂನ್ಯಪ್ರಿಥನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ॥
[28]ಅಗಣಿತಮಪ್ಪವಾಂಡ್ಯನಬಲಂನೆಱೆದಳ್ಳಱೆ . . . . ಧಾತ್ರಿಗೆಪಡಿಚಂದಮಾಗಿಱು . .
[29] . . ದೊ . . . ಉತಕಾಳಗದೊಳಗುಬ್ಬಿ . . . . . ನಟ್ಟಿಕುಟ್ಟದಂತಗುಳಿಱೆ
[30]ಯಟ್ಟಿವಂಪಿಡಿದನುಕದಬಿಂಕದವಾಜಿರಾಜಿಯುಂ॥ಅಂತುಮಾತನಾಳ್ವಮಂಡಳದಲ್ಲಿ ॥
[31]ವನ . ನಿಧಿಮಾದಿಸೆಟ್ಟ . . . . . ಅನುಜ . . . ಲೆಯನಲಂತಾಕುಲದಪೆಂಪನೇಂ
[32]ವಣ್ಣಿಪುದೋ ॥ ಕಿಱಿಯಯಯ್ಯ . . . . . ಮಹಾಪ್ರಭು .
[33]ಕನ್ಯಱೆಮೂಱುಂಲೋಕದೊಳಗೆತ್ಯಾಗದಕರ್ಣ್ಣಂ॥ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಹರಿಹರಹಿರಣ್ಯಗರ್ಭಾದ್ಯನೇಕಪಂ
[34]ಚಸತ . ತಶಿಕ್ಷಾನಾಗತವಸುಂಧರಾಚಾಯ್ಯರ್ನುಂಶ್ರೀಮ . . . . ಯಿನೂಬ್ಬನಾವ್ವಿಗಳುಯೇಳುವರೆಹಂ
[35]ನೊಂದುವರೆಗೆಜಂಬೂದ್ವೀಪಶಿರೋವಣಿಮಹತಾ . . ಶಿರಾಳಿಮಳಿಗೆಸುತೆಶಾಸನವಮನೆನಿಗ್ರ್ಗಂದನಾಡಹಲರತ್ತೇ
[36]ಜೋಪಾತ್ತಿಸಮೆಯಧರ್ಮ್ಮನಿನಾತ್ತರಕಂ । ಪರಮೆಯಸಾಧಕಂ ।ತಪ್ಪೆತಪ್ಪುವಂತಪ್ಪಿದಡೆಱಿಪ್ಪುವಂಶ್ರೀಮ
[37]ನ್ಮಹಾನಾಳ್ವ ।ಭುವೊಂಮನಕ್ಕೆಯಮಾರಸೆಟ್ಟಿಯರುಅರಂಬಲನಾಡಬಳಯುವಾ . ದೆಸಿಯಪಟ್ಟಣಸಂ
[38]ತೆನಾಸನಸಿರಾಳಮಳಿಗೆಹೂಳಿಗನೊಡವಿನಶ್ರೀಮಾರೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಪೂಜೆಪುನಸ್ಕಾರನೈವೇ
[39]ದ್ಯನಂದಾದೀವಿಗೆಱುಡಕ್ಕುಪಿತಜೀರ್ಣೋದ್ಧಾರವಂಮಾಡುವಂತಾಗಿಶಕವರ್ಷ ೧೧೫೦ ಯುಸರ್ಬ್ಬಧಾರಿಸಂವ
[40]ತ್ಸರದಆಷಾಡಬಹುಳಅಮಾವಾಸೆಸೋಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣವಂದುಅಚಾರ್ಯ್ಯಮಸಣಜೀಯ
[41]ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗಲಬಡಗಣಕೋಡಿಯತೋಟಸ್ಥಳಸಲಗೆ ೧ ನಡುವ
[42]ಣತುಂಬಿನಬಾಯಿಕಲ್ಲಿಂಮೂಡಗದ್ದೆಸಲಗೆ ೪ ಬಳ್ಳಿಗಟ್ಟಿಯಹಿಂದೆಸಲಗೆ ೧ ಕೆಳ್ಳಮಗೆಱೆಯಹಿಂದೆಸಲಗೆ ೧
[43]ಮಾದಸಮುದ್ರದಹಿಂದೆಸಲಗೆ ೧ ಹಿರಿಯಕೆಱೆಯಬಡಗಣಕೋಡಿಯಕೆಯ್ಯಸ್ಥಳಸಲಗೆ ೧ ಕೆಱೆಯೊ
[44]ಳಗಣಸಲುಗನಹರಹಿನಕೆಯಿಸಲಗೆ ೩ ಪೂರಿಂಪಡುವಣವ್ಹೋಣಿಯಕೆಯಿಕೊಳಗ ೧೩ ಅಲ್ಲಿಂಪಡುವಣದೇವಾಲ್ಯ
[45]ದದೊಣೆಯಕೆಯಿಸಲಗೆ ೩ ಪೂರಿಂಮೂಡಣಬಗ್ಗರಗಟ್ಟದಕಾನಿಯಹೊಲಸಂದಿನಕೆಯಿಸಲಗೆ ೧
[46]ಯಿಂತಿನಿತುಬೀಜವರಿಯಕ್ಷೇತ್ರವುಂಚತುಸ್ಸೀಮೆಗೆಕಲ್ಲನಡಿಸಿನಿರ್ವ್ವಾವಾದವಾಗಿರಾಜಪ್ರಧಾನಪ್ರ
[47]ಭುಮುಖ್ಯವಾಗಿಅಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿಯಿಧರ್ಮ್ಮವಂ
[48]ಸಲಿಸಿದವರುವಾರಣಾಸಿಯಲುಗೋಸಹಸ್ರಕವಿಲೆಯಂವಿಸ್ರೋತ್ತಮರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವ
[49]ಕಂಮಾಡಿಕೊಟ್ಟಪಲವಕ್ಕುಯಿಧರ್ಮಕ್ಕೆಮುಳಿವನೆನದವರುವಾರಣಾಸಿಯಲು ಗೋಸಹಸ್ರಕವಿಲೆ
[50]ಯುಂವಿಪ್ರೋತ್ತಮರುಮೂವಾರಣಾಸಿಯಲುಸ್ವಹಸ್ತವಧೆಯುಂಮಾಡಿದಮಹಾಪಾತಕವಕ್ಕು॥ಸ್ವದತ್ತಂ
[51]ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ
[52]ಜಾಯತೇಕ್ರಿಮಿ ॥ ನಾಸನನಿದಾವ್ರುದೆಲ್ಲಿಯನಾಸನವಾರಿತ್ತರೇಕೆಸಲಿಸುವೆನಾನೀನಾಸನವ
[53]ನೆಂಬಪಾತಕರಾಸಕಳಂಗೌರವಕ್ಕೆಗಳಗಳನಿಳಿವರು । ಶ್ರೀಮಾರೇಶ್ವರದೇವಸರಣು ॥ . . . .

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಶ್ರೀರಂಗಪುರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಂಗನಾಥಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮ್ಮ ॥
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯ
[3]ಕಾಲಿವಾಹನಶಖನಾ ೧೬೦೪ ನೆಯಜಿತ್ರ
[4]ಭಾನುಸಂತ್ಸರದಚಯಿತ್ರಶು ೩

[1]... ... ...
[7]ನಾಯಕರಭರಮಂಣನಾಯಗೆ . ತಂಮಮಾ .

[8]ಪಿತ್ಯಗಳಿಗೆ . . . ಆಗಬೀಕೆಂಬುಕೊಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜೇನುಕಲ್ಲುಗಾ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 2'

[1]ನಮಸ್ತುಂಗಸಿರತ್ಸ್ನಂಬಿಚುಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಳೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸಕವರುಷ ೧೬೦೪ ನೆಯಶೋಭಕೃತುಸಂವ
[3]ತ್ಸರದವಯಿಸಾಖಬ ೧ ಗುರುವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಹೊಯಿಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರರಾಜ್ಯಾಭ್ಯುದಯದಲ್ಲಿ
[5]ಹೊಳಲಕೆಱೆಗೆಕಂದಿಲಿದೇವನುನಡೆಮಬುದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
[6]ಶ್ವರಂಮಂಡಳಿಕವದುವರಗಂಡ ... ... ಸೂರೆಕಾಱಿಗೊನ .
[7]ರಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾಪದೇವರಂಗೆ . . ಪದ್ಮಾರಾಧಕರುಮಪ್ಪಕೆಂದಾರಿದೇವಸ್ಸರಾಮು
[8]ಯ್ದುನಬಸವಪ್ಪನುಕಾದಿಸಿಲ್ದುಸುರಲೋಕವಾಪ್ತನಾದನುಯೆಂಬೀಬೀ
[9]ರಗಲ್ಲನುಡಿವರಿಚಾರಿ . . . ಗಸಿಲ್ವೆ . . ಮುಂಗಳಮಹಾ
[10]ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 0' 6" × 6"

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
[3]ಶ್ರೀಮನುಹಾಪನಾಯ್ತ್ರರಾ
[4]ಯನಾಯಕಗಯಿಕನಾಡನಿಸ್ಸಂಕಜಗದಳಿ
[5]ಮಳ್ಳಗೋವಬೋಯಿನಾಯಕರಂಗೆಕಡವಧಂಮ
[6]ಸೋಭಕೃತುಸುವತ್ಸರದವೂಷಸು ೧೦ ಬ್ರಹವಾರದಂದು
[7]ಹೆರವಹಳ್ಳಿಸನಿಗಾವುಂಡನುಸಿದಿಲಯನಾಯಕನವ
[8]ನೊಮಾದಕೆಱೆಯೆಲಕಹರಿಯಯಗಳಿಗೆ
[9]ಕಲಸುಬಂನತೂರದುಡುಗಟ್ಟಗಮಲ್ಲಯ್ಯಕಡಿಸಿದಳಿಬಜನಗನಾ
[10]ಕಯರುಸಗಕೆಬಯಿದರ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿಯ ಕೆರೆಯೋರಿಯ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೮೪೦ ನೆಯಬಹುಧಾನ್ಯಸಂ
[3]ವತ್ಸರದಚಯಿತ್ರಕ್ಷ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀ
[5]ವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರೂಪ್ರಥುವೀರಾ
[6]ಜ್ಯಂಗೆಯಉತ್ತರಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯ
[7]ರಪ್ರಧಾನರುಬಾಗೂರಮಾರಸಯನವರಿಗೆಧಂರ್ಮ
[8]ವಾಗಿಲಿವರಮನುಷ್ಯವಾಮರಸನೂಕಟಸಿದಕೆಱೆ
[9]ಯಜೀರ್ನೋದ್ಧಾರಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
[10]ಹೆಗ್ಗಡೆ

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ಆದೇ ಹೋಬಳಿ ವೊಬ್ಬಗೊಂಡನಹಳ್ಳಿಯಲ್ಲಿ ಉಜ್ಜನೀಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಮೂಲೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1'

[1]ಕೋಧನ ಸಂವಾಗ [2]ತರಶು ೧೫ ಲಿಕಂಡುಗ	[3]ಹೊಲದಲೂಸಂಗ [4]ಪ್ಪನಾಯಕರುಹೊಂನಪ್ಪ	[5]ಗೆಧಾರೆಯರದಕೊ [6]ಟಹೊಲ

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ಬಾಗೂರು ಹೋಬಳಿ ಬಾಗೂರಗಾವುದ ಚಂದ್ರಾಪುರೀ ಪೂರಬಾಗಿಲ ಪುತ್ತರಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'9"

[1]ಶ್ರೀಶಯಿಲಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದವೇಗತಿ । ನಮಸ್ತುಂಗಶಿರ
[2]ಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇ ॥ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೪ ನೆಯ
[4]ಪರಾಭವಸಂವತ್ಸರದದ್ವಿತೀಯಆಷಾಡಶುಧ ೧ ಸೋಮವಾರದಲುಶ್ರೀಮ
[5]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯ
[6]ಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತಮಿರಲು
[7] . . . . ನಾವಿಂದರತೆಱಗೆಸಿಧಾಯಬಿಟ್ಟಿಬಿರಾಡಸುಂಕತಳವಾ
[8]ರಿಕೆಯಿಲುಮುಂತಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೆವೆಂದುರಾಮರಾಜಲಿ
[9]ಯ್ಯನವರಿಗೆನಿರೂಪಗೊಡಲಾಗಿಯೆಱಕ್ಕುಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಿಂನ
[10]ಬಾಗೂರಸೀಮೆಯನಾಯಿಂದತಗೆತೆಱಗೆಸಿಧಾಯಬಿಟ್ಟಿಬಿರಾಡಸುಂ
[11]ಕತಳವಾಱಿಕೆಯಿಲುಮುಂತಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಿಉಜಿಟ
[12]ದಕೆಬಾಗೂರಸೀಮೆಯಗಉಡಸೇನಬೋವಪ್ರಜೆಎರಡುಸೀಮೆಯದಷ್ಟರು
[13]ವೊಪಿತವಾಗಿನಿಲಿಸಿದಮಾನ್ಯಶಾಸನಕೆಶುಭಮಸ್ತುಯಿದಕೆಯಾವನಾ
[14]ನೊಬತಪಿದರೂಗಂಗೆಯತಡಿಯಲಿತಂದೇಳುಕಪಿಲೆಯುವಧಿಸಿತಂಮ
[15]ತಂದೆತಾಯನುವಾರಣಾಸಿಯಲಿವಧಿಸಿದಪಾಪಕೆಹೆ ೀಹರು . . . .
[16] - . . . ತೆಱಗೆಬಿಡಿಸಿದಾತವಿಜಯನಗರಿಯಕೊಂಡೋಜನು

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ಅದೇ ಊರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2' 6"

[1]ಶ್ರೀಶೈಲಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದವೇಗತಿ । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭಿಜಂ
[2]ದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ ॥ ಶ್ರೀ
[3]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂ ೧೪೬೫ ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದದ್ವಿತೀಯ
[4]ಆಶ್ವಿಜಸುವಿಜಯ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

5ಪ್ರತಾಪಳಿಚ್ಚ ತದೇವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ ನಗರವೆಂಬಮಹಪಟ್ಟಣದಲಿಪ್ರತ್ವೀರಾಜ್ಯಂ
6ಗೆಯಿಉತಸ್ಥಿರ . . . . . ತಂಮಪ್ರತ್ವೀರಾಜ್ಯದೊಳ
7ಗೆವುದುವೆಯಸುಂಖವಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಪಾಲಿಸಿದೆನೆಂಬನಿರೂಪದಿಂದಲುಅವರ
8ಕಾರ್ಯಕರ್ತ್ತಅದಪೆನುಗುಂಡೆಯವೀರಪ್ಪಂಣಯ್ಯನವರನಿರೂಪದಿಂದಲೂಅವರತಂಮ್ಮ
9ಹಿರಿಯಮಲ್ಲಪಂಣಅಯ್ಯನವರುಬಾಗೂರಸೀಮೆಯವಳಿತದವುದುವೆಯಸುಂಕ
10ವಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟು[ದ]ಕ್ಕೆಸುಭಮಸ್ತು ಅವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸೀಮೆಯಹೆ
11ಬಾರುವರುಗಉಡುಗಳುಸೇನಬೋವರುಸಟಿಗಳುಪಟ್ಟಣಸ್ವಾಮಿಗಳುಪ್ರಜಿ
12ಗಳುಅಯಿವಾಳಿಉಭಯನಾನಾದೇಸಿವೊಳಗಾದಮಹಹಲರುನಾವಿಗಳು
13ಮದುವೆಯಸುಂಕವಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಸುಭಮಸ್ತು । ದಾನಪಾಲನಯೋ
14ರ್ಮ್ಮಧ್ಯೋ।ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾಸ್ವರ್ಗಮವಾಪ್ರೋತ್ತಿ । ಪಲನಾದಚ್ಚು
15ತಂಪದಂ॥ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂ।ಪರದತ್ತಾನುಪಾಲನಂ।ಪರದತ್ತಾಪಹಾ
16ರೇಣ।ಸ್ವದತ್ತಂನಿಸ್ಪಲಂಭವೇತ್ತು । ಮದುವೆಯಸುಂಕವಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಸಮಸ್ತ
17ರಿಗೆಬಿನ್ನಹಮಾಡಿಬಿಡಿಸಿದವರುದುಂಮಿಯಪಟಣಸ್ವಾಮಿಮಾಳಿಸೆಟ್ಟಿಯರಮಕ್ಕಳು
18ನಾಡಪಟ್ಟಣಸ್ವಾಮಿವೀರೆಸೆಟಿರುಯಿದಕ್ಕೆತಪ್ಪಿನವರುಬಾ[ಹ್ಮ]ಣಕ್ಷತ್ರಿ[ವೈ]ಸ್ಯಸೂದ್ರರೊಳಗಾ
19ದಹದಿನೆಂಬುಕುಯಿಾಡನೂರೊಂದುಕುಲಯಿಪ್ಪರೊಳಗೆಅವನಾನೊಬನುಯಿಧರ್ಮ್ಮ
20ನಾಸ[ನ]ಕ್ಕೆಆಳಿಪಿದರೆಉಪೇಕ್ಷೆಮಾಡಿಸಿಪ್ರಗಾಣ್ಣಹೀನತೆಮಾಡಿದರೆಬಕ್ಷಣೆಮಾಡಿದರೆ
21ತಂಮ್ಮತಾಯಿಗೆತಪಿದರುತಂಮ್ಮತಂದೆತಂಮ್ಮತಾಯಿತಂಮ್ಮಗುರುತಂಮ್ಮಯಿವಗೋ
22ಉಬಾ[ಯಂ]ಹ್ಮರುಗಳನುಕಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾತ[ಕ]ಕ್ಕೆಹೋಹ
23ರುದೇವಲೋಕಮತ್ತೆಲೋಕಕ್ಕೆಹೊರಗುಯರಡುಆಚಾರಕ್ಕೆಸಡುಧರುಪನಕ್ಕೆಹೊರ
24ಗುಅವರಯಿರ್ದುದವನೇವೀರನುಹಾಕಿದೆವುಂಗಳಜವಳಿನರಕಪಾಲದಲ್ಲಿನಾಯಮಾಂ
25ಸವನುಹೆಂಡವನುತೆಂಕ್ಕಮುಂತಾಗಿಕುಡಿಯುತ್ತಹೋಹರುಕತ್ತೆಯ ... ... ತಿಂ
26ದವರು॥ಯಿನಾಸನವಜರ್ದನವೆಂಪಕ್ಷಯವಹುದುವಿದ್ಯಾನಗರಿಯನಾಗಣಾಚರಿಬರಾಹ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಗೆರೆಯೆಲ್ಲಿ ಅರಳಿಮರದ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 9″

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಃಸ್ತುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
4ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹೆ
5ನಶಕವರುಷ ೧೮೭೬ ನೆಯಳಿನಂದಸಂವಚರದ
6ಕಾರ್ತ್ತಿಕಬಹುಳಪಾಡ್ಯದೆಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
7ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
8ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರುಸು
9ಖರಾಜ್ಯವನಾಳುತ್ತಂಯಿರಲುಪ್ರೋತಪನಾಯಕ
10ಯ್ಯನವರಕ್ರಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯಕ್ಕೆಕ
11ರ್ತ್ತರಾದವೀರಣನಾಯಕರುಬಾಗೂರಸೀಮೆಯ
12ಪಾರುಪತ್ಯವಮಾಡುವಾಗಹೊಲಪೇತೆಯುವಿಲವಾ

[19]ಗಿಯಿರಲಾಗಿಸುಂಕವ . . . ನಾರಸಿಂಮ್ಮೈನವರುವಿಠ
[14]ಣನಾಯಕರಿಗೆಬಿನ್ನಹಂವಡಲಾಗಿಲಿಂಗಣಗೌಡ
[15]ರುಸೇನಬೋವತಿಂಮಪಹಸ್ತಿಬಡಿಗೆಯವಮಾದಪಸೆಟ
[16]ಮಲ್ಲಪ್ಪಸೆಟಧರ್ಮ್ಮಾವರದಗೌರಿಸೆಟಿಗ . ವೀರಯ
[17]ಸೆಟಿಯಪಸೆಟಿಗಾಣನಾಮಿಸೆಟಿಬಡಗಣಕಾಮಿಸೆಟ
[18]ದುಗ್ಗಾಣಿಯಚಿಕ್ಕಣಸೆಟಿಯಿವರುಮುಂತಾಪಸಮ
[19]ಸ್ತಪ್ರಜೆಗಳನೂಕರಸಿಕೊಂಡು . . ಗೆಯನುಕೊಟ್ಟುಆನಂಬು
[20] . ವಿ . . ಯಪೇಳೆಗೆಎಚಿಕ್ಕಕೃಷ್ಣಪ್ಪನಾಯಕಅಯ್ಯನವರಹೆ
[21]ಸರಲಿಕೃಷ್ಣಾಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯವಂವಾಡಿ
[22]ಪೇತೆಯನುಕಟ್ಟಿಸಿವಕ್ಕಲನುಹೇಳಿಹೋದವಿವರ ! ಬಂದಂ
[23]ಥಾವಕಲಿಗೆವಕ್ಕಲುಬಂದವೊಂದುವರುಷಸರ್ವಮಾನ್ಯಮುಂ
[24]ದೆವಕ್ಕಲವೊಡಂಬಡಿಕೆಯಲುಬಿಟಕೊಟ್ಟಪ್ರಮಾಣವಲ್ಲದೆಆ
[25]ನುಭವವಾಡಿದರೆನಾವುಪ್ರಜೆಗಳುಪರಿಹರಿಸಿಕೊಡುವೆವು
[26]ಮುಂದೆಅರಸುಗಳುಅನ್ಯಾಯವವಾಡಿದರೆತಂಮತಂ
[27]ಮತಂದೆತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
[28]ಗೋಬ್ರಾಂಹ್ಮರಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಕೆಟಿಯನೊಡದುದೇ
[29]ವಾಲ್ಮೀವನಳಿದಪಾಪಕೆಹೋಹರುತಂಮತಾಯಿಗೆತಪ್ಪಿದ
[30]ವರುತಂಮವಹವಾನವೆನುಹದಿನೆಂಟುಜಾತಿಗೆಕೊಟ್ಟವರು

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ಅದೇ ಗ್ರಾಮದ ಕೇಶವ ದೇಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು
ಪ್ರಮಾಣ — 3 ' 6 " × 2 '

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಕ ೧೪೭೭
[2]ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಪುಶ್ಯ ಬ . ಆದಿವಾರಮಕರಸಂ
[3]ಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀನೀರಪ್ರತಾಪಸದಾಸಿವರಾಯ
[4]ಮಹಾರಾಯರುಪಡಪದಬೊಮ್ಮನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣಪ್ಪ
[5]ನಾಯಕರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಕೊಂಡರಾಜಗಳೂಕೃಷ್ಣಪ್ಪನಾಯ
[6]ಕರಿಗೆಪುಣ್ಯಾಗಬೇಕೆಂದುಭೋಗ್ಯವುರದಜೆಂನಿಗರಾಯಗೆ । ಮಾ
[7]ಡಿದಸೇವೆ । ಎಂತೆಂದೊಡೆಸ್ರೂ . . . ಗೋಪಂಣೊಡೆಯರುಮಾಡಿಸಿ
[8]ದಸೇವೆ ! ಮದುರೆಯಗ್ರಾ ೧ ಅರಳಿಹಳಿಯಗ್ರಾ ೧ ಹಾದರಿಕಟ್ಟೆಯ
[9]ಗ್ರಾ ೧ ಅಂ[ತು]ಗ್ರಾಮ ೩ ನೂಅಂಗರಂಗವೈಭೋಗಕೆಬಿಟವುಕೃಷ್ಣಪ್ಪನಾಯಕರ
[10]ವರುಅಪ್ಪಂಮನಾಯಕರೂಮಾಡಿದಸೇವೆ । ನಾಗೇನಹಳಿಯಗ್ರಾಮ ೧ ಕೃಷ್ಣಾಪುರದ
[11]ಗ್ರಾ ೧ ಮೂಲೇವೀರದಸೇವೆ । ಕೊಂಡರಾಜಗಳುಮಾಡಿದಸೇವೆ । ನಾ . ಯದದಹಾ
[12]ನದನೈವೇದ್ಯಕೆಬಿಟ್ಟಗದ್ದೆ । ಕುಂದೂರಪಡುವಣತುಂಬಿನಗದ್ದೆ . . ಲಾ .
[13]ಮಪ್ರಾಕುಶುಭಕೃತುಸಂವತ್ಸರದ . . . . . ಪುಣ್ಯಕಾಲದ
[14]ಲುಬಿಟ್ಟದುತಥಾತಿಥಿಯಲಿನ್ವಾಮಿಗೆ . . . . ನಯವೇದ್ಯಕೆ . . .
[15]ಅರಳಹಳಿಯಗ್ರಾಮ . . . . . ಅವಸ
[16]ಗಳಿವರಪಧ್ಯಾಂನದಅವಸರಕ್ಕೆಸುಣಕ್ಕಿದಿನ ೧ ಕೆ ಹಾಲುಮೊಸರಿಗೆಬಿಟಆಕಳೂ . .

17 . ಪತಾಂಬೂಲಕೆವರುಶ ೧ ಕಂಗ ೧೪೦ ರಾತ್ರಿಯಅವಸರ ೧ ಕಂಅಕಿಪ ೪ ಪರ
18ಮಾಂನಕೆಪ ೧ ಉಭಯಪ . ತುಪ್ಪದಲಪಬೆಲ್ಲದಕಡುಯ ೧೦ ತಾಂಬೂಲಕೆಅ
19ಡಕೆಯಹೋಳು ೧೦ ಯಲೆ ೧೦ ಪರಮಾ . . . . ನಾಂಬಾಣಿಧೂಪವೊದಲಾದವುಕೆ
20ಅರಳಿಹಳಿಯಬಿನೆಯಗ ೯೪೦ ಯಿಾಧಂರ್ಮಾಗಳಿಗೆಅವನಾನೊಬನುನಡಸದೆಇದವನು
21ಗೋಉಭಾ೦ಹ್ಮರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪವಮೈಯಿದುವನು ! ಯಿಾಧರ್ಮ ವಪಾ
32ಲಿಸದಂಥಾವನುಗಜಾಂತಲಕ್ಷ್ಮಿಗಯಿಂತೀಕೀರ್ತಿಯಿಂದಸುಖದಲಿಯಿಹನುಎಂಬ . . .
23ಕರುಶ್ರೀಮತ್ರಾಗಮನಾದಿಮಾಡಿದಪಾಪಕೆಹೋಹರುಶ್ರೀಚೆನರಾಯ .

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

1ಪರಿಧಾವಿಸಂವತ್ಸರದವುಶ್ಯಶು ೧೦ ಲೂಜೆ .....
2ಪ್ರತಿನಾಮಸಾದಕುಪ್ಪಣಸಮುದ್ರದಗಾ್ರಮಂವನೂಎಱಕುಪ್ಪಣಪ್ಪನಾಯಕ
3ಸದಾಸಿವರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಲೆಂದುಜೆನಿಗರಾಯಗೆಸಮರ್ಪಿಸಿದಿ...
4ತಿರುವೆಂಗಳ್ಳೆಯ್ಯಶಗೋಪಯ್ಯಲಕ್ಷ್ಮಣ್ಣೆಯಯಿವರುಮೂವರುಜೆನಿಗರಾಯಪ
5ಸುನಿಧಿಯಲಿನಿತ್ಯಾನುಸಂಧಾನತಿರುನಕ್ಷತ್ರತಿರುವಧ್ಯಾನಗಳಲ್ಲಿ ...
6ಯುವನೂವಾಡಿಕೊಂಡುವೊಂದೊಕಲುಗಾ್ರಮದಲ್ಲಿಯಿ . ಕೊಂಡು . .
7ಭಾಗೂರಲ್ಲಿಯಿದುಪಂಚಪರ್ವವೊದಲಾದಉತ್ಸವಾದಿಕಂಗಳಲ್ಲಿನಾಲ್ವರಾಗಿಸೇವೆಮಾ .
8 . ಇಹದಕೆಕೊಟಬಳುವಳಿಗಾ್ರಮಶುಭವಸ್ತು

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಭೂಮಿಯ ಪೀಠಲಿನಕಲ್ಲಿನಲ್ಲಿ

1ಬ್ರಂಹೇಂದಾ್ರದಿಸುರೈಃಸೇಬ್ಯಂಸರ್ವಲೋಕೈಕನಾಯ
2ಕಂಶ್ರೀಮದಾ್ಬಗ್ಯಪುರಾಧೀಶಕೇಶವೇಶಸ್ಯಶಾಸನಂ
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಕವರ್ಷ
4 ೧೯೯೩ ನೆಯಪ್ರವೋದೂತಸಂವತ್ಸರದ
5ಫಾಲ್ಗುಣಬಹುಳ ೧ ದಲೂಸಂಥೇಬೆನೂರಹನು
6ಮನಾಯಕರಮಗರಾಜಪ್ಪನಾಯಕರೂತಂಮತಂ
7ದೆತಾಯಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಲಕ್ಷ್ಮೀದೇವಿಯರಜೀರ್ನೋದ್ಧಾರ
8ಪ್ರತಿಷೆಟ . . . . . ಯ . . ಎರಿಯಬಯಲ
9ಗದ್ದೆ . . . . . ಶುಭಮಸ್ತುಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದಲ್ಲಿ

1ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
2ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
3ಅಚ್ಚುತರಾಯವಮಹಾರಾಯರೂ
4ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಲುತ್ತಿರಲು
5ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಜಯಾದ್ಭುದಯ
6ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫ . .
7ಸಂದವಿಕೃತಿಸಂವತ್ಸರದಕಾರ್ತಿ
8ಕಶು ೧೩ ಚಂದ್ರವಾರದಲ್ಲೂಲಯ್ಯಪ್ಪ
9ರಸಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂ
10ದುಅವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದವಿಶ್ವನಾಥ
11ಯ್ಯನಸೇವೆ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಡಿಗ ತಿಂಮುಂಣನವರ ಜಗಲಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 2' 6"

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೪೩೪ ನೆಯಧಾತು
[3]ಸಂವತ್ಸರಪಱಿಪಾಡಶು ೧೦ ಲೂಶ್ರೀಮ .
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[5]ರಪ್ರತಾಪ . . . ಮಹಾರಾಯರೂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂತರಗಟ್ಟಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 2' 6"

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಮಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೩೪ ನೆಯರಾ
[4]ಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦ ಲುಶ್ರೀಸದಾಶಿವರಾ
[5]ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಯಿರಲು
[6]ನಿದುಗುಂದ .. .. ನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣ
[7]ಪ್ಪನಾಯ ... ... ಅಂತರಗಟ್ಟೆಅಂಮಣ
[8] ... ... ಭಾಸ್ಕ . . ಯ ...
[9] ... ... ಲಾಗಿದೇವರ
[10] ... ... ಶಾಸನದ
[11] ... ...ಸೇನಬೋವ
[12] ... ... ಸ್ವದೇಶಪ್ರಜೆಗಳು
[13] ... ... ಮುಂದೆವೀರಣ
[14] ... .. ಕೊಟ್ಟರು . ಇದಕೆಆರುತಪ್ಪಿದರುತಂ
[15] ... ... ವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರುಯೆಂದುಹಾಕಿ
[16] ... ... ದಶಾಸನಯಿದಕ್ಕೆಆರುಅಲಿದಡೆತಂ
[17]ವು ... ... ಕೊಟ್ಟದು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಸರ್ವೇ ನಂಬರ್ ೭೦ ನೇ ಜವಿನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 2'

[1]ಯುವಸಂವಛರದಕಾರ್ತಿಕಶು ೧ ಲೂಕೃಷ್ಣರಾಯ
[2]ಮಾಹರಯರುರಾಜ್ಯನಳುವಗಬಾಗೂರಮಲರ
[3]ಸಯನುಹುಡಿಸ್ತಸಿಂಗರತೋವುಮಲ್ಲರಸನ
[4]ತೋವುಳಿದು . ರವಣ . .
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದಾಸ್ಯೆಯ್ಯನವರ ತೋಪಿನಲ್ಲಿರುವ ಭೂವೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 2"

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೪೫ ನೆಯಚಿತ್ರಭಾ
[4]ನುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೦ ಬು
[5]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಗಾಧಿರಾಜ
[6]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣ
[7]ರಾಯಮಹಾರಾಯರಕರಣೀಕಪ್ರಭುಕ
[8]ಯ್ಯನಸಹೋದರಬಸವಪ್ಪಯ್ಯನುಪೃಥ್ವೀರಾ
[9]ಜ್ಯಂಗೈಯುತ್ತಿರೆಅವರಿಗೆಸಕಲಸಾಂಬ್ರಾ
[10]ಜ್ಯವಾಗಬೇಕೆಂದುಅವರಭುಕ್ತ್ಯದಕವಾ
[11]ಜತಿಂಮಪ್ಪನುಕಂನೆರಸಟಿಯನಿಲಿಸಿದನು
[12]ಇದೇವಸ್ತನಕೆರಾಮಗಿರಿಯಸೀಮೆಗೆಸಲು
[13]ವಹೊಂ . ನ್ನಗೊಂಡನಹಳಿಯಗ್ರಾಮವ
[14]ನೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
[15]ಪೂರ್ವಕದಿಂಗ್ರಾಮವನೂಸರ್ವಮಾ
[16]ನ್ಯವಾಗಿಕೊಟಂಥಾಗ್ರಾಮಇಗ್ರಾ
[17]ಮಕೆಆರಾದೊಬ್ಬರುಅಳಿಪಯಾ
[18]ರುಅವರಹೆಂಡಿರನೂಇಬಾಗುರ
[19]ಹೊಲೆಮಾದಿಗರಿಗೆಕೊಟ್ಟವರುಮಂ
[20]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಪ್ಪೇಹೊಬಳಿ ನೀರುಗುಂಪ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬಳ ನೆಟ್ಟಿರುವ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

[1]ಓಂನಮ . . . . ಓಂನಾಮಶಿವಾಯ . . . . . .
[2]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
[3]ಮೂಲಸ್ತಂಭಾಯಸುಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇ
[4]ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂವ್ಯಕ್ತಸೂ
[5]ತ್ರಚೂಡಾಮಣಿಮಲ್ಪರೊಳ್ಗಂಡಪೊಯ್ಸಣಾದ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಾಂಕ್ರಿತಸಮೇತಂಶ್ರೀಮತ್ರಿಭುವನ
[6]ಮಲ್ಲವೀರಗಂಗಹೊಯ್ಸಣಪೇವರುತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಸುತ್ತಮಿರೆಗಂಗ
ವಾಡಿ
[7]ತೊಂಭತಾಱುಸಾಸಿರಮಂಪುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತ
[8]ವಿರಲುಸಕವರುಷದ ೯೪೭ ನೆಯನಳಿಸಂವಛರದಪುಶ್ಯಸುಧಪಂಚಮಿಬಿ೨ಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
[9]ತಿಯಂದುಸಮಸ್ತವಸುಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರಸೂತಂಕೊಂಗುಳಿವಂಮ್ಮರ್ಧಮ್ಮಮಹಾರಾಜಾ [ಚೆ
[10]ಧಿರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂವೀರಮಹೇಶ್ವರಂಮದಗಜೇಂದ್ರಲಾಂಚನಂವಿನಯೋಗೆಕಾಂ
[11]ನಂಪದುಳಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದಮಿಗ್ರಮದಾಮೋದಂನಂನಿಯಗಂಗಂಜಯಸುತ್ತರಂಗಂಗಂಗಕುಳಕಮ
[12]ಳವಾತ್ತರ್ಣ್ಣಂಗಂ[ಗ]ಗಾಂಗೇಯಂಕವಿಗಮಕಿವಾದಿವಾಗ್ಮಿಪ್ರಿಯಂಶಿವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂಗಂಡಪ್ರಚಂ
ಡಂಕೋ ಟ್ಟಂ
[13]ದಂಡಪಾತ್ರಂಪರಬಳಧೂರ್ತನೇಕಾಂಗವೀರನಾಹವಸೂರಶರಣಾಗತವಜ್ರಪಂಜರಂವೆಯಿರಿದಿಕ್ಕುಂಜರಂನಾಹವಜತ್ತಲ
[14]ವಯಿರಿವೆರಟಂಪರನಾರೀಸಹೋದರಂವೀರವೈಕೋದರಂಸಮಸ್ತನಾಮಾವಳಿಸಮಾಳಾಂಕ್ರಿತಸಮೇತಂಶ್ರೀಮನುಮಹಾ
[15]ಮಂಡಳೇಶ್ವರಂಗಂಗರಸರುಅರಬಲವೆಪ್ಪತ್ತುಮಂಮೇಲಾಳ್ಕಿಮಂನೆಯಸಹಿತಂಸುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳು
ತ್ತಮಿರೆ ॥
[16]ನಂಗಲೆಕೊಂಗುಸಿಂಘಮಲೆರಾಯಪುರಂಧಳಕಾಡುರೊದ್ದವಾಬೆಂಗಿರಿವಾಸೆಕೊಳ್ವಗಿರಿಬಳರೆವಲುರುಚಕ್ರನೊಟ್ಟವುಜೆಂ
ಗಿವಿರಾಟನಂ

17ಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೊಯತೂಗ್ತುಂಗಪರಾಕ್ರಮಂನೆಗಳ್ದವಿಕ್ರನುನೀಕಲೆವಿಷ್ಣುವರ್ದನಂ ॥ ಅಂತಾತನ
ಗ್ರತನೂಜ

18ನರಸಿಂಘಭೂಪಾಳಕಂ ॥ ದೇವೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಿಖ(ಕ)ರಬ್ಯಾಕೀರ್ನಕೀರ್ತ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರೋತ್ರತಾ
ಪಮಹಿಮೇವಹ್ನಾ

19ಚಲಂಕೇಸ್ವರದೇವೋಭಬ್ಯವಿದಗ್ಧಮುದ್ಗ ಸುಪತಿಪ್ರಖ್ಯಾತವಿಮಾನಧ್ವಜದೇವಶ್ರೀನರಸಿಂಘಭೂಪತಿರಸಂಜೀಯಾಸ್ತಿರಂಭೂ
ತಳೇ ॥

20ಸರಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ನೀಪತಿಯೆನಿಸಿಸುಖಂಬಾಳ್ದೆ ಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸುರರಾಜಂಲೀಲೆಯಿಂದಂಯದುಕುಳತಿಳಕಂ
ವೀರಸಂಗಾಮರಾಮಂ

21ಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜವಿಜಯವಿಭುಜವಿಜಾಂಗಂಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂವಿಪಾಳಂಸ್ತಿರಲಕ್ಷ್ಮೀವಲ್ಲಿಭಂ
ಹೊಈಸಳೇಸಂ ॥ ಆತನತನಯ

22ನತೋಳ್ವಲವೆಂತೆಂದಡೆ ॥ ಜಯಜಾಯಾಪ್ರಿಯವಲ್ಲಭಂಸಕಳಭೂಭ್ರಿನ್ಮಸ್ತಕನ್ಯಸ್ತಪಾದಯುಗಂದೋರ್ವಳದ್ರಿಪ್ತನ
ಪ್ರತಿಮನತ್ಯುದಾರಿ

23ಆತ್ಯೂಜಿತೋದಯನತ್ಯಬ್ದತವಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಶೇಸನಿರ್ದಯನಿಸ್ತ್ರಿಂಶನಿ . ಳಂನಿಯಮದಿಂಬಲ್ಲಾ
ಳಭೂಪಾಳಕಂ ॥ ಕಾಳೆಗದೊ

24ಳುನಿಶಾತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭುಮಹೀಪಾಳಕ . . . . ಗಹನಾಂತರಮಂ . . ಲರ್ವ್ವಅಂನ್ಯಭೂಜಾಳಿಯೊಳಿರ್ದ
ಪಂಗಳನೆಪಣ್ಣೆನ

25ಲಂಮದೆಕಾಈಕಾಯಿಬಲ್ಲಾಳನ್ರಿಪಾಳಯೆಂಬುದನೆಕಂಬಲಿಸಿರ್ದುದುವ್ಯೆರಿಸಂಕುಳಂ ॥ ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂ
ಡಳೇಸ್ವರಂತ

26ಳ್ಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಕೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರಂಸನಿವಾರಸಿಧಿಗಿ
ರಿದುರ್ಗ್ಗಮಲ್ಲಜ

27ಲಪಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲಾಳದೇವರುಗಂಗವಾಡಿ ೯೬೦೦ ನಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿ
ಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು

28ಶೋರಸಮುವ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ
ಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ

29ಧಿರಾಜಂಪರಮೇಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳುಗಂಡಗಂ
ಭೀರುಂಡಕ

30ದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮವ[ಯಿ]ರೀಭಕಂಠೀರವಮಗ
ರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯೆದಿನಾಪ

31ಟ್ಟಜೋಳರಾಜ್ಯಪ್ರತಿಪಾಟಚಾರ್ಯ್ಯನಿಶಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಲವೀರಸೋಮೇಸ್ವರದೇವರುಸು
ಖಸಂಕಥಾವಿನೋದದಿಂ

32ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಾರಾಧಕಂಶ್ರೀಮುನಿತುಗುಂದಪಚಟ್ಟಯ್ಯನಾಯಕನಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥ ಉಡಿಗುಂ
ಸಿಂಘನದಾಂಡೆಯಂ

33ಜಿಟಿಲ್ಲೆನಲುಸಂಕ್ರಾಧನಾಗೀಂದನುಪೊಡೆಗುಂದೋಪೆನೆಮೇರೆವಪ್ಪಿಕವಿತರ್ಪಂಭೋಧಿಯುಂಕೋಪದಿಂಕುಡಿಗುಂಸುಖ
ನೆನೋಡೆನಾಡೆಮುಳಿಸಿಂಮಾ

34ಕಾಂತವಾಪರ್ಡೆಯುಂಚಟ್ಟಯನಾಯಕಂತವಿಸನೇಸುಗ್ರಾಮರುಂಗಾಗ್ರಹೊಳು। ಅಂತವರಪಾದಾರಾಧಕರಪ್ಪ ॥ ಧ
ನದನಳಮನೆನಿಸಿದ

35ಸಂಪತ್ತಿನದೇವಾಂಡಸೆಟ್ಟಿಎಂಬಂಜಗದೊಳುಮನುನೀತಿಮಾರ್ಗ್ಗನೆನಿಸಿದವನರ್ಹಸಂಭವನಜಾನುವಿಂದುದ್ಭಿಸಿದಾ । ಆ
ದೇವಿಸೆಟ್ಟಿಗಂತಸುಪತೀರತ್ನವೆನಿಪಬೊ

35ವುಲಾಂಗನೆಗಂಬುವುದುಮಾದ್ರೀಶಂಮುನಮ್ಮುಮುದಿತಾರ್ಕ್ಕನತೆಱಿದೆನೆಲ್ಲನುದಯಂಗೆಯ್ದಂ ॥ ಆತನಗುಣೋನ್ನ
ತಿಎಂತೆಂದಡೆ ॥ ವರಗುಣದೊಳುಪಯೋನಿಧಿವಿ

36 . .ಸದೊಳಿಂದ್ರಅನೂನದಾನದೊಳುಸುರತರುತೇಜದೊಳುದಿನಪನುಂನತಿಯೊಳುಕನಕಾಚಳಂಗಳಾಪರಿಣತೆಯೊಳಾ
ಸರೋಜಭವನಿಂದೊ

37 . . ಗೆಧರಿತ್ರಿಬುಂಗಿಕುಂನಿರುಪಮಧೈರ್ಯ್ಯಮುಂಬುಧಜನಾಸ್ರಮುಂಪ್ರಭುನಲ್ಲೆಸೆಟ್ಟಯಂ ॥ ಪುರುಡಿಂವೀಶಜಟಾಗ್ರದಿಂ
ಪೊಱಮಡಲುಗಂಗಾನದೀಫೇನಮಂ

38 . . . ಕೂಡೆ . . . . ತಿಂದುರುಚಿಯಿಂತೆ್ರಳೋಕ್ಯಮುಂಪರ್ವ್ವತಂಬರವಾಕೆಂತದುಬೇಡನೋಡೆಪುಸಿಯಿಂಬಲ್ಲಾಳಸೆಟ್ಟ
ಪ್ರಭೂವರಕೀರ್ತ್ಯ್ಯಲತೆಪರ್ವ್ವ

39ತಂಧರೆದಿಶಾಕೂವಾಂತರೋಪಾಂತಮಂ ॥ ಕೆಡವಲಿಜೀರ್ಣ್ಣವಾದಸಿವಸಮಗ್ರಿಹವಿರ್ದ್ದಡುಅನಾದಿಯಿಂದೊಡೆವತಟಾ
ಕವಿರ್ದ್ದಡಂಅನಾಥರನಾಶ್ರಿತವಿಪ್ರ

40ರಿರ್ದ್ದಡಂತಡೆಯದೆಕೊಟ್ಟುಕಟ್ಟಿನೆಱಿನಿರ್ಮ್ಮಿಸಿಲೋಕದೊಳೀಗಲೀತನುಒಡೆಗೆಱಿಮಲ್ಲನೆಂಬಸೆಸರಾದುದುನಲ್ಲನೊಳೀಧರಿ
ತ್ರಿಯೊಳು ॥ ಸರಸಿಜ

41ನಾಭನಾವವೊದಲದಿನಕೇಶವನೆಂಬವಂವರನೆನೆಸಂನಲಶ್ರೀಕ್ಕಿಗೆಣೆಯಾಮಸಣಂನೆಯೆಜಾರ್ಯ್ಯಯಾವದೀವರನಿಧಿದೇವನ
ಗ್ರತನಯುಂಗಡದೇವಮಾಕೆಗೆತಂ

42ಮನಾವನೀಧರೆಯೊಳುನಲ್ಲೆಸೆಟ್ಟಯೆನಲಾಕೆಯನೋಂಪಿಯದೇಂನಿಚಿತ್ರನೊ ॥ ದೇವಂಕುಲದೀಪಂನಿಪನ್ನಪಂಧರ್ಮಪ್ರ
ರೂಪನಗಣಿತಮಹಿಮಾಟೊ್ಟೀ

43ಪನೆನೆನಲ್ಲೆಸೆಟ್ಟಿಯರೂಪಂನೆಱಿನೋಪ್ಪ್ರದರ್ಪಣಂನೆಗಲ್ದಿದ್ದಂ ॥ ಜಲಧಿಯಗುಂಪುಗುಜ್ಜಗೊರವಂಗೆಱಿರಾಗ್ರದೊಳೆ
ಯ್ದದೊಂದಮುಮುಕುಳಿಗೆನೆಮೇರುಮಂ

44ವರಬಿಣ್ಪೆನುತಿಪ್ಪಡೆನುಂನಯೊವ್ವಿರ್ಗೊವಳಿಗನಕುಯಿಗೆಯೊಡುದೆನೆದೇವನಗುಣ್ಪುಮನುಂನತಿಕ್ಕೆಯಂಜಳಧಿಯನಾಥ
ರಾಧರದಗುಣ್ಪುಮತಿ

45ಣ್ಪುಮನೆಂತುಪೊಲಿಪೆಂ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲ
ಗುಣಸಂಪನರಪ್ಪ

46 . . . . . ಮ್ಮರ್ದ್ದಜೀಯಗೆವ್ರುಯಿಬ್ಬರುಚಟಿಯುನಾಯಕಕಾಲುತೊಳಮಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯೆಂ
ತೆಂದಡೆಶಿ್ರಸಿ

47ದ್ಧನಾಥದೇವರಂಗಭೋಗಕ್ಕಂನ್ನನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತಾರ್ರೋಪಣಕ್ಕಂಜೀರ್ನ್ನೋರ್ದ್ಧಾರಕ್ಕವಾಗಿಬಿಟ್ಟದತ್ತಿ
ಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಕಲ್ಲತುಂಬಿನಮು

48ಡಣಬಾವೀಕಲ್ಲಬಳಿಯುಗದ್ದೆಸ ೩ ನಡುವಣತುಂಬಿನಹಿರಿಯಕುಱುವದವೊವಲೇರಿಯತೋಟಗದ್ದೆಕೊ ೧೦ ಬಾವನಕೆ
ಱಿಯಕೆಳಗೆಗ

49ದ್ದೆಕೊ ೧೦ ಕೊಂಡೆಂಜಿಯದಾರಿಯಕಟ್ಟೆಯಹಿಂದಣಮಣಲಕೆಱಿವೊಂದುಅಸಂದಿಯದಾರಿಯಎಡವೆಸೆಯಮಣಲಕೆಱಿ
ವೊಂದು

50ಕಲ್ಯಾಣಿಜೀಯಂಗೆಱಿಮಾಳೆಜೀಯಂಗೆಱಿನಲ್ಲಿಜೀಯಂಗೆಱಿಮುವರಿಗೆವ್ರುನಲ್ಲೆಸೆಟ್ಟಿಯರುಜೀರ್ನ್ನೋರ್ದ್ಧಾರವಮಾಡಿಸಿ
ಕ[illegible]ತೊಳದುಧಾ

51ರಾಪೂರ್ವ್ವಕವಾಗಿಶಿ್ರಸಿದ್ಧನಾಥದೇವರಿಗೆಪಾತ್ರಪಾಱಿಳಭೋಗಕ್ಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಬೇವಿನಹಳ್ಳಿಹಿರಿಯಕೆಱಿಯಕೆ
ಳಗೆನಡು

52ವಣತುಂಬಿನಹಿರಿಯಕುಱುವದಕಾನಿಯಬಳಿಯುಗದ್ದೆಸ ೧ ಕೊ ೧೦ ಬಾವನಕೆಱಿವೊಳಗಣಮಣಲಕೆಯಿಬಿಂದುಆನೆವ

53ಳ್ಳದದಾರಿಯಹಳ್ಳದಬಳಿಯಣಎರೆಯಕೆಯಿಬಿಂದು ! ಕುಂದೂರದಾರಿಯಮೂಡನೆಸೆಯಎರೆಯಕೆಯಿಬಿಂದು ॥ ಸರ್ವ್ವ

54ಜ್ಞಾವೀರಸೋವೇಶ್ವರದೇವರುನಿರುಗುಂದದಮೂಲಸ್ಥಾವಿಗಂಗೇಶ್ವರದೇವರಿಗೆವ್ರುಸಿದ್ಧನಾಥದೇವರಿಗೆಱಿಯಅಗ್ರಹಾರವ
ಮಾಡುವಲ್ಲಿ

[55]ದಾರಾಪ್ರತಿನ್ವರ್ಕಂವಾಡಿಬಿಟ್ಟ ವ್ರಿತ್ತಿ ಒಂದು ॥ ತೆಂಕಣಅವ್ವಾವಳಎಂದೆನಿಸಿದನಿರುಗುಂದದನಲ್ಲಿ ಸೆಟ್ಟಿ ಮುಖ್ಯವಾದಸವ
[56]ಸ್ತನಪುರಮುಂಮುರಿದಂಡಂಗಳು ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಿಗೆಉಗಂಗೇಸ್ವರದೇವರಿಗೆಉಕೊಟ್ಟ ಸಂಧೆಯಆಯರಾಸಿಗೆಬಬಳ
ಭತ್ತಹೇ
[57]ಉಗೆಅಯಿವತ್ತೆಲೆಹಸತಕ್ಕೆ ಅಯಿದಡಕೆಹಾಡಕ್ಕೆ ಸೊಲಗೆಂಣ್ಣೆ ಹೆಡಗೆಗೆಬಬ್ಬಳಉಪ್ಪು ॥ ಯೀತೀಧರ್ಮ್ಮವನಾವನಾನುಪ್ರ
ತಿಪಾ
[58]ಳಿಸಿನಡಸಿದಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಏಳುಕೋಟಿಕವಿಲೆಯಂದಿಬ್ಯತಪೋಧನಗ್ಗಂಬಾಹ್ಮಣಗ್ಗಂಕೆ ಟಟ್ಟಫಲ
ಈಂತೀದರ್ಮ್ಮವ
[59]ನಳಿದಂಗೆಯಾಕ್ಷೇತ್ರದಲುಏಳುಕೋಟಿಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದಪಾಪಮಕ್ಕು ॥ ಸ್ವದತ್ತ್ವಂಪರದತ್ತಂವಾಯೋಹರೇ
ತಿವಸುಂಧರಾ
[60]ಶಷ್ಟಿವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ರೀಸಿದ್ಧನಾಥ . . . . .

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[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೩ ಮಂ । ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾ
[2]ರಸಿಂಹದೇವರ್ಸರು । ನಿರುಗುಂದದಸಿದ್ಧನಾಥದೇವರಸ್ತಾನಿಕನಲ್ಲಜೀಯನಮಗಸಿದ್ಧಜೀಯನುಸ್ವರ್ಗ್ಗಸ್ತನಾಗ
ಲು । ಅಸ್ತಾನತವುದಿಆಗಲುಪಟ್ಟ
[3]ಮಹದೇವಿಯರಮಗಚೋಳಯ್ಯಂಗೆವುಂಅತನಮಗವಿಶಮನಾಥ . ರುಗಳವೊಳಗಾದಗಂಡುಮಕ್ಕಳುಹೆಣ್ಣುಮಕ್ಕಳು .
[4] . . . . ಆಸಿದ್ಧನಾಥದೇವರಸ್ತಾನವಿ] . ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತಸಲುವಂತಾಗಿತತುಕಾಲೋಚಿತಕ್ರಯು
ಗ ೩೦ ರನು . . . . . .
[5]ಆಸಿದ್ಧನಾಥದೇವರಶಿಲಾಸಾಸನದಲುಹಿಂದೆಸಿದ್ದ ಜೀಯಮುಂತಾದಸ್ತಾನಿಕರುಗಳಹೆಸರಿದ್ದಡಂ . . . ಡುಅನಿರುಗುಂದ
ದಮಹಾಜನಂಗಳ
[6] . . . . . .ಸ್ತಾನಿಕರ . ದೇವರಅಗಣಂಗಳಮುಂದೆವುಂಅಮಹಾಜನಂಗಳಿಗೆಬಿನ್ನವತ್ತಳೆಯತಂದಅರಸಾಳುಮಾದಯ್ಯಂ
ಬಲ್ಲಯ್ಯಂ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಶ್ರೀಚೆಂನ
[2]ಕೇಶವನೇಗತಿ *
[3]ಶಾಕೇಚಂದ್ರರಸಾಮರೇಂದ್ರಗಣಿತೇವರುಷೇನಿಕಾ
[4]ರ್ಯ್ಯಾಂಹ್ವಯೇಪಕ್ಷೇಭಾದ್ರಪದಶ್ಯಪೋಷಿತವಿಧೌದ್ವಾ
[5]ದಶ್ಯಬಿಖ್ಯೇತಿಥೌ ವಾರೇಭೂಮಿಸುತ್ತಸ್ಯ ವಿಷ್ಣ್ವಧಿಪತೌ
[6]ತಾರೇಚ್ಛುಭ್ಯತಕ್ರಾಮಪತ್ತಿರ್ದತ್ವಾನಂದನಿಧಿಂದ್ವಿಜಾಂ
[7]ಧನದಯನ್ಮಾವೋದಯಂನ್ಮಾಧವಂ ।
[8]ಪುಣ್ಯೈಃಪರಿಪಾಲಿತಸ್ಯಪರಿತೋ
[9]ಭೂತಾಳಿಸಂವ್ಯೇಷ್ಟಿತಾಃಸರ್ವಗ್ಗ್ರೇಸ್ವವಸೀಕ್ರು
[10]ತಸ್ಯಸತತಾಕಾಂತಾಭುಜಂಗೌವ್ರಜಂ ॥
[11]ಪಾಪ್ತಸ್ಯತಿನವಪ್ರಶಸ್ತಿಮಧಿಕಪ್ರಖ್ಯಾತ
[12]ಶೌರ್ಯ್ಯಚ್ಯುತಾಕ್ಷ್ಮಾಪಾನಂದನಿಧೀನ
[13]ವಾಪಿನಿಧಯಃಕಿಂತ್ವೇಲಭಂತ್ವೇ
[14]ತುಲಾಂ ॥ ಂ ॥

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಜೋಬಳಿ ಚಿಕ್ಕಯೆಗಟೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾ
[3]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
[4]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸ
[5]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಮಲ್ಲಹೊಈಶಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[6]ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಚೋಳನಜಾಬು
[7]ಮಾಳವನಗೋಳ್ಮರಿಜೇರನನೆಟ್ಟತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂ .. ನಳ್ಳಿಯಂ
[8] . . . . . ನೆಂಬಸಂಭ್ರಮ . . . .
[9] . . . . . .
[10]ಣ್ಣಲಕ್ಷ್ಮಿ . . . . . ರಾಜರಾಜಿ . . . . ಭೂದೇವ . . ಬುಧತೋ . .
. . . . . .
[17]ಮನುನೀತಿಮಾರ್ಗ್ಗ . . . . . .
[18] . . . ರತ್ನನೆನಿಪಬೊಮ್ಮ . . . . . .
. . . . . .
[23]ಯಿ . . . . . ನೆಗಳ್ದಯಶೋವಧು . . . . . ಬನದಿಂ . . . . . .
[30]ಗರದೊಳುನಿಲಿಸಿದ್ದ . . . . . ಮಹಾ . . . . . ಸರಸಿಜನಾಭವ . . . . . .
[31] . ವರನೆನೆಸಂದಲಕ್ಷ್ಮಿ . . . ಮಸಣಂಮೆ . . . . ನಗ್ರತ . . . . . .
[32] . . . . . ಮನು . . . . . ಧರೆಯೊಳು . . . . ಯನ . . . . ಅತ
[33]ನಮಹಿವೋಂನತಿಯೆಂತೆಂದೊಡೆ ॥ ಸಕಳಕಳಾ . . ವಂಗ . . ರೂಪನನಿಜಬಂಧು . . . ಕಜನೆ
[34] . . . ಜವನೆ . . ಮನೋಜರಾಜನಪ್ರಕಟಿತರೂಪ . . ನಹಿತಬ್ರಜಮ . . . .
[35]ನೆಂಮ . . ಸಕಳಧರಿತ್ರೀ . . . ವನಚಕ್ರ . . . . ಟಂ ॥ ಪೊಗಳಿದಿರಂನ್ಯರಂನಿ
[36]ನಗೆನಾಲಗೆಬತ್ತುವ . . . ವ್ರೂಕ . . . . ಗಳಲು . ಪುಟಿನಿ . . ನೀಂಪೊಗಳೀಕವಿಕಲ್ಪಭೂಜನಂಜಗೆದೊ
[37]ಳುದಾನಿಯಂನೆಗಳ್ದನಲ್ಲನದಕ್ಷಿ . . . ಹದಂ . . ಡನಂಪೊಗಳವೆನೆಂದನೇಂಬುಧಜನಾಶ್ರಯ
[38]ನಂಕವಿತಾವಿನೋದನಂ ॥ . . ಕುಲದೀಪನಿ . . . ಧರ್ಮ್ಮ . . ರೂಪನಗಣಿತಮಹಿಮಾ
[39] . . . ಯರೂಪಂನೆಱೆನೋಪ್ಪದಪ್ಪಣಂನೆಗಳ್ದಿದ್ದಂ ॥ ಜಲಧಿಯಗುಂಪುಗುಜ್ಜಗೊರವಂಗೆಕ
[40]ರಾಗ್ರದೊಳೆಯಿದದೊಂದುಮು . . ನೆಮೇರುಮಂದರಬಿಣ್ಪಿನಂತಿಪ್ಪಡೆಮುಂನಯೆ
[41] . ಗೋವಳಿ . . ನಕ್ಕೈಗೆಯೊಂದುದೆನೆ . . ಗುಣ್ಪುಮನುಂನತಿಕೆಯಂಜ . ಟಿಯನಾಧರಾಧರದ
[42]ಗುಣ್ಪುಮತಿಣ್ಪುಮನೆಂತುಸ್ತೋಲಿಪೆಂ॥ಗುರುಕುಜತುಂಗೆದಾನಗುಣಭದ್ರಿಬುಧಾಶ್ರಿತೆಸೀತೆತಾ
[43]ನೆಸಚ್ಚರಿತವಲಪ್ರಹಾರಿನಿಜಕೀರ್ತಿಭರೋದ್ಧತಕೃಷ್ಣವೇಣಿಯಂಬರನುಡಿತಂಮೊಳೊಪ್ಪೆವಿಭುದೇವನವಕ್ಷ
[44]ಲತಾಂಕುರೋದಯಂಧರೆಯೊಳುನಲ್ಲೆಸೆಟ್ಟಿಯತನೂಜೆಯೆದೇನಿಯೆತಿತ್ತವಲ್ಲನೇ ॥ ಸರಸಿಜ
[45]ನಾಭನೊಂದುದರಪಂಕಜದಲ್ಲಿಯ . . . . ಭಾಸ್ಕರನುದಯಾದ್ರಿಯಿಂದುದಯಿಪಂತೆ
[46]ವೋಲೀವಿಭುನಲ್ಲೆಸೆಟ್ಟಿಗಂಪರಮಪತಿಬ್ರತಾಗುಣ . . . ಡೆಯಮೊಗಮಂದುಪುಟ್ಟಿದಂವರಗುಣೆ
[47]ಬಯಿಚೆನೆಂದಡವನಂನೆಱೆಬಂಣ್ಣಿಪರಾರ್ದ್ಧರಿತ್ರಿಯೊಳು ॥ ಅತನನುಜಾತನುಪಮಾತೀತಂಶ್ರೀಸೂ

48ಯ್ಯರ್‌ದೇವರೆಂಬಜ್ಜರಗಪೊಳುಜ್ಯೋತಿಯೆನೆನೆಗಳ್ದಭುವನಾಖ್ಯಾತಂರಘುರಾಮಲಕ್ಷ್ಮಣಂಗೆಣೆಯೆನಿಪರ್
49ಸ್ವಸ್ತಿ ಸಮುಕ್ತಭುವನವಿಖ್ಯಾತಪಂಚಕತವೀರಶಾಸನರುಮಪ್ಪಶ್ರೀಮದಯ್ಯನಳಿಯಅಱ
50ನೂರ್ವ್ವನಾರ್ವ್ವ ಮಿಗಳಮುಂಮುರಿದಂಡಂಗಳೊಳಗೆನೊಣಂಬವಾಡಿನಾಡಶಿರೋಮಣಿವ್ರಚಂಗಿಯ
51ಮಳಿಗೆಯದಿಪ್ಪಾಯ . . . ಪ್ಪ . . . . . ಸೆಟ್ಟಿಯಮಗಂಬಲ್ಲಾಳನಲ್ಲಿಸೆಟ್ಟಿಯರುಹೊಯ್ಸಣನಾಡಅರಬ
52ಲಎಪ್ಪತ್ತೆಉಬಳಿಯಬಾಡರಎಕ್ಕಟ್ಟಿಯಲುತಮ್ಮಯ್ಯನಹೆಸರದೇಮೇಶ್ವರಾಯತನಮಂ
53ನಿಮ್ಮರ್ಸಿ॥ವೇದಬ್ಯಾಸಂಪುಟ್ಟಿದನಾದಿಯೊಳೆಂಬಂತೆಭರತಪಂಡಿತನಾಥಂಗಾದಂವಧುಲಕ್ಷ್ಮೀದೇವಿಗೆಮೇ
54ದಿನಿಯೊಳುವಿಶ್ವನಾಥಗುರುಂಉದಯಿಸಿದಂ ॥ ಆವಿಶ್ವನಾಥಗುರುಗಂಭೂವಧುವಿಂಗಧಿಕಮೆನಿಪಅ . .
55ಬೆಕೆಗಂಭಾವಕರತಿಜತುರರ್ದ್ದೀವಣನಂನೆಲ್ಲನೆಂಬಯಿಬ್ಬರ್ತ್ತನಯರು ॥ ಆವಿಶ್ವನಾಥಗುರಿಗಳಪಾ .
56ಪ್ರಕ್ಷಾಳನಂಮಾಡಿ ಸಕವರ್ಷದ ೧೧೦೬ ನೆಯವಿಭವಸಂವತ್ಸರದವೈಶಾಖಸು . ಸೋಮವಾರದಂದುನ
57ಲ್ಲಸೆಟ್ಟಿಯರುದೇಮೇಶ್ವರದೇವರ್ಗ್ಗಿಅಂಗರಂಗಭೋಗಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೊರ್ದ್ಧಾರಕ್ಕಂನಂದಾದೀವಿಗೆ
58ಜೈತ್ರಪವಿತ್ರಾರೋಪಣಂಕ್ಕಂತಪೋಧನರಾಹಾ[ರ]ದಾನಕ್ಕಂವಿ . ತ್ತಿರ್ಗಳಅಸನಾಚ್ಛಾದನ . . ಪೂಜಾರಿಗಂ
59ಧವಸಿಗರಿಗಂಎಸಿಸುವಂಕುಂದದೆನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂನಾಡಿಕೊಟ್ಟಭೂಮಿಮಾ
60ವಿನಕೆಱೆಯಂವ್ರಂಬಳಿಯತೋಟದಿಂಮೂಡಲುಹನ್ನೊಂದುಮಾರುವೊತ್ತೋಳುಗಡಿಬೆದಲುತೋಟ
61ಕಂಬ ೧೦ ಸೆಟ್ಟಿಯಕೆಱೆಯಮೊದಲೇರಿಯಿಂಮೂಡಲುಬಸುರಿಯನೆಟ್ಟಕಲ್ಲುಗಡಿಯಾ
62ಗಿಯಾಗಡಿಬಡಲುಗದ್ದೆ ೫ಂಬ ೧೫ಂಊರಿಂಮೂಡಲುಎಕ್ಕೆವಸಲೊಳಗೆಬೆದ್ದಲುಕಂಬ ೧೫ ಗೋವಿ
63ಣವನಕಟ್ಟಿಯತೆಂಕಣಬೆದ್ದಲುಕಂಬ ೪೫ ದೇವರಕೆಱೆಯಾಮೂಡಗೋಡಿಯಕಲಿದೇವರಕೆಯ್ಯಬ
64ಡಗೆಡೆಯಿಂಬೆದ್ದಲುಕಂಬ೭೦ ಗಾಣಕ್ಕೆಎಣ್ಣೆಸೊಲ್ಲಗೆಅಡಕೆಯಹೇಱಿಂಗೆಅಡಕೆ ೨೦ ಎಲೆಯ
65ಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಅರಿಸಿನಹೇಱಿಂಗೆಬಳ್ಳ ೧ ಮೆಳಸಿನಹೇಱಿಂಗೆರಾ ೧ ದವಸದಹೇಱಿಂವೀಸ ೧ ಯಿಂ
66 . . . . ಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರಕವಿಲೆಗಳಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಂಮಾಡಿದ
67 . . . . . ॥ ಯಿಾಧರ್ಮ್ಮವನಳಿದವರುಅಕವಿಲೆಗಳುಮಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದ . ಪಾಪ . . .
68 . . . . ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ . . . ವ್ಯರ್ಶ್ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
69 . . . . . ನಿಗಿತ್ತಪೊಸಮುತ್ತುಗಳೊಂ . ಮಸ
70 . . . . ಪರಿಣತೆಯಿಂದೇಪಬರೆದಪೊಸಲಕಿ . . . . ಯಿಂತೀಸಾಸನಕಂಡರಿಸಿದಂರೂವಾ
71 . . . . . ॥ ಮಂಗಳಮಾಹಾಶ್ರೀಶ್ರೀ

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ಅವೇ ಹೋಬಳಿ ಕೆಲ್ಲಕೆರೆ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 3″

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಸಾಲಿವಾಹನಶಕವರುಶ ೧೪೫೭ ನೆಯವರ್ತ
3ಮಾನಜಯಸಂವತ್ಸರದಮಾಘ ಬ ೧೪ ಆಶಿವರಾತ್ರಿವು
4ಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
5ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯನಕರಣಿಕು
6ತಿರಗರಸರೂಬನದಚಲಉಡೇಶ್ವರಿಯಅಮ್ಮುತಪಡಿಗೆಕೊ
7ಟಕಲಕೆಱೆಯಧರ್ಮಶಾಸನಪಕ್ರಮವೆಂತೆಂದರೆಅಚು
8ತರಾಯಮಹಾರಾಯರಿಗೆಅನೇಕರಾಜ್ಯಾದ್ಭುದಯವಾಗ
9ಬೇಕೆಂದುಜಯಕಾಱರಾಮಪಯನಮಾಗಣಿಗೆ ಸ
10ಲುವಬೂದಿಹಾಳಸೀಮೆಯವೊಳಗಣಕಲ್ಲಕೆಱೆ
11ಯಗ್ರಾಮವನುಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
12ಕವಾಗಿಆಕಲ್ಲಕೆಱೆಯಗ್ರಾಮದಗದೆಬೆದಲೆಸುಂ
13ಕಉಂಡಿಗೆಮುಂತಾಗಿಶ್ರೀಬನದಚಲಉಡೇಶ್ವರಿಯಅ
14ಮ್ಮುತಪಡಿಗೆಕಲ್ಲಕೆರ್ದೆಯಗ್ರಾಮವನುಕೊಟೆವಾ
15ಗಿಆಗ್ರಾಮದಚಲಉಮೂಲೆಗೆಸಲುವಗದ್ದೆ
16ಬೆದಲನುನಾವ್ಮುಅಚುತರಾಯಮಹಾರಾಯ
17ರಿಗೆಸಕಲಾದ್ಭುದಯವಾಗಬೇಕೆಂದುಆವನಮ
18ನೆಯಜಯಕಾಱರಾಮಪ್ಪಯನಕಯ್ಯೆಕಲಕೆ
19ರ್ದೆಯನುನಾಉತ್ರವಾಚಾಬನದಚಲಉಡೇಶ್ವರಿ
20ಗೆಕೊಟೆಧರ್ಮಶಾಪನ ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀತ್ರೀ
21ಯಿಾಧರ್ಮ್ಮಕೆಮುಂದೆಆವನುಅಳುಪಿದವಗೆಪಂ
22ಚಮಹಾಪಾತಕತಂಮತಾಯಿತಂದೆಗಳವಾರ

[23]ಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಗುರುವ
[24]ಕೊಂದಪಾಪಕೆಹೋಹರುಗೋವಕೊಂದಪಾ
[25]ಪಕೆಹೋಹರುತಂಮತಾಯಿಗೆಅಳುಪಿದವ
[26]ರುಯಿಪ್ಪನೂವಿೂರಿಅಳುಪಿದರೆಸುಣಾಪಾನವ
[27]ಸೇನಿಸಿದವರುನಾಯತಿಂದವರೂ॥
[28]ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಾಳಸಮುದ್ರದ ಗಾ್ರಮಕ್ಕೆ ಪೂರ್ವ ನಾರಣಾಚಾರ್ಯರ ಗದ್ದೆಯಲ್ಲಿರುವ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 ' 6 "

[1]ಶುಭಮಸ್ತು ॥ ಆಂಗೀರಸಸಂವತ್ಸರದಚಯಿ .
[2]ಶು ೧ ಲುಶ್ರೀಮತುಕೆರೇಕೋಡಿ . . . .
[3] . ವೀರಣಗೌಡನುಜಿಗಹನಗೈನರಾಮಯ್ಯನು . .
[4]ಹಂಪಯ್ಯನುಸಹ। ವಡುವಕಟಿಸಿದಬಗೆಕೊಡಗಿ
[5]ಹಾಕಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ ವೊಗಲಪಾಛಾನಾಹೇ
[6]ಬರಆಳಿಕೆಯಲಿಬಲ್ಲಾಳಸಮುದ್ರದಜಾಗೀರದಾರ
[7]ಅಬ್ದುಲ್‌ಸಹೇಬರಬಗೆಮುಂಜುಷುಜರವೇಂಕಟರಾ
[8]ಯಹವಾಲದಾರವಿಯೂಖಾನಬಾವಾಗರೀಬನಾಡಿಗವೆ
[9]ಕಟಗಿರಿಯಪ್ಪಸಹಾಪಾಲ್ರಕುಕೆರೇಕೋಡಿವಡಯುಯಿದ್ದ
[10]ಲಿಗೌಡರೇವಂಣಜಿಗಹಲಗೈನರಾಮೈಯ್ಯಮಹಂ
[11]ತೈಯ್ಯಮೂರುಮಂದಿಯಾಕೆರೇಕೋಡಿವಡುವಕಟ್ಟಿಸ
[12]ಲಾಗಿಕೊಡಗಿಹಾಕಿಕೊಟ್ಟದುಊರಮುಂದಣಗದ್ದೆ
[13]ಯಲಿಬೀಜಾವರಿಖಲ್ ೪ ತೋಟಖ ॥ ಂಉಭಯಂ
[14]ಖ । ೪

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ಅದೇ ಗಾ್ರಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ನಟ್ಟ ಕೆಲ್ಲು

[1]ನಮಳ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗಾರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[4] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[5]ಯಾವಚ್ಚಂದ್ರಶ್ಚ
[6]ಸೂರ್ಯ್ಯಶ್ಚಯಾವ
[7]ತ್ತಿಷ್ಠತಿಮೇದಿನೀ । ಯಾವದಾ
[8]ಮಕಥಾಲೋಕೇತಾವದಾ್ರಜ್ಯಂವಿಭೀ
[9]ಷಣ ॥ ರಾನಾಭಿರಾಮಂನಯ
[10]ನಾಭಿರಾಮಂಶೊ್ರತಾ್ರಭಿರಾ
[11]ಮಂವಚನಾಭಿರಾಮಂಸರ್ವ್ವಾಭಿರಾಮಂಸತತಾಭಿರಾಮಂವಂದೇಸದಾದಾಶರಥಂಚರಾಮಂ ॥ ಅದ್ಯತಿಥಿಮಾತ್ತ್ರಂಡ
[12]ಮಂಡಲೋದಯಾದುಪರಿಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಗುಸಂದಶಕವರುಷಂಗಳು ೧೬೦ ಹಿಂಪಕೆ
[13]ಸಂದಕಲಿಯುಗಗತಾಬ್ದಂಗಳು ೪೪೮೮ ಬಲ್ಲಾಳಸಮುದ್ರದಕೇಶವದೇವರನಿವಾಲ್ಯದಕಲುಕೆಲಸದೀಪ
[14]ಮಾಲೆಯಕಲುಕಂಭಪ್ರತಿಷ್ಠೆ ಮಾಡಿದದಿನಪೂರ್ವ್ವಪಶ್ಚಿಮಸಮುದಾ್ರಧಿಪತಿಶ್ರೀವೀರಹರಿಹರ
[15]ರಾಯನುಪ್ರಥ್ವೀರಾಜ್ಯವಮಾಡುತ್ತಿರಲಿಕ್ಕಾಗಿಅವರಮನೆಯಮಂನೆಯರುಚಾಳುಕಿನಾರಾಯಣಚಾಳುಕಿಚಕ್ರವ
[16]ರ್ತ್ತಿಶ್ರೀಮರ್ಮಮಹಾಮಂಡಲೇಶ್ವರಅಂತ್ಯಂಬರಗಂಡಗಜದಳವಿಭಾಡನುಲಿದೇವಿಯವೀರದೇವರಸರಕುಮಾರವಲ್ಲಭರಾ
[17]ಯಮಹಾರಾಜರಧರ್ಮ್ಮದಲಿಅವರನಿರೂಪದಿಂಅವರಮನುಷ್ಯಪೆದ್ದರಸನುಮಾಡಿಸಿದನುಆವೀರದೇವರಾಜರಿಗೆಧರ್ಮ್ಮಸಿ
ದ್ದಿಸ
[18]ಬೇಕೆಂದುಮಾಡಿದಧರ್ಮ್ಮಕೇಶವದೇವರಿಗೆಅಮ್ರುತಪಡಿಗೆಸಲುವಗದ್ದೆ ಅಡ್ಡನೀರಹಾದಿಯಹಳುಗುಜಕ್ಕಗಉಡನವರನ
[19]ಡುವಣಕೊಡಗಿಗೆಪಡುವಣವೆಸೆಯಲಿಮಣುವಿನಖ ॥ ಬೀಜವರಿತೋಟಊರಿಂಗೆಬಡಗದೆಸೆಕಾನಿಯಬ್ಬಿತ್ತುಮಣುವಿ
ನಲ್ ೧ ।
[20]ಬೀಜವರಿಬೆದ್ದಲುಹಾಲಪ್ಪನಗುಡ್ಡಿಗೆತೆಂಕಲುಬಂದುದಿನಬಂದುಕೂಱಿಗೇಲಿಬಿತ್ತುವಳಿಯಿಷ್ಟುಭೂಮಿಯಿಷ್ಟನೊಳಿ
[21]ಚಂದಾ್ರರ್ಕ್ಕದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವದಕ್ಕೆಕೊಟ್ಟಭೂಮಿಯಿಂಧರ್ಮ್ಮಊಸೂರ್ಯ್ಯಚಂದ್ರಮಸ್ಸುಗಳುಉಳ್ಳಅ
ಯಿಂ
[22]ಷ್ಟುಕಾಲವೂನಡವುದುಯಿಂಧರ್ಮ್ಮಕ್ಕೆಆರುವಿಘ್ನವಾದರೆಉಗಂಗೆತಡಿಯಲಿಬಾ್ರಹ್ಮಣವೆಧೆಗೋವೆಧೆಯಮಾಡಿದಪಾಪ
ದಲಿ
[23]ಹೋಹರುಯಿಂದಂಧರ್ಮ್ಮವಪಾಲಿಸಿದವರಿಗೆಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವ
ದತ್ತಂನಿ

[24]ಪ್ಪಲಂಭವೇತು॥ ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾವೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನೇಕರಗ್ರಾಹ್ಯಾನಿಪ್ರದತ್ತಾವಳುಂ
ಧರಾ ॥

[25]ಯಿಾಕೆಲಸವಮಾಡಿದಸಿರಿಗಿರಿ . . ಚಾಯ್ಯರ್ಂಗೆಅರಸುಗಳುಂಗಳುಡುಪ್ರಜೆಗಳುಂಬಿಡಂ
[26]ಬಟ್ಟುಕೊಟ್ಟದುಮೆಂಟುಕೊಳಗಯುಂದೆಂದಿಗೆಉಳಿಸುವೆವುಆವಆವಅರಸುಗಳುಬಂದರೆಉ
[27]ಯಿಾಧಂರ್ಮಕ್ಕೆಸಹಾಯವಾಗಿಪಾಲಿಸುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆಲಪೆಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಪೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 6 "

[1] . . . . . .
[2] . . ಯಾದ್ಭುದಯಶಾಲಿವಾಹನ . . .
[3]ರುಶ ೧೪೩೯ನೆಯಯುವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು . . . . .
[4]ಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು
[5]ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದರ್ಮ . . . . .
[6]ಮಕ್ಕಳುಬಾಗೂರಮಲ್ಲರಸರುಕೊಟಗಾ್ರಮಭೂದಾನ
[7]ಶಾಸನದಪಟ್ಟಿಯುಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀವಿರುಪಾಕ್ಷಶ್ರೀ . . .
[8]ಷ್ಣರಾಯರಿಗೆಧಂರ್ಮವಾಗಬೆಕೆಂದುಮುಳ . . ಮಲ್ಲಿನಾಥರಸರಮ
[9]ಕ್ಕಳುಬಾಗೂರಮಲ್ಲರಸರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಕಟ್ಟಳೆಗೆ . . . ,
[10]ಹಳಿಯಗಾ್ರಮವನುಕೊಟಿವಾಗಿಆಗಾ್ರಮಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
[11]ಣಯಾಗಾಮಿಸಿದ್ಧನಾಧ್ಯಅಷ್ಟಭೋಗತೇಜನಾ್ವಮ್ಯಯೇನುಳಸಕಲ . . . . .
[12]ಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ . .
[13]ಬೇಕೆಂಪುಮುಳುವಗಿಲನಾಗರಸರಮಕ್ಕಳುಮಲ್ಲರಸರುದಾನಧರ್ಮಪೂ . . . . .
[14]ಟ್ಟೆಅಲಹಳಿಯಗಾ್ರಮವನುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಅಗೆ . . . ಅನುಭವಿಸಿ
[15]ಕೊಂಬಿರಿಎಂದುಕೊಟ್ಟಧರ್ಮಶಾಶನಹಾಗೆಂದುಕೊಟ್ಟ . ಶಾಸನದಾ
[16]ನಾವಾಲನಯೋರ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನೃಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
[17]ಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[18]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[19]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ನಂನ . . . . .
[20]ಲದಹಳಿಯಧರ್ಮನು । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವ
[21]ರಿಗೆಕೊಟಿನು

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 6 "

[1]ಶ್ರೀಮಲ್ಲಿಕಾ
[2]ರ್ಜುನದೇವರು
[3]ಮಾಲೀಸ್ವರದೇ
[4]ವರಿಗೆಕೊಟ್ಟ
[5]ಆಲದಹ
[6]ಳಿಪುರ

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿಗಾ್ರಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

1ನಮಸ್ತುಂಗಸಿರಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ॥ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
3ಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರದ್ವಾರಾವ
4ತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತಿಳಕಹೊಯಿಸಳನೀರ
5ನಾರಸಿಂಹದೇವಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಯಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿತ್ತಾಸಿರವೆಂ
6ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
7ದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ಶಕವರ್ಷ ೧೦೦೦ ಪಟ್ಟಂಗಟ್ಟಿದ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಮೂ
8ಫಸು ೫ ಆದಿತ್ಯವಾರದಂದುಶ್ರೀಕೇಸವಪ್ರರವಾದನಮಣಲಿಯಜಿಕಗಳುಡನಮಗ
9ಮಾಜಗಳುಡಮಾಜಗಳುಡನಮಗಮಾದಿಗಳುಡಸಂಗಡಹತಿಯಹರಿಯಣನಮಗಕೆಲಿಯಸ
10ಳಗಳುಡನಮಗಕಲೆಯವೈಜಿಸೆಟ್ಟಿಯಮಗಬಂಮ್ಮಿಸೆಟ್ಟನಾಗಯಮಾಳಯಜೋಗೆಯಸಂತೆಯಸಿರಿಯ . . ಹರಕೆ . .
11ತಂಮನಿಬರುಂ . . ಯಲುಕಾದಿಸತ್ತವರದೇವಕಂನೆಯರುಪುಸ್ಪಕವಿಮಾನವನೇಱಿಸಿಉತಮ
12ಸ್ವರ್ಗ್ಗಕ್ಕೈಳಾಸಪುರಪದವಂಮಹೇಶ್ವರನಶ್ರೀಪದವಂಕಾಣಿಸಿವೀರಾಸನದಲಿರಿಸಿದರುಮಾದಿಗಳುಡನ
13ಪರೋಕ್ಷವಿನಯಕೆಪೇಱುದಬೀರಗಲಿಂಗೋಸುಗಂಶ್ರೀಕಲಿದೇವರಉಪಹಾರಕೆಕಲಗಳುಡ . .
14ಗಳುಡುಂಬಳಿಯತಿಂಗಳೊಳಗಸಂಕ್ರಮಾಣಪಲಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಬಿದ್ದಲೆರೆಅಯ್ನಳಮಂಬಿಟ್ಟರುಮಂಗಳ
ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಮತು
3ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇ
4ವರಸರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ॥ಹೇಮಣಂ
5ಬಿಸಂವತ್ಸರದಆಸಾಡಸು ೧೫ . . ॥ ಗಂಡವಾದಿಬೋವನೆಮಗ . .
6 . . ಬೋವನುಮಣಲಿಯತುಱುವನುಮಾವಿನಹಳಿಯಮಾದಯ
7 . . . ಯಹಳಿಯಮಲೆಯನಾಯಕನವರುತುಱುವಕೊಂಡುಹೋಹಲಿ
8ಆಜಕಬೋವನು . . . . ಸ್ವರ್ಗ್ಗಲೋಕಪ್ರಾಪ್ತಿಯಾದನು . .
9ಲ್ಲಪ್ರತಿಷ್ಟೆಯನು . . . . . ಯಮಾರಬೋವಮಾಡಿದಮಂಗಳ
10ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಇದೇಗಾ್ರಮದ ಜೋಡಿದೇವರ್ ರಾಮಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾ
3ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾಪಿಂಡಃಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛ

[4]ತ್ರಶಿ)ಯುಂಪಧೌ । ಕಲ್ಯಾಣಾಯೂಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ!ಯ
[5]ದ್ಗಜೋಪ್ಯಗಜೋಪ್ಯೂಬ್ಜತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ವೀ
[6]ವೈರ್ಮಥ್ಯಮಾ [ನಾ] ನ್ಮಹಾಂಬುಧೇಃ ! ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತ
[7]ವೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯೊತ್ಪೊಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ।
[8]ಪುಣ್ಯೈಕರಸ್ಯೆಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯು
[9]ರ್ನಹುಷೋಸ್ಯತಸ್ಯವುರುಷೋಯುದ್ಧೇಂಪುಯಾತಿಶ್ರಿತಾಖ್ಯಾತಸ್ತಸ್ಯತು
[10]ರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿ
[11]ದೀಪೇತಿಂಮಭೂಪತಿಃ ॥ ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃ ಕೃಷ್ಣ ಇವಾನ್ವಯೇ । ತ
[12]ತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತಾಸಮಗುಣಭ್ರಂಶಂ
[13]ಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರನಾದುದಭೂತ್ತಸ್ಮಾನ್ನರನಾವನಿಪಾಲಕಃ।
[14]ದೇವಕೀನಂದನಾತ್ಮಾಮೋದೇವಕೀನಂದನಾದಿವ ! ವಿವಿಧಸುಕೃತೋದ್ಭಾ
[15]ಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿಹೃದಯನಾಥನೇನಾಹ್ಲನೇವ್ಯಧತ್ತಯಥಾ
[16]ವಿಧಿಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನ
[17]ಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯೆ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾ
[18]ಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
[19]ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದ
[20]ಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಭಂನಿಖಾಯತ್ರಿಭುವ
[21]ನಭವನಸ್ತೂಯಮಾನಪದಾನಃ । ಚೇರಂಚಕೋಳಿಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮ
[22]ಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪ
[23]ತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರ
[24]ಮಭೂಭೃತ್ತಟಾಂತಂ [ನಿತಾಂತಂ] ಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾ
[25]ಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃ ಕೌಶಲ್ಯಾಶ್ರೀ
[26]ಸುಮಿತ್ರಯೋಃ ! ದೇಪ್ಯೋರಿವನೃಸಿಂಹೇಂದಾತ್ತಸ್ಮಾತ್ಪಜ್ಜಿರಥಾದಿ
[27]ವ । ವೀತಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರ

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[28]ನೃಸಿಂಹೇಂಪ್ರಕೃಷ್ಣರಾಯಮಹೀಪತಿ ! ತಸ್ಮಾದೋಬಾಂಬಿಕಾದೇವ್ಯಾ
[29]ಮಚ್ಯುತೇಂದ್ರಮಹೀಪತಿಃ । ದೇವಕ್ಯಾಂದನುಜಾಕ್ಷಾತಿವರ್ಸುದೇವಾದಿವಾ
[30]ಭವತ್ ! ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜ[ಯ]ನಗರೀರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀ
[31]ರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನಲಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾ । ಆ
[32]ಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರವಾಜೋದಯಾದ್ರೀರಾಪಾಚಾತ್ಯಾ
[33]ಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾ
[34]ರ್ಪೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವನ್ಮಾತೇಶ್ರೀಕಾಲಹಸ್ತೀಶ
[35]ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ ! ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
[36]ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
[37]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ! ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇ
[38]ಷೇಷುಪುಣ್ಯಾನ್ಯಾಧೇಯಾನ್ಯಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ
[39]ವಾಹೈಃ।ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಬೋಧಿಮಗ್ನ
[40]ಕ್ಷ್ಮಾಬೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್।

41ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂ।ಸಪ್ತಾಂ
42ಬೋಧೀಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ। ಸ್ವರ್ಣಕ್ಷ್ಮಾಂ
43ಯೋಹಿರಂಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮ
44ಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್।ಪಾಜ್ಯಂಪ್ರಶಾಸ್ಯ
45ನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾವಿವಶಾಸಿತುಂ । ತಸ್ಮಿಂಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿ
46ತೇರಿಂದ್ರೇದಿವಂಗತೇ।ತತೋಪ್ಯನಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
47ತಿ। ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ।ಕೀರ್ತ್ಯಾನೀತ್ಯಾ
48ನಿರಸ್ಯಪ್ರಶ್ರಿತಯಾನಿಶ್ಚಾರುಜೈತ್ರಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿ
49ರಭವದ್ಯಾಬ್ಜೇಕ್ಷಣಃಪಾಯಶಃ! ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಮುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋ
50ಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರವಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕ
51ರೇ।ಕತೂಣಾಂವಾಸಮೇತೇದದತಿಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನಾ
52ನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ।ಸಂ

ಳ ನೇಪತ್ರದ ಹಿಂಭಾಗ

53ಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ
54ಬ್ರಹ್ಮಾಂಡಂಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ। ಮುದ್ದ
55ತ್ತಾಮರ್ಥಿನಾರ್ಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪಾಯಃಪ್ರತ್ಯೂ
56ಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಾನ್ದೇವತಾನಾಂ।ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತಾತ್ಯೈ
57ಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭು
58ವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗಾಕ್ರಾಜೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕ(ನಕ)ಸ
59ಭಾವೇಂಕಟಾದಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯ
60ಸೇಶ್ರೇಯಸೇಯಃ।ದೇವನಾರ್ಧನೇಷುತೀರ್ದೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾ
61ನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮ[ಮ]ಖಿ[ಳೈ]ರಾಗಮೋಕ್ತಾನಿತಾನಿ।ರೋಷಕೃ
62ತ್ತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ।ಭಾಷೆಗೆತಪ್ಪು
63ವರಾಯರಗಂಡಂಸ್ತೋಷಕೃತಧರ್ಮಿಷುಯೋರಣಚಂಡಃ।ರಾಜಾಧಿರಾಜ
64ಇತ್ಯೆಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ।ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭ
65ಯಂಕರಃ।ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾಖೋದ್ದಲಪದ್ದನಃ।ವೀರಪ್ರತಾ
66ಪಇತ್ಯಾದಿಬಿರುದೈರುಜಿತೈರ್ಯುತಃ। ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀ
67ವೇತಿವಾದಿಭಿಃ।ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಸೇವ್ಯತೇಚಯಃ।ಸ್ತುತ್ಯೈ
68ರಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃ
69ಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾ
70ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿನಾರ್ಥಾಶ್ರಿ
71ಯವಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣ
72ರಾಯೇನಿಜಾಂಗಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ!ಪ್ರಕಟಮ
73ವನಿಲೋಕಂಶಾಂಸಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿ
74ಷ್ಟಪ್ರದಾತಾ।ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಧಿಷ್ಣ್ಯಶೇಷಾಷುವಿ
75ವರ್ಧತೇಚ।ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಶಮಿಂಧೇದಿವಾಚನಾಯಂಕುಮು
76ದೈರ್ವಿರುಂಧೇ!ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೇಯೈರಯೈಃ।ಯ
77ದಶ್ವಪಟಲೀಖುರೈಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾಪಿತೈಃ । ಆಜೀಜನದಿ . .

[78]ಕೃಷ್ಣಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಂಪ್ರಮಥನಸ್ಯನೋರಯವಿಕೋ
[79]ಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಳೀ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[80]ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭ
[81]ಯಂಕರೈಕನೀರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣ
[82]ಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಸಜೊಂಬ್ಲಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀ
[83]ಶೈಲಹಸ್ತಿನಗರೇಪಿಚಕುಂಭಫೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇ
[84]ನ । ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಜ್ಝಿತಸ್ತಪ್ತೋರಾಘ
[85]ವನಾಯಕಾಗ್ನಿಶಿಖಿಯಾಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾ
[86]ನಲಶಿಖಾಜ್ವಾಲೈರ್ವಿಶುಷ್ಕೋಧ್ರುವಂ । ಯದ್ದಾನಾಂಭುಘನಾಂಬುರಂಬುಧಿರಹೋ
[87]ಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಫರ್ಯೈರ್ನರ್ಪೈಃ । ಜ
[88]ಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಸಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋ [ರ]
[89]ತ್ನಸಿಂಹಾಸನಸ್ಥಃವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ಯಾಪೂರ್ತ್ಯಾವಿಲಾಸೇನೃ
[90]ಗನಳನಹುಷಾದೀನ್ನೀಚಯನಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾ
[91]ರ್ಯಭೂರಜ್ಯತೀಂದ್ರಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಃಶತೈಃ ।
[92]ಪಂಚಾಶತಾಚಸಂಯುಕ್ತೈಃಪಂಚಾಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಜಯಾ
[93]ಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಮುತ್ಥಾನದ್ವಾ
[94]ದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ನಾನಾ
[95]ಶಾಖಾಭಿಧಾಗೋತ್ರಕೂತೈರ್ಭಕ್ಷ್ಯೈಃಶಾಸ್ತ್ರವಿತ್ತಯಾ ॥ ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿ
[96]ಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಶ್ರೀಹೋಸಣರಾಜ್ಯಸ್ಥಯಕ್ಕ
[97]ಪೀಯವಳಿತ್ತಗಂ । ನೀರುಗುಂದ . ಸೀಮಾಂತರ್ಭಾವಂಚಾಪಿಸಮಾಶ್ರಿ
[98]ತಂ । ಶ್ರೀಸಂಗಯನಹಳ್ಳಾಖ್ಯಾದ್ಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಂಶ್ರಿತಂ । ಮಾರ
[99]ಗೊಂಡನಹಳ್ಳಾಖ್ಯಗ್ರಾಮಾದಾಗ್ನೇಯತಾಂಗತಂ । ಗ್ರಾಮಾಚ್ಚೈನಸಮು
[100]ದಾಖ್ಯಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । . . . ಗೋತ್ರಗುಡ್ಡಾಖ್ಯಮೈರ್ಋತ್ತಂ
[101]ಚಶಿಲೋಚ್ಚಯಾತ್ । ಗ್ರಾಮಾಕ್ಕೆಲ್ಲನಡಾಖ್ಯಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿ
[102]ತಂ । ಶ್ರೀಮೆಟ್ಟಿನಹೊಳೆಗ್ರಾಮಾತ್ಸಂಪ್ರಾಪ್ತಂನಾಯವೀಂದಿಶಂ । ಶ್ರೀನಾಗ
[103]ಯನಹಳ್ಳಾಖ್ಯಗ್ರಾಮಾದುತ್ತರತಸ್ಥಿತಂ । ಕಟಿಕನಕರ್ದೆಗ್ರಾಮಾ
[104]ದ್ಯೈಶಾನೀಂದಿಶಮಾಶ್ರಿತಂ । ಯಿಮಾಂಬಿಕಾಸಮುದಾಖ್ಯಾನಗರೀಂಸ
[105]ಮುಪಾಶ್ರಿತಂ । ಖ್ಯಾತಂಕ್ಷೇದಗ್ಗೆರೇಗ್ರಾಮಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ ।

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[106]ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿ
[107]ಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ
[108]ಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ ।ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಚ್ಚಾರಾಮೈಶ್ಚ ಸಂಯು
[109]ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನನಿವ್ಯಧಮ
[110]ನಸ್ಯಾಪಿವಿಕ್ರಯನಿವ್ಯಾಪಿಜೋಚಿತಂ ॥ ನಿವ್ವಿಮಕಾರ್ಯಧುರೀಣಸ್ಯನಿವ್ವಾಧೀ
[111]ನನಮಸಂಪದಂ । ಸೂರ್ಯ್ಯ . . ಸೂರ್ಯಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ ।
[112]ತಿರ್ಮಲಾರ್ಯಾಪುತ್ರಾಯಧರ್ಮಮರ್ಮಾರ್ಥವೇದಿನಃ।ತಿಮನಾಯಕವಾಂ
[113]ಶಕರ್ಮಣೀಭವ . ಕೃತೇಃ ॥ ಹಡಪ್ಪಬೈಯಪೇಂದ್ರಸ್ಯತಪಃಪರಸ

114ತಾಂನಿಧೇಃ।ವಿಹಿತಾಂಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲಯ್ಯ।
115ಪರೀತಃಪ್ರಯತ್ನೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿವುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿ
116ಬುಧೈಃಶ್ರೌತಪಥಿಕೈರಧಿಕೈ ರ್ಗಿರಾ। ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮೂ
117ನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಂಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾ
118ನ್ಮದಾ । ಖ್ಯಾತೇಗಾ್ರಮೇಚತುಸ್ತ್ರಿಂಶದ್ವೃತ್ತಿರತ್ರಸಮಾಶ್ರಿತೇ । ವೃತ್ತಿಮಂ
119ತ್ರೋವಿಲಿಖ್ಯಂತೇವಿಪಾ್ರವೇದಾಂತಪಾರಗಾಃ । ವೇದಾವತೀನದೀತೀ
120ರವಾಸಿನಃಕರುಣಾನಿಧೇಃ । ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಯವೃತ್ತಿರೇಕಾ
121ಪ್ರಕಲ್ಪಿತಾ ॥ ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜೋಬಸವಾಧ್ವ
122ರೀ । ಬಹ್ವೃಜೋತ್ರದ್ವಿವೃತ್ತಿಃಶ್ರೀರಂಗಾದೀಕ್ಷಿತನಂದನಃ । ಶ್ರೀನಾಗಾ
123ಯಣಭಟ್ಟಸ್ಯಸೂನುರ್ವಾಶಿಷ್ಟಗೋತ್ರಜಃ । ಲಿಂಗಭಟ್ಟಾಹ್ವಯೋವೃತ್ತಿ
124ದ್ವಯಮತೈ್ರಕೃತಿಬಹ್ವೃಚಃ । ಶ್ರೀಗಣಪತಿಭಟ್ಟಸ್ಯಸೂನುರ್ವಾಶಿಷ್ಟ
125ಗೋತ್ರಜಃ । ಜೆಂನಿಭಟ್ಟಾಹ್ವಯೋವೃತ್ತಿದ್ವಯಮತೈ್ರಕೃತಿಬಹ್ವೃಚಃ । ಸೂ
126ನುಃಕೇಶವಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತಾ್ರನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಜೋತ್ರನೃ
127ಸಿಂಹಾಖ್ಯಸುಧೀಃಸಾರ್ಧೈಕವೃತ್ತಿಕಃ । ವರಾಶಾ್ಲಯನಸೂತ್ರಶ್ರೀ
128ವಿಶ್ವಾಮಿತಾ್ರನ್ವಯಃಸುಧೀಃ । ಜೆಂನಿಭಟ್ಟೋತ್ರಸಾರ್ಧೈಕವೃತ್ತಿ
129ರ್ಮಂಗಣಭಟಜಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಯಜ್ವೇಂದ್ರಸೂನುಃಕೌಶಿ
130ಕಗೋತ್ರಜಃ । ರಂಗನಾಥೋತ್ರಪಾದೋನದ್ವಿವೃತ್ತೀಯಾಜುಷೋಶ್ನಿ
131ತ್ರೇ । ನಾರಸಿಂಹಸುಧೀಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಲಕ್ಷ್ಮೀ

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132ನೃಸಿಂಹಭಟ್ಟಾಖ್ಯಃಸ್ತ್ರಿಪಾದ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ।ಸೂನುಃಶ್ರೀನಂದಿ
133ನಾಥಸ್ಯಬಹ್ವೃಜೋಮೌನಭಾರ್ಗವಃ ! ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿ
134ತಿಸೋಮಯಾಜೀಮಹೀಸುರಃ ! ಸೂನುಃಶ್ರೀಸೂರ್ಯಭಟ್ಟಸ್ಯಕೌ
135ಶಿಕಾನ್ವಯಸಂಭವಃ । ಯಾಜುಷೋಭಾಸ್ಕರಾಭಿಖ್ಯೋವೃತ್ತಿ
136ದ್ವಯಮಿಹಾಶ್ನುತೇ ! ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಕಾಶ್ಯಪಾನ್ವ
137ಯಸಂಭವಃ । ಮಲ್ಲಿಭಟ್ಟೋತ್ರಸಾರ್ಧೈಕವೃತ್ತಿಕೋಬಹ್ವೃ
138ಚಃಸುಧೀಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯೋಭಾರದ್ವಾಜಾನ್ವಯೋ
139ದ್ಭವಃ।ಸಾರ್ಧೈ[ಕ]ವೃತ್ತಿಕಃಸೂನುಃಕಲ್ಲಿನಾಥಸ್ಯಯಾಜುಷಃ।
140 ಸೂನುರೌಭಲಭಟ್ಟಸ್ಯಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ।
141ಸುಧೀಸ್ತ್ರಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ।
142ಸೂನುರ್ಬನಡಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ।ಮಲಿ
143ಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ!ಭಾರದ್ವಾಜೋ
144ನ್ವಯೋದ್ಭೂತಮಲ್ಲಿಭಟ್ಟತನೂದ್ಭವಃ । ಗಂಗಾಧರಃಸಪಾ
145ದೈಕವೃತ್ತಿ. . ಬಹ್ವೃಚಃ । ಸುಧೀರ್ವಶಿಷ್ಟಾನ್ವಯಜೋ(ಸೂನು)
146ಚೌಡಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ ।ಧಿ ರ್ಮೂರ್ತಿರುಮಲಾಭಿಖ್ಯೋ
147ಸಾರ್ಧದ್ವಿತಯವೃತ್ತಿಕಃ| ಯಾಜುಷಃಶಂಕರಃಶ್ರೀಮಾನ
148ರಾಯಣಸುಧೀರಿಹ!ಭಾರದ್ವಾಜಃಸಪಾದೈಕವೃತ್ತಿನೃ
149ಹರಿಭಟ್ಟಜಃ । ಸೂನುರ್ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋಗೌತ
150ಮಾನ್ವಯಾ । ಶ್ರೀನೀಲಕಂಠಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನು

151ತೇ। ವಾರಣಾಸಿಸುಧೀಸೂನುರಾಮನಾಥೋತ್ರಯಾಜುಷಃ । ವೃ
152ತ್ತಮೇಕಾಮವಾಪ್ನೋತಿಹರಿತಾನ್ವಯಸಂಭವಃ।ಸೂನುಃಶಂಕ
153ರಭಟ್ಟಸ್ಯ ಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವಯಃ।ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಾ

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154ಖ್ಯೋವೃತ್ತಿಮೇಕಾಂಶಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಶ್ರೀಜನಾ
155ರ್ದನಭಟ್ಟಜಃ।ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಚೆಂನಿಭಟ್ಟೋತ್ರಬ
156ಹ್ವೃಚಃ ॥ ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯಸೂನುರ್ವಾರ್ಧ್ಯಶ್ವಗೋತ್ರಜಃ ।
157ಸುಧೀಃಶ್ರೀನಾರಸಿಂಹಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ ॥
158ಶ್ರೀರಾಮಚಂದ್ರಭಟ್ಟಸ್ಯನುದನಃಕೌಶಿಕಾನ್ವಯಃ।ವೃತ್ತಿದ್ವ
159ಯಮಿಹಾತ್ಯೇತಿಸಾಮಗಃಕೇಶವಃಸುಧೀಃ ।ಸೂನುರ್ಜನ
160ದಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋಹರಿತಾನ್ವಯಃ । ಏಕವೃತ್ತಿ(ಮೇಕಾ)ಮಿ
161ಹಾವ್ನೋತಿಹೊಂನಿಭಟ್ಟೋಮಹೀಸುರಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋ
162ದ್ಭೂತಃಕುಕ್ಕನಾಥಸುಧೀಸುತಃ ! ರಾಮಾಭಟಾನ್ವಯೋದ್ಭೀ
163ರ್ಮಬಹ್ವೃಚೋತಾರ್ಧವೃತ್ತಿಕಃ ॥

೫ನೇ ಪತ್ರದ ಮುಂಬಾಗ

(ಈ ಪತ್ರದ ಮೇಲುಭಾಗದಲ್ಲಿ ಸ್ಥಳಬಿಟ್ಟು ಮಧ್ಯದಿಂದ ಬರೆದಿದೆ)

164ಪೂರಯತೋಬುಧವಾಚಾಲ್ಪಂವಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮದಂ ! ಅಚ್ಯುತವಿ
165ಹಿತವಿಭೂತೇರಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮ
166ಹಾರಾಯೋಶಾಸನೇನಸಭಾಪತಿಃ ! ಅಭಾಣೀಂಮುದುಸಂದರ್ಭಂತದಿ
167ದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
168ತ್ಮಜಃ ! ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾ
169ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ! ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾಚ
170ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
171 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂ[ಭ]ವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
172ಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
173ಕ್ಷೇವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
174ರಗಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
175ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್
176ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ಕುಂಗೆವಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 2' 6"

1ನಂದನಸಾವಚರದಚಯಾತ್ರೈ
2 ೧೦ ಲಾಶ್ರೀಮಹಿಯ್ಯಪರಸ
3ರತಿರಿವೈಸಣಿರಮೇಲಿಂಗನಿಗೆಹೊ
4ಲಗಂದೆಯಅಳಿಪಿದವರಿಗೆಆಪೆ
5ರತಂದೆತಾಯವಾಣರಸಿಯಲಿ
6ಕೊಂದಪಾಪಕೆಹೋಹರುಗೋವ
7ಕೊಂದಬ್ರಮರಕೊಂದಪಾಪಕೆ
8ಹೋಹರು ಶ್ರೀಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ಆನೆವಾಲಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದೆದ ಬಳಿ ವೀರ ಕಲ್ಲು

[1] . . . .ಪ್ರಧಾನಶ್ರೀಬಯಣ್ಣನ ಊ
[2]ಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ನಾಳ್‌ಪ್ರಭು
[3]ಆನೆವಾಳಹಳಗೌವುಡನಾಡುಉಯ್ಯಲ್ತಿಬಿಯಿ
[4]ಯಂಣಿನವುಗೆಬೂಚಂಣಪರಾಕ್ರಸುಗೊಂಡಡೆ . . .
[5]ಸುರಲೋಕಕ್ಕೆಹೋದ

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ಆದೇ ಹೋಬಳಿ ಬಲ್ಲೆಕೆರೆ ಗ್ರಾಮದ ಸೂಗುವಳಿ ಕಟ್ಟೆಗೆ ಪೂರ್ವಕಡೆ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′ 9″

[1]ಶ್ರೀಮತ್‌ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಸ
[2]ತಂಗಳೆಣ್ಟನೂಱೆಂಬತ್ತನಾಲ್ಕನೆಯದು
[3]ಂದುಭಿಸಂವ . . ನಾ ಶ್ರಾವಣಮಾಸದಪಂಚ
[4]ಮಿಬೃಹ . . ವಾದನ್ದುಕಾದುವಟ್ಟ
[5] . ಜಗ
[6]ತುಂಗ
[7]ಗಾವು
[8]ಣ್ಡನ
[9]ತಮ್ಮ
[10]ಕಾದಿಸುರ
[11]ಲೋಕ

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ಆದೇ ಹೋಬಳಿ ಹೊನ್ನೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದೆದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′ 6″

[1]ಶ್ರೀಱಂ ನಮಃಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಅಳವಿಯೊ
[3]ಳಿದ್ದುಪಾಯ್ದಪುಲಿಯಂಮುನಿಹೊಯಿಸೆಳೆಯಿಂದತತುಕ್ಷಣಂಸೆಳೆಯೊ
[4]ಳಡರ್ದುಪೊಯ್ಯೆಸೆಳೆಯಿಂನೆಗಪೊಲ್ಕತಿಚಿತ್ರವಾದುದಾಸೆಳೆಕೊನೆಯಲ್ಲಿನೆಲ್ವಪುಲಿಯೆತ್ತಿ
[5]ದಸಿಂದಮೆನಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳದ್ದಾಶಳಂಗೆಪೊಯಿಸಣಯೆಸವೀಪ್ರಕಟೀಕೃವಾ
[6]ಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಣಾಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯವನೀಶಂಯ
[7]ಕ್ಷಃಸ್ರೀಮಂಶ್ರೀಯೆಱೆಯೆಂಗದೇವನವರಿಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಂನ
[8]ರಸಿಂಹಚಕ್ರಬಳವಬ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ಯೋಗಂಶ್ರೀನರಸಿಂಹರಾಯನವರಿಂ
[9]ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ । ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿ
[10]ಗಂಭೂನಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂಹೋಜಯಾವಾಸಂ [ವಾಸವ] ತೇಜನು
[11]ದೃವನಾಶಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುಬೀರಾವತಾರೋರ್ಜ್ಜಿತಂ ।
[12]ರಾಯನರನಾಥಕೇಶರರಾಯರುಸದಾಂಗಕೀರ್ತಿಗಾವಹಭೂಪಂರಾಯಕಲಿ
[13]ಕಾಲನಭಯಂರಾಯಂಶ್ರೀವೀರನಾರಸಿಂಹ್ಯಾನ್ವಪನು । ಅರಿಕರಿಸಿರವಂ
[14]ಸೀಳ್ವೀನರಸಿಂಹ್ವಗೆರಾಣಿಪಟ್ಟಮಹದೇವಿಗೆತಾಂಪಿರಿದುಂಜನಿಸಿದವೀರನುಧರ
[15]ಣಿವ(ಶ್ರೀ)ಬಲ್ಲಾಳರಾಯನುದಯಂಗೆಯ್ದಂ । ಆನುಪನುದಯಂಗೆಯ್ದ . . ನ್ರು
[16]ಪರಾ . . . ಭರದಿಖಿಳೆಮುಖಿಳಿಯಲುಕಾನನನಿವಾಸಕಮರಿಂನೃನಿಧಿಯೆಂ

[17]ದಳ್ಳಿನಡುಗುಪಬ್ಬಾಪಾಳಕರು ॥ ಕಂಡವರ . . . ಯರಿ . . . . ಕಂಡು . ಡಿಪತೊಂ
[18]ಡುನ್ರಪಾಳರದಂಡಮ . . ಂಪ್ರನಾವಪಗಂಡಂಭೇರುಂಡವೀರಕಲಿಬಲಾಳ್ಲನು ॥
[19]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀನಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ . . . .
[20]ಶ್ರೀವೀರಾವತಾರಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸ
[21]ವ್ರ್ಯಗಲ್ಲಜೊಡಾವಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
[22]ಡನಸಹಾಯಶೂರಯೇಕಾಂಗಿವೀರಸಮಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗ್ಯಮಲ್ಲಚಲದಂಕರಾಮ
[23]ವೈರೀಭಕಂಠೀರವಅಭಿಯಮನಯಮಪು . . . ಕಾ . ಚಿಕಲಂಚನಚೋಳರಾಯ
[24]ನಾ್ಞಾಪನಾಚಾಯ್ರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾಯ್ರ್ಯಮಗರರಾಯನಿಮ್ರ್ಮಳಚಾಳುಕ್ಯ
[25]ಕುಳೋದ್ಭವರುಮಪ್ಪಹೊಯ್ಸಣವೀರಬಲಾಳದೇವರಸರುಶ್ರೀಮಾದಿಗಿ
[26]ದೇವದಂಣಾ್ನಯಕರುನೋರಸಮುಪ್ರಜನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂ
[27]ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಯಮನೇಯಸಾ್ವಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಹೋನಅಗ್ನಿಷ್ಟಾ್ವನಜಪತಪಸಮಾ
[28]ಧಿಶೀಲಗುಣಸುಪಂನ್ನರುಂಅಖಿವುಪಾಸನಅಗ್ನಿಹೋತ್ರದ್ವಿಜಗುರುದೇವತಾಪೂಜಾತತ್ಪರ
[29]ರುಂವಾಕ್ಕರ್ಂಡೋಜ್ವಳಕೀರ್ತ್ತರುಂಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರ
[30]ಹಷ್ಟಕರ್ಮ್ಮನೆಯ್ದುರುಂರುಗ್ವೆಜುಸ್ಸಾಮಅಥರ್ಬ್ಬಣವೇಪವೇದಾಂತಪಾ್ರಭಾಕರಪ್ರ
[31]ವೀಣಗುಣ ಸಂಪನರುಮೆನಿಸಿದ । ಶ್ರೀಮತ್ಸಬ್ರ್ಬನಮಸ್ಯದಮಹಾಗ್ರಹಾರಂಶ್ರೀಮ
[32]ದುಮಭವಸೋಮನಾಥಪುರವಾಧನಿರುಗುಂದವಶ್ರೀಮತುಯಿಂನೂಱಿಪ್ಪತ್ತುಮಹಾ
[33]ಜನಂಗಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ಗಂಗಾವಾಡಿತೊಂಭ
[34]ತ್ತಾಱುನಾವಿರದೊಳಗಣಅರಬಲೆಪ್ಪ[ತ್ತ]ರೊಳಗೆಪ್ರಥಮಸ್ಥಳಹೊನ್ನೆಯಕೆಱೆ
[35]ಯಗವುಡುಗಳಕೀರ್ತಿಪ್ರಭಾವನೆಯೆಂತೆಂದಪೆರಾಯದೂಸಕರಗಂಡಮಾವನಂಕಕಾ
[36]ಱಿಮಱೆಯೊಕ್ಕರಕಾವರು ॥ ಸೋಮಹಿಮಾಬ್ಧಿಗುಂನ್ನತಸೋಮನಸಹಖಳೆಗಳೊಳಗೆ
[37]ಸಹಸೋಸ್ತುಂಗಂಸೋಮಸದುಕೀರ್ತ್ತಿಗತಿಸನುಕ್ಷೇಮಂಕಾಂತೆನಿಪನಲ್ಲನಭಿನೋಮಲ್ಲನು ॥
[38]ಯಿಂದುವಿನಸಕಳಖಳೆಗಳಸಂದೋಹಶ್ರೀಲಕ್ಷ್ಮಿಯುದಯದುದರಾತ್ಮಜನಯ್ಮಿಬಂಧು
[39]ಜನವಂದ್ಯಕೀರ್ತಯುಗದಿನುಚಾರಿತ್ರಮಲ್ಲನಭಿನೋಮಲ್ಲನು ॥ ಹೊನ್ನೆಯಕೆಱೆಯ
[40]ಶ್ರೀಪ್ರಸನಮಲ್ಲಿನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀಗುರುಚರಣಕ
[41]ರು[ಣ]ದಿಂದುದವಿಸಿದಹೊನ್ನೆಯಕೆಱೆಯಮಹಮನೆಯಸೋಮಗವುಡನಅರ್ದ್ಧಾಂಗಿಲ
[42]ಕ್ಷ್ಮಿಲಖಗವುಡಿಯವುದರದಲ್ಲಿಜನಿಯಿಸ್ಸಗುರುಭಕ್ತನಿರುತಸತ್ಯಮಹೇಶ್ವರಸಿವಪಾದಸೇವಿರ
[43]ರುಮಪ್ಪವಲ್ಲಿಗವುಡಮಾಡಿವಫನ್ರ್ಮ ॥ ಶಕವರ್ಸ ೧೦೨೯ ನೆಯಪರಾಭವಸಂವತ್ಸರದಪುಷ್ಯ
[44]ಬಹುಳ ೫ ಸೋಮವಾರದಲುಮಕರಸಂಕ್ರಾಂತಿಯಲುಶ್ರೀಪ್ರಸನಮಲ್ಲಿನಾಥದೇವ
[45]ರಿಗೆಅಂಗಭೋಗಕ್ಕಂರಂಗಭೋಗಕ್ಕಂಅಮ್ರುತಪಡಿಗಂಧೂಪದೀಪನೈವೇದ್ಯಕಂನುಂದಾದೀವಿಗೆಗಂಬಿ
[46]ಚ್ಚದತ್ತಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆತಂವಭೂಗೆಯವಿಸೋತ್ತರದಪರಿವರ್ತ್ತನವಿಂಹಗರಟಗೆಯ
[47]ವರಿಬುದಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಮೂಡಣತುಂಬಿನಹರುಹಿನಗದ್ದೆಕೊ ೪ ಪಡವುಡರಾಯಕ್ರಮಿತ
[48]ರಕಯ್ಯಲುಕ್ರಯವಕೊಂಡಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಕಂಮರದಪ್ರಥಮದಯೆರೇಕಂಬ ೧೦ ಕಂ
[49]ವರ್ಷಂಪ್ರತಿನಿಬಂದಿಯಾಗಿಸಿದಾ್ದಯವಮೂಲನಾ್ವಮಿಗೆಪ ೧ ಹಾಗ ೨ ಕೊಡುವರುಜೋಯ್ಸಬೊಂಮ
[50]ಣ್ಣನಾರಣಪೇವರಕಯ್ಯಲುಕ್ರಯವಕೊಂಡಪ್ರಥಮದಯೆರೇಕಂಬ ೫ ತೃತೀಯದಯೆರೇಕಂಬ
[51] ೧೦ ಮಾಕರಸಿಯಬೊಂಮಯನಕಯ್ಯಲುಕ್ರಯನಕೊಂಡಪ್ರಥಮದಯೆರೇಕಂಬ ೫ ಅಂತು
[52]ಕಂಬ ೨೦ ಕಂಸಿದಾ್ದಯವರ್ಷಂಪ್ರತಿನಿಬಂದಿಪ ೧ ಹಾಗವಿಕ್ಕುತ್ತಂಬಹರುಕೊಂಡಜೀಯವಿಡ
[53]ಯನಕಯ್ಯಕ್ರಯವಕೊಂಡಯೆರೇಕಂಬಳಿಪಕೆಸಿಧಾಯಹಾಗ ೧ ಹು ೧ ಆದಿತ್ಯದೇವ
[54]ನಿಂಪರಿವರ್ತ್ತನವಾಗಿಬಂದಯೆರೇಕಂಬ ೫ ಆಆದಿತ್ಯದೇವನಿಂಕ್ರಯವಕೊಂಡಯೆರೇಕಂಬ ೫ ಅಂತುಕಂ

55ಬ ೧೦ ಕಂಸಿದಾಯಹಾಗ ೧ ಬೆ ೧ ನಾಲವೇಲಮಲ್ಲಣ್ಣನಿಂಕ್ರಯವಕೊಂಡೆಯೆರೇಕಂಬ ೩ ಕಂಸಿ
56ದಾಯಹಾಗ ೧ ಬ್ರಹ್ಮಪುರಿಯಮಾಯಣ್ಣನಿಂಕ್ರಯವಾಗಿಕೊಂಡೆಯೆರೇಕಂಬ ೫ ಕಂಸಿ
57ದಾಯಹಾಗ ೧ ಬೆ ೧ ಪೆದ್ದಣ್ಣವಿಸ್ಸಣ್ಣಆದಿತ್ಯದೇವನಿಂಕ್ರಯವಕೆ೦ಡಯೆರೇಕಂಬ ೫ ಕಂಸಿ
58ದಾಯಹಾಗ ೧ ಬೆ ೧ ಜೋಯ್ಸಬೊಂಮಯನಿಂಕ್ರಯವಾಗಿಕೊಂಡಕಂಬ ೩ ಕಂಸಿದಾಯ
59ಹಾಗ ೧ ನುವರ್ಷಂಪ್ರತಿಇಕುವರುಚಿಟ್ಟಿಯದಣ್ಣಯ್ಯರಿಂಪರಿವರ್ತ್ತನದಿಂಆನೂರಗವುಡ
60ನಕಟ್ಟಿಯಯೆರೇಕಂಬ ೧೦ ಅಂತುತೆಂಕಣಕೆಯಿಕಂಬ ೪೦ ॥ ಕಲ್ಲಗವುಡನಂಆಕಯ
61ಕೆಳಗೆಸುವನ್ನೆಕಳಸದಚವುಡಂಣ್ಣನಕಯಲುಕ್ರಯವಕೊಂಡಗದ್ದೆಕಂಬ ೧೦ ಕಂ
62ಸಿಧಾಯವಾದಕಾಲಕ್ಕೆವರ್ಷಂಪ್ರತಿನಿಬಂಧಿಯಾಗಿಸಿಧಾಯವಪ ೩ ನಿಕುತಂಬಹರುಗೋ
63ಪಣ್ಣದೇವಣ್ಣಂಗಳಕಯಲುಕೊಂಡಚವುಳಪ್ರಪ್ತದಕಂಬ ೩ ಕಂಸಿಧಾಯಬೆ ೩ ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥ
64ದೇವರಿಗೆತತ್ತಿನ ೫೫ ಮಹಾಜನಂಗಳುಕೊಟ್ಟಮನೆಕಲಿನಾಥದೇವರನಾ್ನದಿಂಯಿನಾನ್ಯಗವುಡುವಮನೆಯಿಂಬಡಗತಿ
65ಗಲ ೧೦ ಕಯಿವುದ ೧೦ ಕಯಿಗವುಡುಗಳಿಂತೆಂಕಲುಕಳನಳಗಲ ೧೦ ಉಪ ೧೦ ಕಯಿಗಾಣಕ್ಕೇದಾರೆಂಣ್ಣೆ
66ಅರವನಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಸಲುವುದು॥ಕಲ್ಲಪ್ಪಹೇಮನಾಗರದಲ್ಲಿಯಕವುಸ್ತುಭಮಿದೆನಿಪಕ
67ಮಾಳಾಭರಣವಕಲ್ಲಪ್ಪರುಚಿರಕಳೆಗಳಕಲ್ಲಪ್ಪನಪರುಸುಮುದಯಕಾಂತಿದಲಿಂಗನು॥ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿ
68ನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮೆನ್ನಿಪಶ್ರೀಗುರುಚರಣಕರುಣದಿಂದುದಯಿ್ಸದಗುರುಭಕ್ತನಿರು
69ತಸತ್ಯಮಹೇಶ್ವರಸಿವಪಾದಸೇಖರರುಮಪ್ಪಕಲ್ಲಗವುಡೆನಅರ್ದ್ಧಂಗಿಲಕ್ಕ್ರೀಪೋತಗವುಡಿಯವುದರದಲುಜನಿಸಿ
70ದಲಿಂಗಗವುಡನುಮಾಕರಸಿಯಬೊಂಮಣ್ಣನಮಗಸೆದ್ದಣ್ಣನಕಯಲಿಕ್ರಯವಾಗಿಕೊಂಡಹಿರಿಯ
71ಕೆಱೆಯಕೆಳಗೆಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಕಂಸಿದಾ್ಯಹಗ ೩ ನುವರ್ಷಂಪ್ರತಿಮೂಲಸಾ್ವಮಿಗೆಯಿಕ್ಕುವರುಮೆರ
72ವೆಯುವಿಸ್ಸಯನಕಯಕ್ರಯಕೊಂಡಗದೆಕೊ ೧೧ ಬ ೦ ಮನ ೩ ಕಳ್ಳಿಯಕೆಯಿಪರಿಚಾರಕವಿಶೆಯನಿಂಕ್ರಯವಕೊಂ
73ಡಯೆರೇಕಂಬ ೫ ಮಾಕರಸಿಯಪೆದ್ದಣ್ಣನಕಯಲುಕ್ರಯವಕೊಂಡೆಯೆರೇಕಂಬ ೫ ಅಂತುಕಂಬ ೧೦ ಬಹ್ಮ
74ಕಂಸಿದಾಯಹಗ ೩ ನುಮೂ[ಲ]ಸ್ವಮಿಗೆಇಕುತಂಬಹರುಬ್ರಹ್ಮಪುರಿಯಮಾಯಂಣ್ಣನಿಂಕ್ರಯಕೊಂಡಬಿದಲುಕಂಬ
75 ೪ಕಲ್ಲಗವುಡನಕೆಱೆಯಕೆಳಗೆಗೋವಿಂದದೇವನಕಯಕ್ರಯವಕೆ೦ಡಗದೆಕಂಬ ೩ ಕಂಸಿದಾಯವಾದಕಲಕೆಪ ೧ ಹಗ
೩ ನು
76ಮೂಲಸ್ವಮಿಗೆಇಕುತಂಬಹರುಲಿಂಗಗವುಡನುಇಗದೆಕೆಯ್ಯನುಬೋಗ್ಸಿಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಬಂದುನಂದಲಿ
ದೀ
77ವಿಗೆಯನಡಸುತ್ತಬಹುರು । ಅಮಲ್ಲಿಗವುಡನುಇಭೂಮಿಯನುಬೋಗ್ಸಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯವನಡಸುತ್ತಬಹರುಮಂಗ
ಳಮಾ
78ಹಾಶ್ರೀಶ್ರೀಶ್ರೀನಾಮಾಂಸ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನರ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸಬ್ಬಾನೇ
ತಾನ್ಬಾವಿನಃಪಾರ್ತ್ಥಿ
79ವೇಂದಾ್ಯಂನ್ಭೂಯೋಭೂಯೋದಾಚತೇರಾಮಚಂದ್ರದಾನವುವಾಪಾಲನವ್ವವಾದಾನಾಸೆ್ರೇಯೋನುಪಾಲನಾದಾನಾ
80ತ್ಪ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹ
ಸಾ್ರ
81ಣಿಮಿಪ್ಪಾ್ಯಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಶಾಸನವಬನದಲಚಾ
82ರಿಯೇಜೋಜನಮಗಸಿದೋಜಸೋವೋಜಂಗಳಿಗೆಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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83ಪರಾಭವಸಂವತ್ಸರದಆಸ್ವಯಿಜಸುದ್ಧ ೧೫ ಸೋಮವಾರದಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯತಪಂಚಸತವೀರನಾಸನಲಬ್ಧಾ
ನೇಕಗುಣಗಣಾ[ಳಂ]ಕೃತಸ

[86]ತ್ಯಸವುಜ[ಮು]ಚಾರುಚಾರಿತ್ರನಯವಿನಯುವಿಜ್ಞಾನವೀತಾವತಾರವೀರಬಣಂಜುಸಮೆಯಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪ
ರಬಲೆಪ್ಪತ್ತುಸೆ

[87]ಟ್ಟಿಗುತ್ತರುವಟ್ಟಣನ್ವಾವಿಗವ್ವಡ.ನಾ.ನಿಕರುಹಲರುಹದಿನೇಟುಸಮೆಯಂಗಳುಕೊಟ್ಟನಾಸನಕ್ರಮವೆಂತೇದಡೆಹೊಂ
ನೆಯಕೆ

[88]ಈಯಮಾರ್ಗವ್ವಡಂಗೆನಾಡಹೆಗ್ಗಡೆತನವಂಕೊಟ್ಟೆವು ೪ಂ ವೂರಿಂಗೆವೊಂದೊಂಪಣ ೩ಂ ವೂರಿಂಗೆಅಡಲಡಸುತೆಯಾ
ಯಮುಂತಾಗಿಕೊ

[87]ಟ್ಟೆವುಯಿಂತವ್ವುದಕ್ಕೆನಾಡಸ್ವಹಸ್ತದೊಪ್ಪಶ್ರೀಗವಱೇಶ್ವರ ॥ ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಹೆಗ್ಗಡಮಾರ್ಗವ್ವ[ಡ]
ನುದೀಪಾಳಿಗೆಯಲಿದೀಪ್ತಿ

[88]ಗೆಪ ೧ ಱಯೆಣ್ಣೆಯನು ವರ್ಷಂಪ್ರತಿನಡಸುವನುಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಡಿಯುವ ನೀರಭೂವಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 4′ × 1′ 4″

[1]ಶ್ರೀಮತು	[4]ಸು ೧ ಲುಕೋಮ	[7]ಕಿರಿಮಲ್ಲಿಸೆ
[2]ಮನ್ಮತಸಂವ್ಸರೆ	[5]ಟಗರಕೌಸಿಗರಾ	[8]ಟಭಾವಿಸೇ
[3]ದ । ಅನಾವಣ	[6]ಮಸೆಟಮಗಯಾ	[9]ವೆ

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ಬಾಗೂರು ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

(ಮೇಲ್ಬಾಗಹೋಗಿದೆ)

[1] . . . . ದ್ವಾರಾವತೀಪುರವರಾ . . . ಯಾದವಕುಳಾಂ

[2] . . . . ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿವಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ

[3]ಡಾದ್ಯನೇಕ ... ...

(ಈಮಧ್ಯೆಸುಮಾರು ೨೦ ಪಜ್ತೆಗಳು ಹೋಗಿವೆ)

[28] ... ... ಯೆಂದಡೆ ! . .

[29] . . . . . ನ್ನಯಕೆಱೆಯುವರಿಯಬಡಗಣಿಮೆಯ್ಯಲುಕಂಬ ೫ಂ ನು

[30] . . . . . ದೇವಾಲದಿಂಬಡಗಣಮೆಯ್ಯಲು ೪ಂ ನುಸಱಿಹಸಲುಕಂಬ೪

[31] . . . . . ತೆಂಕಣಮೆಯ್ಯಲುಬೆನಕಿಸೆಟ್ಟಕಲಿದೇವಗ್ಗೆಶ್ರೀ

[32] . . . . . .ಕೆಂಬನುಜುಱರಳಿಯಕಟ್ಟೆಯಹಿಂದಣಗದೆಸಲಗೆಎ

[33] . . . . . ಒಂದುಕೊಳಗಱಯ್ದುಹೊಲಎರೆಯಬಳಿಯ

[34] . . . . . ಕೊಳೆಗಹತ್ತು

[35] . . . . . ಗಂಗೆಯತಡಿಯಕವಿಲೆಯಂತಪೋಧನ . . . ಮ್ಮ

[36]ಣರಂಕೊಂದಗಂಗೆ . . . ಕ್ಕರುಳ್ಳಱನ್ನಕ್ಕಂಕುಬಿವಾವಪಲಿಇಹನು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೋಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲು

(ಮೇಲ್ಬಾಗಹೋಗಿದೆ)

[1] . ಕುಳಾಂಬರದ್ವಿಮಣಿ . . . . . ಮಲೆರಾಜರಾಜಮಲ .

[2]ರೊಳುಗಂಡಕದನಪ್ರಚಂಡ . . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ . .

3 . . . . . ಯೆಂತೆಂದಡೆ . . . . . .
4 . . . . . ಮಾಕಾಳಿ . . . . . .

(12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

17 . . . . ಬೇಡು . . . . . .
18 . . . . . ಪ್ರಭುಬೊಪ್ಪಂಮನಸಿಜರೂಪುಮಾನಜನ . . . .
19 . . . . . ಳಲಾಂಚನಂಭವ . . . . . .
20 . . . . . ಪುತ್ರಮಾಳಗೇತನೆನಸರ . . . . .
21 . . . . ಸಂವತ್ಸರದಜ್ಯೈತ್ರಳು ೫ ಸೋಉತ್ತರಾಯಣಸಂಕ್ರ
22 . . . . . ಬೊಪ್ಪಗವ್ವಡವ . . . . . .
23 . . . . . ಯೆಂಗಳಕಾಲಂಕರ್ಚಿಧಾರಾಪೂ . . .
24ಮಾಡಿ . . . . ಜ್ಯೈತ್ರಪವಿತ್ರಾರೋಪಣ . . . . . .
25 . . . . . .
26 . . . . . ಂ । ಬಿಯಲನಡುನಣವೇಲುಗೋಡಿಯ . . . . ಸ ೧ ಅಸ್ತು ಸ .
27 . . . . . ಯಿಡ . . . . . ಡಕೆಬೀಜವರಿ . . ಗೋಡಿಂ . . . .
28 . . . . . ಕಣಮಾಗೆಯ . . . . . .
29 . . . . . ಬೀಜವರಿಸ ೧ ಕೊ . . ಕೋಡಿ . . . . . .
30 . . . . . ಯರಗುಡೆಯ . ಯ . . . . . .
31 . . . . . ರದೇವರಿಗೆವೊಳಗ . ರೋಹ . . . . .
32 . . . . ದೇವರಅಯಪಣನಾದಿಯಲ್ಲ . . . ಗೆಗೌಡ . . .
33 . . . . . .

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ಬರಮಣ್ಣನಾಯ್ಕನ ದುರ್ಗ್ಗದ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಜೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀಗಣಧಿಪತಯೇನಮಃಶುಭಮಸ್ತುಶ್ರೀಸದಾಶಿವಾ
2ಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
3ನಾ ಂಳ್ಳಿ ನೆಯುಖೊ್ಯಧಿಸಂವತ್ಸರದವಯಿಶಾಖಶುಧ ೩ ಸೋಮ
4ವಾರದಲ್ಲು । ಶ್ರೀಮತೂಜಾಜಾರಸ್ತಳದಗವ್ವಡಗಳೂಳೋಕರಸಗ
5ಉಡನಮಗರಾಮಣಗಉಡನಮಗಪುಟ್ಟಪ್ಪಯರಮಣಗಉಡ
6ನನುಗಸದಾಸಿವ್ಯೈಯನಮಗಚಿಕ್ಕೆಯಯಿವರಚಿಕಪನಮಗದೇವೈ
7ಯಮುಂತಾ್ತದವರೂನಾಳುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಗೆನ್ನೋತಿದಾಯಾದ್ಯನಾಮಂತಾನುಮತ
8ದಿಂನಂಮಅವಳರನಿವಿತ್ಯವಾಗಿಹಾಲತ್ತಿಹಾಳಬಸವಂಣನಪೂಜಾರ್ಚಿಪಂಚಮ .
9 . . . . ನಮಗಗುರುವಂಣನವರಿಗೆಕ್ರಯಪತ್ರವಾಗಿಸಲೆಮಾರಾಗಿಕೊಟವಿವರ
10ಜಾಜೂರುಗ್ರಾಮ ೧ ಕೋಟೆಹಾಳಗ್ರಾಮ ೧ ಉಭಯಂಯಿಾಯರಡುಗ್ರಾಮನಗೌಡಿಕ್ಕೇನು
11ಸಲೆಮಾರಾಗಿಕೊಂಡಕ್ರಯಗ ೨೦೦ ಯಿಂನೂರುವರಹಅಕ್ಷರದಲ್ಲೂ ಯಿವೆನೂರುವರಹನೀಉ
12ನಿಂಮಪುತ್ರಪೌತ್ರಂಪರಂಪರಿಯಾಗಿಆಚಾಂದ್ರಾರ್ಕಸ್ಥಯಿಗಳಾಗಿಅನುಭವಿಸಿಯಿರ್ದಿಯೆಂದು
13ಕೊಟಪತ್ರಸನನಯಿದಕೆನಾಶ್ರೀಜಾಜೂರತಳವಾರಹನುಮಯನಮಗಸಂಜೀವನಜನ ೧ ಮಾದಿಗರಹ

ನುಮಗನೆಮಗಬಾಲುನಜನ ೧ ಕುಮಾರವೀರಂಣನಮಗಕರಿಯಂಣನಜನ ೧ ಬಡಗಿನಿಂಗಂಣನೆಮಗ
ಚಿಕ್ಕೆಯನಜನ ೧ ಅಕಸಲೇರಬಯಿರಂಣನಮಗಚಿಕಂಣನಜನ ೧ ಅಗಸರಚಿಕತಂಮನಮಗಮಾ
ಳಯನಜನ ೧ ಕೆಲಸಿಹೆಲಗಂಣನಮಗಪುಟನಜನ ೧ ಹನುಮಂತದೇವರಪೂಜಾರಿಹೊಟೆರಂಗೈ
ಯನಜ ೧ ಪೂಜಾರಿಲಕಂಣನಜನ ೧ ರಾಮೇದೇವರಪೂಜಾರಿಮಲ್ಲಂಣನಮಗಸಿಡುಕ್ಕೆಯನಜ ೧ ಮಚ
ದಗುರುವಂಣನಜ ೧ ಹಾಲಪನಜ ೧ ಮೈಲಾರದೇವರಪೂಜಾರಿಸೆಟಪನಮಗಪುಟ್ಟೆಯನಜ ೧ ಕುಂಬ
ರಆರುವಸೆಟ್ಟಿಜ ೧ ಸ್ತಳನಜೋಯಿಸರಹೊಸತಿಂಮಂಣನಜನ ೧ ಕೋನಪನಜನ ೧ ಕೋಟೆಹಾಳತೆಳವಾ
ರಾವಾಬಂಣನಜ ೧ ಕಡೆಊರವಿಮಭದ್ರದೇವರಪೂಜಾರಿಕರಿಯಂಣನಜ ೧ ಕಡೆಊರ
ವಜ ೧ ಉದಂಡ್ಯೆಯನಜ ೧ ಹೊಳಲಕೆರೆಅರಾದ್ರೆಮಟದಚಳಿಉಡಪನಜ ೧ ಗುಂಜಿಗನೂರಸ್ಕೆ
ನಬೋಗತ್ತಿಮಪನಜ ೧ ನವಿಲಾಕಲಗೌಡರಕಡಲಪನಮಗಸಿದರಾಮ್ಯೆಯನಜ ೧ ಚಿಕಕಂದವಾ
ಡಿಯಗಉಡರಕೆಂಚಂಣನಜ ೧ ತಾಳವಾರಬಾಣದಪೋಬ್ಯೆಯನಜ ೧ ಕಾರೆಗವಳಿಯಗೌಡರ
ಗುದಿಲಿತ್ತಿಂಮಣನಜ ೧ ಮಾಳೆರಂಗೈಯನಜ ೧ ಚಿಕ್ಕ ಯೆಂಮಿಗನೂರಗೌಡಕರಿಯಂಣನಜ ೧ ಅ
ಸೇನಬೆ.ೋಗತಿಂಮಪ್ಪನಜ ೧ ಅರಕೆರೆಯತಾಳವಾರರಂಗ್ಯೆಯನಜ ೧ ಸಾಸುಲಸೇನಬೋಗಹೊಂನ
ಪ್ಪನಜ ೧ ಅಂದನೂರಸೇನಬೋಗಪುಟಯನಜ ೧ ಚಿತಾ್ರಹಳಿಸೇನಬೋಗಕೋನಪನಜ ೧ ಹುಲು
ರಗಳಿಉಡರಚಿಕಯೆಲ್ಲಂಣನಜ ೧ ಬಿಳಿಚೇಡಜೋಯಿಸರಬಸಪನಜ ೧ ಮಗಚಿಕ್ಕೆನಜನ ೧
ಹುಲೂರವೀರಂಣನಪೂಜಾರಿಬೋಳಂಣನಜ ೧ ಚಿತಾ್ರಹಳಿಅರಿದ್ರೆಮಟದಕರಿವೀರಪನಜ ೧ ಗುಂ
ಟನೂರಗೌಡಮಲ್ಲಂಣನಜ ೧ ಯಕಟಿಗಿರಿಯಂಣನಜ ೧ ಹುಳೆಮೊಳಲಿಗೌಡಬಸವಂಣನಜ ೧
ಮಗಚೆಂನೆಯನಜ ೧ ನಾದರಹಳ್ಳಿಹಂಪಯನಜ ೧ ಹೊಳಲಕೆರೆಯಸೇನಬೋಗಚಿಕ್ಕೆಯನಜನ ೧
ಗುಂಟ್ಟುನೂರಸೇನಬೋಗಹೊನಪನಜ ೧ ಚಿತಾ್ರಹಳಿಬುಡರನಾಗ್ಯೆಯನತಂವ ... ...

(ಮುಂದೆ ೧ ಪಜ್ಜೆ ಹೋಗಿದೆ)

ADDENDA ET CORRIGENDA.

Introduction

page 3 line 12 Kharôshṭhi (For the orgin and forms of this alphabet see Dr. Bühler's article, *Ind. Ant.*, XXIV, 289)

„ 18 *add* (after Dr. Bühler), who published a revised edition in *Ind. Ant.*, XXII, 299, with the corrections supplied by the Mysore edicts.

12 „ 34 *for pituḥ read pitṛi*

14 „ 23 } *read kannambin-âta*
20 „ 16 }

„ 2 *after* refer to *substitute* a practice illustrated in many stones, by which a bowed elastic rod, set up behind the seated devotee, was attached to the top-knot of the hair by a hook, so that when the head was cut off, the head bounced up with the rebound of the rod.

24 „ 12 *for* Sk. *read* SB

29 „ 24 bundles &c. *might possibly be* wedding gifts.

Roman Text

p 5 l 3 *read* daṇṇâyaka-chamûpa

23 „ 18 „ Dantigan aputrakam

„ 38 *for* 928 *read* 868

47 „ 31 „ ... Kêti „ Medakêri

75 „ 2 „ sîta „ âsît

78 „ 39 *read* biddu muktiyam paḍedu

80 „ 6 „ nakhara-chakrâ

„ 15 *for* kîrtha .. *read* kîrttibhiḥ

84 „ 16 „ maṅ...n „ Mangayan

„ 32 „ Bôvala „ Sôvala

87 „ 22 *read* Haridrâbhidhâna-mahâ-sarit-sambhêda-mahâ-tîrtthadall-ire bijayam geydu

95 „ 7 Malla, in the original, has apparently been altered to Bijalla

99 „ 39 *for* Vêcharasam *read* Rêcharasam

104 „ 33 *read* yî-Harihara-puradoḷ

110 „ 19 „ âghâtaha aputrikada

111 „ 5 „ udayisid aputrikârttaman

112 „ 33 *for* Chaindra *read* Chyêndra

114 „ 2 *read* Mahadêva-Râyana daḷa

119 „ 16 *for* Kannam *read* Kannara-Dêvana hayê

„ 28 „ Târaṇa „ [Sâ]dhâraṇa

130 „ 15 „ .. lâḷe „ [Sûl]gal âḷe

„ 16 „ alligam „ Alligam

135 „ 26 „ Kuvalâḷa „ .....

139 „ 41 „ da ... „ Dâ.....

140 „ 8 „ ...Dêvan „ Kokkala-Dêvan

„ 11 „ Padi „ Pandi

Roman Text

p		l	12	*for*	901 Vikrama	*read*	898 Dhâtu
	155	,,	17	,,	gi...	,,	girau
		,,	20	,,	...Varâṭa	,,	chudrâṭa Varâṭa
		,,		,,	Ranga	,,	S'rî-Ranga
	161	,,	23	,,	Kapiliyal	,,	Kampiliyal

Translations

p	2	note	1	,,	middle	,,	walking
	5	l	5	,,	1124	,,	1184
	8	,,	6	,,	500	,,	930
	9	,,	17	,,	1714	,,	1689
	11	,,	28	,,	1760	,,	1640
	15	,,	7	,,	1028	,,	1147
		,,	18	,,	1060	,,	1150
	16	,,	4	,,	1700	,,	1640
		,,	17	,,	like	,,	with the name
	23	,,	2	*after*	Tribhuvanamalla	*insert*	vallabha-
	25	,,	30,31	*for*	Chadi	*read*	Chêdi
	33	,,	3	*after*	merit	*insert*	as his is
		,,		,,	good	,,	as his is
		,,	4	*for*	against loss	*read*	in the keeping (of serpents)
	45	,,	8	,,	Hêmâdri	,,	? Hermâḍi
		,,	21	*after*	Nâyaka—	*insert*	from whom,
	72	,,	4	*for*	971	*read*	968
	73	note	1	,,	Vol VI	,,	Vol. III
	74	l	4	,,	1042	,,	1044
	79	,,	26	,,	980	,,	976
		,,	27	*read*	When Kokkala-Dêva was ruling the kingdom of the earth as far as the ocean		
		,,	29	*for*	Padi	*read*	Pandi
p	81	l	4	,,	1030	,,	1041
	98	,,	1	,,	1685	,,	1625
		,,	12,22,25	,,	810	,,	783
	99	,,	18	,,	1226	,,	1106
		,,	18	,,	Chôḷu	,,	Châḷukya
		,,	21	,,	1087	,,	1147
	100	,,	8	,,	1090	,,	1150
		,,	20,36	,,	815	,,	790
	106	,,	1	,,	1617	,,	1557
		,,	11	,,	1442	,,	1382
	108	,,	12	,,	1100	,,	1110
	113	note	1	though *hodake* has the meaning given, it may also be some kind of tribute.			
	136	,,	16	*for*	9	*read*	6
		,,	21	,,	bîraga-linga	,,	bîragal
	138	,,	16	,,	dîpamâle	,,	dîpâli

Kannada Text

Corrections included in Roman Text

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.
Abbanâyakanahaḷḷi ..	Hk.	52
Abbinahoḷe ..	Hr.	37
Âḍanûr ..	Hk.	30-33
Âdirâḷu ..	Hr.	56
Aimaṅgala ..	Hr.	1-4
Âladahaḷḷi ..	Hk.	128-129
Âlûru ..	Dg.	166-170
Ambalagere ..	Hr.	21
Aṇaji ..	Dg.	161-163
Ânêkoṇḍa ..	Dg.	3-7
Ânêsidri ..	Hr.	57-58
Ânêvâla ..	Hk.	134
Arasanagaṭṭa ..	Hk.	27
Arêhaḷḷi ..	Hk.	101
Asagôḍu ..	Jl.	9-13
Attimogge ..	Hk.	102-103
Âvaragere ..	Dg.	19
Âvaragoḷa ..	Dg.	94-97
Babbûru ..	Hr.	48-51
Bâḍa ..	Dg.	138-142
Bâgênahâḷu ..	Cd.	62
Bâgur ..	Hk.	110-120
Ballâḷasamudra ..	Hk.	126-127
Ballekere ..	Hk.	135
Banasihaḷḷi ..	Hk.	42
Bannikôḍu ..	Dg.	76-77
Barmasâgara ..	Cd.	63
Basavanakôṭe ..	Jl.	19
Bêtûru ..	Dg.	8-15
Bevinahaḷḷi ..	Cd.	74
Bhânuvaḷḷi ..	Dg.	70
Bharamasamudra ..	Jl.	35-36
Bhîmasamudra ..	Cd.	47
Bhôganahaḷḷi ..	Cl.	18
Bidarakere ..	Hr.	26-27
Bilichôḍu ..	Jl.	1-7
Bommanahaḷḷi ..	Cd.	52
Bûdidibbadahaḷḷi ..	Cl.	15
Bûdihâḷu ..	Dg.	16
Buḷḷâpura ..	Dg.	144
Burujina Boppa ..	Hr.	5
Chikka-Bidare ..	Dg.	100-103
Chikka-Jâjûru ..	Hk.	141
Chikka-Kandavâḍi ..	Hk.	29
Chikka-Karpûrakaṭṭe ..	Hr.	85
Chikka-Madhure ..	Cl.	33-34
Chikkapura ..	Cd.	55
Chikka-Togalêri ..	Dg.	145
Chikka-Yagaṭe ..	Hk.	124
Chitaldroog ..	Cd.	1-21, 81
Chitrahaḷḷi ..	Hk.	48-51
Chadurugoḷa ..	Jl.	8
Chaḷḷakere ..	Cl.	25
„ ..	Hr.	86-87
Chandravaḷḷi ..	Cd.	83
Channapaṭṇa ..	Hk.	26
Chauḷûru ..	Cl.	40
Dâvaṇgere ..	Dg.	1-2
Dêvasamudra ..	Mk.	1-3
Dêvîkere ..	Jl.	14-16
Dharmapura ..	Hr.	28-32
Doḍḍabâḍi ..	Cl.	24
Doḍḍa-Bâṭi ..	Dg.	104
Doḍḍa-Mâgaḍi ..	Dg.	146
Doḍḍa Ulvarte ..	Cl.	4-9
Doḍḍêri ..	Cl.	26-30
Doddiganahâḷu ..	Cd.	57
Dummi ..	Hk.	15-19
Dyâmavanahaḷḷi ..	Dg.	147
Gaṇḍamuktenahaḷḷi ..	Dg.	130
Gaṅganarasi ..	Dg.	83-89
Gaṅgasamudra ..	Hk.	82-84
Gañjigaṭṭe ..	Cd.	23-24
„ ..	Hk.	66-67
Gârêhaṭṭi ..	Cd.	33-35
Gauḍanahaḷḷi ..	Hr.	53
Gaurasamudra .	Cl.	19, 41-42
Giḍḍôbanahaḷḷi ..	Hr.	67
Goḍabanâḷu ..	Cd.	26-30
Gôsîkere ..	Cl	58-60
Guḍêhaḷḷi ..	Cl.	17
Guṇḍasamudra ..	Hk.	79-81
Guṇḍêri ..	Hk.	20-23
Guñjaganûr ..	Hk.	68-69
Guṇṭanûru ..	Cd.	45-46
Hadaḍi ..	Dg.	124, 125
Halagavâḍi ..	Cd.	53
Haḷê-Daḍagûr ..	Mk.	47
Haḷehâḷu ..	Dg.	74-75
Haḷḷihâlu ..	Dg.	120
Haḷuvadhâra ..	Cd.	56
Hâluvartti ..	Dg.	160
Harati ..	Hr.	17-20
Harihara ..	Dg.	22-68
Hâyakallu ..	Cd.	60-61
Hebbaḷḷi ..	Hk.	85-88
Hemaḍâḷu ..	Hr.	6
Hemmana-Bêtûru ..	Dg.	171-173

Name.	Taluq.	Inscription No.
Hiṇḍisagaṭṭa ..	Dg.	121
Hirê-Bennûr ..	Cd.	65-66
Hire-Madhure ..	Cl.	31-32
Hirê-Togalêri ..	Dg.	134-136
Hirê-Yammiganûr ..	Hk.	56
Hiri-Hâlivâṇa ..	Dg.	109
Hiriyûr .	Hr.	40-47
Hoḷalkere ..	Hk.	1-14
Honnakâluve ..	Hk.	57-58
Honnêkere ..	Hk.	136-137
Honnênahaḷḷi ..	Hk.	108
Horakere-Devarapura ..	Hk.	53-55
Hosadurga ..	Hk.	90
Huleguṇḍi ..	Cd.	82
Huligunda ..	Cd.	32
Hullûr ..	Cd.	22
Huṇivinôḍu ..	Hk.	104
Huvvinahoḷe ..	Hr.	70-73
Huvvinamadagu ..	Dg.	128
Ichagatta ..	Dg.	154
Ikkanûru ..	Hr.	68-69
Isâmudra ..	Cd.	75-78
Isvaragere ..	Hr.	38
Jagaḷûr ..	Jl.	25-28
Jâjûr ..	Hk.	59-64
Jampaḷanâyakanakôṭe ..	Cd.	41
Jênukallu ..	Hk.	106-107
Jigaḷi ..	Dg.	122-123
Kabbinakere ..	Hk.	138
Kabbûru ..	Dg.	155-156
Kâḍajji ..	Dg.	17-18
Kaḍalegudda ..	Cd.	51
Kaḍlabâḷu ..	Dg.	80-82
Kaḍûr ..	Hk.	71-72
Kakkaragoḷḷa ..	Dg.	98
Kaḷavibâgi ..	Hr.	15
Kallakere ..	Hk.	125
Kallêdêvarapura ..	Jl.	30-34
Kallenahaḷḷi ..	Jl.	17-18
Kallôḍu ..	Hk.	91-92
Kalukuṇṭe ..	Cd.	67-70
Kâmasamudra ..	Cl.	45-48
Kânbêhaḷḷi ..	Hr.	79-80
Kañchîpura ..	Hr.	81-84
Kandagallu ..	Dg.	143
Kaṇḍênahaḷḷi ..	Hr.	36
Kangavaḷḷi ..	Hk.	133
Karadihaḷḷi ..	Mk.	5
Kasavagoṇḍanahaḷḷi ..	Cl.	16
Kasavanahaḷḷi ..	Jl.	46
Kâsipura ..	Hr.	10
Kaṭṭigênahaḷḷi ..	Jl.	38-40
Koḍaganûru ..	Dg.	149-153
Kôḍihaḷḷi .	Hk.	139-140
Kôguṇḍi ..	Cd.	79-80
Koḷahâḷu ..	Cd.	64
Kôḷâḷu ..	Hr.	77-78
Kôlukuṇṭe ..	Dg.	131
Koṇḍajji ..	Dg.	78-79
Koṭṭa ..	Jl.	47-48
Kôṭegere ..	Cl.	39
Kṛishṇâpura ..	Jl.	24
Kukkavâḍa ..	Dg.	132
Kundavâḍa ..	Dg.	105
Kûnibeḷagere ..	Dg.	73
Kuraḍi ..	Dg.	174
Kurubaramaradikere ..	Cd.	85
Kyâsâpura ..	Cd.	50, 84
Lakshmîsâgara ..	Cd.	49
Lôkadoḷalu ..	Hk.	37-38
Lokkikere ..	Dg.	129
Maddanakuṇṭe ..	Hr.	11
Maddêru ..	Hk.	44
Mahadêvapura ..	Cl.	43-44
Mailanahaḷḷi ..	Cl.	11-14
Maḷalakere ..	Dg.	133
Maḷali ..	Hk.	130-132
Male-Bennuru ..	Dg.	106-108
Mâlêṇahaḷḷi ..	Hk.	24-25
Mallappanahaḷḷi ..	Hr.	14
Mallênahaḷḷi ..	Dg.	157
Maskal ..	Hr.	88
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